



4845 US Hwy 271 North | Pittsburg, TX 75686

www.tips-usa.com • 866-839-8477 • tips@tips-usa.com

October 26, 2021

Pittsburg Gazette
112 Quitman Street
Pittsburg, TX 75686

Please print the following **LEGAL NOTICE:** **Thursday, November 4, 2021 AND Thursday, November 11, 2021.**

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

211101 Two Way Radio and Wireless Communication

211102 Photo ID Systems

Proposals are due and will be opened on, **December 10, 2021 at 3:00 pm local time.** Call 866-839-8477 for problems with website or questions.

Electronic tear sheets are required for this ad.

Please email proofs, tear sheet copies, affidavit and invoice to Shelley Black at shelley.black@tips-usa.com as advised by TIPS General Counsel.

Thank you,



Shelley Black
Contracts Support

Purchasing Cooperative | Region 8 Education Service Center
4845 US Hwy 271 North | Pittsburg, TX 75686
Ph: 866-839-8477 | Direct: 903-575-2732
www.tips-usa.com | shelley.black@tips-usa.com

“Connecting Members and Vendors Together”

The Pittsburg Gazette

AFFIDAVIT OF PUBLICATION

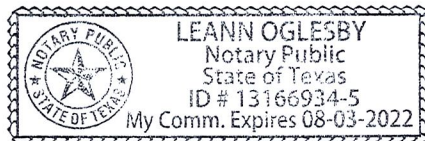
State of Texas
(County of Camp)

Before me, the undersigned authority, on this day personally appeared **Sarah Stence**, Office Manager of *The Pittsburg Gazette*, a weekly newspaper of general circulation published at Pittsburg in Camp County, Texas, who deposes and says that the advertisement was published in the regular issue(s) of *The Pittsburg Gazette* on November 4 & November 11, 2021.

Signed *Sarah Stence*
Sarah Stence

STATE OF TEXAS
COUNTY OF CAMP

Sworn to and subscribed before me on this 23rd day of Nov., 2021, by *Sarah Stence*.



Leann Oglesby
Notary Public

My commission expires: 8/3/2022

NE Texas

CAMP • TITUS • MORRIS

Call to place your ad!
903-856-6629

Classifieds

PAYMENTS:
Cash • Check • Credit Card



POWERED BY: The Pittsburg Gazette • Mount Pleasant Tribune • The Steel Country Bee

AD RATE

\$9

20 words
each additional word 25¢

LEGAL

Construction Advertisement and Invitation for Bids

The City of Pittsburg, Texas will receive bids for an **Emergency Water Supply from Bi-County WSC** until 2:00 p.m. on **Tuesday, November 23, 2021**. The bids will be publicly opened and read aloud at that stated time and date at Pittsburg's City Hall located at 200 Rusk Street, Pittsburg, TX 75686.

The project will consist of constructing approximately 1,250 LF of 6" water main and related work and appurtenances. Bid/Contract Documents, including Drawings and Technical Specifications are on file at Hayes Engineering, Inc., 2126 Alpine St., Longview, TX 75601, (903) 758-2010. Digital Bid/Contract Documents/Plans may be obtained at no charge from the Engineer.

A bid bond in the amount of 5 percent of the bid issued by an acceptable surety shall be submitted with each bid [for those contracts that exceed \$100,000]. A certified check or bank draft payable to the City of Pittsburg, Texas, or negotiable U.S. Government Bonds (as par value) may be submitted in lieu of the Bid Bond.

The project to be constructed will be financed with assistance from the American Rescue Plan Act (ARPA) program funded through the U.S. Department of the Treasury and is subject to all applicable Federal and State laws and regulations. Attention is called to the fact that not less than, the federally

determined prevailing (Davis-Bacon and Related Acts) wage rate, as issued by the Department of Labor and contained in the contract documents, must be paid on this project. In addition, the successful bidder must ensure that employees and applicants for employment are not discriminated against because of race, color, religion, sex, sexual orientation, gender identity, or national origin.

All contractors/subcontractors that are debarred, suspended or otherwise excluded from or ineligible for participation on federal assistance programs may not undertake any activity in part or in full under this project.

The City of Pittsburg is an Affirmative Action/Equal Opportunity Employer. Section 3 Residents, Minority Business Enterprises, Small Business Enterprises, Women Business Enterprises, and Labor Surplus Area firms are encouraged to submit bids.

The City of Pittsburg reserves the right to reject any or all bids or to waive any informalities in the bidding. Bids may be held by the City of Pittsburg for a period not to exceed 60 days from the date of the bid opening for the purpose of reviewing the bids and investigating the bidder's qualifications prior to the contract award.

City of Pittsburg, Texas
The Honorable David Abernathy, Mayor

PUBLIC HEARING NOTICE Pittsburg City Council Public Hearing 12/13/2021

NOTICE IS HEREBY GIVEN The Pittsburg City Council will hold Public Hearings to consider action on a rezone request from a B-1 General Business to and R-4 Multi-Family Residential for PID 5117 LOT 06 WEST SEC & 07 PT BLK 37 CITY OF PITTSBURG AKA LOT 6 & PT LOT 7 BLK 37, 2.241 acres also known as 325 Jefferson St, Pittsburg TX 75686. Owner Henry Salas.

The Pittsburg City Council will hold Public Hearings on December 13, 2021 at 5:30 pm at 200 Rusk St, Pittsburg, TX 75686 to consider all Planning and Zoning requests.

The **Interlocal Purchasing System (TIPS)** has posted procurement solicitations at www.tips-usa.com for the following categories:

21101 Two Way Radio and Wireless Communication
21102 Photo ID Systems

Proposals are due and will be opened on, **December 10, 2021 at 3:00 pm local time**. Call 866-839-8477 for problems with website or questions.

SERVICES OFFERED

HELP WANTED

H & S House Leveiling, Foundation repair, 25 yrs. exp. free est. 903-784-1849 or 903-782-4347.

Help Wanted: Someone to clean house- must have references. 903-601-3465

Home Repair Service. 30+ yrs experience. Local resident 30+ yrs. Smalls jobs welcome. Call 903-968-2060

Like us on Facebook
The Pittsburg Gazette

AUCTIONS

AUCTION! AUCTION! AUCTION! Certified Can Machine Company

36 Aviation Drive Gilmer, TX 75644
Saturday, Nov. 6th LIVE @ 9:30am

SRS Auction Services has been commissioned to liquidate the contents of this business due to the property being sold. The warehouse is FULL of Machine Shop items, Shelving, Work Tables, Vices, Fork Lifts, Tons of Scrap & MORE!

For information: www.srsauctions.com
srsauctions@yahoo.com
903-632-5468 • 903-439-9013 • 903-219-7170
Conducted by SRS Auction Services Lic #71652
Like our Facebook page: SRS Auctions for updates & photos

FOR RENT

Walker Creek Village
22 PR 54607
Pittsburg, TX 75686
903-855-0311

Now accepting applications
• Multi-Family Affordable Housing
• 2, 3, & 4 Bedroom Apartments
• CHA
• Patio
• Appliances
• W/D connections
• On-Site Laundry
• Community Room
• Social Services
• Office Open 8-5 Weekdays
Equal Housing Opportunity Accessible

STROBE PROPERTIES

903-563-1317
2 BR - Northtown Apts.
1 BR - Village Apts.

FOR SALE

2 Companion Plots at Hillcrest Memorial Gardens, Perpetual Care \$800.00 each plus \$75.00 PF
Contact: Jessie Conger 479-263-1676

Jan's Beauty Shop for sale, Mt. Vernon 903-466-2912

SELL IT
in the Classifieds!

NOTICE TO CREDITORS

Notice is hereby given that original Letters Testamentary for the Estate of **Dana June Pool Aker**, Deceased, were issued on October 28, 2021, under Docket No. P-21-10245, pending in the County Court of Camp County, Texas, to **James Aker**. Claims may be presented in care of the attorney for the estate, addressed as follows:

Representative,
Estate of Dana June Pool Aker, Deceased
c/o Kenneth C. Goolsby, Attorney
1800 NW Loop 281, Suite 303
Longview, Texas 75604

All persons having claims against this estate, which is currently being administered, are required to present them within the time and in the manner prescribed by law.

Dated: October 29, 2021.

BOON CALK ECHOLS COLEMAN & GOOLSBY, PLLC
1800 NW Loop 281, Suite 303
Longview, Texas 75604
Telephone: 903-759-2200
Fax: 903-759-3306
Email: casey.goolsby@boonlaw.com

By: *Casey Goolsby*
Kenneth C. Goolsby
State Bar No. 24003668
ATTORNEY FOR APPLICANT

PUBLIC HEARING NOTICE PLANNING AND ZONING COMMISSION 11/10/2021

NOTICE IS HEREBY GIVEN The City of Pittsburg is holding PUBLIC HEARINGS considering action on a rezone request from a B-1 General Business to and R-4 Multi-Family Residential for PID 5117 LOT 06 WEST SEC & 07 PT BLK 37 CITY OF PITTSBURG AKA LOT 6 & PT LOT 7 BLK 37, 2.241 acres also known as 325 Jefferson St, Pittsburg TX 75686. Owner Henry Salas.

The Planning and Zoning Commission of the City of Pittsburg will hold Public Hearings on November 10, 2021, at 4:00 pm, located at City Hall, 200 Rusk Street Pittsburg, Texas, to consider all Planning and Zoning requests.

STORAGE

E-Z SELF STORAGE
Hwy 271, Pittsburg
903-856-3611
Clean, insulated, card operated security gates,
24 hour access. Moving supplies and U-Haul Dealer.

Pittsburg Storage
Sizes from 5x10 to boat size.
903-963-1317

Advertise in The Pittsburg Gazette Classifieds

TEXAS STATEWIDE CLASSIFIED ADVERTISING NETWORK

TexSCAN

TexSCAN Week of
Oct. 31-Nov. 6, 2021

ACREAGE

Hunting/investment/recreational property. We have some of the best in Texas, from the Hill Country (Edwards, Menard, Coke, Val Verde County, free ranging exotics) to South Texas (Kinney, Duval, Live Oak County, whitetail, hogs). Large acreage or small, 30-year fixed rate owner financing, only 5% down. Call toll-free or email for individual prices and terms. www.rauchenterprisesllc.com. 800-876-9720

AUCTION

Real Estate & Public Auction - On-Site & Online Bidding Fri., Nov. 12, starts at 9:42 am. Real Estate 6% acres located just outside of Enfield, OK on Hwy 9 with a 75x50 shop, 75x20 lean-to and 75x18 lean-to concrete floors throughout. Open Houses: Mon., Nov. 1st & 8th, 3-5 p.m. Dozers, semi trucks, dump trucks, trailers, pickups, 4-wheelers, telehandler, skid steer, loader, tractors, mowers, tools, equipment, guns and ammo. Two auction rings. Auctioneer's Note: Company FOS is liquidating equipment & assets. Items are in good condition. Lots of items not listed. For more info & pics visit CluppsAuction.com. Clupps Auction & Real Estate, 918-630-0495.

