



4845 US Hwy 271 North | Pittsburg, TX 75686

[www.tips-usa.com](http://www.tips-usa.com) • 866-839-8477 • [tips@tips-usa.com](mailto:tips@tips-usa.com)

June 25, 2021

Pittsburg Gazette  
112 Quitman Street  
Pittsburg, TX 75686

Please print the following **LEGAL NOTICE** on: **Thursday, July 1, 2021 AND Thursday, July 8, 2021.**

-----  
The Interlocal Purchasing System (TIPS) has posted procurement solicitations at [www.tips-usa.com](http://www.tips-usa.com) for the following categories:

**210701** Criminal Background Check and Fingerprinting Equipment and Services

**210702** Playground Equipment and Installation Services (2 Part with JOC)

**210703** Staging, Enclosure, and Riser Products and Services (2 Part with JOC)

Proposals are due and will be opened on **August 20, 2021 at 3:00 pm local time.** Call 866-839-8477 for problems with website or questions.

-----  
***Electronic tear sheets are required for this ad.***

Please email proofs, tear sheet copies, affidavit and invoice to Shelley Black at [shelley.black@tips-usa.com](mailto:shelley.black@tips-usa.com) when they are available.

Thank you,

*Shelley Black*

Contract Support

903-575-2732

[www.tips-usa.com](http://www.tips-usa.com)



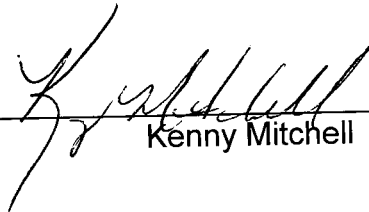
***“Connecting Members and Vendors Together”***

# The Pittsburg Gazette

## PUBLISHER'S AFFIDAVIT

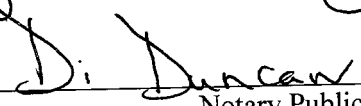
State of Texas  
(County of Camp)

Before me, the undersigned authority, on this day personally appeared Kenny Mitchell, Publisher of *The Pittsburg Gazette*, a weekly newspaper of general circulation published at Pittsburg in Camp County, Texas, who deposes and says that the advertisement was published in the regular issue(s) of *The Pittsburg Gazette* on July 1, 2021 and July 8, 2021.

Signed   
Kenny Mitchell

STATE OF TEXAS  
COUNTY OF CAMP

Sworn to and subscribed before me on this 8 day of July, 2021, by Kenny Mitchell

  
Notary Public



My commission expires: 8/7/2023



# NE Texas

CAMP • TITUS • MORRIS

# Classifieds

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**20**  
**Words**  
**\$9**  
**each additional word 25¢**

Call to place your ad!  
**903-856-6629**

PAYMENTS:  
 Cash • Check • Credit Card



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## LEGAL

### Public Hearing Notice

NOTICE IS HEREBY GIVEN The City of Pittsburg City Council will hold a PUBLIC HEARING to consider action on amendments to the following City of Pittsburg Zoning Ordinances: Section XV B-1 Local Business District, Section XVI[A] B-2 General Business District, Section XIX M-1 Light Industrial District, Section XXIV Special Use Regulations, and Section XXIII Off-Street Parking.

The City of Pittsburg City Council will hold the public hearing on Monday, July 12th, 2021, at 5:30 pm at 200 Rusk St. Pittsburg, TX 75686.

### SERVICES

**Denney Land Surveying, LLC**  
 903-577-0424  
 www.denneylandsurveying.com  
 Firm Registration No. 10194010  
 Major credit cards accepted. Financing available through PayPal™ Bill Me Later!

### FOR SALE

**Blueberries & Blackberries**  
 Pick-Your-Own or Pre-Picked  
 No Pets  
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 greerfarm.com • Facebook: Greer Farm  
 903-645-3232 or 903-452-9738 cell

### STORAGE

**Pittsburg Storage**  
 Sizes from 5x10 to boat size.  
 903-563-1317

**E-Z SELF STORAGE**  
 Hwy 271, Pittsburg  
 903-856-3611  
 Clean, insulated, card operated security gates, 24 hour access. Moving supplies and U-Haul Dealer.

### FOR RENT

**STRUBE PROPERTIES**  
 903-563-1317  
 2 BR - Northtown Apts.  
 1 BR - Village Apts.

**Walker Creek Village**  
 22 PR 54607  
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- Multi-Family Affordable Housing
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### GARAGE SALES

**Garage Sale Saturday Only**  
**305 Country Club Lane-Pittsburg**  
**NO SALES BEFORE 8 A.M.**

*Like us on Facebook*  
**The Pittsburg Gazette**

### PUBLIC NOTICE

The Camp County Commissioners Court will accept sealed bids until 4:00 pm, Tuesday, July 13, 2021, in the Camp County Auditor's office for the **Purchase of Road Oil for the 2020 TXDOT CTIF GRANT PROJECT** for Camp County. Bids will be opened and awarded at 8:30 am, July 14, 2021 in Room 104 of the Camp County Courthouse during a regular meeting of the Camp County Commissioners Court. Bidders are invited to attend.

Specifications are available from: Camp County Auditor, Christie Davis  
 115 M L King Jr. Ave Suite G  
 Pittsburg Texas 75686  
 903-856-3772

Bidder may use lump-sum or unit pricing as designated in the specifications. No money will be paid to the contractor until completion and acceptance of the work or the fulfillment of the purchase obligation to the County.

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### HELP WANTED

Now Hiring a Maintenance/Landscaping person for Ferndale Club. Must have transportation. Hours will vary, Great pay for Hardworking, Dependable person. Please contact Kristina at 903-856-3492.

### CORPUS CHRISTI FLEET MAINTENANCE AUCTION

**SATURDAY, JULY 17th, 2021 - 10AM**  
**5352 AYERS ST - CORPUS CHRISTI, TX**  
**BID LIVE ON-SITE OR ON-LINE - SEE WEBSITE**  
 VIEWING: FRIDAY, JULY 16TH, 10AM-5PM; SALE DAY, 8-10AM - 10% B.P.  
 PARTIAL LISTING: BACKHOES, MOTORGRADER, CAT D3C DOER, STEEL WHL ROLLERS, CARS, PICKUPS, VANS, DUMP TRKS, CRANE TRKS, SEMI's, TRASH TRKS, CAR LIFTS, MINI ECAVATORS, TOOL BOES, TIRE MACHINES, COMPRESSERS, LATHES, UTILITY TRKS, EQUIPMENT PINTEL HITCH TLRS, SUV'S, ATV'S, 0-TURN MOWERS, AMBULANCES, BRUSH FIRE TRKS, FIRE ENGINE, A-FRAMES, BUMPER-PULL TRLRS & MUCH MORE!!!  
**JOHN SISK AUCTIONEERS, INC 361-456-7771**  
**WWW.SISKAUCTION.COM TXS#7425**

### NEED HELP WITH YOUR RETIREMENT PLAN?

If you have questions about your pension, 401(k) or profit sharing plan, call the South Central Pension Rights Project at (800) 443-2528 to get free legal advice. Funded by the U.S. Administration on Aging, SCPRP staff provides free legal assistance to anyone with a question about their retirement plan.

**CALL US TODAY 1.800.443.2528**

### DRIVEN TO BE THE BEST

Be Your Own Boss, Choose Your Own Routes!

Looking for CDL drivers to deliver new trucks all over the country, starting in Laredo, TX.

Experience preferred. Must have DOT physical and be willing to keep logs. No DUIs in last 10 years, clean MVR.



Apply Online at  
**www.qualitydriveaway.com**  
 or call 574-642-2023

### THE STATE OF TEXAS

TO: THE UNKNOWN HEIRS OF: REX COLEMAN CHRISTOPHER, Deceased

You and each of you are hereby cited, required and commanded to appear before the County Court of CAMP COUNTY, TEXAS, to be held in the County Courtroom in the courthouse of said county in the City of PITTSBURG, CAMP COUNTY, TEXAS, such appearance to be at or before 10 o'clock a.m. of the first Monday next after the expiration of 10 days from the date of service, exclusive of the day of such service, which day and date of service shall be the date of publication that this newspaper bears, and which appearance shall be at such time on such Monday, which will be the 12th day of July, 2021, by filing written answer to the application hereinafter mentioned, contesting same, should they or any of them desire to do so, which application will, at such 10 o'clock hour and such place be acted on, said application having been filed by BILLY CHRISTOPHER, JR., by his Attorney RAMSEY R. STRUBE in said court on the 1st day of June, 2021, and now pending there, in a proceeding on the probate docket of said court, styled, IN THE ESTATE OF REX COLEMAN CHRISTOPHER, Deceased, the file number of which application and the docket number of which proceedings is P-21-10251, the nature of such application being for:

#### APPLICATION FOR INDEPENDENT ADMINISTRATION OF INTESTATE ESTATE BY AGREEMENT AND LETTER OF INDEPENDENT ADMINISTRATION AND APPLICATION TO DECLARE HEIRSHIP

If this citation is not served within 90 days after the date of its issuance, it shall be returned unserved.

Witness, Elaine Young, Clerk of the County Court of Camp County.

Given under my hand and seal of said court, at office in the City of Pittsburg, this 22nd day of June, 2021.

ELAINE YOUNG  
 CAMP COUNTY CLERK  
 CAMP COUNTY, TEXAS

By: *Dana Knight* Deputy



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### TexSCAN Week of June 27-July 3, 2021

#### ACREAGE

**Hunting/investment/recreational property.** We have some of the best in Texas! From the Hill Country (Edwards, Menard, Coke, Val Verde County, free ranging exotics) to South Texas (Kinney, Duval, Live Oak County, whitetail, hogs). Large or small acreage. 30-year fixed rate owner financing, only 5% down. Call toll-free or email for individual prices and terms, [www.ranchenterprisesltd.com](http://www.ranchenterprisesltd.com), 800-876-9720.

#### ANTIQUES

**Indian Artifact Show & Old Coins,** Abilene Convention Center, 1100 N. 6th St., Abilene, TX 79601. Show time: 8 a.m.-5 p.m., Sat., July 10th. Call 979-218-3351.

#### AUCTION

**Corpus Christi Fleet Maintenance Auction,** Sat., July 17, 10 a.m., 5352 Ayers St., Corpus Christi, TX. Bid live on-site or on-line. Viewing: Fri., July 16, 10 a.m.-5 p.m.; sale day: 8-10 a.m. 10% B.P. Partial listing: backhoes, motorgrader, Cat D3C, steel whl rollers, cars, pickups, vans, dump trks, crane trks, trash trks, car lifts, mini excavators, tire machines, compressors, lathes, utility trks, Pintel hitch trls, SUVs, ATVs, ambulances, brush fire trks, fire engine, a-frames, bumper-pull trls & much more. [www.siskauktion.com](http://www.siskauktion.com), TXS#7425, John Sisk Auctioneers, Inc., 361-456-7771.

#### EMPLOYMENT

**HOUSE MANAGER:** Private ranch near Bastrop, Texas. Strong work ethic, good organization skills & flexibility required. Work schedule includes most weekends & some holidays. Responsibilities include supervision of house/kitchen, grounds & maintenance employees, managing house & grounds operations, purchasing food & operating supplies, menu & meal preparation, table service, clean up after meals, general house cleaning & doing "what it takes" to ensure the ranch house is always ready for family & guests. F/T: salary plus housing & benefits (med, dent, life, 401k, vac). Relocation considered. HS/equivalent education, current driver's license w/good driving record. Background check & drug testing required. Email resumes with work history including cooking & serving skills, salary requirements & references to HR@eprod.com with HOUSE MANAGER in the subject line.

The City of Pharr is accepting applications for the following positions: Development Services Director, Public Safety Communications Director, Public Works Director, Public Works Assistant Director, City Clerk, EMT-Paramedic, EMT-Advanced, PT EMT-Paramedic, PT EMT-Advanced. Prior to employment, all selected candidates must successfully pass a thorough criminal background check, physical, and drug examination. Online application, position qualification, and job description are available at [www.pharr-tx.gov](http://www.pharr-tx.gov).

#### GENERATORS

**GENERAC Standby Generators** provide backup power during utility power outages, so your home and family stay safe and comfortable. Prepare now. Free 7-year extended warranty (\$695 value!). Request a free quote today! Call for additional terms and conditions. 1-855-704-8579.

#### RETIREMENT

**NEED HELP WITH YOUR RETIREMENT PLAN?** If you have questions about your pension, 401(k) or profit sharing plan, call the South Central Pension Rights Project at (800) 443-2528 to get free legal advice. Funded by the U.S. Administration on Aging, SCPRP staff provides free legal assistance to anyone with a question about their retirement plan. CALL US TODAY 1-800-443-2528.

#### TRUCK DRIVERS

**Be Your Own Boss, Choose Your Own Routes!** Looking for CDL drivers to deliver new trucks all over the country, starting in Laredo, TX. Experience preferred. Must have DOT physical and be willing to keep logs. No DUIs in the last 10 years, clean MVR. Quality Drive-Away. Apply online at [www.qualitydriveaway.com](http://www.qualitydriveaway.com) or call 574-642-2023.

#### MEDICAL

**Portable Oxygen Concentrator** May Be Covered by Medicare! Reclaim independence and mobility with the compact design and long-lasting battery of Inogen One. Free information kit! Call 866-747-9983.

**Life Alert.** One press of a button sends help FAST, 24/7! At home and on the go. Mobile Pendant with GPS. FREE First Aid Kit (with subscription.) CALL 844-831-1525. FREE Brochure.

**DENTAL INSURANCE** from Physicians Mutual Insurance Company. Coverage for 350 plus procedures. Real dental insurance - NOT just a discount plan. Do not wait! Call now! Get your FREE Dental Information Kit with all the details! 1-855-901-0467 [#6258](http://www.dental50plus.com/txpress)

#### WANTED

**Need Extra Cash - I Buy RVs & Mobile Homes - Travel Trailers, 5th Wheels, Goosenecks, Bumper Pulls.** In Any Area, Any Condition - Old/New, Dirty or Clean! I PAY CASH. No Title - No Problem, we can apply for one. ANR Enterprises, 956-466-7001.

**FREON WANTED:** We pay \$\$\$ for cylinders and cans. R12 R500 R11 R113 R114. Convenient. Certified Professionals. Call 312-291-9169 or visit [RefrigerantFinders.com](http://RefrigerantFinders.com).

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# NEWS / CLASSIFIEDS

## Penn Cont. from page 1

Penn has been the Chief of Police since 2008 and has been with the department for 20 years. In that time, Penn has lived and worked under one tenet: "The police are simply an extension of society, folks that are paid to do what we all ought to be doing anyway."

Penn has worked diligently to create and maintain good relationships between law enforcement and the community, speaking at NAACP events, assisting with fundraisers for local children, and pitching in wherever he can. He even gives out his personal cell phone number so community leaders can reach him at any time.

"We have to start listening and we have to talk things out. It may be that we have to do that multiple times, but it's got to be done," he said.

Last year, the Pittsburg Lions Club asked Penn to speak at one of their meetings. Penn told of the many positive things going on between the department and the community, sharing how thankful he is that things have remained

peaceful throughout the widespread adversity endured in recent years.

In the announcement of his retirement, Penn said, "This decision was not made lightly and makes me excited and sad at the same time. It has been an honor to serve the citizens of Pittsburg. I truly feel that you are served by the finest group of men and women there are, and I'm proud to work side by side with them... This is our community just as it is your community, and we have a commitment to it just like you do."

