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tips@tips-usa.com

February 27, 2024

The Advocate
C/O Legal Notices (Martinisha Singleton)

Please print the following **LEGAL NOTICE: Thursday, March 7, 2024, AND Thursday, March 14, 2024.**

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

240301 Furniture, Furnishings, and Services

240302 Music Instruments, Sheet Music, and Repair

240303 Telephone and Communications Data Systems and Solutions

Proposal is due and will be opened on **April 19, 2024, at 3:00 pm local time.** Call 866-839-8477 for problems with website or questions.

Electronic tear sheets and affidavits are required for ALL TIPS Bid Ads.

Please email proofs, tear sheet copies, affidavit, and invoice to Shelley Black at shelley.black@tips-usa.com as advised by TIPS General Counsel.

Thank you,



Shelley Black
Contracts Support

Purchasing Cooperative | Region 8 Education Service Center
4845 US Hwy 271 North | Pittsburg, TX 75686
Ph: 866-839-8477 | Direct: 903-575-2732
www.tips-usa.com | shelley.black@tips-usa.com

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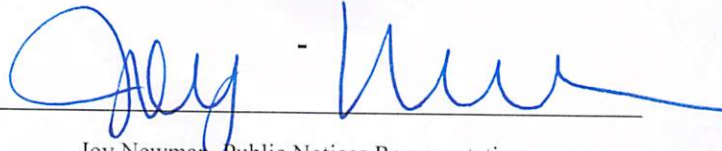
CAPITAL CITY PRESS

Publisher of
THE ADVOCATE

PROOF OF PUBLICATION

The hereto attached notice was published in THE ADVOCATE, a daily newspaper of general circulation published in Baton Rouge, Louisiana, and the Official Journal of the State of Louisiana, City of Baton Rouge, and Parish of East Baton Rouge or published daily in THE TIMES-PICAYUNE/THE NEW ORLEANS ADVOCATE, in New Orleans Louisiana or published daily in THE ACADIANA ADVOCATE in the following issues:

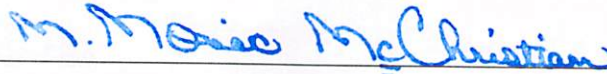
3/7/2024, 3/14/2024



Joy Newman, Public Notices Representative

Sworn and subscribed before me, by the person whose signature appears above

20 Mar 2024



M. Monic McChristian,

Notary Public ID#88293

State of Louisiana

My Commission Expires: Indefinite



THE ADVOCATE

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Announcements

Anyone knowing the whereabouts of KEANDRIA GANT, please contact scotanzalaw@gmail.com. 9823-Mar 12-14 3t

Anyone knowing the whereabouts of THOMAS JACOBUS of THE GROUP, LLC, please contact Attorney ALISSON B. COSTANZA, acostanza@gmail.com. 78815-Mar 12-14 3t

Anyone knowing the whereabouts of the late Nancy Duncan please contact attorney James L. Maughan, at 225-713-8699. 78834-Mar 12-14 3t

Diamond Club Casino LLC d/b/a Diamond Club Casino is applying to the office of Alcohol and Tobacco Control of the state of LA for a permit to sell beverages of high and low content at retail in the Parish of St. Helena at the following address: 51362 Hwy 16, Ste 2 Denham Springs, LA 70708.

Diamond Club Casino LLC d/b/a Diamond Club Casino Owner: Bonny Cooksey. 79307-Mar 13-26-14t

Side Bar Little Casino LLC d/b/a Side Bar Little Casino is applying to the office of Alcohol and Tobacco Control of the State of Louisiana for a permit to sell beverages of high and low content at retail in the Parish of St. Helena at the following address: 51362 Hwy 16, Ste 2 Denham Springs, LA 70706.

Side Bar Little Casino LLC d/b/a Side Bar Little Casino Owner: Bonny Cooksey. 79314-Mar 13-26-14t

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Miscellaneous. Get your deduction ahead of the year-end! Donate your car, truck, SUV to assist the blind and visually impaired. Arrange for swift, no-cost vehicle pickup and secure generous year-end tax credit. Call Heritage for the Blind Today at 888-881-1894 today!

Employment. TLG hiring Janitorial Workers 9a-12p & 1p-4p. Call 225-719-8260 for info, Ask For Ms. Grant.

Livingston Parish Public Schools

EDUCATION SUPERINTENDENT POSITION

The Livingston Parish School Board (LPSB) is seeking an exceptional leader for the position of Superintendent of Schools. Located just to the east of the parish seat, approximately one hour north of New Orleans, the LPSB serves and educates a diverse population of over 26,000 students at 51 school locations with approximately 4,000 employees. The LPSB's annual operating budget is approximately \$90,000,000.

Qualifications and Standards: Each applicant must meet or exceed as follows: 1. Possession of the qualifications for superintendent listed in Louisiana 46 Louisiana Standards for State Certification of School Personnel. Accordingly, the applicant must possess a valid Louisiana teaching certificate which documents School Superintendent certification. 2. Submission of a letter from the Louisiana Department of Education certifying that the applicant is eligible to serve as a school superintendent in Louisiana. Proof of such certification must be included with the application packet.

Applications: Applications for the position of Superintendent of Schools will be received in the form of a cover letter that encloses a resume and a copy of the certification qualifications credentials noted above.

Deadline for Applications: All applications must be hand delivered or post-marked on or before March 30, 2024. Applications hand delivered or post-marked after that date will not be considered.

Delivery of Applications: Applications must be hand delivered or mailed to Superintendent Search, 400 Robert & Angelle, LK 1280 Del Este Ave., Denham Springs, LA 70726. Applications delivered in any other fashion will not be considered.

The Livingston Parish School Board expects candidates to negotiate a competitive salary and benefits package depending upon the candidate's qualifications, accomplishments, and credentials. It is anticipated that interview selected applicants will begin in April.

PLEASE NOTE: Applicants for this position are subject to public notice as required by the Louisiana Public Records Law. LPSB is an equal opportunity employer.

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2022 Goose-neck Trailer - Never Used! 40 ft. x 8 ft. Side rails w/10 straps Call for price \$15,900.

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R13832, R13842, R13852, R13862, R13872, R13882, R13892, R13902, R13912, R13922, R13932, R13942, R13952, R13962, R13972, R13982, R13992, R14002, R14012, R14022, R14032, R14042, R14052, R14062, R14072, R14082, R14092, R14102, R14112, R14122, R14132, R14142, R14152, R14162, R14172, R14182, R14192, R14202, R14212, R14222, R14232, R14242, R14252, R14262, R14272, R14282, R14292, R14302, R14312, R14322, R14332, R14342, R14352, R14362, R14



4845 US Hwy 271 North | Pittsburg, TX 75686
www.tips-usa.com • 866-839-8477 • tips@tips-usa.com

February 27, 2024

KC STAR
McClatchy Company LLC

Please print the following **LEGAL NOTICE: Thursday, March 7, 2024, AND Thursday, March 14, 2024.**

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

240301 Furniture, Furnishings, and Services
240302 Music Instruments, Sheet Music, and Repair
240303 Telephone and Communications Data Systems and Solutions

Proposal is due and will be opened on **April 19, 2024, at 3:00 pm local time.** Call 866-839-8477 for problems with website or questions.

Electronic tear sheets and affidavits are required for ALL TIPS Bid Ads.

Please email proofs, tear sheet copies, affidavit, and invoice to Shelley Black at shelley.black@tips-usa.com as advised by TIPS General Counsel.

Thank you,



Shelley Black
Contracts Support

Purchasing Cooperative | Region 8 Education Service Center
4845 US Hwy 271 North | Pittsburg, TX 75686
Ph: 866-839-8477 | Direct: 903-575-2732
www.tips-usa.com | shelley.black@tips-usa.com

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 Miami Herald
 El Nuevo Herald

The Modesto Bee
 The Sun News - Myrtle Beach
 Raleigh News & Observer
 Rock Hill | The Herald
 The Sacramento Bee
 San Luis Obispo Tribune
 Tacoma | The News Tribune
 Tri-City Herald
 The Wichita Eagle
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AFFIDAVIT OF PUBLICATION

Account #	Order Number	Identification	Order PO	Amount	Cols	Depth
115728	526263	Print Legal Ad-IPL01622070 - IPL0162207		\$458.58	1	18 L

Attention: Shelley Black

TIPS Purchasing Cooperative/Region 8 ESC
 4845 US HWY 271 N
 Pittsburg, Texas 75686

shelley.black@tips-usa.com

LEGAL NOTICE

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

240301 Furniture, Furnishings, and Services
 240302 Music Instruments, Sheet Music, and Repair
 240303 Telephone and Communications Data Systems and Solutions

Proposal is due and will be opened on April 19, 2024, at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.
 IPL0162207
 Mar 7, 14 2024

THE STATE OF TEXAS COUNTY OF TARRANT

Mary Castro,

make oath and swear that

CYPRESS MEDIA, LLC, publishers of The Kansas City Star, all its neighborhood sections and suburban newspapers including 816, 913, Johnson County News, Northland and its subsidiaries, The Olathe News, The Cass County Democrat-Missourian and The Lee's Summit Journal, are published in the Kansas City, Missouri, metro (distribution) area including but not exclusively to Johnson and Wyandotte Counties in the state of Kansas, and Cass, Clay, Jackson and Platte Counties in the state of Missouri. Every publication listed is published weekly, twice weekly or daily. We confirm the notice ran the days scheduled in this statement. A true copy of which is hereto attached was duly published in The Kansas City Star.

2 insertion(s) published on:

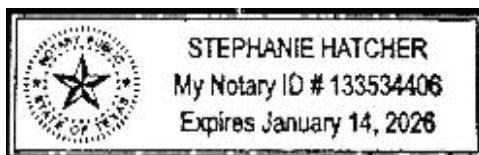
03/07/24, 03/14/24

Mary Castro

Sworn to and subscribed before me this 14th day of March in the year of 2024

Stephanie Hatcher

Notary Public in and for the state of Texas, residing in Dallas County



Extra charge for lost or duplicate affidavits.
 Legal document please do not destroy!

FROM PAGE B1

GREGORIAN

intermediaries. During their approximately two-hour session, Veach said, there was no huge shift in offers. But he was able to directly express what Jones meant to him and the franchise, that he was wanted "and (that) we also just want to make these lines (between them) go away."

"I think there was a genuine interest in the way we did that," Veach said. "And I think he left with a greater appreciation of me, and I certainly left with a greater appreciation

of him." While the most immediate result was faster in the one-year contract heavy on incentives, such as the 10-sacks/\$1.25 million bonus that played out to hilarious effect in the regular-season finale against the Chargers, the seeds also were planted then for what was reaped over the weekend.

The idea was to "build a bridge" to the other side of the season, as Veach put it in February. And further armed with the essential data of Mahomes' contract

renegotiated in September and what that told the Chiefs about their limits, Veach correctly anticipated the negotiating would "pick up right where it left off" after the Super Bowl.

As Jones spoke about the dynamics on Tuesday, he repeatedly said he never planned to play for another organization, that he wanted to leave a legacy in Kansas City and to retire a Chief.

As he belloyed at Union Station after the Super Bowl parade: "I ain't going nowhere, baby!... I will be here this year, next year and the year after!" Evidently considering Jones' obvious inclination and the leverage he might

have been losing, agent Michael J. Katz responded on social media by suggesting "cut them off bartenders!!!!"

While Jones shrugged off a question about whether he ever really could have pictured himself with the Raiders or other teams — "Guess we'll never know" — he did acknowledge some doubts along the way to what became a deal that is financially antithetical to the Chiefs' blueprint in the Mahomes era.

There are "always the unknowns," he said. "And I understand the business aspect of it. Sometimes it doesn't work out like that." But no matter how it seemed from the outside

looking in, no matter how the Chiefs and Jones felt at times, Jones came to believe last fall and since that both sides were sincerely eager to get this done.

So he learned not to take any of it personally when it might have been easy to take it all personally.

Meanwhile, the personal touch was vital between the Kates and Hunt, whom Jones gave an A-plus and praised for his patience and understanding, and Veach.

Particularly at the critical juncture last fall, when Jones wasn't with the team and talks seemed to be going nowhere and it was only logical to expect there to be animosity that could carry over.

Instead, they respectfully reset toward a temporary solution.

One that ultimately led to Jones becoming a semi-permanent fixture in an era of Chiefs football he's helped define.

"When you get in situations like this, there's never going to be maybe a perfect resolution," Veach said in February. "But let's just find somewhere, some common ground we can meet on. And just never close the door (of) communication."

Even when it sure looked shut for the long-term last September.

Vahe Gregorian:
816-234-4363,
@vgregorian

FROM PAGE B1

CHIEFS

past four seasons while posting career highs in tackles (88) and sacks (2.5) during the 2022 season.

CHIEFS AGREE TO SIGN TE IRV SMITH JR.

The Chiefs have agreed to a one-year deal with former Cincinnati Bengals tight end Irv Smith Jr., according to ESPN's Adam Schefter. NFL insider Ari Meirov reported the contract is for \$1.3 million.

Smith, who turns 26 in August, caught 18 passes for 115 yards with a touchdown for the Bengals last season. At 6-foot-2 and 240 pounds, Smith profiles as depth at the tight-end spot behind Travis Kelce and Noah Gray, especially in the three-tight-end sets that the Chiefs ran with success in last year's playoffs.

CHIEFS BRINGING BACK DEON BUSH

KC has agreed to re-sign safety Deon Bush on a one-year deal, according to Schefter.

Bush, who will be 31 in August, played in six games for the Chiefs last season as a backup safety and special-teams contributor. He was in for one snap on defense in Super Bowl LVIII; the Chiefs' final defensive play in regulation when defensive coordinator Steve Spagnuolo utilized a blitz with a rare seven-defensive-back look.

CHIEFS TO RESTRUCTURE PATRICK MAHOMES

The Chiefs will be opening up salary-cap room by restructuring quarterback Patrick Mahomes' contract, according to Schefter. With the upcoming move, Schefter said, KC is expected to "create an additional \$21.6 million worth of salary-cap space."



Kansas City Chiefs general manager Brett Veach checks his phone during a Chiefs training camp practice on Aug. 15, 2023, in St. Joseph, Mo.

Here's a quick recap of what took place Monday with the Chiefs:

CHIEFS OFFICIALLY ANNOUNCE RE-SIGNING OF CHRIS JONES
Jones, who will turn 30 in July, was the unquestioned leader of the Chiefs' defense last season. He earned first-team All-Pro honors with a 10 1/2-sack season.

In a video posted to the Chiefs' X (formerly Twitter) account, Jones shared his excitement following the deal.

"We've got five more years of greatness," Jones said in the video. "I will be retiring a Chief. This is everything we dreamed about, talked about. Now it's more Super Bowl rings, man. Let's go."

TOMMY TOWNSEND AGREED TO A DEAL WITH THE HOUSTON TEXANS

ESPN's Adam Schefter reported the contract, saying it will be a two-year, \$6 million pact.

Townsend, 27, spent his previous four seasons with the Chiefs, which included a first-team All-Pro campaign in 2022.

KC seemed to hint at Townsend's looming departure last month when it 2022 sixth-round pick Matt Araiza.

THE CHIEFS AGREED TO TERMS WITH WINCHESTER

A source familiar with the situation confirmed the transaction to The Star.

GUARD NICK ALLEGRETTI JOINED THE WASHINGTON COMMANDERS

The Star confirmed Allegretti agreed to a three-year deal with his

new team.

Allegretti, a backup most of the season before starting as left guard in Super Bowl LVIII, spent his previous five NFL seasons with KC after the Chiefs selected him in the seventh round of the 2019 draft.

KC GAVE EXCLUSIVE RIGHTS TENDERS TO FIVE PLAYERS

KC offered tenders to linebackers Cole Christensen and Jack Cochrane, guard Mike Caliendo, defensive end Malik Herring and cornerback Nazeeh Johnson.

The moves are procedural. Exclusive rights free agents — players with three or fewer accrued seasons and expiring contracts — must sign with their current team if they are offered a tender. Those deals are one-year contracts at the league minimum salary, based on each player's experience.

Jesse Nevell: 816-234-4759,
@jessenewell

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Legals

To whom it may concern: Notice is hereby given that by order of the Circuit Court of the County of Clay, Missouri, Division No. 1, Case No. 24CV-00388 made entered on the record on February 20, 2024, the name of Lauryn Eise Webster was changed to Cameron Owen Webster. **FILED 01/15/2024**
Feb 29, 2024

LEGAL NOTICE

The Intellectual Furnishing System (IFS) has posted procurement solicitations at www.ifsproc.com for the following categories:
240301 Furniture, Furnishings, and Services
240302 Music Instruments, Sheet Music, and Record
240303 Telephone and Communications Data Systems and Solutions
Proposals are due and will be opened on April 19, 2024, at 1:00 pm local time. Call 866-938-8477 for problems with website or questions. **FILED 02/20/24**
Mar 7, 14 2024

NOTICE OF ACCEPTANCE OF BIDS

Notice is hereby given that the Liberty Public School District No. 53 will receive bid proposals for the following:
PAINTING SERVICES
The District reserves the right to reject any or all bids and reserve any informally. Copies of bid documents may be secured by emailing Jason Breit, Director of Purchasing at jbreit@ps53.org.

Sealed bids must be submitted by 1:00 PM CST Thursday, April 4, 2024 at which time all bid proposals received will be publicly opened. Bids should be delivered to: Liberty Public Schools, Support Services Center, 801 Kent St., Liberty, MO 64068
Attn: Jason Breit
Director of Purchasing
816-736-5358

FILED 03/05/24
Mar 14, 2024

FREIGHT HOUSE COMMUNITY IMPROVEMENT DISTRICT REQUEST FOR PROPOSALS FOR THE COMPLETION OF ANY OR ALL OF THE FOLLOWING WORK:

1. CONCRETE SLAB REPLACEMENT
2. STORM SEWER CONCRETE CAP REPLACEMENT
CURB REPAIR AND 3. PESTERIAL STAIN REPLACEMENT WITH COMPANION SIGN

The Freight House Community Improvement District (FHCD) of Kansas City, Missouri requests proposals from qualified contractors to complete any or all of work set forth above and more particularly described in the RFP. Such work will be provided at the Freight House property at 101 West 22nd Street, Kansas City, MO 64108. A copy of the RFP is available upon request by email 2pm to Dan Ockler, Executive Director of FHCD, at dockler@fhcd.net. Sealed bids should be delivered to Mr. Dan Ockler at Grunauer Restaurant, 101 West 22nd Street, Ste. 200, 101 West 22nd Street, Kansas City, MO 64108 until 10 am March 29, 2024, when all bids will be opened and read aloud. **FILED 03/09/24**
Mar 13-15, 18-19 2024

ADVERTISING NOTICE

The Blue Valley School District and McCownGordon Construction will be accepting sealed bids for a partial remodel of Hilltop Learning Center located at 7700 West 143rd Street, Overland Park, KS 66223. Project scope includes demolition, concrete, masonry, structural steel, general trades, roofing, joint sealants and fireproofing, fire doors, glazing, drywall, tile, flooring, painting, signage, window treatments, fire suppression, plumbing, HVAC, and electrical. Bids will be accepted by McCownGordon Construction 850 Main St., Kansas City, MO 64108 on April 19, 2024, at 2:00PM or electronically through Building Connected. The bids will be reviewed privately with the owner at 2:00PM. Bids received after said time will not be considered and read. This project is tax exempt and does NOT have prevailing wage requirements. Contractors and sub-contractors may obtain bidding documents on or after March 19th, 2024, by emailing ahall@mcgowngordon.com. The Blue Valley Board of Education reserves the right to reject any or all bids and reserve the right to be the lowest responsible bid. McCownGordon Construction and the Blue Valley School District are Equal Opportunity Employers. **FILED 03/07/24**
Mar 14 2024

FREIGHT HOUSE COMMUNITY IMPROVEMENT DISTRICT REQUEST FOR PROPOSALS FOR THE COMPLETION OF ANY OR ALL OF THE FOLLOWING WORK:

1. PUBLIC ART INSTALLATION AT ENTRY PAVILION
2. REINVENTIVE FIREGLASS ROTATING SPHERE ART PIECE

The Freight House Community Improvement District (FHCD) requests proposals from qualified contractors to complete any or all of work set forth above and more particularly described in the RFP. Such work will be provided at the Freight House property at 101 West 22nd Street, Kansas City, MO 64108. A copy of the RFP is available upon request by email 2pm to Dan Ockler, Executive Director of FHCD, at dockler@fhcd.net. Sealed bids should be delivered to Mr. Dan Ockler at Grunauer Restaurant, 101 West 22nd Street, Ste. 200, 101 West 22nd Street, Kansas City, MO 64108 until 10 am March 29, 2024, when all bids will be opened and read aloud. **FILED 03/09/24**
Mar 13-15, 18-19 2024

BIDS ACCEPTED

Raytown Quality Schools is seeking bids for parking lot upgrades at RSC202. Bid will be Monday, March 19th @ 11:00 am. Bid Opening will be April 1st at the districts website under "procurement". Please contact Josh Husted with questions. Email: josh.husted@raytownschools.org Phone: 816-268-7160. **FILED 03/09/24**
Mar 13-15, 18-19 2024

BIDS ACCEPTED

Raytown Quality Schools is seeking bids for removal and replacement of concrete parking lot. Bid will be Monday, March 19th @ 9:00 am. Bid Opening will be April 1st at 11am. Full RFP available online at the districts website under "procurement". Please contact Josh Husted with questions. Email: josh.husted@raytownschools.org Phone: 816-268-7160. **FILED 03/09/24**
Mar 13-15, 18-19 2024