Timberline Ranch Dispersal Auction - 30 Horse Drawn Carriages, Western Memorabilia, Estate Furnishings, Equipment Bid through Nov. 10th at CapAuctions.com, Lic 13489, 15% BP, 888-300-0005

World's Largest Gun Show - November 13 & 14 - Tulsa, OK Fairgrounds. Saturday 8-6, Sunday 8-4. WANENMACHER'S TULSA ARMS SHOW. Free appraisals. Bring your guns! www.TulsaArmsShow.com.

EVENTS

Texas Renaissance Festival - Oct. 9 to Nov. 28, Saturdays, Sundays and Thanksgiving Friday. 47th annual festival. Kids get in free on Sundays. Discounted tickets available at TexRenfest.com.

MEDICAL

Portable Oxygen Concentrator May Be Covered by Medicare! Reclaim independence and mobility with the compact design and long-lasting battery of Inogen One. Free information kit! Call 866-747-9983.

Life Alert. One press of a button sends help FAST. 24/7! At home and on the go. Mobile Pendant with GPS. FREE First Aid Kit (with subscription.) CALL 844-831-1525. FREE Brochure.

DENTAL INSURANCE from Physicians Mutual Insurance Company. Coverage for 350 plus procedures. Real dental insurance - NOT just a discount plan. Do not wait! Call now! Get your FREE Dental Information Kit with all the details! 1-855-901-0467 www.dental50plus.com/typress #6258

WANTED

Need Extra Cash - I Buy RVs & Mobile Homes - Travel Trailers, 5th Wheels, Goosenecks, Bumper Pulls. In Any Area, Any Condition - Old/New, Dirty or Clean! I PAY CASH. No Title - No Problem, we can apply for one. ANR Enterprises, 956-466-7001.

FREON WANTED: We pay \$\$\$ for cylinders and cans. R12 R500 R11 R113 R114. Convenient. Certified Professionals. Call 312-291-9169 or visit Refrigerantfinders.com.

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NOTICE: While most advertisers are reputable, we cannot guarantee products or services advertised. We urge readers to use caution and when in doubt, contact the Texas Attorney General at 800-621-0508 or the Federal Trade Commission at 877-FTC-HELP. The FTC web site is www.ftc.gov/bzop.

REAL ESTATE & PUBLIC AUCTION • ON-SITE & ONLINE BIDDING Friday, November 12, 2021 - Starts at 9:42 AM

No Address - FOLLOW DIRECTIONS! • For more info & pics visit CluppsAuction.com

DIRECTIONS: On South Side of Euflala, OK Take Hwy 9 East approx. 1.4 mi to Driveway to Auction Property on Rt. Lots of Pasture Parking.
Real Estate: 67% ACRES in EUFLALA! Real Estate will sell @ 10:01 AM
6% Acres located just outside of Euflala on Hwy 9 with a 75x50 Shop with sprayed insulation in the ceiling, 75x20 lean-to with 2-12" OHD and sprayed insulation and 75x18 lean-to, concrete floors throughout. Property is fully fenced and has 75x50 concrete slab. Single phase electric and Euflala City water. Lots of possibilities!
OPEN HOUSES: Monday, November 1st & 8th from 3pm - 5pm

Dozers, Semi Trucks, Dump Trucks, Enclosed Trailers, Pickups, Equipment Trailers, 4-Wheelers, Telehandler, Skid Steer, Loader, Tractors, Mowers, Trencher, Welders, Air Compressors, Generators, A Frame, Saws, Power Tools, Hand Tools, Tool Boxes, Metal Pipe, Boats, Tires & Wheels, Coins, Guns & Ammo - WE WILL HAVE 2 AUCTION RINGS ALL DAY!!!
LIVE ON-SITE & ONLINE BIDDING ON LOTS 1-53 AT 11:31 AM

Auctioneer's Note: Company FOS is Liquidating Equipment & Assets. Items are in good condition. Lots of Items Not Listed.

CHUPPS AUCTION & REAL ESTATE
Dale Chapp, Realtor, Coldwell Banker Neokla Select
(918) 630-0495

Everyone's looking for something.
Find what you need every week in the...
NE Texas
Classifieds

SUBSCRIBE TO DEMOCRACY
Support Local Journalism

THE PITTSBURG GAZETTE
112 Quitman St.
Pittsburg, TX 75686
903-856-6629

NE Texas

CAMP • TITUS • MORRIS

Classifieds

Call to place your ad!
903-856-6629

PAYMENTS:
 Cash • Check • Credit Card



POWERED BY: The Pittsburg Gazette • Mount Pleasant Tribune • The Steel Country Bee

AD RATE
\$9
 20 words
 each additional word 25¢

HELP WANTED

WE ARE HIRING!
 All positions, all shifts!
 Pay ranges starts at \$10
 More \$\$\$ depending upon experience.

Submit a resume to:
Whataburger646@hotmail.com
 or **Unit646@dhburger.com**

or come by our location in person.
2321 South Jefferson Avenue
Mt. Pleasant, Texas 75455.

Be sure to tell them you saw the ad!

FOR RENT

Walker Creek Village
 22 PR 54607
 Pittsburg, TX 75686
 903-855-0311

Now accepting applications

- Multi-Family Affordable Housing
- 2, 3, & 4 Bedroom Apartments
- CHA
- Patio
- Appliances
- W/D connections
- On-Site Laundry
- Community Room
- Social Services
- Office Open 8-5 Weekdays

Equal Housing Opportunity Handicap Accessible

SELL IT
 in the Classifieds!

STORAGE

EZ SELF STORAGE
 Hwy 271, Pittsburg
 903-856-3611

Clean, insulated, card operated security gates, 24-hour access. Moving supplies and U-Haul Dealer.

HELP WANTED

Help Wanted: Someone to clean house must have references. 903-601-3465

FOR SALE

Moving - must sell. Large all-wood desk unit, 7 pieces, 3 lower, 3 upper with glass inserts. Peninsula top so two can work. Excellent condition \$1200 or best offer. Can email pictures. 903-575-9104.

GARAGE SALES

Garage Sale Saturday the 13th. 7 am -12 pm only. East Woodhill- 1002 Country Road 4221.

Check us out online at www.CampCountryNow.com

NOTICE TO CREDITORS

Notice is hereby given that original Letters of Independent Administration for the Estate of **JIMMY WAYNE WATSON**, Deceased, were issued on November 3, 2021, under Docket No. P-21-10271, pending in the County Court of Camp County, Texas, to: **DAN MICHAEL GOAD**.

Claims may be presented in care of the attorney for the Estate addressed as follows:

Representative,
 Estate of Jimmy Wayne Watson, Deceased
 c/o Ramsey R. Strube
 114 College Street
 Pittsburg, Texas 75686

All persons having claims against this Estate which is currently being administered are required to present them within the time and in the manner prescribed by law.

DATED this 5th day of November, 2021.

By: *[Signature]*

RAMSEY R. STRUBE
 Attorney for Applicant
 State Bar No.18047500
 114 College Street
 Pittsburg, Texas 75686
 903-856-6625
 Fax No. 903-856-7234
 rstrube@strubelawoffice.com

The Interlock Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

211101 Two Way Radio and Wireless Communication
211102 Photo ID Systems

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LEGAL NOTICE

Storage Auction Online
 Sat Nov 27 8AM and
 Closes Tues Nov 30 8:01PM

For information, pictures & bidding
www.RedDotAuctioneers.HiBid.com

Brett Thomas, Auctioneer
 15% Buyers Premium
 903-767-1133
 TXL 6248

Final notice has been given for the following customers of **DISCOUNT STORAGE**, owned and operated by **Northeast Texas OPM Holdings, Inc.** The following units are being sold to satisfy a contractual landlords lien granted by **TEXAS LAW CHAPTER 59**. These units contain misc. household goods, toys, and tools.

PITTSBURG DISCOUNT STORAGE
2625 US-271
 122 Taylor Hall
 156 David Boniol
 43 David Boniol

903-577-1511, P.O. Box 2048, Mt. Pleasant, TX

MULTI-PROPERTY AUCTION
TEXAS A CYBER MONDAY ONLINE-ONLY EVENT

COMMERCIAL LAND COUNTRY & LUXURY HOMES APARTMENT COMPLEX **BID NOW THRU NOV 29**

903-686-0636 **409-656-9638**

TXMULTIPROPERTYAUCTION.COM

LEGAL

Construction Advertisement and Invitation for Bids

The City of Pittsburg, Texas will receive bids for an **Emergency Water Supply from Bi-Country WSC until 2:00 p.m. on Tuesday, November 23, 2021.** The bids will be publicly opened and read aloud at that stated time and date at Pittsburg's City Hall located at 200 Rusk Street, Pittsburg, TX 75686.

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A bid bond in the amount of 5 percent of the bid issued by an acceptable surety shall be submitted with each bid [for those contracts that exceed \$100,000]. A certified check or bank draft payable to the City of Pittsburg, Texas, or negotiable U.S. Government Bonds (as per value) may be submitted in lieu of the Bid Bond.

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All contractors/subcontractors that are debarred, suspended or otherwise excluded from or ineligible for participation on federal assistance programs may not undertake any activity in part or in full under this project.

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City of Pittsburg, Texas
 The Honorable David Abernathy, Mayor

TEXAS STATEWIDE CLASSIFIED ADVERTISING NETWORK

TexSCAN

TexSCAN Week of **Nov. 7-13, 2021**

ACREAGE
 Hunting/investment/recreational property. Starting at \$650/acre. Trans Pecos region. Also the Hill Country (Edwards, Menard, Coke, Val Verde Counties - free ranging exotic), South Texas (DeWitt County - whitetail, hog). Large or small acreage. 30-year fixed rate owner financing, only 5% down. Call toll-free or email for individual prices and terms. www.ranchrenterprisesbid.com, 800-876-9720

AUCTION
 Texas Multi-Property Auction - A Cyber Monday Online-Only Event: Commercial Land, Country & Luxury Homes, Apartment Complex. Bid now thru Nov. 29. United Country Real Estate, 903-686-0636 or 409-656-9638. TXMultiPropertyAuction.com

Real Estate & Public Auction - On-Site & Online Bidding Fri., Nov. 12, starts at 9:42 a.m. Real Estate: 6% acres located just outside of Enid/Ok on Hwy 9 with a 75x50 shop, 75x20 lean-to and 75x18 lean-to concrete floors throughout. Doors, semi trucks, dump trucks, trailers, pickups, 4-wheelers, telehandler, skid steer, loader, tractors, mowers, tools, equipment, guns and ammo. Two auction traps. Auctioneer's Note: Company FOS is liquidating equipment & assets. Items are in good condition. Lots of items not listed. For more info & pics visit ClappsAuction.com. Clapps Auction & Real Estate, 918-630-0495.

