



4845 US Hwy 271 North | Pittsburg, TX 75686

www.tips-usa.com • 866-839-8477

tips@tips-usa.com

August 28, 2023

The Advocate
C/O Legal Notices (Martinisha Singleton)

Please print the following **LEGAL NOTICE: Thursday, September 7, 2023, AND Thursday, September 14, 2023.**

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

230901 Audio Visual Equipment, Supplies, and Services

230902 Permanent Modular Buildings JOC

230903 Industrial and Facility equipment, Chemicals, Supplies, and Services

230904 Books, Library, and Educational Materials

230905 Civilian-Use Drone Goods and Services (Non-Military)

Proposal is due and will be opened on **October 20, 2023, at 3:00 pm local time.** Call 866-839-8477 for problems with website or questions.

Electronic tear sheets and affidavits are required for ALL TIPS Bid Ads.

Please email proofs, tear sheet copies, affidavit, and invoice to Shelley Black at shelley.black@tips-usa.com as advised by TIPS General Counsel.

Thank you,



Shelley Black
Contracts Support

Purchasing Cooperative | Region 8 Education Service Center

4845 US Hwy 271 North | Pittsburg, TX 75686

Ph: 866-839-8477 | Direct: 903-575-2732

www.tips-usa.com | shelley.black@tips-usa.com

"Purchasing Made Personal"

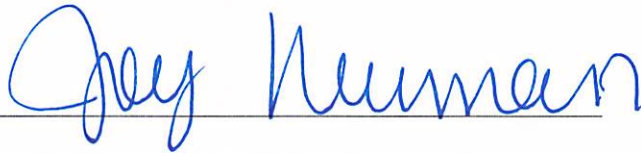
CAPITAL CITY PRESS

**Publisher of
THE ADVOCATE**

PROOF OF PUBLICATION

The hereto attached notice was published in THE
ADVOCATE, a daily newspaper of general circulation
published in Baton Rouge, Louisiana, and the Official
Journal of the State of Louisiana, City of Baton Rouge,
and Parish of East Baton Rouge or published daily in
THE TIMES-PICAYUNE/THE NEW ORLEANS
ADVOCATE, in New Orleans Louisiana or published daily
in THE ACADIANA ADVOCATE in the following
issues:

9/7/2023, 9/14/2023,



Joy Newman, Public Notices Representative

Sworn and subscribed before me, by the person whose signature
appears above

20 Sep 2023



M. Monic McChristian,

Notary Public ID#88293

State of Louisiana

My Commission Expires: Indefinite



Ad No: 52910

THE ADVOCATE BUSINESS SERVICES DIRECTORY

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SUMMER CLEAN UP SPECIAL!!

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flower bed clean up/flower bed designs/irrigation/lighting pathways/prune & mulch/weeding/drainage/sod/pergola deck/power washing/stump grinding/consulting available

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Richard Mathews Owner/Operator
richard@motionearthworks.com

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ROBIN'S TREE & STUMP REMOVAL LLC

LICENSED & INSURED
Kelvin Robins, Sr., Licensed Arborist
Lic. # 2458
Sr Citizen Discount
225-328-6224
30 yrs experience

Drew Concrete Works
Commercial and Residential
Owner Jason Drew
Licensed/Insured

(225) 636-0269
Visit us at Drew Concrete Works LLC at facebook.com, concrete30@yahoo.com, Denham Springs, La

- Upgrades
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- Patios
- Brick Inlays
- Culverts
- Catch Basins

To advertise here, please call 225-383-0111

Public Notices Bids/Proposals

VEGETATION IN CITY PARK LAKE AND UNDERLYING LAKE AS PART OF CONSTRUCTION WORK ON THE UNIVERSITY LAKE FLOOD PROTECTION PROJECT

All bids must be in accordance with the bid documents on file with Seven-sev. Environmental. Late bids will not be accepted. Bids are to be opened at 10:00 a.m. on Tuesday, September 26, 2023 at the office of the Contracting Agency, 1809 East Main Street, Suite 202, Denham Springs, Louisiana. Bids will not be opened if there is a public holiday. The attention of bidders is called particularly to the requirements for conditions of employment to be observed, non-discrimination and the inclusion of the Minority Business Enterprises, Women Business Enterprises, and local companies, as prime contractors and as sub-contractors, in the performance of the work under this contract. The attention of bidders is called particularly to the requirements for conditions of employment to be observed, non-discrimination and the inclusion of the Minority Business Enterprises, Women Business Enterprises, and local companies, as prime contractors and as sub-contractors, in the performance of the work under this contract.

ADV: The Baton Rouge Advocate - September 11, 2023 and September 21, 2023

53165-sept-7-14-21-31

PUBLIC NOTICE

NOTICE TO BIDDERS

LOUISIANA LAND TRUST HOLDING CORPORATION AND SLAB REMOVAL

Bids will be received electronically until 2:00 p.m. on Thursday, September 28, 2023 local time via the Louisiana Land Trust Website for the following:

FOURCHON, LAFOURCHE PARISH, LA

TYPE OF CONSTRUCTION: Heavy Construction
Contractor: LaFourche Parish
1809 East Main Street
Cutt Off, LA 70345

ESTIMATED COST: \$20,700

PROPOSAL GUARANTY: \$25,000
The Award of Bid Payable to Greater Baton Rouge Engineering Commission
ENGINEER: DIS Engineering, LLC
3187 Elystan Drive
Houma, LA 70309
Phone: (889) 219-1000
Contact: John Hubert
jhubert@diseng.com

Goods and Services (Non-Military)

Proposal is due until 10:00 a.m. on October 10, 2023 local time. Call 225-338-8477 for questions with website or questions.

52910-SEP-7-14-21

PUBLIC NOTICE

VOUCHER BE OPENED 10/03/2023

NOTICE TO BIDDERS

Electronic or sealed bids will be received by the Parish of East Baton Rouge, City Hall Building, Room 808, 222 Saint Louis Street, 8th Floor, Baton Rouge, LA, until 11:00 A.M. on October 3, 2023 for the following:

Access code: 263 373 080 (followed by the # button)

Alternate numbers to call from area 1-800 and available which may occur due to network and pricing (use the same Access Code, followed by the # button):

- +1-617-315-0714 (United States Int'l)
- +1-313-935-8110 (United States Int'l)
- +1-408-982-2303 (United States Int'l)
- +1-609-719-7159 (United States Int'l)
- +1-720-650-7664 (Ovny States Int'l)
- +1-212-396-3010 (United States Int'l)

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- +1-609-719-7159 (United States Int'l)
- +1-720-650-7664 (Ovny States Int'l)
- +1-212-396-3010 (United States Int'l)

required on the bid form shall not be considered as informatics and shall not be waived by any public entity.

54482 Sept. 14, 21 24 31

PUBLIC NOTICE

ADVERTISEMENT FOR BIDS

Sealed bids will be received by the Purchasing Department of Granting State University, Purchasing Office, OSU P.O. Box 4206, Granting State University, Baton Rouge, LA 70803, until September 26, 2023 12:00 A.M. for the following:

required on the bid form shall not be considered as informatics and shall not be waived by any public entity.

53799 Sept. 10, 14, 21 31

PUBLIC NOTICE

NOTICE TO BIDDERS

Bids will not be accepted by the Purchasing Office after the above specified time and date. Access to full information on this project is available for viewing on the following website: <https://www.parish.gov/procurement/>

This project is part of the Louisiana Watershed Initiative. The project is part of the Louisiana Watershed Initiative. The project is part of the Louisiana Watershed Initiative.

Zoom Meeting: <https://us02zoom.us/j/8984532039>
Meeting ID: 898 4532 039
Or dial: +1 312 626 6739
The Louisiana Land Trust strongly encourages participation in all bids by qualified Minority Business Enterprises, Women Business Enterprises, and local companies, as prime contractors and as sub-contractors, in the performance of the work under this contract.

On projects involving federal funds the award of this contract will also be contingent upon concurrence by the appropriate federal agency.

Site inspection trips for prospective bidders are to be arranged through the Contracting Agency. A mandatory pre-bid conference will be held on September 14, 2023 at 10:00 a.m. local time via the Louisiana Land Trust Website for the following:

Electronic bids for the solicitation will be downloaded by the City of Baton Rouge, Purchasing Department, OSU P.O. Box 4206, Granting State University, Baton Rouge, LA 70803, until September 26, 2023 12:00 A.M. for the following:

BID #09018-240015 - Wooden Helix Towers - Lighting Equipment

Electronic bids for the solicitation will be downloaded by the City of Baton Rouge, Purchasing Department, OSU P.O. Box 4206, Granting State University, Baton Rouge, LA 70803, until September 26, 2023 12:00 A.M. for the following:

BID #09018-240015 - Wooden Helix Towers - Lighting Equipment

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BID #09018-240015 - Wooden Helix Towers - Lighting Equipment

Sealed bids will be received by the Purchasing Department of Granting State University, Purchasing Office, OSU P.O. Box 4206, Granting State University, Baton Rouge, LA 70803, until September 26, 2023 12:00 A.M. for the following:

BID #09018-240015 - Wooden Helix Towers - Lighting Equipment

54703-sept-14-11

PUBLIC NOTICE

NOTICE TO CONTRACTORS

Sealed bids for the construction of the following project will be received by the Greater Lafourche Parish Office of Economic Development, 1809 East Main Street, in Cut Off, Louisiana, until 10:00 a.m. local time on September 28, 2023. Bids will not be opened after 10:00 A.M. local time on September 28, 2023.

Plans and specifications may be seen at the Engineering Department of the Parish of East Baton Rouge, 515 North Second Street, Baton Rouge, Louisiana. A mandatory pre-bid conference will be held on September 14, 2023 at 10:00 a.m. local time via the Louisiana Land Trust Website for the following:

BID #1829-240001 - Plans and specifications may be seen at the Engineering Department of the Parish of East Baton Rouge, 515 North Second Street, Baton Rouge, Louisiana. A mandatory pre-bid conference will be held on September 14, 2023 at 10:00 a.m. local time via the Louisiana Land Trust Website for the following:

Plans and specifications may be seen at the Engineering Department of the Parish of East Baton Rouge, 515 North Second Street, Baton Rouge, Louisiana. A mandatory pre-bid conference will be held on September 14, 2023 at 10:00 a.m. local time via the Louisiana Land Trust Website for the following:

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Client Name: Ad Number: Section/Page/Zone: MAI/D008/MAI
Advertiser: Insertion Number: Size: Color Type: BOYD'S PAINTING
Description: To advertise here, please call 225-383-0111
Publication Date: 09/14/2023
This E-Sheet(R) is provided as conclusive evidence that the ad appeared in the Advocate on the date and page indicated. You may not create derivative works, or in any way exploit or repurpose any content.

THE ADVOCATE

Publication Date: 09/14/2023

STORE.ADVOCATE.COM

Mugs, shirts, hats, posters, books.

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4845 US Hwy 271 North | Pittsburg, TX 75686
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August 28, 2023

Pittsburg Gazette

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Thank you,



Shelley Black
Contracts Support

Purchasing Cooperative | Region 8 Education Service Center
4845 US Hwy 271 North | Pittsburg, TX 75686
Ph: 866-839-8477 | Direct: 903-575-2732
www.tips-usa.com | shelley.black@tips-usa.com

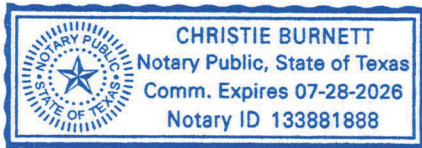
"Purchasing Made Personal"

Affidavit of Publication

The State of Texas

County of Camp

Before me, the undersigned authority, on this day personally appeared **Miranda Oglesby, General Manager** of the Pittsburg Gazette of Pittsburg, Texas, who being by me duly sworn, upon oath deposes and says: that the attached notice was published in the Pittsburg Gazette; a newspaper published in the English language and of general circulation in Camp County, Texas for more than one year prior to the date of first publication of said notice in the issue(s) of September 7, 14 2023 and that attached newspaper clipping is a true and correct copy of said published notice.



Signed M. Oglesby

Sworn to and subscribed before me this 17

Day of October 2023.

Christie Burnett

Notary Public in and for the State of Texas

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Classifieds

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\$9
 20 words
 each additional word 25¢

COLLECTOR'S 2 DAY AUCTION Thursday, September 14, 2023 & Friday, September 15, 2023 **STARTS @ 9:07 AM**
 Address: 452021 E. 320 Rd., Altus, OK 74331

DAY 1
 Auction STARTS @ 9:07am | Live ON-SITE and ONLINE bidding on LOTS 1-72 Thursday @ 11:01am: Metal Storage Containers, Portable Building, Trucks, Tractors, Backhoes, Mowers, Trailers, Fuel Tanks, Boat & Motors, Field Implements, Generators, Propane Tanks, Welders & Accessories, 4-Post Car Lift, Floor Jacks, Engine Stand, Shop Tools, Work Tables, Tool Boxes, Hand Tools, Shelving, Pallet Racks, Lots of Plant, Steel & Metal, Pipe, Lumber, Windows, Pet Pens, Old Vehicles for Restoration, Vehicle Parts, Sprayers and Fishing Gear

DAY 2
 Auction STARTS @ 9:07am | Live ON-SITE and ONLINE bidding on LOTS 73-171 Thursday @ 11:01am | GUN + RIFLE COLLECTION LOTS 301-349 FRIDAY @ 2:01pm: 50+ Guns, Ammo & Accessories, Fossil Cars, Framed Art, Fine Jewelry, All Household Items, Statues & Signed Figures, Arrowheads, Antiques, Lots of Ladies & Men's Hats, Huge Variety of Vintage Items and Collectibles | **RARE COLLECTION OF 30+ RIFLES!** Winchester, Henry, Benjamin Franklin and More! Most Rifles in this Collection PreDate 1890

OWNERS: KG & JUDY PARHAM - DON'T MISS THIS ONCE IN A LIFETIME AUCTION!
 Auctioneer's Note: KG and Judy have been collecting unique and rare items for many years, there are 1000's and 1000's of pieces. Follow us on Facebook for updates or our website for pictures and more info at www.chuppsauction.com
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FIND IT in the The Pittsburg Gazette

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 Fendale Fishing Club is looking to hire someone with experience in marine mechanics and knowledge of lake fishing. Must be able to clean and filet fish. Will also be maintaining the property, so must be able to operate lawn equipment and tractor. Also, upkeep of lodge. Must be people friendly. Must love to work outside. Must be able to lift 50 lbs. Great bonus and tips. Daily meals provided.
 Property Managers:
 Lodge/Office: 903-856-3492
 Kristina Pierce: 318-423-6703 CELL
 Charles Pierce: 518-416-5520 CELL
 ferdale1909@gmail.com
 505 Co. Rd. 3322, Pittsburg, TX 75686

The Interpol Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

- 230901 Audio Visual Equipment, Supplies, and Services
- 230902 Permanent Modular Buildings-IOC
- 230903 Industrial and Facility equipment, Chemicals, Supplies, and Services
- 230904 Books, Library, and Educational Materials
- 230905 Civilian-Use Drones Goods and Services (Non-Military)

Proposal is due and will be opened on October 20, 2023, at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.

Birdeye
 Get more reviews, boost ads performance, rank higher in local search
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PUZZLE SOLUTIONS FROM PAGE 5

9	5	4	2	8	3	1	7	6
8	1	6	5	7	9	3	2	4
7	2	3	6	4	1	8	5	9
3	8	9	4	6	2	5	1	7
4	7	1	9	5	8	6	3	2
5	6	2	3	1	7	4	9	8
1	3	8	7	9	6	2	4	5
6	9	5	1	2	4	7	8	3
2	4	7	8	3	5	9	6	1

Full-time reporter
 The Mount Pleasant Tribune is currently hiring for a full-time reporter. Responsibilities will include covering news and features ranging from schools, community events, local government and breaking news. Knowledge of AP Style, InDesign and social media is a plus!
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 Send your resume to miranda@tribnow.com

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 Contact our classifieds' sales department today!
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Advertising representative
 The Pittsburg Gazette has an immediate opening for an advertising consultant to interact with Camp County businesses sharing the print, online and digital products now offered.
 The new team member may have some experience - or we will train the right candidate. The position is full-time and includes a base salary plus a monthly commission plan, health insurance, paid vacation, holidays, sick pay and more.
 Please send your resume to miranda@tribnow.com for consideration. No phone calls, please. Equal opportunity employer.

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AUCTION
Collector's 2 Day Auction - Thurs, Sept. 14 & Fri, Sept. 15, 2023. Starts at 9:07 a.m., online and on-site bidding. 452021 E. 320 Rd., Altus, OK 74331. 50+ guns will sell on Friday. Metal storage containers, portable building, trucks, tractors, backhoes, guns, ammo & accessories, art, fine jewelry and much more. Chupps Auction & Real Estate, www.chuppsauction.com, (918) 628-1157.

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LoboMineralsLLC@gmail.com

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 In Any Area!!! Any Condition!!!
 Old/New !!! Dirty or Clean !!!
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 No Title - No Problem - We Can Apply For One
 ANR Enterprises

WANTED
 Need Extra Cash - I Buy RVs & Mobile Homes - Travel Trailers, 5th Wheels, Goosenecks, Bumper Pulls. In Any Area, Any Condition - Old/New, Dirty or Clean! I PAY CASH. No Title - No Problem, we can apply for one. We go anywhere in Texas. ANR Enterprises, 956-466-7001.

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POWERED BY: The Pittsburg Gazette • Mount Pleasant Tribune • The Steel Country Bee

AD RATE
\$9
20 words
each additional word 25¢

LEGAL

Notice to Creditors

Notice to Creditors and Others in the estate of Darnell Delano Thomas Sr, deceased, late of Pittsburg, Texas, who died on December 27, 2022. Take notice that all persons having claims upon the estate of the above named must file with the undersigned Estate Trustee a full statement of their claims and of securities held by them within the time and in the manner prescribed by law.