BIDS ACCEPTED

Raytown Quality Schools is seeking bids for removal and replacement of epoxy coating on walls and floors at Raytown South Middle School. Mandatory Pre-bid will be held at 9am on 3/22. Bid Opening will be 4/1/24 @ 1pm. Full RFP available online at the districts website under "procurement". Please contact Josh Husted with questions. Email: josh.husted@raytownschools.org Phone: 816-268-7160. **FILED 03/09/24**
Mar 13-15, 18-19 2024

Announcements

Community Events

KC St. Patrick's Day Parade
WESPORTE
11:00 am - 1:30 pm
March 17th 2024
50th KC St. Patrick's Day Parade. Line up 31st-33rd & Broadway and Linwood/Plains/Leanna. Route: 33rd and Broadway south to 43rd St. Streets will be closed for the Parade. **FILED 03/09/24**
Mar 13-15, 18-19 2024

Auctions

US Bankruptcy Land Auction in Douglas County, KS
70: Acres | High Riding, 9409 E 112th Street, Kansas City, MO 64134. Inst 2023/07/05/985. Lot 48. 63-410-04-06-02-04-01. Print cont. 3/29/24 10am in Support Services Center. Phone: 816-331-4430 | www.wredirect.com plan room. Direct inquiries to: Northwest Missouri State University, Maryville, MO 64468, 660.562.1574 **FILED 03/09/24**
Mar 14 2024

LEGAL ADVERTISEMENT

#18 03/02/2024, FHVC Upgrades: Lam-Hill Activity Center will be received by Northwest's Purchasing Dept. until 2pm on 03/24. Print cont. 3/29/24 10am in Support Services Center. Phone: 816-331-4430 | www.wredirect.com plan room. Direct inquiries to: Northwest Missouri State University, Maryville, MO 64468, 660.562.1574 **FILED 03/09/24**
Mar 14 2024

Dogs

Puppies Available:
Cavalier King Charles Spaniel, Golden Retriever, Champion Bloodline AKC, \$1850.00. Call 573-570-4007

Markie puppy is my newborn homeraised girls & boys Health guaranteed local call for pics. KC local. \$400-850 816-626-5266

AKC Mini Schnauzer
2 six month trained black/silver males. \$500. 813-562-4803

Standard Goldenoodle Puppies raised in our loving home, UTID with shots, worming, vet checked, cuddled & spoiled, ready for your loving family. 816-261-2845 destinydoodle@icloud.com

Golden Retriever AKC DOB 1/21/24 NW Vet Checked 8850 local call for info 316-377-9993 alibardand@icloud.com

MHI LH Dachshund 2P/1M red 20wks AKC reg, photo/vetd \$1500/mo ship comp/vet/di/cy 913-963-2990

Small Breed Puppies 4 Sale
Handpicked \$450 & up 816-261-4517 / 860-224-2423

Hasegawa puppies. Cute, well socialized. Up to date with shots. 816-449-0291

Adorable 11 week old registered female Weimare, Current immunizations, great health, located in Kansas City can see in person 816-405-6554 5850

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Shrub Removal
Tim 913-620-1092

OMB Services 816-261-2411
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No job too big or too small give us a call 816-261-2411 816-749-9553
Tree removal, tree trimming, stump grinding, storm clean up, dirt/gravel work, septic system install, septic repair/replacement, hot work, dump trucking, material hauling, excavation, demolition and more.
No job too big or too small give us a call 816-261-2411 816-749-9553

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usa.com

February 27, 2024

The Journal Record

Please print the following **LEGAL NOTICE: Thursday, March 7, 2024, AND Thursday, March 14, 2024.**

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

240301 Furniture, Furnishings, and Services
240302 Music Instruments, Sheet Music, and Repair
240303 Telephone and Communications Data Systems and Solutions

Proposal is due and will be opened on **April 19, 2024, at 3:00 pm local time.** Call 866-839-8477 for problems with website or questions.

Electronic tear sheets and affidavits are required for ALL TIPS Bid Ads.

Please email proofs, tear sheet copies, affidavit, and invoice to Shelley Black at shelley.black@tips-usa.com as advised by TIPS General Counsel.

Thank you,



Purchasing Cooperative | Region 8 Education Service Center
4845 US Hwy 271 North | Pittsburg, TX 75686
Ph: 866-839-8477 | Direct: 903-575-2732
www.tips-usa.com | shelley.black@tips-usa.com

"Purchasing Made Personal"

Street, OKC., OK 73104 / UHAT project #240870. Proposals are due prior to 3pm on 3/28/24. For project documents and other information, please email Sean O'Hara at seanohara@uhat.org or call 405-971-4229.

(3-7 through 3-28-24)

**SOLICITATION FOR BIDS
BID NOTICE B24-033**

Sealed bids will be received/unsealed by the Purchasing Agent for the City of Edmond, Edmond, Oklahoma, electronically at <http://www.edmondok.com/>, until 2:00 p.m., Central Local Time, on March 21, 2024, for the construction of the Edmond City Hall & Parking Garage & Main Street Improvements. This project consists of furnishing all required materials, supplies, equipment, tools, and plant to perform all necessary labor for the construction of the Edmond City Hall & Parking Garage & Main Street Improvements, Bid Package 6 inclusive of:

- Bid Package 02C - Site Demolition
- Bid Package 03B - Site Concrete & Paving
- Bid Package 33B - Site Utilities (Main Street)

This project is subject to tax-exempt status.

There will be a Pre-Bid Meeting at Flintco's jobsite trailer across the street from 10 S Littler Ave, Edmond, OK 73034 on March 11, 2024, at 2:00 p.m. CST. All inquiries should be submitted via our bidding system before 2:00 p.m. on March 13, 2024, in case an Addendum is necessary. Anticipated Award Date is April 9, 2024, and Notice To Proceed will be issued by April 10, 2024.

The work shall be done in accordance with plans and specifications on file in the City Engineer's Office. Plans, specifications, and other bidding documents are available for public inspection and copies may be obtained by visiting our website at <http://www.edmondok.com/>.

The City of Edmond Purchasing Department is the only authorized source of bid documents. Documents obtained from any other source may be incomplete. All bids shall be submitted using the online bidding system. Bidders are required to register as a supplier at <http://www.edmondok.com/> to bid and enable receipt of any necessary addenda or correspondence.

Bids received more than ninety six (96) hours, excluding Saturdays, Sundays and holidays, before the time set for opening the bids, as well as bids received after the time set for receipt of bids, WILL NOT be considered and will be RETURNED UNOPENED.

A cashier's check, a certified check, or a surety bond in the amount of

five percent (5%) of the bid shall accompany the sealed proposal of each bidder. Deposits will be returned to the unsuccessful bidders. Each bid submitted is a legal offer and when accepted by the City, constitutes a FIRM AND BINDING CONTRACT. The City reserves the right to REJECT ANY or ALL BIDS. The City of Edmond reserves the unconditional right to cancel all or any portion of this project within thirty (30) days from the date of opening bids, for any reason and at its sole discretion.

By submitting a bid for services, the bidder certifies that they, and any proposed subcontractors, are in compliance with 25 O.S. §1313 and participate in the Status Verification System. The Status Verification System is defined in 25 O.S. §1312 and includes but is not limited to the free Employment Verification Program (E-Verify) available at www.dhs.gov/E-Verify.

(2-29, 3-7-24)

Goods and Services

(MS2588244)

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

- 240301 Furniture, Furnishings, and Services
- 240302 Music Instruments, Sheet Music, and Repair
- 240303 Telephone and Communications Data Systems and Solutions

Proposal is due and will be opened on **April 19, 2024, at 3:00 pm** local time. Call 866-839-8477 for problems with website or questions.

(3-7, 3-14-24)

License Applications

(MS2588170)

**Public Notice - Private Process Server License Application
No. PSS-2024-16**

In the District Court of Oklahoma County State of Oklahoma

Re: Application of Brek Henkels Osenbaugh for License as a Statewide Private Process Server
Notice is hereby given that Brek Henkels Osenbaugh has filed an application in the District Court of Oklahoma County, State of Oklahoma, in accordance with the provisions and requirements of 12 O.S. § 158.1, for a statewide private process server's license.

Action will be taken on said application on the **4th day of April, 2024 at 9:00 A.M.** before Judge Andrews, Room 359, and if there are

no protests and the court determines the applicant is qualified, a license will be granted to the applicant by the court.
Dated: 2/29/2024

RICK WARREN

(SEAL) Court Clerk By Deputy

Brek Henkels Osenbaugh
1829 NW 177th St
Edmond, OK 73012
(405) 210-8760
(3-7-24)

Miscellaneous

(MS2588117)

Public Meeting Notice

Dale Rogers Training Center, Inc. will host a Public Meeting to discuss plans for an Outdoor Wellness Project. March 14, 2024 6-7pm 2401 N. Utah Ave. Oklahoma City, OK 73107
(3-7-24)

Storage Auction

(MS2584110)

1973 Larson Shark HIN# LARB75500475V Contact Timmy Cook @ 405-201-4720
(2-22, 2-29, 3-7-24)

(MS2585975)

Any person with a financial interest in the following vehicles:
2021 NISSAN SENTRA VIN#3NAAB8DXXM7260469
Contact Dathel Deal @ 405-943-1800.
Public auction MARCH 22, 2024 @ 1pm
at 700 N Villa Ave OKC, Ok 73107
(2-29, 3-7, 3-14-24)

License Applications

(MS2586144)

NOTICE OF INTENTION TO APPLY FOR AN ALCOHOLIC BEVERAGE LICENSE

In accordance with Title 37, Section 522 and Title 37A, Section 2-141 Gas N Go 13 LLC /DBA GAS N GO 59, 7915 NW 10th St OKC OK 73127 a/an LLC hereby publishes notice of its intention to apply within sixty days from this date to the Oklahoma Alcoholic Beverage Laws Enforcement Commission for a Retail Beer License under authority and in compliance with the said Act: That it intend(s), if granted such license to operate as a Retail Beer establishment with business premises located at 7915 NW 10th St OKC OK 73127 in Oklahoma, Oklahoma County, Oklahoma, under the business name of Gas N Go 59
Dated this 27th day of February, 2024.

Signature of applicant(s): if partnership, all partners must sign. If corporation, an officer of the corporation must sign. If limited liability company, a manager must sign. If tribe, a tribal member must sign. Raja Ahmed County of Oklahoma, State of Oklahoma.
Before me, the undersigned notary public, personally appeared: Raja Ahmed to me known to be the person(s) described in and who executed the foregoing application and acknowledged that he executed the same as his free act and deed.

Deandra Tillson Notary Public
(Seal) My commission expires November 30, 2026, #22015989
(2-29, 3-7-24)

Miscellaneous

(MS2587963)

BEFORE THE CORPORATION COMMISSION OF THE STATE OF OKLAHOMA

APPLICANT: ROBYN STRICKLAND, DIRECTOR)
OIL AND GAS CONSERVATION DIVISION) CASE No.
OKLAHOMA CORPORATION COMMISSION) SF2024-000063
RELIEF SOUGHT: VACATION OF ORDER NO. 736788)
LEGAL DESCRIPTION: Norvell #1 (087-00027) CNW/4)
SW4 Section 3, Township 6 North, Range 2 West,)
McClain County, Oklahoma)

NOTICE OF HEARING

STATE OF OKLAHOMA: To all persons having an interest in the above-described relief:

NOTICE IS HEREBY GIVEN that an Application to vacate Order No. 736788 pertaining to the above-captioned well has been filed and will be heard by an Administrative Law Judge at 8:30 a.m. on the 19th day of April 2024 on the Oklahoma City Pollution/ Enforcement Docket.

NOTICE IS FURTHER GIVEN that, due to renovation work, the Commission's Oklahoma City office is relocating from the Jim Thorpe Office Building to the Will Rogers Memorial Office Building located in the Capitol Complex, 2401 N. Lincoln Blvd., Oklahoma City, OK, 73105. All docket calls and hearings will be conducted in Courtroom E or other courtrooms located on the concourse level between the Will Rogers Memorial Office Building and the Sequoyah Office Building. The specific room location will be available on or before the hearing date at the information desk in the first-floor lobby of the Will Rogers Memorial Office Building, and on the Commission's website at: <https://oklahoma.gov/occ/court-dockets.html>.

NOTICE IS FURTHER GIVEN that for information concerning this action, interested persons may contact Deputy General Counsel Tyler H. Trout by telephone at (405) 698-6732 or by email at tyler.trout@occ.ok.gov.

OKLAHOMA CORPORATION COMMISSION
J. TODD HIETT, CHAIRMAN
KIM DAVID, VICE CHAIRMAN
BOB ANTHONY, COMMISSIONER
Tyler H. Trout, OBA #32132

Hearings and Minutes

(CD2588109)

NOTICE OF HEARING

**CAUSE CD NO. 2024-000556
BEFORE THE CORPORATION COMMISSION OF THE STATE OF OKLAHOMA**

APPLICANT: FORMENTERA OPERATIONS, LLC AND FP KINGFISHER, LLC. RELIEF SOUGHT: CHANGE OF OPERATOR UNDER ORDER NOS. 660519 AND 663885, AS AMENDED BY ORDER NO. 681589. LEGAL DESCRIPTION: SECTION 36, TOWNSHIP 19 NORTH, RANGE 6 WEST, KINGFISHER COUNTY, OKLAHOMA

STATE OF OKLAHOMA TO: BCE-Mach III, LLC; DKL Investments LP; Marathon Oil Company; MMY and JLM Family Trust Lauren M. Munn & Richard M. Munn, Co-Trustees; Staghorn Petroleum, LLC; Teal Royalties, LLC; The Estate of Marjorie Brewer c/o Lauren M. Munn; Lauren M. Munn & Richard M. Munn, Co-Trustees of the Estate of Marjorie Brewer c/o Gloria Donovan; The Estate of Joseph L. Johnson, his heirs, successors and assigns c/o Marie McDonald; The Estate of Harriet Johnson, her heirs, successors and assigns c/o Marie McDonald; The Estate of Lester Johnson, his heirs, successors and assigns c/o Marie McDonald; Titanium Energy, LLC; Wake Energy, LLC; Chisholm Oil & Gas Operating, LLC; and all persons, owners, producers, operators, purchasers and takers of oil and gas and all other interested persons, particularly in Kingfisher County, Oklahoma, and if any of the individuals are deceased, or if

any of the companies are no longer in existence, the unknown heirs, executors, administrators, devisees, trustees, successors and assigns, immediate and remote, of the named parties.

NOTICE IS HEREBY GIVEN that the Applicant in this cause is requesting the Commission remove SK Nemaha, LLC, 11700 Katy Freeway, Suite 900, Houston, TX 77079, Operator No. 24221, as operator under Order Nos. 660519 and 663885, as amended by Order No. 681589, and designate Formentera Operations, LLC, on behalf of FP Kingfisher, LLC, 300 Colorado Street, Suite 900, Austin, TX 78701, Operator No. 24715, as opera-tor under said Orders, as to the unit and common sources of supply named therein, insofar as to any and all subsequent wells drilled thereunder, and as to the following existing wells:

Well Name API No. Location
Phyllis 36-1MH 35-073-25426 BHL: SE/4 SW/4 SW/4 Section 36-19N-6W Kingfisher County, Oklahoma

Phyllis 36-OIH 35-073-25964 BHL: SE/4 NE/4 SW/4 Section 36-19N-6W Kingfisher County, Oklahoma

Phyllis 36-O2SH 35-073-26311 BHL: W/2 SE/4 SE/4 SW/4 Section 36-19N-6W Kingfisher County, Oklahoma

Phyllis 36-O3SH 35-073-26381 BHL: E/2 SW/4 SE/4 SE/4 Section 36-19N-6W Kingfisher County, Oklahoma

Phyllis 36-M3SH 35-073-26476 BHL: SE/4 SE/4 SE/4 SW/4 Section 36-19N-6W Kingfisher County, Oklahoma

NOTICE IS FURTHER GIVEN that this cause is set before an Administrative Law Judge for hearing, taking of evidence and reporting to the Commission.

NOTICE IS FURTHER GIVEN that this cause will be heard before an Administrative Law Judge on the Initial Hearing Docket at the Oklahoma Corporation Commission, Oklahoma City, Oklahoma, at 8:30 a.m., on the 2nd day of April, 2024, and that this Notice be published as required by law and the Rules of the Commission.

Due to renovation work at the Jim Thorpe Office Building, the Commission's Oklahoma City office has relocated to the Will Rogers Memorial Office Building at 2401 N. Lincoln Blvd., in the Capitol Complex, Oklahoma City, Oklahoma 73105. All hearings, docket calls, and public meetings will be conducted in the Concourse Theater or additional courtrooms located in the tunnel between the Will Rogers Memorial Office Building and the Sequoyah Memorial Office Building. The specific room location, including updates, of each scheduled hearing or public meeting will be available on or before the day of the event at the information desk in the first-floor lobby of the Will Rogers Memorial Office Building and on the Commission's website at: <https://oklahoma.gov/occ/court-dockets.html>

NOTICE IS FURTHER GIVEN that the referenced hearing may be conducted via teleconference or video-conference. Before coming to the building for this hearing, please visit the Oklahoma Corporation Commission website at www.occweb.com to determine the status of building access. Instructions for participating via teleconference or video-conference are available on the Commission's website.

NOTICE IS FURTHER GIVEN that any person desiring to protest an application shall have fifteen (15) days after receipt of notice in which to file a written protest to the application. Failure to submit a written protest within the fifteen (15) day period shall be deemed consent to the granting of the application.

NOTICE IS FURTHER GIVEN that the Applicant and interested parties may present testimony by telephone. The cost of telephonic communication shall be paid by the person or persons

requesting its use. Interested parties who wish to participate by telephone shall contact the Applicant or Applicant's attorney, prior to the hearing date, and provide their name and telephone number.

NOTICE IS FURTHER GIVEN that all interested persons may appear and be heard. For information concerning this action, contact David L. Swafford, BlueStarLandServices, P.O. Box 720894, Norman, OK 73070, (405) 928-2910 direct line, e-mail: dswofford@bluestarlandservices.com; or Eric Huddleston, Attorney, Two Leadership Square, 211 North Robinson, Suite 1300, Oklahoma City, OK 73102, Telephone: (405) 232-3722.

CORPORATION COMMISSION OF OKLAHOMA
J. Todd Hiett, CHAIRMAN
Kim David, VICE CHAIRMAN
Bob Anthony, COMMISSIONER

DONE AND PERFORMED THIS 5th DAY OF MARCH, 2024.

BY ORDER OF THE COMMISSION:
Secretary (3-7-24)

(CD2588113)

NOTICE OF HEARING

**CAUSE CD NO. 2024-000557
BEFORE THE CORPORATION COMMISSION OF THE STATE OF OKLAHOMA**

APPLICANT: FORMENTERA OPERATIONS, LLC AND FP KINGFISHER, LLC. RELIEF SOUGHT: CHANGE OF OPERATOR UNDER ORDER NOS. 617390 AND 618732, AS AMENDED BY ORDER NO. 662911, AS AMENDED BY ORDER NOS. 671283, 671302, AND 692412, AND ORDER NO. 672036. LEGAL DESCRIPTION: SECTION 21, TOWNSHIP 19 NORTH, RANGE 5 WEST, KINGFISHER COUNTY, OKLAHOMA

STATE OF OKLAHOMA TO: CGE, LLC; Citizen Energy III, LLC; Crazy Heart Energy, LLC; FCBS, LLC; McAfee Oil and Gas, LLC; New Direction Ventures, LLC; Northeast Blanco Development Corp.; Arthur Gordon, Trustee of the Alan N. Gordon Family Trust Dated 3/24/1992; Bandera Minerals, LLC; Benny D. Wilder; Betsy Gale; Caddo Maple, LLC; Carole J. Drake, LLC; Chisholm Energy Resources, LLC; Deaconess Foundation; DMS Reserves LLC, A California Limited Liability Company; First National Bank of Tahlequah; Carl E. Gungoll Exploation, LLC; Gary S. Gordon and Jacqueline Kelly Jarrell, Trustees of the Gary S. Gordon Revocable Trust Under Agreement Dated 12/1/2008; George N. Polydoros; Guard Exploration, LP; JBV Energy LLC; Jerrie E. Murphy; John R. Ellis; Joyce E. Sandler, Trustee for Sheril Buttram, Brook Buttram and Cynthia Buttram; June Peterson; L.A. Ferrell; Lavee M. Broome Shroeder c/o John Meredith Harris; John M. Harris and Marsha J. Johns, Trustees of the Harris Johns Revocable Trust dated 4/20/12; Linda Treat; Linda Roberts Manser; Lloyd Roberts Starns AKA Ellen Lloyd Roberts Starns; Lois Steller Jacobs; Louis Keith Mabry c/o James G. Mabry; Manita Mabry Wainwright; Marilyn Ruth Gilder, Trustee of the Bill Hoover and Lin-Gordon Hoover Revocable Trust Under Agreement Dated 8/22/2003; Marvin Jerome Gordon; Merkouris LLC; Mildred F. Gordon Greer, Executrix of the Estate of Bernard Leon Gordon; Myra B. Ward; Persimmon Springs, LLC; Rock River Investments; Russell Burton, Joan Burton, Billie Lou Melendy, Successor CoTrustees of the W.H. Burton Trust; S.R. Navicks c/o Joel

Storage Auction

(MS2588173)

NOTICE OF PUBLIC SALE

To satisfy the owner's storage lien, PS Retail Sales, LLC will sell at public lien sale on March 22, 2024, the personal property in the below-listed units, which may include but are not limited to: household and personal items, office and other equipment. The public sale of these items will begin at 10:00 AM and continue until all units are sold. Lien sale to be held at the online auction website, www.storageauctions.com, where indicated. For online lien sales, bids will be accepted until 2 hours after the time of the sale specified.