Farm Retirement Auction - Bruceville, TX, Saturday Nov 20th, 10 am. Live and Online Bidding. Coleman & Partners Auctioneers, 888-300-0005 or CAPAuctions.com, TX Lic13489.

World's Largest Gun Show - November 13 & 14 - Tulsa, OK Fairgrounds. Saturday 8-6, Sunday 8-4. **WANENMACHER'S TULSA ARMS SHOW.** Free appraisals. Bring your guns! www.TulsaArmsShow.com

Texas Renaissance Festival - Oct 9 to Nov 28, Saturdays, Sundays and Thanksgiving Friday. 47th annual festival. Kids get in free on Sundays. Discounted tickets available at TexRenfest.com.

MEDICAL
 Portable Oxygen Concentrator May Be Covered by Medicare! Reclaim independence and mobility with the compact design and long-lasting battery of Inogen One. Free information kit! Call 866-747-9983.

Life Alert, One press of a button sends help FAST. 24/7 At home and on the go. Mobile Pendant with GPS. FREE First Aid Kit (with subscription.) CALL 844-831-1525. FREE Brochure.

DENTAL INSURANCE from Physicians Mutual Insurance Company. Coverage for 350 plus procedures. Real dental insurance - NOT just a discount plan. Do not wait! Call now! Get your FREE Dental Information Kit with all the details! 1-855-901-0467 www.dental50plan.com tgprss-06258

WANTED
 Need Extra Cash - I Buy RVs & Mobile Homes - Travel Trailers, 5th Wheels, Goose-necks, Bumper Pulls. In Any Area, Any Condition - Old/New, Dirty or Clean! I PAY CASH. No Title - No Problem, we can apply for one. ANR Enterprises, 956-466-7001.

FREEON WANTED: We pay \$\$\$ for cylinders and cans: R12 R500 R11 R113 R114. Convenient. Certified Professionals. Call 312-291-9169 or visit Refreezonfinders.com.

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NOTICE: While most advertisers are reputable, we cannot guarantee products or services advertised. We urge readers to use caution and when in doubt, contact the Texas Attorney General at 800-621-0508 or the Federal Trade Commission at 877-FTC-HELP. The FTC web site is www.ftc.gov/ftcp.

Advertise in The Pittsburg Gazette Classifieds

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 Support Local Journalism

THE PITTSBURG GAZETTE



4845 US Hwy 271 North | Pittsburg, TX 75686

www.tips-usa.com • 866-839-8477 • tips@tips-usa.com

October 26, 2021

Don Whitman
Russell Johns Associates LLC
1001 S Myrtle Ave. Suite 7
Clearwater, FL 33756

Please print the following **LEGAL NOTICE:** **Thursday, November 4, 2021 AND Thursday, November 11, 2021.**

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

211101 Two Way Radio and Wireless Communication

211102 Photo ID Systems

Proposals are due and will be opened on **December 10, 2021 at 3:00 pm local time.** Call 866-839-8477 for problems with website or questions.

Electronic tear sheets are required for this ad.

Please email proofs, tear sheet copies, affidavit and invoice to Shelley Black at shelley.black@tips-usa.com as advised by TIPS General Counsel.

Thank you,



Shelley Black
Contracts Support

Purchasing Cooperative | Region 8 Education Service Center
4845 US Hwy 271 North | Pittsburg, TX 75686
Ph: 866-839-8477 | Direct: 903-575-2732
www.tips-usa.com | shelley.black@tips-usa.com

“Connecting Members and Vendors Together”

November 18th, 2021

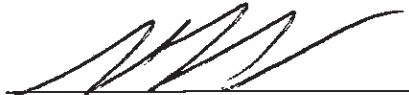
To Whom It May Concern:

I am a duly authorized representative of MCA Russell Johns Associates LLC, company handling the advertising matters for USA Today, a daily newspaper distributed within the United States.

The Interlocal Purchasing System RFP public notice was published within said newspaper in the Public Notice Section of the on the following date(s):


11/4/2021

11/11/2021



Anthony Pacini

On this the 18th day of November 2021, I attest that the attached documents are true, exact, complete, and unaltered tearsheets.



Camika Winter
State of Florida
County of Pinellas

CAMIKA C. WINTER
Notary Public, State of Florida
My Comm. Expires Apr. 16, 2022
No. GG 208003

THURSDAY NIGHT GAME PREVIEW



NY JETS (2-5) AT INDIANAPOLIS (3-5)
TV: 8:20 p.m. ET Thursday, Fox and NFL Network
Typico Sportsbook line: Colts by 10 1/2
Jets' keys: Coming off the upset win, QB Mike White must stay aggressive against the Colts' zone defense.

Report: Ruggs driving 156 mph in crash

Josh Peter USA TODAY

NFL wide receiver Henry Ruggs III was driving 156 mph and had a blood alcohol level of .161 — twice the legal limit in Nevada — prior to the fatal crash early Tuesday morning, according to prosecutor Eric Bauman, the Las Vegas Review-Journal reported at the Ruggs' court appearance Wednesday morning at the Las Vegas Justice Court.

Judge Joe Bonaventura said he cannot recall a speed that high in his career on the bench, according to the Las Vegas Review-Journal and television reporter Hector Mejia, who works for 8 News Now, the CBS affiliate in Las Vegas.

A preliminary investigation by the Las Vegas Metro Police Department indicated Ruggs' Chevrolet Corvette crashed into the rear of a Toyota RAV-4, which then caught on fire. The body of a woman was discovered inside the Toyota.

Ruggs, 22, and a female passenger were taken to a hospital and treated for non-life-threatening injuries, while the driver of the other car was killed.

At the court appearance Wednesday, the judge set bail at \$150,000 — the state requested bail be set at \$1 million — with an electronic monitoring program and



Ruggs

ordered Ruggs to abstain from alcohol and other controlled substances, Mejia reported. Ruggs also was ordered not to drive and to surrender his passport, according to Mejia.

Ruggs, who was released by the Raiders after the accident, will be charged with DUI resulting in death, which under Nevada law is a Class B felony. A conviction on that charge carries a sentence of two to 20 years in prison.

Ruggs also is facing a charge of reckless driving resulting in death or substantial bodily harm, which carries a sentence of one to six years.

Ruggs also was in illegal possession of a firearm, Mejia reported.

Mejia reported that attorney David Chesnoff, who is representing Ruggs, said, "What we have is a young man who has never been in trouble before" and he requested bail of between \$100,000 and \$150,000.

After his release by the Raiders, Ruggs now a free agent and can sign with any of the other 31 teams. However, he also could be placed on the commissioner's exempt list under the NFL's personal conduct or substance abuse policies.

Contributing: Steve Gardner

FOR THE RECORD

All times ET

NFL

Table with columns for American Conference East, South, and West, listing teams and their records.

NATIONAL CONFERENCE

Table with columns for East, South, North, and West, listing teams and their records.

SOCCER

MLS EASTERN

Table listing MLS Eastern teams and their records.

WESTERN

Table listing MLS Western teams and their records.

NBA

Tuesday's Games

Table listing NBA games from Tuesday.

Wednesday's Games

Table listing NBA games from Wednesday.

Thursday's Games

Table listing NBA games from Thursday.

Friday's Games

Table listing NBA games from Friday.

Saturday's Games

Table listing NBA games from Saturday.

Sunday's Games

Table listing NBA games from Sunday.

Champions League

Table listing Champions League matches.

ATP World Tour

Table listing ATP World Tour tennis matches.

ODDS PROVIDED BY



Odds available as of print deadline

NHL

Table listing NHL games.

NCAAF

Table listing NCAAF games.

FAVORITE

Table listing favorite teams in various sports.

SATURDAY

Table listing Saturday games.

SUNDAY

Table listing Sunday games.

MONDAY

Table listing Monday games.

TUESDAY

Table listing Tuesday games.

WEDNESDAY

Table listing Wednesday games.

THURSDAY

Table listing Thursday games.

FRIDAY

Table listing Friday games.

SATURDAY

Table listing Saturday games.

SUNDAY

Table listing Sunday games.

MONDAY

Table listing Monday games.

TUESDAY

Table listing Tuesday games.

WEDNESDAY

Table listing Wednesday games.

THURSDAY

Table listing Thursday games.

FRIDAY

Table listing Friday games.

SATURDAY

Table listing Saturday games.

SUNDAY

Table listing Sunday games.

MONDAY

Table listing Monday games.

TUESDAY

Table listing Tuesday games.

WEDNESDAY

Table listing Wednesday games.

THURSDAY

Table listing Thursday games.

PROFESSIONAL GOLF TOUR PREVIEWS

European Tour

Portugal Masters
Course: Dom Pedro Victoria Golf Course in Vilamoura, Portugal. Yardage: 7,191. Par: 71.

TV (ET): Thursday-Saturday, 8 a.m.-1 p.m. (Golf); Sunday, 7-11:30 a.m. (Golf).

Note: Two tournaments remain before the European Tour ends its season at the DP World Tour Championship in Dubai.

PGA Tour Champions

TimberTech Championship
Course: The Old Course at Broken Sound in Boca Raton, Florida. Yardage: 6,807. Par: 72.

TV (ET): Friday, noon-3 p.m. (Golf); Saturday, 5:30-8 p.m. (Golf, delay); Sunday, 6-9 p.m. (Golf, delay).

Note: The top 54 players in the Charles Schwab Cup qualified for the second of three postseason events. The top 36 after the TimberTech Championship will advance to the Charles Schwab Cup Championship next week in Phoenix. Bernhard Langer's victory in the first postseason event expanded his lead in the Schwab Cup as he goes for a record sixth title. He is virtually certain to stay atop the standings. Tom Bryum got the 54th and final spot in the field by \$3,868 over Kent Jones in 33 events held the last two years. Kirk Triplett goes into the tournament holding down the 36th spot in the standings.

- The Associated Press

GROUP H

Table listing Group H soccer matches.

Tuesday's Games

Table listing Tuesday soccer games.

English Premier League

Table listing Premier League matches.

Midland Community Tennis

Table listing tennis matches.

Surface: Hardcourt indoor

Table listing indoor tennis matches.

WTA Argentine Open

Table listing WTA Argentine Open matches.

WTA Buenos Aires Club

Table listing WTA Buenos Aires Club matches.

WTA Buenos Aires Lawn Tennis

Table listing WTA Buenos Aires Lawn Tennis matches.

ATP World Tour Paris Masters

Table listing ATP Paris Masters matches.

Palais Omnisports de Paris-Bercy, Paris

Table listing Paris Masters tennis matches.

Surface: Hardcourt indoor

Table listing indoor tennis matches.

TENNIS

Table listing tennis matches.

Table listing tennis matches.