Estate of Darnell Delano Thomas Sr.
C/O Gladys M Williams
Trustee
1020 Jackson Keller Rd. #307
San Antonio, TX 78213

Dated the 1st day of September, 2023

Garland A Ervin
Garland A Ervin I
2973 FM 993
Pittsburg, TX 75686
Telephone: 713-392-7034
TWRE.Trust@outlook.com

Notice to Creditors

Notice to Creditors and Others in the estate of Helen Lena Thomas, deceased, late of Pittsburg, Texas, who died on June 27, 2023. Take notice that all persons having claims upon the estate of the above named must file with the undersigned Estate Trustee a full statement of their claims and of securities held by them within the time and in the manner prescribed by law.

Estate of Helen Lena Thomas
C/O Gladys M Williams
Trustee/Executor
1020 Jackson Keller Rd. #307
San Antonio, TX 78213

Dated the 1st day of September, 2023

Garland A Ervin
Garland A Ervin I
2973 FM 993
Pittsburg, TX 75686
Telephone: 713-392-7034
TWRE.Trust@outlook.com

CITATION BY PUBLICATION - TRC 169

THE STATE OF TEXAS: Cause No. CV-23-04028
CARRINGTON MORTGAGE SERVICES LLC IN THE CV DISTRICT COURT
VS OF
CYNTHIA SIMMONS, DENNIS LAVELL SIMMONS, JR., KRISTY GREEN, DETRA ROBINSON, AND THE UNKNOWN HEIRS AT LAW OF DENNIS L. SIMMONS, DECEASED, DEFENDANTS. IN RE: 110 BASIN STREET, PITTSBURG, TEXAS 75686

ORIGINAL

TO: CYNTHIA SIMMONS, DENNIS LAVELL SIMMONS, JR., KRISTY GREEN, DETRA ROBINSON, AND THE UNKNOWN HEIRS AT LAW OF DENNIS L. SIMMONS, DECEASED, DEFENDANTS. IN RE: 110 BASIN STREET, PITTSBURG, TEXAS 75686, Defendant: CARRINGTON MORTGAGE SERVICES LLC

NOTICE TO DEFENDANT: "You have been sued. You may employ an attorney. If you or your attorney do not file a written answer with the clerk who issued this citation by 10:00 am on the Monday next following the expiration of 20 day after the date you were served this citation and petition, a default judgment may be taken against you."

You are hereby commanded to appear by filing a written answer to the Plaintiff's Petition at or before 10:00 o'clock A.M. on the Monday next after the expiration of 42 days after the date of issuance of this citation the same being Monday, before the Honorable CIVIL DOCKET Court of Camp County, at the Courthouse in said County in Pittsburg, Texas. Said Plaintiff's Petition was filed in said court on the 04/10/2022 in the above entitled cause.

A brief statement of the nature of this suit is as follows, to-wit: as is more fully shown by Plaintiff's Petition on file in this suit:

Plaintiff Carrington Mortgage Services LLC, its successors in interest or assigns, by and through its attorney of record Joseph M Vasak of Robertson, Aronchick, Boyce, Crane & Partners, PLLC, 5601 Executive Dr., Suite 400, Irving, Texas 75038, brought suit against Cynthia Simmons, Dennis Lavell Simmons, Jr., Kristy Green, Detra Robinson, and The Unknown Heirs of Dennis L. Simmons, deceased and any other person claiming any subordinate right, title and/or interest in 110 Basin Street, Pittsburg, Texas 75686 ("Property"), and realty described as:

ALL THAT CERTAIN LOT OR PARCEL OF LAND, SITUATED IN CAMP COUNTY, TEXAS, A PART OF THE NANCY GLASS SURVEY, AND BEING KNOWN AS LOT NO. 16 OF HARLEM HEIGHTS ADDITION OF RECORD IN VOLUME 84, PAGE 839, CAMP COUNTY DEED RECORDS, SAID LOT FRONTING 56 FEET ON LENNOX STREET AND RUNNING BACK NORTH 100 FEET ON BASIN STREET.

Issued and given under my hand and seal of said Court at Pittsburg, Texas this 31st day of August, 2023.

Attorney for Plaintiff or Plaintiff:
Joseph M. Vasak
5601 Emulous Drive, Suite 400
Irving, Texas 75038

Clerk of the Court:
KELLY GUNN
CAMP County, Texas
By: *Garland A Ervin*

9/13/23 10:00 AM

NOTICE TO CREDITORS

Notice is given that original Letters of Independent Administration for the Estate of Mary Susan Duke were issued on September 7, 2023, in Cause No. P-23-10354, pending in the County Court of Camp County, Texas, to April Renee Robertson.

All persons having claims against the estate, which is presently being administered, are required to submit them, within the time and manner prescribed by law, and before the estate is closed, addressed as follows:

Estate of Mary Susan Duke
c/o Lance W. Hinson Attorney at Law
311 E 16th Street
Mt. Pleasant, TX 75455

Dated September 11, 2023.

By /s/ Lance W. Hinson
Attorney for April Renee Robertson
State Bar No.: 09709400

PUZZLE SOLUTIONS FROM PAGE 5

8	5	4	7	6	3	9	1	2
1	6	3	8	9	2	4	5	7
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tips@tips-usa.com

August 28, 2023

Tony Hagerich
Russell Johns Associates LLC

Please print the following **LEGAL NOTICE: Thursday, September 7, 2023, AND Thursday, September 14, 2023.**

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Proposal is due and will be opened on **October 20, 2023, at 3:00 pm local time.** Call 866-839-8477 for problems with website or questions.

Electronic tear sheets and affidavits are required for ALL TIPS Bid Ads.

Please email proofs, tear sheet copies, affidavit, and invoice to Shelley Black at shelley.black@tips-usa.com as advised by TIPS General Counsel.

Thank you,



Shelley Black
Contracts Support

Purchasing Cooperative | Region 8 Education Service Center
4845 US Hwy 271 North | Pittsburg, TX 75686
Ph: 866-839-8477 | Direct: 903-575-2732
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October 16, 2023

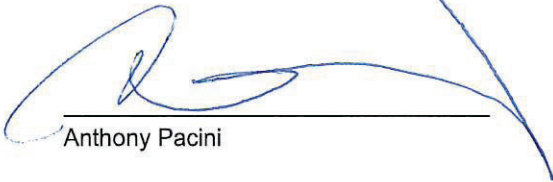
Affidavit of Publication

To Whom It May Concern:

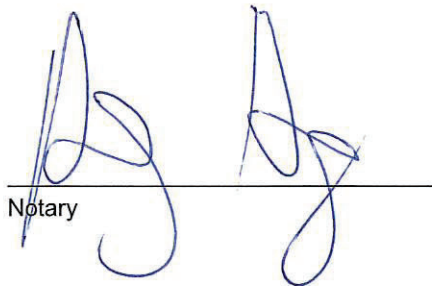
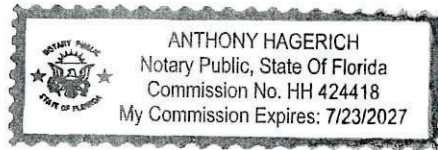
I am a duly authorized representative of MCA Russell Johns Associates LLC, the company handling the advertising matters for the USA Today, a daily newspaper distributed within the United States.

TIPS public notice was placed in the USA Today as a public notice on the following dates:

September 7th, 2023
September 14th, 2023


Anthony Pacini

On this 16 day of October, 2023 I attest that the attached document is a true, exact, complete, and unaltered tearsheet.


Notary

MLB puts Dodgers ace Urias on administrative leave after arrest

Bob Nightengale USA TODAY

Los Angeles Dodgers ace Julio Urias was placed on administrative leave Wednesday by Major League Baseball while it investigates his arrest on felony domestic violence charges on Sunday night, likely ending his regular season.



Urias

Urias, who did not accompany the Dodgers on their road trip, could be on MLB's administrative leave for two weeks before the players association grants approval for an extension. The restricted list is originally for seven days, and MLB can ask the union for an additional seven days which "consent shall not be unreasonably withheld."

If MLB's investigation is not completed, he could be placed on the restricted list, subject to the union's approval. "I was shocked, everyone was," Dodgers manager Dave Roberts told reporters. "It is just an extremely unfortunate circumstance for everyone. Right now, it's essentially in the authorities' and Major League Baseball's court, to do their due diligence. Obviously Julio is not here with us, and for us, we're just sitting and waiting as the process continues until we know more."

Urias, 27, who was expected to be among the most sought-after free agents in baseball this winter, per-

haps commanding close to \$200 million, has a court date of Sept. 27.

He was arrested by Exposition Park officers after a Major League Soccer game involving Inter Miami vs. LAFC on Sunday night at BMO Stadium when at least one witness alerted police of a potential domestic battery involving Urias' wife. He was arrested on a charge of "corporal injury on a spouse." He was released from the LAPD Metropolitan Detention Center on \$50,000 bail.

If convicted, he can be punished with imprisonment in the state prison for up to four years, according to Penal Code 273.5, or in a county jail for no more than a year, or fined up to \$6,000.

The Department of Public Safety, the arresting agency, has yet to provide details of the arrest.

The Dodgers announced Wednesday that they would be replacing Urias' bobblehead night at Dodger Stadium, which had been scheduled for Sept. 21.

Urias also was arrested on suspicion of domestic battery in 2019 when witnesses saw him push a woman in a parking lot, but he was not charged. He received a 20-game suspension under MLB's domestic violence policy.

Urias, 27, had been one of the best starters in baseball over the past three years. He has struggled this season, going 11-8 with a career-high 4.60 ERA.

49ers' Nick Bosa new highest-paid defender

Tyler Dragon USA TODAY

Negotiations took longer than anticipated, but Nick Bosa and the San Francisco 49ers have a deal.

They agreed to a five-year, \$170 million extension with \$122.5 million guaranteed, making the pass rusher the highest-paid defensive player in NFL history, a person with knowledge of the deal told USA TODAY Sports on Wednesday. The person spoke on condition of anonymity because they aren't authorized to discuss financial terms of the agreement.

ESPN was first to report the news.

The 25-year-old, who passes Los Angeles Rams tackle Aaron Donald as the top-paid defender, had been holding out. Entering the final year of his rookie deal, Bosa was due to make \$17.9 million. He registered an NFL-high 18.5 sacks, 51 tackles, two forced fumbles and 48 QB hits as he helped the 49ers become the league's No. 1-ranked defense in 2022. His performance earned him the NFL Defensive Player of the Year award as well as his first All-Pro recognition.

Alcantara likely out for rest of '23

Gabe Lacques USA TODAY

Sandy Alcantara, the reigning National League Cy Young Award winner and ace of the playoff-injuncted Miami Marlins, will go on the 15-day injured list with a right forearm flexor strain, an injury that will likely end his season.

The Marlins announced the injury Wednesday, three days after Alcantara pitched eight innings and earned his seventh win of the season in a 6-4 victory over the Washington Nationals. The club also said slugger Jorge Soler is going on the IL with an oblique strain.

Alcantara leads the NL in complete games with three, but his ERA soared to 4.14 and his adjusted ERA tumbled from 176 to a near league average 105.

Going into Wednesday, the Marlins had 24 games left and were a half-game behind Cincinnati for the final NL wild-card spot in a crowded race.



Alcantara

WEEKEND AUTO RACING PREVIEW

NASCAR Cup Series

Hollywood Casino 400

TV: 3 p.m. EDT Sunday, USA Track: Kansas Speedway in Kansas City 2021 series champion Kyle Larson is the first to advance to the second round after winning the opening race of the first round of the playoffs Sunday. Playoff drivers took the first seven spots: Tyler Reddick was second, followed by Chris Buescher, William Byron, Ross Chastain, Brad Keselowski and Wallace. The rest of the playoff field had Kyle Busch 11th, Joey Logano 12th, Ricky Stenhouse Jr. 16th, Martin Truex Jr. 18th, Kevin Harvick 19th, pole-sitter Christopher Bell 23rd and Michael McDowell 32nd.

NASCAR Xfinity Series

Kansas Lottery 300

TV: 3 p.m. EDT Saturday, NBC Track: Kansas Speedway Austin Hill leads John Hunter Nemechek by 23 points, with Justin Allgaier another 10 back. They are the only three with a shot to claim the regular-season title. Saturday's race will decide the postseason field.

NASCAR Craftsman Truck Series

Kansas Lottery 200

TV: 9 p.m. EDT Friday, FS1 Track: Kansas Speedway Ty Majeski and Grant Engfer, winners of the first two playoff races, plus Carson Hocevar, Christian Eckes and Cory Heim have clinched berths in the second round. ... Heim leads all drivers with 15 top-10 finishes despite having run just 17 races while the rest of the title contenders have raced 18 times.

NTT IndyCar Series

Firestone Grand Prix of Monterey

TV: 2:30 p.m. EDT Sunday, NBC Track: WeatherTech Raceway Laguna Seca in Monterey, California

Alex Palou's title-clinching victory last Sunday marked the first time the series championship has been decided before the final race since Dan Wheldon did it in 2005. Palou's first four of his five 2023 victories came in a span of five races. The series championship is his second in three years.

—Associated Press

COLLEGE FOOTBALL WEEK 2 SCHEDULE

Schedule provided by NCAA.com. Times p.m. EDT unless otherwise stated; times and a subject to change.

Table with columns: Matchup, Time, Network. Lists college football games for Thursday, Friday, and Saturday.

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August 28, 2023

KC STAR
McClatchy Company LLC

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Electronic tear sheets and affidavits are required for ALL TIPS Bid Ads.

Please email proofs, tear sheet copies, affidavit, and invoice to Shelley Black at shelley.black@tips-usa.com as advised by TIPS General Counsel.

Thank you,



Shelley Black
Contracts Support

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Attention: Shelley Black

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shelley.black@tips-usa.com

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 IPL0137628
 Sep 7, 14 2023

**THE STATE OF TEXAS
 COUNTY OF TARRANT**

Stefani Beard,

make oath and swear that

CYPRESS MEDIA, LLC, publishers of The Kansas City Star, all it's neighborhood sections and suburban newspapers including 816, 913, Johnson County News, Northland and its subsidiaries, The Olathe News, The Cass County Democrat-Missourian and The Lee's Summit Journal, are published in the Kansas City, Missouri, metro (distribution) area including but not exclusively to Johnson and Wyandotte Counties in the state of Kansas, and Cass, Clay, Jackson and Platte Counties in the state of Missouri. Every publication listed is published weekly, twice weekly or daily. We confirm the notice ran the days scheduled in this statement. A true copy of which is hereto attached was duly published in The Kansas City Star.

2 insertion(s) published on:

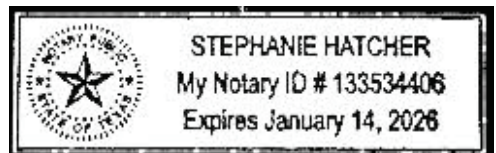
09/07/23, 09/14/23

Stefani Beard

Sworn to and subscribed before me this 14th day of September in the year of 2023

Stephanie Hatcher

Notary Public in and for the state of Texas, residing in Dallas County



Extra charge for lost or duplicate affidavits.
 Legal document please do not destroy!

Chicago... and held on... ve an 11-10... White Sox in... Tuesday's... er at... Rate Field... aseball game... Royals man... Quatraro said... s scored eight... Toussaint... aseman Mi-... y delivered

...were better in that mo-
ment," Lyles said. "We
will look at the film and
see if there is anything
that stands out. ... It could
be a lot worse without a
team win."

The Royals would re-
cover late. KC added two
late runs behind infield
duo Maikel Garcia and
Bobby Witt Jr. Both play-
ers picked up RBIs to
secure the victory.
"This is a hitter's park

er's rut inues as als struggle pening game

OMPSON
star.com

oy Royals
y Singer drew
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the White
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ndered four
walks in the

working on the

command, too. I'm still
working on throwing the
changeup more, too. I
threw some good ones
that were able to get me
out of some good situa-
tions."

The Royals failed to
recover. White Sox's ace
Dylan Cease allowed one
run and struck out eight
batters in 5 1/3 innings.

KC put together two
rallies — in the fourth and
eighth inning — to account
for their offensive produc-
tion. Royals designated
hitter Edward Olivares
drove in both runs. How-
ever, the Royals struck out
14 times against White Sox
pitching.

"It's very similar to last
week, we just didn't hit
the home runs against
him," Royals manager
Matt Quatraro said. "He's
got a good slider and he
gets swing and miss. His
fastball is in the mid to
upper 90s. He elevates
when he needs to or wants
too. He can be tough."

Cease improved 7-7 this
season. He has allowed
four runs or less in four of
his last six starts.

The Royals dropped to
44-101, improving to 45-
101 after the Game 2 dou-
bleheader win. The club
record for losses in a sea-
son is 106.

*Here are more notables
from Tuesday's game:*

EDWARD OLIVARES PUTS ROYALS ON BOARD IN 4TH INNING

The Royals sputtered
offensively against the
White Sox on Tuesday
afternoon. KC collected
four hits against Cease
and didn't score until the
fourth inning.

Olivares ensured there
wouldn't be a shutout. He
drilled an RBI double that
scored shortstop Bobby
Witt Jr. for his 10th hit
since returning from
Triple-A Omaha earlier
this month.

"He's been putting to-
gether really good at-
bats," Quatraro said. "He
is one of the guys that is
consistently getting a hit,
putting up a good at-bat,
moving a runner or what-
ever the case is. That's
something that we need
right now."

Olivares finished 2-for-4
in the game. He is hitting
.458 with four homers and
nine RBIs in his last eight
games.

INJURY NOTES: AUSTIN COX, FREDDY FERMIN SET FOR SURGERY

The Royals provided an
injury update on two key
playmakers. Royals pitcher
Austin Cox and catcher
Freddy Fermin will be
sidelined for a while.