PUBLIC STORAGE # 22109, 8200 N Western Ave, Oklahoma City, OK 73114, (405) 254-5557

Time: 10:00 AM
Sale to be held at www.storageauctions.com.
304 - Cook, David - 268 Highway 64 E, Conway, AR, 72032
Public sale terms, rules, and regulations will be made available prior to the sale. All sales are subject to cancellation. We reserve the right to refuse any bid. Payment must be in cash or credit card-no checks. Buyers must secure the units with their own personal locks. To claim tax-exempt status, original RESALE certificates for each space purchased is required. By PS Retail Sales, LLC, 701 Western Avenue, Glendale, CA 91201. (818) 244-8080.

(3-7-24)

Construction

(MS2588120)

ADVERTISEMENT FOR BID

Project: Mayfield Middle School Interior Renovation 2024 1600 N. Purdue St. Oklahoma City, Oklahoma 73127

Putnam City Public Schools, Independent District No. 1, c/o Globe Construction Co. acting as Construction Manager, is accepting separate sealed bids on various Bid Packages for Mayfield Middle School Interior Renovation 2024 located at 1600 N. Purdue St., Oklahoma City, OK 73127. Bids will be received at Putnam City Public Schools Administration located at 5401 N.W. 40th Street, Oklahoma City, Oklahoma 73122 no later than **Thursday March 28, 2024, at 2:00 p.m.** Bids will be opened and read out loud.

Owner: Putnam City Public Schools Independent District No. 1 5401 N.W. 40th Street Oklahoma City, OK 73122
Architect: MA+ Architecture, LLC 4000 N. Classen Blvd. Oklahoma City, OK 73118
Phone: (405)525-8006

Construction Manager: Globe Construction Co.
P.O. Box 17420, Oklahoma City, OK 73136
2211 E. I-44 Service Road, Oklahoma City, OK 73111
Phone: 405-478-3502 Fax: 405-478-3301

Contact: Ken Murry, Project Manager, kmurry@globebuilds.com

Project Description:
This Project consists of a 12,000 square foot interior renovation at Mayfield Middle School. Renovating the existing Library, Office, Entrance Vestibule, and Cafeteria. List of Bid Packages Contained in this Advertisement for Bid
Bid Package No. 01 - Demolition
Bid Package No. 02 - Millwork
Bid Package No. 03 - Drywall, Acoustical Ceilings & Acoustic Components
Bid Package No. 04 - Resilient, Carpet & Tiling
Bid Package No. 05 - Wall Covering & Painting
Bid Package No. 06 - Fire Suppression System
Bid Package No. 07 - HVAC Systems
Bid Package No. 08 - Electrical System
Availability of Bidding Documents:

Contract documents will be on file at Southwest Construction News, Construct Connect/Soft, Reidsprographics and the Construction Manager's Office. Bidders may obtain electronic access to bid documents by applying to the office of the Construction Manager.

Pre-Bid Conference:
A non-mandatory Pre-Bid Conference and Site Visit will be held on Friday March 15, 2024, 10:00 a.m. at the project site, Mayfield Middle School, 1600 N. Purdue, Oklahoma City, OK 73127. We will meet at the Office and proceed to the Cafeteria for the Pre-bid.

Notes: Additional bid packages may be issued as required. Women and minority business enterprises are encouraged to participate in this project.

A 5% Bid Bond, Certified or Cashier's check is required for bids in excess of \$50,000. Subcontract/Material bids over \$50,000 will be required to include the cost of Performance, Payment, and Defect Bonds equal to 100% of their bid amount.
(3-7, 3-14-24)

to 5:00 p.m., Monday through Friday. Please contact John Smartt with Flinto at (405) 835-6374 with any questions about bid procedures or documents. Copies of the contract and bidding documents, including the drawings and specifications, may also be reviewed at the Dodge Plan Room, Southwest Construction News and Bid News Construction Reports.

The Owner and Design Builder will conduct a pre-bid conference at 6500 N Kelley Ave, Oklahoma City, OK, 73111 for the purpose of review of the bidding documents, bidding procedures and to receive Bidders' questions. The pre-bid conference is scheduled for 2:00 PM (CST) on March 26, 2024.

All Bidders for this project are required to meet all qualification requirements as established in these bid documents. Upon receipt of an acceptable bid, the contract will be awarded within thirty (30) days after opening bids and the written contract executed within sixty (60) days thereafter.

The Owner reserves the right to reject any of all bids or to waive any informalities or irregularities in the bidding.

(3-14, 3-21-24)

(MS2590452)

SOLICITATION FOR BIDS (BID NOTICE)

Sealed bids, in the form of Online Bidding, will be received by the Capital Assets Management, Construction and Properties (CAP). The bids will be opened and read aloud after the time indicated. Copies of the plans and bid documents may be obtained from CAP's Online Plan Room accessed from: <https://omes.ok.gov/services/construction-and-properties>. Copies of the bid documents are on file at the Construction & Properties office and are available for public inspection.

CAP Project Number: CAP24-0188
Project Name: DPS HVAC Maintenance

Project Location: Oklahoma Department of Public Safety - Multiple Locations

Cost Estimate: \$ N/A
Using Agency: Department of Public Safety

Bid Documents Available: March 8, 2024 Fee to Submit Online Bid: See Website

Pre-Bid Conference: Non-Mandatory, Refer to "Instructions to Bidders" in Project Manual. In case of adverse weather conditions, please call 405-521-2112 prior to Pre-bid Conference.

Date and Time: Monday, March 18, 2024 10 A.M.
Location: 3600 Martin L. King Blvd, OKC, OK 73136
Bid Opening Date: April 2, 2024

Location: Online Bids Only

Bid Opening Time: 2:00 PM
Contact Person(s):

Agency Contact: Edwin Grimes -405-425-2231 - edwin.grimes@dps.ok.gov
CAP: Andrew Denton - 405-521-2834 - Andrew.denton@omes.ok.gov

Bid Bond:
If the bid exceeds \$100,000.00 a cashier's check, a certified check or surety bid bond in the amount of five percent (5%) of the total bid shall accompany the sealed bid of each bidder. Security checks will be returned to all but the three lowest bidders after the bid opening. The three lowest bid securities will be retained until the contract is awarded.

By: Andrew Denton
Project Manager, Construction & Properties Department
(3-14, 3-21-24)

(MS2588172)

Published in The Journal Record February 23, March 1, 2024

SECTION 001200 - ADVERTISEMENT FOR PROPOSALS

Notice is hereby given that FISTA Development Trust Authority, P.O. Box 2883, Lawton, OK 73502, hereinafter called the Owner, is soliciting and will receive individual proposals for Construction of Multiple Interior Shell Spaces Request for Qualifications (RFQ) for CONSTRUCTION MANAGER at RISK (CmaR) SERVICES ON CALL RFQ No. 2024-003, with the receipt of bids beginning at 9:00 a.m. but not later than 3:00 p.m. on April 5th, 2024, at the FISTA offices located at 200 SW C Avenue, Lawton, OK 73501, at which time the proposals received will be opened, reviewed and ranked based upon selection criteria.

Proposals will be evaluated on the basis of the following criteria:

- Experience of Project Team on Similar Projects (50 points)
- Technical approach (30 points)
- References (10 points)
- Local preference (5 points)
- Compliance with RFQ criteria (5 points)

For a complete copy of the Request for Qualifications contact Isaac Hines, AIA, at the Office of Tradesman Architectural Studios 405-334-1143, isaac@tradesmanstudios.com
(3-7, 3-14-24)

(MS2588294)

"The University Hospitals Trust is seeking bid proposals for Commissioning of the new Behavioral Health Facility, located at 960 NE 13th Street, OKC, OK 73104/ UHAT project #240870. Proposals are due prior to 3pm on 3/28/24. For project documents and other information, please email Sean O'Hara at seano@uhat.org or call 405-971-4229."

(3-7 through 3-28-24)

Goods and Services

(MS2588244)

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

- 240301 Furniture, Furnishings, and Services
- 240302 Music Instruments, Sheet Music, and Repair
- 240303 Telephone and Communications Data Systems and Solutions

Proposal is due and will be opened on **April 19, 2024, at 3:00 pm local time.** Call 866-839-8477 for problems with website or questions.

(3-7, 3-14-24)

Miscellaneous

(MS2590260)

Anyone with an interest in VIN 4RAC08138C015703 2008 Interstate call Miguel 405-215-2846
(3-14, 3-21, 3-28-24)

(MS2590642)

PROCLAMATION AND NOTICE OF ELECTION

Under and by virtue of Section 26, Article X of the Oklahoma Constitution and Title 70, Article XV, Oklahoma Statutes 2011, and other laws supplementary and amendatory thereto and a Resolution of the Board of Education of Independent School District Number 3 of Oklahoma County, Oklahoma, adopted on the 8th day of January, 2024, an election is hereby called to be held in said School District on the 2nd day of April, 2024, for the purpose of submitting to the registered, qualified electors thereof the following proposition:

PROPOSITION
Shall Independent School District Number 3 of Oklahoma County, Oklahoma, incur an indebtedness by issuing its bonds in the sum of Twenty Eight Million Six Hundred Thousand Dollars (\$28,600,000) to be issued in one or more series to provide funds for the purpose of performing improvements at the elementary school site, performing improvements at the middle school site, constructing, equipping, repairing and remodeling school buildings, acquiring school furniture, fixtures and equipment and acquiring and improving school sites, and levy and collect an annual tax, in addition to all other taxes, upon all the taxable property in such District sufficient to pay the interest on such bonds as it falls due and also to constitute a sinking fund for the payment of the principal thereof when due, said bonds to bear interest not to exceed the rate of ten (10%) percentum per annum, payable semi-annually and to become due serially within ten (10) years from their date?

The ballots used at said election shall set out the proposition as above set forth and shall also contain the following words:

For the above Proposition
Against the above Proposition
The polls shall be opened at seven o'clock A.M. and remain open continuously until and be closed at seven o'clock P.M.
The number and location of the polling places and the names of the persons who shall conduct said election shall be designated by the County Election Board(s). Such officers shall also act as counters.
The specific projects for which at least eighty-five percent (85%) of the proceeds of the aforesaid Bonds shall

be expended and the dollar amounts for each project shall be as follows:

to construct, equip, furnish, renovate, repair, remodel and/or acquire improvements at the elementary school site to include, but not be limited to: construct, equip, furnish and/or acquire a saferoom/media center at the lower elementary wing; construct, equip, furnish and/or acquire a saferoom at the pre-K/kinderergarten wing; and renovate, repair, remodel and/or acquire improvements at the cafeteria and kitchen, lower elementary wing and pre-K/kinderergarten wing \$17,564,017.00

to construct, equip, furnish, renovate, repair, remodel and/or acquire improvements at the middle school site to include, but not be limited to: construct, equip, furnish and/or acquire a saferoom/cafeateria building; and renovate a portion of the existing building into restrooms \$11,035,983.00
TOTAL: \$28,600,000.00
WITNESS our hands as President and Clerk of the above Board of Education and the seal of said School District this 8th day of January, 2024.

Steven Broudy
President, Board of Education

ATTEST:
Marcellus Fields
Clerk, Board of Education
(SEAL)
(3-14, 3-21-24)

(MS2590654)

NOTICE OF HEARING FOR AN ORDER AUTHORIZING THE DISPOSITION OF UNCLAIMED PERSONAL PROPERTY

IN THE DISTRICT COURT WITHIN AND FOR OKLAHOMA COUNTY STATE OF OKLAHOMA

IN RE: APPLICATION OF CHIEF OF POLICE OF THE CITY OF MIDWEST CITY, OKLAHOMA, TO DISPOSE OF CERTAIN PERSONAL PROPERTY

Notice is hereby given that the Midwest City Police Department is in possession of certain unclaimed property as identified in the Application and that said property has been in police possession for more than ninety (90) days, and pursuant to 11 O.S. § 34-104, the City has applied to the District Court for a hearing authorizing the disposal of property listed in Exhibit A to the Application. The hearing will be held before the Honorable Martha Oakes, Oklahoma County District Court, Room 602, 321 Park Avenue, Oklahoma City Oklahoma at **1:30 o'clock p.m., on the 29th day of March, 2024.** Anyone wishing to object must appear and make argument against such disposition. Failure to appear will be considered a waiver of any claimed interests in the said property.

Respectfully Submitted,
Vicki L. Floyd, OBA #16040
Assistant City Attorney and City Prosecutor
City of Midwest City
100 N. Midwest Blvd.
Midwest City, OK 73110
(405) 739-1284 Telephone
(405) 869-8680 Fax
vfloyd@midwestcityok.org
(3-14-24)

Auction

(MS2590258)

Anyone with an interest in VIN 1G1BL52P8TR156416 1996 Chevy call Tommy 405-514-9632.
(3-14, 3-21, 3-28-24)

Storage Auction

(MS2590561)

Notice of Public Sale to satisfy lien: March 27th, 2024 at 8:00 AM at 10103 Southeast 29th Street, Midwest City, OK 73130. Contact Mike Barnes at (405) 737-7625. 1995 Mazda RX-7 Blue towed on 3/8/2024 5247.07
(3-21, 3-28, 3-28-24)

(MS2585975)

Any person with a financial interest in the following vehicles:
2021 NISSAN SENTRA VIN#3N1AB8DVXMY260469
Contact Dathel March at 405-943-1800, Public auction MARCH 22, 2024 @1pm
at 700 N Villa Ave Okc, Ok 73107
(2-29, 3-7, 3-14-24)

Hearings and Minutes

(CD2590219)

NOTICE OF HEARING CAUSE CD NO. 2024-000583
BEFORE THE CORPORATION COMMISSION OF THE STATE OF OKLAHOMA

APPLICANT: FORMENTERA OPERATIONS, LLC AND FP KINGFISHER, LLC. RELIEF SOUGHT: CHANGE OF OPERATOR UNDER ORDER NOS. 643069 AND 669545, AS AMENDED BY ORDER NO. 681589. LEGAL DESCRIPTION: SECTION 33, TOWNSHIP 19 NORTH, RANGE 5 WEST, KINGFISHER COUNTY, OKLAHOMA

STATE OF OKLAHOMA TO: BCE-Mach III, LLC; BLAKE PRODUCTION CO INC.; Carilyn Beebe; Chisholm Oil and Gas Operating, LLC; DEVON ENERGY CORPORATION; FAIRWAY ENERGY, LLC; JAMES D. VANDEVENTER, TRUSTEE; K.R.M. Petroleum Corporation c/o PrimeEnergy Corporation; Karin Yakoushkin Revocable Trust dated March 28, 2013 Attn: Karin Yakoushkin; Kevin Ross Chandler; LAND RUN MINERALS V, LLC; M.A. Viersen, a/k/a Margaret A. Viersen, a/k/a Margaret Ann Viersen, Mark D. Shurden, and Susan D. Shurden As Co-Trustees of the M.A. Viersen Revocable Trust, Dated May 16, 2007, as Amended and Restated on March 18, 2019, Further Amended on August 29, 2022, and Further Amended on June 13, 2023; MARATHON OIL COMPANY; Marie McDonald; Marilyn Lee Balcer; Marion Power Revocable Living Trust Dated February 19, 2013 Attn: Marion Power; Mark Farnum Yakoushki c/o Farnum National Co.; Mark Farnum Yakoushkin; Michael J. Hobbs; Milton Berry; Patsy Ann Viersen; Patsy Ann Viersen, a/k/a Patsy; PAYROCK ENERGY HOLDINGS, LLC

Well Name API No. Location
Pollard 35-03H 35-073-25136 BHL: NW/4 NW/4 NE/4 NE/4 Section 33-19N-5W Kingfisher County, Oklahoma
Donald 33-02H Section 33-19N-5W 35-073-25849 BHL: SW/4 SW/4 SE/4 SW/4 Kingfisher County, Oklahoma
Donald 33-M1BH 35-073-25848 BHL: NW/4 SE/4 SW/4 SW/4 Section 33-19N-5W Kingfisher County, Oklahoma
Donald 33-M1NH 35-073-26475 BHL: NE/4 NE/4 NW/4 NE/4 Section 33-19N-5W Kingfisher County, Oklahoma
Donald 33-M4NH 35-073-26532 BHL: NE/4 NE/4 NW/4 NE/4 Section 33-19N-5W Kingfisher County, Oklahoma

NOTICE IS FURTHER GIVEN that this cause is set before an Administrative Law Judge for hearing, taking of evidence and reporting to the Commission.
NOTICE IS FURTHER GIVEN that this cause will be heard before an Administrative Law Judge on the Initial Hearing Docket at the Oklahoma

Storage Auction

(MS2590228)

NOTICE OF PUBLIC SALE

To satisfy the owner's storage lien, PS Retail Sales, LLC will sell at public lien sale on March 29, 2024, the personal property in the below-listed units, which may include but are not limited to: household and personal items, office and other equipment. The public sale of these items will begin at 10:55 AM and continue until all units are sold. Lien sale to be held at the online auction website, www.storage treasures.com, where indicated. For online lien sales, bids will be accepted until 2 hours after the time of the sale specified.

PUBLIC STORAGE # 26570, 7825 S Walker Ave, Oklahoma City, OK 73139, (405) 212-4794
Time: 10:55 AM
Sale to be held at www.storage treasures.com.

248 - west, Devan - 3045 SW 40th St, Oklahoma City, OK, 73119-3280
Public sale terms, rules, and regulations will be made available prior to the sale. All sales are subject to cancellation. We reserve the right to refuse any bid. Payment must be in cash or credit card-no checks. Buyers must secure the units with their own personal locks. To claim tax-exempt status, original RESALE certificates for each space purchased is required. By PS Retail Sales, LLC, 701 Western Avenue, Glendale, CA 91201. (818) 244-8080.
(3-14-24)

(MS2590229)

NOTICE OF PUBLIC SALE

To satisfy the owner's storage lien, PS Retail Sales, LLC will sell at public lien sale on March 29, 2024, the personal property in the below-listed units, which may include but are not limited to: household and personal items, office and other equipment. The public sale of these items will begin at 10:45 AM and continue until all units are sold. Lien sale to be held at the online auction website, www.storage treasures.com, where indicated. For online lien sales, bids will be accepted until 2 hours after the time of the sale specified.

PUBLIC STORAGE # 22106, 3401 N Bryant Ave, Oklahoma City, OK 73121, (405) 424-3737
Time: 10:45 AM
Sale to be held at www.storage treasures.com.

00018 - Johnson, Frank - 5316 Eanbrook Ter, Oklahoma City, OK, 73135-1520
PUBLIC STORAGE # 27574, 18200 N May Ave, Edmond, OK 73012, (405) 754-1461
Time: 10:50 AM
Sale to be held at www.storage treasures.com.
643 - Ware, Allyiah - 4400 Collater Place, Oklahoma City, OK, 73121
Public sale terms, rules, and regulations will be made available prior to the sale. All sales are subject to cancellation. We reserve the right to refuse any bid. Payment must be in cash or credit card-no checks. Buyers must secure the units with their own personal locks. To claim tax-exempt status, original RESALE certificates for each space purchased is required. By PS Retail Sales, LLC, 701 Western Avenue, Glendale, CA 91201. (818) 244-8080.
(3-14-24)

Construction

(MS2588120)

ADVERTISEMENT FOR BID

Project: Mayfield Middle School Interior Renovation 2024 1600 N. Purdue St. Oklahoma City, Oklahoma 73127

Putnam City Public Schools, Independent District No. 1, c/o Globe Construction Co. acting as Construction Manager, is accepting separate sealed bids on various Bid Packages for Mayfield Middle School Interior Renovation 2024 located at 1600 N. Purdue St., Oklahoma City, OK 73127. Bids will be received at Putnam City Public Schools Administration located at 5401 N.W. 40th Street, Oklahoma City, Oklahoma 73122 no later than **Thursday March 28, 2024, at 2:00 p.m.** Bids will be opened and read out loud.

Owner: Putnam City Public Schools Independent District No. 1 5401 N.W. 40th Street Oklahoma City, OK 73122
Architect: MA+ Architects, LLC 4000 N. Classen Blvd. Oklahoma City, OK 73118 Phone: (405)525-8006

Construction Manager: Globe Construction Co. P.O. Box 17420, Oklahoma City, OK 73136
2211 E. I-44 Service Road, Oklahoma City, OK 73111
Phone: 405-478-3502 Fax: 405-478-3301

Contact: Ken Murry, Project Manager, kmurry@globebuilds.com
Project Description: This project consists of a 12,000 square foot interior renovation at Mayfield Middle School. Renovating the existing Library, Office, Entrance Vestibule, and Cafeteria. List of Bid Packages Contained in this Advertisement for Bid
Bid Package No. 01 - Demolition
Bid Package No. 02 - Millwork
Bid Package No. 03 - Drywall, Acoustical Ceilings & Acoustic Components
Bid Package No. 04 - Resilient, Carpet & Tiling
Bid Package No. 05 - Wall Covering & Painting
Bid Package No. 06 - Fire Suppression System
Bid Package No. 07 - HVAC Systems
Bid Package No. 08 - Electrical System
Availability of Bidding Documents:

Contract documents will be on file at Southwest Construction News, Construct Connect/ISqFT, Reidprographics and the Construction Manager's Office. Bidders may obtain electronic access to bid documents by applying to the office of the Construction Manager.

Pre-Bid Conference:
A non-mandatory Pre-Bid Conference and Site Visit will be held on Friday March 15, 2024, 10:00 a.m. at the project site, Mayfield Middle School, 1600 N. Purdue, Oklahoma City, OK 73127. We will meet at the Office and proceed to the Cafeteria for the Pre-bid.

