4845 US Hwy 271 North | Pittsburg, TX 75686

www.tips-usa.com • 866-839-8477 • tips@tips-usa.com

December 7, 2022

The Journal Record TWO LEADERSHIP SQUARE 211 North Robinson Avenue, Suite #201S Oklahoma City, OK 73102

Please print the following LEGAL NOTICE: Thursday, January 5, 2023 AND Thursday, January 12, 2023.

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

230101 Assistive Technology Goods and Services

230102 Comprehensive Facilities Management & Services

230103 Janitorial and Sanitation Supplies & Services

230104 Trades, Labor, and Materials (2 Part with JOC)

230105 Technology Solutions Products and Services

Proposals are due and will be opened on February 17, 2023 at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.

Electronic tear sheets are required for this ad.

Please email proofs, tear sheet copies, affidavit and invoice to Shelley Black at shelley.black@tips-usa.com as advised by TIPS General Counsel.

Thank you,



The Journal Record 211 N. Robinson Oklahoma City, OK, 73102 Phone: 405-278-2801 Fax: -

Affidavit of Publication

To: Region 8 Education Service Center - Shelley Black

4845 US Hwy 271 N Pittsburg, TX, 756864303

Re: Legal Notice 2456064

State of OK }

} SS:

County of Oklahoma }

I, MaRanda Beeson, being duly sworn, depose and say: that I am the Authorized Designee of The Journal Record, a daily newspaper of general circulation in Oklahoma City, County of Oklahoma, State of OK; that a notice, of which the annexed is a printed copy, has been duly and regularly published in the The Journal Record once each day for 2 consecutive days; and that the date of the publication were as follows: 01/05/2023 and 01/12/2023.

Publishers fee: \$22.04

By: Makanda Beeson

MaRanda Beeson

Sworn to me on this 12th day of January 2023

Julie Trayho

Rv.

Julie Traylor Notary Public, State of OK No. 22003754

Qualified in Oklahoma County My commission expires on March 17, THE JOURNAL RECORD

(MS2456064)

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(1-5, 1-12-23)

OF AND IN OPPOSITION TO THE GRANTING OF THE APPLICATION AT THE TIME AND PLACE ABOVE AT THE TIME AND PLACE ABOVE SHOWN WHERE YOU WILL HAVE THE RIGHT TO BE PRESENT AND AN OPPORTUNITY TO BE HEARD AT SAID TIME AND PLACE INCLUDING THE RIGHT PLACE INCLUDING THE RIGHT
TO OBJECT. YOUR FAILURE
TO APPEAR AT THIS HEARING
SHALL CONSTITUTE A DENIAL OF
YOUR INTEREST IN THE CHILD
WHICH DENIAL MAY RESULT,
WITHOUT FURTHER NOTICE
OF THIS PROCEEDING OR ANY
STREED LINE OF THE CHILD SUBSEQUENT PROCEEDINGS, IN THE CHILD'S ADOPTION WITHOUT YOUR CONSENT THEREBY ULTIMATELY TERMINATING YOUR RIGHTS TO THE CHILD IN ACCORDANCE WITH THE LA OF THE STATE OF OKLAHOMA.

2022. IT IS SO ORDERED.

NICHOLE M. GILLETT JUDGE OF THE DISTRICT COURT RICK WARREN

(SEAL)

By Deputy

Approved and Submitted By:

/s/ Meredith A. Tipton
Meredith A. Tipton, OBA #20870
BLANEY TIPTON HIERSCHE &
ODOM, PLLC
204 N. Robinson Avenue, suite 1250

Oklahoma City, OK 73102 Telephone: 405-235-8445 Facsiműe: 405-236-3410 Email: mtipton@btlawokc.com ATTORNEY POR MOVANT

(1-5-23)

Construction

(MS2462500) SOLICITATION FOR BIDS (BID NOTICE)

received Sealed bids will be received by Edmond Public Schools, c/o Jenco Construction Company, as Construction Manager for the Edmond Public Schools, 200 N. Kelly, Edmond, OK 73034, up to and including the date and time indicated below, and will be opened and read aloud publicly at Edmond Public Schools after the time indicated. Complete sets of the Bidding Documents, including a Contractor's Qualification Statement, General and Supplemental Conditions, Specifications and Construction Plans are on file in the offices of the Construction Manager, 121 NE 26th St., Oklahoma City, OK 73105 and are open for public inspection. PDF Piles of the drawings and Specs may be obtained by contacting Jenco Construction Company (Sarah Short), at the above address or at: Phone: (405) 720-2116 / Email: sarah@jencoconstruction.com Protect Name:

Edmond Santa Fe HS RTU Placement Project Location: 1901 W. 15th Street, Edmond, OK

73013 Cost Estimate:

\$1,500,000

Bid Documents Available Electronic Piles or Hard Coptes Fee for Btd Documents:

Electronic Piles (Free) Hard Copies (\$350.00) Pre-Btd / Walk-Thru:

Schedule w/ Construction Manager Bsd Opening Date: Thursday, January 26, 2023

Bid Opening Time: 3:00 P.M. Contact Person (s):

Jon Dowell, Jenco Construction Company, Construction Manager for

Center. Bids will be accepted from Asphalt Paving Companies, bidders wishing to subcontract to asphalt companies will not be accepted. Bid Packages are available at Community Action 319 SW 25th OKC, OK, room LL030. Instructions to bidders and bid specifications are included. Bids must be returned no later than 4:00 pm January 19, 2023, in a sealed envelope marked Head Start Parking lot Re-Paving, Bids will be opened in the above address, room LL030 conference room, January 20, 2023, at 9:00 am. For more info. 20, 2023, at 9:00 am. For m Contact R.A. Roberson @ 405-232-0199 Ext 1401 EOE

(1-5, 1-12-23)

(MS2462255) INVITATION TO BID SEALED BIDS FOR CITY OF NORMAN PUBLIC WORKS DEPARTMENT BID NO. 2223-40 PROIECT K-2223-76 Robinson Widening and Signalization

The City of Norman, Oklahoma, will receive sealed bids in the office of the City Controller, Purchasing Division of the City of Norman at its office, 225 North Webster Avenue, Development Center, Norman, OK 73069, until 2:00 p.m., local time, Thursday, the 26th day of January 2023, for furnishing all required materials, equipment, tools and labor to perform all necessary work for the

ROBINSON WIDENING AND SIGNALIZATION

Bids will not be accepted after 2:00 pm at which time bids will be opened and read aloud. The project includes grading, drainage, traffic signals, and waterline improvements. Bidders are expected to inspect the site of the work and to inform themselves regarding all local conditions.

Bidders attention is called to a MANDATORY PRE-BID MEETING at 201 W Gray, Municipal Building Conference Room, Norman, OK 73069 on Thursday, January 20, 2023, from 10:00 to 11:00 AM.

Project Documents including Specifications and Drawings are on file d may be examined at the following

PDG LLC, 5314 S. Yale Ave., Sutte 510. Tulsa Oklahoma 74135

Electronic versions can be provided via FTP. Contact-

Jeff Fordice, PE at City of Norman 405.366.5493 jeff.fordice@normanok.

Geoff Evans, PLA at PDG, LLC -918.628.1255 gevans@pdgtulsa.com THE CITY RESERVES THE RIGHT TO REJECT ANY AND ALL BIDS. (1-5, 1-12-23)

(MS2456064)

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories: 230101 Assistive Technology Goods

and Services
230102 Comprehensive Facilities
Management & Services

230103 Janitorial and Sanitation Supplies & Services 230104 Trades, Labor, and Materials (2 Part with JOC) 230105 Technology Solutions Products and Services

Proposals are due and will be opened on February 17, 2023 at 3:00 pm local time. Call 866-839-8477 for problems with website or questions. (1-5, 1-12-23)

(MS2457239)

(MS2457242) NOTICE TO BIDDERS CITY OF NORMAN INVITATION TO BID NUMBER 2223-37

The City of Norman will receive sealed bids at the Office of the City Controller, Purchasing Division, 225 N. Webster Avenue, Development Center, Norman, OK 73069, until 2:00 p.m., local time, Thursday, the 12th day of January, 2023, for furnishing all tools, material and labor, and performing the work necessary for construction of the: FY23 URBAN RECONSTRUCTION

The project will include rehabilitation efforts of two concrete street segments, subgrade stabilization, and other miscellaneous items associated with the work on Juniper Lane from Lahoma Avenue to Chautauqua Avenue and Fairfield Drive from McCall Drive to Willow Lane in the Urban Norman Area as part of FY23 Urban Reconstruction eject.

A non-mandatory Pre-btd Conference will be held on Monday, December 19th, 2022, at 3:00 p.m. in the Multi-Purpose Conference Room at the City of Norman Municipal Complex, located at 201 West Gray, Norman, Oklahoma 73069. Bidders are expected to inspect the site of the work and to inform themselves regarding all local conditions.