Both players were
injured in the Royals'
recent series against the
Toronto Blue Jays.

Cox injured his left knee
— a "confirmed full tear of
the ACL," per Quatraro —
attempting to cover the
first base bag. Fermin
fractured his left middle
finger during a catcher's
interference. It may be up
to eight weeks before
Fermin is back to full
activities, Quatraro said.

...the White Sox. Lyles re-
fired the first 12 batters to
face him in order. He
worked all corners of the
strike zone and recorded
three strikeouts through
four innings.
Then, he hit a snag in
the fifth inning.
Lyles surrendered a
solo home run to Eloy
Jiménez to end his bid for
a perfect game. He was
able to work around the
mistake and get out of the

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Legals

BIDS
Bids for Paved Trail Repair, Weston Bend State Park, Weston, MO, Project No. X2117-01 will be received by FMDC, State of MO, UNTIL 1:30 PM, 9/14/23. Bidders must be registered to bid. This is an equal opportunity bidding event and MBE/WBE firms are encouraged to respond. Federal funds are being used in the project, and all relevant federal, state and local requirements apply. Project information available at: <http://oa.mo.gov/facilities> IPL0136666 Aug 24-25,27-Sep 1,3-8,10-15,17 2023

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IPL0137628
Sep 7,14 2023

BIDS ACCEPTED
Bids for Paved Bike/Pedestrian Trail, Trail Network at Knob Noster State Park, Project No. X2226-01, will be received by FMDC, State of MO, UNTIL 1:30 PM, October 5, 2023, via Missouri-BUYS. Bidders must be registered to bid. Project information available at: <http://oa.mo.gov/facilities> IPL0137763 Sep 6-8,10-15,17 2023

LEGAL ADVERTISEMENT
IFB B202415, Electrical and High Voltage Services will be received by Northwest's Purchasing Dept. until 2pm 9/25/2023. For a copy contact: Northwest Missouri State University Maryville, MO 64468, 660.562.1572 IPL0139108 Sep 14 2023

NOTICE
The City of Kansas City, Missouri will receive sealed Bids until 2:00 PM, on Tuesday, September 26, 2023 at 4800 E. 63rd Street, Kansas City, MO 64130 for Project: 80002279 - WMR in the Area of Truman Road to 27th Street, Grand Avenue to Brooklyn Avenue.. Please Log into the KCMO Planroom using the following website to obtain more details about the project and bid requirements.
www.kcmoplanroom.org.
IPL0139415
Sep 13-15,17-22,24 2023

BIDS ACCEPTED
The City of KCMO will receive sealed Bids until 2:00 PM, on Tuesday, October 3, 2023 at the KCAD for Project: 62240575 - Rehabilitate Relief Wells Phase IV. Please Log into the KCMO Planroom for more details at www.kcmoplanroom.org.
IPL0139593

Faulkner's Ranch EST. 2008
EVENT VENUE
25th PUMPKIN SEASON
Pumpkin Fest
Faulkner's Ranch
Tuesday-Thursday 3pm-7pm
Friday-Sunday 10am-6pm
Sept 29 - Oct 29
25th Pumpkin Season. Pumpkin Fest includes 30+ interactive activities, locally grown pre-picked pumpkins, delicious food and drinks!

2023 Moon & Water Lantern Festival
ShawneeMissionParkShelter12
4:30pm - 8:30pm
Sat., Sept. 30, 2023
The activities are free to the public. The lantern and food are available for purchase online or onsite.? For event details please visit www.kccaks.org

Auctions
Estate Sales
HSH Estates Inc Sep 14-17
Th-Sa 9a-5p/Sun 9:30a-1:30p
for Becky Elliott
1360 SW Heartwood Dr
Lee's Summit MO 64081
HSHestatesales.com/816.524.3992

Garage Sales
Nottingham@Heritage Park Community Sale
Olathe Sep 14-16, 8-3, off 159th St. btwn Pflumm & Black Bob

Animals
Cats
Beautiful Ragdoll
Female 3 yo Seal Point Reasonable price 660-973-0861 Voice mail

Dogs
Small Breed Puppies 4 Sale- Bandgkennels.com
816-261-4517/660-935-2223

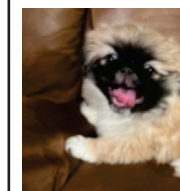


SEEK YOURS FAST
816.23...
VISA

BOXER PUPPIES 3 white, 12 wks, almost \$250 ea 816-787-29...

Standard Poo
AKC males and fe light/dark. Health w Ready 9-22. Depo 573-619-3357

Havanese
AKC Havanese black wks old. Shots up cash. Call/text 816-2 information.



Pekingese
Pekingese AKC F weeks old, home ra on premises. Loves ized. Beautiful coat home only \$1000 91

PUPPIES F
FRENCH BULLDOG - gorgeous puppies to their new homes at \$2,000. Call or te Check out our site! nel.com

LABRADOOD
apricot F1b medium \$500, new litter rea 816-297-2380

AKC Mini S
ready 10w, 1 black/ per, \$1000. 913-562

FOR SALE
MINI POODLE PUP tered SUTD Call or Text Tom 417

AKC Rottweil
Born 7-18-23. UTD s Ready for forever ho 548-5557

AKC Rott
Puppies born 7-18-23 wormer. Ready for n 785-548-5557

Female Yorkies \$10 Males available soon 816-559-1798 hubbardkennel.com/hubbardkennel

Automotive
Autos fo
Chevy 200
ext cab z71 pa typical rust and title runs good 816-550-2074

Service Direc



4845 US Hwy 271 North | Pittsburg, TX 75686
www.tips-usa.com • 866-839-8477 • tips@tips-usa.com

August 28, 2023

The Journal Record

Please print the following **LEGAL NOTICE: Thursday, September 7, 2023, AND Thursday, September 14, 2023.**

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

- 230901** Audio Visual Equipment, Supplies, and Services
- 230902** Permanent Modular Buildings JOC
- 230903** Industrial and Facility equipment, Chemicals, Supplies, and Services
- 230904** Books, Library, and Educational Materials
- 230905** Civilian-Use Drone Goods and Services (Non-Military)

Proposal is due and will be opened on **October 20, 2023, at 3:00 pm local time.** Call 866-839-8477 for problems with website or questions.

Electronic tear sheets and affidavits are required for ALL TIPS Bid Ads.

Please email proofs, tear sheet copies, affidavit, and invoice to Shelley Black at shelley.black@tips-usa.com as advised by TIPS General Counsel.

Thank you,



Shelley Black
Contracts Support

Purchasing Cooperative | Region 8 Education Service Center
4845 US Hwy 271 North | Pittsburg, TX 75686
Ph: 866-839-8477 | Direct: 903-575-2732
www.tips-usa.com | shelley.black@tips-usa.com

"Purchasing Made Personal"

Affidavit of Publication

To: Region 8 Education Service Center - Shelley Black
4845 US Hwy 271 N
Pittsburg, TX, 756864303

Re: Legal Notice 2537113, The Interlocal Purchasing System
State of Oklahoma }
County of Oklahoma }

(MS2537113)
The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:
230901 Audio Visual Equipment, Supplies, and Services
230902 Permanent Modular Buildings (OC)
230903 Industrial and Facility equipment, Chemicals, Supplies, and Services
230904 Books, Library, and Educational Materials
230905 Civilian-Use Drone Goods and Services (Non-Military)
Proposal is due and will be opened on **October 20, 2023, at 3:00 pm** local time. Call 866-839-8477 for problems with website or questions.
(9-7, 9-14-23)


I, MaRanda Beeson, of lawful age, being duly sworn upon oath, deposes and says that I am the Authorized Designee of The Journal Record, a daily publication that is a "legal newspaper" as that phrase is defined in 25 O.S. Section 106, as amended to date, for the City of Oklahoma City, for the County of Oklahoma in the State of Oklahoma. The attachment hereto contains a true and correct copy of what was published in The Journal Record in consecutive issues on the following date(s):
PUBLICATION DATES: 09/07/2023 and 09/14/2023

Publishers fee: \$22.04

By: *MaRanda Beeson*

MaRanda Beeson

Sworn to me on this 14th day of
September 2023

By: *Julie Traylor* 

Julie Traylor
Notary Public, State of OK
No. 22003754
Qualified in Oklahoma County
My commission expires on March 17,
2026

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Goods and Services

(MS2536966)
 Request for Proposal: The Boys and Girls Club of Oklahoma County is seeking a HVAC contractor for their new campus at 123 SW 25th Street, Oklahoma City, OK 73109. Bids for the project are due by 5:00pm on 9/13/23. For project documents and other information, please email Monique Short, Project Manager, at info@monarchpropertiesokc.com.
 (9-7, 9-8, 9-11, 9-12, 9-13-23)

(MS2537113)
 The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:
 230901 Audio Visual Equipment, Supplies, and Services
 230902 Permanent Modular Buildings
 230903 Industrial and Facility equipment, Chemicals, Supplies, and Services
 230904 Books, Library, and Educational-Use
 230905 Civilian-Use Drone Goods and Services (Non-Military)
 Proposal is due and will be opened on **October 20, 2023, at 3:00 pm local time.** Call 866-839-8477 for problems with website or questions.
 (9-7, 9-14-23)

(MS2535208)
Invitation to Bid
 The Oklahoma City Housing Authority at 1700 Northeast Fourth Street, Oklahoma City, Oklahoma, is requesting sealed bids for Boiler

Miscellaneous

(MS2537025)
 (9-7-23)
BEFORE THE CORPORATION COMMISSION OF THE STATE OF OKLAHOMA
 ROBYN STRICKLAND, DIRECTOR)
 CONSERVATION DIVISION) CASE No.
 CORPORATION COMMISSION) SF2023-000326
 AN ORDER TO USE STATE FUNDS)
 FUNDS TO PLUG/CAP ONE OIL,)
 AND/OR DISPOSAL WELL(S))
 ON:)
 338) NE/4 SE/4 Section 8, Township 7)
 West, Kiowa County, Oklahoma)

NOTICE OF HEARING
 OKLAHOMA: To all persons having an interest in the above-described relief:
 NOTICE IS HEREBY GIVEN that an Application to obtain an order authorizing the use of State funds and/or other funds to plug/cap the above-described well located at the above-described legal description, and any other relief that the Commission deems appropriate, has been filed and will be heard by an Administrative Law Judge at 8:30 a.m. on the 6th day of October, 2023 on the Oklahoma City Pollution/ Enforcement Docket.

NOTICE IS FURTHER GIVEN that, due to renovation work, the Commission's Oklahoma City office is relocating from the Jim Thorpe Office Building to the Will Rogers Memorial Office Building located in the Capitol Complex, 2401 N. Lincoln Blvd., Oklahoma City, OK, 73105. All docket calls and hearings will be conducted in the Concourse Theater or other courtrooms located on the concourse level between the Will Rogers Memorial Office Building and

Conference will be conducted 9:00 a.m., Thursday, September 21, 2023, at Will Rogers Courts, 1620 Heyman St., Oklahoma City, Oklahoma. Requests for substitutions must be received in writing by 1:00 p.m., Monday, October 2, 2023. A Bid Opening will be held at 1:30 p.m., Thursday, October 12, 2023, at the Oklahoma City Housing Authority, 1700 N.E. 4th St., Oklahoma City, Oklahoma. Bid documents shall be submitted by mail or delivered to Oklahoma City Housing Authority, 1700 N.E. 4th St., Oklahoma City, Oklahoma, no later than **1:30 p.m., Thursday, October 12, 2023.** Equal Employment Opportunity. Equal Housing Opportunity.
 (8-31, 9-7-23)

(MS2535210)
 Request for Proposals
 The Oklahoma City Housing Authority at 1700 Northeast Fourth Street, Oklahoma City, Oklahoma, is requesting proposals for Meal Service (A Senior Services Program). Request for Proposal packet may be obtained from the Assistant Executive Director - Operations, Matthew Mills at mmills@ochanet.org, by calling (405) 605-3219, or visiting www.ochanet.org. Submissions are due via email to Matthew Mills at mmills@ochanet.org no later than **9/18/2023 at 5:00 PM** central time. Equal Employment Opportunity. Equal Housing Opportunity.
 (8-31, 9-7-23)

License Applications

(MS2536978)
Public Notice - Private Process Server License Application
 No. PSS-2023-58
 In the District Court of Oklahoma County State of Oklahoma
Re: Application of Romeo Trinidad Vela for License as a Statewide Private Process Server
 Notice is hereby given that Romeo Trinidad Vela has filed an application in the District Court of Oklahoma County, State of Oklahoma, in accordance with the provisions and requirements of 12 O.S. § 158.1, for a statewide private

Miscellaneous

(MS2537028)
 (9-7-23)
BEFORE THE CORPORATION COMMISSION OF THE STATE OF OKLAHOMA
 APPLICANT: ROBYN STRICKLAND, DIRECTOR)
 OIL AND GAS CONSERVATION DIVISION) CASE No.
 OKLAHOMA CORPORATION COMMISSION) SF2023-000327
 RELIEF SOUGHT: AN ORDER TO USE STATE FUNDS)
 AND/OR OTHER FUNDS TO PLUG/CAP ONE OIL,)
 GAS, INJECTION, AND/OR DISPOSAL WELL(S))
 LEGAL DESCRIPTION:)
 Green J W #1 (137-00392) NW/4 NW/4 Section 3,)
 Township 2 South, Range 9 West, Stephens County, Oklahoma)

NOTICE OF HEARING
 STATE OF OKLAHOMA: To all persons having an interest in the above-described relief:
 NOTICE IS HEREBY GIVEN that an Application to obtain an order authorizing the use of State funds and/or other funds to plug/cap the above-described well located at the above-described legal description, and any other relief that the Commission deems appropriate, has been filed and will be heard by an Administrative Law Judge at 8:30 a.m. on the 6th day of October, 2023 on the Oklahoma City Pollution/ Enforcement Docket.

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...l between the Will Rogers Memorial Office Building and

...Court Clerk
 By Deputy
 R429 SE 29th St Vela
 9429 SE 29th St #46
 Midwest City OK, 73130
 (405) 408-0922
 (9-7-23)

Miscellaneous

(MS2535212)
 1975 Evinrude 70hp VIN# J009235
 Contact Timmy Cook at 405-201-4720
 (8-31, 9-7, 9-14-23)

(MS2535870)
 Notice is hereby given pursuant to Oklahoma Statutes Title 8 Section 188 that the following list of grave sites will revert to ownership by Fairlawn Cemetery Association if no person proves an ownership interest within one year of the date of this publication. If claiming an interest contact the Association at 2700 N. Shartel, OKC, OK 73103 or by phone 405-524-2559." All the below are in Block 0. The lot number is in parentheses.
 Mary Peters(28), Mrs. Colender (29), Brissing (30), James Main (33), Nellie Welker-Brookings (34), Spencer Climer (35), S.G.Ray(35), Mrs. Clark Smith (36), G.F. Sawyer (37), F.C. Seegar (38), Mary A King (44,45)Luell Rees Devlin (48), E.F. Lamon (54), J.M. Bowen (56), Charles O. Biven (62), Mrs. W.A. Stewart (64), Howard Dummer (84), Dora Collier (116), P. Distmukes (118), Minnie Chapman (119), Josephine Dyer (122), Mrs. R.S. Stapleton (136), John Lansing (143), R. Behnke (156), Myrtle Gesick (158), Guy G. Fisher (159), H.P. Croff (162), Mrs. Hazel French-Wright (163), Mrs. Harry H. Williams (165), C.K. Wangeman (194), J.W. Gillespie (210), L.P. Fahs (213), Mrs. Mabel Carley Shown (219), John Fischer (224), Mrs. E.F. Hall/Mrs. Padgett/Mrs. Rinday (227), Ed & Lela Barker (228), J.D. Babcock (233), D.R. Martin (249), A.W. or O.W. Debell (251), A.J. Bohart (254), C.E. Cannon (263), E.L. Nichols (275), Fred Bonn (276),W.J. House (271)
 (9-1, 9-5, 9-6, 9-7, 9-8, 9-11, 9-12, 9-13, 9-14, 9-15, 9-18, 9-19, 9-20, 9-21, 9-22-23)

(MS2536973)
NOTICE OF PUBLIC SALE
 To satisfy the owner's storage lien, PS Retail Sales, LLC will sell at public lien sale on **September 22, 2023**, the personal property in the below-listed units, which may include but are not limited to: household and personal items, office and other equipment. The public sale of these items will begin at **10:00 AM** and continue until all units are sold. Lien sale to be held at the online auction website, www.storage-treasures.com, where indicated. For online lien sales, bids will be accepted until 2 hours after the time of the sale specified.
 PUBLIC STORAGE # 26568, 6814 NW 122nd St, Oklahoma City, OK 73142, (405) 648-4531
 Time: 10:15 AM
 Sale to be held at www.storage-treasures.com.
 0225 - Henry, Samuel - 5901 Fox Run Way, Oklahoma City, OK, 73142-4806; 0404 - Henry, Samuel - 5901 Fox Run Way, Oklahoma City, OK, 73142-4806; 1124 - Loveless, Ronnie - 5808 Whitehall Blvd, Oklahoma City, OK, 73162-6948
 PUBLIC STORAGE # 27627, 515 N Mustang Rd, Yukon, OK 73099, (405) 324-5181
 Time: 10:20 AM
 Sale to be held at www.storage-treasures.com.
 0181 - Grant, Roshaun - 4025 NW 23rd St Apt 104, OKLAHOMA CITY, OK, 73112
 Public sale terms, rules, and regulations will be made available prior to the sale. All sales are subject to cancellation. We reserve the right to refuse any bid. Payment must be in cash or credit card-no checks. Buyers must secure the units with their own personal locks. To claim tax-exempt status, original RESALE certificates for each space purchased is required. By PS Retail Sales, LLC, 701 Western Avenue, Glendale, CA 91201. (818) 244-8080.
 (9-7-23)