Notes: Additional bid packages may be issued as required. Women and minority business enterprises are encouraged to participate in this project.
A 5% Bid Bond, Certified or Cashier's check is required for bids in excess of \$50,000. Subcontract/Material bids over \$50,000 will be required to include the cost of Performance, Payment, and Defect Bonds equal to 100% of their bid amount.
(3-7, 3-14-24)

Storage Auction

(MS2590226)

NOTICE OF PUBLIC SALE

To satisfy the owner's storage lien, PS Retail Sales, LLC will sell at public lien sale on March 29, 2024, the personal property in the below-listed units, which may include but are not limited to: household and personal items, office and other equipment. The public sale of these items will begin at 10:30 AM and continue until all units are sold. Lien sale to be held at the online auction website, www.storage treasures.com, where indicated. For online lien sales, bids will be accepted until 2 hours after the time of the sale specified.

PUBLIC STORAGE # 24129, 5016 W Reno Ave, Oklahoma City, OK 73127, (405) 292-4790
Time: 10:30 AM
Sale to be held at www.storage treasures.com.

C325 - Murphy, Kamisha - 1612 NW 16th St, Oklahoma City, OK, 73106; E516 - Duncan, Reuben - 1730 NW 3rd St, Oklahoma City, OK, 73106-2829
PUBLIC STORAGE # 24307, 7220 W Reno Ave, Oklahoma City, OK 73127, (405) 294-5079
Time: 10:30 AM
Sale to be held at www.storage treasures.com.

K005 - Walters, Leah - 615 S Foster Ave, El Reno, OK, 73036-3816
Public sale terms, rules, and regulations will be made available prior to the sale. All sales are subject to cancellation. We reserve the right to refuse any bid. Payment must be in cash or credit card-no checks. Buyers must secure the units with their own personal locks. To claim tax-exempt status, original RESALE certificates for each space purchased is required. By PS Retail Sales, LLC, 701 Western Avenue, Glendale, CA 91201. (818) 244-8080.
(3-14-24)



4845 US Hwy 271 North | Pittsburg, TX 75686
www.tips-usa.com • 866-839-8477 • tips@tips-usa.com

February 27, 2024

Pittsburg Gazette

Please print the following **LEGAL NOTICE: Thursday, March 7, 2024, AND Thursday, March 14, 2024.**

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

- 240301** Furniture, Furnishings, and Services
- 240302** Music Instruments, Sheet Music, and Repair
- 240303** Telephone and Communications Data Systems and Solutions

Proposal is due and will be opened on **April 19, 2024, at 3:00 pm local time.** Call 866-839-8477 for problems with website or questions.

Electronic tear sheets and affidavits are required for ALL TIPS Bid Ads.

Please email proofs, tear sheet copies, affidavit, and invoice to Shelley Black at shelley.black@tips-usa.com as advised by TIPS General Counsel.

Thank you,



Purchasing Cooperative | Region 8 Education Service Center
4845 US Hwy 271 North | Pittsburg, TX 75686
Ph: 866-839-8477 | Direct: 903-575-2732
www.tips-usa.com | shelley.black@tips-usa.com

"Purchasing Made Personal"

AFFIDAVIT OF PUBLICATION

State of Texas

County of Camp

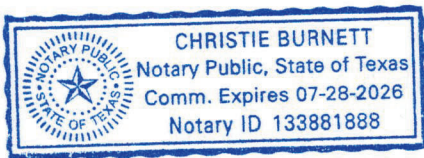
Before me, the undersigned authority, personally appeared Miranda Oglesby
known to me to be such person, who, being by me first duly sworn, upon oath stated as follows:

A copy of the above attached original notice was published, as provided in the Texas Estates Code for the service of citation or notice by publication, in the March 7, 14, 2024
Issue of the Pittsburg Gazette, a general circulation newspaper published on that date and all during and exceeding twelve months prior to the date in Camp county, Texas, the county in which letters Testamentary were issued in reference to the above referenced. A copy of the notice that was published, clipped from the newspaper, is attached.

M. Oglesby

Publisher

SUBSCRIBED AND SWORN TO before me on April 8, 2024
By Miranda Oglesby.



Christie Burnett

Notary Public, State of Texas

NEWS / CLASSIFIEDS

Eclipse Cont. from page 1

across from Pilgrim Bank and the Prayer Tower. On Monday, April 8 from 11 a.m. to 4 p.m. you can witness the eclipse with fellow community members. Grab some lunch at one of the nearby food trucks, bring a lawn chair or blanket for comfort, and immerse yourself in this unique celestial event. Eclipse viewing glasses will be available for purchase at the event for \$3, and telescopes with protective lenses will be available for enhanced viewing and of course, our Giant Solar Eclipse Glasses will be on display as well.

City of Pittsburg to Host Renowned Astronomer Dr. Kent Montgomery for Special Eclipse Event. The City of Pittsburg welcomes Dr. Kent Montgomery, a distinguished astronomer from Texas A&M Commerce, for an enlightening talk on the upcoming eclipse. The event will take place on March 22 at 6 p.m. at the Northeast Texas Rural Heritage Museum. This event is free and open to the public, featuring a 15-minute skit by the Firefly Community Theater and a display of Pittsburg's Giant Traveling Solar Eclipse Glasses. Additionally,

eclipse-themed merchandise will be available for purchase, and light snacks will be provided. Dr. Montgomery will delve into the fascinating topic of Why eclipses happen, the effects of the eclipse, and much more.

Solar Eclipse Coloring Book. The City of Pittsburg has created a unique coloring book for children, featuring fascinating eclipse facts intertwined with Pittsburg's rich history. Each book is available for purchase online and at City Hall for just \$5 and includes a complimentary pack of crayons for added creativity.

Weekly Roadwork Report – March 3-9

- Cass County**
- SH 8 - At Sulphur River, replacing bridges. Daily lane closure
- Morris County**
- I-30 - US 259 westbound entrance and exit ramps. Widening and pavement repair
- Titus County**
- US 271 - At Dickson Creek, Big Slough Creek, White Oak Creek & White Oak Creek Relief, replacing bridges
 - FM 1735 - From SH 49 to FM 4000, widening road, closed to thru traffic
 - BU 271 - At I-30 overpass, replacing bridge rail. Northbound lane closure
- Upshur County**
- US 271 - From 5.9 miles north of SH 155 to 1.5 miles north of SH 155, resurfacing road. Lane and shoulder closures as needed
 - US 80 - From Wood County line to 0.3 miles east of SH 155N, resurfacing road. Center turn lane closed
 - SH 155 - At Lake O' The Pines, replacing bridge. Lane, shoulder closures

Overwhelmed?

Perhaps it's time to think about advertising in our help wanted section.

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COYOTE HILLS RANCH BULL SALE
SATURDAY, MARCH 9, 2024 • 1 PM
At the Ranch - Chattanooga, OK

SELLING 90 LIMOUSIN & LIM-FLEX BULLS

- 75 FULL YEARLING BULLS
- 15 SPRING YEARLING BULLS
- All Black • All Polled
- 85 HOMO Black & 20 HOMO Polled
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Call 889-704-6739 or View Catalog Online www.coyotehillsok.com

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Receive a free 5-year warranty with qualifying purchase* - valued at \$535.

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Pittsburg, TX 75686
903-855-0311

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- Multi-Family Affordable Housing
- 2, 3, & 4 Bedroom Apartments
- CHA
- Pet-friendly
- Appliances
- W/D connections
- On-Site Laundry
- Community Room
- Social Services
- Office Open 8-5 Weekdays

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FOR SALE

Downsizing House: Ice Box - Freezer together - \$150.00 sold as is call after lunch 903-204-6554

SERVICES

McNeil Used Appliances

Refrigerators - Stoves - Washers - Dryers

30 days warranty on parts & labor
903-204-0144

H & S House Leveling; Foundation repair, 25 yrs. exp. free est. 903-784-1849 or 903-782-4347.

EMPLOYMENT

Pittsburg ISD is looking to hire an additional **Speech Language Pathologist, SLP, or a Speech Language Pathologist-Assistant, SLP-A**, for the 2024-2025 school year!

If interested please contact Kelly Hobbs, Special Education Director at 903-856-3628 ext. 1100. You can also send a résumé to khobbs@pittsburgisd.net.

SAW YOU SAW IT IN THE GAZETTE CLASSIFIEDS

LEGAL

Planning and Zoning Public Hearing Notice

NOTICE IS HEREBY GIVEN The City of Pittsburg and the Planning and Zoning Commission have received an application for consideration of a Planning and Zoning request for the property described below. **PUBLIC HEARINGS** will be held at the Pittsburg City Hall located at 200 Rusk St., Pittsburg, TX, 75686. Details about the Public Hearings:

Request for Property: 8328, 92 CR 2208, ABS A118 B S VIVIAN, 14,075 ACRES, (+ .632 AC IN CR)

Request Type: Minor Plat - subdivide into 3 lots.

Property Owner: SMITH KAYMARSH GREEN AND REX C SMITH

Planning And Zoning Public Hearing Date and Time: April 2, 2024 at 4:00 PM

City Council Public Hearing Date and Time: April 15, 2024 at 4:00 PM

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

- 240301 Furniture, Furnishings, and Services
- 240302 Music Instruments, Sheet Music, and Repair
- 240303 Telephone and Communications Data Systems and Solutions

Proposal is due and will be opened on April 19, 2024, at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.

TEXAS STATEWIDE CLASSIFIED ADVERTISING NETWORK

TexSCAN

TexSCAN Week of Mar. 3-9, 2024

ACREAGE

AFFORDABLE OWNER FINANCED LAND We have some of the best in Texas. Hill Country, South Texas, West Texas. 800-876-9720. texascanland.com

AUCTIONS

90 LIMOUSIN & LIM-FLEX BULLS. Sat. March 9, 1 p.m., At The Ranch, Chattanooga, OK. 1 mile W, 2 miles S and 1 mile W on Hwy 5. Bid LIVE www.LiveAuctions.tv, 580-704-6739, www.coyotehillsok.com.

New Custom Home on 1.56 Ac. Gilmer, TX, March 28. Selling at or above \$450k. TargetAuction.com, 800-476-3939.

CELLULAR PHONE SERVICE

Switch and save up to \$250/year on your talk, text and data. No contract and no hidden fees. Unlimited talk and text with flexible data plans. Premium nationwide coverage. 100% U.S. based customer service. For more information, call 855-493-3803

ENERGY

Prepares for power outages today with a Generac Home Standby Generator. Act now to receive a FREE 7-Year warranty with qualifying purchase. Call 1-855-704-8579 to schedule a free quote. It's not just a generator. It's a power move.

OIL & GAS RIGHTS

We buy oil, gas & mineral rights. Both non-producing and producing including Non-Participating Royalty Interest (NPRI). Provide us your desired price for an offer evaluation. Call today: 806-620-1422. Lobo Minerals, LLC, PO Box 1800, Lubbock, TX 79408-1800. LoboMineralsLLC@gmail.com

MEDICAL

Portable Oxygen Concentrator May Be Covered by Medicare! Reclaim independence and mobility with the compact design and long-lasting battery of Inogen One. Free information kit! Call 866-747-9983

DENTAL INSURANCE from Physicians Mutual Insurance Company. Coverage for 350plus procedures. Real dental insurance - NOT just a discount plan. Do not wait! Call now! Get your FREE Dental Information Kit with all the details! 1-855-901-0467 www.dental50plus.com/txpress/#6258

WATER DAMAGE

WATER DAMAGE CLEANUP & RESTORATION: A small amount of water can lead to major damage and mold growth in your home. Our trusted professionals do complete repairs to protect your family and your home's value! Call 24/7, 1-877-727-3027.

WANTED

Need Extra Cash - I Buy RVs & Mobile Homes - Travel Trailers, 5th Wheels, Goosenecks, Bumper Pulls. In Any Area. Any Condition - Old/New, Dirty or Clean! I PAY CASH! No Title - No Problem, we can apply for one. We go anywhere in Texas. ANR Enterprises, 956-466-7001.

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Call Today! 856-6629

PUZZLE SOLUTIONS FROM PAGE 5

3	8	4	7	1	6	9	2	5
5	6	9	4	2	8	7	1	3
2	7	1	9	5	3	8	4	6
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4	9	8	2	7	5	3	6	1
7	1	2	3	6	4	5	9	8

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NEWS / CLASSIFIEDS

Congressman Moran visits Pittsburg

By MOLLIE MCCLANAHAN
Staff Reporter

On Tuesday March 5, also known as Super Tuesday, Congressman Nathaniel Moran paid a visit to Pittsburg at Madeline's Cafe. Many Camp County citizens had the opportunity to speak with the congressman while he was making appearances throughout East Texas.

With a busy election day, Moran made the time to connect with the locals of Camp County and states, "I just like stopping by to say hi."

Moran of the Republican Party is a member of the U.S. House of Representatives, representing Texas' 1st Congressional District. He ran for re-election in the Republican primary on March 5, 2024.



Congressman Nathaniel Moran meets with citizens of Camp County.



GAZETTE PHOTOS / MOLLIE MCCLANAHAN

Commissioners
Cont. from page 1

The Commissioners approved Annex N, Direction & Control, Emergency Management Plan. This outlines who is responsible for what in the event something major happens in the county.

GOT NEWS?
Call
903.856.6629

NE Texas Classifieds

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<p>Advertise Your Business in The Pittsburg Gazette Classifieds! Call Today! 856-6629</p>	<p>FREE PETS</p> <p>FREE Golden Retriever Puppies for Forever Homes! 1 Male, 1 Female. Excellent temperament! House trained with very good trainable natures & perfect for families with children and other pets! I will not re home to just any-one. PLEASE email me first at: stephaniechristensen59@gmail.com before Text (312) 932-7651</p>	<p>SERVICES</p> <p>McNeil Used Appliances Refrigerators • Stoves • Washers • Dryers 30 days warranty on parts & labor 903-204-0144</p> <p>H & S House Leveling: Foundation repair, 25 yrs. exp. est. 903-784-1849 or 903-782-4347.</p>	<p>LEGAL</p> <p>NO. P-24-10390 Estate of Lester Boyd Baker, Jr., Deceased in the County Court of Camp County, Texas</p> <p>NOTICE TO CREDITORS</p> <p>Notice is hereby given that original Letters Testamentary for the Estate of LESTER BOYD BAKER, JR., Deceased, were issued on March 6, 2024, in No. P-24-10390, pending in the County Court of Camp County, Texas to DEANNA LYNN PEREZ.</p> <p>The residence of the Independent Executor is in Wood County, Texas. The post office address of the Independent Executor is c/o Jason A. Holt, P.O. Box 937, Quitman, Wood County, Texas 75783.</p> <p>All persons having claims against the Estate, which is currently being administered, are required to present them within the time and in the manner prescribed by law.</p> <p>DATED this 6th day of March, 2024.</p> <p>JASON A. HOLT, Attorney for DEANNA LYNN PEREZ, Independent Executor</p>
<p>AUCTION March 28th Gilmer, TX</p> <p>New Custom Home on 1.5+ Ac Selling at or above \$450k TargetAuction.com 800-476-3939</p>	<p>EMPLOYMENT</p> <p>Top Hat Trucking NOW HIRING FULL-TIME TRUCK DRIVERS CLASS A CDL REQUIRED BENEFITS & INSURANCE AVAILABLE Apply in Person Only @ 407 MLK Blvd in Naples, TX</p>	<p>The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:</p> <p>240301 Furniture, Furnishings, and Services</p> <p>240302 Music Instruments, Sheet Music, and Repair</p> <p>240303 Telephone and Communications Data Systems and Solutions</p> <p>Proposal is due and will be opened on April 19, 2024, at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.</p>	
<p>It's not just a generator. It's a power move.</p> <p>Receive a free 5-year warranty with qualifying purchase* - valued at \$250.</p> <p>Call 855-704-8579 to schedule your free quote!</p> <p>GENERAC</p>	<p>SELL IT in the Classifieds!</p>	<p>FOR RENT</p> <p>Walker Creek Village 22 PR 54607 Pittsburg, TX 75686 903-855-0311</p> <p>Now accepting applications</p> <ul style="list-style-type: none"> Multi-Family Affordable Housing 2, 3, & 4 Bedroom Apartments On-Site Laundry Patio Appliances W/D connections Community Rooms Social Services Office Open 8-5 Weekdays Equal Housing Opportunity Handicap Accessible 	

TEXAS STATEWIDE CLASSIFIED ADVERTISING NETWORK

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TexSCAN Week of Mar. 10-16, 2024

<p>ACREAGE</p> <p>AFFORDABLE OWNER FINANCED LAND. We have some of the best in Texas. Hill County, South Texas. West Texas. 800-876-9720. texscanland.com.</p>	<p>OIL & GAS RIGHTS</p> <p>We buy oil, gas & mineral rights. Both non-producing and producing including Non-Participating Royalty Interest (NPRI). Provide us your desired price for an offer evaluation. Call today: 806-620-1422. Lobo Minerals, LLC, PO Box 1800, Lubbock, TX 79408-1800. LoboMineralsLLC@gmail.com.</p>	<p>MEDICAL</p> <p>Portable Oxygen Concentrator May Be Covered by Medicare! Reclaim independence and mobility with the compact design and long-lasting battery of Inogen One. Free information kit! Call 866-747-0983.</p>	<p>ESTATE SALE LOG HOMES</p> <p>PAY THE BALANCE OWED ONLY!</p> <p>4 LOG HOME KITS SELLING FOR BALANCE OWED, FREE DELIVERY</p> <table border="1"> <tr> <td>1) MODEL #103 WACO</td> <td>\$22,780 BALANCE OWED \$14,500</td> </tr> <tr> <td>2) MODEL #202 TOPEKA</td> <td>\$34,050 BALANCE OWED \$16,000</td> </tr> <tr> <td>3) MODEL #403 AUGUSTA</td> <td>\$42,450 BALANCE OWED \$16,500</td> </tr> <tr> <td>4) MODEL #502 SANTE FE</td> <td>\$44,950 BALANCE OWED \$20,500</td> </tr> </table> <p>BEFORE CALLING: VIEW at www.americanloghomesandcabins.com Click on House Plans</p> <p>NEW - HOMES HAVE NOT BEEN MANUFACTURED</p> <ul style="list-style-type: none"> Make any plan design changes you desire! Comes with Complete Building Blueprint & Construction Manual Windows, Doors, and Roofing not included NO TIME LIMIT FOR DELIVERY! <p>Offer not available to American Log Home Dealers*</p> <p>AMERICAN LOG HOMES & CABINS</p> <p>SERIOUSLY ONLY. Call (704) 602-3035 ask for Accounting Dept.</p>	1) MODEL #103 WACO	\$22,780 BALANCE OWED \$14,500	2) MODEL #202 TOPEKA	\$34,050 BALANCE OWED \$16,000	3) MODEL #403 AUGUSTA	\$42,450 BALANCE OWED \$16,500	4) MODEL #502 SANTE FE	\$44,950 BALANCE OWED \$20,500
1) MODEL #103 WACO	\$22,780 BALANCE OWED \$14,500										
2) MODEL #202 TOPEKA	\$34,050 BALANCE OWED \$16,000										
3) MODEL #403 AUGUSTA	\$42,450 BALANCE OWED \$16,500										
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<p>AUCTIONS</p> <p>New Custom Home on 1.5+ Ac. Gilmer, TX. March 28. Selling at or above \$450k. TargetAuction.com. 800-476-3939.</p>	<p>CELLULAR PHONE SERVICE</p> <p>Switch and save up to \$250/year on your talk, text and data. No contract and no hidden fees. Unlimited talk and text with flexible data plans. Premium nationwide coverage. 100% U.S. based customer service. For more information, call 855-493-3803</p>	<p>WATER DAMAGE</p> <p>WATER DAMAGE CLEANUP & RESTORATION: A small amount of water can lead to major damage and mold growth in your home. Our trusted professionals do complete repairs to protect your family and your home's value! Call 24/7: 1-877-732-3027.</p>	<p>FOR RENT</p> <p>Walker Creek Village 22 PR 54607 Pittsburg, TX 75686 903-855-0311</p> <p>Now accepting applications</p> <ul style="list-style-type: none"> Multi-Family Affordable Housing 2, 3, & 4 Bedroom Apartments On-Site Laundry Patio Appliances W/D connections Community Rooms Social Services Office Open 8-5 Weekdays Equal Housing Opportunity Handicap Accessible 								
<p>ENERGY</p> <p>Prepare for power outages today with a Generac Home Standby Generator. Act now to receive a FREE 7-Year warranty with qualifying purchase. Call 1-855-704-8579 today to schedule a free quote. It's not just a generator. It's a power move.</p>	<p>LOG HOMES</p> <p>Estate Sale Log Homes - Pay balance owed only. Model #103 Waco, Bal. owed \$14,500; Model #202 Topeka, Bal. owed \$16,000; Model #403 Augusta, Bal. owed \$16,500; Model #502 Sante Fe, Bal. owed \$20,500. Before calling, view at www.americanloghomesandcabins.com. Click on House Plans. Call 704-602-3035.</p>	<p>WATER DAMAGE</p> <p>WANTED</p> <p>Need Extra Cash - I Buy RVs & Mobile Homes -Travel Trailers, 5th Wheels, Goosecocks, Bumper Pulls. In Any Area. Any Condition - Old/New, Dirty or Clean! I PAY CASH! No Title - No Problems, we can apply for one. We can go anywhere in Texas. ANR Enterprises, 956-466-7001.</p>	<p>To advertise your GARAGE SALE call 903-856-6629</p>								
<p>Texas Press Statewide Classified Network 221 Participating Texas Newspapers • Regional Ads Start At \$250 • Email ads@texaspress.com</p> <p>NOTICE: While most advertisers are reputable, we cannot guarantee products or services advertised. We urge readers to use caution and when in doubt, contact the Texas Attorney General at 800-621-0508 or the Federal Trade Commission at 877-FTC-HELP. The FTC web site is www.ftc.gov/buzy.</p>											

PUZZLE SOLUTIONS FROM PAGE 5

3	6	2	7	1	4	5	9	8
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 A O C H A N D E R W O V K E V T L G
 M R S I S T R P J F J H O P T G
 S P F G F U R



4845 US Hwy 271 North | Pittsburg, TX 75686

www.tips-usa.com • 866-839-8477•

tips@tips-usa.com

February 27, 2024

Springfield News-Leader

Please print the following **LEGAL NOTICE: Thursday, March 7, 2024, AND Thursday, March 14, 2024.**

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

240301 Furniture, Furnishings, and Services

240302 Music Instruments, Sheet Music, and Repair

240303 Telephone and Communications Data Systems and Solutions

Proposal is due and will be opened on **April 19, 2024, at 3:00 pm local time.** Call 866-839-8477 for problems with website or questions.