He stated that he has received wonderful support from the community and from city leaders. He said that the boys and girls in blue are supported not just with words but with actions, and they truly appreciate it.

"The first day they gave me a paycheck, I said I can't believe I get paid to do this," said Penn in a recent interview. "The last day I get a paycheck, I'll say the same thing."

The chief's final day on the job will be July 9. A retirement celebration will be thrown for Penn at the police station at 2 p.m. All community members are invited to attend.

## Kids Continued from page 4

Smoothies are a delicious, easy way to pack a lot of produce and nutrition into a meal. And if you're processing the toughest whole foods, like dark, leafy greens, be sure to use a high-powered blender such as the Ascent Series A3500, which offers five program settings, including one for smoothies. A recipe for the "Everything Smoothie," which incorporates a wide variety of produce found at your farmers' market, is available at vitamix.com.

Take advantage of tomato season, preparing pasta sauces to enjoy now or freeze for those months when they aren't readily available from local growers. Try adding red and green bell peppers, and even carrot shavings, to boost the nutritional value of a veggie Bolognese.

Soups make use of veggies now and later. Warm weather calls for cool concoctions like gazpacho or cucumber dill soup. A cabbage soup that combines

hearty potatoes, onions and carrots can be made for cool fall nights or stored in your freezer for winter.

Remember that nearly all parts of produce are usable. Vegetables like beets, carrots, kohlrabi and turnips have edible greens that make an excellent addition to morning smoothies or a nutrient-rich stir-fry. Compost any remaining scraps.

Don't be afraid of bruises or dents. Greens with slightly wilted leaves can be blended with a bit of water and frozen in ice cube trays for future use in soups or smoothies. If you see a great deal on fruit like strawberries or cherries, buy them and combine with sugar and pectin for an easy freezer jam, or dry them out for on-the-go snacks.

Shopping for whole foods at farmers' markets is an opportunity to help local farmers and explore your culinary interests. The availability of specific fruits and vegetables ebbs and flows; capture each at its peak to enjoy the bounty throughout the year.

[www.CampCountyNow.com](http://www.CampCountyNow.com)

## NE Texas CAMP • TITUS • MORRIS

Call to place your ad!  
**903-856-6629**

# Classifieds

PAYMENTS:  
Cash • Check • Credit Card



**AD RATE**  
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Firm Registration No. 10194010  
Major credit cards accepted. Financing available through PayPal™ Bill Me Later®

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- Now accepting applications
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### LEGAL

**REQUEST FOR PROPOSALS**  
**City of Pittsburg, Texas**

The City of Pittsburg has received an allocation from the American Rescue Plan Act program from the U. S. Department of Treasury and is soliciting proposals to provide administration services for the ARP Act eligible projects. Proposals must be received no later than July 19, 2021. Please electronically submit your proposal in .pdf format via email/website to/at [sdorsett@pittsburgtexas.com](mailto:sdorsett@pittsburgtexas.com) and/or submit your proposal to Stacy Dorsett, 200 Rusk Street, Pittsburg, Texas 75686 on a thumb drive to the address provided. It is the responsibility of the submitting firm to ensure that the proposal is received in a timely manner. The City reserves the right to negotiate with any and all individuals or firms that submit proposals and may award one or more contracts to one or more service provider(s). Section 3 Residents and Business Concerns, Minority Business Enterprises, Small Business Enterprises and Women Business Enterprises, and Labor Surplus Area firms are encouraged to submit proposals. The City of Pittsburg is an Affirmative Action/Equal Opportunity Employer. Servicios de traducción están disponibles por petición.

## TEXAS STATEWIDE CLASSIFIED ADVERTISING NETWORK TexSCAN

### LEGAL ASSISTANCE

**Paraquat - Parkinson's Disease.** If you were exposed to the herbicide Paraquat and have been diagnosed with Parkinson's Disease, you may be entitled to compensation. Call 800-444-9112 for more information. Pulaski Kherkher, PLLC.

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### SELL IT

**Advertise your Business or Event in NE Texas Classifieds**  
For more information, call **903-856-6629** CALL TODAY!

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### GARAGE SALES

**3 Family Yard Sale:** 8th, 9th, 10th from 8 a.m. - 7 p.m. 128 CR 1240 in Pittsburg, 5.5 miles south of 271. Turn left on CR1240 and second drive on left. Canceled if raining.

**Garage Sale:** 218 Simms Street. Starts July 9 through the end of July. 8 a.m.-6 p.m. Living room set, dinette set, china cabinet, lots of misc. items.

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June 22, 2021

Don Whitman  
Russell Johns Associates LLC  
1001 S Myrtle Ave. Suite 7  
Clearwater, FL 33756

Please print the following **LEGAL NOTICE** on: **Thursday, July 1, 2021 AND Thursday, July 8, 2021.**

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The Interlocal Purchasing System (TIPS) public notice was published within said newspaper in the Public Notice Section of the on the following date(s):

7/1/2021

7/8/2021

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Alex Clevenger

On this the 16th day of July 2021, I attest that the attached documents are true, exact, complete, and unaltered tearsheets.



Camika Winter  
State of Florida  
County of Pinellas

**CAMIKA C. WINTER**  
Notary Public, State of Florida  
My Comm. Expires Apr. 16, 2022  
No. GG 208003



# DeChambeau says he's hitting it even farther than a year ago

Adam Schupak

Golfweek | USA TODAY Network

DETROIT – Frank Sinatra sang that luck be a lady tonight. Hall of Fame golfer Gary Player said luck is the residue of design, and film producer Samuel Goldwyn often is credited with saying that the harder he worked, the luckier he got.

Bryson DeChambeau apparently believes in the old saying it's better to be lucky than good. Asked what went wrong when he shot a final-round 77 and blew a lead on the back nine on Sunday of the U.S. Open two weeks ago, DeChambeau, who was attempting to defend his title, chalked it up to bad luck.

"People don't realize how much luck plays a big factor," he said. "You can control a lot but, at the end of the day, still luck is a huge component of it."

It raised the follow-up question: Was DeChambeau feeling lucky this week?

"I hope so," he said. "Hope I get a little lucky; it would be awesome."

DeChambeau is back at Detroit Golf Club this week to defend his title at the Rocket Mortgage Classic. He bludgeoned the course, leading the field in driving distance with an eye-popping average of 329.8 yards en route to carding 23-under 265 to win by three strokes. Of all courses played on the PGA Tour, it was the longest average in four years (not counting events played at elevation), and more than 10 yards longer than the second-longest hitter, Cameron Champ. DeChambeau's final three drives? They tallied a combined 1,055 yards. It was a victory that validated his decision to bulk up and train as if he were a long-drive contestant.

"It was a milestone to show everybody that this is a different way that I can do it and still win," DeChambeau said. "It gave me the confidence to win the U.S. Open (in September)."

DeChambeau didn't just outmuscle the field; he out-putted it too. He led the Rocket Mortgage Classic in strokes



Bryson DeChambeau won last year's Rocket Mortgage Classic by three shots and led in driving distance with a 329.8-yard average. BRIAN SPURLOCK/USA TODAY SPORTS

gained: putting, becoming the first player in the ShotLink era (2004-present) to finish first in both SG: off-the-tee and SG: putting. Here's the scary thing: DeChambeau claims he's hitting it even farther and straighter than a year ago.

"If I can take advantage of the wedges, I'll give myself a good chance," he said.

DeChambeau's length could be an even more decisive advantage this year. Detroit Golf Club has been soaked by nearly 6 inches of rain since June 21, with 4.25 inches falling on Friday night. Patrick Reed recounted seeing photos of the course the next day and marveled at the job the course superintendent and his staff has done to ready the course.

Reed noted that the fairways played like concrete with soft greens the first year when Nate Lashley shot 25-under

263. Last year, the course still played short, but the greens were firmer as DeChambeau won with a total two strokes higher. This year, drives won't be bounding down the fairway, leading to longer approach shots, but the field will be throwing darts at spongy greens. Expect another birdie barrage and for the conditions to play right into DeChambeau's wheelhouse.

"It's huge," he said of his distance advantage to carry bunkers off the tee. Reed is counting on the setup to be tough, but fair, to neutralize the advantage of bombers. He won't be counting on is luck being a critical factor.

"Four days, 72 holes, you're going to get good bounces, you're going to get bad bounces," Reed said. "It's the guy who's playing consistently the best golf that week that's going to win."

## Stat

70.05

That was the lowest scoring average among all PGA Tour tournament courses that played as a par 72 (with only one course hosting) during the 2019-20 season. The 36-hole cut at Detroit Golf Club landed at 5-under 139. The winning score in 2019 was 25 under and 23 under last year.

## Tea times

The Rocket Mortgage Classic field isn't as top heavy as those in recent weeks, having lured just seven of the top 30 players in the world. Golf Channel's coverage Thursday will feature World No. 9 Patrick Reed playing with former U.S. Open champ Webb Simpson and Jason Kokrak (1 ET). DeChambeau, the defending champ, is out with Cameron Champ and Sunday's loser of an eight-hole play-off, Kramer Hickock (1:10).

## FedExCup points leaders

With his win in last week's Travelers Championship, Harris English improved 11 spots to No. 2. The FedExCup features 47 regular-season events and three postseason events, culminating with The Tour Championship on Sept. 2-5. Dustin Johnson is the defending champion.

1. Patrick Cantlay ..... 2,014
2. Harris English ..... 1,889
3. Jon Rahm ..... 1,823
4. Bryson DeChambeau ..... 1,802
5. Jordan Spieth ..... 1,742

## PGA Tour

### Rocket Mortgage Classic

Course: Detroit Golf Club. Yardage: 7,370. Par: 72.

Prize money: \$7.5 million. Winner's share: \$1.35 million.

TV (ET): Thursday-Friday, 3-6 p.m. (Golf); Saturday-Sunday, 1-3 p.m. (Golf) and 3-6 p.m. (CBS).

## PRO GOLF TOURNAMENT PREVIEWS

### LPGA

#### Volunteers of America Classic

Course: Old American Golf Club in The Colony, Texas. Yardage: 6,475. Par: 71.

Prize money: \$1.5 million. Winner's share: \$225,000.

TV (ET): Thursday-Sunday, 5-8 (Golf)

Notes: Nelly Korda, the Race to CME Globe leader, was part of the field until winning the KPMG Women's PGA Championship, her second straight victory. ... Lizette Salas with her Women's PGA runner-up finish moved up 24 spots to No. 21 in the women's world ranking. She moved past four players and is in the top spot for the two Solheim Cup picks that come off the ranking. ... Defending champion Angela Stanford is an assistant Solheim Cup captain. She is No. 10 in the standings, with the top seven automatically qualifying after the Women's British Open.

### European Tour

#### Dubai Duty Free Irish Open

Course: Mount Juliet Estates in Thomastown, Ireland. Yardage: 7,250. Par: 72.

Prize money: \$3.568 million. Winner's share: \$594,000.

TV (ET): Thursday-Friday, 8 a.m.-1 p.m. (Golf); Saturday-Sunday, 8 a.m.-12:30 p.m. (Golf).

Notes: Rory McIlroy is playing the Irish Open for the first time since 2018. He is the only player from the top 10 in the

field. ... The Irish contingent includes Ryder Cup captain Pádraig Harrington, British Open champion Shane Lowry and Graeme McDowell. ... The leading three players not already exempt earn spots in the British Open if they make the cut.

### PGA Tour Champions

#### Dick's Sporting Goods Open

Course: En-Joie GC in Endicott, New York. Yardage: 6,994. Par: 72.

Prize money: \$2,050,000. Winner's share: \$307,500.

TV (ET): Friday, 12:30-2:30 p.m. (Golf); Saturday-Sunday, 3-5:30 p.m. (Golf)

Notes: With his Bridgestone Senior Players Championship victory Sunday, Steve Stricker now has won three majors on the PGA Tour Champions. He is not in the field this week. ... Seven players have gone past \$1.5 million in earnings for the year. Jerry Kelly leads the Schwab Cup money list with nearly \$2.2 million. ... The field features Ernie Els, Jim Furyk, Bernhard Langer, Vijay Singh and David Toms. ... Of the 81 players in the field, five are former U.S. Open champs, the greatest representation of any major. ... The field includes Colin Montgomerie. ... The U.S. Senior Open is next week in Omaha, Nebraska. That will be followed two weeks later by the final major at Sunningdale for the Senior British Open.

— The Associated Press

## Ganassi selling its NASCAR operation to Trackhouse Racing

Kelly Crandall

RACER | USA TODAY Network

Trackhouse Racing has purchased Chip Ganassi Racing's NASCAR operation and will take control of all of its assets at the end of the racing season.

Ganassi emphasized he is not out of the racing business and will continue to run his NTT IndyCar Series operation, among other programs. However, Ganassi is getting out of NASCAR, where he currently fields two cars for former Cup Series champion Kurt Busch, the No. 1 Chevrolet, and Ross Chastain, the No. 42 Chevrolet.

"I think this is a great day for NASCAR as it seems like there are so many people that are wanting to get into the sport as owners — Michael Jordan, Pitbull, Denny (Hamlin), and plenty of others," Ganassi said. "They are bringing a new perspective, vision and insight, which is great for the sport. NASCAR has been building momentum over the last few years, and I am confident that it will continue to do so."

"Also, I can honestly say that my NASCAR team was not for sale. Justin (Marks, Trackhouse team owner) simply came to me with a great offer and an even better vision. ... I care deeply for my employees, so selling to someone like Justin, who is part of the CGR family, made the reality of selling much easier. He knows our organization and the people. That gives me comfort."

"Everyone needs to know that I am still completely dedicated to the motor sports industry and will continue to run my other teams in IndyCar, IMSA and Extreme E with the same enthusiasm that I always have."

Ganassi won the Daytona 500 and Brickyard 400 in 2010. He began fielding cars in the NASCAR Cup Series in 2001.

Trackhouse Racing will field two full-time cars in the Cup Series in 2022. Daniel Suarez will continue to compete for the organization, while a second driver will be announced.

"This is a landmark moment for Trackhouse Racing," Justin Marks said. "It is humbling to know we have secured our position in NASCAR for the next decade. These are never decisions made without a lot of thorough consideration and deep reflection by both parties. This process took several weeks, and I want to thank Chip for being so open and candid with me every step of the journey."

"Chip has built an iconic motor sports empire and the Ganassi brand is globally recognized as a winner in the auto racing industry. It is truly an honor that we can build from that foundation. This acquisition provides Trackhouse a platform for years to come, enabling us to field multiple teams, elevate our on-track performance, deliver great value for our sponsors and partners, build lasting community impact programs and continue to grow our brand beyond the sports conversation."

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# Frittelli title defense on tap

**Tim Schmitt**  
Golfweek | USA TODAY Network

It's an interesting week for Dylan Frittelli, the former University of Texas star who is still the reigning John Deere Classic champion, even though he won the title – his only PGA Tour victory – two full years ago.

The event in Silvis, Illinois, was one of those canceled during the COVID-19 pandemic, so his defense was pushed back, but the South African said he did have a few emotions resurface on the back nine while playing a practice round this week.

"It's quite a long time ago. I played the back nine today and had some good memories coming through there, but yeah, two years is quite a long time in a young person's life," he said. "If I'm only 31 years old it's almost – what is that, 5% of my life, 10% of my life?"