Miscellaneous

(MS2537050)
NOTICE OF PUBLIC SALE
 To satisfy the owner's storage lien, PS Retail Sales, LLC will sell at public lien sale on **September 22, 2023**, the personal property in the below-listed

(MS2537098)
NOTICE OF INTENTION TO APPLY FOR AN ALCOHOLIC BEVERAGE LICENSE
 In accordance with Title 37, Section 522 and Title 37A, Section 100 Mission Ridge, Attn: Tax Dept, Goodlettsville, TN, Liability Company hereby publishes notice of their intention to apply from this date to the Oklahoma Alcoholic Beverage Laws En

...Time: 08:15 A
 Sale to be
 storage-treasures.
 0102 - SANTO
 720763, NORM
 - Rodriguez, Lis
 rd apt 215, New
 - Jolly, Rhonda
 Oklahoma City,
 LEVINE, JANET
 RD, NORMAN
 Phillmore, Evelyn
 Rd, Apt 1934,
 73071; 0705 -
 24th Ave SW A
 73069-3940; 126
 wildwood Ln, No
 - Urquhart, Vont
 Norman , OK, 73
 PUBLIC STO
 N Moore Ave, M
 766-5591
 Time: 08:30 A
 Sale to be
 storage-treasures.
 110 - Goldie,
 St, Oklahoma C
 TAUCER, ELID
 AVE, MOORE,
 Vickie - 5608 W
 City, OK, 731
 ELIDA - 1209
 MOORE, OK,
 Natasha - 944 N
 73160-1810; 433
 - 909 N. Southm
 73160; 604 - Wi
 54th St, Oklaho
 8011; 612 - WE
 S Main St, Newc
 702 - DIXON,
 SUNRISE, MOC
 Wells, Karla - 33
 Oklahoma City,
 PUBLIC STO
 S Western Ave S
 OK 73170, (405)
 Time: 08:45 A
 Sale to be
 storage-treasures.
 0605 - Perez,
 st, Oklahoma ci
 Couch, Wayne -
 Dr, Oklahoma C
 Lord, Roger - 20
 OK, 73160-2615
 - 401 SE 19th st,
 PUBLIC STO
 Eastern Ave, Me
 803-8482
 Time: 09:00 A
 Sale to be
 storage-treasures.
 0327 - Ramir
 12th St Apt 18,
 0901 - Thrower,
 Street , Moore, C
 PUBLIC STO
 104th St, Oklah
 (405) 666-0930
 Time: 09:15 A
 Sale to be
 storage-treasures.
 0535 - Alberts
 Ave, Oklahoma
 0612 - flemings,
 Oklahoma City,
 - Ring, Blaire -
 Oklahoma City,
 - Watson, Carl
 Way Apt 408, M
 1112 - Hodges,
 Rd, Moore, OK
 - Albertson, Jerr
 Oklahoma City,

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 PUBLIC STORAGE # 23720, 802 W Hefner Road, Oklahoma City, OK 73114, (405) 260-9057
 Time: 10:15 AM
 Sale to be held at www.storage-treasures.com.
 F001 - Nolan, Vickie - 10116 Albert Ln, Yukon, OK, 73099-8301
 Public sale terms, rules, and regulations will be made available prior to the sale. All sales are subject to cancellation. We reserve the right to refuse any bid. Payment must be in cash or credit card-no checks. Buyers must secure the units with their own personal locks. To claim tax-exempt status, original RESALE certificates for each space purchased is required. By PS Retail Sales, LLC, 701 Western Avenue, Glendale, CA 91201. (818) 244-8080.
 (9-7-23)

(MS2536973)
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 In accordance with Title 37, Section 522 and Title 37A, Section 100 Mission Ridge, Attn: Tax Dept, Goodlettsville, TN, Liability Company hereby publishes notice of their intention to apply from this date to the Oklahoma Alcoholic Beverage Laws En

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 rd apt 215, New
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 Phillmore, Evelyn
 Rd, Apt 1934,
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 - 909 N. Southm
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 8011; 612 - WE
 S Main St, Newc
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 PUBLIC STO
 S Western Ave S
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 Time: 09:00 A
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 12th St Apt 18,
 0901 - Thrower,
 Street , Moore, C
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 104th St, Oklah
 (405) 666-0930
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 0612 - flemings,
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 Way Apt 408, M
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License Applications

(MS2537098)
NOTICE OF INTENTION TO APPLY FOR AN ALCOHOLIC BEVERAGE LICENSE
 In accordance with Title 37, Section 522 and Title 37A, Section 100 Mission Ridge, Attn: Tax Dept, Goodlettsville, TN, Liability Company hereby publishes notice of their intention to apply from this date to the Oklahoma Alcoholic Beverage Laws En

AUTO FINANCE USA, LLC, Plaintiff, vs. BRENDA DUGGER-GIBSON, Defendant.
BRENDA DUGGER-GIBSON you are hereby notified that you have been sued by Auto Finance USA, LLC and you must answer plaintiff's petition on or before the **9th day of November, 2023** or a money judgment in the amount of \$6,567.39 plus interest will be rendered accordingly.

Dated this day September 7, 2023
RICK WARREN
(SEAL)

Oklahoma COUNTY
DISTRICT COURT CLERK
By: DEPUTY COURT CLERK

APPROVED BY:
Hugh H. Fudge, OBA# 20487
Robinson, Hoover & Fudge, PLLC
P.O. Box 1748
Oklahoma City, OK 73101
(405) 232-6464 I (405) 232-6363 fax
lawmail@rhfok.com
(9-14, 9-21, 9-28-23)

(CV2538967)
NOTICE BY PUBLICATION
No. **CJ-2023-4888**

IN THE DISTRICT COURT OF OKLAHOMA COUNTY STATE OF OKLAHOMA

AUTO FINANCE USA, LLC, Plaintiff, vs. GREGORY LADARIAN CHAMBERS, Defendant.

GREGORY LADARIAN CHAMBERS you are hereby notified that you have been sued by Auto Finance USA, LLC and you must answer plaintiff's petition on or before the **9th day of November, 2023** or a money judgment in the amount of \$10,649.73 plus interest will be rendered accordingly.

Dated this day September 7, 2023
RICK WARREN
(SEAL)

Oklahoma COUNTY
DISTRICT COURT CLERK
By: DEPUTY COURT CLERK

APPROVED BY:
Hugh H. Fudge, OBA# 20487
Robinson, Hoover & Fudge, PLLC
P.O. Box 1748
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lawmail@rhfok.com
(9-14, 9-21, 9-28-23)

(CV2538968)
NOTICE BY PUBLICATION
No. **CJ-2023-4893**

IN THE DISTRICT COURT OF OKLAHOMA COUNTY STATE OF OKLAHOMA

OKLAHOMA MOTOR CREDIT COMPANY, Plaintiff, vs. AISHA AIYANA MORRIS, Defendant.

AISHA AIYANA MORRIS you are hereby notified that you have been sued by Oklahoma Motor Credit Company and you must answer plaintiff's petition on or before the **9th day of November, 2023** or a money judgment in the amount of \$16,012.62 plus interest will be rendered accordingly.

Dated this day September 7, 2023
RICK WARREN
(SEAL)

Oklahoma COUNTY
DISTRICT COURT CLERK
By: DEPUTY COURT CLERK

APPROVED BY:
Hugh H. Fudge, OBA# 20487
Robinson, Hoover & Fudge, PLLC
P.O. Box 1748
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lawmail@rhfok.com
(9-14, 9-21, 9-28-23)

(CV2538969)
NOTICE BY PUBLICATION
No. **CJ-2023-4897**

IN THE DISTRICT COURT OF OKLAHOMA COUNTY STATE OF OKLAHOMA

AUTO FINANCE USA, LLC, Plaintiff, vs. HAILLY RENEE KEITH, Defendant.

HAILLY RENEE KEITH you are hereby notified that you have been sued by Auto Finance USA, LLC and you must answer plaintiff's petition on or before the **9th day of November, 2023** or a money judgment in the amount of \$17,672.51 plus interest will be rendered accordingly.

Dated this day September 7, 2023
RICK WARREN
(SEAL)

Oklahoma COUNTY
DISTRICT COURT CLERK
By: DEPUTY COURT CLERK

APPROVED BY:
Hugh H. Fudge, OBA# 20487
Robinson, Hoover & Fudge, PLLC
P.O. Box 1748
Oklahoma City, OK 73101
(405) 232-6464 I (405) 232-6363 fax
lawmail@rhfok.com
(9-14, 9-21, 9-28-23)

(CV2538970)
NOTICE BY PUBLICATION
No. **CJ-2023-4898**

IN THE DISTRICT COURT OF OKLAHOMA COUNTY STATE OF OKLAHOMA

AUTO FINANCE USA, LLC, Plaintiff, vs. MARCELLUS FAILS JR, Defendant.

MARCELLUS FAILS JR you are hereby notified that you have been sued

by Auto Finance USA, LLC and you must answer plaintiff's petition on or before the **9th day of November, 2023** or a money judgment in the amount of \$10,254.19 plus interest will be rendered accordingly.

Dated this day September 7, 2023
RICK WARREN
(SEAL)

Oklahoma COUNTY
DISTRICT COURT CLERK
By: DEPUTY COURT CLERK

APPROVED BY:
Hugh H. Fudge, OBA# 20487
Robinson, Hoover & Fudge, PLLC
P.O. Box 1748
Oklahoma City, OK 73101
(405) 232-6464 I (405) 232-6363 fax
lawmail@rhfok.com
(9-14, 9-21, 9-28-23)

(CV2538971)
NOTICE BY PUBLICATION
No. **CS-2023-6720**

IN THE DISTRICT COURT OF OKLAHOMA COUNTY STATE OF OKLAHOMA

OKLAHOMA MOTOR CREDIT COMPANY, Plaintiff, vs. ARTHUR HARPER II, Defendant.

ARTHUR HARPER II you are hereby notified that you have been sued by Oklahoma Motor Credit Company and you must answer plaintiff's petition on or before the **9th day of November, 2023** or a money judgment in the amount of \$6,147.73 plus interest will be rendered accordingly.

Dated this day September 7, 2023
RICK WARREN
(SEAL)

Oklahoma COUNTY
DISTRICT COURT CLERK
By: DEPUTY COURT CLERK

APPROVED BY:
Hugh H. Fudge, OBA# 20487
Robinson, Hoover & Fudge, PLLC
P.O. Box 1748
Oklahoma City, OK 73101
(405) 232-6464 I (405) 232-6363 fax
lawmail@rhfok.com
(9-14, 9-21, 9-28-23)

(CV2539044)
PUBLICATION NOTICE
Case No. **CS-2023-860**

JUDGE BURTON

IN THE DISTRICT COURT OF OKLAHOMA COUNTY STATE OF OKLAHOMA

PROGRESSIVE PREFERRED INSURANCE COMPANY, as subrogee of Anthony Wildman, Plaintiff, vs. MARIO EUGENE JOHNSON, Defendant.

STATE OF OKLAHOMA
TO: MARIO EUGENE JOHNSON
You are hereby notified that an action has been filed in the District Court of Oklahoma County, State of Oklahoma, styled Progressive Preferred Insurance Company vs. Mario Eugene Johnson, alleging that Plaintiff is entitled to judgment against the Defendant.

You are hereby notified that you have been sued and must answer the Petition filed by the Plaintiff on or before the **31st day of October, 2023**, or the allegations contained in said Petition will be taken as true and judgment entered thereon against you as prayed for in Plaintiff's Petition in the amount of \$6,605.00.

Given under my hand and seal this 8th day of September, 2023.
RICK WARREN
(SEAL)

Court Clerk
By: Deputy
FELKER, SANDER & ASSOCIATES, P.C.

Lori A. Sander (OBA# 16577)
3033 NW 63rd Street, Suite 100E
Oklahoma City, OK 73116
(405) 842-7305; (405) 842-7371
ATTORNEYS FOR PLAINTIFF
(9-14, 9-21, 9-28-23)

(CV2539224)
NOTICE BY PUBLICATION
No. **CS-2023-5716**

IN THE DISTRICT COURT OF OKLAHOMA COUNTY STATE OF OKLAHOMA

BOKE, N.A. DBA BANK OF OKLAHOMA, Plaintiff, vs. DAWN M. ORTIZ, Defendant.

DAWN M. ORTIZ you are hereby notified that you have been sued by BOKE, N.A. DBA BANK OF OKLAHOMA and you must answer plaintiff's petition on or before the **3rd day of November, 2023** or a money judgment in the amount of \$3,682.54 plus interest will be rendered accordingly.

Dated this day September 7, 2023.
RICK WARREN
(SEAL)

Oklahoma COUNTY
DISTRICT COURT CLERK
By: DEPUTY COURT CLERK

APPROVED BY:
Hugh H. Fudge, OBA# 20487
Robinson, Hoover & Fudge, PLLC
P.O. Box 1748
Oklahoma City, OK 73101
(405) 232-6464 I (405) 232-6363 fax
lawmail@rhfok.com
(9-14, 9-21, 9-28-23)

(CV2539235)
NOTICE BY PUBLICATION
No. **CJ-2023-3884**

IN THE DISTRICT COURT OF OKLAHOMA COUNTY STATE OF OKLAHOMA

AUTO FINANCE USA, LLC, Plaintiff, vs. NATASHA PATTERSON, Defendant.

NATASHA PATTERSON you are hereby notified that you have been sued by Auto Finance USA, LLC and you must answer plaintiff's petition on or before the **3rd day of November, 2023** or a money judgment in the amount of \$6,289.00 plus interest will be rendered accordingly.

Dated this day September 7, 2023.
RICK WARREN
(SEAL)

Oklahoma COUNTY
DISTRICT COURT CLERK
By: DEPUTY COURT CLERK

APPROVED BY:
Hugh H. Fudge, OBA# 20487
Robinson, Hoover & Fudge, PLLC
P.O. Box 1748
Oklahoma City, OK 73101
(405) 232-6464 I (405) 232-6363 fax
lawmail@rhfok.com
(9-14, 9-21, 9-28-23)

(CV2539242)
NOTICE BY PUBLICATION
No. **CJ-2023-4894**

IN THE DISTRICT COURT OF OKLAHOMA COUNTY STATE OF OKLAHOMA

AUTO FINANCE USA, LLC Plaintiff, vs. LEIGHANNE VICTORIA WATSON, Defendant.

LEIGHANNE VICTORIA WATSON you are hereby notified that you have been sued by Auto Finance USA, LLC and you must answer plaintiff's petition on or before the **9th day of November, 2023** or a money judgment in the amount of \$12,239.59 plus interest will be rendered accordingly.

Dated this day September 7, 2023.
RICK WARREN
(SEAL)

Oklahoma COUNTY
DISTRICT COURT CLERK
By: DEPUTY COURT CLERK

APPROVED BY:
Hugh H. Fudge, OBA# 20487
Robinson, Hoover & Fudge, PLLC
P.O. Box 1748
Oklahoma City, OK 73101
(405) 232-6464 I (405) 232-6363 fax
lawmail@rhfok.com
(9-14, 9-21, 9-28-23)

(CV2539245)
PUBLICATION NOTICE
Case No. **CS-2023-3806**

JUDGE PIPES

IN THE DISTRICT COURT OF OKLAHOMA COUNTY STATE OF OKLAHOMA

AMERICAN MERCURY INSURANCE COMPANY, as subrogee of Eugene Whalin, Plaintiff, vs. JAROD HYSLOP, Defendant.

STATE OF OKLAHOMA
TO: JAROD HYSLOP
You are hereby notified that an action has been filed in the District Court of Oklahoma County, State of Oklahoma, styled American Mercury Insurance Company vs. Jarod Hyslop, alleging that Plaintiff is entitled to judgment against the Defendant.

You are hereby notified that you have been sued and must answer the Petition filed by the Plaintiff on or before the **28th day of October, 2023**, or the allegations contained in said Petition will be taken as true and judgment entered thereon against you as prayed for in Plaintiff's Petition in the amount of \$7,038.67.

Given under my hand and seal this 6th day of September, 2023.
RICK WARREN
(SEAL)

Court Clerk
By: Deputy
FELKER, SANDER & ASSOCIATES, P.C.

Lori A. Sander (OBA# 16577)
3033 NW 63rd Street, Suite 100E
Oklahoma City, OK 73116
(405) 842-7305; (405) 842-7371
ATTORNEYS FOR PLAINTIFF
(9-14, 9-21, 9-28-23)

(MS2537055)
SOLICITATION FOR BIDS
McLoud Public Schools- 2023

ROOF REPAIRS

Sealed proposals will be received by McLoud Public Schools, at the Superintendent's office, located at 233 South 44th Street, McLoud, Oklahoma 74851, for the following project:
A. THE 2023 ROOF REPLACEMENT AND REPAIR located at several schools sites in the district, McLoud, Oklahoma 74851

The deadline for receipt of proposals is **2:00 p.m. CDST, 28th day of September 2023**, at which time said bids will be opened for furnishing all labor and materials.
Bids will be publicly opened and read

aloud at the above-mentioned office immediately following the closing time stated above.

The Owner and Architect reserve the right to accept minor deviations in the bid documents or materials if they deem it is in the best interest of the project. The Owner may hold open the bids for up to 45 days and may reject any and all bids if it is in their best interest. Bids may be dropped off or mailed. No bid will be accepted more than 24 hours prior to bid time, excluding weekends or holidays. Any bid dropped off after closing time of 2:00 p.m. or prior to 24 hours before bid time shall be rejected in its entirety.

Copies of the general conditions, plans, specifications, and other bidding documents are on file and available on disk in the Architects office and are open for public inspection. Complete sets of general conditions, plans, specifications, and other bidding documents may be obtained by applying to the Architects at the following location:
Design Architects Plus, Inc. 1501 S.W. 104th, Oklahoma City, OK 73159. Telephone 405/691-9900.