Electronic tear sheets and affidavits are required for ALL TIPS Bid Ads.

Please email proofs, tear sheet copies, affidavit, and invoice to Shelley Black at shelley.black@tips-usa.com as advised by TIPS General Counsel.

Thank you,



Shelley Black

Contracts Support

Purchasing Cooperative | Region 8 Education Service Center

4845 US Hwy 271 North | Pittsburg, TX 75686

Ph: 866-839-8477 | Direct: 903-575-2732

www.tips-usa.com | shelley.black@tips-usa.com

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PROOF OF PUBLICATION

Shelley Black
Shelley Black
Purchasing Cooperative Region 8 Education Service Center
4845 Us Highway 271 N
Pittsburg TX 75686-4303

STATE OF WISCONSIN, COUNTY OF BROWN

I do upon my oath state that I am the Legal Clerk of the Springfield News-Leader/Guidon, and that I am duly authorized to and do make this affidavit for and on behalf of the News-Leader, a newspaper published daily in the City of Springfield, Greene County, Missouri; that the public advertisement, notice or order of Publication, a true copy of which is hereto attached, was published in said newspaper in the issues dated:

03/07/2024, 03/14/2024

Sworn to and subscribed before on 03/14/2024

Legal Clerk

Amy Kohott
Keegan Moran

Notary, State of WI, County of Brown

21428

My commission expires

Publication Cost: \$108.90
Order No: 9905699 # of Copies: 1
Customer No: 1010399
PO #: ALL TIPS Bid Ads

THIS IS NOT AN INVOICE!

Please do not use this form for payment remittance.

KEEGAN MORAN
Notary Public
State of Wisconsin

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

- 240301 Furniture, Furnishings, and Services
- 240302 Music Instruments, Sheet Music, and Repair
- 240303 Telephone and Communications Data Systems and Solutions

Proposal is due and will be opened on April 19, 2024, at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.

THE ESSENTIALS

Meditating, self-care helped this Japanese pop star after coming out

Edward Segarra USA TODAY

In a weekly series, USA TODAY's The Essentials, celebrities share what fuels their lives. • Even trailblazers such as Shinjiro Atae have to do their best to avoid burnout. • The Japanese pop star made waves last summer when he came out as gay at a fan event in Tokyo. In Japan, where LGBTQ+ people still face discrimination in schools, workplaces and elsewhere, few public figures have come out. • "I was so tired of being in the closet," says Atae, who now is based in Los Angeles. "It's kind of like I had two lives. In LA, (I was) a little more open, but still not fully open; I came out to some friends but not to everybody. But in Japan, I couldn't come out to anybody, so I felt a little uncomfortable being there."

Despite the liberating revelation, Atae says there also was a dark side to coming out.

"After I came out, for a full three months, I was actually in a bad place mentally," Atae says. "I was like, 'Oh, what did I do? I shouldn't have done that. I feel so sorry for my fans.' ... I think I was a little depressed."

But Atae would find a savior in self-care.

"Before I moved here, I didn't even know the word 'mental health' cause in Japan, we don't really talk about it," Atae says. "I'd never done yoga or meditation kind of stuff, but it really helped me so much. I can't live without it now. Usually, I'm a very positive, optimistic person, but life is sometimes tough."

Here are Atae's essentials for self-care:

Atae keeps his cool with yoga and meditation

Atae typically kicks off his day with a five-minute meditation session, a practice that has helped the singer ground himself in self-control.

"I was very impatient," says Atae of his introduction to meditation. "I'm always impulsive. If I want something, I want it right now."

Meditation paved the way for Atae's next wellness staple, yoga. While he "used to hate" the physical activity, yoga has become a mainstay of Atae's



J-pop star Shinjiro Atae, who came out as gay at a fan event last summer, shares how finding self-care helped change his life after coming out. NINA SHENCONI

self-care routine, helping him rein in his artistic impulses with a 10-minute session every morning and weekly rounds of hot yoga.

"Meditation and yoga definitely helped me to relax a little bit," Atae says. "Cause I always think, 'I should do this. Oh, this is a great idea. I

want to be creative,' but sometimes people have to calm down."

Atae takes his skin care seriously

For Atae, being comfortable in your skin includes taking great care of it.

The singer says a meticulous skin care regimen has become part of his self-care practice.

"I put so much lotion, cream, moisturizer (and) serum," Atae says, "I do, like, maybe six or seven layers."

In addition to his moisturizing routine, Atae visits a Korean spa weekly to give himself a dry sauna and cold plunge bath.

"I love taking care of my skin," Atae says. "It takes so much time, but it's kind of like a meditation."

Atae clears his head with a good workout

Amid the emotional isolation of coming out, Atae found solace in physical fitness.

"Around coming out, I didn't really want to meet people, even at a gym. I didn't want to say hi to people. I was kind of in a weird place," Atae says. "So, I decided to build a little gym at my place."

With the help of a personal trainer, Atae learned to sweat his troubles away. Some of his go-to workouts include weight-lifting and cardio exercise.

"Working out definitely helped me to not think about anything, just for an hour. We need that time," Atae says. "Especially, when I get stressed out, I try to work out something."

Contributing: Mari Yamaguchi, The Associated Press

Classifieds

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Real Estate
Rentals

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All real estate advertised herein is subject to the Federal Fair Housing Act, which makes it illegal to advertise any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make any such preference, limitation, or discrimination. We will not knowingly accept any advertising for real estate which is in violation of the law. All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis.

For Rent - Misc.

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Public Notices
for the latest...

Bids & Proposals

Bids for Replace HVAC
System, Troop G, Willow
Springs, MO. Project No.
R2313-01 will be received by
FMDC, State of MO, UNTIL
1:30 PM, APRIL 4, 2024. For
specific project information
and ordering plans, go to:
<http://proc.missouri.gov/facilities>

The Interlocal Purchasing
System (TIPS) has posted
procurement solicitations at
www.tips-usa.com for the
following categories:

- 240301 Furniture, Furnishings, and Services
- 240302 Music Instruments, Sheet Music, and Repair
- 240303 Telephone and Communications Systems and Solutions

Proposal is due and will be opened on April 19, 2024, at 3:00 pm local time. Call 666-839-8477 for problems with website or questions.

Bids & Proposals

REQUEST FOR QUALIFICATIONS
OWNER: The Board of Governors for the Missouri State University
Missouri State University is accepting qualifications in accordance with RSMo, Sections 67.505 and 67.506, for a Construction Manager at Risk (CMAR) team member to provide preconstruction and construction services for the ALUMNI CENTER BUILDING. Missouri State University will be using a two-step CMAR selection process in accordance with RSMo, Sections 67.505 and 67.506.
Further information and instructions can be obtained at <https://design.missouri-state.edu/request-qualification>
Submitted qualifications for the ALUMNI CENTER BUILDING can be received electronically through our e-bidding service provider, DemandStar at <https://www.demandstar.com/agencies/missouri/missouri-state-university/procurement-projects/240728b48-c71650dd0c> until 2:00 p.m. on March 11, 2024. Submitted qualifications will then be publicly opened and read aloud. Further information on our e-bidding service provider, DemandStar can be obtained at <https://elens.missouri-state.edu/>

Public Notices

Good Samaritan Boys Ranch REQUEST FOR QUALIFICATIONS Design-Build Services March 1, 2024
Background and Information:

In accordance with RSMo, Section 227.107, Sections 67.505 and 67.506, the Good Samaritan Boys Ranch hereafter referred to as the "Owner", is soliciting written Qualifications Statements from qualified firms and individuals to provide Design-Build services for the capital projects: Warehouse/Distribution Center

Project Description: Good Samaritan Boys Ranch phased plan in with one design-build contractor will lead the construction management and construction of multiple projects, the first being a new warehouse/distribution center located at 504 E. Norton Rd, Springfield, MO. Initial programming thoughts include approximately 3,600 sq ft of warehouse space and 1,400 sq ft of office space. The agreement with the design-builder will be negotiated and retained for future projects as funding is allowed.

Bids & Proposals

Basis for Response and Scope of Services:

Public Notices

The selected firm will provide comprehensive Design-Build services, based on the AIA Standard Form of Agreement Between Owner and General Contractor also known as the design-builder. While the Agreement may be modified during final negotiation for this project, respondents to this Request for Qualifications (RFQ) should assume that the services indicated in the aforementioned Agreement will be the services required for this project.

Respondents shall submit 4 copies of their proposal in a sealed envelope clearly marked indicating the name of the responding company and the project to Good Samaritan Boys Ranch no later than March 15, 2024 at 10:00am. Qualifications received after the aforementioned date and time will not be considered.
Review/Selection Procedure:
1. The Owner is seeking to obtain Design-Build services and reserves the right to reject any and all Qualifications Statements and to waive, or not waive, any or all technicalities based on its sole discretion.
2. Responses to the RFQ will be reviewed by Owner representatives, all RFQ submissions will be ranked / scored based on the following selection criteria;

Govt Public Notices

NOTICE OF VIRTUAL PUBLIC HEARING(S) VIA WEBINAR AND REQUEST FOR PUBLIC COMMENT
The Missouri Housing Development Commission (MHDC) is considering a request for financing (and/or housing tax credits for the development(s)) listed below:
Development Information **Development Type** **Unit / Rent Information**
Pinnacle on the Park Acquisition / Rehab Total Units: 142
525 S. Campbell Ave. Senior 55 + Total Market Units: 0
Springfield, MO 65806
Missouri Housing Development Commission will hold a virtual public hearing on Wednesday, March 13, 2024, at 1:00 pm via Webinar. Please visit MHDC under Special Notices for registration information.
During the virtual public hearing, MHDC staff will describe the development(s) and accept and record public comments. Any interested party may register for the hearing to participate and submit written comments. The public may also submit written comments directly to Missouri Housing Development Commission, 920 Main Street, Suite 1400, Kansas City, MO 64105. All public comments must be received by Thursday, March 21, 2024, to be considered.

Public Notices

Qualifications should be directed to:
Mr. Matt Moncada
Chief Operations Officer,
Good Samaritan Boys Ranch
P.O. Box 617, Brighton MO
65611
417-376-2238 or mmoncada@ranchiire.org

Public Sale

SALE: On March 26 2024, a public sale will be held consisting of the contents of bin no. E008, C064, C055 at A-1 Self Storage, 515 N. Prince Ln; bin no. J bin no. C002, C023, D088, E022, B031 of A-1 West Self Storage, 1730 W. Erie; E042, G018, H166 at A-1 South Self Storage, 2915 S National; for payment of past due rent and charges. Cash payment will be required at the time of the sale and all sales will be final.
March 7 2024
LCLM069599

Public Notices

Qualifications should be directed to:
Mr. Matt Moncada
Chief Operations Officer,
Good Samaritan Boys Ranch
P.O. Box 617, Brighton MO
65611
417-376-2238 or mmoncada@ranchiire.org

Homes

Govt Public Notices

Missouri Housing Development Commission (MHDC) is considering a request for financing (and/or housing tax credits for the development(s)) listed below:
Development Information **Development Type** **Unit / Rent Information**
Pinnacle on the Park Acquisition / Rehab Total Units: 142
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 ■ To post job openings, visit: news-leader.com/jobs

TO ADVERTISE
 Visit Our Website:
classifieds.news-leader.com

All classified ads are subject to the applicable rate card, copies of which are available from our Advertising Dept. All ads are subject to approval before publication. Springfield News-Leader reserves the right to edit, refuse, reject, classify or cancel any ad at any time. Errors must be reported in the first day of publication. Springfield News-Leader shall not be liable for any loss or expense that results from an error in or omission of an advertisement. No refunds for early cancellation of order.

Community Announce
 lost, found, happy ads, novema...

Announcements
AGLOW INT'L EVENT
 March 16, 2024 10am-12pm
 Hilton Garden Inn - Rm 3
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 Springfield, MO 65804
 Speaker: Sheila Hart Artt
 Info: [Reba 512-525-9610](tel:Reba512-525-9610)

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Homes

Real Estate Rentals

PUBLISHER'S NOTICE
 All real estate advertised herein is subject to the Federal Fair Housing Act, which makes it illegal to advertise any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make any such preference, limitation, or discrimination. "We will not knowingly accept any advertising for real estate which is in violation of the law. All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis."

For Rent - Misc.
 HUNTING LEASE ONLY.
 197 ACRES, STOCKTON, MO, Half Hwy Half wood, 2 ponds and Bear creek, 417-841-7007 lv msg.

Your Source Public Notices
 for the latest...

Bids & Proposals

Bids for Replace HVAC System, Troop G, Willow Springs, MO. Project No. R2313-01 will be received by FMDC, State of MO, UNTIL 1:30 PM, April 4, 2024. For specific project information and ordering plans, go to: <http://bidproc.mo.gov/activities>

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tipsmo.com for the following categories:

240301 Furniture, Furnishings, and Services
 240302 Music Instruments, Sheet Music, and Repair
 240303 Telephone and Communications: Data Systems and Solutions

Proposal is due and will be opened on April 19, 2024, at 9:00 pm local time. Call 866-839-8477 for problems with website or questions.

ADVERTISEMENT FOR BIDS
 Bid Proposals Request for: OTC Lincoln Hall Interior Renovation Phase 2
 Owner: Ozarks Technical Community College
 1001 E. Chestnut E-Expressway
 Springfield, MO 65802

Bids & Proposals

submitted after the bids have been opened.
 Construction Drawings and Specifications will be available by the end of the day Thursday, March 7, 2024 and are available for download through the College's Inwave Bidding system at no cost.

Direct all questions in writing to:
 Jim Stearnson - Paragon Architecture - stearnsam@paragon-architect.com

The bidder understands that Ozarks Technical Community College reserves the right to award the contract to the lowest responsible bidder and to reject any or all bids and/or to waive any technicalities or informality in the bidding.

PRE-BID CONFERENCE
 Pre-bid conference scheduled for 9:00 a.m., Wednesday, March 20, 2024, meeting in Room 211 in the Lincoln Hall Building on the Springfield Campus. A site walk of the areas of improvement will follow.

PREVAILING WAGES
 Prevailing wages shall be paid in accordance with the Missouri Department of Labor Standards, Annual Wage Order listed in the Project Manual.

PROJECT COMPLETION
 All work for this project shall be substantially complete by August 2, 2024, with final completion August 16, 2024.

Govt Bids & Proposals
 Request for Bid #24-11029 Greene County will be accepting sealed bids at the Highway Department, 2065 N. Clinton, Bldg A Unit 1:2:00 p.m., Thursday, March 28, 2024, for BP-2 Plant Mix Bituminous Pavement. Contact knay@greenecountymo.gov for bid documents.

Public Notices

Medical Practice Closure
 Trinity Healthcare, PC/John Abraham, MD.
 Dr. Abraham is closing Trinity Healthcare, located at 2740 N. Mayfair Ave, Springfield, MO 65803 effective March 31, 2024. Contact the office at 417-521-3925 no later than March 31, 2024 if you would like to obtain or transfer your medical record. After March 31, 2024, you may obtain a copy of your medical record at abraham@trinityhc.net. A reasonable cost-based fee will be associated with the copying or transfer. March 15, 14, 15, 2024. LCLM0068103

Public Notices

NOTICE OF PUBLIC MEETING
 The City of Springfield will host a public meeting for the Renew Jordan Creek Project 4:30-6:30 p.m., Thursday, April 11 at Missouri State University - Brick City Gallery (215 W. Mill Street, Springfield, Missouri). The objective of the meeting is to educate the community on the purpose and need for the Renew Jordan Creek Phase 1 Project, outline various historical, cultural and environmental impacts, and discuss the plan for mitigating those impacts. The public will have the opportunity to review an Environmental Information Document (EID) that was created in accordance with the Missouri Clean Water State Revolving Fund program assistance. The draft EID can be found at: creek.com/EID. Questions and comments may be submitted in person or online at renewjordancreek.com through Sunday, April 14.

Good Samaritan Boys Ranch REQUEST FOR QUALIFICATIONS
 Design-Build Services
 March 1, 2024
 Background and Information:

In accordance with RSMo, Section 227.107, Sections 6550 and 67.500, the Good Samaritan Boys Ranch hereafter referred to as the "Owner", is soliciting written Qualifications Statements from qualified firms and individuals to provide Design-Build services for the capital projects:

Warehouse/Distribution Center
 Project Description:
 Good Samaritan Boys Ranch is in a multi-year project phased plan in with one design-build contractor will lead the construction management and construction of multiple projects: the first being a new warehouse/distribution center located at 504 E. Norton Rd, Springfield, MO. Initial programming thoughts include approximately 3,600 sq ft of warehouse space and 3,400 sq ft of office space.

The agreement with the design-builder will be negotiated and retained for future projects as funding is allowed.

Bids for Response and Scope of Services:
 The selected firm will provide comprehensive Design-Build services, based on the AIA Standard Form of Agreement Between Owner and General Contractor also known as the design-builder. While the Agreement may be modified during final negotiations, the firm's responses to this Request

Public Notices

NOTICE OF SALE OF STORAGE UNIT CONTENTS
 Due to the failure of the occupant to pay certain charges for the use of certain self-storage units, Eastway Storage Center LLC, will on March 26, 2024, at the hour of 1:00 p.m., sell or dispose of the contents of unit F-4-Bracklin, located at Eastway Storage Center. The contents will be offered by unit. The unit will be shown from 9:00 a.m. to 12 noon the day of the sale.
 Thank you,
 Eastway Storage Center
 Office: (417) 864-7867
 3156 East Division Fox; (417) 864-7861
 Springfield, MO 65802

Public Notices

Qualifications (RFQ) should assume that the construction indicated in the aforementioned Agreement will be the services required for this project.
 Respondents shall submit 4 copies of their proposal in a sealed envelope clearly marked indicating the name of the responding company and the project to Good Samaritan Boys Ranch no later than March 15, 2024 at 10:00am. Qualifications received after the aforementioned date and time will not be considered.
Review/Selection Procedure:
 1. The Owner is seeking to obtain Design-Build services and reserves the right to reject any and all Qualifications Statements and to waive, or not waive, any or all technicalities based on its sole discretion.
 2. Responses to the RFQ will be reviewed by Owner representatives, all RFQ submissions will be ranked & scored based on the following selection criteria:
 a. Design-Build or Construction Management Experience (note whether it is CM At-Risk or CM at Risk).
 b. Personnel assignments (Project Manager, Project Superintendent, and others...)
 c. Process / methodology, scheduling, phasing, cost estimating, sub-bidding processes and evaluation.
 3. Request for Proposals (RFP) will be requested from the top, local (3 to 5) ranked Design-Build firms. March 20, 2024.
 4. Based on the RFQ and the top (2 to 3) ranked Design-Build firms will be asked to participate in an interview process with the Owner's representatives.
 5. The Owner will make their "final" selection based on the information received in the RFQ, information received in a subsequent RFP and the interview process. A final recommendation will be made to the full Board of Trustees.
 6. The Owner will use the following criteria to score each submission:
 a. Information contained/presented in the RFQ Statement - 40 pts.
 b. RFP - Cost Proposal of Services - 30 pts.
 c. Interview - 30 pts.
 Questions regarding the project or this Request for Qualifications should be directed to:
 Mr. Matt Monaco Chief Operations Officer, Good Samaritan Boys Ranch P.O. Box 617, Brighton MO 65617
 417- 376-2238 or mmonaco@branchlife.org

Public Notices

StorageMort Auction
 According to the lease agreement by and between the following parties (listed below) and T&G StorageMort and its related parties, assigns and affiliates in order to perfect the lien on the goods contained in their storage units, the Manager has cut the lock on their Unit(s) and conducted a cursory inspection. Items will be auctioned or otherwise disposed of at the StorageMort facility listed via www.storage treasures.com on 4/01/2024 at 11:00 AM to satisfy the owner's lien following state statutes. StorageMort #108, 1723 E. Florida St, Springfield MO 65803

Public Sale

Public Notices

Public Notices

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February 27, 2024

Tony Hagerich
Russell Johns Associates LLC

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The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

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240302 Music Instruments, Sheet Music, and Repair

240303 Telephone and Communications Data Systems and Solutions

Proposal is due and will be opened on **April 19, 2024, at 3:00 pm local time.** Call 866-839-8477 for problems with website or questions.

Electronic tear sheets and affidavits are required for ALL TIPS Bid Ads.

Please email proofs, tear sheet copies, affidavit, and invoice to Shelley Black at shelley.black@tips-usa.com as advised by TIPS General Counsel.