Table listing tennis matches.

Table listing tennis matches.

Table listing tennis matches.

Table listing tennis matches.

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NFL ROUNDUP

Wentz to play even if he misses birth

Carson Wentz is both preparing for the Jaguars this week and preparing for his family to get bigger.

His wife, Madison, is expecting the birth of their second child, and according to Wentz, the family is so close to the due date that he's on baby watch.

Wentz has a daughter, Hadley, and he posted on Instagram in July that the new baby will also be a girl.

"I talked to Coach about it early this week, I could get a call at any point here," Wentz said. "We're excited. We're excited as a family."

Wentz says he's not in danger of missing Sunday's game against the Jaguars.

The couple discussed what Wentz would do if the baby is born at the same time as Sunday's game, and the quarterback says they're both on board with Wentz starting.

"If it comes down to the game, I told my wife, 'I'm playing, and then I'll come see you at the hospital afterwards,'" Wentz said. "She knew that. She's been great. ... I think God will time it up the way it's supposed to be timed."

Indianapolis defensive tackle DeForest Buckner hasn't been in the same boat as Wentz, but he thinks his wife would have the same attitude if the couple had a baby due the same week as a game.

"My wife would probably be telling me to go play," Buckner said. "It just shows the type of mentality that Carson has, it's all about the team, he's going to do whatever it takes to be out there Sunday."

— Joel A. Erickson, The Indianapolis Star



Carson Wentz is on baby watch ahead of the birth of his second daughter. TREVOR RUSZKOWSKI/USA TODAY SPORTS

Panthers QB Darnold expected to miss four to six weeks

Already struggling through a stretch of poor play, Panthers quarterback Sam Darnold now is seeing his season get even tougher.

Darnold suffered an incomplete fracture in his right (throwing) shoulder blade and will miss four to six weeks with the injury, Panthers coach Matt Rhule confirmed Wednesday.

Carolina is coming off of a 24-6 loss Sunday to the Patriots in which Darnold completed 16 of 33 passes for 172 yards with no touchdowns and three interceptions. He posted a QB rating of 26.3.

One of those interceptions came late in the third quarter when the game was still within reach — Carolina facing an eight-point deficit at the time — and was returned 88 yards by cornerback J.C. Jackson for a New England touchdown.

On Monday, Rhule said that Darnold reported having soreness after the game and added that Darnold would have an MRI. Rhule also faced questions about whether he would commit to Darnold as the team's starter, given the quarterback's struggles.

"I think right now we're focused on him and his health," Rhule said Monday. "Those of us at the game, we know, and Sam would be the first to tell you, that wasn't good enough from the quarterback position. We had guys open with some opportunities we weren't able to connect on. Too many batted balls, can't happen at this level, and obviously three giveaways. When you look at our season, when we've protected the football, we've had a chance to win, and when we've given the ball away multiple times, we all know the results. ..."

"In terms of where we are moving forward and all those things, we'll always try to do whatever it takes to be great. I'm not going to get into hypotheticals and all those things. I kind of handle things one bit at a time. See where Sam's health is, and then make the best decisions after that."

Darnold, 24, has completed 59.5% of his passes for 1,986 yards with seven touchdowns and 11 interceptions, which is tied for most in the NFL with Bengals quarterback Joe Burrow. Darnold has also rushed for five touchdowns this season.

Carolina's backup quarterback is P.J. Walker, who became known for his standout play in the XFL over the late winter of 2020. On Sunday, the Panthers (4-5) will play the Cardinals (8-1). The Panthers also announced on

Tuesday that they would be signing veteran backup Matt Barkley off the Titans practice squad.

— Lorenzo Reyes, USA TODAY

Vikings player was hospitalized for COVID-19

A Vikings player was hospitalized Tuesday night because of COVID-19 as the team continues to struggle with the virus throughout the week.

"One of our players that was vaccinated, he had to go to the ER last night because of COVID. It's serious stuff," head coach Mike Zimmer said Wednesday at a news conference. "Like 29 guys are getting tested because of close contact, including myself."

Zimmer declined to name the hospitalized player, but ESPN and NFL Network reported that it was offensive lineman Dakota Dozier. Dozier, who is vaccinated, was placed on the reserve/COVID-19 list last Friday.

Dozier is now in stable condition, according to Zimmer, who said the situation was "scary."

The three COVID-19 vaccines available in the U.S. have been proved to be at least 70% effective in preventing illness and upward of 90% effective in preventing severe cases. Studies also suggest that booster shots, which are available for certain segments of the population, increase those efficacy rates.

According to the league's protocols, fully vaccinated players must return two negative tests at least 24 hours apart in order to return to the team facility.

— Anais Bailey, USA TODAY

MVP finalist Soto changed mind on vaccine



Bob Nightengale
Columnist
USA TODAY

CARLSBAD, Calif. — Nationals All-Star outfielder Juan Soto, who tested positive for the coronavirus a year ago and resisted getting vaccinated, changed his mind after listening to medical experts and said Tuesday that he is now fully vaccinated.

Soto, one of the three finalists for the National League MVP award, said he received the Pfizer vaccine several weeks ago. He hopes to increase awareness in his Dominican Republic community, along with his peers in MLB, that it's perfectly safe to be vaccinated while also advocating flu shots.

"At the beginning, I won't lie to you," Soto told USA TODAY Sports. "(The vaccines) came out really quick and people were scared about it. But at the end of the day, we've got to trust our doctors. It's crazy how good they are and how much they care about the community. We got to trust our lives with them."

"But at the beginning, yes, I was a little scared."

Soto played the entire 2021 season without being vaccinated. He said he was concerned about potential fertility issues but was put at ease when talking with doctors who explained there has been no evidence to support such issues.

"I was always thinking about (starting) a family, but they told me how this will protect me and my family and everything," Soto said. "I'm a guy that is always flying in and out of different countries, so I wanted to protect my community."



Juan Soto led the NL with a .465 on-base percentage. THE ASSOCIATED PRESS

Soto says he hopes to help convince his teammates and peers that the vaccines are safe. There were 12 members from his team who tested positive for the coronavirus in July, including four players, which forced the postponement of a game against the Phillies.

"Definitely, I will talk to them and try to explain to them how important it is," Soto said. "But at the end of the day, they are grown-up men and people. I want everyone protected."

"I still wear my mask everywhere I go, but I feel more comfortable going to places, and I don't care if somebody is coughing next to me."

Soto, while hoping to be a role model off the field, has certainly provided plenty of evidence of his impact on the

field. He hit .313 with 29 home runs, 95 RBI and a .999 OPS this past season and led the league with a .465 on-base percentage. He has a career slash line of .301/.432/.550. His numbers dwarf those of Fernando Tatis of the Padres, who received a 14-year, \$440 million contract in the spring.

The Nationals have declared they want Soto to be the face of the organization and hope he spends the rest of his career with them.

Still, it's a business. And Soto says he has yet to be presented a deal to persuade him to sign on for a decade or more without testing the free agent market.

Soto, who has finished among the top 10 in the MVP race in each of the past

three seasons, earned \$8.5 million last year. He is under the Nationals' control for the next three seasons and eligible for free agency after the 2024 season.

"I've been talking about it with my agent (Scott Boras). I've gotten to know the economy of the game. They can talk about that business with my agent. I'm going to keep playing baseball, and play it hard every day."

"I'm a really patient person."

Said Boras, "Juan wants to play for a winning team and is waiting to see how that develops with the Nats."

Soto, who along with former Nationals hitting coach Kevin Long traveled to Dodger Stadium during the NL division series to watch his former teammates, Trea Turner and Max Scherzer, is hoping to be the centerpiece of a team that returns to the postseason.

The experience, he said, whet his appetite for another postseason run, just like in 2019 when the Nationals won the World Series.

"That was electric getting to see those guys again," Soto said. "Just to get a look at their faces, getting that feeling back, getting the feeling of the playoffs. That stadium was crazy. It felt great."

One day he hopes to experience that euphoria again, no matter what uniform he's wearing.

"All of the players want to be known for something," Soto said. "The first dream is to get to the big leagues. The second is to stay in the big leagues. The third is to be a Hall of Famer."

"That's what I want."

In the meantime, he wants to be known as that All-Star outfielder who makes an impact in the Dominican Republic and throughout baseball.

He's a vaccinated young athlete with a bright future and hoping to help save the lives of others.

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October 26, 2021

The Advocate
C/O Legal Notices (Martinisha Singleton)
PO Box 588
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Please email proofs, tear sheet copies, affidavit and invoice to Shelley Black at shelley.black@tips-usa.com as advised by TIPS General Counsel.

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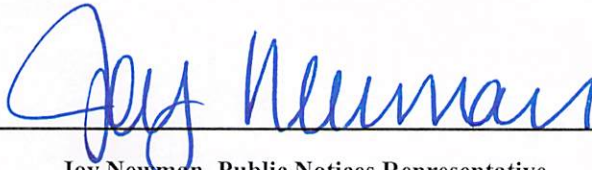
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M.A. EDMOND LIVESCOPE #3854
State Building Number 14600
14600 SCENE HIGHWAY/BAKERS LAFAYETTE LA 70807
BID NUMBER 0258 DECEMBER 6, 2021 @ 10:00 AM

ALL TIMES ARE CST (Central Standard Time)
The University will be present at the conference and site visit on November 18, 2021 at 10:00 am. In the M.A. Edmond Livescope Area, located at (Highway 61) 14600 Scene Highway, Baton Rouge, LA 70807. (Turn on James O. Aichele Road)

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SOUTHERN UNIVERSITY & A&M COLLEGE - AN EQUAL OPPORTUNITY EMPLOYER

Linda A. Antoine, Director
41472-NOV-4 18-37

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40166 NOV. 4, 11, 21

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2012 Jeep Wrangler Sport Utility Unlimited. Silver. 52K mi. Exc. Cond. \$21,995. 225-383-5551

Recreational Vehicles

Boats
16' Ranger Bass Boat 2518C with Co-manche Pkg 2000. 132hp. 132hp. less than 100hrs. \$30K. 225-964-0564

Legal Notices

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SOUTHERN UNIVERSITY AND A&M COLLEGE - BATON ROUGE CAMPUS LIVESCOPE/RELIABLE RENOVATIONS

M.A. EDMOND LIVESCOPE #3854
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4845 US Hwy 271 North | Pittsburg, TX 75686

www.tips-usa.com • 866-839-8477 • tips@tips-usa.com

October 26, 2021

Daily Journal of Commerce, Inc.

Attn: Michelle Ropp

SDS 12-2632 PO Box 86

Minneapolis, MN 55486

Please print the following **LEGAL NOTICE** on: **Friday, November 5, 2021 AND Friday, November 12, 2021.**

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

211101 Two Way Radio and Wireless Communication

211102 Photo ID Systems

Proposals are due and will be opened on **December 10, 2021 at 3:00 pm local time.** Call 866-839-8477 for problems with website or questions.