For electronic copies specifications and drawings. nformation concerning the propo work, or the scheduled Pre-bid Conference, contact Jeff Fordice, P.E., Capital Projects Engineer for OWNER,

at jeff.fordice@normanok.gov. (12-15, 12-22-22, 1-5-23)

License Applications

(MS2461018) NOTICE OF INTENTION TO APPLY FOR AN ALCOHOLIC BEVERAGE LICENSE

In accordance with Title 37, Section 522 and Title 37A, Section 2-141 Cantina Holdings, LLC 201 N Meridian Avenue, Oklahoma City, OK 73107 a/ an limited liability company hereby publishes notice of its intention to apply othin sixty days from this date to Oklahoma Alcoholic Beverage Laws Enforcement Commission for a Mixed Beverage License under authority of and in compliance with the said Act-That it intend(s), if granted such license to operate as a Mixed Beverage License establishment with business premises located at 201 N Meridian Avenue in Oklahoma City, Oklahoma County, Oklahoma, under the bustness name of Cuernos Antro Y Restaurant

Dated this 22 day of December, 2022. Signature of applicant(s): if partnership, all partners must sign. If corporation, an officer of the corporation must sign. If limited liability company, a manager must sten. If tribe, a tribal member must stgn. George Huffman

County of Oklahoma, State of Oklahoma

Before me, the understgned notary public, personally appeared: George Huffman to me known to be the person(s) described in and who executed the foregoing application and acknowledged that he executed the same as His free act and deed. Randy Malone

(Seal)

Notary Public

My commission expires June 3, 2024, # (12-29-22, 1-5-23)

bidden after the bid opening. The three lowest bid securities will be retained as provided in the Interactions to filled be retained as provided in the Interactions to filled.

Bids received more than ninety-six. Bids received more than ninety-six olds to the control of the provided passed and passed as possibly and bidslays, before the time set for opening bids, will not be considered and will be returned unopened. The Owner/Construction to the considered and will be returned unopened. The Owner/Construction will be executed following award to the successful bidder; then (10) days.

(1-5, 1-72-22b)

(MS2456064)
The Interlocal Purchasing System (TIPS) has posted procuremen solicitations at www.tips-usa.com fo he following categories: 230101 Assistive Technology Goods

230101 Assistive Technology Goods and Service 230102 Comprehensive Facilities Management & Services 230103 Innitorial and Sanitation Supplies & Services 230104 Trades, Labor, and Materials (2 Part with IOC) 230105 Technology Solutions Products and Services Proposals are due and will be open on February 17, 2023 at 3:00 pm Iocal time. Call 866-839-8477 for problems with website or guestions.

returned no later than 4:00 pm January 19, 2023, in a sealed envelope marked Head Sart Parking lot Re-Paving, B&S will be opened in the above address, room LD30 conference room, January 20, 2023, at 900 am. For more info. Contact R.A. Roberson @ 405-232-0199 Ext 1401 EOC Ext 1401 EOE (1-5, 1-12-23)

(MS2462255)

(MS2462255)

INVITATION TO BID

SEALED BIDS FOR
CITY OF NORMAN PUBLIC

WORKS DEPARTMENT

BID NO. 2223-40

PROJECT K. 223-16

PROJECT K. 223-16

Robinson Widening and
Signalization

The City of Norman, Oklahoma, will
receive sealed bids in the office of the
City Controller. Purchasing Division
of the City of Norman at its office, 225

North Webster Avenue, Development
pum, local time, Thursday, the 26th
day of January 2023, for furnishing
all required materials, equipment, tools
and labot to perform all necessary work
for the

ROBINSON WIDENING AND

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Electronic versions can be provided via FTP. Contact: Jeff Fordice, PE at City of Norman 405.366.5493 Jeff.fordice@normanok.

gov or
Geoff Evans, PLA at PDG, LLC 918.628.1255 gevans@pdgtulsa.com
THE CITY DESCRIPTION THE DIGITAL 918.628.1255 gevans@pdgtulsa.com THE CITY RESERVES THE RIGHT TO REJECT ANY AND ALL BIDS. (1-5, 1-12-23)

License Applications

(MS2464816)

(MS2464816)
Public Notice - Private Process
Server License Application
No. PSS-2023-1
In the District Court of Oklahoma
County State of Oklahoma
County State of Oklahoma
Re Application of Robert
Notice is bereby given that Robert
Murdock Rodriquez has filed an application in the District Court of
Oklahoma County, State of Oklahoma
in accordance with the provisions and requirements of 12 O. S. § 1581, for
a statewide private process server's
Incent.

license.

Action will be taken on said application on the 9th day of February, 2023 9:00 A.M. before Judge Andrews, Room 359 and if there are no protests

and the court determines the applicant is qualified, a license will be granted to the applicant by the court. Dated: 1/4/2023

Robert Murdock Rodriquez 3317 SW 29th Oklahoma City OK, 73119 Phone No: (405) 685-2313 (1-12-23) RICK WARREN

Miscellaneous

(MS2460933)

(MS2460933)
Notice of Hearing In the Matter of the Death of Hugo Barrera Oklahoma Worker's Compensation Commission
NOTICE IS HEREBY GIVEN
to all those interested in the Matter of the Death of Hugo Barrera v. C& Haulers, LLC. The matter is set for a final determination of Heirs at Law and Common Law Marriage on February 8, 2023, before the Honorable Judge Michael Egan at 900 a.m. before the Workers Compensation Commission Building, Oklahoma Cltry, Oklahoma, All Hose barring busines before the Commission and interested parties shootly plan to attend.

(12-29-22, 1-5, 1-12-23)

Confirmation of Sale

(CS2464697)
NOTICE OF HEARING MOTION
TO CONFIRM SHERIFF'S SALE
Case No. CJ-2022-2463
IN THE DISTRICT COURT OF
OKLAHOMA COUNTY STATE OF
OKLAHOMA COUNTY STATE OF
OKLAHOMA SHELLED DISTRICT
SHELLPOINT MORTGAGE
SERVICING, Plaintiff,

NEWREZ LIC D/BIA
SHELIPOINT MORTGAGE
SERVICING, Plaintiff,
V. RUSSELL NUVARY,
LICENSELL SAVUARY,
ANY, OF RUSSELL IANUARY,
JOHN DOE, OCCUPANY,
JOHN DOE, OCCUPANY,
JOHN DOE, OCCUPANY,
AND UNKNOWN HEIRS,
SUCCESSORS, AND ASSIGNS
OF RUSSELL JANUARY
Defendant(S),
NOTICE IS GIVEN TO: Russell
January, deceased, Spouse, if any, of
Russell January, and their
unknown successors and assigns, the
the hearing on the above Motion to
Confirm Sale is set on the 3rd day of
February, 2023, at 11:00 o'dcok a.m.,
before lodge Timmons at the Oklahoma
County Courtbouse, Oklahoma
Cinyth Courtbouse, Ching Cinyth
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klahoma. LOGS LEGAL GROUP LLP 770 NE 63rd St.

Oklahoma City, OK 73105-6431 (405) 848-1819 Attorneys for Plaintiff File No. 22-138397 (1-12-23)

(C-12-23)
(CS2466699)
NOTICE OF HEARING MOTION
TO CONFIRM SHERIFF'S SALE
Case No. (7-2019-6037)
Judge Richard Ogden
IN THE DISTRICT COURT OF
OKLAHOMA COUNTY STATE OF
OKLAHOMA
BANK OF AMERICA, N.A.,
Plaintiff v. LARRY RUFF,

Plaintiff v. LARRY RUFF; SPOUSE, IF ANY, OF LARRY RUFF; AND JOHN DOE, OCCUPANT Defendant(s).

OCCUPANT Defendant(s).

OCCUPANT Defendant(s).

Spouse, if any, of Larry Ruff, spouse, of Larry Ruff, spouse, of Larry Ruff, spouse, of Larry Ruff, spouse, if any, of Larry Ruff, spouse,

770 NE 63rd St. Oklahoma City, OK 73105-6431 (405) 848-1819 Attorneys for Plaintiff File No. 19-135717 (1-12-23)



4845 US Hwy 271 North | Pittsburg, TX 75686

www.tips-usa.com • 866-839-8477 • tips@tips-usa.com

December 7, 2022

Pittsburg Gazette 112 Quitman Street Pittsburg, TX 75686

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Please email proofs, tear sheet copies, affidavit and invoice to Shelley Black at shelley.black@tips-usa.com as advised by TIPS General Counsel.

Thank you,



PUBLISHER'S AFFIDAVIT

	I am the publisher of the Pittsburg Gazette, a newspaper published at Pittsburg, Camp County, Texas. The attached Notice(s) was published in the Pittsburg Gazette, a newspaper printed in Camp County, Texas, and of general circulation in said County as provided in the Texas Probate Code. The date(s) that the issue of said newspaper in which said Notice was published WAS
	Publisher Publisher
	My name is Kenny Mitchell, my date of birth is 07/12/1963, and my address is 11. Quitman Street, Pittsburg, Texas 75686. I declare under penalty of perjury that the foregoing i true and correct.
	Executed in Camp County, State of Texas, on January 13 2023.
	Deckarant Deckarant
	SWORN TO AND SUBSCRIBED BEFORE ME BY Kenny Mitchell on this
	the 13th day of January, 2023.
	Notary Public, State of Texas
AY PUOLO	CHRISTIE BURNETT Notary Public, State of Texas Comm. Expires 07-28-2026 Notary ID 133881888

NEWS / CLASSIFIEDS

Independent living services for people with disabilities

Crockett Resource Center for Independent Living's (CRCIL) Independent Living (IL) Services Program helps people with disabilities achieve greater independence in the home and community. Eligibility criteria for this program requires that the applicant has a significant disability who has been diagnosed by a licensed practitioner and resides in Texas.