Frittelli, who bought a home in Austin in 2018, is 31 in calendar years but has always acted beyond his age. Texas men's golf coach John Fields told the Austin American-Statesman's Kirk Bohls a few years back that "all our guys thought he was a 40-year-old guy playing college golf here. He had a real maturity when he came to Austin."

So the level-headed Frittelli certainly sees that while he's maintained his high world ranking through big showings on major stages, his week-to-week performances have been lackluster. He's No. 91 on the Official World Golf Ranking.

One of the issues? The flatstick. Frittelli's putting has dropped considerably. For the current PGA Tour season, he's fallen to 186th in strokes gained: putting.

He's tackling the issue head-on. "I've worked with my coach obviously intensely to try and figure it out. We've outlined short irons and putting. Putting is a major one. My putting stats have been terrible this year, to be blunt," he said. "But I know my technique and everything related to it is pretty sound. It's more so trying to make putts and be more creative and stop trying to be so



**Dylan Frittelli reacts on the 18th green after winning the John Deere Classic in 2019 at TPC Deere Run.** BRIAN SPURLOCK/USA TODAY SPORTS

analytical and worry about that technique. Trying to be more creative, more productive on making putts and doing drills that challenge me to make putts."

As for the rest of his game, Frittelli is tweaking, but he thinks a few minor adjustments will put him back on top soon enough. With a fairly weak field at the John Deere this year – many of the top names have headed off to the Scottish Open in advance of next week's British Open – a good week could again put him in the winner's circle.

Oh, and then there's his personal life, where he's found additional free time.

"I guess I'm driving it a little bit more in the rough with the gained distance

and I'm hitting driver more often, so I find myself in that 160- or 150-and-in yardage a lot more often. I've also focused on that, trying to get that better," he said. "In general, I'm playing pretty well. I don't think, as a lot of guys say, my results don't reflect how I'm playing. I think mental side I've been a little bit distracted the last few months. I haven't really been too focused. Came out of a relationship recently, so hopefully, that's going to get me on a nice straight trajectory to playing the good golf again.

"Once that kind of clears up and I've worked on those two things, I think I'll be back to top-70, top-60 player that I know I can be."

**Stat**

**23** First-time PGA Tour winners since 1970, the most of any tournament on the tour. Defending champion Dylan Frittelli fired a final-round 64 to win by two in 2019 to capture his first PGA Tour title.

**Tee times**

Golf Channel's first-round coverage Thursday highlights Daniel Berger out with Kevin Na and past John Deere Classic champion Zach Johnson (1:43 ET). Second-round coverage will feature defending champion Frittelli, U.S. Ryder Cup captain Steve Stricker, Sungjae Im, Brian Harman and Cam Davis, who won last weekend's Rocket Mortgage Classic.

**FedExCup points leaders**

With his five-hole playoff victory in the Rocket Mortgage Classic, Davis jumped 47 spots to No. 34 in the standings. Patrick Cantlay leads the race. The 2020-21 wraparound season features 50 events and culminates with the season-ending Tour Championship, the FedExCup Playoffs finale, Sept. 2-5 at East Lake Golf Club in Atlanta. Dustin Johnson is the defending champion.

1. Patrick Cantlay ..... 2,014
2. Harris English ..... 1,889
3. Jon Rahm ..... 1,823
4. Bryson DeChambeau ..... 1,802
5. Jordan Spieth ..... 1,742
6. Justin Thomas ..... 1,708
7. Viktor Hovland ..... 1,630
8. Xander Schauffele ..... 1,579
9. Jason Kokrak ..... 1,573
10. Collin Morikawa ..... 1,536

**PGA Tour John Deere Classic**

Course: TPC Deere Run in Silvis, Illinois. Yardage: 7,268. Par: 71.

Prize money: \$6.2 million. Winner's share: \$1.116 million.

TV (ET): Thursday-Friday, 3-6 p.m. (Golf); Saturday-Sunday, 1-3 p.m. (Golf) and 3-6 p.m. (CBS).

# Rodgers dodges Pack queries at 'The Match'

**Drake Bentley**  
Milwaukee Journal Sentinel | USA TODAY Network

Packers quarterback Aaron Rodgers played in TNT's "The Match" while avoiding questions on his situation, but the commentators knew they couldn't end the program without asking the NFL MVP if he will be playing in 2021.

Brian Anderson, Brewers play-by-play announcer and regular NBA commentator for TNT, finally asked Rodgers: "Packers-Bears, any idea who's going to be there? Anybody going to be quarterbacking in the Number 12 jersey?"

**Rodgers** (The Packers play the Bears Oct. 17, in Week 6.)

"Yeah, I don't know, BA, we'll see," said Rodgers.

"How about Sept. 12th then, will you go for that one?" Anderson asked.

"What's that one?" Rodgers replied.

"That would be the opener against the Saints," Anderson said.

"Yeah, I don't know, BA, we'll see," Rodgers declared again.

Anderson seemingly gave up with his line of questioning after that, but Rodgers quipped to Anderson, "I know you're a Milwaukee guy."

Rodgers and Bryson DeChambeau

teamed to take a 3-up lead with six holes to play in The Match and never looked back. The quarterback and 2020 U.S. Open champion defeated 2021 PGA Championship winner Phil Mickelson and seven-time Super Bowl champion Tom Brady 3 and 2 at The Reserve at Moonlight Basin in Big Sky, Montana. After an iffy start, Rodgers got hot off the tee to lead he and DeChambeau on a stretch of six birdies over eight holes to take the late lead.

Others on the commentating team tried their best to force an answer out of Rodgers. Future Hall of Famer Larry Fitzgerald was on hand and proclaimed "Everybody is on their toes, they want to know." Rodgers quickly changed the subject to Brady, saying, "I'm trying to talk to him about if he's going to keep playing or not."

Charles Barkley couldn't resist bringing some funny, stating, "Hey Aaron, we go way back, you can just tell me, I'll keep it a secret."

Rodgers left Barkley on a cliffhanger, saying "Charles, I'll tell you this week in Tahoe."

Rodgers and Barkley will be a part of the American Century Championship, a celebrity golf tournament in South Lake Tahoe, Nevada.

*Contributing: Adam Woodard of Golfweek*

# Three Currys will play in celebrity golf tournament

**Jim Krajewski**  
Reno Gazette Journal  
USA TODAY Network

RENO, Nev. – The celebrity golf tournament will be a little more 'Currier' this summer.

Golden State Warriors star Steph Curry, who has played in the event eight times, along with his father, Dell Curry, who played six times, will be joined by his younger brother, Seth Curry, making his debut at Edgewood-Tahoe in Stateline in the American Century Championship, beginning Thursday.

Seth Curry is a guard with the Philadelphia 76ers, who lost to the Atlanta Hawks in June in the NBA playoffs.

They join Justin Timberlake, Annika Sorenstam, Aaron Rodgers, Patrick Mahomes, Tony Romo, Michael Strahan and Charles Barkley in the lineup of 90 sports and entertainment celebrities.

Steph Curry's best finish in the tournament is fourth, three times, including last year. He had the best final round in 2020 of any player in the 54-hole tournament, scoring 26 points in the Modified Stableford format. Curry will also be one of the leading choices in the sportsbooks.

The event features a \$600,000 purse, with \$125,000 to the winner.



**Steph Curry**

Many of the players contribute their winnings to non-profits. The American Century Championship has donated more than \$5.5 million to non-profits since its inception.

In recent years, Steph and Dell have had a wager with the loser having to dive into Lake Tahoe or singing the winner's choice of song at karaoke night before a large group. The wager this year is to be determined in conjunction with Seth's participation.

The tournament was conducted in 2020 without spectators amid the global pandemic and raised \$600,000 for COVID-19 and social justice charities.

Besides Seth Curry, first-timers to the tournament include Buffalo Bills head coach Sean McDermott, Los Angeles Rams offensive tackle Andrew Whitworth, two-time New York Giants Super Bowl champions Strahan and teammate Justin Tuck, and former New York Yankees star pitcher CC Sabathia.

The field collectively represents 17 Hall of Famers, 13 MVP awards, 15 Cy Young Awards and eight Player of the Year Awards.

The tournament will be televised live on NBCSN from 5-8 p.m. ET Friday and on NBC from 2:30-6 ET Saturday and Sunday.

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June 22, 2021

Daily Journal of Commerce, Inc.

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(503) 226-1311

STATE OF OREGON, COUNTY OF MULTNOMAH--ss.

I, **Nick Bjork**, being first duly sworn, depose and say that I am a **Publisher** of the **Daily Journal of Commerce**, a newspaper of general circulation in the counties of CLACKAMAS, MULTNOMAH, and WASHINGTON as defined by ORS 193.010 and 193.020; published at Portland in the aforesaid County and State; that I know from my personal knowledge that the Goods and Services notice described as

**Case Number: NOT PROVIDED**

**Criminal Background Check and Fingerprinting Equipment and Services**

**The Interlocal Purchasing System; Bid Location Pittsburg, TX, Camp County; Due 08/20/2021 at 03:00 PM**

a printed copy of which is hereto annexed, was published in the entire issue of said newspaper for 2 time(s) in the following issues:

7/2/2021

7/9/2021

State of Oregon  
County of Multnomah

SIGNED OR ATTESTED BEFORE ME  
ON THE 12th DAY OF July, 2021

Nick Bjork

Notary Public-State of Oregon

**THE INTERLOCAL PURCHASING SYSTEM PROCUREMENT SOLICITATIONS**  
Proposals due 3:00 pm, August 20, 2021  
**REQUEST FOR PROPOSALS**  
The Interlocal Purchasing System (TIPS) has posted procurement solicitations at [www.tips-usa.com](http://www.tips-usa.com) for the following categories:  
210701 Criminal Background Check and Fingerprinting Equipment and Services  
210702 Playground Equipment and Installation Services (2 Part with JOC)  
210703 Staging, Enclosure, and Riser Products and Services (2 Part with JOC)  
Proposals are due and will be opened on August 20, 2021 at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.  
Published Jul. 2 & 9, 2021. 12015452



**Shelley Black**  
**The Interlocal Purchasing System (TIPS)**  
4845 US Highway 271 N  
Pittsburg, TX 75686-4303

Order No.: 12015452  
Client Reference No:



# Official Call for Bids

## ATTENTION LEGAL ADVERTISERS — CHECK YOUR ADS!!!

Notify the Legal Advertising Department of errors immediately.

We will not be responsible for errors after the FIRST publication of any advertisement.

To place or make corrections to a Call for Bid Advertisement, please call 503-802-7205.

FAX: 503-222-5358 • E-mail: mropp@djcjournal.com

Deadline: 9:30 A.M. the business day prior to publication.

## AD DEADLINES CHANGE

**Independence Day July 4, 2021  
Observed July 5, 2021**

The DJC newspaper office will be closed July 5, 2021.

- For publication in the issue dated **Mon. July 5** the deadline is 10:30a.m. Fri. July 2.
- For publication in the issue dated **Wed. July 7** the deadline is 10:30a.m. Tues. July 6.

## FIRST TIME PUBLISHED

## CONSTRUCTION

### OREGON DEPARTMENT OF TRANSPORTATION US97/US20 BEND NORTH CORRIDOR DESIGN-BUILD PROJECT Qualifications due 9:00 am, August 18, 2021

**REQUEST FOR QUALIFICATIONS**  
Contract Number: 15292  
Project Name: US97/US20 Bend North Corridor Design-Build Project, Key# 21229

**Closing Date/Time:** Statement of Qualifications - 8/18/2021 - 9:00:00 am PST

**ODOT Single Point of Contact:** Sharmon Leedham, Procurement Contract Specialist  
Email: [sharmon.leedham@odot.state.or.us](mailto:sharmon.leedham@odot.state.or.us)

**SOLICITATION DOCUMENTS**, attachments, and if any, addenda and letters of clarification for the Request for Qualifications, are available for download only from the Oregon Department of Transportation Electronic Bidding Information Distribution System (eBIDS) at <https://ecm.odot.state.or.us/cf/EBIDS/>. Proposers shall be responsible for checking eBIDS for addenda and letters of clarification during the solicitation. Published Jul. 2, 2021. 12015460

### BEND PARK AND RECREATION DISTRICT GC FOR HOLLYGRAPE PARK ADA RENOVATION

**Bids due 2:00 PM, JULY 29, 2021**  
**INVITATION TO BID**  
Bend Park and Recreation District will receive Bids for ITB 157 for the provision of the Hollygrape Park ADA Renovation Project.

Bids must be submitted to Justin Sweet, Business Analyst, or designee, at the Bend Park and Recreation District Office, 799 SW Columbia Street, Bend, OR 97702, not later than July 29, 2021 at 2:00 PM Pacific Time in accordance with the Bid documents. Late Bids will not be accepted.

A NON-MANDATORY pre-Bid conference will be held at 10:00 AM on July 8, 2021 at Hollygrape Park, 19489 Hollygrape Street, Bend, OR.

Bid documents will be posted at Premier Builders Exchange at <http://premierbx.com/>, under the category of Public Works. The District encourages "Prime" Bidders to register with Premier Builders Exchange as a plan holder on this project.

This Contract is for a Public Work subject to ORS 279C.800 to 279C.870. Published Jul 2, 2021. 12015897

### STATE OF OREGON DEPARTMENT OF TRANSPORTATION NOTICE TO CONTRACTORS

Bid closing for the projects identified below will be at 9:00:00 a.m. on the 29th day of July, 2021. The bid opening will occur immediately following the closing, at ODOT's below address.

- Submit electronic bids, on-line through Bid Express® ([www.bidx.com](http://www.bidx.com))
- Submit paper bids to Marie Wright, Construction Contracts Manager.
- For Bids submitted by mail or parcel delivery service, send to ODOT's address below.
- For Bids submitted by hand delivery, date stamp the Bid with the provided date stamping device and place into the ODOT Procurement Office Bid Box located at the following address:

**ODOT Procurement Office - Construction Contracts Unit, MS# 2.2**  
3930 Fairview Industrial Drive SE, Salem, Oregon 97302

Bids, Bid modifications, and Bid withdrawals will not be accepted at or after 9:00:00 a.m. on the day of Bid Closing.

To be eligible for award of Oregon Department of Transportation construction contracts, bidders (prime contractors) must submit a prequalification application according to ODOT's Oregon Administrative Rules and prequalification procedures at least ten calendar days before the Bid Closing date. Prequalification must be in the class(es) of work indicated in the project's special provisions and the bid booklet.

The Prequalification Application form, requirements, and instructions are at [http://www.oregon.gov/ODOT/Business/Procurement/Pages/Bid\\_Award.aspx](http://www.oregon.gov/ODOT/Business/Procurement/Pages/Bid_Award.aspx)

The Agency's Electronic Bidding Information System (eBIDS) allows free access to plans, specifications, bid booklets, project addenda, and

clarification letters at <https://ecm.odot.state.or.us/cf/EBIDS/>

All projects have minimum wage rate requirements. Wage publications are published on the Agency's website at <http://www.oregon.gov/ODOT/Business/Pages/Project-Wages.aspx>

**1. DESCHUTES COUNTY:** US20: Mervin Sampels - Greenwood (3rd St, Bend) Section of Various Highway (Rt. No. US20) in Bend. Classes of Work: Either: A) Earthwork and Drainage, or B) Electrical, or C) the combination of 1) Asphalt Concrete Paving and Oiling & 2) Miscellaneous Highway Appurtenances.

The Oregon Department of Transportation is an Equal Employment Opportunity and Affirmative Action Employer.