Electronic tear sheets are required for this ad.

Please email proofs, tear sheet copies, affidavit and invoice to Shelley Black at shelley.black@tips-usa.com as advised by TIPS General Counsel.

Thank you,



Shelley Black
Contracts Support

Purchasing Cooperative | Region 8 Education Service Center
4845 US Hwy 271 North | Pittsburg, TX 75686
Ph: 866-839-8477 | Direct: 903-575-2732
www.tips-usa.com | shelley.black@tips-usa.com

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STATE OF OREGON, COUNTY OF MULTNOMAH--ss.

I, **Nick Bjork**, being first duly sworn, depose and say that I am a **Publisher** of the **Daily Journal of Commerce**, a newspaper of general circulation in the counties of CLACKAMAS, MULTNOMAH, and WASHINGTON as defined by ORS 193.010 and 193.020; published at Portland in the aforesaid County and State; that I know from my personal knowledge that the Goods and Services notice described as

Case Number: NOT PROVIDED

Two Way Radio and Wireless Communication

The Interlocal Purchasing System; Bid Location Pittsburg, TX, Camp County; Due 12/10/2021 at 03:00 PM

a printed copy of which is hereto annexed, was published in the entire issue of said newspaper for 2 time(s) in the following issues:

11/5/2021

11/12/2021

State of Oregon
County of Multnomah

SIGNED OR ATTESTED BEFORE ME
ON THE 12th DAY OF November, 2021

Nick Bjork

Notary Public-State of Oregon

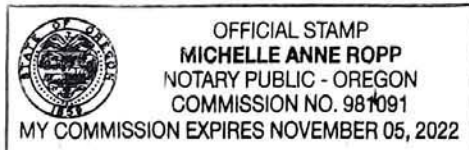
**THE INTERLOCAL
PURCHASING SYSTEM
PROCUREMENT SOLICITATIONS**
Proposals due 3:00 pm,
December 10, 2021

REQUEST FOR PROPOSALS
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- 211101 Two Way Radio and Wireless Communication
- 211102 Photo ID Systems

Proposals are due and will be opened on December 10, 2021 at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.
Published Nov. 5 & 12, 2021.

12050429



Shelley Black
The Interlocal Purchasing System (Tips)
4845 US Highway 271 N
Pittsburg, TX 75686-4303

Order No.: 12050429
Client Reference No:

PORT OF HOOD RIVER
HOOK RIGGING AREA
CONSTRUCTION
 Quotes due 2:00 pm,
 December 2, 2021
REQUEST FOR QUOTES
 Issued: November 1, 2021
Closing Date: December 1, 2021
Project Summary:
 The Port of Hood River is requesting quotes for installation of 200 tanks at the Port of Hood River Hook Property. The work consists of:
 1. Excavation
 2. Seal wall construction.
 3. Place base rock and subgrade.
 4. Drainage.
 5. Install artificial turf.
 6. Relocate rocks.
 The work contemplated under this Contract includes all labor, tools, machinery, materials, transportation, equipment, and services necessary for, and reasonably incidental to, the completion of all work in connection with the work described in 2. Contract, the General Conditions, all applicable special conditions, plans, specifications, or any supplements. Project scope of work, plans and specifications are included in this Contract Solicitation document.
 The single contact point for questions regarding the Solicitation, Forms, Specifications, change orders, contract clarification, the award process, and/or any other issues that may arise, John Mann; email jmann@portofhoodriver.com. All correspondence must be received via email so the questions and answers can be seen by everyone.
 Quotes must be received by **2:00 PM on Wednesday, November 1, 2021** at the Port office or by mail to 1000 E. Port Marina Drive, Hood River, OR 97031. All bids must include the completed Quote Form and Quote Sheet Quotes, Insurance requirements. Quotes will be reviewed by Port staff.
 Full solicitation details and project plans, bid sheet, and sample contract are available for download at <https://portofhoodriver.com/hook-rigging-area-construction/>.
 Published Nov. 5, 8, 10, 12, 15, 17, 19, 22, 24, 26 & 29, 2021. 12051267

GOODS AND SERVICES

SOURCEWELL
PRIVATE EXCHANGE TECHNOLOGY
WITH RELATED SYSTEMS AND SERVICES
 Proposals due 4:30 pm,
 December 29, 2021
REQUEST FOR PROPOSALS
 Sourcewell, a State of Minnesota local government unit and service cooperative, is requesting proposals for Private Exchange Technology with Related Systems and Services to result in a contracting solution for use by Sourcewell and its Participating Entities. Sourcewell Participating Entities include thousands of governmental, higher education, K-12 education, nonprofit, tribal government, and other public agencies located in the United States and Canada. A full copy of the Request for Proposal can be found on the Sourcewell Procurement Portal (<https://proportal.sourcewell-mn.gov/>). Only proposals submitted through the Sourcewell Procurement Portal will be considered. Proposals are due no later than December 29, 2021, at 4:30 p.m. Central Time, and late proposals will not be considered.
 Published Nov. 5, 2021. 12051135

HOUSING AUTHORITY OF THE CITY OF VANCOUVER, WA
LAND SURVEY SERVICES
ARCHITECT SERVICES
LANDSCAPE ARCHITECT SERVICES
 Responses due December 17, 2021
REQUEST FOR QUALIFICATIONS
TO UPDATE OUR ROSTER
 Housing Authority of the City of Vancouver, WA
 To get a copy of the RFO, <https://vhauusa.org/business/bids-rfps> or contact Charlene Clark, Development Coordinator
cclark@vhauusa.com
DEADLINE FOR RESPONSE
 December 17, 2021
EQUAL OPPORTUNITY EMPLOYER
 Published Nov. 5 & 12, 2021. 12051204

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ARCHITECT SERVICES
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EQUAL OPPORTUNITY EMPLOYER
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 21102 Photo ID Systems
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 Published Nov. 5 & 12, 2021. 12050429

CITY OF ST. HELENS
2021 AERIAL IMAGING AND GIS DATA UPDATE
 Proposals due 4:00 pm,
 December 2, 2021
REQUEST FOR PROPOSALS
RFP NO. M-498
 The City of St. Helens, Oregon is seeking proposals from qualified and experienced firms to acquire color, digital orthophotography for the area within the entire urban growth boundary of St. Helens, Oregon and update GIS and AutoCAD data used by the City.
 The RFP can be viewed on the City's website at www.sthelensoregon.gov/rfps. For questions or clarifications regarding this RFP please contact Jacob Graichen, City Planner, at jgraichen@sthelensoregon.gov or (503) 366-8204.
 Proposals shall be submitted in a sealed envelope plainly identifying "City of St. Helens, Engineering Division, 2021 Aerial Imaging and GIS Data Update, RFP No. M-498", and shall include the Contractor's Name and Address. Proposals shall be addressed to: Mohamed Zaher, Public Works Director, City of St. Helens, 265 Strand Street, St. Helens, OR 97051.
 Proposals will be received at the City of St. Helens City Hall at 265 Strand St., St. Helens, Oregon 97051 until 4:00 pm, Thursday, December 2, 2021. Proposals received after the 4:00 pm deadline will not be opened or reviewed. Faxed or electronic proposals will not be accepted. Responses to this RFP will be reviewed, scored, and ranked according to the criteria and process defined in this RFP. The Contractor selected for contract negotiations will be the firm selected as the most qualified through the RFP's evaluation process.
 The City of St. Helens reserves the right to reject any bid not in compliance with all prescribed solicitation procedures and requirements and other applicable law and may reject any or all responses in whole or in part when the cancellation or rejection is in the best interest of the City, and at no cost to the City.
 Published Nov. 5, 2021. 12051246

JACKSON COUNTY ROADS AND PARKS
DUMP TRUCK PURCHASE
 Proposals due 2:00 pm,
 December 2, 2021
REQUEST FOR PROPOSALS
 NOTICE IS HEREBY GIVEN that sealed Requests for Proposals will be received at the Jackson County Roads and Parks Administration Office, 200 Antelope Road, White City, Oregon, 97503, until 2:00 p.m., December 2, 2021, for:
Dump Truck Purchase 05.21RFP
 Jackson County, through the Roads and Parks Administration Department, is accepting proposals from qualified dealers for the purchase of one (1) dump truck.
 Copies of the bid specifications, plans, and other contract documents are available at <https://jacksoncounty.or.gov/projects/projects> or at the Jackson County Roads Administration Office after 8:00 a.m. on November 5, 2021. There is no charge for these documents.
 Published Nov. 5, 2021. 12051131

CONSUMERS POWER INC.
UG DISTRIBUTION LINE SERVICE
TO THE COMMUNITY OF NORTHFORK, OREGON
 Bids due 3:00 pm,
 December 1, 2021
REQUEST FOR BIDS
 This project is installing a new UG distribution line service to the community of Northfork, Oregon. After fires devastated the region in the summer of 2020, substantial power grid infrastructure restoration has begun. Northfork is located 56 miles east of Salem, OR on OR-22 and N Fork Rd. To reach the site of the work head east on OR-22 from Salem, take a left on N Fork Rd after 22.6 miles. Dogwood Lane is 6.3 miles down N Fork Rd. Elkhorn Community is 10.4 miles down N Fork Rd. Elkhorn Woods is 12 miles down N Fork Rd. Elkhorn Community is 14.7 miles down N Fork Rd. The 3 other work sites are along the route to Northfork. The below map shows those locations as well as coordinates below the map. The scope of the work includes trenching and installing 66 pad-mount sleeves, 17 junction boxes, and 16 secondary pedestals. Each of these items will also require a GE communications box. Each trench will contain 1 2" conduit and 1 3" conduit.
 Bid Post 11/3/2021
 Bid Walk 11/16/2021 @ 9am
 Bidder Question Deadline 11/22/2021 @ 5pm
 Bid Opening 12/01/2021 @ 3pm
 Notice of Intent to Award 12/06/2021
 Signed Contract 12/09/2021
 Commence Construction 1/01/2022 or earlier
 Complete Construction 4/01/2022 with weather contingency
 In order to gain access to the BKI Bid Center, please email Edward Hockaday at edwardh@bki.cc
 The bid documents including Addenda will be posted to the BKI bid center at <http://bid.bki.cc/bid-center/login/>
 Questions must be submitted in writing to Edward Hockaday at edwardh@bki.cc no later than the Bidder Question Deadline date specified in the Bid Form.
 Proposals shall be addressed to Billy Terry at Consumers Power Inc and clearly marked "SEALED BID: Consumer Power Inc Northfork #181807: Construction WO #21008185, 86, 87, & 88"
 Billy Terry
 Consumers Power Inc
 6990 W Hills Rd
 Philomath, OR 97370
 An identical copy of the Proposal shall be submitted electronically to Edward Hockaday at edwardh@bki.cc.
 Published Nov. 5, 2021. 12051098