If you are a person with a disability and need services, assistive technology, or equipment to maintain your independent living, you could be eligible for the following:

· Hearing aids

Residential modifications (temporary)

- Orientation and mobility training
- · Durable medical equip-
- ment · Visual aids
- · Power wheelchairs
- · Prosthetics Scooters
- Vehicle modifications Other adaptive equipment and assistive

technology

CRCIL'S IL Services Program area includes the counties of:

- Anderson
- Angelina
- Bowie
- Brazos
- Burleson

- Camp
- · Cass
- Cherokee
- · Delta
- Fannin Franklin
- Freestone
- Gregg Grimes
- Harrison Henderson
- Hopkins
- · Houston
- · Hunt
- Kaufman • Lamar
- Leon
- Madison
- · Marion Morris
- · Nacogdoches
- Panola · Polk

- · Red River
- Robertson Rusk
- Sabine
- San Augustine
- San Jacinto Shelby
- · Smith
- Titus
- Trinity
- Tyler
- Upshur Van Zandt
- Walker Washington
- Wood

If you are a person with a disability who is interested in the IL Services Program, contact CRCIL at 936-544-0522 for more information.

OBITUARIES

Laverne Carpenter Strube

Graveside services for Laverne Carpenter Strube, 95, of Pittsburg will be 2:00 p.m., Saturday, December 31, 2022, at Matinburg Cemetery with Chaplin Yanckton Hatten officiating. Interment will be in the Matinburg Cemetery in Camp County. Arrangements are under



the direction of Erman Smith Funeral Home. Mrs. Strube passed away Thursday, December 29, 2022, in a Pittsburg nursing home.

Mrs. Strube was born August 26, 1927, in Camp County to Elvie and Carrie Martin Carpenter. She was a retired schoolteacher, lifelong resident of Camp County, and a member of the Methodist faith.

Mrs. Strube is survived by her sons, Jimmy Strube and wife, Judy of Pittsburg, Ray Strube and wife, Jan of Mt Pleasant and Martin (Marty) Strube of Pittsburg, daughters, Tracy Holcomb of Azle, and Janie James of Pittsburg; nine grandchildren, 19 great-grandchildren, and one great-great-grandchild.

She is preceded in death by her husband of 74 years, Royce Harper Strube and parents, Elvie and Carrie Carpenter.

Pallbearers will be Mark Strube, Patrick Young, Bradley Strube, Eric Strube, Joshua Folmar, and Ramsey Strube.

Visitation will be from 12:30 p.m. to 1:30 p.m., Saturday, December 31, 2022, at Erman Smith Funeral Home Chapel.



NE Texa: **CAMP • TITUS • MORRIS**

Call to place your ad! 903-856-6629

PAYMENTS:

Cash • Check • Credit Card



LEGAL

AD RATE 20 words each additional word 25c

POWERED BY: The Pittsburg Gazette • Mount Pleasant Tribune • The Steel Country Bee

PUZZLE SOLUTION FROM PAGE 5

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1	9	4	6	5	3	2	8	7

Princess Three Operating is hiring! LOCAL EAST TEXAS WORK Hiring for WORKOVER rig position only at this time.

Monday – Friday work schedule. Experience is not

Position is labor intensive.

8436 Farm Rd 71, Talco, Texas 75487. If you have any questions about the position, call 903.657.4504

HELP WANTED

required for floorhand position.

Please apply in person at

TexSCAN Week of Jan. 1-7, 2023

ACREAGE

AFFORDABLE LAND. We have some of the best in Texas. Hill Country - Edwards, McCulloch, Schleicher, Coke, Val Verde counties, free ranging exotics. South Texas - Kinney, Duval, Live Oak counties - whitetail, hogs. Trans Pecos, Terrell, Val Verde - whitetail, javelina, quail. 30 year fixed rate financing, 5% down. www.ranchenterprisesltd.com, 800-876-9720.

AUCTION

45th Annual Cattleman Bull & Female Sale 12:00 Noon, Jan. 21, 2023, El Campo Livestock Exchange, El Campo, Texas. 100 bulls, 250 females,

VACATIONS/TOURS

Bob's Baseball Tours - DC Cherry Blossom Tour: Mar. 31-Apr. 4, 2023, home games at Washington Nationals, NY Yankees & Boston Red Sox. East Coast Tour: Aug. 18-27, 2023, home games at Yankees, Red Sox, Orioles, Phillies, Nationals, Mets & Little League World Series. Tours include sightseeing, motor coach transportation and hotels/game tickets. Call or Text 507-217-1326

GENERATORS

Prepare for power outages today with a GENERAC home standby generator. \$0 Money Down + Low Monthly Payment Options. Request a FREE Quote. Call now before the next power outage: 1-855-704-8579

Log Homes - Pay only the balance owed. Just Released: American Log Homes is assisting estate & account settlement on houses. Log Home kits selling for balance owed, free delivery. Model #101 Carolina, bal. \$17,000; Model #203 Georgia, bal. \$19,950; Model #305 Biloxi. bal. \$14,500; Model #403 Augusta, bal. \$16,500. View plans at www.americanloghomesandcabins.com; 704-368-4528

LOG HOMES

MEDICAL

Portable Oxygen Concentrator May Be Covered by Medicare! Reclaim independence and mobility with the compact design and long-lasting battery of Inogen One. Free information kit! Call 866-747-9983.

DENTAL INSURANCE from Physicians Mutual Insurance Company. Coverage for 350 plus procedures. Real dental insurance - NOT just a discount plan. Do not wait! Call now! Get your FREE Dental Information Kit with all the details! 1-855-901-0467 www.dental50plus.com/txpress #6258

WANTED

Need Extra Cash - I Buy RVs & Mobile Homes -Travel Trailers, 5th Wheels, Goosenecks, Bumper Pulls. In Any Area, Any Condition - Old/New, Dirty or Clean! I PAY CA\$H. No Title - No Problem, we can apply for one. We go anywhere in Texas. ANR Enterprises, 956-466-7001.

Texas Press Statewide Classified Network 221 Participating Texas Newspapers • Regional Ads Start At \$250 • Email ads@texaspress.com

NOTICE: While most advertisers are reputable, we cannot guarantee products or services advertised. We urge readers to use caution and when in doubt, contact the Texas Attorney General at 800-621-0508 or the Federal Trade Commission at 877-FTC-HELP. The FTC web site is www.ftc.gov/bizop.

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230103 Janitorial and Sanitation Supplies &

230104 Trades, Labor, and Materials (2 Part 230105 Technology Solutions Products and

Proposals are due and will be opened on February 17, 2023 at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.



In this cause, it appearing from the petition, which is sworn to, that the address and whereabouts of the Defendant KENDALL WRIGHT is unknown and cannot be ascertained by diligent search and inquiry, that he is required to file an answer for the above mentioned Complaint with the Clerk of the Madison County Juvenile Court, 110 Irby Street, Jackson, Tennessee, 38301 on or before, FEBRU-ARY 18, 2023, and serve a copy of said answer on, ATTORNEY J. Noble Grant, III, 2817 N. Highland Ave., Suite A Jackson, TN 38305, in order to make defense to the Complaint filed against him or otherwise the Complaint will as to him be taken for confessed. This Notice will be published in the Pittsburg Gazette, for four consecutive weeks.

This the 29th day of December, 2022 Bart Swift Juvenile Court Clerk



LOG HOME KITS selling for BALANCE OWED with FREE DELIVERY

Model #101, Carolina, \$40,840 Model #203, Georgia, \$49,500 Model #305, Biloxi, \$36,825 Model #403, Augusta, \$42,450

BALANCE OWED \$17,000 BALANCE OWED \$19,950 BALANCE OWED \$14,500 **BALANCE OWED \$16,500**

BBB.

Serious Inquiries only Gall: 704 368-4528 NEW HOMES:

Never been manufactured NO TIME LIMIT FOR DELIVERY

Comes with complete building

blueprints and Construction Manual Windows, Doors and Roofing not included

Before Calling View House Plans at www.americanloghomesandcabins.com

FOR RENT

Walker Creek Village 22 PR 54607 Pittsburg, TX 75686 903-855-0311 Now accepting applications

Multi-Family Affordable Housing 2, 3, & 4 Bedroom

Apartments CH/A Patio W/D connections On-Site Laundry Social Services

Office Open 8-5 Weekdays

Handicap

Equal Housing

To advertise your **GARAGE SALE** call 903-856-6629

Advertise in The Pittsburg, Gazette

News / Classifieds

Moran Cont. from page 1

Congressman Moran attended the United States Military Academy at West Point for two years before transferring to Texas Tech University, where he ultimately earned a B.A. in Russian Language and Area Studies, an MBA. and a law degree. During his time at Texas Tech, Congressman Moran met his bride, Kyna, whom he married just one week before starting law school. Upon graduation from law school, Kyna and Nathaniel moved to Tyler, where Nathaniel began practicing law and Kyna began teaching elementary school. He would go on to become a small business owner in Tyler - running both a law firm and a staffing company.