The policy of the Oregon Department of Transportation is to provide equal opportunity for participation in its contracting activities to all persons and firms in compliance with applicable Federal and State laws, rules and regulations.

Notice 21024 - July 29, 4 - week ad  
Published Jul. 2, 2021. 12015450

### CITY OF WOODBURN I-5 PUMP STATION AND FORCE MAIN UPGRADES

**Bids due 2:00 pm, July 29, 2021**  
**INVITATION TO BID**  
**PROJECT NO. 2018-012-11**  
**BID NO. 2021-05**

Sealed bids for the construction of "I-5 Pump Station and Force Main Upgrades" will be received by the City of Woodburn, OR at City Hall Annex, 190 Garfield St. until **2:00 PM, July 29, 2021** and will thereafter be publicly opened and read.

Proposals shall be addressed to the Public Works Projects & Engineering Director, City of Woodburn, and 190 Garfield St., Woodburn, OR 97071. Bids shall be submitted in a plain sealed envelope bearing the Bidder's name, the name of the project and the date and time of the Bid opening, and shall be marked "Bid No. 2021-05" and bidders shall indicate on the Form of Proposal that "Bidder will comply with the provisions of Oregon Revised Statutes (ORS) Chapter 279C.840".

The major items of work are estimated as follows:

1. New 2,900 gallons-per-minute (GPM) raw sewage pump station at the existing I-5 Pump Station site, including a new 15-foot diameter concrete wet well.
2. New 533 square-foot concrete masonry unit Electrical Building at the I-5 Pump Station site.
3. Approximately 3,300 lineal feet of new 16-inch ductile iron sewer force main pipe in City streets, including connections to the existing 12-inch ductile iron force main pipe, and five new combination air-vacuum valve stations.
4. Water, sewer and drainage piping, stormwater basin, and demolition work at the existing I-5 Pump Station site.
5. Electrical improvements, including new diesel standby generator, at the existing I-5 Pump Station site.
6. Grading, landscaping, paving, fencing, and other miscellaneous works at the existing I-5 Pump Station site, as detailed in the plans and specifications.

Plans and specifications may be examined at the City Engineer's Office, City Hall Woodburn, OR on or after **Friday, July 2, 2021**. Copies of the Bid Documents may be obtained from the City Engineer's Office upon deposit of a non-refundable fee of one hundred fifty dollars (\$150.00) for each set. Additionally, electronic plan sets are available for viewing and downloading on the Engineering Division's website at <https://www.woodburn-or.gov/publicworks/page/bids-and-rfps>

and/or have been downloaded by the following plan centers:

DJC Plan Center - Portland, OR  
Contractor's Plan Center - Clackamas, OR  
Salem Contractor's Exchange - Salem, OR

Prospective bidders and interested parties may attend a Pre-Bid Conference. The Pre-Bid Conference will take place at the Project Site located at 598 Stacy Allison Way, Woodburn, OR 97071 at 10:00 a.m. on July 14, 2021.

Contractors must be qualified in accordance with the applicable parts of ORS 279 in order to enter into a contract with the City of Woodburn for public work in Oregon. To document qualifications, bidders shall submit a completely executed Contractor's Prequalification Application when submitting their bid proposal. Prequalification application forms may be obtained at the State of Oregon Department of Administrative Services, Purchasing Section, 1225 Ferry Street S.E., Salem, Oregon 97301-4285 or on-line at:

<http://www.oregon.gov/DAS/EGS/PDF/docs/contractors-pre-application.pdf>

The City of Woodburn will investigate and determine the qualifications of the

bidders as part of its evaluation of the bids.

No bid for a construction contract shall be received or considered unless the bidder is registered with the Construction Contractors Board. The Contractor and every Subcontractor must have a Public Works Bond filed with the CCB before starting work on the project.

All proposals shall be made on the proposal forms. All proposals shall be accompanied by a Bid Bond, equal to ten percent (10%) of the total bid. Bid Bond shall be forfeited to the City if the Contractor fails to execute the contract within time allotted under the specifications.

Pursuant to ORS 279C.370, bidders on public works projects with a contract value of \$100,000 or more are required to disclose, 2-hours after bid opening, the bidders first-tier subcontractors. The bidder shall provide the information as required on City of Woodburn first-tier disclosure form, provided in the contract documents.

At the discretion of the Project Manager, Addenda (um) and Contract clarifications shall either be posted on the City, Engineering Division website or delivered to Plan Holders via facsimile. Potential Bidders should check the website on a daily basis until the Bid Opening date. The website can be found at <https://www.woodburn-or.gov/publicworks/page/bids-and-rfps>. Addenda must be signed and submitted with the Bid Proposal to be considered a responsive offer.

Although contract award is expected to be made by the City Council on **August 9, 2021** the City of Woodburn reserves the right to reject any and all bids not in compliance with prescribed bidding procedures and requirements, and may reject for good cause any and all bids upon a finding of the Agency if it is in the public interest to do so. The three (3) lowest bidders may not withdraw or modify his bid prior to the lapse of 35-days after the bid opening.

This project must be substantially completed within **four hundred and fifty (450) calendar days** after the date of "Notice to Proceed".

Heather Pierson  
City Recorder  
City of Woodburn, OR 97071  
Published Jul. 2, 2021. 12015852

### SPRINGFIELD UTILITY BOARD

**ESC & WSC BACKUP GENERATORS**  
**Bids due 2:00 pm, July 28, 2021**

**INVITATION TO BID**  
**SUB PROJECT NO. 809965 (ESC)**  
**809966 (WSC)**  
**BID NO. 2021 - 01FAC**

Proposals for the Electric Service Center (ESC) & Water Service Center (WSC) Backup Generators project will be received by DeeAnn Starr, Facilities Coordinator for the Springfield Utility Board until the **BID CLOSING** at 2:00 PM, local time, on **Wednesday, July 28th, 2021**. No bids will be received after the Bid Closing time. Due to COVID-19 restrictions, proposals will be accepted electronically, by mail, or drop-off, and must be submitted as follows:

To submit electronically, please email DeeAnn Starr at [deeanns@subutil.com](mailto:deeanns@subutil.com). Emailed proposals must be received no later than the Bid Closing time, to be accepted.

The options for sealed, hardcopy proposal packet delivery are as follows:

**Mail to:** DeeAnn Starr, Springfield Utility Board, 223 A Street, Suite B, Springfield, OR 97477; or, **drop-off** at the above address during business hours, then please proceed by calling the front desk at 541-744-3760 to make aware of the delivery.

Bids will NOT be publicly opened and read aloud. Bid results will be posted to the SUB bidding website, referenced below, as soon as possible after opening. No bids will be received after the Bid Closing time. If not included, First-Tier Subcontractor Disclosure forms will be received until 4:00 PM, local time.

**A MANDATORY PRE-BID MEETING** for this project will be held at each of the two project Sites. The first Mandatory Pre-Bid Meeting will begin at 1001 Main Street, Springfield, Oregon 97477 on **Thursday, July 8th, 2021 at 10 AM**. The second Mandatory Pre-Bid Meeting will begin at 202 South 18th Street, Springfield, Oregon 97477, on the same day, at 11 AM. The Mandatory Pre-Bid Meetings are intended to provide prospective bidders with the opportunity to ask questions relating to bidding or constructing the work under this contract and to acquaint Bidders with the Site conditions. If deemed appropriate by the Engineer, questions that cannot be addressed by direct reference to the bidding documents will be the subject of an addendum. **A BIDDER'S FAILURE TO ATTEND THE PRE-BID MEETING AT BOTH SITES SHALL CAUSE ANY BID SUBMITTED BY THAT BIDDER TO BE DEEMED NON-RESPONSIVE AND THE BID WILL BE RETURNED UNOPENED.**

Contemplated Work consists of furnishing all labor, materials and equipment necessary for the following Work, as indicated in drawings:

A. Excavation for & construction of cast-in-place slab-on-grade foundation or cast-in-place footings & equipment pad.

B. Excavation for & construction of concrete paving or cast-in-place concrete access ramp & gravel surface finish grading.

C. Excavation for & construction of bollards, at ESC only.

D. Fabrication & erection of two steel weather-protection structures.

E. Construction of masonry walls at WSC only.

F. Excavation for, construction of, & surface repairs for underground electrical duct banks.

G. Preparation for & installation of various electrical equipment & two backup generators.

Note: This Work is Prevailing Wage as determined by BOLI.

**Bidding Documents** will be available at <https://www.subutil.com/bids-proposals/>, under BID NO. 2021 - 01FAC on or before July 2, 2021 at 2 PM.

No proposal will be considered by the Springfield Utility Board unless the Bidder agrees to be bound by and will comply with the provisions of ORS 279C.800 to 279C.870 and 40 U.S.C. 276(a) pertaining to prevailing wages, as applicable. Each bid must contain a statement as to whether or not the bidder is a resident bidder as defined in ORS 279A.120. Each bid must also contain a statement as to whether the bidder is registered with the Oregon Construction Contractors Board. No bid will be received or considered unless the bidder is registered with the Construction Contractors Board, as required by ORS 701.035.ET.SEQ. Faxed copies will NOT be accepted. Each bid must also contain a statement of qualification demonstrating the Bidder's recent experience with similar projects, financial ability, and ability to commit a similarly qualified superintendent for the duration of the project.

First-tier and other subcontractors must be accepted by Springfield Utility Board prior to the pre-construction meeting.

Proposals must be submitted on the prescribed forms. The successful bidder will be required to furnish to Springfield Utility Board a performance bond and a payment bond each equal to one hundred percent (100%) of the amount of the bid. The successful bidder and all subcontractors will be required to furnish to the Oregon Construction Contractors Board a public works bond in the amount of \$30,000, unless exempt under ORS 279C.

Acceptance of bids and award of contract will follow procedures provided by ORS 279C and in accordance with all applicable Springfield Utility Board policies. Springfield Utility Board reserves the right to reject any and all bids, to waive any irregularities, and to accept the bid deemed in the best interests of Springfield Utility Board. Springfield Utility Board may reject any bid not in compliance with all prescribed public bidding procedures and requirements, and may reject for good cause any or all bids upon a finding of the agency it is in the public interest to do so.

Dated this 1st day of July, 2021

By: DeeAnn Starr, Facilities Coordinator, Springfield Utility Board  
Published Jul. 2, 2021. 12015882

### CITY OF MILWAUKIE 42ND AVENUE/43RD AVENUE SAFE/SSMP IMPROVEMENTS

**Bids due 2:00 pm**  
**Thursday, July 22, 2021**  
**INVITATION TO BID**  
**CIP-2018-T48/CIP-2020-A10**

Bids for 42nd Avenue/43rd Avenue SAFE/SSMP Improvements shall be submitted electronically as designated in the posted Bid Booklet prior to 2:00 pm on Thursday July 22, 2021, at which time the bids will be publicly opened and read via a Zoom webinar. Bids received after 2:00 pm will not be considered.

All bids shall be submitted electronically in the form and manner indicated in the Bid Booklet, Special Provisions, or Addenda and shall be accompanied by proof of certified check, cashier's check, or bid bond executed in favor of the City of Milwaukie for ten percent (10%) of total bid amount. Bidders shall be pre-qualified with Oregon Department of Transportation in the appropriate Class of Work prior to bid opening.

Contract Documents may be examined at <http://bids.milwaukieoregon.gov/>. Interested parties will need to create a free login account to view contract documents and other materials. The account will be used to notify plan holders of addenda throughout the bidding process.

**A mandatory pre-bid meeting will be held Thursday July 8, 2021 at 2:00 pm via Zoom videoconference.**

The work includes providing all labor, materials, machinery, tools, equipment and other means of construction necessary and incidental to completion of the work shown on the plans and described in specifications including, but not necessarily limited to the following:

- Concrete sidewalk, driveways, ADA ramps, curbs
- Asphalt and porous asphalt pavement
- Sanitary sewer and stormwater piping and appurtenances
- Minor water system adjustments
- Grading, tree removal, temporary erosion control, temporary traffic control
- Vegetated stormwater planters, street trees
- Pavement marking, signage

Tree removal to be completed between September 1 and March 1

All other work to be completed by May 31, 2022

The Engineer's Estimate ranges from \$2.3 million to \$2.7 million.

No bid will be considered unless the bid contains, or is accompanied by, a statement by the bidder that the provisions required by ORS 279C.838 or ORS 279C.840, as applicable, pertaining to prevailing wages, shall be included as part of the Contract.

For additional information, contact Wendy Marshall at [marshallw@milwaukieoregon.gov](mailto:marshallw@milwaukieoregon.gov), 503.786.7547.

Dated this 29th day of June, 2021.  
Published Jul. 2, 2021. 12015736

### WARM SPRINGS HOUSING AUTHORITY

**WARM SPRINGS HOUSING  
AUTHORITY OFFICE ADDITION  
AND DRIVE-THRU**

**Due Date: 12:00 p.m. on July 21, 2021**  
**INVITATION TO BID**

The Warm Springs Housing Authority (WSHA) is inviting General Contracting firms to submit sealed bids for the WSHA Office Addition and Drive-Thru, located in Warm Springs, OR. The project consists of two phases. Phase I consists of the expansion of the WSHA office building to ensure that employees and customers can safely conduct business while main-

taining social distancing and reducing person-to-person contact. This phase will add approximately 2,180 square feet of new office space and a driveway to access the new drive-up window. A new HVAC system will also be added to improve clean air and ventilation. Phase 2 will update the existing offices, bathrooms, and kitchen.

Sealed bids for General Contractor Services for the Project will be received by Warm Springs Housing Authority until noon PST on July 21, 2021. Copies of the bid documents may be obtained by contacting Warm Springs Housing Authority at [finance@wsaha.us](mailto:finance@wsaha.us).  
Published Jul. 2 & 7, 2021.

12015762

### DOUGLAS COUNTY PARKS DEPARTMENT HALF MOON BAY SHOP BUILDING CONSTRUCTION Bids due 2:00 pm, July 13, 2021 NOTICE TO BIDDERS

**RFB #177**  
Sealed bids for the Project described herein must be received by the Douglas County Management and Finance Department, Attn: Purchasing Manager, 1036 SE Douglas Avenue, Courthouse Room 301, Roseburg, Oregon 97470, **NO LATER THAN JULY 13, 2021 by 2:00 PM PST**. Bids received after the due date and time will not be considered. Bids may not be withdrawn after the time set for opening.

Bids will be publicly opened and read during a regularly scheduled Board of Commissioners meeting, which is scheduled for July 14, 2021 at 9:00 AM. Bids shall be accompanied by a certified check, cashier's check, irrevocable letter of credit, or bid bond in an amount equal to ten percent (10%) of the total amount of the Bid. All Bidders must submit a list of their first-tier subcontractors.

This Project consists of, but is not limited to, the following: construction of a shop building 30 feet by 62 feet per engineered drawings.

Bidders must view and obtain solicitation documents from the Douglas County Bid Documents Website: <https://douglascounty-oregon.us/Bids.aspx>. Specifications for the Project may also be viewed at the Douglas County Parks Department, 1036 SE Douglas Avenue, Justice Building Room 116, Roseburg, Oregon 97470.

Bidders are not required to submit a prequalification application.

The Board of Commissioners will not consider a bid unless the bidder is registered with the Construction Contractor's Board. Bidders shall comply with the provisions of ORS 279C.800 to 279C.870 (Prevailing Wage Rates). Each Bid must contain a statement as to whether the Bidder is a resident bidder, as defined in ORS 279A.120. The Project does not require a contractor or subcontractor to be licensed under ORS 468A.720 for asbestos abatement.