Printed sets of plans, and specifications, can be purchased from the Architect at a cost of \$125.00 per set of plans and specifications or plans can be sent electronically at no cost.

A Mandatory Pre-Bid Conference will be held at the following time and location.

A. Main Office, located at 233 South 4th Street, McLoud, Oklahoma 74851 at 9:00 A.M. CDST, 21st day of September, 2023

A Cashier's check, a certified check, or a surety bond in the amount of five percent (5%) of the bid shall accompany the sealed proposal of each bidder.

McLoud Public Schools, reserves the right to reject any or all bids.

The time period within which a contract will be executed following award to the successful bidder is forty-five (45) days.
(9-7, 9-14-23)

(MS2537059)
Caston Construction Company, hereinafter called the Construction Manager (CM) on behalf of the University Hospital's Trust (UHT), a public trust of the State of Oklahoma, hereinafter called (Owner), will receive sealed bids for all Bid Packages for the "OU Health Physicians Building - Entry and Drive Remodel" project, located at 825 NE 10th St. Oklahoma City, Oklahoma, 73104 on **Thursday, September 28, 2023 at 3:00 P.M.** This bid shall include all labor, materials, equipment, layout, taxes, and services to perform each scope of work. All properly sealed and labeled bids will be opened and read aloud in the Conference Room B, 5th Floor Nicholson Tower located at 940 NE 13th St. (SW 13th and Stonewall), Oklahoma City, Oklahoma. Bids are not to be accepted by Caston Construction. Contact Eric Grote with Caston Construction Company at (405)-525-9781 or eric@castonconstruction.com with any questions. Any bid rooms including this project on their bid list are to post all information in this advertisement.

A "Non-Mandatory" Pre-Bid Conference for all Bid Packages will be conducted in **Conference Room B on the 5th floor of Nicholson Tower on Thursday, September 14, 2023 at 3:00 P.M.** All subs bidding are requested to attend this pre-bid conference. If not attending, all bidders are required to visit the site and review existing conditions prior to bidding. Bid Package information and bid forms will be presented at this conference and project will be discussed in detail. A site walkthrough will occur after the conference with architect and owner. Drawings and Specifications are available for purchase or download at Reidprographics - 405-848-7274 or www.rpplanroom.com. Pre-qualifications, Bid Forms and Work Summary Packages will be available from the CM at the pre-bid conference and/or will be sent via email through www.rpplanroom.com to all on the bid list. A copy of the plans for review will be available at the Caston Construction office.

Project Description: This "OU Health Physicians Building - Entry and Drive Remodel" project includes bid packages for: EARTHWORK, PAVING, LANDSCAPING & IRRIGATION, UTILITIES, METAL SOFT PANELS, PAINTING, EIFS . All mechanical, electrical, and plumbing scopes will be contracted directly by owner. Project to be completed in Phases. Entry to building will be closed during this project.

Notice to ALL Bidders: Please be advised that this project is subject to the Rules under the venue of Oklahoma State Statute Title 61 (Section 580) for the Construction Management Contract delivery method (see also House Bill No. 2889 and Senate Bill No. 1172). Failure to conduct a thorough site inspection to become completely familiar with the scope of work will NOT relieve any Bidder from their responsibility to provide a complete and comprehensive bid proposal. Any "apparent omission" not specifically shown on the documents

or specified that is required (to be furnished and/or installed) to complete the intended scope of work is required to be included in the bid and will not constitute a claim for additional or extra work. Bidders with bids in excess of \$50,000 must provide all state required bonding.

All Bidders are required to meet the qualification requirements as established in the Bid Documents. Minority and Disadvantaged Business Enterprises are encouraged to respond to this solicitation and will not be discriminated against on the grounds of race, color, sex, age and national origin. All workers are also subject to background checks, if desired by the CM or OWNER

All bids are to be sealed and clearly labeled by describing the project and indicating the contract scope being bid on the envelope. **Bids will be received at the Conference Room B, 5th Floor Nicholson Tower on Thursday 9/28/23 at 3:00pm** located at N.E. 13th and Stonewall, Oklahoma City, Oklahoma. Bids received after the bid opening time, or more than ninety-six hours, excluding Saturdays, Sundays and Holidays, before the time set for the opening of bids, will not be accepted. A Bid Bond shall accompany the sealed proposal of each bidder in excess of \$50,000. No bidder may withdraw his bid within sixty (60) days after the date of bid opening stated above. The Owner reserves the right to reject any or all bids or to waive any informalities or irregularities in the bidding.

This project IS tax exempt.
(9-7, 9-14, 9-21-23)

(MS2539035)
SOLICITATION FOR BIDS
BID NOTICE B24-011

Sealed bids will be received by the Purchasing Manager for the City of Edmond, Edmond, Oklahoma, at its office, located at 100 East 1st Street, Edmond, Oklahoma 73034, until **2:00 p.m., Central Local Time, on the 5th of October, 2023** for the construction of Post Road over Deep Fork Bridge Abutment Rehabilitation Project. Bids will be publicly opened and read aloud in the City Administration Conference room #133, 7 N Broadway, Edmond, Oklahoma, on the 5th of October, 2023 at 2:00 p.m. This project consists of furnishing all required materials, supplies, equipment, tools, and plan to perform all necessary labor for the construction of Post Road over Deep Fork Bridge Abutment Rehabilitation Project.

The work shall be done in accordance with plans and specifications on file in the City Engineer's Office. Plans, specifications, and other bidding documents are available for public inspection and copies may be obtained by visiting our website at www.edmondok.com or in the Purchasing Office, 100 E. First Street, Edmond, Oklahoma 73034. There will be a non-refundable charge for bidding documents and plans.

There will not be a Pre-Bid Meeting. Questions must be submitted using the

online bidding system. The last day to submit questions is September 27, 2023 in case an Addendum is necessary. Anticipated Award Date is October 23, 2023 and Notice To Proceed will be issued by November 6, 2023.

The City of Edmond Purchasing Department is the only authorized source of bid documents. Documents obtained from any other source may be incomplete. All bids shall be submitted using the online bidding system. Bidders are required to register as a supplier at <http://www.edmondok.com/> to bid and enable receipt of any necessary addenda or correspondence.

Bids submitted more than ninety-six (96) hours, excluding Saturdays, Sundays and holidays, before the time set for opening the bids, as well as bids submitted after the time set for receipt of bids, WILL NOT be considered.

A cashier's check, a certified check, or a surety bond in the amount of five percent (5%) of the bid shall be required of each bidder. Deposits will be returned to the unsuccessful bidders. The bid bond should be submitted online at the time of online bid submission closing date and time.

Each bid submitted is a legal offer and when accepted by the City, constitutes a FIRM AND BINDING CONTRACT. The City reserves the right to REJECT ANY or ALL BIDS. The City of Edmond reserves the unconditional right to cancel all or any portion of this project within thirty (30) days from the date of opening of bids, for any reason and at its sole discretion.

By submitting a bid for services, the bidder certifies that they, and any proposed subcontractors, are in compliance with 25 O.S. §1313 and participate in the Status Verification System. The Status Verification System is defined in 25 O.S. §1312 and includes but is not limited to the free Employment Verification Program (E-Verify) available at www.dhs.gov/E-Verify.

(9-14, 9-21-23)

(MS2539249)
NOTICE OF INTENTION TO APPLY FOR AN ALCOHOLIC BEVERAGE LICENSE

In accordance with Title 37, Section 522 and Title 37A, Section 2-141 Legacy Builders Management LLC, 2037 S Meridian, OK, OK 73108, a Limited Liability Company hereby publishes notice of its intention to apply within sixty days from this date to the Oklahoma Alcoholic Beverage Laws Enforcement Commission for a Caterer/Mixed Beverage License under authority of and in compliance with the said Act: That it intend(s), if granted such license to operate as a Caterer/Mixed Beverage establishment with business premises located at 2037 South Meridian in Oklahoma City, Oklahoma County, Oklahoma, under the business name of **dBae Game Time Bar and Grill**.

Dated this 11th day of September, 2023.

Signature of applicant(s): if partnership, all partners must sign. If corporation, an officer of the corporation must sign. If limited liability company, a manager must sign. If tribe, a tribal member must sign. Micah Mruwat

County of Oklahoma, State of Oklahoma. Before me, the undersigned notary public, personally appeared: Micah Mruwat to me known to be the person(s) described in and who executed the foregoing application and acknowledged that She executed the same as her free act and deed.

ROBIN K. BRAY
Notary Public
My commission expires June 8, 2026, #02008744
(9-14, 9-21-23)

or specified that is required (to be furnished and/or installed) to complete the intended scope of work is required to be included in the bid and will not constitute a claim for additional or extra work. Bidders with bids in excess of \$50,000 must provide all state required bonding.

All Bidders are required to meet the qualification requirements as established in the Bid Documents. Minority and Disadvantaged Business Enterprises are encouraged to respond to this solicitation and will not be discriminated against on the grounds of race, color, sex, age and national origin. All workers are also subject to background checks, if desired by the CM or OWNER

All bids are to be sealed and clearly labeled by describing the project and indicating the contract scope being bid on the envelope. **Bids will be received at the Conference Room B, 5th Floor Nicholson Tower on Thursday 9/28/23 at 3:00pm** located at N.E. 13th and Stonewall, Oklahoma City, Oklahoma. Bids received after the bid opening time, or more than ninety-six hours, excluding Saturdays, Sundays and Holidays, before the time set for the opening of bids, will not be accepted. A Bid Bond shall accompany the sealed proposal of each bidder in excess of \$50,000. No bidder may withdraw his bid within sixty (60) days after the date of bid opening stated above. The Owner reserves the right to reject any or all bids or to waive any informalities or irregularities in the bidding.

This project IS tax exempt.
(9-7, 9-14, 9-21-23)

(MS2539035)
SOLICITATION FOR BIDS
BID NOTICE B24-011

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The work shall be done in accordance with plans and specifications on file in the City Engineer's Office. Plans, specifications, and other bidding documents are available for public inspection and copies may be obtained by visiting our website at www.edmondok.com or in the Purchasing Office, 100 E. First Street, Edmond, Oklahoma 73034. There will be a non-refundable charge for bidding documents and plans.

There will not be a Pre-Bid Meeting. Questions must be submitted using the

online bidding system. The last day to submit questions is September 27, 2023 in case an Addendum is necessary. Anticipated Award Date is October 23, 2023 and Notice To Proceed will be issued by November 6, 2023.

The City of Edmond Purchasing Department is the only authorized source of bid documents. Documents obtained from any other source may be incomplete. All bids shall be submitted using the online bidding system. Bidders are required to register as a supplier at <http://www.edmondok.com/> to bid and enable receipt of any necessary addenda or correspondence.

Bids submitted more than ninety-six (96) hours, excluding Saturdays, Sundays and holidays, before the time set for opening the bids, as well as bids submitted after the time set for receipt of bids, WILL NOT be considered.

A cashier's check, a certified check, or a surety bond in the amount of five percent (5%) of the bid shall be required of each bidder. Deposits will be returned to the unsuccessful bidders. The bid bond should be submitted online at the time of online bid submission closing date and time.

Each bid submitted is a legal offer and when accepted by the City, constitutes a FIRM AND BINDING CONTRACT. The City reserves the right to REJECT ANY or ALL BIDS. The City of Edmond reserves the unconditional right to cancel all or any portion of this project within thirty (30) days from the date of opening of bids, for any reason and at its sole discretion.

By submitting a bid for services, the bidder certifies that they, and any proposed subcontractors, are in compliance with 25 O.S. §1313 and participate in the Status Verification System. The Status Verification System is defined in 25 O.S. §1312 and includes but is not limited to the free Employment Verification Program (E-Verify) available at www.dhs.gov/E-Verify.

(9-14, 9-21-23)

(MS2539109)
The University Hospitals Trust is seeking Requests for Qualifications for both a Mechanical (HVAC and Plumbing) and Electrical Master Services Agreement for New Construction Projects. Renovations and Maintenance within their facilities at the OU Health Campus. Proposals are due by 3pm on 10/6/23. For project documents and other information, please email Sean O'Hara at sean-ohara@uhat.org or call 405-971-4229.

(9-14, 9-18, 9-25, 10-2-23)

Goods and Services

Buildings JOC
230903 Industrial and Facility equipment, Chemicals, Supplies, and Services
230904 Books, Library, and Educational Materials
230905 Civilian-Use Drone Goods and Services (Non-Military)
Proposal is due and will be opened on **October 20, 2023, at 3:00 pm local time.** Call 866-839-8477 for problems with website or questions.
(9-7, 9-14-23)

(MS2539191)
The Community Enhancement Corporation (CEC) is now seeking Request of Qualifications (RFQ) for

each of the following professional services categories: General Contracting / Construction Manager at Risk - Large, Engineering and or Architecture for housing projects of various scope and size to be performed on an on-call basis over the course of the next five (5) years from December 1, 2023 - December 1, 2028. RFQ are available at www.ochanet.org.
Electronic submittals should be received by **October 30, 2023** and should be emailed to:
Kassy Malone, Vice Present
E-Mail Address: kmalone@ochanet.org
(9-14 through 10-30-23)

Miscellaneous

(MS2535212)
1975 Evinrude 70hp VIN# J009235
Contact Timmy Cook @ 405-201-4720
(8-31, 9-7, 9-14-23)

(MS2535870)
Notice is hereby given pursuant to Oklahoma Statutes Title 8, Section 188 that the following list of grave sites will revert to ownership by Fairlaw Cemetery Association if no person proves an ownership interest within one year of the date of this publication. If claiming an interest contact the Association at 2700 N. Shartel, OKC, OK 73103 or by phone 405-524-2559." All the below are in Block 0. The lot number is in parentheses.

Mary Peters(28), Mrs. Colender (29), Brissing (30), James Main (33), Nellie Welker-Brookings (34), Spencer Climer (35), S.G.Ray(35), Mrs. Clark Smith (36), G.F. Sawyer (37), F.C. Seegar (38), Mary A King (44,45) Luell Rees Devlin (48), E.F. Lamon (54), J.M. Bowen (56), Charles O. Biven (62), Mrs. W.A. Stewart (64), Howard Stucker (84), Dora Collier (116), P. Dismukes (118), Minnie Chapman (119), Josephine Dyer (122), Mrs. R.S. Stapleton (136), John Lansing (143), R. Behnke (150), Myrtle Gesick (158), Guy G. Fisher (159), H.P. Croff (162), Mrs. Hazel French-Wright

(163), Mrs. Harry H. Williams (165), C.K. Wangeman (194), J.W. Gillespie (210), L.P. Fahn (213), Mrs. Mabel Carley Shown (219), John Fischer (224), Mrs. E.F. Hall/Mrs. Padgel/Mrs. Rinday (227), Ed & Lela Barker (228), J.D. Babcock (233), D.R. Martin (249), A.W. or O.W. Debell (251), A.J. Bohart (254), C.E. Cannon (266), E.L. Nichols (275), Fred Bonn (276), W.J. House (271)
(9-1, 9-5, 9-6, 9-7, 9-8, 9-11, 9-12, 9-13, 9-14, 9-15, 9-18, 9-19, 9-20, 9-21, 9-22-23)

(MS2539111)
ATTENTION INTERESTED PARTIES THE FOLLOWING VEHICLE WILL BE SOLD ON 9-29-2023.
JA4ATUAA0PZ042596 2023 Mitsubishi Eclipse Cross AT YOUNGS TOWING 1617 HAMPTON DRIVE, DEL CITY, OK 73115-1452 P: 405-672-5151
(9-14, 9-21, 9-28-23)

Confirmation of Sale

(CS2539215)
ALIAS NOTICE OF HEARING MOTION TO CONFIRM SALE
CJ-2022-1142
IN THE DISTRICT COURT WITHIN

Miscellaneous

(MS2539196)
(9-14, 9-21-23)
NOTICE OF LAND SALE

Project(s): 06374(60)
County: Tulsa
Part of Parcel(s): 140 & 141

Pursuant to Title 69 Oklahoma Statutes (2021), Section 1001, the Oklahoma Department of Transportation offers the following property for sale by sealed bid to the highest bidder. Bid proposals sent by REGISTERED MAIL will be received through the Oklahoma Department of Transportation, Right-of-Way & Utilities Division on October 12, 2023 until 1:00 PM CST. Hand Delivered bids will be received at the Oklahoma Department of Transportation Building, Right-of-Way & Utilities Division, 200 N.E. 21st Street, Room 1-B7, Oklahoma City, Oklahoma 73105 on October 12, 2023 until 1:30 PM CST. The bids will be opened and immediately read publicly on October 12, 2023 at 1:30 PM CST. in the ODOT Project Management Conference Room located at the address above.

Description of Property:
A strip, piece, or parcel of land lying in part of the W/2 SE/4 SW/4 SW/4, Section 28, T19N, R13E in Tulsa County, Oklahoma. Said parcel of land being described by metes and bounds as follows:

COMMENCING at the NW corner of said W/2 SE/4 SW/4 SW/4; thence S00°07'07"E along the west line of said W/2 SE/4 SW/4 SW/4 a distance of 16.00 feet to the POINT OF BEGINNING; thence continuing a 500°07'07"E along said West line a distance of 160.85 feet to a point on the Present North Right-of-Way line of Skelly Drive (I-44 Frontage Road); thence N80°09'33"E along the North Right-of-Way of Skelly Drive a distance of 304.71 feet to a point 30.00 feet West of the East line of said W/2 SE/4 SW/4 SW/4; thence N00°06'28"W parallel to and 30.00 feet West of said East line a distance of 108.74 feet; thence N89°59'39"W parallel to and 16.00 feet South of the North line of said W/2 SE/4 SW/4 SW/4 a distance of 300.35 feet to said POINT OF BEGINNING.