CITY OF WARRENTON URBAN RENEWAL AGENCY
PROJECT MANAGER
 Statements due 2:00 pm,
 November 24, 2021
REQUEST FOR QUALIFICATIONS
 The City of Warrenton Urban Renewal Agency is requesting Statements of Qualification (SOQ) from professional firms or individuals to provide Project Management Services for the South Main Avenue Improvements Program.
 Request for Qualifications (RFQ) package can be obtained online at <https://www.ci.warrenton.or.us/rfps>. All SOQs are due Wednesday November 24th, 2021 at 2:00 p.m.
 Inquiries regarding this RFQ should be directed to: Collin Stelzig @ 503-861-0912
 Published Nov. 5, 8 & 10, 2021. 12051271

WASHINGTON COUNTY PHONE, DATA, AND LOW VOLTAGE ELECTRICAL SERVICES
 Bids due 2:00 pm, November 18, 2021
INVITATION TO BID
NO. 2021-128-ITB
 The Invitation to Bid ("ITB") documents will be available at www.WashCoPurch.com/biz
 Bidders are responsible for checking the site for any addenda to the ITB documents before submitting their bids to the site.
 Bid are due no later than 2:00 pm on Thursday, November 18, 2021 late bids are unable to be entered.
 The estimated expense for this contract will be 750,000.
 Bids must contain:
 • A statement as to whether the bidder is a resident bidder, as defined in ORS 279A.120(1)(b).
 • Confirmation that bidder will comply with the statement in the bid document regarding compliance with the provisions of ORS 279C.800 to 279C.870 or 40 U.S.C. 3141 et seq. "Workers on Public Works to be Paid 'Not Less Than Prevailing Rate of Wage."
 The County may reject any bid not in compliance with all prescribed public bidding procedures and requirements, and may reject for good cause any or all bids from the firm if the County it is in the public interest to do so.
 The Washington County Board of Commissioners reserves the right to reject any and all bids and to waive any and all informalities in the best interest of the County.
 Bidders are solely responsible for ensuring receipt of their bid by the Procurement Division, including but not limited to successfully uploaded documents.
 Bidders must conform to the requirements of these bid documents and all related applicable laws.
 The County does not intend to pre-qualify any bidders for this project. All bids submitted for this project will be considered provided that they meet the criteria set forth in the bid documents with respect to submission in a timely manner, bonding, and all other applicable requirements.
 Dated this 27th day of October, 2021
 Kiersten Angulo
 Procurement Analyst II
 (503) 846-3585
 Published Nov. 5, 2021. 12051143

LEWIS COUNTY DEPARTMENT OF PUBLIC WORKS LIQUID ASPHALT
 Bids due 12:15 pm,
 November 18, 2021
NOTICE TO CONTRACTORS
 NOTICE IS HEREBY GIVEN that the Board of County Commissioners of Lewis County or designee will accept sealed proposals and publicly read them aloud on or after 12:15 p.m. on Thursday, November 18, 2021, at the Lewis County Courthouse in Chehalis, Washington for the 2022 LIQUID ASPHALT. This contract provides for the purchase and delivery of "LIQUID ASPHALT" and other work, all in accordance with the attached Contract Plans, these Contract Provisions, and the Standard Specifications.
SEALED BIDS MUST BE DELIVERED BY OR BEFORE 12:15 P.M. on Thursday, November 18,
 (Lewis County official time is displayed on Axxess Interfel phones in the office of the Board of County Commissioners. Bids submitted after 12:15 PM will not be considered for this project.)
 Sealed proposals must be delivered to the Lewis County Commissioners Office (351 N.W. North Street, Room 210, CMS-01, Chehalis, Washington 98532) by or before 12:15 p.m. on the date specified for opening, and in an envelope clearly marked: "SEALED BID FOR THE 2022 LIQUID ASPHALT. TO BE OPENED ON OR AFTER 12:15 P.M. ON NOVEMBER 18, 2021."
 Informational copies of maps, plans and specifications are on file for inspection in the office of the County Engineer of Lewis County in Chehalis, Washington. The contract documents may be viewed and downloaded from Lewis County's Web Site @ www.lewiscountywa.gov.
 The Lewis County Public Works Department in accordance with Title VI of the Civil Rights Act of 1964, 78 Stat. 252, 42 U.S.C. 2000d-4 to 2000d-4 and Title 49, Code of Federal Regulations, Department of Transportation, Subtitle A, Office of the Secretary, Part 21, nondiscrimination in Federally assisted programs of the Department of Transportation issued pursuant to such hereby notifies all bidders that it will affirmatively insure that in any contract entered into pursuant to this advertisement, disadvantaged business enterprises as defined in CFR Part 26 will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin, or sex in consideration for an award.
 Published Nov. 5 & 12, 2021. 12051192

LAKE OSWEGO SCHOOL DISTRICT
2021 CAPITAL IMPROVEMENT BOND PROGRAM AND PROJECT MANAGEMENT SERVICES
 Proposals due 2:00 pm,
 November 17, 2021
REQUEST FOR PROPOSALS
 Lake Oswego School District (District) requests Proposals from qualified consulting firms interested in providing program and project management services for the 2021 Capital Improvement Bond Program (Program).
 This bond is the second phase in a planned three-part construction and capital improvement program. The bond will provide funds to rebuild a middle school; rebuild an elementary school; modernize science, technology, and engineering labs at the high schools; and address priority capital repairs, improve accessibility, and make safety and security upgrades in facilities districtwide. The District intends to award a single firm to assist with the above-mentioned projects' planning, programming, and construction phases.
 The District intends to use a qualifications-based selection process as outlined in ORS 279C.110.
 Proposals will be subjected to an internal committee review and evaluation process. Brevity and clarity are appreciated. Top-rated candidates may be invited to an informal interview. The District reserves the right to: (1) reject any or all proposals; (2) waive any informalities or irregularities; and (3) select a firm that appears to be in the best interest of the District.
 Proposals shall be submitted to the following address by **2:00 PM, November 17, 2021**. Proposals will not be accepted after this hour and date.
 Lake Oswego School District No. 7J
 Anthony Vandenberg, Executive Director of Project Management
 1500 Greentree Road
 Lake Oswego, OR 97034
 Proposals may obtain electronic copies of the RFP Documents from Debbie Hansen at the following email address: hansen@loswego.k12.or.us
 All Proposals shall be submitted as outlined in the RFP. Proposals are required for submitting Proposals in the manner, format, and to the delivery point required by the Solicitation Document. No submittal may be withdrawn after the hour set for the opening thereof until the elapse of sixty (60) days after the date and time set for opening.
 (Lake Oswego School District reserves the right to waive any or all informalities and irregularities, or may cancel the Request for Proposals; and may reject any or all Proposals.
 ISSUED: November 5, 2021
 BY: Anthony Vandenberg, Executive Director of Project Management
 Published Nov. 5 & 8, 2021. 12051209

CITY OF GRESHAM EMPLOYEE SURVEY DEVELOPMENT SERVICES
 Proposals due 11:00 am,
 November 15, 2021
REQUEST FOR PROPOSALS
RFP NO. 22-19
 The City of Gresham invites qualified firms or individuals to submit proposals to provide Employee Survey Development Services. This advertisement contains the complete requirements to propose.
 The City seeks consultant support to develop a valid, reliable, and confidential employee survey for a staff of 650 that can be used yearly to gauge employee satisfaction, engagement, and morale, and clearly identify areas of improvement in our culture. A key element of this project will be applying your expertise as you work with City leadership to identify the most critical and meaningful topics to explore, with the understanding that our desired state is a supportive and inclusive culture. The City may also consider an additional investment in pulse surveying between yearly surveys.
 To be considered, please respond to the prompts below in two pages or less and follow the submittal instructions. Proposals will be evaluated on experience, approach, understanding and cost. The top-ranked firms may be interviewed. Proposals should:
 • Describe both the firm and the project manager's capabilities and experience completing similar work. How will you ensure this survey reflects the needs of the City of Gresham specifically?
 • Describe your approach to the work including: the techniques you expect to use; how you would use City personnel; how you will approach the overall management of the activities required; and an explanation of any suggested modifications to this scope of work.
 • Include (1) your cost for developing a yearly survey as well as (2) the cost to add a quarterly pulse survey service.
 • Include a statement describing your understanding of the City's goals for the project, your role, and the key deliverables.
 To be considered, please submit your proposals via email to Ashley.Graff@greshamregon.gov with the subject line "Informal Quote Employee Surveying Services" by 11:00 am local on Monday, November 15, 2021.
Anticipated timeline:
 Nov. 19 Selection made, begin contract process
 Nov. 29 Begin work
 Jan. 31 Launch survey
 Published Nov. 5, 2021. 12051253