Congressman Moran began his career in public service as a

member of the Tyler City Council from 2005-2009. In 2009 after being re-elected to his third term on the Tyler City Council, Congressman Moran was appointed as Mayor Pro Tem, but resigned immediately to move his family to Houston for three years so his oldest son could attend a specialized school for the Deaf. In 2016, several years after returning to Tyler, Nathaniel was appointed as the Smith County Judge. During his time as Judge, he served as presiding officer of the Commissioners Court, Chief Budget Officer, judge of the Constitutional County Court, Chair of the Juvenile Board, Head of Emergency Management, and Chief Administrative Officer of the County. In 2018, he was elected to a full four-year term as County Judge. He continued in this role until his election to U.S. Congress in 2022.

New Laws Cont. from page 1

While the new law seemingly puts an increased burden on local school districts, it addresses that issue by making those school districts eligible for additional state aid to offset the tax losses.

Superintendent Terry Waldrep weighed in on the situation as it affects Pittsburg ISD. "This really doesn't have a major impact on school districts," Waldrep explained. "The law was put in place to give the elderly and disabled (whose taxes

are frozen), the same property tax relief that everyone else received over the last few years. This is on the M&O [Maintenance and Operations] tax rate, which has gone down \$0.19 cents in the last three years.

"School districts' budgets are set based on ADA, average daily attendance, which is based on the number of students enrolled. The district's budget (entitlement) is paid by a combination of state and local funds. The reduction in local funds by this new law should be made up through increased state funds, in order for the district to receive their full entitlement."

Casse Cont. from page 1

Cassel invited leading citizens of the community, including Mayor Dave Abernathy and Alice Parker among many others, to speak to the children and help her build good moral standards in her students. It was at one of these special classes that Cassel and Mayor Abernathy presented a poem she had written called Pitts Cemetery.

Cassel would teach her students in her speech class Rotary's Four-Way Test believing that this test is the fiber of the club.

"It is our job to shore up the youth," Cassel said to the Rotarians, explaining that she believes Rotary has a strong influence on the standards of the youth.

While teaching at the Robert E. Lee School, Cassel was instrumental in stopping a school shooting. A young male student became angry and wanted to get a gun and shoot up the school, but Cassel refused to allow him to do so on her watch.

But when the recent tragedy occurred in the Uvalde School, Cassel felt sick. She said that God told her to write a poem, but she didn't want to do so.

"God wouldn't leave me alone," Cassel explained. She finally gave in, sat down, and prayed, "God, what do you want me to write?"

The words "little caskets" kept repeating themselves in her mind, and when she took up her pen, the words seemed to flow almost without her guidance.

After a "chance" meeting with a lady from the Uvalde Methodist Church, Little Caskets was given to two funeral homes in Uvalde to offer comfort to the families hurting from the loss of their loved ones.

Many of Cassel's poems hang in buildings

across the country including Arlington National Cemetery and places in Washington DC. Texas A&M University in Commerce also asked Cassel's permission to put all her writings in the University archives.

"They are God-induced," Cassel explained. "All I do is hold the pen."

Cassel believes the youth in our communities are worth the time and effort required to instill old-fashioned values. And she also believes that Rotary is "so important to instill these values."

"Thank God for Rotary Club," Cassel fin-

Little Caskets

By Dona Julian Cassel

So many little caskets full of woe. This sadistic scenario continues to echo...(echo). Grieving parents keep asking why Begging for answers as they cry.

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Request for Proposals

Request for Proposals (RFP) # RFP-2023-01 www.ntcc.edu/about-us/public-notices

Submit response to:

Northeast Texas Community College (NTCC) **Attention: Brandi Cave** 2886 FM 1735

Mount Pleasant, Texas 75455

By no later than: February 22, 2023 at 2:00 p.m., Central Standard Time (CST)

On the date and at the time for submission of proposals, responses will be opened and identified byrespondent name. However, proposals will not be read aloud. Proposals that arrive after the dateand time for submission of proposals will be considered late and will not be opened.

Proposals from respondents may not be withdrawn for a period of one hundred twenty (120) days.

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PUBLICATION NOTICE

In this cause, it appearing from the petition, which is sworn to, that the address and whereabouts of the Defendant KENDALL WRIGHT is unknown and cannot be ascertained by diligent search and inquiry, that he is required to file an answer for the above mentioned Complaint with the Clerk of the Madison County Juvenile Court, 110 Irby Street, Jackson, Tennessee, 38301 on or before, FEBRU-ARY 18, 2023, and serve a copy of said answer on, ATTORNEY J. Noble Grant, III, 2817 N. Highland Ave., Suite A Jackson, TN 38305, in order to make defense to the Complaint filed against him or otherwise the Complaint will as to him be taken for confessed. This Notice will be published in the Pittsburg Gazette, for four consecutive weeks.

This the 29th day of December, 2022 Bart Swift Juvenile Court Clerk

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Please email proofs, tear sheet copies, affidavit and invoice to Shelley Black at shelley.black@tips-usa.com as advised by TIPS General Counsel.

Thank you,





January 13th, 2022

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I am a duly authorized representative of MCA Russell Johns Associates LLC, company handling the advertising matters for USA Today, a daily newspaper distributed within the United States. The Interlocal Purchasing System (TIPS) public notice was published within said newspaper in the Public Notice Section of the on the following dates:

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Anthony Pacini

On this the 13th day of January, I attest that the attached documents are true, exact, complete, and unaltered tearsheets.

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Fans left with unshakable memory

Buffalo area Bills fans talk of 'the' moment

Rochester Democrat & Chronicle

The Gaspars were in their Irondequoit, New York, living room on Monday night, a space that doubles as a shrine to all things Buffalo Bills.

Seven-year-old Carson sat in the middle of the big reclining sofa, the one with the Bills blanket on it, with his prized possession just overhead: an autographed Josh Allen jersey. Mom Brooke sat beside him, trying to see the 65-inch-screen that's surrounded by memorabilia and regularly blocked by husband Chaz, who has a habit of nervously pacing when the Bills are on TV.

They had been waiting for this "Monday Night Football" matchup at the Cincinnati Bengals, a faceoff between two rising quarterbacks: Allen and Cincinnati's Joe Burrow. They didn't want to miss a moment.

And then, the moment. The one witnessed by fans in the stadium, across Western New York and across the country. With the Bengals up 7-3, 24-yearold Bills safety Damar Hamlin fell to the turf after a tackle late in the first quarter.

His horrifying collapse - officials later announced Hamlin had suffered a cardiac arrest and was in critical condition - triggered an hourlong vigil in the stands, in living rooms and bars until NFL Commissioner Roger Goodell postponed the game. We waited for a thumbs-up from Hamlin, a burst of relieved applause from the crowd.

Instead we watched the players knitted into a loose horseshoe around the back of an ambulance, some of them so overwhelmed they had to turn away. Ticket holders stood by, arms crossed or hands over mouths, portraits of stunned disbelief.

For those who saw it unfold live, Hamlin's collapse and the anguished minutes that followed will be impossible to forget.

'Is he going to be OK?'

That includes Carson Gaspar. He's not just any kid: he's the self-proclaimed "Bills Kid," whose Facebook page and YouTube channel brim with the Bills hype videos he creates. Every Saturday, a new video talks up the team and the stakes of the game at hand.

This game came late on a Monday night, later because of the long-running Rose Bowl, but the Gaspars let the Bills Kid watch, even on a school night.

After the tackle, typically chatty Carson held onto his questions.

"He was waiting to see why we looked like that, I think," Brooke Gaspar said. "It wasn't really until they showed (Coach) Sean McDermott's face that we knew. It was not OK."

Carson's questions began. What's happening? Is he OK? What's going on?

The broadcast went to commercial repeatedly, but every time it came back the teams were still huddled around Hamlin and the ambulance. Carson saw Josh Allen and Stefon Diggs crying; that's when he started crying, too.

The Bills Kid put his love of the game aside. "Mom," he said, "football doesn't even matter. Like, is he going to be OK?"

Injuries spurred lacrosse changes

A Super Bowl champion-caliber team. A home in Western New York. A period of 20 years and counting as a high school football coach, not to mention, two sons who play the game.

Yes, the game between the Bills and Bengals was just about must-see TV for Jasson Jobson. No, Jobson never witnessed before what he watched in his family's living room in Webster: emergency medical technicians trying to



Bills players and staff pray for Damar Hamlin during the first quarter of the "Monday Night Football" game against the Bengals in Cincinnati.

save the life of one of the athletes.

"Never, never, never," Jobsson said. "When I saw players crying on the field, I thought, is this guy dying on the field? When you saw the players in tears, to be honest I thought he died."

At first he watched the events unfold alone, eventually joined by his wife and one of his sons. Text threads exploded on his phone as he pored through tweets looking for updates on Hamlin.

Jobson has heard stories about the death of prep football players in games. As a lacrosse coach, he can talk about that sport's changes, including required padding, after players were struck by balls and suffered cardiac arrest.

He feels sure very few, if any, players or coaches there Monday had witnessed a life-and-death moment like this one.

'Their emotions were going so wild," he said. "It was scary. When I see other people crying, I tear up, and you see players on the field crying. Nobody knew what was going on. It was good that the players were shielding the cameras from everything.'

– James Johnson

Pondering a lifetime of football

Mike Sassone, 55, grew up in a football family and owns a sports bar where Buffalo Bills fans gather.