Containing in both parcels 0.92 acres (40,484.80 sq. ft.), more or less.
Grantor, reserves, and excepts unto itself, its successors and assigns ALL PREVIOUSLY ACQUIRED RIGHTS OF ACCESS from said 0.92 acres, more or less, to the lands or right-of-way covered by the abutting I-44 LIMITED ACCESS INTERSTATE HIGHWAY FACILITY along the South side of the above described property.

ALSO
Grantor, reserves and excepts, unto itself, its successors and assigns a PERPETUAL UTILITY EASEMENT on, over, upon, and across the Southern 15.00 feet of the above described 0.92 acres, more or less.

This perpetual utility easement is granted for the sole purpose of enabling the Grantor, its officers, agents, employees, contractors, permittees, and assigns to go upon, survey, locate, construct, build, and maintain utility facilities and all necessary or convenient appurtenances thereto, and includes the permanent right to ingress and egress by the Grantor, its officers, agents, employees, contractors, permittees, and assigns.

The Oklahoma Department of Transportation has set the minimum bid requirement at \$222,670.00 for this sale. The parcel is being sold "as is-where is", with the buyer being responsible for their own due diligence in regards to zoning, licenses, permits, environmental, land uses, etc.

Terms of the sale are ten percent (10%) of the bid price in non-refundable certified funds and must accompany each bid in the form of a bid deposit made payable to the "Oklahoma Department of Transportation." The balance of the successful high bid will be due in certified funds within thirty (30) calendar days after the approval by the Oklahoma Transportation Commission, and all deposits submitted by non-successful bidders will be returned after said approval. The successful high bidder will also be required to pay for any and all advertising costs associated with the sale of this land. After approval of the sale, an executed and recorded Quitclaim Deed will be mailed to the highest bidder. IMPORTANT: LABEL THE OUTSIDE OF THE ENVELOPE WITH "SEALED BID".

All sales of surplus lands, or interests therein, is subject to the confirmation of the Oklahoma Transportation Commission. The Oklahoma Transportation Commission reserves the right to reject any and all bids.

All inquiries should be made to Frank V. Roessler III, Right-of-Way & Utilities Division, 200 N.E. 21st Street, Oklahoma City, Oklahoma 73105, or by calling (405) 521-2661

STATE OF OKLAHOMA,
DEPARTMENT OF TRANSPORTATION - by Tim Gatz

AND FOR OKLAHOMA COUNTY STATE OF OKLAHOMA U.S. BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE OF BKPL-EG SERIES N TRUST, Plaintiff, vs. TONYA B. PATTERSON, et al., Defendants.
TO: TONYA B. PATTERSON, CHISOLM TRAIL GARDENS HOMEOWNERS ASSOCIATION, INC., MIDLAND FUNDING LLC, STATE OF OKLAHOMA EX REL. OKLAHOMA TAX COMMISSION.

TAKE NOTICE that the Plaintiff has filed its Motion to Confirm Sheriff's Sale in the above entitled cause. That said Motion to Confirm Sale will be heard before The Honorable Judge Timmons, in 201 of the Oklahoma County Courthouse on the 6th day of October, 2023, at 11:00 o'clock a.m. You must appear at said time and present any objections to the said proceedings or the Motion to Confirm Sale will be sustained and the sale confirmed.

Dated September 8, 2023.
KELLY M. PARKER #22673
LAMUN MOCK CUNNINGHAM & DAVIS
5613 N. Classen Blvd.
Oklahoma City, OK 73118
(405) 840-5900
Attorneys for Plaintiff
(9-14-23)

Sheriff's Sale

(SS2537079)
NOTICE OF SHERIFF'S SALE
CJ-2022-541

Notice is given that on the 6th day of November, 2023, at 10:00 am, at the County Courthouse, Courtroom 1, in the City of El Reno, Canadian County, Oklahoma, the Sheriff will offer for sale and sell, with appraisement, at public auction, to the highest and best bidder,

all that certain real estate in Canadian County, Oklahoma:

LOT TWO (2), IN BLOCK SIXTY-ONE (61), OF SURREY HILLS NUMBER EIGHT (8), AN ADDITION TO THE CITY OF OKLAHOMA CITY, CANADIAN COUNTY, OKLAHOMA, ACCORDING TO THE RECORDED PLAT THEREOF.

subject to unpaid taxes, and all amounts set forth in the judgment granted herein, said property having been duly appraised at \$235,727.00. Sale will be made pursuant to a Special Execution and Order of Sale issued in accordance with judgment entered in the District Court of Canadian County, Oklahoma, in Case No. CJ-2022-541, titled Lakeview Loan Servicing, LLC, vs Bobby A. Green, Spouse of Bobby A. Green II, Jane Doe, John Doe, The Bank of New York Mellon Trust Company, N.A. f/k/a The Bank of New York Trust Company, N.A., as successor to JPMorgan Chase Bank, National Association, as Indenture Trustee for Residential Asset Products, Inc., F/MACM Home Equity Loan Trust 2006-HE1, Amanda Denise Green and Surrey Hills Home Owners Association No. Two Inc, being all of the Defendants and persons holding or claiming any interest in lien in the subject property.

Canadian County Sheriff
Canadian County, Oklahoma
By: Deputy

Don Timberlake - # 9021
Kim S. Jenkins - # 32809
Gina D. Knight - # 12996
Chynna Scruggs - # 32663
BAER & TIMBERLAKE, P.C.
5901 N. Western, Suite 300
Oklahoma City, OK 73118
Telephone: (405) 842-7722
Email: mail@baertimberlake.com
(9-7, 9-14-23)

Miscellaneous

(MS2538950)
(9-14, 9-21-23)
NOTICE OF LAND SALE

Project: 00075(02)
County: Oklahoma
Part of Parcel: 23

Pursuant to Title 69 Oklahoma Statutes (2021), Section 1001, the Oklahoma Department of Transportation offers the following property for sale by sealed bid to the highest bidder. Bid proposals sent by REGISTERED MAIL will be received through the Oklahoma Department of Transportation, Right-of-Way & Utilities Division on October 12, 2023 until 1:00 PM CST. Hand Delivered bids will be received at the Oklahoma Department of Transportation Building, Right-of-Way & Utilities Division, 200 N.E. 21st Street, Room 1-B7, Oklahoma City, Oklahoma 73105 on October 12, 2023 until 1:30 PM CST. The bids will be opened and immediately read publicly on October 12, 2023 at 1:30 PM CST. in the ODOT Project Management Conference Room located at the address above.

Description of Property:
A strip, piece, or parcel of land lying in part of the SE/4 of Section 14, T13N, R4W in Oklahoma County, Oklahoma. Said parcel of land being described by metes and bounds as follows:

COMMENCING at the SE corner of said SE/4; thence N0°11'21"W, along the East line of said SE/4 a distance of 1253.21 feet; thence S89°48'39"W a distance of 238.16 feet to a point on the Permanent West Right-of-Way line for SH-74 and the POINT OF BEGINNING; thence N44°12'21"W along the Present West Right-of-Way line for SH-74 a distance of 128.34 feet; thence N45°47'39"E along the Present West Right-of-Way line for SH-74 a distance of 120.00 feet; thence S1°07'43"E along the Permanent West Right-of-Way line for SH-74 a distance of 175.69 feet to said POINT OF BEGINNING.

Containing 0.18 ac. (7,700.40 sq. ft.), more or less.
Grantor, reserves, and excepts unto itself, its successors and assigns ALL PREVIOUSLY ACQUIRED RIGHTS OF ACCESS from said 0.18 acres, more or less, to the lands or right-of-way covered by the abutting STATE HIGHWAY 74 LIMITED ACCESS HIGHWAY facility along the East side of the above described property.

The Oklahoma Department of Transportation has set the minimum bid requirement at \$30,800.00 for this sale. The parcel is being sold "as is-where is", with the buyer being responsible for their own due diligence in regards to zoning, licenses, permits, environmental, land uses, etc.

Terms of the sale are ten percent (10%) of the bid price in non-refundable certified funds and must accompany each bid in the form of a bid deposit made payable to the "Oklahoma Department of Transportation." The balance of the successful high bid will be due in certified funds within thirty (30) calendar days after the approval by the Oklahoma Transportation Commission, and all deposits submitted by non-successful bidders will be returned after said approval. The successful high bidder will also be required to pay for any and all advertising costs associated with the sale of this land. After approval of the sale, an executed and recorded Quitclaim Deed will be mailed to the highest bidder. IMPORTANT: LABEL THE OUTSIDE OF THE ENVELOPE WITH "SEALED BID".

All sales of surplus lands, or interests therein, is subject to the confirmation of the Oklahoma Transportation Commission. The Oklahoma Transportation Commission reserves the right to reject any and all bids.

All inquiries should be made to Frank V. Roessler III, Right-of-Way & Utilities Division, 200 N.E. 21st Street, Oklahoma City, Oklahoma 73105, or by calling (405) 521-2661

STATE OF OKLAHOMA,
DEPARTMENT OF TRANSPORTATION - by Tim Gatz



4845 US Hwy 271 North | Pittsburg, TX 75686

www.tips-usa.com • 866-839-8477

tips@tips-usa.com

August 28, 2023

Springfield News-Leader

Please print the following **LEGAL NOTICE: Thursday, September 7, 2023, AND Thursday, September 14, 2023.**

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

230901 Audio Visual Equipment, Supplies, and Services

230902 Permanent Modular Buildings JOC

230903 Industrial and Facility equipment, Chemicals, Supplies, and Services

230904 Books, Library, and Educational Materials

230905 Civilian-Use Drone Goods and Services (Non-Military)

Proposal is due and will be opened on **October 20, 2023, at 3:00 pm local time.** Call 866-839-8477 for problems with website or questions.

Electronic tear sheets and affidavits are required for ALL TIPS Bid Ads.

Please email proofs, tear sheet copies, affidavit, and invoice to Shelley Black at shelley.black@tips-usa.com as advised by TIPS General Counsel.

Thank you,



Shelley Black
Contracts Support

Purchasing Cooperative | Region 8 Education Service Center

4845 US Hwy 271 North | Pittsburg, TX 75686

Ph: 866-839-8477 | Direct: 903-575-2732

www.tips-usa.com | shelley.black@tips-usa.com

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GANNETT

PROOF OF PUBLICATION

Shelley Black
Purchasing Cooperative Region 8 Education Service Center
4845 Us Highway 271 N
Pittsburg TX 75686-4303

STATE OF WISCONSIN, COUNTY OF BROWN

I do upon my oath state that I am the Legal Clerk of the Springfield News-Leader/Guidon, and that I am duly authorized to and do make this affidavit for and on behalf of the News-Leader, a newspaper published daily in the City of Springfield, Greene County, Missouri; that the public advertisement, notice or order of Publication, a true copy of which is hereto attached, was published in said newspaper in the issues dated:

09/07/2023, 09/14/2023

Sworn to and subscribed before on 09/14/2023

Shelley Black

Legal Clerk

Mariah Verhagen

Notary, State of WI, County of Brown

8 25 26

My commission expires

Publication Cost:	\$117.90	
Order No:	9224398	# of Copies:
Customer No:	1010399	-1
PO #:	TIPS Oct.7-14	

THIS IS NOT AN INVOICE!

Please do not use this form for payment remittance.

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

230901 Audio Visual Equipment, Supplies, and Services
230902 Permanent Modular Buildings JOC

230903 Industrial and Facility equipment, Chemicals, Supplies, and Services

230904 Books, Library, and Educational Materials

230905 Civilian-Use Drone Goods and Services (Non-Military)

Proposal is due and will be opened on **October 20, 2023**, at **3:00 pm** local time. Call **866-839-8477** for problems with website or questions.

MARIAH VERHAGEN
Notary Public
State of Wisconsin

Classifieds

TO ADVERTISE
Visit Our Website:
classifieds.news-leader.com

- To Advertise, visit our website: classifieds.news-leader.com
- Public Notices/Legals email: snl-legals@news-leader.com
- Business & Services email: servicedirectory@news-leader.com
- To post job openings, visit: news-leader.com/jobs

All classified ads are subject to the applicable rate card, copies of which are available from our Advertising Dept. All ads are subject to approval before publication. Springfield News-Leader reserves the right to edit, refuse, reject, classify or cancel any ad at any time. Errors must be reported in the first day of publication. Springfield News-Leader shall not be liable for any loss or expense that results from an error in or omission of an advertisement. No refunds for early cancellation of order.

Community Announce
lost, found, happy ads, now...

Announcements

Students & Faculty of Evangel U. Find answers to tough questions in *The Day Jesus Returns* Comic Book. Get 100 books for \$5.70 each at outsiderspress.com to start or build a church

Adopt Me Pets
all your favorites...

Domestic Pets

Professional Service
all your needs...

Lawn - Garden Care

Kavdie's Lawn Care Services & General Contracting
Reliable • Dependable • Affordable Rates.
Serving Springfield, Branson and Surrounding Licensed and Insured
M-F 8-5:00p
Pis call to schedule an appt
Kate 417-337-3097
Office 417-294-8985

Tree Service

MICHAEL'S TREE SERVICE
Tree & Stump Removal, Shaping, Trimming, Shrubs
Licensed & Insured
417-429-8360

Vehicles Recreation
Rvs, motorcycles, etc.

Trailers

toy hauler covered wagon
24 FT HEAT & AIR GOOD
TIRES 5,000.00 \$
417 335 0549

Your Source Public Notices
for the latest...

Bids & Proposals

NOTICE TO CONTRACTORS

OWNER: The Board of Governors for the Missouri State University

Submitted bids for the ADDITION & RENOVATION, KEEPER HALL must be received electronically through our e-bidding service provider, DemandStar at <https://www.demandstar.com/mso/procurement/missouri-state-university/procurement-opportunities/66a3d7-6256-4022-8b68-c47650ddcd0/> by 2:00 p.m. on September 26, 2023. Submitted bids will then be publicly opened and read aloud. With each proposal, a certified check or bid bond properly executed by the bidder in the amount of five percent (5%) of the bid shall

Assorted Stuff
all kinds of things...

Antiques & Collectibles

Buying Sportscards Mr. Baseball, coming to Missouri, Buying Sportscards & Memorabilia, 203-767-2407

Wanted to Buy

FREON WANTED: Certified buyer looking to buy R11, R12, R22 & more! Call Xiomara at 312-697-1976.

Garage Sales Market
neighborly deals.

Garage Sales

Carriage Park Garage Sale, 2215 W. Allen Dr, Sept 8th & 9th, All Day, Dir: From James River: S. on Kansas Exp., W. on Republic Rd., S. on Cox Rd to Carriage Park. Rain date: Sept 15th & 16th

Estate Sales

ESTATE SALE

Springfield, September 7-9, 3946 S. Clay Avenue. Come shop with us at the Hill Estate Sale! In this sale you will find so many great items! Lots of Asian Decor, Women's Clothing, Asian Collectibles, Piano, Furniture, Jewelry, Pottery, Home Decor, And so much more!

ADVERTISMENT FOR BIDS

Sealed Bid Proposals Request for:
OTC, Richmond Valley Campus EDS & Agricultural Facility

Owner:
Ozarks Technical Community College
1001 E. Chestnut Expressway
Springfield, MO 65802

All endorsed "Proposals" shall be uploaded to the College's Inowave Bidding system (<https://otc.inowave.net/Circuits/submit-your-bids>) no later than 3:00 PM CDT on September 21, 2023. A bid tabulation will be sent to all bidders who submitted after the bids have been unsealed.

Construction Drawings and Specifications will be available by the end of the day on August 30, 2023. They will be available for download through the College's Inowave Bidding system or through Engineer's Reprographics at otcroom.com.

Direct all questions in writing to:
Kirsten M. Whitehead -
Purchasing Architecture -
whitehead@otcroom.com

All questions are to be submitted by the end of the day on September 15, 2023. Any questions received after this date will not be acknowledged or responded to. Anticipated date for last addendum to be September 18, 2023.

The bidder understands that the Ozarks Technical Community College reserves the right to award the contract to the lowest responsible bidder and to reject any or all bids and/or to waive any technicalities or informalities in the bidding.

PRE-BID CONFERENCE: A pre-bid conference is scheduled for 1:00 PM CDT on September 7, 2023. The conference will be held on the OTC Springfield Campus, in the Information Common Building, Board of Trustees room. Contractors can schedule a site visit to review project site as desired.

PREVAILING WAGES: Prevailing wages shall be paid in accordance with the Missouri Division of Labor Standards, Annual Wage Order and Davis-Bacon Act as listed in the Project Manual.

PROJECT AWARD: Project will be presented to the Board of Trustees on October 11, 2023. Intended project award date to be October 12, 2023, with an anticipated construction start date of October 23, 2023.

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Bids & Proposals
be submitted.
Further information on plans, specifications, and our e-bidding service provider, DemandStar can be obtained <https://plans.missouristate.edu/>.

Attention of bidders is particularly called to the requirements as to the conditions of employment to be observed. Bidders must agree to comply with the prevailing wage rate provisions and other statutory regulations as referred to in the specifications.

MSU is an AA/EEO institution.

Bids & Proposals

PROJECT COMPLETION: All Work for this project shall be substantially complete by November 15, 2024. Final completion shall be met by December 15, 2024.