Thank you,



Shelley Black

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Affidavit of Publication

To Whom It May Concern:

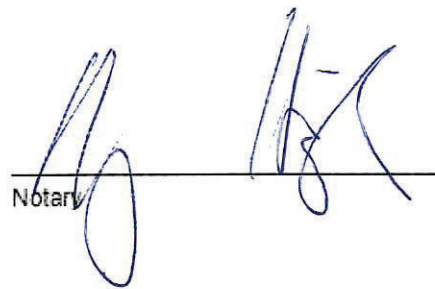
I am a duly authorized representative of MCA Russell Johns Associates LLC, the company handling the advertising matters for USA Today, a daily newspaper distributed within the United States.

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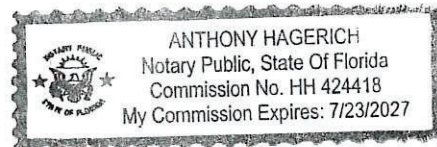


Anthony Pacini

On this 14th day of March, 2024, I attest that the attached document is a true, exact, complete, and unaltered tearsheet.



Notary



Dartmouth basketball votes to form first college sports labor union

Paul Myerberg
USA TODAY

Dartmouth men's basketball players voted on Tuesday to form the first labor union in college sports, a historic decision that could trigger a huge shift in the longstanding NCAA amateur model.

The 15-player roster voted 13-2 in favor of unionization. In terms of any collective bargaining determinations, the men's basketball players will be represented by the local chapter of Service Employees International Union, one of the largest labor unions in the country.

The vote requires Dartmouth "to bargain in good faith with their employees' representative and to sign any collective bargaining agreement that has been reached," according to the National Labor Relations Board. The parties involved have five business days to file objections to Tuesday's election, and if no objections are filed the NLRB will certify the union as the workers' bargaining representative.

Dartmouth can appeal the ruling in a federal appeals court. But the decision to unionize marks a seismic and likely influential move away from amateurism and toward an "employee" model for some athletes.

"For decades, Dartmouth has been proud to build productive relationships with the five unions that are currently part of our campus community," the university said in a statement posted on X. "We always negotiate in good faith and have a deep respect for our 1,500 union colleagues, including the members of SEIU Local 560."

"In this isolated circumstance, however, the students on the men's basketball team are not in any way employed by Dartmouth. For Ivy League students who are varsity athletes, academics are of primary importance, and athletic pursuit is part of the educational experience. Classifying these students as employees simply because they play basketball is as unprecedented as it is inaccurate. We, therefore, do not believe unionization is appropriate."

The vote to unionize was praised by the Major League Baseball Players Association.

"The MLBPA applauds the Dartmouth men's basketball players for their courage and leadership in the movement to establish and advance the rights of college athletes," executive director Tony Clark said in a statement. "By voting to unionize, these athletes have an unprecedented seat at the table and a powerful voice with which to negotiate for rights and benefits that have been ignored for far too long."

The vote came one month after a regional director for the National Labor Relations Board ordered a union election for the program, writing that "because Dartmouth has the right to control the work performed by" the players and "because the players perform that work in exchange for compensation," they should be recognized as school employees under the National



Dartmouth guard Jaren Johnson dribbles up the court as Duke guard Jared McCain defends during the first half at Cameron Indoor Stadium. ROB KINMAN/USA TODAY SPORTS

Labor Relations Act.

The regional director, Laura A. Sacks, wrote in her ruling that Dartmouth "exercises significant control over the basketball players' work," and that the school's student-athlete handbook "in many ways functions as an employee handbook."

She cited examples of the way the school, university administrators and coaches determine what the players can do and when, noting that for Dartmouth players, "special permission is required for a player to even get a haircut during a trip."

The university argued that these types of regulations were necessary for players' safety and "no different from the regulations placed on the student body at large."

Sacks rejected Dartmouth's argument that describing men's basketball players as school employees could lead to students who participate in a variety of other extracurricular activities also being considered school employees.

"No evidence in the record suggests that other students receive the extent of individual support and special consideration received by those individuals who participate in high-profile Division I collegiate athletics," she wrote.

The Dartmouth case marked the second time in the past decade that an NLRB regional director has ordered a union election involving athletes in an NCAA program, following an election for the Northwestern football team in March 2014. The results of that election were never made public.

The NLRB's Los Angeles office has another case pending against the University of Southern California, the Pac-12 Conference and the NCAA regarding employment status of football, men's basketball, women's basketball players.

There are additional NLRB cases occurring in the Chicago office, which is investigating an unfair labor practice charge filed last July by the College Basketball Players Association against Northwestern, and in the Indianapolis office, which is investigating an earlier charge filed by the CBPA against the NCAA.

New MLB Las Vegas stadium design unveiled as 'spherical armadillo'

Gabe Lacques
USA TODAY

While significant hurdles remain to be vaulted before the Athletics play a game in Las Vegas, the club announced Tuesday it was partnering with a Danish design firm to build its proposed 33,000-seat ballpark on the Strip.

The A's on Tuesday released long-delayed renderings for a ballpark designed by Bjarke Ingels Group, an audacious design for a cozy 9-acre parcel. While it vaguely resembles the Sydney Opera House, the club has dubbed its hoped-for addition to the Vegas scene "a spherical armadillo."

The team's move from Oakland to Las Vegas was approved by Major League Baseball owners in November, and the club has secured \$380 million in state and Clark County funds toward the development of its proposed ballpark, to be constructed on the current site of the Tropicana Las Vegas Casino Resort.

But the road to Vegas is not without potholes.

A Nevada teachers union is mounting a second challenge to the Athletics' state funding, suing to question the legality of the bill. A's owner John Fisher has also not specified how he will fund the remaining \$1.1 billion or so to construct the stadium; in a Las Vegas appearance last month, he suggested the club would welcome additional investors to raise capital.

Amid all that were long-awaited stadium renderings that were expected to be released in December, when the A's scheduled an event that included Fisher, the governor, county commissioner, UNLV's president and labor and tourism leaders.

Yet the A's abruptly canceled the Dec. 4 presentation, strangely and perhaps cynically citing the recent deaths of Nevada state troopers. There was virtual silence on any renderings since.

At least until Tuesday. The stadium, which was intended to be a retractable-roof dome but instead has a fixed roof perhaps owing to the small parcel of land, is expected to include a view of the New York New York casino skyline. Ac-

ording to BIG, it will feature "the world's largest cable net glass wall."

The AI-generated humans in the renderings are starting out at what the club touts as MLB's largest video board, although it appears aligned more for an opening crawl in a "Star Wars" movie than to quickly inform fans of a pitch's velocity.

BIG and the A's have a history; the Danish firm also provided the renderings for the club's 2018 rendering rollout of a ballpark at Oakland's Howard Terminal. That model has haunted the city since, as Fisher's dreams of a \$12 billion multiuse project faded and he pivoted toward a far less ambitious project in Nevada.

Even that remains but a vision. The team will play the 2024 season at Oakland's Coliseum, after which its lease will expire. The club is in negotiations with Oakland to potentially extend its stay, while also pondering Salt Lake City and Sacramento as temporary homes for the 2025, '26 and '27 seasons as the Las Vegas park is constructed.

The renderings showed an image of promising A's second baseman Zack Greinke on the Jumbotron, a fine choice given his talent and youth. Yet Greinke would be eligible for salary arbitration and entering his fifth full season in 2028. Fisher's track record indicates a strong chance he'd be traded by then.

For now, he lives on as a Las Vegas Athletic, even if only in the imagination.

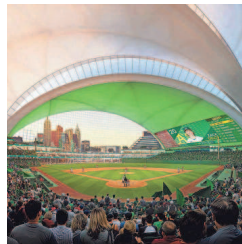


IMAGE VIA NEGATIVE



A rendering of the Athletics' new stadium in Las Vegas. IMAGE VIA NEGATIVE

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This announcement is neither an offer to purchase nor a solicitation of an offer to sell Shares (as defined below). The Offer (as defined below) is made solely by the Offer to Purchase, dated March 5, 2024, and the related Letter of Transmittal, and any amendments thereto, and is being made to all holders of Shares. Purchaser (as defined below) is not aware of any state where the making of the Offer is prohibited by administrative or judicial action pursuant to any state statute. If Purchaser becomes aware of any such state, it will make every effort to comply with such statute. It, after each good faith effort, Purchaser cannot comply with such state statute, the Offer will not be made to nor will tenders be accepted from or on behalf of the holders of Shares in such state. In any jurisdiction where securities, blue sky or other laws require that the Offer be made by a licensed broker or dealer, the Offer shall be deemed to be made on behalf of Purchaser by one or more registered brokers or dealers licensed under the laws of such jurisdiction.

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TRC Capital Investment Corporation, a corporation under the laws of the Province of Ontario, Canada ("Purchaser"), is offering to purchase up to 500,000 shares of common stock, \$5.00 par value per share (the "Shares"), of The Boeing Company a Delaware corporation (the "Company"), at \$191.89 per share, net to the seller in cash, upon the terms and subject to the conditions set forth in the Offer to Purchase, dated March 5, 2024, and in the related Letter of Transmittal (the "Offer"). The Offer is not conditioned upon the tender of any minimum number of Shares.

THE OFFER, PRORATION PERIOD AND WITHDRAWAL RIGHTS WILL EXPIRE AT 12:01 A.M., NEW YORK CITY TIME, ON APRIL 4, 2024. UNLESS THE OFFER IS EXTENDED OR EARLIER TERMINATED.

Shares tendered pursuant to the Offer may be withdrawn at any time prior to 12:01 a.m., New York City time, on April 4, 2024, (the "Expiration Date") unless the Offer is extended, and, if not yet accepted for payment by the Purchaser, may also be withdrawn after April 15, 2024, if more than 500,000 Shares are validly tendered prior to the Expiration Date and not properly withdrawn. The Purchaser will, upon the terms and subject to the conditions of the Offer, accept for payment and pay for only 500,000 Shares on a pro rata basis, with adjustments to avoid fractional shares of fractional Shares. The information required to be disclosed pursuant to the Securities Exchange Act of 1934, as amended, is contained in the Offer to Purchase and is incorporated herein by reference. The Offer to Purchase and the related Letter of Transmittal and other relevant materials will be mailed upon request to record holders of Shares and furnished to brokers, dealers, banks, trust companies and similar persons whose names, or the names of whose nominees, appear on the Company's shareholder list or, if applicable, who are listed as participants in a clearing agency's security position listing, for subsequent transmission to beneficial owners of Shares. The Offer to Purchase and Letter of Transmittal contain important information which should be read before any decision is made with respect to the Offer. Requests for copies of the Offer to Purchase, the Letter of Transmittal and all other tender offer materials may be directed to the Information Agent, as set forth below, and copies will be furnished promptly. Questions or requests for assistance may be directed to the Information Agent. The Information Agent for the Offer is: CMRA FINANCIAL SERVICES INC., 101 St. Clair Avenue West, Suite 1900, Toronto, Canada M5V 0A2. Call: (416) 961-9446. March 5, 2024.

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METHODOLOGY

USA TODAY Sports requested all forms of compensation for the men's basketball head coach, and/or acquired the federal tax return, from each school in the Atlantic Coast, Big 12, Big Ten, Pac-12 and Southeastern conferences and from each school outside those conferences whose team has appeared in at least three of the past five NCAA Tournaments.

Except as noted, a not available (N/A) in the chart denotes schools that are private; did not release the information; or schools whose coaches are new. A \$0 means the coach doesn't get compensation from that source. In cases where an athletically related outside-income report was unavailable, a coach's compensation might be undercounted by thousands of dollars from that category alone.

Figures for public schools are based on the coach's contract year that covers, or covered, the 2023-24 season, including the most recently available base salary.

Schools that provided contract information were given the opportunity to review their figures.

COMPENSATION CATEGORIES

SCHOOL PAY: The most recently available base salary, except as noted; income from contract provisions other than base salary that are paid, or guaranteed, by the university or affiliated organizations, such as a foundation or an athletic department operating as a related nonprofit organization. Examples include payments in consideration for shoe and apparel use; TV, radio or other media appearances; and personal appearances.

It also includes deferred payments earned annually, conditional or otherwise; contractual expense accounts (if unaudited) and housing allowance; signing and other one-time bonuses earned in current year.

It does not include other amounts that might have been earned as annual incentive bonuses in other years, the value of standard university benefits such as health care or the value of potentially taxable items such as cars; country club memberships; game tickets for the regular season, postseason and other sports; the value of stadium suites; travel upgrades; spouse/family travel and game tickets; and amounts connected to transactions related to buyouts used by coaches for terminating a contract with a prior employer.

OTHER PAY: Amounts listed on the coach's most recently available, self-reported athletically related outside income report. Some public schools, citing public records disclosure exemptions, do not provide the outside income report.

TOTAL PAY: Sum of school pay and other pay.

MAXIMUM BONUS: The greatest amount that can be received if the team meets prescribed on-court performance goals (e.g., NCAA Tournament goals, win totals, regular-season and/or conference tournament championships, coaching awards, etc.), academic and/or player conduct goals. Bonuses that can be awarded on a discretionary basis are not included.

BONUSES PAID: Amount coach was paid from July 1, 2022, through June 30, 2023, for meeting personal or team-performance goals. Does not include longevity and/or retention payments. Includes payments due to head coaches, regardless of whether they distributed portions to other staff. Because schools were informed that the intent is to report amounts paid for goals achieved during the 2022-23 basketball season and school year, some schools provided information about applicable payments that were made after June 30, 2023. Amounts presented only for head coaches who are at the same public school that employed them as the head coach during the 2022-23 season.

SCHOOL BUYOUT OWED AS OF APRIL 1, 2024: Amount school would owe coach if it fired the coach without cause on April 1, 2024. Many of these amounts are expressly subject to coach's duty to make good-faith efforts to find another job, with income from that employment offsetting the amount owed. If mitigation and offset are not addressed in contract, coach still may have obligation to make efforts in that regard.

NOTES

PITTSBURGH, PENN STATE AND PRIVATE SCHOOLS: The pay information listed came from federal tax returns or the Pennsylvania Right-to-Know Law report. Documents provide compensation for 2021 calendar year based on all income paid by the school or support organizations, including benefits, perks and performance bonuses.

AMOUNTS IN ADDITION TO COACHES' TOTAL PAY: Includes payments made by schools and/or affiliated organizations on behalf of coaches who owed buyout amounts to previous employer for terminating contracts so they could accept employment elsewhere.

TEXAS TECH: Paid \$750,000 on Grant McCasland's behalf to North Texas. Texas Tech also paid \$252,158 in connection with the taxes owed on that amount.

UTAH STATE: Paid \$250,000 on Danny Sprinkle's behalf to Montana State. Utah State also agreed to cover any taxes he may owe in connection with this payment.

VCU: Under the terms of Ryan Odom's contract with his prior employer (Utah State), VCU is scheduled to pay \$1.2 million to Utah State in multiple installments. If this payment is determined to be income to Odom, VCU has agreed to negotiate in good faith with him to address VCU providing "some form of compensation" to cover his tax payment.

For a full set of footnotes pertaining to schools, go to sports.usatoday.com

USA TODAY Sports was assisted by Robert Lattinville of WME, who represents coaches and athletic directors, as well as NCAA member schools.

SPECIAL REPORT COLLEGE BASKETBALL COACHES' SALARY COMPENSATION

For information on payments made in addition to those in BOLD, see notes.

School	Name	School Pay	Total Pay	Max Bonus	Bonuses Paid 2022-23	School Buyout as of April 1, 2024
Alabama	Nate Oats	\$4,512,000	\$4,530,045	\$850,000	\$225,000	\$25,304,167
Arizona	Tommy Lloyd	\$3,700,000	\$4,100,000	\$1,260,000	\$245,000	\$26,000,000
Arizona State	Bobby Hurley	\$2,800,000	\$2,830,000	\$2,055,000	\$250,000	\$700,000
Arkansas	Eric Musselman	\$4,200,000	\$4,245,850	\$800,000	\$250,000	\$12,005,000
Auburn	Bruce Pearl	\$5,683,852	\$5,716,652	\$925,000	\$125,000	\$14,635,417
Baylor	Scott Drew	\$5,132,821	\$5,132,821	N/A	N/A	N/A
Boston College	Earl Grant	\$1,879,984	\$1,879,984	N/A	N/A	N/A
Brigham Young	Mark Pope	N/A	N/A	N/A	N/A	N/A
California	Mark Madsen	\$2,675,000	\$2,675,000	\$590,000	N/A	\$6,743,750
Central Florida	Johnny Dawkins	\$1,703,500	\$1,703,500	\$280,000	\$12,500	\$1,330,468
Cincinnati	Wes Miller	\$2,550,000	\$2,550,000	\$675,000	\$25,000	\$13,000,000
Clemson	Brad Brownell	\$2,750,000	\$2,760,935	\$1,400,000	\$225,000	\$2,125,000
Colgate	Matt Langell	\$517,084	\$517,084	N/A	N/A	N/A
Colorado	Tad Boyle	\$2,634,000	\$2,634,000	\$1,427,500	\$30,000	\$10,217,000
Connecticut	Dan Hurley	\$5,000,000	\$5,000,000	\$2,000,000	\$775,000	\$20,325,000
Creighton	Greg McDermott	\$2,349,644	\$2,349,644	N/A	N/A	N/A
Duke	Jon Scheyer	N/A	N/A	N/A	N/A	N/A
Florida	Todd Golden	\$2,600,000	\$3,000,000	\$400,000	\$100,000	\$7,880,136
Florida State	Leonard Hamilton	\$2,250,000	\$2,250,000	\$2,675,000	\$25,000	\$2,071,875
Georgia	Michael White	\$3,507,000	\$3,507,000	\$450,000	0	\$9,958,162
Georgia State	Jonas Hayes	\$502,000	\$502,000	\$1,130,000	\$15,000	\$1,000,000
Georgia Tech	Damon Stoudamire	\$2,180,000	\$2,180,000	\$1,050,000	N/A	\$6,205,000
Gonzaga	Mark Few	\$2,707,389	\$2,707,389	N/A	N/A	N/A
Houston	Kelvin Sampson	\$4,600,000	\$4,610,000	\$1,050,000	\$135,000.0	\$14,400,000
Illinois	Brad Underwood	\$4,700,000	\$4,700,000	\$1,075,000	\$92,500	\$25,850,000
Indiana	Mike Woodson	\$4,200,000	\$4,200,000	\$1,060,000	\$250,000	\$12,600,000
Iona	Tobin Anderson	N/A	N/A	N/A	N/A	N/A
Iowa	Fran McCaffery	\$3,300,000	\$3,304,500	\$600,000	\$130,000	\$5,422,500
Iowa State	T.J. Otzelberger	\$2,500,000	\$2,504,179	\$775,000	\$50,000	\$18,225,000
Kansas	Bill Self	\$9,453,800	\$9,625,642	\$800,000	\$100,000	\$23,100,000
Kansas State	Jerome Tang	\$3,223,333	\$3,223,333	\$1,135,000	\$175,000	\$15,075,000
Kentucky	John Calipari	\$8,500,000	\$8,539,961	\$500,000	\$50,000	\$34,968,749
Louisville	Kenny Payne	\$3,394,026	\$3,484,026	\$425,000	0	N/A
Loyola Chicago	Drew Valentine	\$533,091	\$533,091	N/A	N/A	N/A
LSU	Matt McMahon	\$2,700,000	\$2,702,783	\$625,000	\$50,000	\$12,540,000
Marquette	Shaka Smart	\$2,217,259	\$2,217,259	N/A	N/A	N/A
Maryland	Kevin Willard	\$4,000,000	\$4,000,000	\$695,000	\$55,000	\$19,350,000
Miami (Fla.)	Jim Larranaga	\$2,668,057	\$2,668,057	N/A	N/A	N/A
Michigan	Juan Howard	\$3,731,300	\$3,761,300	\$600,000	0	\$3,000,000
Michigan State	Tom Izzo	\$5,771,169	\$6,196,169	\$750,000	\$75,000	\$7,000,000
Minnesota	Ben Johnson	\$2,079,315	\$2,079,315	\$675,000	\$175,000	\$6,411,221
Mississippi	Chris Beard	\$400,000	\$3,250,000	\$775,000	N/A	N/A
Mississippi State	Chris Jans	\$3,200,000	\$3,200,000	\$650,000	\$150,000	N/A
Missouri	Dennis Gates	\$4,000,000	\$4,000,000	\$655,000	\$25,000	\$21,141,666
Murray State	Steve Prohm	\$520,000	\$523,818	\$420,000	0	\$1,040,000
Nebraska	Fred Hoiberg	\$3,500,000	\$3,500,000	\$550,000	0	\$7,000,000
Nevada	Steve Alford	\$1,250,000	\$1,253,700	\$525,000	\$10,000	\$7,562,500
New Mexico State	Jason Hooten	\$520,588	\$520,588	\$105,000	N/A	\$1,850,000
North Carolina	Hubert Davis	\$1,850,000	\$2,600,000	\$1,075,000	N/A	\$1,700,000
North Carolina State	Kevin Keatts	\$2,939,468	\$3,021,722	\$1,150,000	\$25,000	\$6,019,933
Northwestern	Chris Collins	\$3,134,331	\$3,134,331	N/A	N/A	N/A
Notre Dame	Micah Shrewsberry	N/A	N/A	N/A	N/A	N/A
Ohio State	Chris Holtmann	\$3,500,000	\$3,500,000	\$390,000	0	N/A
Oklahoma	Porter Moser	\$3,100,000	\$3,100,000	\$270,000	\$25,000	\$10,293,750
Oklahoma State	Mike Boynton	\$3,000,000	\$3,000,000	\$500,000.0	0	\$8,000,400
Oregon	Dana Altman	\$4,000,000	\$4,000,000	\$575,000	\$50,000	\$15,864,583
Oregon State	Wayne Tinkle	\$2,800,008	\$2,800,008	\$1,020,000	0	\$9,375,000.0
Penn State	Mike Rhoades	N/A	N/A	N/A	N/A	N/A
Pittsburgh	Jeff Capel	\$3,595,990	\$3,595,990	N/A	N/A	N/A
Providence	Kim English	N/A	N/A	N/A	N/A	N/A
Purdue	Matt Painter	\$3,680,000	\$3,680,000	\$854,425	\$244,537	\$16,062,500
Rutgers	Steve Pikiell	\$3,550,000	\$3,550,000	\$455,000	\$35,000	\$27,500,000
Saint Mary's	Randy Bennett	\$1,083,315	\$1,083,315	N/A	N/A	N/A
San Diego State	Brian Dutcher	\$2,303,100	\$2,303,100	\$245,000	\$305,000	\$10,788,175
Seton Hall	Shaheen Holloway	N/A	N/A	N/A	N/A	N/A
South Carolina	Lamont Paris	\$2,300,000	\$2,300,000	\$765,000	0	\$4,875,000
Southern California	Andy Enfield	\$3,806,389	\$3,806,389	N/A	N/A	N/A
Stanford	Jerod Haase	N/A	N/A	N/A	N/A	N/A
Syracuse	Adrian Autry	N/A	N/A	N/A	N/A	N/A
Tennessee	Rick Barnes	\$5,700,000	\$5,700,000	\$3,000,000	\$800,000	\$18,175,000
Texas	Rodney Terry	\$3,005,000	\$3,005,000	\$450,000	\$350,000.0	\$7,200,000
Texas A&M	Buzz Williams	\$4,487,215	\$4,487,215	\$850,000	\$100,000	\$19,000,000
Texas Christian	Jamie Dixon	\$3,808,347	\$3,808,347	N/A	N/A	N/A
Texas Southern	Johnny Jones	\$283,250	\$283,250	\$277,208	\$81,250	\$637,312
Texas Tech	Grant McCasland	\$2,900,000	\$2,900,000	\$500,000	N/A	\$10,678,352
UCLA	Mick Cronin	\$4,100,000	\$4,100,000	\$345,000	\$150,000	\$16,000,000
Utah	Craig Smith	\$1,650,000	\$2,050,000	\$675,000	\$20,000	\$6,750,000
Utah State	Danny Sprinkle	\$900,000	\$900,000	\$405,000	N/A	\$2,887,500
Vanderbilt	Jerry Stackhouse	\$3,197,282	\$3,197,282	N/A	N/A	N/A
VCU	Ryan Odom	\$1,700,000	\$1,700,000	\$706,500	N/A	\$10,000,000
Vermont	John Becker	\$375,920	\$375,920	\$337,500	\$70,000	\$1,221,740
Villanova	Kyle Neptune	N/A	N/A	N/A	N/A	N/A
Virginia	Tony Bennett	\$4,020,287	\$4,021,787	\$1,450,000	\$100,000	\$9,320,012
Virginia Tech	Mike Young	\$2,750,000	\$2,751,600	\$1,360,000	\$50,000	\$6,000,000
Wake Forest	Steve Forbes	\$1,645,426	\$1,645,426	N/A	N/A	N/A
Washington	Mike Hopkins	\$3,100,004	\$3,100,004	\$370,000	\$25,000.0	N/A
Washington State	Kyle Smith	\$1,500,000	\$1,500,000	\$385,000	\$15,000	\$4,380,000
West Virginia	Josh Eiert	\$1,505,000	\$1,505,000	\$650,000	N/A	\$125,000
Wisconsin	Greg Gard	\$3,650,000	\$3,765,875	\$500,000	\$30,000	\$12,000,000