The Board of Commissioners reserves the right to reject any or all Bids, to waive technicalities, and to award the contract to the lowest responsive responsible Bidder. The Board of Commissioners may reject any Bid not in compliance with all prescribed public contracting procedures and requirements and may reject all Bids upon a finding that it is in the public interest to do so.  
Published Jul. 2, 2021. 12015743

## GOODS AND SERVICES

### THE INTERLOCAL PURCHASING SYSTEM PROCUREMENT SOLICITATIONS

**Proposals due 3:00 pm,  
August 20, 2021**  
**REQUEST FOR PROPOSALS**  
The Interlocal Purchasing System (TIPS) has posted procurement solicitations at [www.tips-usa.com](http://www.tips-usa.com) for the following categories:

210701 Criminal Background Check and Fingerprinting Equipment and Services

210702 Playground Equipment and Installation Services (2 Part with JOC)

210703 Staging, Enclosure, and Riser Products and Services (2 Part with JOC)

Proposals are due and will be opened on August 20, 2021 at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.  
Published Jul. 2 & 9, 2021. 12015452

### REGION 4 EDUCATION SERVICE CENTER

**CLEANING SUPPLIES, BREAKROOM  
AND RELATED PRODUCTS**  
**Proposals due 2:00 pm,  
August 17, 2021**

**REQUEST FOR PROPOSALS**  
The Region 4 Education Service Center (ESC), Houston, TX is requesting proposals from qualified and experienced firms to provide **Cleaning Supplies, Breakroom and Related Products** (RFP No. 21-13). In order to be considered, the Offeror must complete and submit a proposal to Region 4 ESC in accordance with the solicitation documentation available at [www.esc4.net](http://www.esc4.net) or <https://www.omniapartners.com/publicsector/solicitations>.

**VIRTUAL PRE-PROPOSAL CONFERENCE:** Thursday, July 22, 2021, 10:00 am CST.

**PROPOSAL DUE DATE:**  
August 17, 2021, BEFORE 2:00 PM CENTRAL TIME.  
Published Jul. 2, 2021. 12015444

### CITY OF MADRAS ARCHITECTURAL SERVICES - HOMELESS SERVICE CENTER PROJECT

**Proposals due 2:00 pm,  
August 10, 2021**

**REQUEST FOR PROPOSALS**  
NOTICE IS HEREBY GIVEN that City of Madras ("City") is requesting sealed proposals from qualified firms or



**GOODS AND SERVICES****POWDER VALLEY WATER CONTROL DISTRICT WATERSHED PLAN (WP)- ENVIRONMENTAL ANALYSIS (EA) Proposals due 5:00pm, August 6, 2021 REQUEST FOR PROPOSAL**

The objective of the project is the preparation of a Watershed Plan-EA covering projects within the boundary of the PVWCD. In addition to the Watershed Plan-EA the project will include the completion of a Cultural Resources Survey meeting the requirements of the National Historic Preservation Act (NHPA) of 1966, as amended. Requests for a copy of the RFP and all correspondence pertaining to this RFP should be directed to: Doug Birdsall, Powder Valley Water Control District, PO Box 189 - 690 E Street North Powder, OR 97867. (541) 898-2366. [pvwater@oni.com](mailto:pvwater@oni.com) Published Jul. 9, 2021. 12017463

**OREGON MILITARY DEPARTMENT JACKSON ARMORY - ARMORY SERVICE LIFE EXTENSION PROGRAM A DESIGN BUILD PROJECT IN PORTLAND OREGON Statements due 11:00 am, August 5, 2021 REQUEST FOR QUALIFICATIONS SOLICITATION NUMBER #190078D001**

The Oregon Military Department is seeking qualified Design-Build Contractors to submit Statements of Qualifications (SOQs) to provide design and construction services for this Project. The preliminary GMP budget is \$4.2 million dollars. The selection method for this Project is a two-phase RFQ/RFP. SOQs are due by 11:00 AM., August 5, 2021. The RFQ phase will result in a "short list" of qualified firms (see RFQ Documents) who will submit proposals during the RFP phase. The RFP phase will identify a single Design-Build Firm to design and construct the Project. RFQ solicitation documents are available at <https://oregonbuys.gov>. Opportunity number S-24800-00000126 registration is required. The Single Point of Contact is Sam Goff CPPB, Contract Specialist, at (503) 584-3195 or [Samuel.a.goff.nfg@mail.mil](mailto:Samuel.a.goff.nfg@mail.mil). Published Jul. 9, 2021. 12017357

**NEWBERG SCHOOL DISTRICT CONSTRUCTION MANAGER/ GENERAL CONTRACTOR (CM/GC) Proposals Due 2:00 PM, August 4, 2021 REQUEST FOR PROPOSALS**

Newberg School District (District), will be accepting proposals for Construction Manager/General Contractor (CM/GC) for the following projects, RFP 2021-0804 Demolition, Addition, Renovations and Required Sitework at Newberg High School and the Demolition, Addition, Renovations and Required Sitework at Edwards Elementary School. Proposals are due on August 4, 2021 at 2:00 PM PST at the Newberg School District Office, 714 E 6th Street, Newberg OR 97132

There will be a mandatory pre-proposal meeting on July 19, 2021 at 11:00 AM at Newberg High School at 2400 Douglas Avenue, Newberg, OR 97132. Statements made by the District at the pre-proposal meeting are not binding on the District unless confirmed by written addendum. Interested firms may request a copy of the Request for Proposals (RFP) by emailing Nikki Fowler at [fowler.n@newberg.k12.or.us](mailto:fowler.n@newberg.k12.or.us) and expressing interest along with contact information and an email address. The District Office is open between the hours of 8:00 am and 4:00 pm, Monday to Friday.

The construction services portions of the projects will be subject to the prevailing wage requirements set forth in ORS 279C.800 to 279C.870. The District reserves the right to reject any proposal not in compliance with all prescribed public solicitation procedures and requirements and may cancel or reject for good cause any or all proposals upon a finding of the District it is in the public interest to do so. No proposal will be received or considered by the District unless the proposal response contains a statement as to whether the proposer is a resident proposer. Published Jul. 9, 2021. 12017512

**PORTLAND COMMUNITY COLLEGE EQUITY PLAN Proposals due 2:00 PM, August 3, 2021 REQUEST FOR PROPOSALS PCS21-006RFP**

Portland Community College will receive Proposals for PCS21-006RFP for the provision of services to prepare an Equity Plan for the College.

Proposals must be submitted to Michael Mathews, College Purchasing Manager, or designee, at the following email address: [EquityPlan@docs.e-builder.net](mailto:EquityPlan@docs.e-builder.net), not later than August 3,

2021 at 2:00 PM Pacific Time in accordance with the Solicitation documents. Late proposals will not be accepted.

No Pre-Proposal Conference is scheduled for this Solicitation.

Prospective Proposers are strongly encouraged to register with Oregon Buys for this solicitation. The RFP documents, all addenda, and further information regarding this solicitation will be posted at <https://oregonbuys.gov/bso/>. Published Jul. 9, 2021. 12017505

**PORTLAND COMMUNITY COLLEGE BOND ADVERTISING AGENCY Proposals due 2:00 PM, August 3, 2021 REQUEST FOR PROPOSALS PCS21-005RFP**

Portland Community College will receive Proposals for PCS21-005RFP for the provision of Advertising Agency services for the College's education campaign for its planned Capital Bond.

Proposals must be submitted to Michael Mathews, College Purchasing Manager, or designee, at the following email address: [BondAdAgency@docs.e-builder.net](mailto:BondAdAgency@docs.e-builder.net), not later than August 3, 2021 at 2:00 PM Pacific Time in accordance with the Solicitation documents. Late proposals will not be accepted.

No Pre-Proposal Conference is scheduled for this Solicitation.

Prospective Proposers are strongly encouraged to register with Oregon Buys for this solicitation. The RFP documents, all addenda, and further information regarding this solicitation will be posted at <https://oregonbuys.gov/bso/>. Published Jul. 9, 2021. 12017503

**CITY OF Vancouver WASHINGTON****TPA CLAIM SERVICES Proposals due 3:00 pm, July 28, 2021 REQUEST FOR PROPOSAL RFP# 30-21**

Notice is hereby given that the City of Vancouver, Washington, will receive sealed proposals up to the hour of **3:00 p.m., Pacific Local Time, July 28, 2021**, for the following:

The City of Vancouver is seeking proposals from qualified Third Party Administrators (TPA) to manage all worker's compensation (WC) and managed care services (MCS) claims (new and existing) effective December 31, 2021.

The City of Vancouver in accordance with Title VI of the Civil Rights Act of 1964, 78 Stat. 252, 42 U.S.C. 2000d to 2000d-4 and Title 49, Code of Federal Regulations, Department of Transportation, subtitle A, Office of the Secretary, Part 21, nondiscrimination in federally assisted programs of the Department of Transportation issued pursuant to such Act, hereby notifies all bidders that it will affirmatively ensure that in any contract entered into pursuant to this advertisement, disadvantaged business enterprises, as defined in 49 CFR part 26, will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, national origin or sex in consideration for an award.

The City of Vancouver is committed to providing equal opportunities to State of Washington certified Minority, Disadvantaged and Women's Business Enterprises in contracting activities. (Section 4 of Chapter 56, Laws of 1975, 1st Ex. Sess., State of Washington).

RFP documents may be obtained from the City of Vancouver Procurement Services website at: <https://cityofvancouver.bonfirehub.com>. These are available for viewing, downloading and printing on your own equipment, free of charge. Published Jul. 9, 2021. 12017347

**CITY OF MILWAUKIE SOLE SOURCE PROCUREMENT NOTICE**

The City of Milwaukie Finance Department anticipates awarding a sole source contract to ROW Consultants LLC for right-of-way management services. ROW Consultants LLC will effectively and efficiently manage the city's right-of-way program that governs the telecommunications companies, macro and small cellular facilities, and electric providers who serve within the city. Services include reviewing the municipal code and identifying potential users. The contract will be issued on or about August 4, 2021.

Firms contemplating the above requirements are required to submit capability statements detailing their ability to meet the city's requirements by July 16, 2021 at 4pm PST. In the absence of other qualified sources, it is the city's intent to make a sole source award of the contract.

Capability statements or questions may be submitted to: City of Milwaukie

Finance Department  
Attn: Kelli Tucker  
[tuckerk@milwaukieoregon.gov](mailto:tuckerk@milwaukieoregon.gov)  
503.786.7523  
Published Jul. 9, 2021. 12017433

**END OF FIRST TIME PUBLISHED****CONSTRUCTION****PORT OF CAMAS - WASHOUGAL STEIGERWALD COMMERCE CENTER - BLDG 20**

Bids due 11:00 am, August 17, 2021 CALL FOR BIDS

Notice is hereby given that the Port of Camas-Washougal will be receiving bids for the development of Building #20, located in the Steigerwald Commerce Center, Washougal Washington. The project will include, but not necessarily be limited to, the following: the construction of a 49,500-square foot (footprint) pre-manufactured metal building along with the requisite site, utility, and landscape improvements. The General Contractor is to furnish all labor, materials, and equipment to construct the project, including concrete work, metals, wood, thermal and moisture control, doors and windows, finishes, mechanical, electrical, and incidental related work. **NOTE: This project will be partially funded with Federal funds from the United States Department of Commerce, Economic Development Administration and therefore is subject to the Federal laws and regulations associated with that program.**

Contractors may obtain plans and specifications at:

ARC - Oregon / S.W. Washington  
[https://order.e-arc.com/arcEOC/Secures/PWELL\\_PrivateList.aspx?PrjType=pub](https://order.e-arc.com/arcEOC/Secures/PWELL_PrivateList.aspx?PrjType=pub)  
1732 NW Johnson St.  
Portland, OR 97209  
503-227-3424  
[arc.portland@e-arc.com](mailto:arc.portland@e-arc.com)

Additional information may also be obtained from the Project's Architect: CIDA, Inc.

15895 SW 72nd Avenue, Suite 200  
Portland, OR 97224  
Ph: (503) 226-1285/Fax: (503) 226-1670  
Contact: Chris Walker, Project Architect,  
[chrisw@cidainc.com](mailto:chrisw@cidainc.com)

All bids must be sealed and received at the Port office by **11:00am, on August 17, 2021**, located at **24 South A Street, Washougal, WA 98671**. The bids will be publicly opened and read at **11:00am, on August 17, 2021**, at the Port offices. Contract will be awarded based on lowest responsive, responsible bidder. The Port of Camas-Washougal reserves the right to accept or reject all bids. Bids may not be withdrawn or canceled by the bidder for a period of 90 days following the bid opening.

There will be a non-mandatory pre-bid conference at **3:00pm, on July 15, 2021** at the Port Office located at **24 South A Street, Washougal, WA 98671**. The Architect and Port Representatives will attend the meeting to discuss the scope of the project.

Bids must be accompanied by a bid bond in the amount of 5% of the bid amount. Surety company(s) must be listed on the Circular 570 (Department of the Treasury's Listing of Approved Sureties). The successful bidder will be required to furnish a Performance Bond and a Labor and Materials Payment Bond, with surety acceptable to the Port of Camas-Washougal, for 100% of the contract price. All contractors must file and comply with the prevailing wage laws of the State of Washington and pay all associated fees. The Port will comply with the statutory retainage requirements for public works contracts. Published Jun. 30; Jul. 2, 7 & 9, 2021. 12014788

**WILDISH BUILDING COMPANY TRAIL BRIDGE POWER PLANT ELECTRICAL AND CONTROLS IMPROVEMENTS PROJECT Bid due 2:00 pm, July 21, 2021 INVITATION TO BID ITB# 21-143-PW**

Wildish Building Company is serving as the Construction Manager/General Contractor (CM/GC) for Eugene Water & Electric Board (EWEB) and is soliciting bids for the Trail Bridge Reservoir Recreation Improvements Project

Bid Packages:  
• BP #01 Electrical Systems  
Bidders shall meet Minimum Contractor Qualifications, as defined in the bid documents. In summary, these Minimum Qualifications include the following requirements:

Bidders shall provide demonstrated prior experience in the following areas:

• The Contractor must have experience in installation of similar type work as specified and/or shown within the contract documents and have completed similar projects within the last ten (10) years.

• Bidders shall be licensed as construction contractors under the Oregon Construction Contractors Board.  
A non-mandatory/voluntary pre-bid

meeting will be held at 1:30pm on July 14th, 2021. Location is as the EWEB Carmen Campus Office, located in Linn County, Oregon approximately 71 miles east of Eugene on the upper McKenzie river along highway 126 east.

Bidders shall comply with all BOLI and CCB requirements, including all filing, notification, and payment requirements; retainage for payment for labor, and the filing of a \$30,000 public works bond with the Oregon Construction Contractors Board. The Public Works Bond shall be obtained from a corporate surety authorized to do business in this state.

The bid documents may be obtained electronically by contacting the CM/GC coordinator Jesse Bluhm via email at [jesseb@wildish.com](mailto:jesseb@wildish.com). Interested bidders shall contact the CM/GC for a link to access and complete a non-disclosure agreement. Please note that the listed bid documents can only be obtained after signing the Non-Disclosure Agreement in "Building Connected". After signing the NDA form you will be given access to all the bid documents thru the "Building Connected" platform.