END OF DOCUMENT

Public Notices

PUBLIC NOTICE
The Springfield Police Department hereby gives notice that unclaimed property remaining in its possession will be disposed on September 12th and 15th, 2023. These items consist of found, recovered, and seized

Public Notices

Notice of Election
Commercial Street Community Improvement District

Notice is hereby given to the qualified voters in the Commercial Street Community Improvement District (the "District") that an election will be held in the City of Springfield, Missouri on the 7th day of November, 2023 for the following question and imposition of a districtwide sales and use tax described therein. The boundaries of the District are generally described as follows:

LEGAL DESCRIPTION

A part of Sections 11 and 12, in Township 29 North, Range 22 West, in the City of Springfield, Greene County, Missouri, more particularly described as follows: Beginning at the Northwest Corner of Lot 5 of Delaney, Goft's and Bouslog's Addition, A Subdivision in the City of Springfield, Greene County, Missouri, Said Corner Being at the Southeast Corner of the Intersection of Douglas Avenue and Commercial Street, Thence East, Along the South Right-Of-Way Line of Commercial Street, to the Point of Intersection with the Southerly Extension of the West Line of the East 5.00 Feet of Lot 3 of Commercial Street Addition A Subdivision in the City of Springfield, Greene County, Missouri; Thence North Along Said West Line, to the North Line of Lot 3, Being on the South Right-Of-Way Line of the Burlington Northern-Santa Fe Railroad, Thence Northwesterly, Along Said South Right-Of-Way Line of the Railroad, to a Point 587.89 Feet East of the West Line of the Northwest Quarter of Said Section 12; Thence South to a Point on the North Right-Of-Way Line of Commercial Street, 597.86 Feet East of Said West Line of the Northwest Quarter of the Southeast Quarter; Thence East, Along Said North Right-Of-Way Line to the Point of Intersection with the Northerly Extension of the East Right-Of-Way Line of Clay Avenue, Thence South, Along Said East Right-Of-Way Line, to the Northwest Corner of Lot 36 of Frisco Addition, A Subdivision in the City of Springfield, Greene County, Missouri; Thence Southwesterly, Along the South Right-Of-Way Line of a 16 Feet Wide Alley as Shown on the Final Plat of Said Frisco Addition, to the Northwest Corner of Lot 3 of said Jenkins Addition, Being on the East Right-Of-Way Line of Grant Avenue; Thence South, Along Said East Right-Of-Way Line, to the Point of Intersection with the Easterly Extension of the North Line of Lots 33 and 34 of Delaney, Goft's, and Bouslog's Addition; Thence West, Along Said North Line, to the East Right-Of-Way Line of Douglas Avenue; Thence North, Along Said East Right-Of-Way Line, to the Point of Beginning.

Qualified voters will consist of such persons who reside in the District pursuant to the records of the Greene County Clerk as of 30 days prior to the election. The ballot will be mailed to the "qualified voters" on October 23, 2023. The ballot must be returned to the office of the Greene County Clerk in person or by mail no later than 7:00 p.m. on November 7th, 2023. Any qualified voter that did not receive a ballot in the mail or the ballot received in the mail may pick up a mail-in ballot at the Greene County Clerk's Office located at 940 N. Boonville Ave., Springfield, Missouri 65802 between the hours 9:00 a.m. and 5:00 p.m. prior to November 7, 2023 at 7:00p.m.
The Ballot to be used will be substantially as follows:

QUESTION

Sample Ballot

Shall the Commercial Street Community Improvement District (the District) increase the sales and use tax imposed on all retail sales within the District which are subject to taxation under the provisions of Sections 144.010 to 144.025 of the Revised Statutes of Missouri, as amended, with certain exceptions set forth in Section 67.154 of the Revised Statutes of Missouri, as amended, from the rate of one-half percent (0.5%) to the rate of one percent (1.0%) (the "CID Sales Tax") for the life of the District for the purpose of providing revenues to finance and pay for public improvements, general maintenance of and services within the District, administrative costs of the District, and any other obligations of the District, including, but not limited to, the potential uses listed below?

- District landscaping and maintenance
- General maintenance of sidewalks, trash cans, dumpsters, planters, tables/chairs
- Snow and ice removal
- District marketing/advertising, image enhancement and promotions
- Business retention and recruitment
- Street banners, wayfinding, and maps
- Street furniture, signage and lighting
- District security
- Administrative staffing
- Holiday decorations
- Public art

Yes No

Certified this 21st day of August, 2023.
Trene Schaefer
Commercial Street CID Board President

Shane Schoeller
Greene County Clerk

PREVAILING WAGES: Prevailing wages shall be paid in accordance with the Missouri Division of Labor Standards, Annual Wage Order and Davis-Bacon Act as listed in the Project Manual.

PROJECT AWARD: Project will be presented to the Board of Trustees on October 11, 2023. Intended project award date to be October 12, 2023, with an anticipated construction start date of October 23, 2023.

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Commercial Street Community Improvement District

Bids & Proposals

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Sample Ballot

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- District landscaping and maintenance
- General maintenance of sidewalks, trash cans, dumpsters, planters, tables/chairs
- Snow and ice removal
- District marketing/advertising, image enhancement and promotions
- Business retention and recruitment
- Street banners, wayfinding, and maps
- Street furniture, signage and lighting
- District security
- Administrative staffing
- Holiday decorations
- Public art

Yes No

Certified this 21st day of August, 2023.
Trene Schaefer
Commercial Street CID Board President

Shane Schoeller
Greene County Clerk

PREVAILING WAGES: Prevailing wages shall be paid in accordance with the Missouri Division of Labor Standards, Annual Wage Order and Davis-Bacon Act as listed in the Project Manual.

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Commercial Street Community Improvement District

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August 28, 2023

Daily Journal of Commerce, Inc.
Attn: Michelle Ropp

Please print the following **LEGAL NOTICE: Friday, September 8, 2023, AND Friday, September 15, 2023.**

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

- 230901** Audio Visual Equipment, Supplies, and Services
- 230902** Permanent Modular Buildings JOC
- 230903** Industrial and Facility equipment, Chemicals, Supplies, and Services
- 230904** Books, Library, and Educational Materials
- 230905** Civilian-Use Drone Goods and Services (Non-Military)

Proposal is due and will be opened on **October 20, 2023, at 3:00 pm local time.** Call 866-839-8477 for problems with website or questions.

Electronic tear sheets and affidavits are required for ALL TIPS Bid Ads.

Please email proofs, tear sheet copies, affidavit, and invoice to Shelley Black at shelley.black@tips-usa.com as advised by TIPS General Counsel.

Thank you,



Shelley Black
Contracts Support

Purchasing Cooperative | Region 8 Education Service Center
4845 US Hwy 271 North | Pittsburg, TX 75686
Ph: 866-839-8477 | Direct: 903-575-2732
www.tips-usa.com | shelley.black@tips-usa.com

"Purchasing Made Personal"

Bidding Documents
Center (Electronic only),
Email: plancenter@contractorplancenter.com
Contractor Plan Center, 5468
I Drive, Milwaukie, OR

change of Washington,
more Ave., Everett, WA

loading Bidding Docu-
City's website can request
n the official Planholders
n email to engineering@plancenter.com. Bidders are not re-
Planholders list to submit
ject.

ifications and Notices
online on the City's web-
Bidders are responsible
e website on a daily ba-
dum must be signed and
e Bid to be considered
ffer. The City is not re-
ure of bidders to receive
changes or corrections
y and posted as stated

or requests for clarifica-
mitted by **5:00 PM (Lo-
ursday, September 14,**
days prior to bid opening
enses. All final respons-
on on the City's website
ree (3) days prior to Bid

al public works project
prevailing wages (ORS
S 279C.870).
accompanied by a certi-
n's check or bid bond
City of Sherwood in an
ten percent (10%) of the

erwood may reject a bid
comply with prescribed
ng procedures and re-
ding the requirement to
e bidder's responsibility
C.375(3)(b), and that the
for good cause, all bids
doing so is in the public
serves the right to waive
es in any bid.

ormation regarding this
Craig Christensen, P.E.,
1 or by e-mail at chris@woodoregon.gov.
8 & 11, 2023.

2537470

AND SERVICES

ND COMMUNITY OLLEGE ABLE HOUSING ENT INFORMATION QUEST

n is due **2:00 PM,**
ber 6, 2023
OR INFORMATION
CS23-008RFI

munity College is looking
regarding the potential
roperty for the develop-
able Housing PCS23-
responses to Michael
of Procurement and
designee, via Portland
lege's BidLocker page:
us/a/pcc/BidLocker, not
ber 6, 2023 at 2:00 PM
accordance with the RFI.
olicitation for Proposals

ies are strongly encour-

Sealed Proposals will be received
online by October 5, 2023 as instructed
on the City Bonfire Portal at <https://bendoregon.bonfirehub.com>. Proposals
may also be submitted to the City, via
mail, or in person. Please contact the
Issuing Officer no later than two (2) busi-
ness days prior to Proposal due date to
make arrangements ahead of time for a
in-person submission. Hard copies will
not be accepted unless the Proposer has
made arrangements ahead of time. If a
hard copy of the Proposal is submitted
without prior coordination with the Issu-
ing Officer, the Proposal will be returned
(unopened) to the Proposer without con-
sideration. No faxed or emailed submis-
sions will be accepted.

The RFP documents are available for
download on the Portal <https://bendoregon.bonfirehub.com>. In order to down-
load and respond to posted solicitations,
Proposer will need to register as a ven-
dor by visiting: (link). Once registered,
follow the instructions to download the
documents: 1) Log in to the Portal, 2)
Under "Action" column of "Open Oppor-
tunities" page, click on "View Oppor-
tunity" next to Project, 3) Scroll down to
"Supporting Documentation" section to
download documents. Proposers are
responsible for checking the Portal for
the issuance of any addenda prior to sub-
mitting a proposal. Proposal results are
available via the Bonfire Portal.

The City of Bend reserves the right to:
1) modify, revise or withdraw this request
for proposal, 2) reject any or all proposal
not in compliance with public solicitation
procedures and requirements, 3) select
consultant on the basis of the proposals
or to conduct interviews with the highest
qualified proposers after scoring, 4) seek
clarifications of any or all proposals, and
5) to select the proposal which appears
to be in the best interest of the City.

Publish: September 8, 2023

Heather Herauf
Procurement and Public Contracts
Manager
541-385-6677
Published Sep 8, 2023. 2537161

DOUGLAS ELECTRIC COOPERATIVE TREE REMOVAL AND ELECTRIC LINE CLEARING Bids due 3:00 pm, September 27, 2023 INVITATION TO BID

LEGAL NOTICE TO CONTRACTORS
Douglas Electric Cooperative (DEC)
invites bids for Tree Removal and Elec-
tric Line Clearing during the thirty-six-
month period October 4, 2023, to Oc-
tober 4, 2026. BKI Engineering Service
will be accepting bids on behalf of DEC.
The Awarding Authority will be Douglas
Electric Cooperative. A contract will be
awarded to the lowest responsible and
eligible bidder.

The Bid Package will be available at
12:00 noon on September 11, 2023. The
official bid package will be provided only
to vendors pre-registered with the BKI
Engineering Bid Center. Email Edward
Hockaday at edwardh@bki.cc to register
your company with the Bid Center. Once
registered, the Bid documents may be
obtained with your login credentials from
BKI online by visiting the Bid Center:
<https://protect-us.mimecast.com/s/bSX-aCjRwvmcnYYVzCWG631?domain=bid.bki.cc/>

Bids will be received by BKI Engineer-
ing Services, **201 Park Plaza Drive,
Vancouver, WA 98684 until 3:00 pm
PST on September 27, 2023**, at which
time all complying bids shall be publicly
opened and read out loud at BKI's office.
Bids may be held by BKI for a period not

Published Sep. 8, 2023. 2537483

SOURCEWELL SCHOOL BUSES WITH RELATED ACCESSORIES, SUPPLIES, PARTS, AND SERVICES Proposals due 4:30 pm, October 26, 2023 REQUEST FOR PROPOSALS

Sourcewell, a State of Minnesota local
government unit and service coopera-
tive, is requesting proposals for **School
Buses with Related Accessories,
Supplies, Parts, and Services** to re-
sult in a contracting solution for use by
its Participating Entities. Sourcewell
Participating Entities include thousands
of governmental, higher education, K-12
education, nonprofit, tribal government,
and other public agencies located in the
United States and Canada. A full copy of
the Request for Proposals can be found
on the Sourcewell Procurement Portal
[\[https://proportal.sourcewell-mn.gov/\]](https://proportal.sourcewell-mn.gov/).
Only proposals submitted through the
Sourcewell Procurement Portal will be
considered. Proposals are due no later
than October 26, 2023, at 4:30 p.m. Cen-
tral Time, and late proposals will not be
considered.

Published Sep. 8, 2023. 2537224

THE INTERLOCAL PURCHASING SYSTEM PROCUREMENT SOLICITATIONS REQUEST FOR PROPOSALS

The Interlocal Purchasing System
(TIPS) has posted procurement solici-
tations at www.tips-usa.com for the follow-
ing categories:

- 230901 Audio Visual Equipment, Sup-
plies, and Services
- 230902 Permanent Modular Buildings
JOC
- 230903 Industrial and Facility equip-
ment, Chemicals, Supplies, and Services
- 230904 Books, Library, and Education-
al Materials
- 230905 Civilian-Use Drone Goods and
Services (Non-Military)

Proposal is due and will be opened on
October 20, 2023, at 3:00 pm local time.
Call 866-839-8477 for problems with
website or questions.
Published Sep. 8 & 15, 2023.

2537222

END OF FIRST TIME PUBLISHED

CONSTRUCTION

TUALATIN VALLEY WATER DISTRICT SW BARNES ROAD AND SW VIEWMONT DRIVE WATERLINE IMPROVEMENTS BIDS DUE OCTOBER 4, 2023 BY 2:00PM. ADVERTISEMENT FOR BIDS PROJECT NO. C12753

Sealed Bids for the construction of the
SW Barnes Road and SW Viewmont
Drive Waterline Improvements, Project
No. C12753 (Project) for Tualatin Valley
Water District (Owner) will be accept-
ed by Heather Speight, Procurement
and Contract Administrator, via Equity
Hub's Bid Locker at https://bidlocker.us/details/3746_Viewmont_Waterline_Itb_Reissued (Bid Locker), until 2:00
p.m. local time on October 4th, 2023 (Bid
Closing Time). Bidders must sign up with
Bid Locker at <https://bidlocker.us/Home/bidlocker>
before being allowed to submit
a bid. There is no cost to register. Any

1. Approximately 1,000 linear feet (ft)
of 12-inch, 700 lf of 8-inch, and 120 lf of
6-inch ductile iron restrained-joint water
piping with ductile iron fittings and poly-
ethylene encasement.

2. Install via horizontal directional drill-
ing approximately 200 lf of owner-fur-
nished 14-inch HDPE and reducer con-
nections.

3. One fire hydrant including ductile
iron fire hydrant leads with polyethylene
encasement, abandonment of existing
water mains, five water service replace-
ments, testing and special inspection,
associated surface & fence restoration,
clean-up, traffic control, erosion control,
and incidental related work as described
in the Contract Documents.

4. Engineers Estimate is \$650,000 -
\$800,000.

The successful Bidder must achieve
Substantial Completion September 27,
2024 and Final Completion by October
31, 2024. Notice to Proceed is anticipat-
ed to be issued April 1, 2024.

Bid Documents may be obtained elec-
tronically from Bid Locker or in in either
electronic or hard copy format by con-
tacting:

Contractor Plan Center, Inc.
PO Box 2486
Clackamas, OR 97015
Phone: (503) 650-0148
Fax: (503) 650-8273
E-mail: megan@contractorplancenter.com

If a potential Bidder obtains the Bid docu-
ments from Contractor Plan Center, the
Bidder is still responsible for registering
with Bid Locker to submit their bid.

Addenda will be published to Bid Lock-
er. Bidders who download bid packag-
es from Bid locker will automatically be
notified via email when addenda are
published. It is the responsibility of the
Bidder to obtain all addenda. Bidders are
responsible for the cost of obtaining and/
or printing the Bid Documents. The Bid-
der, including subcontractors, will also be
responsible for signing a confidentiality
agreement prior to obtaining the docu-
ments. Return of the documents is not
required, and the amount paid for the Bid
Documents is nonrefundable.

There will not be a pre-bid conference
for this Project.

Contractors must be qualified in ac-
cordance with the applicable parts of ORS
279 to enter into a contract with the Own-
er for public work in Oregon. Bidders are
required to complete and submit with
their bid Section 00 45 13, "Statement of
Bidder's Qualifications". The Owner will
investigate and determine if the qualifi-
cations of the apparent low bidder meet
the minimum requirements as part of its
evaluation of the lowest responsive and
responsible bid.

No bid will be received or considered
by the Owner unless the Bid Form con-
tains, or is accompanied by, a statement
by the bidder as a part of the bid that the
provisions required by ORS 279C.800
through 279C.870 pertaining to pre-
vail wages are included in this Con-
tract. Contractor licensing under ORS
468A.720 for asbestos abatement is not
a requirement of this Project. Each bid
must contain a statement as to whether
the bidder is a resident bidder as defined
in ORS 279A.120. Each bid must contain
a statement as to whether the bidder is
registered with the Oregon Construction
Contractors Board in accordance with
the provisions of ORS 279C.365.