MARKETPLACE TODAY

For advertising information: 1.800.397.0070 www.russelljohns.com/usat

To view more Classified listings, visit: classifieds.usatoday.com

NOTICES
PUBLIC NOTICE

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

- 240301 - Furniture, Furnishings, and Services
- 240302 - Music Instruments, Sheet Music, and Repair
- 240303 - Telephone and Communications Data Systems and Solutions

Proposal is due and will be opened on **April 19, 2024, at 3:00 pm local time.**
Call **866-839-8477** for problems with website or questions.

PLACE YOUR AD HERE! To advertise, call: 1-800-397-0070

CAREERS
EMPLOYMENT

Associate General Dentist Opportunity. Full-time, \$700,000 - \$800,000 Daily guarantee or % of Collections (whichever is greater); Earnings expected to be \$150k to \$250k per year plus signing bonus! Ideal candidate will be understanding and patient. Candidates will be given full clinical autonomy. Mentorship is available. To learn more about us, please contact us at RecruitmentServices@herryschein.com. AD CODE: DDSL3025.

Beautiful Smiles By Design is in Dalton and Calhoun GA. We are looking for a General and/or pediatric Dentist at our Dalton location to lead our Practice growth. Our Practices are ultra-high tech, designed to provide premium dentistry to all our patients. We offer excellent compensation and benefits package. Mentorship for employees. Orthodontics. Major Root canals available. Beautiful Smiles by Design. Tel: (019)423 6386. E-mail: elniche@beautifulsmilesdentistry.com

Full-time General Dentist Opportunity in Bellingham, WA. \$10,000 signing bonus. Our Mt Vernon office is seeking a full time General Dentist to support this growing community. Located just over an hour away from Seattle, WA and Vancouver, BC, this is a great location that is close to major metro areas while still having a community feel. At Gentle Dental, we value our team's smile as much as our patient's smile. Come join our team and make a difference in the lives of the people in your community! Email: ralph@gentledental.com

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4845 US Hwy 271 North | Pittsburg, TX 75686
www.tips-usa.com • 866-839-8477 • tips@tips-usa.com

February 27, 2024

Daily Journal of Commerce, Inc.
Attn: Michelle Ropp

Please print the following **LEGAL NOTICE: Friday, March 8, 2024, AND Friday, March 15, 2024.**

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

- 240301** Furniture, Furnishings, and Services
- 240302** Music Instruments, Sheet Music, and Repair
- 240303** Telephone and Communications Data Systems and Solutions

Proposal is due and will be opened on **April 19, 2024, at 3:00 pm local time.** Call 866-839-8477 for problems with website or questions.

Electronic tear sheets and affidavits are required for ALL TIPS Bid Ads.

Please email proofs, tear sheet copies, affidavit, and invoice to Shelley Black at shelley.black@tips-usa.com as advised by TIPS General Counsel.

Thank you,



Shelley Black
Contracts Support

Purchasing Cooperative | Region 8 Education Service Center
4845 US Hwy 271 North | Pittsburg, TX 75686
Ph: 866-839-8477 | Direct: 903-575-2732
www.tips-usa.com | shelley.black@tips-usa.com

"Purchasing Made Personal"

Rights Act of 1964 (78 Stat. 252.42 U.S.C. 2000d to 2000d-4) and the Regulations, hereby notifies all bidders that will affirmatively ensure that no bid will be entered into pursuant to this advertisement, disadvantaged business enterprises will be afforded full and fair opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin in consideration for an award.

The City reserves the right to cancel this request or reject any and all Submittals or to waive any minor formalities of this call if the best interest of the City would be served.

/s/ Melissa Irwin,
Procurement Coordinator
Published Mar. 8 & 13, 2024. 2588625

**CITY OF TUCSON
NEW VEHICLE BATTERIES AND
RELATED SUPPLIES**

**Proposals Due 2:00 pm, April 2, 2024
REQUEST FOR PROPOSALS**

The City of Tucson, AZ is accepting proposals from qualified and experienced firms to provide New Vehicle Batteries and Related Supplies (RFP #240121). To be considered, the Offeror must complete and submit the proposal to the City of Tucson, AZ in accordance with the solicitation documentation available at: <https://procurement.openogov.com/portal/tucson-az/projects/72328>.

PROPOSAL DUE DATE: April 2, 2024, prior to 2:00 p.m. local AZ Time
Published Mar. 8, 2024. 2588624

**MARION COUNTY
2024 TIMBER BRIDGE FUMIGATION
Bids Due 2:00 pm, April 2, 2024
ADVERTISEMENT FOR BID**

Sealed bid proposals will be received by Chalyce MacDonald, Contracts Specialist, c/o the receptionist, at Marion County Department of Public Works at 5155 Silvertown Road NE, Building #1, Salem, Oregon 97305-3802, until 2:00 p.m., **Tuesday, April 02, 2024**, and immediately publicly opened and read.

The contract consists of the following major items:
Item, Quantity, Unit
Timber Bridge Fumigation, 28 Ea. LS
Obtain required bid documents via free download by registering on the Oregon-Bids website at <https://oregonbids.gov/> and searching for Marion County solicitation number PW1509-24 or Oregon-Bids Bid Solicitation #S-C25102-00009496.

Bid documents are also available for viewing at the Marion County Public Works Department, Building 1, 5155 Silvertown Road NE, Salem, OR 97305.

Information pertaining to this project may be obtained from the following persons:

Chalyce MacDonald 503-566-4139
PWContracts@co.marion.or.us

This project will be subject to prevailing wage requirements as established by the Oregon Bureau of Labor and Industries (BOLI). By submitting a bid, all bidders certify that they will pay and comply with minimum prevailing wage requirements of ORS 279C.800 - 279C.870 as of January 5, 2024.

Published Mar. 8, 2024. 2588696

**MCMINNVILLE
WATER & LIGHT
THREE POWER TRANSFORMERS
Proposals Due 2:00 pm, May 7, 2024
REQUEST FOR PROPOSALS**

The City of McMinnville, a municipal corporation of the State of Oregon, acting by and through its Water & Light Commission ("Owner" or "McMinnville Water & Light" or "MW&L") is seeking Request for Proposals (RFP) for three power transformers.

Sealed Proposals will be received and publicly opened by MW&L's Purchasing Manager no later than May 7, 2024 at 2:00 P.M. Local Time. Proposals received after this deadline will be returned to the proposer unopened. All submissions shall include four hard copies and an electronic PDF version on a USB flash drive. Proposals shall be sealed and marked "Proposal Enclosed - 2024 Power Transformers" and delivered to:
Parcel Delivery/Physical address
McMinnville Water & Light
855 NE Marsh Lane
McMinnville, OR 97128
OR
United States Postal Service
McMinnville Water & Light
P.O. Box 638
McMinnville, OR 97128

Per ORS 279B.060 (14), this is a competitive sealed proposal and if MW&L awards a contract it shall be awarded to the responsible proposer whose proposal MW&L determines in writing is the most advantageous to MW&L based on the evaluation process and evaluation factors described in the Request for Proposals. There will not be a pre-proposal conference for this project.

The Request for Proposals and any issued solicitation addenda can be downloaded at <https://www.mc-power.com/bids/power-transformers/> or can be obtained at the offices of McMinnville Water & Light (address above).

Proposer shall submit Proposal in accordance with the public contracting procedures set forth in ORS 279A & B.

Shipping costs and off-loading will be the responsibility of the awarded Proposer. F.O.B. McMinnville Water & Light. MW&L may cancel this procurement, reject proposals not in compliance with all the prescribed public bidding procedures and requirements and may reject for good cause any or all proposals upon a finding of MW&L that it is in the best interest of the public to do so and may waive any and all informalities.

Point of Contact
Chad Hudson, Purchasing Manager
Email: chh@mc-power.com
Phone: (503) 472-0221
Published Mar. 8, 2024. 2588712

**THE INTERLOCAL
PURCHASING SYSTEM
PROCUREMENT SOLICITATIONS
REQUEST FOR PROPOSALS**

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:
240301 Furniture, Furnishings, and Services
240302 Music Instruments, Sheet Music, and Repair
240303 Telephone and Communications Data Systems and Solutions
Proposal is due and will be opened on April 19, 2024, at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.
Published Mar. 8 & 15, 2024. 2588386



**REISSUE
ARPA - PUBLIC SAFETY RADIO
COMMUNICATIONS SYSTEM**
Release Date: 03/08/2024
Questions Due: 03/15/2024
02:00 PM PST
Offer Due Date: 03/22/2024
2:00 PM PST
REQUEST FOR PROPOSALS
PW1303-23

Submit questions and responses via the Marion County Procurement Collaboration Portal at <https://contracts-marioncounty.ms.sapproxy.net/gateway/>. Electronic copies of this RFP and attachments, if any, can be obtained from the Marion County Procurement Collaboration Portal at the URL listed above.
Published Mar. 8, 2024. 2588732

**CITY OF TUALATIN
LEARNING MANAGEMENT,
POLICY ADMINISTRATION, AND
PERFORMANCE EVALUATION
SOFTWARE**

**NOTICE OF INTENT TO
ENTER INTO AN INTERSTATE
COOPERATIVE PROCUREMENT**
Pursuant to Oregon Revised Statutes 279A.220, the City of Tualatin hereby provides Notice of Intent to enter into the following contract through an Interstate Cooperative Procurement:
Vendor: GovernmentJobs.com, Inc. dba NEOGOV
Description of the Procurement: Learning management, policy administration, and performance evaluation software
Estimated Amount of Procurement: \$75,000 to \$100,000
Administering Contracting Agency: North Carolina Sheriffs Association
Written comments may be submitted to the City for consideration regarding this Notice of Intent. Written comments must be received by 2:00 PM on March 15, 2024, and will be received by email only to Richard Contreras, Contracts & Procurement Analyst at rcontreras@tualatin.gov.

Published Mar. 8, 2024. 2588623

to the Planholders list by emailing complete contact information to: PWOffice@ci.gladstone.or.us or all questions regarding this project must be submitted via email to PWOffice@ci.gladstone.or.us with the project name in subject line no later than March 20, 2024 at 12:00pm. Final Addenda will be issued no later than 2:00pm on Monday March 25, 2024. Questions will not be received after 12:00pm on March 20, 2024.

Sealed bids will be received by the Public Works office which is located at 18595 Portland Ave. Gladstone, Oregon 97027. Sealed bids may be hand delivered to our office or delivered by USPS mail up until 1:00pm on March 27, 2024, a bid opening will follow at 1:15pm at the Public Works Office. Attendance at the bid opening is not required.
You may download the complete bid document by visiting our website. If you do not have access to a computer and need hard copies of the bid document you may request a hard copy of the bid document for a fee of \$35.00. Our office requests that if you need to request a hard copy that you contact our office at 503.656.7957 or via email at PWOffice@ci.gladstone.or.us and give 24 hours' notice for our office staff to fulfill your request.
Published Mar. 6, 8 & 15, 2024. 2587555

**WILDISH BUILDING
COMPANY
CONSTRUCTION SERVICES FOR
EWB'S TRAIL BRIDGE &
SMITH RESERVOIRS HABITAT
ENHANCEMENT PROJECT**

**Bids Due 2:00 pm, March 14, 2024
INVITATION TO BID
ITB # 24-026-PW**

Wildish Building Company, CM/GC for projects at Eugene Water & Electric Board's Carmen-Smith Hydroelectric Project, requests bids for the Trail Bridge and Smith Reservoirs Habitat Enhancements Project.
Bid Packages:
BIP #01 Clearing & Grubbing / Aggregates / Large Wood
Wildish or its affiliates do not intend to bid on this particular bid package.
Bidders shall meet Minimum Qualifications for Contractor and specialty Sub-contractors. In summary, these Minimum Qualifications include: Bidder shall have at least ten (10) years of demonstrated project success working in Oregon and/or Washington rivers, lakes and reservoirs. Bidder shall provide past performance information for up to three (3) projects completed in the past ten (10) years similar in nature to the requirements specified and required.
Bidders shall comply with all BOLI and CCB requirements as outlined in www.oregon.gov/BOLI and <http://www.oregon.gov/cch/Pages/index.aspx>.
The bid documents may be obtained electronically by contacting the CM/GC Coordinator Jesse Blumh via email at jesseb@wildish.com. Interested Bidders shall contact the CM/GC for a link to access the bid document via "Building Connected" and complete a non-disclosure agreement. Please note that the listed bid documents can only be obtained after signing the non-disclosure agreement.
Bid Submission Deadline: Bids shall be submitted to Jesse Blumh, CM/GC Coordinator, before 2:00 PM Pacific Standard Time, on **March 14, 2024** and delivered according to the bid submission instructions contained in the bid solicitation document. Bids will be opened immediately thereafter and recorded.
First-tier Subcontractor Disclosure Form (Section 00430) shall be submitted, preferably in a separate envelope, by 4:00 PM PST, on bid due date.
Bids and required Subcontractor Disclosure Form received after their respective deadlines will NOT be considered. No faxed bids will be accepted.
A mandatory pre-bid meeting will be held at 2pm, on **March 5, 2024**, at the EWEB Carmen Campus Office, located in Linn County, Oregon approximately 71 miles east of Eugene on the upper McKenzie river along highway 126 east.
By submission of a bid, the Bidder agrees to comply with the provisions of 279C.800 through 279C.870 relating to the latest version of State of Oregon's BOLI Prevailing Wage Rates and the filing of a \$30,000 public works bond with the Oregon Construction Contractors Board. The Public Works Bond shall be obtained from a corporate surety authorized to do business in this state.
A bid bond at time of bid is required. A 100% performance bond and payment bond are required for bids over \$100K prior to construction.
Wildish may cancel the Invitation to Bid or reject any or all bids.
Single point of contact: Submit all technical, bidding, website access, and contract questions to Jesse Blumh, CM/GC Coordinator, in writing via email at jesseb@wildish.com. DO NOT contact other Wildish or EWEB staff members regarding the project without prior approval by the CM/GC Coordinator.
Published Feb. 26, 28; Mar. 1, 4, 6, 8, 11 & 13, 2024. 2584936

Bidders are asked to provide Planholder information to the Public Works Office via email if they download project documents. You may request to be added

GOODS AND SERVICES

**JACKSON COUNTY
AGGREGATE SUPPLY CONTRACT
Bids Due 10:30 am, March 28, 2024
INVITATION TO BID**

NOTICE IS HEREBY GIVEN that sealed bids will be received at the Jackson County Roads Administration Office, 200 Antelope Road, White City, Oregon, 97503 for:

**AGGREGATE SUPPLY CONTRACT
03.24SC**

Bid close is **March 28, 2024 at 10:30 a.m.**, according to the Administration Office wall clock. Immediately following Bid Close, all proper bids received will be opened publicly.

SCOPE: The work under this contract consists of supplying, stockpiling, and delivery of various types of aggregate for both Jackson County and the Oregon Department of Transportation.

Pre-qualification is not a requirement for this Contract.

All bids are subject to the requirements of ORS Chapters 279, 279A-C, and 701, and the ordinances, rules, and regulations of Jackson County. Each bid must contain a statement as to whether bidder is a resident bidder as defined by ORS 279C.430.

Copies of the bid specifications, plans, and other contract documents are available online at www.jacksoncountyor.gov/projects or at the Jackson County Roads Administration Office after 8:00 a.m. on **March 6, 2024**. There is no charge for these documents.
Published Mar. 6 & 8, 2024. 2587440

**JACKSON COUNTY
FURNISHING EMULSIFIED ASPHALT
PRODUCTS**

**Bids Due 10:00 am, March 28, 2024
INVITATION TO BID**

NOTICE IS HEREBY GIVEN that sealed bids will be received at the Jackson County Roads Administration Office, 200 Antelope Road, White City, Oregon, 97503 for:

**FURNISHING EMULSIFIED ASPHALT
PRODUCTS 01.24SC**

Bid close is **March 28, 2024 at 10:00 a.m.**, according to the Administration Office wall clock. Immediately following Bid Close, all proper bids received will be opened publicly.

Published Mar. 6 & 8, 2024. 2587440

SCOPE: The work under this contract consists of furnishing emulsified asphalt products to Jackson County.

Pre-qualification is not a requirement for this Contract.

All bids are subject to the requirements of ORS Chapters 279, 279A-C, and 701, and the ordinances, rules, and regulations of Jackson County. Each bid must contain a statement as to whether bidder is a resident bidder as defined by ORS 279C.430.

Copies of the bid specifications, plans, and other contract documents are available online at www.jacksoncountyor.gov/projects or at the Jackson County Roads Administration Office after 8:00 a.m. on **March 6, 2024**. There is no charge for these documents.
Published Mar. 6 & 8, 2024. 2587442

**JACKSON COUNTY
FURNISHING HOT MIXED ASPHALT
CONCRETE**

**Bids Due 10:15 am, March 28, 2024
INVITATION TO BID**

NOTICE IS HEREBY GIVEN that sealed bids will be received at the Jackson County Roads Administration Office, 200 Antelope Road, White City, Oregon, 97503 for:

**FURNISHING HOT MIXED ASPHALT
CONCRETE 02.23SC**

Bid close is **March 28, 2024 at 10:15 a.m.**, according to the Administration Office wall clock. Immediately following Bid Close, all proper bids received will be opened publicly.

SCOPE: The work under this contract consists of supplying hot mixed asphalt concrete for Jackson County.

Pre-qualification is not a requirement for this Contract.

All bids are subject to the requirements of ORS Chapters 279, 279A-C, and 701, and the ordinances, rules, and regulations of Jackson County. Each bid must contain a statement as to whether bidder is a resident bidder as defined by ORS 279C.430.

Copies of the bid specifications, plans, and other contract documents are available online at www.jacksoncountyor.gov/projects or at the Jackson County Roads Administration Office after 8:00 a.m. on **March 6, 2024**. There is no charge for these documents.
Published Mar. 6 & 8, 2024. 2587444

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To place or make corrections to a Legal Advertisement, please call 503-802-7205.
FAX: 503-222-5358 E-mail: mroppe@djournal.com
Deadline: **9:30 A.M.**, the business day prior to publication.