CONSTRUCTION

KERNVILLE-GLENEDEN BEACH-LINCOLN BEACH WATER DISTRICT PHASE IIA NORTH WATER TANK FOUNDATION AND SITE IMPROVEMENTS
 Proposals due 4:00 pm,
 November 18, 2021
ADVERTISEMENT FOR PROPOSALS
General Notice
 Kernville-Gleneden Beach-Lincoln Beach Water District (Owner) is requesting Bids for the construction of the following project:
KGLB-North Tank Foundation and Site Improvements
 Due to Covid-19, bids will not be accepted in person and must be submitted electronically by emailing scanned documents or by mail to the following address:
Mike Bauman, Superintendent
K-GB-LB Water District
PO Box 96
6595 Gleneden Beach Loop
Gleneden Beach, OR 97388
mikebauman@kglbwat.com
 The envelope or body of the email shall plainly identify (1) the Project name, (2) the Bidder name, and (3) the Bidders contractor's license number. To ensure your bid is accepted in its entirety, please combine all documents into a single pdf file attached to your email. Bidders shall be responsible for calling the Water District office at 541-764-7175 before the proposal deadline to confirm the bid was received.
 Scanned documents attached to the email shall include the Bid Form (P-400) and all forms identified in Article 6.01 of the bid Form. A scanned copy of the fully executed bid bond is acceptable for bid submission. Proposals must be received by the Water District by **Thursday, November 18th, 2021, by 4:00 p.m.** At this time the bid will be publicly opened and read.
 The project includes the following work: *All work related to the construction of a new 1.0 MG water tank and all associated appurtenances with the exclusion of the supply and installation of the tank itself. This will be completed by the tank supplier and was bid separately.*
Project work more specifically includes the construction of the cast-in-place concrete tank foundation per the tank manufacturer's specifications, DI and PVC water pipes and associated appurtenances, precast concrete utility vault, seismic system with an actuated valve and seismic flexible pipe installation of existing level sensor and associated SCADA system on new tank, excavation, backfill and perimeter drain associated with tank foundation, fencing and associated gate, and construction of a 10' x 12' control building, demolition and abandonment of the existing in-ground 300,000 GAL tank and backfill of same with onsite materials.
Additive Alternative A: includes the construction of a magnetic flow meter and all associated appurtenances housed in a precast concrete utility vault.
Obtaining the Bidding Documents
 Information and Bidding Documents for the Project can be found at the following designated website:
<https://www.civilwest.com/bidding>
 Bidding Documents may be viewed at no cost from the designated website. Please refer to eBid Project #083566. Documents may be downloaded for \$20.00. Prospective Bidders are urged to register with the designated website as a plan holder, even if Bidding Documents are obtained from a plan room or source other than the designated website in either electronic or paper format. The designated website will be updated periodically with addenda, lists of registered plan holders, reports, and other information pertaining to submitting a Bid for the Project. All official notifications, addenda, and other Bidding Documents will be offered only through the designated website. Neither Owner nor Engineer will be responsible for Bidding Documents, including addenda, if any, obtained from sources other than the designated website. For assistance with the bidding website, please contact QuestCDN at 952-233-1632 or info@questcdn.com.
 The Issuing Office for the Bidding Documents is:
Civil West Engineering Services, Inc.
 609 SW Hubert Street
 Newport, OR 97365
 Ph: (541) 264-7040
 Prospective Bidders may obtain or examine the Bidding Documents at the Issuing Office by appointment only on Monday through Friday between the hours of 8am-5pm and may obtain copies of the Bidding Documents from the Issuing Office as described below. Partial sets of Bidding Documents will not be available from the Issuing Office. Owner nor Engineer will be responsible for full or partial sets of Bidding Documents, including addenda, if any, obtained from sources other than the designated website or Issuing Office.
 Optional printed copies of the Bidding Documents may be obtained from the Issuing Office by paying a nonrefundable price of \$140.00 for each set. Please make checks for Bidding Documents payable to Civil West Engineering Services and send it to 486 E Street, Coos Bay, OR 97420. Questions regarding this solicitation can be addressed to:
Timothy Gross, PE, Senior Project Manager
Civil West Engineering Services, Inc.
tgross@civilwest.net
541-962-4240
Free-Bid Conference
 A non-mandatory pre-bid conference for the Project will be held on **Wednesday, November 10th, 2021, at 2:00 p.m.** at the North Water Tank project site located 0.9 miles north of Siletz Hwy 229 on S. Drift Creek Road,

END OF FIRST TIME PUBLISHED

Marina Drive, Hood River, OR 97031. All bids must include the completed Quote Form and Quote Sheet Quotes, Insurance requirements. Quotes will be reviewed by Port staff.

Full solicitation details and project plans, bid sheet, and sample contract are available for download at <https://port.hoodriver.com/hook-rigging-area-constr-uctiv/>.
Published Nov. 5, 8, 10, 12, 15, 17, 22, 24, 26 & 29, 2021.

12051267

LAKE OSWEGO SCHOOL DISTRICT 2021 CAPITAL IMPROVEMENT BOND PROGRAM LAKE OSWEGO HIGH SCHOOL & LAKERIDGE HIGH SCHOOL PROJECTS

Qualifications due 2:00 pm, November 30, 2021
REQUEST FOR QUALIFICATIONS
Lake Oswego School District (District) is seeking qualifications from general contractors for the 2017 Bond Program summer 2022 projects at Lake Oswego High School and Lakeridge High School to include: Career & Technical Education (CTE) renovations and construction of outdoor education spaces at both schools, and Phase II of roofing at Lakeridge High School.

To accomplish this objective, the School District is implementing a pre-qualification selection (ORS 279C.430) process to obtain a select list of eligible general contractors. Only prequalified general contractors will be invited to participate in a formal lump sum bid process for each of these five projects.

Qualifications will be subjected to an internal committee review and evaluation process. Brevity and clarity are appreciated. Top-rated candidates may be invited to an informal interview. The District reserves the right to: (1) reject any or all qualifications; waive any informalities or irregularities; and (3) pre-qualify firms which appear to be in the best interest of the District.

A non-mandatory pre-qualification conference will be held via web-conference at 2:30 PM, November 18, 2021. More information about the pre-qualification conference will be included in the RFQ document.

Qualifications shall be submitted to the following address by 2:00 PM, November 30, 2021. Qualifications will not be accepted after this hour and date. Lake Oswego School District No. 7J
Anthony Vandenberg, Executive Director of Project Management
1500 Greentree Road
Lake Oswego, OR 97034

Qualifiers may obtain electronic copies of the RFQ Documents from Debbie Hansen at the following email address: hansen@loswdoo.k12.or.us

All Qualifications shall be submitted as set forth in the RFQ. Qualifiers are responsible for submitting Qualifications in the manner, format, and to the delivery point required by the Solicitation Document.

No submittal may be withdrawn after the hour set for the opening thereof until the elapse of sixty (60) days after the date and time set for opening. Lake Oswego School District reserves the right to waive any or all informalities and irregularities; or may cancel the Request for Qualifications; and may reject any or all Qualifications.

By: Anthony Vandenberg, Executive Director of Project Management
Published Nov. 10 & 12, 2021.

12052486

THE CONFEDERATED TRIBES OF GRAND RONDE CREEKSIDE ELDER HOUSING - PHASE III - HOUSING UNITS

Proposal due 2:00pm, November 18, 2021

INVITATION TO BIDS
THE CONFEDERATED TRIBES OF GRAND RONDE, CREEKSIDE ELDER HOUSING - PHASE III - HOUSING UNITS PROJECT. Sealed bids must be received by Ryan Webb, Project Manager, Confederated Tribes of Grand Ronde, 9615 Grand Ronde Road, Grand Ronde, OR 97347, by or before 2:00pm local time, Thursday November 18, 2021. The Project consists of the construction of 12 duplex buildings, 24 units total. The structures will be one-story, slab on grade, wood framed, with raised heel trusses. The units will be approximately 1,120 square feet with 2 bedrooms, 1

bath, including all appliances and solar ready. Includes site landscaping for each building. The project must comply with Energy Trust of Oregon incentive requirements. A pre-bid meeting will be held at 1:00pm prevailing local time, Thursday October 28, 2021 at 25050 Grand Ronde Road, Grand Ronde, OR 97347. Questions or requests for clarification shall be directed in writing to the Project Manager, Ryan Webb via email at Ryan.Webb@grandronde.org by 2:00pm, prevailing local time, Thursday, November 11, 2021.

Electronic copies of the Plans and Bid Booklet are available by emailing Ryan Webb at Ryan.Webb@grandronde.org or calling 503-673-2404. Respondents shall provide a written proposal by 2:00 pm on Thursday, November 18, 2021, to Ryan Webb, Project Manager at 9615 Grand Ronde Road, Grand Ronde, Oregon 97347. Specific information regarding document submittal procedures and due dates will be found in the Bid Booklet. Published Oct. 15, 20, 22, 27, 29; Nov. 3, 5, 10, 12 & 17, 2021.

12045253

GOODS AND SERVICES

HOUSING AUTHORITY OF THE CITY OF VANCOUVER, WA ENGINEERING SERVICES LAND SURVEY SERVICES

Responses due December 17, 2021
REQUEST FOR QUALIFICATIONS TO UPDATE OUR ROSTER
Housing Authority of the City of Vancouver, WA.

To get a copy of the RFQ, <https://vhaua.org/business/bids-rfps> or contact Charlene Clark, Development Coordinator.

DECLINE FOR RESPONSE
December 17, 2021
EQUAL OPPORTUNITY EMPLOYER
Published Nov. 5 & 12, 2021.

12051204

HOUSING AUTHORITY OF THE CITY OF VANCOUVER, WA ARCHITECT SERVICES LANDSCAPE ARCHITECT SERVICES

Responses due December 17, 2021
REQUEST FOR QUALIFICATIONS TO UPDATE OUR ROSTER
Housing Authority of the City of Vancouver, WA.

To get a copy of the RFQ, <https://vhaua.org/business/bids-rfps> or contact Charlene Clark, Development Coordinator.

DECLINE FOR RESPONSE
December 17, 2021
EQUAL OPPORTUNITY EMPLOYER
Published Nov. 5 & 12, 2021.

12051200

THE INTERLOCAL PURCHASING SYSTEM PROCUREMENT SOLICITATIONS

Proposals due 3:00 pm, December 10, 2021

REQUEST FOR PROPOSALS
The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

211101. Two Way Radio and Wireless Communication
211102. Photo ID Systems
Proposals are due and will be opened on December 10, 2021 at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.
Published Nov. 5 & 12, 2021.

12050429

BOARDMAN PARK AND RECREATION DISTRICT CONSULTING SERVICES TO PREPARE AND SUBMIT PERMIT APPLICATIONS

Quotes due November 22, 2021

REQUEST FOR QUOTES
Boardman Park and Recreation District (District) is seeking quotes for consulting services to prepare and submit permit applications with required documents for the replacement and relocation of the short-term tie-up dock system on the Columbia River mile 268.6 in Morrow County. Anticipated permits and certifications will include Oregon Department of State Lands, U.S. Army Corps of Engineers, Oregon Department of Environmental Quality, 401 Water Quality

Certification. Call or email for more specifications.

Quotes need to be in by Nov. 22, 2021. They can be emailed to this email (ted.learance@gmail.com) or mailed to Ted Learance, PO Box 8, Boardman OR 97818. 541-481-7217. Published Oct. 27, 29; Nov. 1, 3, 5, 8, 10 & 12, 2021.

12048466

COMMUNITY ACTION TEAM INC.

ENERGY AUDITOR AND QUALITY CONTROL INSPECTOR PROPOSALS due 5:00 pm, November 22nd, 2021

REQUEST FOR PROPOSALS
Community Action Team Inc.'s Weatherization Assistance Program will accept proposals for Energy Auditor and Quality Control Inspectors working in Columbia, Clatsop and Tillamook Counties, Oregon for the period of Dec. 1, 2021 - November 30, 2022, with a possibility of four annual extensions.

Interested persons may request Bid Documents by phone 503-366-6552 or by email weatherization@cat-team.org

All Bid Proposals must be received by 5:00 pm November 22, 2021. By United States mail or at our drop-boxes. Late proposals will not be accepted. All completed Bids Proposals received in proper form shall be considered.

All parties will be required to comply with the provisions of "Equal Employment Opportunity". Women and minority contractors are encouraged to respond. Published Nov. 10, 12, 15, 17 & 19, 2021.

12052410

LEWIS COUNTY DEPARTMENT OF PUBLIC WORK

LIQUID ASPHALT

Bids due 12:15 pm, November 18, 2021

NOTICE TO CONTRACTORS

NOTICE IS HEREBY GIVEN that the Board of County Commissioners of Lewis County or designee, will open sealed proposals and publicly read them aloud on or after 12:15 p.m. on Thursday, November 18, 2021 at the Lewis County Courthouse in Chehalis, Washington for the 2022 Liquid Asphalt. This contract provides for the purchase and delivery of "Liqud Asphalt." and other work, all in accordance with the attached Contract Plans, these Contract Provisions, and the Standard Specifications.