But because his business no longer stays open late enough to show "Monday Night Football," Sassone watched the game – and Hamlin's injury – from his home in Victor, New York. "It was terrible to watch," he said. "I think everyone feels the same. Just to see something like that, live on television ... just to feel the pain you could see on the faces of the players ... you feel for his family. You feel for the other players."

It made Sassone reflect on a lifetime of football memories. His father, Daniel Sassone, announced games at R.L. Thomas High School in Webster, New York, and was head of the booster club.

Sassone, along with his brothers, played high school football. He knew the risk of injury, but while suited up in helmet and pads, he felt invincible. "I just didn't feel like anything could happen to me," he said.

His love of football continued into adulthood, when he opened The Penfield Pour House in Penfield, New York. Prior to Sassone taking over, it had been J. G. Crummers, a neighborhood bar that was home base for area Miami Dolphins fans. Despite pleas from Dolphins fans to continue the tradition, he was determined to honor the Buffalo Bills, his favorite team. He went so far as to commission a mural of the Bills stadium to be painted in a recessed area in the bar's ceiling.

Hamlin's injury brought back memories of watching Darryl Stingley, a wide receiver for the New England Patriots, endure a spinal cord injury when Sassone was 10. He remembers being upset to learn that the 26-year-old's career was over with one hit.

But he also reflected on the fact that similar injuries have happened in other sports, away from audiences of millions. "Does it change the way I feel about the game? No. It's a violent sport." But he believes the NFL could do more to protect players.

Sassone wonders how the players will be able to show up for the next game with the kind of energy, emotion and fire needed to play at that level.

"It's got to be something they're all going to grapple with," he said. "I don't know how."

- Tracy Schuhmacher

'It makes you pretty emotional'

Thad Brown, sports director for WROC-TV (Channel 8), has been covering the Bills since 2000.

Some years ago at a high school game, he was present when the parent of a player went into cardiac arrest, which was traumatic.

And he's seen a lot of players get injured during professional games. But what he witnessed Monday night was different.

Brown was behind the Bengals bench, less than 30 yards from where Damar Hamlin tackled Bengals wide receiver Tee Higgins.

Then, "he got up and then just collapsed," Brown said of Hamlin. "That was the first indication that this was highly serious."

The second: the immediate response of trainers and medical personnel. And, of course, the looks on the faces of the players.

"Very obviously, they had not seen anything like this on a football field," he said. "They were incredibly distressed, they were upset, they were disturbed. You know, for the whole team to come out on the field and surround him so no one could see him, that was unprecedented. Every step of the way of this, you saw something you'd never seen before, and it made you concerned more and more."

As it unfolded, Brown said he stayed focused on his job. "I have a camera, and I'm trying to report on what's going on and just do the job. I think the news training kicks in and kind of numbs you a little bit. But it was distressing. It was awful."

After returning to his hotel, he did have an opportunity to talk with some media colleagues about what they had experienced. "But now I'm right back at the hospital. I'm working and not feeling," he said.

At some point, the feeling will resur-

"One of the things I've thought about the most is that this is a guy I walk past every day, I talk to every day," he said.

"And every once in a while, you have a personal conversation. A lot of people just see these guys as players. But we look these guys in the eyes and talk to them. It's person to person. And the chance that you could lose one of them on the field in that way, it makes you pretty emotional."

- Marcia Greenwood

A first responder responds

EMTs' training never leaves them.

So, although it's been 20 years since Jamie Schneider worked as an EMT, by the first replay of Hamlin crumbling to the turf, his decade of experience kicked in. It left Schneider assessing the scene from his Syracuse, New York, family room: Ask the right questions, and then act with the answers you have.

What could have caused a sudden collapse? Rule out a neck or spinal cord injury.

Get the helmet off. Figure out if he's breathing. Does he have a pulse?

Start chest compressions. Hook up the AED.

Is the ambulance here? Get him secured in.

Establish an IV connection. Adminis-

ter whatever drugs necessary. Hit the road. Fast. "Time is of the essence," said

Schneider, 54. As a spectator, all of that feels pains-

takingly slow. Even though he understands the protocols, Schneider said the waiting Mon-

day night felt like an eternity. The roughly nine minutes of CPR. The 30 minutes before Hamlin was escorted off the field by an ambulance. But in that position, he said, the life-

saving work blurs into a single moment of urgency. "Adrenaline kicks in. Your training

kicks in and you just start doing it. You're fighting for that person," he said, choking up. "You're doing whatever you

He kept that knowledge close to heart Monday night as he watched from

"It was very difficult," he said. "You knew it was much more serious than you could see. But luckily, everybody was right there. It was not an unwitnessed thing. Instantaneously they're attending to him. We know they have AEDs on the sideline. We know they have a fully staffed ambulance nearby. So, the chances of him getting the care he needed immediately were very good, obviously."

— Kayla Canne

The Bills Kid and the Man Upstairs

In the moments after the moment, Carson Gaspar and his family found small solace in watching rivals becoming brothers facing the unknown to-"We make videos every week and we

waited all day for the game to happen," Brooke Gaspar said. "But then when it came down to it, for him to just see that it's bigger than that, to see (Bengals quarterback) Joe Burrow and Josh Allen just there for each other, I think was cool for him in a way to see that, even though it was under horrible circumstances."

Carson didn't want to go to sleep, but after Goodell called the game, the Bills Kid was sent up to bed. Not long afterward, though, he called his family to his bedroom.

He asked them all to hold hands: Mom, Dad, 5-year-old sister Kyla. He then offered the prayer of a 7-year-old fan who had watched the impossible unfold with no real answers in sight.

God and Jesus, watch over Damar and his family, Carson prayed, and bring him back to us so that the Bills defense can be strong again. — Peter D. Kramer

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Underdog Dolphins Giants Ravens

AFCA FBS COACHES' ALL-AMERICAN TEAM

205

185

230

315

307

310

330

215

222

Wt.

265

280

290

243

235

246

180

180

Wt

215

170

228

Wt.

165

205

265

310

320

317

325

218

205

Wt.

292

292

275

245

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206

194

188

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220

So.

Jr.

Gr.

Sr

So.

Jr.

CI.

Jr.

R-Jr.

Jr.

Sr

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Gr.

Fr.

R-Sr

FOR THE RECORD

All times ET

NBA

EASTERN CONFERENCE
Atlantic Division

Atlantic Divisi	on				ı ott
	W	L	Pct	GB	Flo
Boston	29	12	.707	-	Fr
Brooklyn	27	13	.675	11/2	Win
Philadelphia	25	15	.625	31/2	Ne
New York	22	19	.537	7	Edi
Toronto	18	23	.439	11	
Southeast Div	ision				Sa
Journeust Biv	w	L	Pct	GB	Cal
Miami	22	20	.524	_	Col
Atlanta	19	21	.475	2	Mo
Washington	17	24	.415	41/2	Ott
Orlando	16	26	.381	6	Phi
Charlotte	11	31	.262	11	Pitt
Central Division	n				Tor Var
Octivial Divisio	w	L	Pct	GB	Ari
Milwaukee	26	14	.650	_	But
Cleveland	26	16	.619	1	Sea
Indiana	23	18	.561	31/2	Tar
Chicago	19	22	.463	71/2	Edi
Detroit	11	33	.250	17	Ne
WESTERN CON	JEER	FNC	CF.		1
					1

Southwest Division

	W	L	Pct	GB	
Memphis	27	13	.675	_	
New Orleans	25	16	.610	21/2	
Dallas	23	19	.548	5	
San Antonio	13	28	.317	141/2	
Houston	10	30	.250	17	
Northwest Div	/isio	n			
Noi tilwest bit	W	·· L	Pct	GB	
Denver	27	13	.675	-	
Minnesota	20	21	.488	71/2	
Utah	21	23	.477	8	
Portland	19	21	.475	8	
Oklahoma City	18	23	.439	91/2	
Pacific Divisio	n				
	w	L	Pct	GB	
Sacramento	21	18	.538	_	
L.A. Clippers	22	21	.512	1	
Phoenix	21	21	.500	11/2	
Golden State	20	21	.488	2	
L.A. Lakers	19	22	.463	3	

Tuesday's Games
Philadelphia 147, Detroit 116
Toronto 132, Charlotte 120
Miami 112, Oklahoma City 111
Utah 116, Cleveland 114
Orlando 109, Portland 106
Phoenix 125, Golden State 113
L.A. Clippers 113, Dallas 101 Wednesday's Games Chicago at Washington Minnesota at Detroit

Indiana at New York Milwaukee at Atlanta New Orleans at Boston San Antonio at Memphis Houston at Sacramento

Thursday's Games
Oklahoma City at Philadelphia,
Boston at Brooklyn, 7:30 p.m.
Charlotte at Toronto, 7:30 p.m.
Milwaukee at Miami, 7:30 p.m.
Cleveland at Portland, 10 p.m.
Dallas at L.A. Lakers, 10 p.m.
Friday's Games Friday's Games Atlanta at Indiana, 7 p.m. New Orleans at Detroit, 7 p.m. New York at Washington, 7 p.m. Golden State at San Antonio, 7:30 p.m. Oklahoma City at Chicago, 8 p.m. Phoenix at Minnesota, 8 p.m.