Bids must be sent through the secure "Building Connected" platform before **2:00 PM Pacific Time, on July 21, 2021** and delivered according to the bid submission instructions contained in this solicitation. Bids will be opened immediately thereafter and recorded. First-tier subcontractor list shall be submitted by **4:00 PM PST, on same day as bid is due.**

A bid bond at time of bid is required. 100% performance bond, and payment bond are required for bids over \$100K prior to construction.

Submit all technical, bidding and contract questions to Jesse Bluhm, CM/GC Coordinator, in writing via email at [jesseb@wildish.com](mailto:jesseb@wildish.com). Do not contact the project team without prior approval by the CM/GC Coordinator.

On the bid due date, bids received after **2:00 PM PST**, and bids that are not accompanied with the required subcontractor's list (Section 00430) by **4:00 PM PST**, will not be considered.

No bids may be withdrawn after the hour set for the opening thereof until the elapse of 60 days from the date and time set for opening.

By submission of a bid, the Bidder agrees to comply with the provisions of 279C.800 through 279C.870 relating to State of Oregon, BOLI Prevailing Wage Rates (July 1, 2021) and including any Amendments.

Wildish is an equal opportunity employer and encourages the participation of minority, women, disabled veteran, disadvantaged, and emerging small business enterprises.

Wildish reserves the right to waive any or all informalities and irregularities; may cancel the invitation to bid; and may reject any or all bids.

Published Jul. 5, 7, 9, 12, 14, 16, 19 & 21, 2021. 12016171

**GOODS AND SERVICES****THE INTERLOCAL PURCHASING SYSTEM PROCUREMENT SOLICITATIONS**

Proposals due 3:00 pm, August 20, 2021

**REQUEST FOR PROPOSALS**

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at [www.tips-usa.com](http://www.tips-usa.com) for the following categories:

210701 Criminal Background Check and Fingerprinting Equipment and Services

210702 Playground Equipment and Installation Services (2 Part with JOC)

210703 Staging, Enclosure, and Riser Products and Services (2 Part with JOC)

Proposals are due and will be opened on August 20, 2021 at 3:00 pm local time. Call 866-839-8477 for problems with website or questions. Published Jul. 2 & 9, 2021. 12015452

**LEWIS COUNTY DEPARTMENT OF PUBLIC WORKS**

NEWAUKUM VALLEY ROAD MP 1.085 TO MP1.105 BANK STABILIZATION PROJECT

Bids due 12:15 pm, July 16, 2021

**NOTICE TO CONTRACTORS**

NOTICE IS HEREBY GIVEN that the Board of County Commissioners of Lewis County or designee, will open sealed proposals and publicly read them aloud on or after 12:15 p.m. on **Friday, July 16, 2021**, at the Lewis County Courthouse in Chehalis, Washington for the Newaukum Valley Road MP 1.085 to MP1.105 Bank Stabilization Project - Special Maintenance No. 90-21F400280109, FEMA Project No. PA-10WA-4593.

**SEALED BIDS MUST BE DELIVERED BY OR BEFORE**

**12:15 P.M. on Friday, July 16, 2021** (Lewis County official time is displayed on Axxess Intertel phones in the office of the Board of County Commissioners. **Bids submitted after 12:15 PM will not be considered for this project.**) Sealed proposals must be delivered to

the Clerk of the Board of Lewis County Commissioners (351 N.W. North Street, Room 210, CMS-01, Chehalis, Washington 98532), by or before **12:15 P.M.** on the date specified for opening, and in an envelope clearly marked: **"SEALED BID FOR THE NEWAUKUM VALLEY ROAD MP 1.085 TO MP 1.105 BANK STABILIZATION PROJECT - SPECIAL MAINTENANCE NO. 90-21F400280109, FEMA PROJECT NO. PA-10WA-4593, TO BE OPENED ON OR AFTER 12:15 P.M. ON FRIDAY, JULY 16, 2021."**

All bid proposals shall be accompanied by a bid proposal deposit in cash, certified check, cashier's check or surety bond in an amount equal to five percent (5%) of the amount of such bid proposal. Should the successful bidder fail to enter into such contract and furnish satisfactory contract bond within the time stated in the specifications, the bid proposal deposit shall be forfeited to the Lewis County Public Works Department.

Informational copies of maps, plans and specifications are on file for inspection in the office of the County Engineer of Lewis County in Chehalis, Washington. The contract documents may be viewed and downloaded from Lewis County's Web Site @ [www.lewiscountywa.gov](http://www.lewiscountywa.gov) or you may call the Lewis County Engineers office @ (360)740-2612 and request a copy be mailed to you. All Contractor questions and Lewis County clarifying answers will be posted on our website and emailed to all Contractors registered on Lewis County's Planholder List. Plan or specification changes shall be accomplished through official project addendums.

The Lewis County Public Works Department in accordance with Title VI of the Civil Rights Act of 1964, 78 Stat. 252, 42 U.S.C. 2000d to 2000d-4 and Title 49, Code of Federal Regulations, Department of Transportation, subtitle A, Office of the Secretary, Part 21, nondiscrimination in Federally assisted programs of the Department of Transportation issued pursuant to such Act, hereby notifies all bidders that it will affirmatively insure that in any contract entered into pursuant to this advertisement, disadvantaged business enterprises as defined at 49 CFR Part 26 will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin, or sex in consideration for an award.

If you need the Call for Bids for the Newaukum Valley Road MP 1.085 to MP 1.105 bank stabilization project in Spanish please see our website at this address: <https://cfb.lewiscountywa.gov/projects/>

Si necesita el llamado a licitación para el proyecto Newaukum Valley Road MP 1.085 to MP 1.105 bank stabilization en español, visite nuestro sitio web en esta dirección: <https://cfb.lewiscountywa.gov/projects/> Published Jul. 2 & 9, 2021. 12015894

**CITY OF WOODLAND DEPARTMENT OF PUBLIC WORKS**

2021 FOOD & BEVERAGE CONCESSION SERVICES AND RECREATIONAL EQUIPMENT RENTAL AT HORSESHOE LAKE PARK

Proposals due 10:00 am, July 14, 2021 REQUEST FOR PROPOSAL

The City is soliciting proposals from individuals, community organizations, and private businesses that have interest in operating food and drink concessions at Horseshoe Lake Park. Permits will be awarded during 2021 on a single year basis. The concession operation dates and hours will be proposed by the Concessionaire, with the desired operation from July 20th through September 29th, 2021. Hours of operation will be within Horseshoe Lake Park hours of operation.

The City of Woodland ("City") is committed to providing a high level of customer service and generating maximum revenue through concession activities. The City is requesting proposals for the furnishing of all staffing, equipment, and supplies necessary to provide three (3) vendors for food and/or drinks (Alcoholic beverages prohibited in all city parks) and one to two (1-2) vendors for recreational equipment use, all of which are in mobile "self-contained" concession/equipment rental units at the open field of Horseshoe Lake Park. There is access to electrical power. To receive a complete copy of the RFP, please email us at [morrisonk@ci.woodland.wa.us](mailto:morrisonk@ci.woodland.wa.us) or call us at 360-225-7999.

To submit a proposal, please provide the information requested in Section 4.D of the RFP and return to City of Woodland Public Works Department no later than **10 a.m., on Wednesday, July 14th, 2021**. Mailing and Street Address: City of Woodland, Attn: Public Works Director, P.O. Box 9, 300 East Scott Avenue, Woodland, WA 98674. If you have any questions, please call (360) 225-7999 or email [colemant@ci.woodland.wa.us](mailto:colemant@ci.woodland.wa.us) Published Jul. 5, 7, 9, 12 & 14, 2021. 12016166

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June 22, 2021

The Advocate  
C/O Legal Notices (Joy Newman)  
PO Box 588  
Baton Rouge, LA 70821

Please print the following **LEGAL NOTICE** on: **Thursday, July 1, 2021 AND Thursday, July 8, 2021.**

-----  
The Interlocal Purchasing System (TIPS) has posted procurement solicitations at [www.tips-usa.com](http://www.tips-usa.com) for the following categories:

- 210701** Criminal Background Check and Fingerprinting Equipment and Services
- 210702** Playground Equipment and Installation Services (2 Part with JOC)
- 210703** Staging, Enclosure, and Riser Products and Services (2 Part with JOC)

Proposals are due and will be opened on **August 20, 2021 at 3:00 pm local time.** Call 866-839-8477 for problems with website or questions.

-----  
***Electronic tear sheets are required for this ad.***

Please email proofs, tear sheet copies, affidavit and invoice to Shelley Black at [shelley.black@tips-usa.com](mailto:shelley.black@tips-usa.com) when they are available.

Thank you,

*Shelley Black*  
Contract Support  
903-575-2732  
[www.tips-usa.com](http://www.tips-usa.com)



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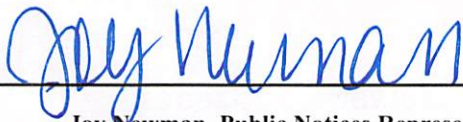
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THE NEW ORLEANS ADVOCATE**, in  
New Orleans Louisiana, or published daily in  
**THE ACADIANA ADVOCATE** in

07/01/21, 07/08/21



Joy Newman, Public Notices Representative

Sworn and subscribed before me by the person  
whose signature appears above

7/8/21



M. Monic McChristian,  
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State of Louisiana

My Commission Expires: Indefinite



THE INTERLOCAL PURCHASING SYS

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Sealed bids will be accepted in the Purchasing Department, Bossier Parish Community College until 2:00 P.M. CST, July 26, 2021, as per the specifications. Bids must be returned to the Purchasing Office in a sealed envelope marked with the Bid Number and Opening Date and Time. Bids must be submitted on the form enclosed herewith, and in strict conformity with the intent of same without modifications. Bids must be signed in ink, dated, and title of person signing bid must be shown on bid. Bid Number 40003-10494- Provide CTE Mobile Lab. No bid may be withdrawn for a period of thirty (30) days after receipt of bids. Bossier Parish Community College reserves the right to reject any and all bids and to waive any informalities incidental thereto. Complete bidding documents may be obtained from Bossier Parish Community College, Bossier City, LA 71111 or by telephone (318) 678-6298.

for a period of thirty (30) days after receipt of bids. The Owner reserves the right to reject any and all bids and to waive any informalities incidental thereto.

Office of the Engineer: Infrastructure Consulting & Engineering 4000 S. Sherwood Forest Blvd, Suite 301 Baton Rouge, Louisiana 70816 (225) 307-1010 phone

www.doa.louisiana.gov/ sp or from the procurement section listed above. No bids will be received after the date and hour specified. The right is reserved to reject any and all bids and to waive any informalities.

Paula Tesoro Director of State Procurement FAX (225) 342-8688 18326 July 1st

15306-JUN 17-JUL 1-3T

**MANDATORY PRE-BID MEETING**  
10:00 a.m., June 29th or 30th, 2021.  
Contact Renee Harris, Project Manager  
Cell: 318-243-7864  
Email: harrisr@gram.edu

Electronic sealed bids will be accepted in the office of the Purchasing Director in the Purchasing Department, located at 403 Main Street, Grambling, Louisiana 71245, until 2:00 P.M. CT JULY 13, 2021, at which time they will be opened and read.

Complete Bid Documents for this project are available in electronic and printed form. Printed bid documents are available upon payment of One Hundred Twenty Dollars (\$120.00) per set. Payment for drawings is non-refundable. A PDF set of the Bid Documents is available free of charge. Electronic bid documents may be obtained without charge and without deposit. Bid Documents may be obtained from the engineer's office:

Sealed bids will be received for the State of Louisiana by the Purchasing Department of the University of Louisiana at Monroe, Coenen Hall 140, 700 University Avenue, Monroe, LA 71209-2250 until 2:00 P.M., July 20, 2021.

For: Hemphill Hall Cooling. Bid Number: 50006-041

210701 Criminal Background Check and Fingerprinting Equipment and Services  
210702 Playground Equipment and Installation Services (2 Part with JOC)  
210703 Staging, Enclosure, and Riser Products and Services (2 Part with JOC)

**BIDDING DOCUMENTS**  
will be available on or about June 11, 2021 on State of Louisiana LaPac site [www.cfrpd.louisiana.gov/ps/lapac/rchclsdc.cfm](http://www.cfrpd.louisiana.gov/ps/lapac/rchclsdc.cfm). Use Bid #50018-210034. Additional information may be obtained from the Purchasing Department, at 318-274-3280 or email [graham@gram.edu](mailto:graham@gram.edu) and [walkere@gram.edu](mailto:walkere@gram.edu).

The following requirements apply to this solicitation and will be made a part of any contract awarded:

President's Executive Order No. 11246 as amended by 29 CFR Part 30 and 41 CFR Part 60. David Bacon and Related Acts, 29 CFR Parts 1, 3, 49 CFR Part 23, all pertinent amendments, and in the Disadvantage Business Enterprise (DBE) Program for the False River Regional Airport, which has established a contract goal of 9.68% participation by DBEs. Buy American Preferences under 49 USC Section 50101 which requires that all steel and manufactured goods used in Airport Improvement Program (AIP)-funded projects be produced in the United States.

Sealed bids will be received from Contractors who are licensed under LA R.S. 37:2150-2192 in the areas of: Mechanical. Bidder is required to comply with provisions and requirements of LA R.S. 38:2212(A)(1)(a). No bid may be withdrawn for a period of thirty (30) days after receipt of bids, except under the provisions of LA R.S. 38:2214.

Complete Bidding Documents may be obtained from: The University of Louisiana at Monroe, Purchasing Department, 4014 LaSalle St., Room 140, Monroe, Louisiana, 71209-2250 via email request to [purchasing@ulm.edu](mailto:purchasing@ulm.edu) or the State of Louisiana LaPac page: <https://www.cfrpd.louisiana.gov/ps/lapac/pu/bmain.cfm> by using Bid No. 50006-041.

Proposals are due and will be opened on August 20, 2021 at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.

**PUBLIC NOTICE**

**NOTICE TO BIDDERS #PP660**

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**ADVERTISEMENT FOR BID**

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SEALING PROPOSALS AS LISTED BELOW WILL BE RECEIVED BY THE:

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**PURCHASING DEPARTMENT**  
LSU HEALTH SCIENCE CENTER  
433 BOLIVAR STREET  
ROOM 623C - ATTN: LORI LONG  
NEW ORLEANS, LA. 70112

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UNTIL TIMES AND DATES INDICATED, AT WHICH TIME AND PLACE THE PROPOSALS WILL BE PUBLICLY OPENED AND READ:

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**BID TITLE: BLANKET CONTRACT FOR ACCESS CONTROL SERVICE AND MAINTENANCE CONTRACT**

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**BID NUMBER: #000474**  
BID OPENING DATE: JULY 19TH, 2021 @ 2:00 P.M.

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**PUBLIC NOTICE**

ALL INQUIRIES AND REQUESTS SHOULD BE ADDRESSED VIA EMAIL TO LORI A. LONG @ [lcueva@lsuhsc.edu](mailto:lcueva@lsuhsc.edu)

**PUBLIC NOTICE**

**NOTICE TO BIDDERS**

**PUBLIC NOTICE**

**PUBLIC NOTICE**

**PUBLIC NOTICE**

Specifications may be obtained from the Purchasing Department, located at 403 Main Street, Grambling, Louisiana 71245, until 2:00 P.M. CT July 8, 2021 at which time they will be opened and read.