SEALED BIDS MUST BE DELIVERED BY OR BEFORE

12:15 P.M. on Thursday, November 18, 2021

(Lewis County official time is displayed on Axxess Interrel phones in the office of the Board of County Commissioners. Bids submitted after 12:15 PM will not be considered for this project.)

Sealed proposals must be delivered to the Lewis County Commissioner's Office (351 N.W. North Street, Room 210, CMS-01, Chehalis, Washington 98532) by or before 12:15 p.m. on the date specified for opening, and in an envelope clearly marked: "SEALED BID FOR THE 2022 LIQUID ASPHALT. TO BE OPENED ON OR AFTER 12:15 P.M. ON NOVEMBER 18, 2021."

Informational copies of maps, plans and specifications are on file for inspection in the office of the County Engineer of Lewis County in Chehalis, Washington. The contract documents may be viewed and downloaded from Lewis County's Web Site @ www.lewiscounty.gov.

The Lewis County Public Works Department in accordance with Title VI of the Civil Rights Act of 1964, 78 Stat. 252, 42 U.S.C. 2000d to 2000d-4 and Title 49, Code of Federal Regulations, Department of Transportation, subtitle A, Office of the Secretary, Part 21, nondiscrimination in Federally assisted programs of the Department of Transportation issued pursuant to such Act, hereby notifies all bidders that it will affirmatively insure that in any contract entered into pursuant to this advertisement, disadvantaged business enterprises as defined at 49 CFR Part 26 will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin, or sex in consideration for an award. Published Nov. 5 & 12, 2021.

12051192

Public Notices

ATTENTION LEGAL ADVERTISERS - CHECK YOUR ADS!!!

Notify the Legal Advertising Department of errors immediately.

We will not be responsible for errors after the FIRST publication of any advertisement. To place or make corrections to a Legal Advertisement, please call 503-802-7205.

FX: 503-222-5358 E-mail: mropp@djcoreg.com
Deadline: 9:30 A.M. the business day prior to publication.

FIRST TIME PUBLISHED

PROBATE - PROBATE

IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR THE COUNTY OF MULTNOMAH

MULTNOMAH Probate Department Case No. 21PB07844

NOTICE TO INTERESTED PERSONS

In the Matter of the Estate of CHRISTOPHER BISHOP, Deceased.

Notice is hereby given that Amy Northrop has been appointed as the Personal Representative of the above Estate in the above Court with the above Case number. All persons having claims against the Estate are required to present them to the undersigned Personal Representative in care of the undersigned attorney at: 4713 N. Albina Ave., Ste. 204, Portland, OR 97217 within four months after the date of first publication of this notice, as stated below, or such claims may be barred. All persons whose rights may be affected by the proceedings in this Estate may obtain additional information from the records of the Court, the Personal Representative, or the attorney for the Personal Representative. Dated and first published: November 12, 2021

Amy Northrop, Personal Representative

Kristen A. Chambers, Attorney

4713 N. Albina Ave., Ste. 204
Portland, OR 97217
(503) 809-0902
kristen@am-legal.com

DATED: November 10, 2021.

/s/ Kristen A. Chambers

12053147

IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR THE COUNTY OF MULTNOMAH

MULTNOMAH Probate Department Case No. 21PB08400

NOTICE TO INTERESTED PERSONS

In the Matter of the Estate of William Arthur Furnish, Deceased.

Notice is hereby given that Bryan Furnish has been appointed as the personal representative of the above estate. All persons having claims against the estate are required to present them to the undersigned personal representative in care of the undersigned attorney at: 2330 NW 31st Ave, Portland, OR 97210, within four months after the date of first publication of this notice, as stated below, or such claims may be barred. All persons whose rights may be affected by the proceedings in this estate may obtain additional information from the records of the Court, the personal representative or the attorney for the personal representative. Dated and first published Nov. 12, 2021.

Bryan Furnish, Personal Representative

Chase Morinaka, OSB# 092628

Morinaka Schworm LLC Attorney for Personal Representative

2330 NW 31st Ave.
Portland, OR 97210

12053097

IN THE STATE OF OREGON COUNTY OF CLACKAMAS

NOTICE TO INTERESTED PERSONS

In the Matter of the Candace Dee Hamel Revocable Trust Established

November 24, 2010

Candace Dee Hamel, deceased.

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Successor Trustee. All persons having claims against the Trust and/or Trustor are required to present them, with vouchers attached to the undersigned Successor Trustee at the law office of JQK Law, LLC at 405 W. Arlington St., Gladstone, OR 97027, within four months after the date of first publication of this notice, or the claims may be barred. All persons whose rights may be affected by the proceedings may obtain additional information from the lawyer for the Successor Trustee, Joseph Q. Kaufman, Dated and first published on Nov. 12, 2021.

Michael Ohl, Successor Trustee

Lawyer for Successor Trustee: JQK Law, LLC

Joseph Q. Kaufman, OSB 872702
405 W. Arlington St.
Gladstone, OR 97027

Tel: (503) 722-3859
Fax (877) 866-1876
joe@jqkaufmanlaw.com

12053082

ESTATE OF LAURA JEANNE LEO

NOTICE TO INTERESTED PERSONS

IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR THE COUNTY OF MULTNOMAH

Probate Department Case No. 21PB05718

In the Matter of the Estate of Laura Jeanne Leo, Deceased.

NOTICE IS HEREBY GIVEN that the

undersigned has been appointed personal representative. All persons having claims against the estate are required to present them in writing to the undersigned personal representative in care of Michael J. Turner, Larix Legal Counsel P.C., PO Box 9308, Portland, OR 97207, within four months after the date of first publication of this notice, or the claims may be barred.

All persons whose rights may be affected by the proceedings may obtain additional information from the records of the court, the personal representative, or the attorney for the personal representative. Dated and first published: November 12, 2021.

Mary Chamberlain, Personal Representative

Michael J. Turner, OSB No. 095300, Attorney for Personal Representative

12053196

IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR THE COUNTY OF CLACKAMAS PROBATE DEPARTMENT

No. 21PB09044

NOTICE TO INTERESTED PERSONS

In the Matter of the Estate of Craig Alan Raethke, Deceased.

Notice is hereby given that Victoria K Raethke has been appointed as the personal representative of the above estate. All persons having claims against the estate are required to present them to the undersigned personal representative in care of the undersigned attorney at: 5201 SW Westgate Dr Ste 101, Portland, OR 97221, within four months after the date of first publication of this notice, as stated below, or such claims may be barred.

All persons whose rights may be affected by the proceedings in this estate may obtain additional information from the records of the Court, the personal representative or the attorney for the personal representative. Dated and first published Nov. 12, 2021.

Victoria K Raethke, Personal Representative

Shayla Shikany, OSB# 014129 Attorney for Personal Representative

5201 SW Westgate Dr Ste 101
Portland, OR 97221

12053085

IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR THE COUNTY OF MULTNOMAH PROBATE DEPARTMENT

No. 21PB09100

NOTICE TO INTERESTED PERSONS

In the Matter of the Estate of Patrick Benjamin Schwartzkopf, Deceased.

Notice is hereby given that Marcia L Schwartzkopf has been appointed as the personal representative of the above estate. All persons having claims against the estate are required to present them to the undersigned personal representative in care of the undersigned attorney at: 10925 SW Polksky Rd, Beaverton, OR 97005, within four months after the date of first publication of this notice, as stated below, or such claims may be barred.

All persons whose rights may be affected by the proceedings in this estate may obtain additional information from the records of the Court, the personal representative or the attorney for the personal representative. Dated and first published Nov. 12, 2021.

Marcia L Schwartzkopf, Personal Representative

Stanley D Gish, OSB# 782209 Attorney for Personal Representative

10925 SW Polksky Rd
Beaverton, OR 97005

12053091

IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR THE COUNTY OF WASHINGTON PROBATE DEPARTMENT

No. 21PB08032

NOTICE TO INTERESTED PERSONS

In the Matter of the Estate of Gregory C Weddle, Deceased.

Notice is hereby given that Robyn Weddle has been appointed as the personal representative of the above estate. All persons having claims against the estate are required to present them to the undersigned personal representative in care of the undersigned attorney at: 4932 SE Woodstock Blvd, Portland, OR 97206, within four months after the date of first publication of this notice, as stated below, or such claims may be barred.

All persons whose rights may be affected by the proceedings in this estate may obtain additional information from the records of the Court, the personal representative or the attorney for the personal representative. Dated and first published Nov. 12, 2021.

Robyn Weddle, Personal Representative

Joanna L Dorchuck, The Law Office of Joanna L. Dorchuck, LLC

4932 SE Woodstock Blvd
Portland, OR 97206

12053134



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Solicitation Notice

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Status: Posted

Contact Name: TIPS

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Contact Email: bids@tips-usa.com

Solicitation ID: 211101

Solicitation Title: Two Way Radio and Wireless Communication

[Internal Notes](#)

Agency/Texas SmartBuy Member Name: ESC Region 8 - E2250

Posting Requirements: 21+ Days for Solicitation Notice

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Solicitation Posting Date: 11/4/2021

Response Due Date: 12/10/2021

Response Due Time: 3:00 PM

Solicitation Description:

This is a prospective use solicitation and not a solicitation for a specific project. Find complete solicitation documents at <https://www.tips-usa.com/rfp.cfm>

Class/Item Code: 72600-Radio Communication Equipment, Accessories And Supplies
83900-Telephone Equipment, Accessories And Supplies

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#	Name	Description
1	ESBD_File_262423_TXSMART BUY LINK.docx	This is a prospective use solicitation and not a solicitation for a specific

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Contact Name: TIPS

Contact Number: 866-839-8477

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Contact Email: bids@tips-usa.com

Solicitation ID: 211102

Solicitation Title: Photo ID Systems

[Internal Notes](#)

Agency/Texas SmartBuy Member Name: ESC Region 8 - E2250

Posting Requirements: 21+ Days for Solicitation Notice

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Solicitation Posting Date: 11/4/2021

Response Due Date: 12/10/2021

Response Due Time: 3:00 PM

Solicitation Description:

This is a prospective use solicitation and not a solicitation for a specific project. Find complete solicitation documents at <https://www.tips-usa.com/rfp.cfm>

Class/Item Code: 08000-Badges, Awards, Emblems, Name Tags And Plates, Jewelry, Etc.
65500-Photographic Equipment, Film, And Supplies (Not Graphic Arts, Microfilm, And X-Ray)

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Record Attachments

#	Name	Description
1	ESBD_File_262424_TXSMART BUY LINK.docx	This is a prospective use solicitation and not a solicitation for a specific