Saturday's Games
Milwaukee at Miami, 1 p.m.
Boston at Charlotte, 7 p.m.
Memphis at Indiana, 7 p.m.
Atlanta at Toronto, 7:30 p.m.
Cleveland at Minnesota, 8 p.m. Philadelphia at Utah, 9 p.n Dallas at Portland, 10 p.m

Orlando at Utah, 9 p.m. Denver at L.A. Clippers, 10 p.m.

NHL

EASTERN CONFERENCE Atlantic Division GP W L OT Pts GF GA Boston 40 32 4 4 68 156 88

DOSCOII	70	02		-	00	150	00	
Toronto	41	25	9	7	57	141	108	
Tampa Bay	39	25	13	1	51	139	115	
Buffalo	39	20	17	2	42	152	135	
Florida	42	19	19	4	42	138	145	
Detroit	39	17	15	7	41	121	134	
Ottawa	40	18	19	3	39	120	127	
Montreal	41	16	22	3	35	109	156	
Metropol	lita	n D	ivi	sio	n			
	GP	W	L	OT	Pts	GF	GΑ	
Carolina	GP 41	W 25	L 9	ОТ 7	Pts 57	GF 130	GA 113	
	GP	W	-					
Carolina	GP 41	W 25	9	7	57	130	113	
Carolina New Jersey	GP 41 41	W 25 26	9 12	7	57 55	130 141	113 109	
Carolina New Jersey N.Y. Rangers	41 41 42	25 26 23	9 12 12	7 3 7	57 55 53	130 141 138	113 109 116	
Carolina New Jersey N.Y. Rangers Washington	41 41 42 43	25 26 23 23	9 12 12 14	7 3 7 6	57 55 53 52	130 141 138 140	113 109 116 118	
Carolina New Jersey N.Y. Rangers Washington Pittsburgh	41 41 42 43 40	25 26 23 23 21	9 12 12 14 13	7 3 7 6 6	57 55 53 52 48	130 141 138 140 133	113 109 116 118 121	
Carolina New Jersey N.Y. Rangers Washington Pittsburgh N.Y. Islanders	41 41 42 43 40 42	W 25 26 23 23 21 22	9 12 12 14 13 17	7 3 7 6 6 3	57 55 53 52 48 47	130 141 138 140 133 130	113 109 116 118 121 116	

WESTERN CONFERENCE Central Division GP W L OT Pts GF

	ur.	VV	_	O I	L rs	G.	UM
Dallas	42	25	11	6	56	146	111
Winnipeg	41	26	14	1	53	138	110
Minnesota	40	22	14	4	48	129	116
St. Louis	42	21	18	3	45	136	151
Nashville	39	19	14	6	44	111	115
Colorado	39	20	16	3	43	116	115
Arizona	40	13	22	5	31	110	149
Chicago	39	10	25	4	24	86	144
Pacific D	ivis	ion					
	GP	W	L	OT	Pts	GF	GA
Vegas	42	27	13	2	56	140	120
Los Angeles	44	24	14	6	54	148	149
Seattle	40	24	12	4	52	147	125
Calgary	42	19	14	9	47	132	128
Edmonton	42	21	18	3	45	147	144
Vancouver	40	17	20	3	37	139	161
San Jose	42	13	21	8	34	130	157
Anaheim	41	12	25	4	28	96	169
NOTE: Two povertime loss		s for	а	win,	one	poin	t for

Tuesday's Games Tampa Bay 6, Columbus 3 Pittsburgh 5, Vancouver 4 Seattle 4, Buffalo 3 Seattle 4, Buffalo 3 New Jersey 5, Carolina 3 Detroit 7, Winnipeg 5 N.Y. Rangers 4, Minnesota 3, SO Dallas 2, NY. Islanders 1, SO St. Louis 4, Calgary 3, OT San Jose 4, Arizona 2 Florida 5, Colorado 4

Wednesday's Games Washington at Philadelphia Nashville at Toronto Edmonton at Anaheim San Jose at Los Angeles Thursday's Games
Carolina at Columbus 7 p.m. Carolina at Columbus, 7 p.m. Dallas at N.Y. Rangers, 7 p.m. Nashville at Montreal, 7 p.m.

Seattle at Boston, 7 p.m Toronto at Detroit, 7 p.m. Vancouver at Tampa Bay, 7 p.m. Winnipeg at Buffalo, 7 p.m Minnesota at N.Y. Islanders, 7:30 p.m. Calgary at St. Louis, 8 p.m. Colorado at Chicago, 8:30 p.m. tawa at Arizona, 9 p.m.

orida at Vegas, 10 p.m. orida at vegas, 10 p.m. riday's Games linnipeg at Pittsburgh, 7 p.m. ew Jersey at Anaheim, 10 p.m. dmonton at San Jose, 10:30 p.m. aturday's Games algary at Dallas, 2 p.m. olumbus at Detroit, 7 p.m. ontreal at N.Y. Islanders, 7 p.m. tawa at Colorado, 7 p.m. iladelphia at Washington, 7 p.m. tsburgh at Carolina, 7 p.m. pronto at Boston, 7 p.m. ancouver at Florida, 7 p.m. izona at Minnesota, 8 p.m. ıffalo at Nashville, 8 p.m.

pattle at Chicago, 8 p.m. Impa Bay at St. Louis, 8 p.m. Imonton at Vegas, 10 p.m. Iew Jersey at Los Angeles, 10:30 p.m. SOCCER

English Premier League

	GP	W	D	- 1	GF	GΑ	Pts	
Arsenal	17	14	2	1	40	14	44	
Man City	17	12	3	2	45	16	39	
Newcastle	18	9	8	1	32	11	35	
Man United	17	11	2	4	27	20	35	
Tottenham	18	10	3	5	37	25	33	
Liverpool	17	8	4	5	34	22	28	
Fulham	18	8	4	6	30	27	28	
Brighton	17	8	3	6	32	25	27	
Brentford	18	6	8	4	30	28	26	
Chelsea	17	7	4	6	20	19	25	
Aston Villa	18	6	4	8	20	26	22	
Crystal Palace	17	6	4	7	17	25	22	
Leicester	18	5	2	11	26	31	17	
Leeds	17	4	5	8	25	31	17	
Nottingham For.	18	4	5	9	13	34	17	
Bournemouth	18	4	4	10	18	39	16	
West Ham	18	4	3	11	15	24	15	
Everton	18	3	6	9	14	24	15	
Wolverhampton	18	3	5	10	11	27	14	
Southampton	18	3	3	12	15	33	12	
Thursday's	Cal	ma						

Thursday's Game Fulham vs. Chelsea, 3 p.m. Friday's Game
Aston Villa vs. Leeds, 3 p.m.
Saturday's Games
Man United vs. Man City, 7:30 a.m.
Brighton vs. Liverpool, 10 a.m.

Everton vs. Southampton, 10 a.m.
Nottingham Forest vs. Leicester, 10 a.m.
Wolverhampton vs. West Ham, 10 a.m.
Brentford vs. Bournemouth, 12:30 p.m. Sunday's Games Chelsea vs. Crystal Palace, 9 a.m. Newcastle vs. Fulham, 9 a.m. Tottenham vs. Arsenal, 11:30 a.m. Wednesday, Jan. 18 Crystal Palace vs. Man United, 3 p.m.

Wild-card Playoffs

Saturday's Games Seattle at San Francisco, 4:30 p.m. (FOX) L.A. Chargers at Jacksonville, 8:15 p.m. (NBC) Sunday's Games
Miami at Buffalo, 1 p.m. (CBS)
N.Y. Giants at Minnesota, 4:30 p.m. (FOX)
Baltimore at Cincinnati, 8:15 p.m. (NBC) Monday's Game Dallas at Tampa Bay, 8:15 p.m. (ESPN/ABC)

COLLEGE FOOTBALL

AFCA FCS Coaches' Top 25

\sim 1	CA FC3 Coaciles	ן טו	J 25	
Rk 1	School (1st votes) South Dakota St. (26)	W-L 14-1	Pts 650	LW 1
2	North Dakota St. (26)			
3		12-3	622	4
	Incarnate Word	12-2	565	7
4	Sacramento State	12-1	558	2
5	Montana State	12-2	545	
6	Holy Cross	12-1	512	6
7	Samford	11-2	472	9
8	William & Mary	11-2	445	8
9	Weber State	10-3	432	10
10	Furman	10-3	419	11
11	Jackson State	12-1	364	5
12	Richmond	9-4	325	14
13	Southeast Missouri St.	9-3	294	12
14	Montana	8-5	284	17
15	New Hampshire	9-4	276	16
16	Fordham	9-3	262	13
17	N. Carolina Central	10-2	247	21
18		8-4	210	15
19	Southeastern Louisiana	9-4	208	23
20	St. Thomas (Minn.)	10-1	120	19
21	Mercer	7-4	105	18
22	Idaho	7-5	100	24t
23	Florida A&M	9-2	84	20
24t	.Delaware	8-5	69	NR
	. Chattanooga	7-4	69	22
	pped out: North Dakota	(24t)		
	ppou out. Hortin bunot	. (~		

Others receiving votes: North Dakota, 66; Gardner-Webb. 46: Yale. 35: Tennessee-Mar Gardiner-Webb, 40, rate, 33, Termissace mar-tin, 16; Austin Peay, 12; Princeton, 12; UC Da-vis, 6; Stephen F. Austin, 5; Pennsylvania, 4; St. Francis (Pa.), 4; North Carolina A&T, 3; Eastern Kentucky, 2; Youngstown State, 2.