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**PUBLIC NOTICE**

**Bid #50018-210033: Lawn care Services-Tiger Village, GSU West Campus and Steeles Glenn**

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**PUBLIC NOTICE**

**PUBLIC NOTICE**

**PLEASE CALL TO SCHEDULE A SITE VISIT with Mr. Carr 318-273-8317 cell or 318-274-3175**

**PUBLIC NOTICE**

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**PUBLIC NOTICE**

Bidding documents will be available on or about June 3, 2021 on State of Louisiana LaPac site [www.cfrpd.louisiana.gov/ps/lapac/rchclsdc.cfm](http://www.cfrpd.louisiana.gov/ps/lapac/rchclsdc.cfm). Use Bid #50018-210033. Additional information may be obtained from the Purchasing Department, at 318-274-3280 or email [graham@gram.edu](mailto:graham@gram.edu) and [walkere@gram.edu](mailto:walkere@gram.edu).

**PUBLIC NOTICE**

**PUBLIC NOTICE**

**PUBLIC NOTICE**

**PUBLIC NOTICE**

**PUBLIC NOTICE**

No bid may be withdrawn after bid opening for a period of Sixty (60) calendar days.

**PUBLIC NOTICE**

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**PUBLIC NOTICE**

A Non-mandatory Pre-Bid Conference will be held in the False River Regional Airport Conference Room on Tuesday, July 20, 2021, @ 10:30 a.m. CST. The Conference will be virtually available via Teams, a link will be provided upon request. Questions relating to the Contract and Contract Documents will

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**PUBLIC NOTICE**

City of Zachary Five-Year Capital Outlay May 2021					
	2021-2022	2022-2023	2023-2024	2024-2025	2025-2026
<b>Utility Fund</b>					
General & Administrative:					
Equipment	65,000	140,000	110,000	50,000	50,000
Comite River Diversion	750,000	100,000	100,000	100,000	-
Building Improvements	-	-	1,000,000	-	-
<b>Gas Department:</b>					
PVC Gas Line Replacements	250,000	250,000	250,000	250,000	250,000
Pipeline Safety	1,500,000	1,500,000	-	-	-
Meters	1,600,000	110,000	110,000	110,000	110,000
<b>Sewer Department:</b>					
Repair	500,000	250,000	250,000	250,000	250,000</



# THE ADVOCATE BUSINESS SERVICES DIRECTORY

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**Jason Francois**  
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 C 225.937.9390  
 F 225.292.7614  
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**PUBLIC NOTICE**  
**ADVERTISEMENT FOR BIDS**

Separate sealed BIDS for the construction of **CenturyLink Drive Bridge Over Bayou Desard** will be received by the City of Monroe, at the Purchasing Division, located at 1014 Grammont Street, Monroe, Louisiana 71201. Bids will be received until **1:45 P.M., on Thursday, August 5, 2021**. Bids will be opened and read aloud in the Purchasing Division, at 2:15 P.M.

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ements and place their license number on the face of the envelope containing their bid.

No Bidders may withdraw his/her bid within Forty-Five (45) days after the actual date of the opening thereof.

The Contractor shall begin mobilization and procurement of materials within ten (10) working days after award of contract.

The successful bidder will be required to execute the Owner's Standard Form of Agreement/Contract for construction together with the Performance and Payment Bond within ten (10) working days after award of contract.

Any person with disabilities requiring special accommodations must contact the Owner no later than seven (7) days prior to bid opening.

**PUBLIC NOTICE**

Please be advised if bids are sent via FedEx or UPS, the airport experienced receiving packages from these providers in the afternoon.

The work generally consists of milling and overlay of 2,100 feet of runway 36/36 and Taxiway Connectors with hot mix asphaltic concrete, and the respective pavement marking.

Additive Alternate No. 1 will include full-depth reconstruction of the southern 900 feet of Runway 18/36, installation of under-drains, and the respective marking.

Bid security in the form of a bid bond equal to 5% of the total bid is required. Contract security in the form of 100% Performance and Payment Bonds will be required.

No bid may be withdrawn after bid opening for a period of sixty (60) calendar days.

A Non-mandatory Pre-Bid Conference will be held in the False River Regional Airport Conference Room on Thursday, July 20, 2021, @ 10:30 a.m. CST. The Conference will be virtually available via Teams, a link will be provided upon request. Questions relating to the Contract and Contract Documents will be answered at that time. Attendance by prospective Contractors is encouraged.

Bidding documents may be examined at the following locations:

Office of the Engineer: Infrastructure Consulting & Engineering, 4000 S. Sherwood Forest Blvd, Suite 301, Babon Rouge, Louisiana 70816  
 (225) 307-1010 phone

Airport Office: False River Air Park Commission 8662 Airport Spur New Roads, LA 70760 (225) 638-3192

Complete Bid Documents for this project are available at the following locations: Printed bid documents are available upon payment of One Hundred twenty Dollars (\$120.00) per set. Payment for drawings is non-refundable. A PDF set of the Bid Documents is available free of charge. Electronic bid documents may be obtained without deposit and without deposit. Bid Documents may be obtained from the engineer's office:

Attn: Corky Pleasant  
 E m a i l : cpleasant@ice-eng.com

The following requirements apply to this solicitation and will be made a part of any contract awarded:

President's Executive Order No. 11246 as amended by Executive Order 11935 and 41 CFR Part 60. David Bacon and Related Acts, 29 CFR Parts 1, 3, and 4. Copeland Act, 29 CFR Part 3. Contract Work Hours and Safety Standards Act, 40 USC Chapter 37. Title VI of the Civil Rights Act of 1964, 42 USC Section 6201. Disadvantaged Business Enterprise participation as described in Subpart D of 49 CFR Part 23, all pertinent amendments, and in the Disadvantaged Business Enterprise (DBE) Program for the False River Regional Airport, which has established a contract goal of 9.68% participation by DBEs. Buy American Preferences under 49 USC Section 5011 which requires that all steel and manufactured goods used in Airport Improvement Program (AIP)-funded projects are produced in the United States.

The bidders must be properly licensed under Title 37, Louisiana Revised Statutes (LA R.S. 37).

The bidders shall certify, by submission of a proposal, that neither it nor its principals are presently debarred, suspended, proposed for debarment, or voluntarily excluded from participation in this transaction by the Federal Government or agency or the State of Louisiana.

False River Air Park Commission will receive proposals for the Airfield Pavement Rehabilitation-Phase IV project at the False River Regional Airport, 8662 Airport Spur, New Roads, LA 70760, until Thursday, July 29, 2021, @ 10:30 a.m. CST, at which time and place all proposals received will be publicly opened and read aloud. Bids received after the stated time will not be accepted.

**PUBLIC NOTICE**

mission reserves the right to waive any informalities or irregularities in or reject any or all bids and to award or refrain from awarding the contract for the work, whichever is deemed to be the Owner's best interest.

False River Air Park Commission, Attn: Yvonne Chenevert, Airport Manager  
 17939 July 1-15 3t

**PUBLIC NOTICE**

**RF - Human Resources Consulting Services**

The Housing Authority of EBPR is seeking proposals from qualified firms/consultants to provide the following services: Classification and Compensation Study, PMS System Design, and an Incentive-Awards Program. Proposals are due no later than July 21, 2021, 4:00 p.m. For additional information, contact: Yvonne Chenevert, Airport Manager, 225-373-8117, atrahane@ebprha.org.

17922 June 30 & July 8 2t

**PUBLIC NOTICE**

**SECTION 00 0004 - ADVERTISEMENT FOR BIDS**

Sealed bids from general contractors duly licensed pursuant to Louisiana State Law for the major classification of Building Construction by Central Community School System for construction of:

Project Name: Tanglewood Elementary School - New Classroom Building - 9352 Rustling Oaks Avenue - Baton Rouge, LA 70818  
 Project Number: 3221103

**Bids will be received at the office of Central Community School System, Attn: Rebecca East-erling, 10510 Joer Road, Baton Rouge, Louisiana 70818 until 2:00 P.M., Local Time on Thursday, August 5, 2021, at which time the bids will be publicly opened and read aloud. Bidders have the option to submit their bids electronically by using Central Auction House (www.CentralAuctionHouse.com). Bids shall be solely responsible for ensuring that their bids are received on or before the bid opening. Bids received after 2:00 pm on May 18, 2021 will be returned to the bidder unopened.**

Complete Bid Documents, (Drawings, Specifications & Addenda) can be obtained at [www.CentralAuctionHouse.com](http://www.CentralAuctionHouse.com). If you are not currently a subscriber, you will need to apply to apply for access.

Complete Bid documents are also available from the following locations: Public/Private bidding module. If you are not currently a subscriber, you will need to apply for "Free Access". Access to the project is without charge and without deposit and without deposit. Bid Documents may be obtained from the engineer's office:

Attn: Corky Pleasant  
 E m a i l : cpleasant@ice-eng.com

The following requirements apply to this solicitation and will be made a part of any contract awarded:

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**PUBLIC NOTICE**

documents no later than ten (10) days after receipt of bids.

Bids shall be accepted from Contractors who are licensed under LA. R.S. 37:2150-2152 for the classification of Municipal & Public Works. Bidder is required to comply with provisions and requirements of LA R.S. 38:221(B)(5). The Owner reserves the right to reject any and all bids for just cause. Such actions shall be in accordance with the Louisiana R.S. 38:2214.

**A NON-MANDATORY PRE-BID CONFERENCE WILL BE HELD AT 10:00 AM ON Monday, July 26, 2021 at the office of Central Community School System, 10510 Joer Road, Suite 300, Baton Rouge, Louisiana 70818. Attendance at this Pre-Bid Conference is MANDATORY and bidders must be present for the entire conference in order to submit a bid.**

The Contract, if awarded, will be on the basis stated in the Instructions to Bidders. The Non-Collusion Affidavit, the Affidavit certifying compliance with R.S. 38:2212.10 regarding an employee verification system, the No Convictions Affidavit required by R.S. 38:2227, and other required affidavits/documentation as specified in the Instructions to Bidders must be hand delivered to the Architect by the apparent low bidder within ten (10) calendar days of the bid opening. No bid may be withdrawn from a period of 45 days after the bid opening except as provided by law. Bidders must meet the requirements of the State of Louisiana Contractor's Licensing law, R.S. 37:2151, et seq.

The Central Community School System reserves the right to award the project on whatever basis is in the interest of the Owner and to accept or reject any or all bids and to award or refrain from awarding the contract for the work, whichever is deemed to be the Owner's best interest and informalities.

James Gardner, President of the Central Community School System  
 Dr. Jason Fountain, Superintendent of the Central Community School System  
 19283-jul8-22-3t

**PUBLIC NOTICE**

**SECTION 00100 ADVERTISEMENT FOR BIDS**

Sealed bids will be received by the City of Denham Springs (herein referred to as "Owner") for the construction of the project described as follows:

**PROJECT NAME: PW1279 - PETE'S HIGHWAY LIFT STATION**

The Bidding Documents shall be addressed to the City of Denham Springs (C/o Mshelle Hood or David Harris) and delivered to Denham Springs City Hall located at 116 North Range Ave. Denham Springs, LA 70726 not later than 2:00 p.m. on the 5th day of August 2021 at which time the bids will be publicly opened and read aloud. Bids must be submitted on the proper bid opening envelope which is enclosed in a sealed envelope showing the name, address, and license number of the bidder. Any bid received after the specified time and date will not be considered. Minority owned firms, small businesses, and/or Section 3 businesses are encouraged to participate.

The Bidding Documents (including construction drawings and specifications) may be examined at the office of the engineer, Forte and Tablada, Inc. located at 1234 Del Este Avenue, Suite 601, Denham Springs, Louisiana 70726.

Copies of the bidding documents may be obtained at 1234 Del Este Avenue, Suite 601, Denham Springs, Louisiana 70726 upon deposit of \$200 for each complete set. Plans and specifications will be available for review for four (24) hours before the bid opening. In accordance with Louisiana R.S. 38:2212, deposits on the first set of documents furnished to bona fide prime bidders will be fully refunded upon return of

**PUBLIC NOTICE**

Under this hazardous waste operating permit, Rubicon LLC will operate nineteen tanks, three combustion units, and one container storage area identified in the permit application as part of their chemical manufacturing complex. Rubicon LLC - Geismar Plant produces methylene diphenyl diisocyanate (MDI), diphenylmethane diisocyanate (DDI), maleic anhydride, hydrochloric acid, ammonia, and polyether polyols. Rubicon also produces diamine (DAPM), phosgene, aniline and nitrobenzene for internal use.

The final permitting action and related documents are available for review and copying (all documents copied will be subject to a \$0.25 charge per copied page) at the LDEQ, Public Records Center, 502 North 5th Street, Baton Rouge, LA. Viewing hours are from 8:00 a.m. to 4:30 p.m., Monday through Friday (except holidays). The available information can also be accessed electronically on the Electronic Document Management System (EDMS) on the DEQ public website at [www.deq.louisiana.gov](http://www.deq.louisiana.gov).

An additional copy of this action may be reviewed at the Ascension Parish Library - Dutchtown Branch, 13278 Highway 73, Geismar, LA 70734.

**PUBLIC NOTICE**

**ADVERTISING FOR BIDS**

Separate sealed BIDS for the construction of **CenturyLink Drive Bridge Over Bayou Desard** will be received by the City of Monroe, at the Purchasing Division, located at 1014 Grammont Street, Monroe, Louisiana 71201. Bids will be received until **1:45 P.M., on Thursday, August 5, 2021**. Bids will be opened and read aloud in the Purchasing Division, at 2:15 P.M.

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 17939 July 1-15 3t

**PUBLIC NOTICE**

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17922 June 30 & July 8 2t

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The Central Community School System reserves the right to award the project on whatever basis is in the interest of the Owner and to accept or reject any or all bids and to award or refrain from awarding the contract for the work, whichever is deemed to be the Owner's best interest and informalities.

James Gardner, President of the Central Community School System  
 Dr. Jason Fountain, Superintendent of the Central Community School System  
 19283-jul8-22-3t

**PUBLIC NOTICE**

**SECTION 00100 ADVERTISEMENT FOR BIDS**

Sealed bids will be received by the City of Denham Springs (herein referred to as "Owner") for the construction of the project described as follows:

**PROJECT NAME: PW1279 - PETE'S HIGHWAY LIFT STATION**

The Bidding Documents shall be addressed to the City of Denham Springs (C/o Mshelle Hood or David Harris) and delivered to Denham Springs City Hall located at 116 North Range Ave. Denham Springs, LA 70726 not later than 2:00 p.m. on the 5th day of August 2021 at which time the bids will be publicly opened and read aloud. Bids must be submitted on the proper bid opening envelope which is enclosed in a sealed envelope showing the name, address, and license number of the bidder. Any bid received after the specified time and date will not be considered. Minority owned firms, small businesses, and/or Section 3 businesses are encouraged to participate.

The Bidding Documents (including construction drawings and specifications) may be examined at the office of the engineer, Forte and Tablada, Inc. located at 1234 Del Este Avenue, Suite 601, Denham Springs, Louisiana 70726.