FIRST TIME PUBLISHED

STORAGE AUCTION

A1 SELF STORAGE
Notice is hereby given that the undersigned will be sold by way of online auction. Starting on **3/15/24** and closing on **3/25/2024** at 11:00AM at:
StorageTreasures.com
The personal property heretofore stored at A1 Self Storage 615 SE Main Street, Portland OR. 97214 with the undersigned by:
**08DA Mercedes Miller-Misc Items
11W1 Scott Bisson - Misc Items**
Published Mar. 8 & 15, 2024. 2588752

AUCTION

**NOTICE OF ABANDONED
VEHICLE (MOTORCYCLE)**
This is to give you notice of the Landlord's intent to dispose of abandoned personal property, which was located at the premises, pursuant to Oregon Revised Statute ("ORS") section 90.425.
(A) The personal property referenced below was left upon the premises and is considered abandoned by the Landlord.
(B) 2016 Harley Davidson XG500; Oregon License ORM 767016, VIN#1HD-4NA16C0504902, shall be sold as is; the sale shall be by private bidding with sealed bids. The minimum bid shall be \$7,500.
(C) The motorcycle is located at 12017 SW Barbur, Wilsonville, Oregon.
(D) The high bidder for the motorcycle shall take the motorcycle and be responsible for removing it from the premises at bidder's expense.
(E) Sealed bids shall be delivered to Truslar Patel at 5800 NW Primino Ave, Portland Oregon, 97224. The bids shall be delivered no later than April 2, 2024 at 10:00 a.m. Please contact Truslar Patel at 503-752-4459 for more information Monday through Friday 10:00 a.m. to 4:00 p.m.
Published Mar. 8, 2024. 2588671

PROBATE

**IN THE CIRCUIT COURT OF
THE STATE OF OREGON FOR
THE COUNTY OF
CLACKAMAS**

**PROBATE DEPARTMENT
Case No. 24PB01096
NOTICE TO INTERESTED PERSONS**
In the Matter of the Estate of Gerald Dean Best, Deceased.

Notice is hereby given that Cody James Best has been appointed as the personal representative of the above estate. All persons having claims against the estate are required to present them to the undersigned personal representative in care of the undersigned attorney at: 2647 SE Lake Rd., Milwaukie, OR 97222, within four months after the date of publication of this notice, as stated below, or such claims may be barred.
All persons whose rights may be affected by the proceedings in this estate may obtain additional information from the records of the Court, the personal representative or the attorney for the personal representative.
Dated and published Mar. 8, 2024.

**Cody James Best
Personal Representative**
Annalise Oetken, OSB# 151341
Oetken Law
Attorney for Personal Representative
2647 SE Lake Rd.
Milwaukie, OR 97222
2588568

**IN THE CIRCUIT COURT OF
THE STATE OF OREGON FOR
THE COUNTY OF
CLACKAMAS**

**PROBATE DEPARTMENT
Case No. 24PB02019
NOTICE TO INTERESTED PERSONS**
In the Matter of the Estate of Aurelia Lopez Camacho, Deceased.
Notice is hereby given that Salvador Sergio Lopez has been appointed as the personal representative of the above estate. All persons having claims against the estate are required to present them to the undersigned personal representative

firm that will provide Professional Contracted Services of Engineering. Firm will provide Plan Review Services, City Project Design Services, Environmental Services and Regulatory Agency Interactions, Grant and Funding Assistance, prepare Master Plans, provide Design and or monitor the construction of municipal projects, Surveying, Easements and Related Services. The firm must be licensed to practice engineering in the State of Oregon and must also employ professional engineers. There is a Statement of Qualifications, requirement. To view the full RFP terms conditions and specifications please contact Barbara Chester, City Recorder at 541-444-2521, recorder@cityofosiletz.org or view the document on our website at: cityofosiletz.org. Deadlines for questions is March 20, 2024, the Statement of Qualification Requirements Submittal deadline is April 2, 2024. Initial Evaluations will be completed by April 5, 2024. Recommendations to the City Council are scheduled for April 22, 2024, with Contract Negotiation and Execution deadline, will be May 15, 2024. Published Mar. 13, 2024. 2599004

LINCOLN COUNTY ANIMAL SHELTER CONSTRUCTION MANAGER/GENERAL CONTRACTOR
Proposals Due 5:00pm, April 12, 2024
REQUEST FOR PROPOSALS

Lincoln County, Oregon, located on the central Oregon coast is developing an Animal Shelter. The County is Requesting Proposals for a Construction Manager/General Contractor.

The RFP may be obtained from the County's website at <https://www.co.lincoln.or.us> or by appointment by contacting 541-265-4100.

For additional information regarding this RFP, please contact County Administrator Tim Johnson at 541-265-4100. Published Mar. 13, 15, 18, 20, 22, 25, 27 & 29, 2024.

2590073

THE INTERLOCAL PURCHASING SYSTEM PROCUREMENT SOLICITATIONS REQUEST FOR PROPOSALS

The Interlocal Purchasing System (IIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

- 240301 Furniture, Furnishings, and Services
 - 240302 Music Instruments, Sheet Music, and Repair
 - 240303 Telephone and Communications Data Systems and Solutions
- Proposal is due and will be opened on April 19, 2024, at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.

Published Mar. 8 & 15, 2024.

2588386

WARRENTON-HAMMOND SCHOOL DISTRICT DESIGN-BUILD SERVICES
Proposals Due 2:00 pm, April 23, 2024
REQUEST FOR PROPOSALS

Notice is hereby given that Warrenton-Hammond School District (the "District") is seeking proposals from qualified contractors with the knowledge and expertise to provide design-build services (the "Proposer") for the installation of a metal building that will function as a middle school auxiliary building.

Sealed proposals will be submitted to Mike Moha, Business Manager, 820 SW Cedar, Warrenton, Oregon 97146, before 12:00 pm PDT, on [April 23, 2024]. Late proposals will not be accepted. No reading of the proposals will be conducted or announcement of specifics will be discussed.

A [MANDATORY] Pre-Proposal Conference will be held at [10:00 AM] PDT on [April 2, 2024] in the Warrenton Middle School, which is located at 1050 SE Warrior Way, Warrenton, Oregon 97146. The attendance sign-in sheet must contain, at least, a firm representative's signature to participate in the process thereafter and to be considered for award. The proposer's prime contractor (and architect, if possible) must attend the pre-submittal meeting. All proposals shall be submitted as set forth in this document.

Proposers are responsible for submitting proposals in the manner, format, and to the delivery point required by the District. Proposals will be opened at this same office immediately following the closing date and time.

No Proposal may be withdrawn after the hour set for the opening thereof until the elapse of sixty (60) days from the date and time set for opening.

Warrenton-Hammond School District reserves the right to reject any or all proposals not in compliance with all prescribed public bidding procedures and requirements, and may reject for good cause any or all proposals upon a finding of the District if it is in the public interest to do so.

USDA and this institution are equal opportunity providers and employees. The Warrenton-Hammond School District recognizes the diversity and worth of all individuals and groups in our society. It is the policy of the Warrenton-Hammond School District that there will be no discrimination or harassment of individuals or groups based on race, color, creed, religion, gender, sexual orientation, gender identity, gender expression, national origin, marital status, age, veteran or military status, genetic information, disability, or use of a service animal by a person with a disability in any educational programs, activities or employment.

Published Mar. 11, 13, 15, 18, 20 & 22, 2024.

2589116

Public Notices

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FIRST TIME PUBLISHED

LIEN SALE

NOTICE OF PUBLIC SALE PURSUANT TO ORS CHAPTER 819

Notice is hereby given that the following vehicle will be sold, for cash to the highest bidder, on 3/25/2024. The sale will be held at 10:00am by NORTHWESTERN TOWING

10721 NE SIMPSON ST PORTLAND, OR
1999 LEXS LS SD VIN = JT8BH-28F9X0150624
Amount due on lien \$2305.00
Reputed owner(s) > ARTHUR WILLIAM DELONG III
Published Mar. 15 & 22, 2024.

2591004

NOTICE OF PUBLIC SALE PURSUANT TO ORS CHAPTER 819

Notice is hereby given that the following vehicle will be sold, for cash to the highest bidder, on 4/1/2024. The sale will be held at 10:00am by NORTHWESTERN TOWING

10721 NE SIMPSON ST PORTLAND, OR
2007 ACUR MDX UT VIN = 2HNY-D28537H526772
Amount due on lien \$2465.00
Reputed owner(s) > DANIEL VASILE BEC
Published Mar. 15 & 22, 2024.

2591007

NOTICE OF PUBLIC SALE PURSUANT TO ORS CHAPTER 819

Notice is hereby given that the following vehicle will be sold, for cash to the highest bidder, on 4/1/2024. The sale will be held at 10:00am by NORTHWESTERN TOWING

10721 NE SIMPSON ST PORTLAND, OR
2001 TOYT CAM SD VIN = JT2B-C2K310534931
Amount due on lien \$2555.00
Reputed owner(s) > TYLOR WARREN RUST
Published Mar. 15 & 22, 2024.

2590975

NOTICE OF PUBLIC SALE PURSUANT TO ORS CHAPTER 819

Notice is hereby given that the following vehicle will be sold, for cash to the highest bidder, on 4/1/2024. The sale will be held at 10:00am by NORTHWESTERN TOWING

10721 NE SIMPSON ST PORTLAND, OR
2005 KIA OPT SD VIN = KNAGD126455404355
Amount due on lien \$2385.00
Reputed owner(s) > HUDSPETH RAIMOUNT
Published Mar. 15 & 22, 2024.

2590977

NOTICE OF PUBLIC SALE PURSUANT TO ORS CHAPTER 819

Notice is hereby given that the following vehicle will be sold, for cash to the highest bidder, on 4/1/2024. The sale will be held at 10:00am by NORTHWESTERN TOWING

10721 NE SIMPSON ST PORTLAND, OR
2007 CHRY SEB SD VIN = 1C3L-C46K47N580293
Amount due on lien \$2385.00
Reputed owner(s) > ANTHONY LIG-GINS
Published Mar. 15 & 22, 2024.

2590978

NOTICE OF PUBLIC SALE PURSUANT TO ORS CHAPTER 819

Notice is hereby given that the following vehicle will be sold, for cash to the highest bidder, on 4/1/2024. The sale will be held at 10:00am by NORTHWESTERN TOWING

10721 NE SIMPSON ST PORTLAND, OR
2015 CHEV SIL 4D VIN = KL8CD6S-97FC764038
Amount due on lien \$223.00
Reputed owner(s) > ESPERANZA NAYELI IBARRA
ONPOINT COMMUNITY CREDIT UNION
Published Mar. 15 & 22, 2024.

2590974

NOTICE OF PUBLIC SALE PURSUANT TO ORS CHAPTER 819

Notice is hereby given that the following vehicle will be sold, for cash to the highest bidder, on 4/2/2024. The sale will be held at 10:00am by ANDERSON TOWING & RECOVERY

18155 SW BASELINE RD A BEAVER-

TON, OR
2017 JEEP REN LL VIN = ZACCJB6B-66HP6E1634
Amount due on lien \$3306.00
Reputed owner(s) > MELANIE ANN FARR
CARMAX BUSINESS SERVICES LLC
Published Mar. 15 & 22, 2024.

2590952

NOTICE OF PUBLIC SALE PURSUANT TO ORS CHAPTER 819

Notice is hereby given that the following vehicle will be sold, for cash to the highest bidder, on 4/2/2024. The sale will be held at 10:00am by NORTHWESTERN TOWING

10721 NE SIMPSON ST PORTLAND, OR
2004 CADI DEV 4D VIN = 1G6K-F57924U176929
Amount due on lien \$2433.00
Reputed owner(s) > MELVIN J BARNETT
Published Mar. 15 & 22, 2024.

2590980

NOTICE OF PUBLIC SALE PURSUANT TO ORS CHAPTER 819

Notice is hereby given that the following vehicle will be sold, for cash to the highest bidder, on 4/5/2024. The sale will be held at 10:00am by NORTHWESTERN TOWING

10721 NE SIMPSON ST PORTLAND, OR
2010 ACUR TSX 4S VIN = JH4CU-2F61AC037789
Amount due on lien \$225.00
Reputed owner(s) > JUAN ANTONIO CRUZ CRUZ
JEFF B AUTO SALES INC
Published Mar. 15 & 22, 2024.

2591002

NOTICE OF PUBLIC SALE PURSUANT TO ORS CHAPTER 819

Notice is hereby given that the following vehicle will be sold, for cash to the highest bidder, on 4/5/2024. The sale will be held at 10:00am by NORTHWESTERN TOWING

10721 NE SIMPSON ST PORTLAND, OR
2001 MERC GRAND SD VIN = 2MEFM-74W61X639099
Amount due on lien \$2465.00
Reputed owner(s) > DAVID ALLEN DETGEN JR
Published Mar. 15 & 22, 2024.

2590985

NOTICE OF PUBLIC SALE PURSUANT TO ORS CHAPTER 819

Notice is hereby given that the following vehicle will be sold, for cash to the highest bidder, on 4/5/2024. The sale will be held at 10:00am by NORTHWESTERN TOWING

10721 NE SIMPSON ST PORTLAND, OR
2002 ACUR TL SD VIN = 19UUA56842A041691
Amount due on lien \$2449.00
Reputed owner(s) > STACIE SUE FORD
Published Mar. 15 & 22, 2024.

2591001

NOTICE OF PUBLIC SALE PURSUANT TO ORS CHAPTER 819

Notice is hereby given that the following vehicle will be sold, for cash to the highest bidder, on 4/3/2024. The sale will be held at 10:00am by COPART OF WASHINGTON INC

6900 NE CORNFOT RD PORTLAND, OR
2016 HOND ODY VN VIN = 5FNRL-5H91GB051128
Amount due on lien \$1560.00
Reputed owner(s) > KYLEIGH & TYLER ERICKSON
WELLS FARGO AUTO
Published Mar. 15 & 22, 2024.

2590970

NOTICE OF PUBLIC SALE PURSUANT TO ORS CHAPTER 819

Notice is hereby given that the following vehicle will be sold, for cash to the highest bidder, on 4/3/2024. The sale will be held at 10:00am by COPART OF WASHINGTON INC

6900 NE CORNFOT RD PORTLAND, OR
2018 JEEP CHE LL VIN = 1C4PJMCB-2JD535597
Amount due on lien \$1620.00
Reputed owner(s) > SARAH ALLEEN DALMAN
SELCO COMMUNITY CREDIT UNION
Published Mar. 15 & 22, 2024.

2590972

NOTICE OF PUBLIC SALE PURSUANT TO ORS CHAPTER 819

Notice is hereby given that the following vehicle will be sold, for cash to the highest bidder, on 4/3/2024.

The sale will be held at 10:00am by COPART OF WASHINGTON INC
6900 NE CORNFOT RD PORTLAND, OR

2018 KIA SOL UT VIN = KNDJ-P3ASXJ7537964
Amount due on lien \$1620.00
Reputed owner(s) > TINA WILLIAMSON & SCOTT LAWRENCE
Published Mar. 15 & 22, 2024.

2590956

NOTICE OF PUBLIC SALE PURSUANT TO ORS CHAPTER 87

Notice is hereby given that the following vehicle will be sold, for cash to the highest bidder, on 4/3/2024. The sale will be held at 10:00am by COPART OF WASHINGTON INC

6900 NE CORNFOT RD PORTLAND, OR
2018 MAZD 6 4D VIN = JM1GL-1WYXJ1309303
Amount due on lien \$1560.00
Reputed owner(s) > CESAR JOHN PANIZALES
COLUMBIA CREDIT UNION
Published Mar. 15 & 22, 2024.

2590967

NOTICE OF PUBLIC SALE PURSUANT TO ORS CHAPTER 87

Notice is hereby given that the following vehicle will be sold, for cash to the highest bidder, on 4/3/2024. The sale will be held at 10:00am by COPART OF WASHINGTON INC

6900 NE CORNFOT RD PORTLAND, OR
2018 NISS PAT UT VIN = 5N1DR2M-M1JC670166
Amount due on lien \$1560.00
Reputed owner(s) > ROBERT & KELLY LAWSON/ CO GEO
Published Mar. 15 & 22, 2024.

2590966

NOTICE OF PUBLIC SALE PURSUANT TO ORS CHAPTER 87

Notice is hereby given that the following vehicle will be sold, for cash to the highest bidder, on 4/3/2024. The sale will be held at 10:00am by COPART OF WASHINGTON INC

6900 NE CORNFOT RD PORTLAND, OR
2018 TOYT COA 4D VIN == 5YF-BURHE1JP790594
Amount due on lien \$1620.00
Reputed owner(s) > INGRID ROSAS GAVIRIA
Published Mar. 15 & 22, 2024.

2590958

NOTICE OF PUBLIC SALE PURSUANT TO ORS CHAPTER 87

Notice is hereby given that the following vehicle will be sold, for cash to the highest bidder, on 4/3/2024. The sale will be held at 10:00am by COPART OF WASHINGTON INC

6900 NE CORNFOT RD PORTLAND, OR
2018 TOYT COA SD VIN = 2T1BURHE-3JC086641
Amount due on lien \$1620.00
Reputed owner(s) > ABLAVI TODO & LOUIS AKENGUE
PROVIDENCE FEDERAL CREDIT UNION
Published Mar. 15 & 22, 2024.

2590953

NOTICE OF PUBLIC SALE PURSUANT TO ORS CHAPTER 87

Notice is hereby given that the following vehicle will be sold, for cash to the highest bidder, on 4/3/2024. The sale will be held at 10:00am by COPART OF WASHINGTON INC

6900 NE CORNFOT RD PORTLAND, OR
2019 AUDI S4 SD VIN = WAUB4AF-43KA006673
Amount due on lien \$1560.00
Reputed owner(s) > A SHEYCHENKO & R RADETSKIYTRVLRs
Published Mar. 15 & 22, 2024.

2590965

NOTICE OF PUBLIC SALE PURSUANT TO ORS CHAPTER 87

Notice is hereby given that the following vehicle will be sold, for cash to the highest bidder, on 4/3/2024. The sale will be held at 10:00am by COPART OF WASHINGTON INC

6900 NE CORNFOT RD PORTLAND, OR
2019 KIA NRO LL VIN = KNDC-B3LC5K5250290
Amount due on lien \$1560.00
Reputed owner(s) > ELIZABETH & KEVIN PRICE
Published Mar. 15 & 22, 2024.

2590969

NOTICE OF PUBLIC SALE PURSUANT TO ORS CHAPTER 87

Notice is hereby given that the following vehicle will be sold, for cash to the highest bidder, on 4/3/2024. The sale will be held at 10:00am by COPART OF WASHINGTON INC

6900 NE CORNFOT RD PORTLAND, OR
2019 TOYT CHR WG VIN = JTNKHM-BX8K1037549
Amount due on lien \$1560.00
Reputed owner(s) > THUNG M JR & KAW M LAMA C/O COPART
Published Mar. 15 & 22, 2024.

2590963

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Status: Posted

Contact Name: TIPS

Contact Number: 866-839-8477

Contact Email: bids@tips-usa.com

Solicitation ID: 240301

Solicitation Title: Furniture, Furnishings, and Services

Agency/Texas SmartBuy Member Name: ESC Region 8 - E2250

Posting Requirements: 21+ Days for Solicitation Notice

Solicitation Posting Date: 3/7/2024

Response Due Date: 4/19/2024

Response Due Time: 3:00 PM

Solicitation Description:

This is a prospective use solicitation and not a solicitation for a specific project. Find complete solicitation documents at <https://www.tips-usa.com/rfp.cfm>

Class/Item Code: 41500-Furniture: Laboratory

41000-Furniture: Health Care, Hospital And/Or Doctor'S Office

42000-FURNITURE: CAFETERIA, CHAPEL, COURTROOM, DORMITORY, HOUSEHOLD, LIBRARY, LOUNGE, SCHOOL

42500-Furniture: Office

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Status: Posted

Contact Name: TIPS

Contact Number: 866-839-8477

Contact Email: bids@tips-usa.com

Solicitation ID: 240302

Solicitation Title: Music Instruments, Sheet Music, and Repair

Agency/Texas SmartBuy Member Name: ESC Region 8 - E2250

Posting Requirements: 21+ Days for Solicitation Notice

Solicitation Posting Date: 3/7/2024

Response Due Date: 4/19/2024

Response Due Time: 3:00 PM

Solicitation Description:

This is a prospective use solicitation and not a solicitation for a specific project. Find complete solicitation documents at <https://www.tips-usa.com/rfp.cfm>

Class/Item Code: 58000-Musical Instruments, Accessories, And Supplies
93158-Musical Instruments Maintenance and Repair, Including Piano Tuning
97759-Musical Instrument Rental Or Lease

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Status: Posted

Contact Name: TIPS

Contact Number: 866-839-8477

Contact Email: bids@tips-usa.com

Solicitation ID: 240303

Solicitation Title: Telephone & Communications Data Systems and Solutions

Agency/Texas SmartBuy Member Name: ESC Region 8 - E2250

Posting Requirements: 21+ Days for Solicitation Notice

Solicitation Posting Date: 3/7/2024

Response Due Date: 4/19/2024

Response Due Time: 3:00 PM

Solicitation Description:

This is a prospective use solicitation and not a solicitation for a specific project. Find complete solicitation documents at <https://www.tips-usa.com/rfp.cfm>

Class/Item Code: 83900-Telephone Equipment, Accessories And Supplies
98577-*Telephone Systems And Portable Phones (Including Pagers) Rental Or Lease

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Record Attachments

#	Name	Description
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