DEALS

RASFRALL Major League Baseball

American League
BOSTON RED SOX – Agreed to terms with 3B
Rafael Devers on a ten-year contract exten-sion. Traded LHP Darwinzon Hernandez to
Baltimore in exchange for cash considera-MINNESOTA TWINS – Agreed to terms with SS Carlos Correa on a six-year contract. Designated OF Kyle Garlick for assignment.

BASKETBALL

NBA ATLANTA HAWKS – Signed F Derrick Favors to

National League FOOTBALL

National Football League BUFFALO BILLS – Designated S Micah Hyde and WR Jamison Crowder to return to practice from injured reserve. CINCINNATI BENGALS — Designated S Tycen Anderson to return to practice from injured

reserve.

CLEVELAND BROWNS — Signed RB Nate
MCCrary to a reserve/futures contract.

DALLAS COWBOYS — Designated DT Johnathan Hankins to return to practice from in-

European Tour

Hero Cup

Course: Abu Dhabi GC in United Arab Emirates. Yardage: 7,642. Par: 72.

TV (ET): Friday, 2-8 a.m. (Golf); 11 p.m. Friday-8 a.m. Saturday (Golf); Sunday, 1:30-7 a.m. (Golf) Notes: The Hero Cup was created to give Ryder

Cup-styled competition to European players ahead of the September matches in Rome. ... Tommy Fleetwood is the playing captain for the Britain and Ireland team that will have two players with Ryder Cup experience in Tyrrell Hatton and Shane Lowry. ... Former British Open champion Francesco Molinari is captain of the continental European squad of 10 players who come from seven countries, including Thomas Pieters and Alex Noren, who have Ryder Cup experience. ... Sepp Straka, born in Austria and raised in Georgia since he was a teenager, is playing for continental Europe. Straka has played every international competition, including the Olympics, under the Austrian flag. ... The tournament is a renewal of the Seve Trophy, which was played eight times in non-Ryder Cup years. It was last held in 2013. .. The European season starts the following week in Abu Dhabi.

Associated Press

AFCA FCS COACHES' ALL-AMERICAN TEAMS

Offense Pos	Name	Ht.	Wt.	CI.	School
QB	Lindsey Scott Jr.	5-11	212	Gr.	Incarnate Word
RB	Geno Hess	5-8	222	Sr.	Southeast Missouri State
RB	Jaden Shirden	5-9	185	So.	Monmouth (N.J.)
WR	Joey Hobert	5-11	180	So.	Utah Tech
WR	Hayden Hatten	6-2	205	R-So.	Idaho
TE	Rvan Miller	6-2	209	Sr.	Furman
OL	McClendon Curtis	6-6	328	Sr.	Chattanooga
OL	Colby Sorsdal	6-6	305	Sr.	William & Mary
0L	Nick Olsofka	6-4	294	Sr.	Holy Cross
OL	Cody Mauch	6-6	303	Sr.	North Dakota State
OL	Mason McCormick	6-4	305	Sr.	South Dakota State
Defense					
Pos	Name	Ht.	Wt.	CI.	School
DL	Jay Person	6-3	224	Jr.	Chattanooga
DL	David Walker	6-3	265	So.	Central Arkansas
DL	Caleb Sanders	6-1	270	Sr.	South Dakota State
DL	*Isaiah Land	6-4	225	R-Sr.	Florida A&M
LB	John H. Ford II	6-3	230	Gr.	TennMartin
LB	John Pius	6-2	230	So.	William & Mary
LB	Zeke Vandenburgh	6-3	235	Sr.	Illinois State
DB	Alijah Huzzie	5-11	190	R-So.	East Tennessee State
DB	*Justin Ford	6-2	200	R-Sr.	Montana
DB	Kedrick Whitehead	5-11	195	Sr.	Delaware
DB	Khalil Baker	6-0	185	Jr.	North Carolina Central
Speciali Pos	sts Name	Ht	Wŧ	CI	School
	Jake Gerardi Skyler Davis	Ht. 6-3 5-8	Wt. 250 165 175 230	Cl. R-Sr.	School Southern Utah Elon Weber State UT Martin
AP LS	Abraham Williams	6-J	175	Sr. So. Sr.	Weber State
Second Offense		0-2			
Pos	Name	Ht.	Wt.	CI.	School
QB	Tim DeMorat	6-4	220	Sr.	Fordham
RB	^Jaleel McLaughlin	5-9	183	Sr.	Youngstown State
RB	Cameron Skattebo	5-10	212	So.	Sacramento State
WR	Xavier Smith	5-10	170	Gr.	Florida A&M
WR	*Xavier Gipson	5-9	180	Sr.	Stephen F. Austin
TE	*Marshel Martin	6-2	210	Jr.	Sacramento State
OL	Jacob Johanning	6-3	276	R-Jr.	Furman
OL	Phil Saleh	6-4	302	Gr.	Fordham
0L	John Allen	6-1	310	Jr.	Southeastern Louisiana
0L	Mike Edwards	6-7	355	R-Sr.	Campbell
0L	Nash Jensen	6-4	329	Sr.	North Dakota State
Defense		114	Wt.	CI	Cabaal
Pos Di	Name	Ht. 6-2	275	Cl. Gr	School San Diego
DL DI	Muhindo Kapapa			0	-
DL DL	Daylan Dotson	6-3	280	So.	TennMartin Harvard
DL DI	Truman Jones	6-4 6-5	242 282	Sr. Sr.	North Dakota State
LB	#Spencer Waege Marte Mapu				Sacramento State
	•	6-3	216	Sr.	
LB LB	Johnny Buchanan	6-0	230 225	Gr. Sr.	Delaware Jackson State
	Aubrey Miller Jr.	6-2			
DB DB	Lawrence Johnson	6-0	196	Sr.	Southeast Missouri State
DB	Devin Haskins	6-3	209	Sr.	Holy Cross
DD.	Benny Sapp III	6-1	205 189	Sr.	Northern Iowa
		5-11	189	Sr.	North Dakota State
DB	Michael Tutsie				
DB Speciali	sts	Ht.	Wŧ	Cl	School
DB Speciali Pos	sts Name	Ht. 5-11	Wt.	Cl. Fr	School Montana
DB Speciali Pos P	sts Name Patrick Rohrbach	5-11	177	Fr.	Montana
DB Speciali Pos P PK	sts Name Patrick Rohrbach Kyle Sentkowski	5-11 6-0	177 200	Fr. Sr.	Montana Sacramento State
DB DB Speciali Pos P PK AP LS	sts Name Patrick Rohrbach	5-11	177	Fr.	Montana

jured reserve.
MINNESOTA VIKINGS – Designated T Blake
Brandel to return to practice from injured re-

*-2021 AFCA All-American #-2021 Spring AFCA All-American ^-2018-2019 Div. II AFCA All-American

serve.
NEW ORLEANS SAINTS – Signed CB Troy Pride to a reserve/futures contract.
NEW YORK GIANTS – Signed WR James Washington to the practice squad. Signed OL Solomon Kindley to a reserve/futures contract. HOCKEY

HOCKEY
National Hockey League
BOSTON BRUINS - Recalled LW Joona Koppanen from Providence (AHL). Returned C Chris
Wagner to Providence.
CHICAGO BLACKHAWKS - Recalled G Jaxson
Stauber from Rockford (AHL). Assigned LW
Brett Seney to Rockford.

COLUMBUS BLUE JACKETS – Returned G Jet Greaves to Cleveland (AHL). LOS ANGELES KINGS – Recalled D Jordan Spence from Ontario (AHL). MONTREAL CANADIENS – Recalled RW Jesse Ylonen from Laval (AHL). NEW YORK ISLANDERS – Returned C Aatu Raty and D Robin Sola to Bridgeport (AHL). PHILADELPHIA FLYERS – Reassigned F Zayde Wisdom from Lehigh Valley (AHL) to Reading (ECHL). (ECHL).
PITTSBURGH PENGUINS – Returned D Mark
Friedman to Wilkes-Barre/Scranton (AHL).
SOCCER

Major League Soccer
ATLANTA UNITED – Signed G Clement Diop to
a one-year contract.

INTER MIAMI CF — Signed D Franco Negri to a two-year contract, pending receipt of his in-ternational transfer certificate (ITC) and P-1

visa. NEW ENGLAND REVOLUTION — Loaned G Djordje Petrovic to Serbia national team. ORANGE COUNTY SC – Signed D Ryan Doghman.
PORTLAND TIMBERS – Named Ned Grabavoy

NWSL HOUSTON DASH - Announced assistant coaches Sarah Lowdon and Matt Lampson have agreed to terms on new contracts.

COLLEGE
WESTERN ST. – Named Jordan Bruere head volleyball coach.

COLLEGE BASKETBALL

North Carolina State

South Carolina

Michigan

Men's scores EAST

rcyhurst 70, Shepherd 45 FAR WEST Chaminade 98, Academy of Art 95

Women's scores

Women.
EAST
East Carolina 72, Temple 51
George Washington 63, Fordham 57
Providence 64, Xavier 50
Vermont 42, Mass.-Lowell 37 W. Kentucky 75, UAB 71

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230101 Assistive Technology Goods and Services 230102 Comprehensive Facilities Management & Services

230103 Janitorial and Sanitation Supplies & Services 230104 Trades, Labor, and Materials (2 Part with JOC)

230105 Technology Solutions Products and Services

Proposals are due and will be opened on February 17, 2023 at 3:00 pm local time.
Call 866-839-8477 for problems with website or questions.