Copies of the bidding documents may be obtained at 1234 Del Este Avenue, Suite 601, Denham Springs, Louisiana 70726 upon deposit of \$200 for each complete set. Plans and specifications will be available for review for four (24) hours before the bid opening. In accordance with Louisiana R.S. 38:2212, deposits on the first set of documents furnished to bona fide prime bidders will be fully refunded upon return of

**PUBLIC NOTICE**

Under this hazardous waste operating permit, Rubicon LLC will operate nineteen tanks, three combustion units, and one container storage area identified in the permit application as part of their chemical manufacturing complex. Rubicon LLC - Geismar Plant produces methylene diphenyl diisocyanate (MDI), diphenylmethane diisocyanate (DDI), maleic anhydride, hydrochloric acid, ammonia, and polyether polyols. Rubicon also produces diamine (DAPM), phosgene, aniline and nitrobenzene for internal use.

The final permitting action and related documents are available for review and copying (all documents copied will be subject to a \$0.25 charge per copied page) at the LDEQ, Public Records Center, 502 North 5th Street, Baton Rouge, LA. Viewing hours are from 8:00 a.m. to 4:30 p.m., Monday through Friday (except holidays). The available information can also be accessed electronically on the Electronic Document Management System (EDMS) on the DEQ public website at [www.deq.louisiana.gov](http://www.deq.louisiana.gov).

An additional copy of this action may be reviewed at the Ascension Parish Library - Dutchtown Branch, 13278 Highway 73, Geismar, LA 70734.

**PUBLIC NOTICE**

**ADVERTISING FOR BIDS**

Separate sealed BIDS for the construction of **CenturyLink Drive Bridge Over Bayou Desard** will be received by the City of Monroe, at the Purchasing Division, located at 1014 Grammont Street, Monroe, Louisiana 71201. Bids will be received until **1:45 P.M., on Thursday, August 5, 2021**. Bids will be opened and read aloud in the Purchasing Division, at 2:15 P.M.

**PUBLIC NOTICE**

ements and place their license number on the face of the envelope containing their bid.

No Bidders may withdraw his/her bid within Forty-Five (45) days after the actual date of the opening thereof.

The Contractor shall begin mobilization and procurement of materials within ten (10) working days after award of contract.

The successful bidder will be required to execute the Owner's Standard Form of Agreement/Contract for construction together with the Performance and Payment Bond within ten (10) working days after award of contract.

Any person with disabilities requiring special accommodations must contact the Owner no later than seven (7) days prior to bid opening.

**PUBLIC NOTICE**

Please be advised if bids are sent via FedEx or UPS, the airport experienced receiving packages from these providers in the afternoon.

The work generally consists of milling and overlay of 2,100 feet of runway 36/36 and Taxiway Connectors with hot mix asphaltic concrete, and the respective pavement marking.

Additive Alternate No. 1 will include full-depth reconstruction of the southern 900 feet of Runway 18/36, installation of under-drains, and the respective marking.

Bid security in the form of a bid bond equal to 5% of the total bid is required. Contract security in the form of 100% Performance and Payment Bonds will be required.

No bid may be withdrawn after bid opening for a period of sixty (60) calendar days.

A Non-mandatory Pre-Bid Conference will be held in the False River Regional Airport Conference Room on Thursday, July 20, 2021, @ 10:30 a.m. CST. The Conference will be virtually available via Teams, a link will be provided upon request. Questions relating to the Contract and Contract Documents will be answered at that time. Attendance by prospective Contractors is encouraged.

Bidding documents may be examined at the following locations:

Office of the Engineer: Infrastructure Consulting & Engineering, 4000 S. Sherwood Forest Blvd, Suite 301, Babon Rouge, Louisiana 70816  
 (225) 307-1010 phone

Airport Office: False River Air Park Commission 8662 Airport Spur New Roads, LA 70760 (225) 638-3192

Complete Bid Documents for this project are available at the following locations: Printed bid documents are available upon payment of One Hundred twenty Dollars (\$120.00) per set. Payment for drawings is non-refundable. A PDF set of the Bid Documents is available free of charge. Electronic bid documents may be obtained without deposit and without deposit. Bid Documents may be obtained from the engineer's office:

Attn: Corky Pleasant  
 E m a i l : cpleasant@ice-eng.com

The following requirements apply to this solicitation and will be made a part of any contract awarded:

President's Executive Order No. 11246 as amended by Executive Order 11935 and 41 CFR Part 60. David Bacon and Related Acts, 29 CFR Parts 1, 3, and 4. Copeland Act, 29 CFR Part 3. Contract Work Hours and Safety Standards Act, 40 USC Chapter 37. Title VI of the Civil Rights Act of 1964, 42 USC Section 6201. Disadvantaged Business Enterprise participation as described in Subpart D of 49 CFR Part 23, all pertinent amendments, and in the Disadvantaged Business Enterprise (DBE) Program for the False River Regional Airport, which has established a contract goal of 9.68% participation by DBEs. Buy American Preferences under 49 USC Section 5011 which requires that all steel and manufactured goods used in Airport Improvement Program (AIP)-funded projects are produced in the United States.

The bidders must be properly licensed under Title 37, Louisiana Revised Statutes (LA R.S. 37).

The bidders shall certify, by submission of a proposal, that neither it nor its principals are presently debarred, suspended, proposed for debarment, or voluntarily excluded from participation in this transaction by the Federal Government or agency or the State of Louisiana.

False River Air Park Commission will receive proposals for the Airfield Pavement Rehabilitation-Phase IV project at the False River Regional Airport, 8662 Airport Spur, New Roads, LA 70760, until Thursday, July 29, 2021, @ 10:30 a.m. CST, at which time and place all proposals received will be publicly opened and read aloud. Bids received after the stated time will not be accepted.

**PUBLIC NOTICE**

mission reserves the right to waive any informalities or irregularities in or reject any or all bids and to award or refrain from awarding the contract for the work, whichever is deemed to be the Owner's best interest.

False River Air Park Commission, Attn: Yvonne Chenevert, Airport Manager  
 17939 July 1-15 3t

**PUBLIC NOTICE**

**RF - Human Resources Consulting Services**

The Housing Authority of EBPR is seeking proposals from qualified firms/consultants to provide the following services: Classification and Compensation Study, PMS System Design, and an Incentive-Awards Program. Proposals are due no later than July 21, 2021, 4:00 p.m. For additional information, contact: Yvonne Chenevert, Airport Manager, 225-373-8117, atrahane@ebprha.org.

17922 June 30 & July 8 2t

**PUBLIC NOTICE**

**SECTION 00 0004 - ADVERTISEMENT FOR BIDS**

Sealed bids from general contractors duly licensed pursuant to Louisiana State Law for the major classification of Building Construction by Central Community School System for construction of:

Project Name: Tanglewood Elementary School - New Classroom Building - 9352 Rustling Oaks Avenue - Baton Rouge, LA 70818  
 Project Number: 3221103

**Bids will be received at the office of Central Community School System, Attn: Rebecca East-erling, 10510 Joer Road, Baton Rouge, Louisiana 70818 until 2:00 P.M., Local Time on Thursday, August 5, 2021, at which time the bids will be publicly opened and read aloud. Bidders have the option to submit their bids electronically by using Central Auction House (www.CentralAuctionHouse.com). Bids shall be solely responsible for ensuring that their bids are received on or before the bid opening. Bids received after 2:00 pm on May 18, 2021 will be returned to the bidder unopened.**

Complete Bid Documents, (Drawings, Specifications & Addenda) can be obtained at [www.CentralAuctionHouse.com](http://www.CentralAuctionHouse.com). If you are not currently a subscriber, you will need to apply to apply for access.

Complete Bid documents are also available from the following locations: Public/Private bidding module. If you are not currently a subscriber, you will need to apply for "Free Access". Access to the project is without charge and without deposit and without deposit. Bid Documents may be obtained from the engineer's office:

Attn: Corky Pleasant  
 E m a i l : cpleasant@ice-eng.com

The following requirements apply to this solicitation and will be made a part of any contract awarded:

President's Executive Order No. 11246 as amended by Executive Order 11935 and 41 CFR Part 60. David Bacon and Related Acts, 29 CFR Parts 1, 3, and 4. Copeland Act, 29 CFR Part 3. Contract Work Hours and Safety Standards Act, 40 USC Chapter 37. Title VI of the Civil Rights Act of 1964, 42 USC Section 6201. Disadvantaged Business Enterprise participation as described in Subpart D of 49 CFR Part 23, all pertinent amendments, and in the Disadvantaged Business Enterprise (DBE) Program for the False River Regional Airport, which has established a contract goal of 9.68% participation by DBEs. Buy American Preferences under 49 USC Section 5011 which requires that all steel and manufactured goods used in Airport Improvement Program (AIP)-funded projects are produced in the United States.

The bidders must be properly licensed under Title 37, Louisiana Revised Statutes (LA R.S. 37).

The bidders shall certify, by submission of a proposal, that neither it nor its principals are presently debarred, suspended, proposed for debarment, or voluntarily excluded from participation in this transaction by the Federal Government or agency or the State of Louisiana.

False River Air Park Commission will receive proposals for the Airfield Pavement Rehabilitation-Phase IV project at the False River Regional Airport, 8662 Airport Spur, New Roads, LA 70760, until Thursday, July 29, 2021, @ 10:30 a.m. CST, at which time and place all proposals received will be publicly opened and read aloud. Bids received after the stated time will not be accepted.

**PUBLIC NOTICE**

documents no later than ten (10) days after receipt of bids.

Bids shall be accepted from Contractors who are licensed under LA. R.S. 37:2150-2152 for the classification of Municipal & Public Works. Bidder is required to comply with provisions and requirements of LA R.S. 38:221(B)(5). The Owner reserves the right to reject any and all bids for just cause. Such actions shall be in accordance with the Louisiana R.S. 38:2214.

**A NON-MANDATORY PRE-BID CONFERENCE WILL BE HELD AT 10:00 AM ON Monday, July 26, 2021 at the office of Central Community School System, 10510 Joer Road, Suite 300, Baton Rouge, Louisiana 70818. Attendance at this Pre-Bid Conference is MANDATORY and bidders must be present for the entire conference in order to submit a bid.**

The Contract, if awarded, will be on the basis stated in the Instructions to Bidders. The Non-Collusion Affidavit, the Affidavit certifying compliance with R.S. 38:2212.10 regarding an employee verification system, the No Convictions Affidavit required by R.S. 38:2227, and other required affidavits/documentation as specified in the Instructions to Bidders must be hand delivered to the Architect by the apparent low bidder within ten (10) calendar days of the bid opening. No bid may be withdrawn from a period of 45 days after the bid opening except as provided by law. Bidders must meet the requirements of the State of Louisiana Contractor's Licensing law, R.S. 37:2151, et seq.

The Central Community School System reserves the right to award the project on whatever basis is in the interest of the Owner and to accept or reject any or all bids and to award or refrain from awarding the contract for the work, whichever is deemed to be the Owner's best interest and informalities.

James Gardner, President of the Central Community School System  
 Dr. Jason Fountain, Superintendent of the Central Community School System  
 19283-jul8-22-3t

**PUBLIC NOTICE**

**SECTION 00100 ADVERTISEMENT FOR BIDS**

Sealed bids will be received by the





Texas Comptroller of Public Accounts  
Glenn Hegar

Kristie Collins Account ▾

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## Solicitation Notice

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Thank you for using the ESBD, your bid solicitation entry is now complete

**Status:** Posted

**Contact Name:** TIPS

**Contact Number:** 866-839-8477

[Modify Solicitation](#)

**Contact Email:** bids@tips-usa.com

**Solicitation ID:** 210701

**Solicitation Title:** Criminal Background Check and Fingerprinting Equipment and Services

[Internal Notes](#)

**Agency/Texas SmartBuy Member Name:** ESC Region 8 - E2250

**Posting Requirements:** 21+ Days for Solicitation Notice

[Cancel Solicitation](#)

**Solicitation Posting Date:** 7/1/2021

**Response Due Date:** 8/20/2021

**Response Due Time:** 3:00 PM

**Solicitation Description:**

This is a prospective use solicitation and not a solicitation for a specific project. Find complete solicitation documents at <https://www.tips-usa.com/rfp.cfm>

**Class/Item Code:** 69000-Power Generation Equipment, Accessories, And Supplies

93657-Police Equipment Maintenance And Repair

98156-Police Equipment Supplies Rental Or Lease

99041-Fingerprinting Services

[Published Details](#)

[Internal Notes](#)

### Record Attachments

#	Name	Description
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1 [ESBD\\_File\\_245235\\_TXSMART BUY LINK.docx](#)

This is a prospective use solicitation and not a solicitation for a specific project. Find complete solicitation documents at <https://www.tips-usa.com/rfp.cfm>





Texas Comptroller of Public Accounts  
Glenn Hegar

Kristie Collins Account ▾

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[SPD Applications](#)

## Solicitation Notice

[Print](#)

**Status:** New

**Contact Name:** TIPS

**Contact Number:** 866-839-8477

**Contact Email:** bids@tips-usa.com

**Solicitation ID:** 210702

**Solicitation Title:** Playground Equipment and Installation Services (2 Part with JOC)

**Agency/Texas SmartBuy Member Name:** ESC Region 8 - E2250

**Posting Requirements:** 21+ Days for Solicitation Notice

**Solicitation Posting Date:** 7/1/2021

**Response Due Date:** 8/20/2021

**Response Due Time:** 3:00 PM

**Solicitation Description:**

This is a prospective use solicitation and not a solicitation for a specific project. Find complete solicitation documents at <https://www.tips-usa.com/rfp.cfm>

**Class/Item Code:** 93100-Equipment Maintenance And Repair Services For Appliance, Athletic, Cafeteria, Furniture, Musical Instruments, And Sewing Equipment

98100-Rental Or Lease Of General Equipment (Hvac, Athletic, Fire And Police Protection, Etc.)

65000-Park, Playground, Recreational Area And Swimming Pool Equipment And Supplies

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[Published Details](#) [Internal Notes](#)

[Approve Solicitation](#)

[Modify Solicitation](#)

[Internal Notes](#)

[Cancel Solicitation](#)

### Record Attachments

#	Name	Description
1	<a href="#">ESBD_File_245237_TXSMART BUY LINK.docx</a>	This is a prospective use solicitation and not a solicitation for a specific project. Find complete solicitation documents at <a href="https://www.tips-usa.com/rfp.cfm">https://www.tips-usa.com/rfp.cfm</a>



Texas Comptroller of Public Accounts  
Glenn Hegar

Kristie Collins Account ▾

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## Solicitation Notice

[Print](#)

Thank you for using the ESD, your bid solicitation entry is now complete

**Status:** Posted

**Contact Name:** TIPS

**Contact Number:** 866-839-8477

[Modify Solicitation](#)

**Contact Email:** bids@tips-usa.com

**Solicitation ID:** 210703

**Solicitation Title:** Staging, Enclosure, and Riser Products and Services (2 PART with JOC)

[Internal Notes](#)

**Agency/Texas SmartBuy Member Name:** ESC Region 8 - E2250

**Posting Requirements:** 21+ Days for Solicitation Notice

[Cancel Solicitation](#)

**Solicitation Posting Date:** 7/1/2021

**Response Due Date:** 8/20/2021

**Response Due Time:** 3:00 PM

**Solicitation Description:**

This is a prospective use solicitation and not a solicitation for a specific project. Find complete solicitation documents at <https://www.tips-usa.com/rfp.cfm>

**Class/Item Code:** 85500-Theatrical Equipment And Supplies

90900-Building Construction Services, New (Incl. Maintenance And Repair Services)

[Published Details](#)   [Internal Notes](#)

**Record Attachments**

#	Name	Description
1	<a href="#">ESBD_File_245239_TXSMART BUY LINK.docx</a>	This is a prospective use solicitation and not a solicitation for a specific