Bids must be submitted on the pre-
scribed forms and must be accompanied
by a certified check or bid bond execut-
ed in favor of the Tualatin Valley Water
District in an amount not less than ten
(10) percent of the amount bid. The suc-
cessful bidder will be required to furnish
the necessary additional bond(s) for the

lice Station projects is
grants through Business
structure Finance Author
awarded \$2,492,700 for
construction of Fire Sta
Rehabilitation, and \$2,47
sign and construction of
tion Seismic Rehabilitati

SCOPE OF WORK:
of the City Council, it is
selected consultant will
neering, Architectural, a
Management Services
Rehabilitation of Fire Sta
lice Station. A detailed sc
requirements will be set
packet which is available

RESOURCES TO BE
City has made available
cityofsutherlin.com the
uments for your use in
RFP: Complete RFP Re-
Evaluation Report for the
Station #1, Seismic Evi-
for the Sutherlin Polic-
which includes prelimina
drawings were prepared
fining the necessary sc
rehabilitation work for
A hard copy can be pro-
by contacting Kristi Gilbr-
ci@sutherlin.or.us or 541-4

**REQUEST FOR ADDI-
TIONAL INFORMATION:** Proposers ma-
tions or a request for ad-
tion. All questions and/or
be submitted via email
September 21, 2023, at 3
**Proposal Packages are
p.m. PST on Wednesday,
2023**

**No proposals will be
this date and
Submit Proposal P
City of Sutherlin, K
126 E. Centra
Sutherlin OR
(541) 459-2
Published Sep. 6 & 8, 20**

COQUILLE INDIAN KO-KWEL WELLNESS COUNSELING Bids Due 12 Septe by 4:00 P

Sealed bids will be r
Coquille Indian Tribe fo
WELLNESS CENTER
SUITE at projects@coquilletribe.com

Briefly, the work is des-
ations to the existing bi-
RIVER ROAD, EUGEN
Beginning August 22nd
Documents, including
specifications, drawings,
and sample form of agre-
able for downloading in
the State of Oregon at
buys.gov/bs. A Non-M
through has been sched-
August 2023 at 8:00 AM
Indian Tribe reserves the
ject any or all Bids not in
all bidding procedures ar
(2) postpone award of th
period not to exceed six
the date of bid opening,
malities in the Bids, and
which appears to be in th
the Owner. Coquille Indi-
ages bids from America
Native, Minority, Women
Small Businesses.
Published Aug. 23, 25, 2
6, 8 & 11, 2023.

DESCHUTES CO DEPARTMENT

herby notifies all bidders that it will affirmatively ensure that in any contract entered into pursuant to advertisement...

MEDFORD WATER COMMISSION SODIUM HYDROXIDE

Bids Due 2:00 pm, October 3, 2023

Notice is hereby given that Medford Water Commission (Medford Water), by and through its Board of Water Commissioners...

WATER TREATMENT CHEMICALS: Sodium Hydroxide

Bids received after the time established for receiving bids will not be considered. Facsimile bids are not acceptable.

NOTE: on Wednesday, September 13, 2023, Bid Documents and any Addenda will be available electronically for download at no charge at http://www.medfordwater.org.

No charges for packing or drayage, or for any other purpose, will be allowed over and above the prices quoted herein.

The single point of contact for questions regarding the Invitation to Bid, bidding process, clarification, award process, protests, or any other issues that arise, is Matt Severloh, Water Treatment Plant Supervisor at (541) 774-2743 or matt.severloh@medfordwater.org.

Dated this 13th day of September 2023. BOARD OF WATER COMMISSIONERS CITY OF MEDFORD, OREGON

REGION 4 EDUCATION SERVICE CENTER

Proposals due 2:00 pm, November 2, 2023

Region 4 Education Service Center is requesting proposals from qualified and experienced firms to provide Chemistry, Biology, Physics and Anatomy Instructional Supplies and Services (RFP No.23-07).

PRE-PROPOSAL CONFERENCE: Tuesday, October 3rd, 2023, 2:00 pm central time, 7145 West Tidwell Road, Houston, TX 77092 and virtually.

Published Sep. 15, 2023. 2539385

SOURCEWELL REFUSE COLLECTION VEHICLES WITH RELATED EQUIPMENT, ACCESSORIES, AND SERVICES

Proposals due 4:30 pm, November 2, 2023

Sourcewell, a State of Minnesota local government unit and service cooperative, is requesting proposals for Refuse Collection Vehicles with Related Equipment, Accessories, and Services to result in a contracting solution for use by its Participating Entities.

Published Sep. 15, 2023. 2539378

END OF FIRST TIME PUBLISHED

CONSTRUCTION

PORT OF COLUMBIA COUNTY

Proposals Due 4:00 pm, October 6, 2023

The Port of Columbia County is seeking proposals for a new 10,320 SF maintenance building with site improvements in St. Helens, Oregon.

Published Sep. 13, 15, 18, 20, 22, 25, 27, 29; Oct. 2, 4 & 6, 2023. 2538719

GOODS AND SERVICES

SCHOOL DISTRICT #1 BEND-LA PINE SCHOOLS

Proposals Due 2:00 pm, September 27, 2023

The Administrative Schools District #1 - Bend-La Pine Schools requests proposals from qualified firms for comprehensive geotechnical services for the construction of building and site improvements to the existing Bend High School.

Published Sep. 13, 15, 18, 20, 22 & 25, 2023. 2538669

PORT OF COLUMBIA COUNTY MOWING SERVICES

Proposals Due 5:00 pm, September 22, 2023

The Port of Columbia County is seeking proposals for Mowing and Yard Services at various Port facilities. Interested contractors may obtain the RFP documents from the Port's website.

Published Sep. 1, 4, 6, 8, 11, 13, 15, 18, 20 & 22, 2023. 2535403

THE INTERLOCAL PURCHASING SYSTEM

230901 Audio Visual Equipment, Supplies, and Services

230902 Permanent Modular Buildings

230903 Industrial and Facility equipment, Chemicals, Supplies, and Services

230905 Civilian-Use Drone Goods and Services (Non-Military)

Briefly, the work is described as consulting and associated deliverables for a tribe-wide visioning process. Beginning September 8th, 2023, Proposal Documents, including sample form of agreement are available for downloading in pdf format from the State of Oregon at https://oregonbuys.gov/bso.

2538667

JACKSON COUNTY MULTI-USE PANDEMIC RESPONSE CENTER CONSTRUCTION PROJECT

The Jackson County Local Contract Review Board is considering an exemption from competitive bidding requirements for a Multi-Use Pandemic Response Center construction project as allowed under Oregon Revised Statute (ORS) 279C.335(2) and Jackson County Local Contract Review Board Rules, Division 1-120.

A copy of the Exemption Request, including Draft Findings, can be obtained during regular business hours at the Jackson County Facility Maintenance Department, 10 South Oakdale, Room 208, Medford, OR 97501, or by email at DesSaulFA@jacksoncounty.org

Public input will be limited to five minutes per person; if there is additional information to provide beyond the five-minute limit, individuals are encouraged to submit comments in writing.

If an accommodation, auxiliary aid, or service is needed to participate in a County meeting, please contact the Human Resources Office at jacksoncounty.org or 541-774-6036 or TTY/TDD 711 or 800-735-2900.

Published Sep. 13, 15, 18, 20, 22 & 25, 2023. 2538669

PORT OF COLUMBIA COUNTY

Proposals Due 5:00 pm, September 22, 2023

The Port of Columbia County is seeking proposals for Mowing and Yard Services at various Port facilities. Interested contractors may obtain the RFP documents from the Port's website.

Published Sep. 1, 4, 6, 8, 11, 13, 15, 18, 20 & 22, 2023. 2535403

THE INTERLOCAL PURCHASING SYSTEM

230901 Audio Visual Equipment, Supplies, and Services

230902 Permanent Modular Buildings

230903 Industrial and Facility equipment, Chemicals, Supplies, and Services

230905 Civilian-Use Drone Goods and Services (Non-Military)

Public Notices

ATTENTION LEGAL ADVERTISERS - CHECK YOUR ADS!!! Notify the Legal Advertising Department of errors immediately. We will not be responsible for errors after the FIRST publication of any advertisement.

FIRST TIME PUBLISHED

HEARINGS AND MINUTES

MULTNOMAH COUNTY NOTICE OF SUPPLEMENTAL BUDGET HEARING

A public hearing of the Multnomah County Budget Committee of Multnomah County, State of Oregon, to discuss a proposed supplemental budget for the fiscal year July 1, 2023 to June 30, 2024, will take place on Thursday, September 21, 2023 after 9:30 a.m.

This is a public meeting where deliberation of the Budget Committee will take place. Any person may join the meeting which will be held in the Multnomah Building at 501 SE Hawthorne Blvd., Portland, Oregon, in Boardroom 100.

The meeting will be accessible to the public via phone and electronic device. Any person may participate at the meeting and discuss the proposed programs with the Budget Committee.

To request a copy of the budget document or if you have questions pertaining to the budget process, please call 503-988-7689.

Table with columns: FY 2024 Current Budget, This Action, Revised Budget. Rows include Resources (Total Resources), Requirements (Contractual Services, Internal Services, Materials & Supplies, Personnel), and Total Expenditures.

Published Sep. 15, 2023. 2539571

MULTNOMAH COUNTY NOTICE OF SUPPLEMENTAL BUDGET HEARING

A public hearing of the Multnomah County Budget Committee of Multnomah County, State of Oregon, to discuss a proposed supplemental budget for the fiscal year July 1, 2023 to June 30, 2024, will take place on Thursday, September 21, 2023 after 9:30 a.m.

This is a public meeting where deliberation of the Budget Committee will take place. Any person may join the meeting which will be held in the Multnomah Building at 501 SE Hawthorne Blvd., Portland, Oregon, in Boardroom 100.

The meeting will be accessible to the public via phone and electronic device. Any person may participate at the meeting and discuss the proposed programs with the Budget Committee.

To request a copy of the budget document or if you have questions pertaining to the budget process, please call 503-988-7689.

Table with columns: FY 2024 Current Budget, This Action, Revised Budget. Rows include Resources (Beginning Working Capital, Fees, Permits & Charges, Financing Sources, Interest, Intergovernmental, Other / Miscellaneous, Service Charges, Taxes), Total Resources, Requirements (Capital Outlay, Cash Transfers, Contractual Services, Internal Services, Materials & Supplies, Personnel, Unappropriated & Contingency), and Total Expenditures.

Published Sep. 13, 15, 18, 20, 22 & 25, 2023. 2538669

GENERAL FUND (1000)

Table with columns: FY 2024 Current Budget, This Action, Revised Budget. Rows include Resources (Beginning Working Capital, Fees, Permits & Charges, Financing Sources, Interest, Intergovernmental, Other / Miscellaneous, Service Charges, Taxes), Total Resources, Requirements (Capital Outlay, Cash Transfers, Contractual Services, Internal Services, Materials & Supplies, Personnel, Unappropriated & Contingency), and Total Expenditures.

Published Sep. 13, 15, 18, 20, 22 & 25, 2023. 2538669

CORONAVIRUS (COVID-19) RESPONSE FUND (1515)

Table with columns: FY 2024 Current Budget, This Action, Revised Budget. Rows include Resources (Beginning Working Capital, Intergovernmental), Total Resources, Requirements (Contractual Services, Internal Services, Materials & Supplies, Personnel), and Total Expenditures.

Published Sep. 15, 2023. 2539563



Texas Comptroller of Public Accounts
Glenn Hegar

Michele Leach Account ▾

Bid Postings

Contracts

SPD Applications

TSB Help

Solicitation Notice

Print

Thank you for using the ESBD, your bid solicitation entry is now complete

Status: Posted

Contact Name: TIPS

Contact Number: 866-839-8477

Contact Email: bids@tips-usa.com

Solicitation ID: 230901

Solicitation Title: Audio Visual Equipment, Supplies, and Services

Agency/Texas SmartBuy Member Name: ESC Region 8 - E2250

Posting Requirements: 21+ Days for Solicitation Notice

Solicitation Posting Date: 9/7/2023

Response Due Date: 10/20/2023

Response Due Time: 3:00 PM

Solicitation Description:

This is a prospective use solicitation and not a solicitation for a specific project. Find complete solicitation documents at <https://www.tips-usa.com/rfp.cfm>

Class/Item Code: 88000-Visual Education Equipment And Supplies (Except Projection Lamps -See Class 285)

84086-Video Systems (For Studio Quality Production)

84014-Audio Equipment And Accessories, Television (Microphones, Mixers, And Amplifiers)

[Modify Solicitation](#)

[Internal Notes](#)

[Cancel Solicitation](#)

[Published Details](#) [Internal Notes](#)

Record Attachments

#	Name	Description
---	------	-------------

This is a prospective use solicitation and not a solicitation for a specific project. Find complete solicitation documents at <https://www.tips-usa.com/rfp.cfm>

1 [ESBD_File_335521_TXSMART BUY LINK.docx](#)



Texas Comptroller of Public Accounts
Glenn Hegar

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- [Texas Homeland Security](#)
- [Texas Veterans Portal](#)
- [Public Information Act](#)
- [Texas Secretary of State](#)
- [HB855 Browser Statement](#)

OTHER STATE SITES

- [texas.gov](#)
- [Texas Records and Information Locator \(TRAIL\)](#)
- [State Link Policy](#)
- [Texas Veterans Portal](#)



Texas Comptroller of Public Accounts
Glenn Hegar

Michele Leach Account ▾

Bid Postings

Contracts ▾

SPD Applications ▾

TSB Help

Solicitation Notice

Print

Thank you for using the ESBD, your bid solicitation entry is now complete

Status: Posted

Contact Name: TIPS

Contact Number: 866-839-8477

Contact Email: bids@tips-usa.com

Solicitation ID: 230902

Solicitation Title: Permanent Modular Buildings JOC

Agency/Texas SmartBuy Member Name: ESC Region 8 - E2250

Posting Requirements: 21+ Days for Solicitation Notice

Solicitation Posting Date: 9/7/2023

Response Due Date: 10/20/2023

Response Due Time: 3:00 PM

Solicitation Description:

This is a prospective use solicitation and not a solicitation for a specific project. Find complete solicitation documents at <https://www.tips-usa.com/rfp.cfm>

Class/Item Code: 15500-Buildings And Structures: Fabricated And Prefabricated
90925-Building Construction, Prefabricated (All Types)

[Modify Solicitation](#)

[Internal Notes](#)

[Cancel Solicitation](#)

[Published Details](#) [Internal Notes](#)

Record Attachments

#	Name	Description
1	ESBD_File_335522_TXSMART BUY LINK.docx	This is a prospective use solicitation and not a solicitation for a specific

project. Find complete solicitation documents at <https://www.tips-usa.com/rfp.cfm>



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- [Texas Homeland Security](#)
- [Texas Veterans Portal](#)
- [Public Information Act](#)
- [Texas Secretary of State](#)
- [HB855 Browser Statement](#)

OTHER STATE SITES

- [texas.gov](#)
- [Texas Records and Information Locator \(TRAIL\)](#)
- [State Link Policy](#)
- [Texas Veterans Portal](#)



Texas Comptroller of Public Accounts
Glenn Hegar

Michele Leach Account ▾

Bid Postings

Contracts ▾

SPD Applications ▾

TSB Help

Solicitation Notice

Print

Thank you for using the ESBD, your bid solicitation entry is now complete

Status: Posted

Contact Name: TIPS

Contact Number: 866-839-8477

Contact Email: bids@tips-usa.com

Solicitation ID: 230903

Solicitation Title: Industrial and Facility Equipment, Chemicals, Supplies, and Services

Agency/Texas SmartBuy Member Name: ESC Region 8 - E2250

Posting Requirements: 21+ Days for Solicitation Notice

Solicitation Posting Date: 9/7/2023

Response Due Date: 10/20/2023

Response Due Time: 3:00 PM

Solicitation Description:

This is a prospective use solicitation and not a solicitation for a specific project. Find complete solicitation documents at <https://www.tips-usa.com/rfp.cfm>

Class/Item Code: 54500-Machinery And Hardware, Industrial

19000-Chemicals And Solvents, Commercial (In Bulk)

48500-Janitorial Supplies, General Line

34574-Personal Protective Equipment (Ppe), (Blood Borne Pathogen Protection), Not Listed Elsewhere

47577-Sterilizing, Sanitizing And Disinfecting Supplies: Biohazard Bags, Indicators, Sterilizing Tapes, Tubes, Wraps, Etc.

Modify Solicitation

Internal Notes

Cancel Solicitation

Published Details **Internal Notes**

Record Attachments

#	Name	Description
1	ESBD_File_335523_TXSMART BUY LINK.docx	This is a prospective use solicitation and not a solicitation for a specific project. Find complete solicitation documents at https://www.tips-usa.com/rfp.cfm



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Solicitation Notice

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Thank you for using the ESBD, your bid solicitation entry is now complete

Status: Posted

Contact Name: TIPS

Contact Number: 866-839-8477

Contact Email: bids@tips-usa.com

Solicitation ID: 230904

Solicitation Title: Books, Library, and Educational Materials

Agency/Texas SmartBuy Member Name: ESC Region 8 - E2250

Posting Requirements: 21+ Days for Solicitation Notice

Solicitation Posting Date: 9/7/2023

Response Due Date: 10/20/2023

Response Due Time: 3:00 PM

Solicitation Description:

This is a prospective use solicitation and not a solicitation for a specific project. Find complete solicitation documents at <https://www.tips-usa.com/rfp.cfm>

Class/Item Code: 71500-Publications, Audiovisual Materials, Books, Textbooks (Prepared Materials Only)

95600-Library And Subscription Services (Includes Research Services, Internet And Periodical Subscriptions)

78570-Instructional Aids: Courses, Lesson Plans (Prepared), Programs, Ancillary Materials, Videos, Etc. (See Class 715 For Textbooks)

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#	Name	Description
1	ESBD_File_335524_TXSMART BUY LINK.docx	This is a prospective use solicitation and not a solicitation for a specific project. Find complete solicitation documents at https://www.tips-usa.com/rfp.cfm



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Thank you for using the ESBD, your bid solicitation entry is now complete

Status: Posted

Contact Name: TIPS

Contact Number: 866-839-8477

Contact Email: bids@tips-usa.com

Solicitation ID: 230905

Solicitation Title: Civilian-Use Drone Goods and Services (Non-Military)

Agency/Texas SmartBuy Member Name: ESC Region 8 - E2250

Posting Requirements: 21+ Days for Solicitation Notice

Solicitation Posting Date: 9/7/2023

Response Due Date: 10/20/2023

Response Due Time: 3:00 PM

Solicitation Description:

This is a prospective use solicitation and not a solicitation for a specific project. Find complete solicitation documents at <https://www.tips-usa.com/rfp.cfm>

Class/Item Code: 03596-*Unmanned Aerial Vehicles (UAV), Drones

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Record Attachments

#	Name	Description
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