Request for Proposal (RFP)

E&I Cooperative Services, Inc. invites the submission of sealed proposals for:

RFP# EI00195~2022RFP for Equipment Maintenance

Management Program

Proposals are due by 1:00 PM ET on Thursday, February 23, 2023

Respondents must submit their RFP response using E&I's Electronic Sourcing Solution which is accessible via https://www.eandi.org/contract-finder/rfp-development/ E&I does not accept hard copy submissions or submissions through any other medium other than its Electronic Sourcing Solution.

E&I is committed to developing mutually advantageous

business relationships with minority, women, disabled, veteran and service-disabled veteran-owned businesses

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Sourcewell, a State of Minnesota local government unit and service cooperative, is requesting proposals for Scoreboards, Digital Displays, and Video Boards with Related Design and Services to result in a contracting solution for use by its Participating Entities.

Sourcewell Participating Entities include thousands of governmental, higher education, K-12 education, nonprofit, tribal government, and other public agencies located in the United States and Canada.

A full copy of the Request for Proposals can be found on the Sourcewell Procurement Portal https://proportal.sourcewell-mn.gov.

Only proposals submitted through the Sourcewell Procurement Portal will be considered.

Proposals are due no later than March 2, 2023, at 4:30pm Central Time, and late proposals will not be considered

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December 7, 2022,

The Advocate C/O Legal Notices (Martinisha Singleton) PO Box 588 Batton Rouge, LA 70821

Please print the following LEGAL NOTICE: Thursday, January 5, 2023 AND Thursday, January 12, 2023.

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

230101 Assistive Technology Goods and Services

230102 Comprehensive Facilities Management & Services

230103 Janitorial and Sanitation Supplies & Services

230104 Trades, Labor, and Materials (2 Part with JOC)

230105 Technology Solutions Products and Services

Proposals are due and will be opened on February 17, 2023 at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.

Electronic tear sheets are required for this ad.

Please email proofs, tear sheet copies, affidavit and invoice to Shelley Black at shelley.black@tips-usa.com as advised by TIPS General Counsel.

Thank you,



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Publisher of THE ADVOCATE

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1/5/2023, 1/12/2023

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2/8/2023

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Roadrunner Towing & Recovery, Inc. 4021 LA 1 South Port Allen, LA 70767 225-749-3943 Contact: Shirley Lee

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Description

Client Name

Notice of Self Storage Sale

Please take notice Metco Self Storage located at 7371 Line Road Ethel LA 70730 intends to hold an Auction to enforce its privilege against the following parties at the facility for default of payment of Rent. The sale will occur as an online auction via

online auction via www.storageauctions.com on I/11/2023 at 10:00am. Unless stated otherwise the description of the contents are household goods and furnishings. Carissa Carter unit #002; Freddie Miles unit #007; Ora Daniels unit #014; Saketa Bell unit #043; Tangela Brooks unit #047; Patricia Vessel unit #080. This sale may be withdrawn at any time may be withdrawn at any time without notice. Certain terms and conditions apply. 19493-jan 5-1t

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DEADLINE CHANGE

To place a Classified Ad to run in the Friday

edition of the paper the NEW Deadline

will be Tuesday by 3 p.m.

DOGS AKC Cocker Spaniel pups, s&w. Buff Males \$600, Choc Males \$800, Buff Fem \$1200.985-860-5599

DOGS AKC Yorkie pups. Females & Males, s&w. TEXT 504-343-5235

DOGS French Bulldog - AKC French Bulldog pups for sale. Contact for Pictures. 2 pied brindle females, 1 brindle female \$3,500.225-978-4094

DOGS German shepherd puppies for sale, s&w \$350.225-205-4311 DOGS Goldendoodle, German Shepherds -Ready to go, H. Guar. F/S, Wormed, \$500 and up 225-683-3511 or 225-270-0096

DOGS Goldendoodle Puppies - F1B 8weeks with clean bill of health from vet. Will-ing to Travel. John \$850 225-290-0688



olden Retriever - AKC Pups in nite, La. \$2250 985-247-1987

Jack Rat Terrier/Chihuahua mix pup-pies. Tiny, playful & so adorable. S/W & ready to go. \$500 Cash! 225-936-7052

Miniature long hair Dachshunds - Shots and wormed. \$700.00 (985)222-0577



PARTI YORKIES - AKC PARTI YORKIES AVAILABLE. AKC FULL REGISTRATION AND VET RECORDS. PLEASE DO NOT TEXT, \$CALL FOR PRICE 337-351-1014





egistered German Shepherd puppie 14wks S&W \$800. Call 225-315-1936

DOGS Shih Tzu - Taking deposits Adorable Shih Tzu Babies s/w, vet checked call 225-921-7975 DOGS

Toy Poodle; Mini Aussiedoodle - Reg., H/Guar., F/S wormed \$1,000 & up 225-683-3511 or 225-270-0096



orkie - Rare colors Chocolate Merle & Chocolate!\$2500 337-501-8127





PUBLIC NOTICE ADVERTISEMENT FOR BIDS

PROJECT TITLE: DeSoto Parish New Detention Facility and Sheriff's

Merchandise

6

WANT TO BUY I buy sealed old whiskey & cognac bottles. Jack Daniels, Wild Turkey, etc. Call or text \$300 (225)456-3434

MISC FOR SALE Sunbeam Queen electric blanket, new in box, \$50. 225-752-7273

Baton Rouge Real Estate

For Sale

Baton Rouge

Rental

CEMETERY PLOTS

MISC FOR SALE

MOBILE HOME

1000

RECEIPT OF BIDS. Sealed and electronic bids will be received by the Cowner, DeSoto Parish Police Jury, in the Police Jury Meeting Room, Police Jury Building, 101 Franklin Street, Mansfield, Louisiana, until 10:00 am, Thursday, February 16, 2023, and then publicity opened and read aloud.

DESCRIPTION OF PRO-JECI. Construct a new detention facility and ad-jacent two-story Sheriff's Office building.

REQUIRED LICENSE. Building Construction ENGINEER'S ESTIMATE. \$20,000,000-\$22,000,000

BIDDING DOCUMENTS.
Bidding Documents may be obtained from: www.
BidExpress.com. If you have any questions regarding the electronic bidding process, please call Bid Express at 1-888-352-BIDX(2439). Bidding Documents may also be obtained from: Greenoaks, 2 plots, Garden of Freedom \$6600. 225-921-0432 COINS/STAMPS COLLECTIBLES
PAYING CASH for U.S. & Foreign
Stamp Collections, Old Letters;
Documents & coins. 333-2416 Ladies black leather coat, like new, size small, \$45. 225-752-7273

Newman Marchive, Inc. 2800 Youree Drive, Suite 310 Shreveport, LA 71104 318-219-1814 Mr. Lauren Marchive marchive@newmaninc. com

DEPOSIT. There is no deposit for e-version Bidding Documents.

BID SECURITY. Bids must be accompanied by bid security equal to five percent (5%) of the sum of the base bid and any alternatives and must be in the form of a certified check, cashier's check, or bid bond written by a surety company licensed to do business in Louisiana and navable Louisiana, and payable to the Owner.

to the Owner.

PRE-BID CONFERENCE. A
MANDATORY PRE-BID
CONFERENCE will be held
at 10:00 am, on Thursday,
January 26, 2023, at the
DESORO PARISH POlice Jury
Meeting Room, Sign-in
will be between 9:45 am
and 10:00 am. Meeting
will be between 9:45 am
and 10:00 am. Meeting
will be closed at 10:00
am. Persons arriving
after the meeting starts
will not be allowed to attend the pre-bid conference. Attendance at the
pre-bid conference by an
officer, estimator or
other individual with
knowledge in preparing
the bid, is MANDATORY
and will be considered a
pre-condition for bidder
eligibility.

ACCEPTANCE OF BIDS. AREA 3 3 BR, 1 ba. 3948 Eleanor Dr. off Prescott Rd. near N. Foster. \$740 mo. Cent. A/H. No animals. Proof of employment & income. 225-921-8536 AREA 3 Affordable 1 & 2 Bedroom Apartments for Rent. Ask about our Move-In Specials 225-330-2008 1, 2 & 3 BR mobile homes, \$575 & up 6061 Plank Rd. CALL 225-978-4653

Ernel Jones, President DeSoto Parish Police Jury Advertisement Dates: December 29, 2022; January 5, 12 & 19, 2023

PUBLIC NOTICE

ADVERTISEMENT SOWELA Technical Com-munity College is accept-ing sealed bids for High Speed Engine Lathe to be used in our Machine Tool Program at SOWELA Technical Community

0483, Email—compliance-officer@sowela.edu

PUBLIC NOTICE

NOTICE TO CONTRACTORS

The City of Baton Rouge and Parish of East Baton Rouge will receive elec-tronic or paper bids for the construction of the following project:

BR AIRPORT CONCOURSE "A" ROOF REPLACEMENT

9430 JACKIE COCHRAN DRIVE, BATON ROUGE, LA 70807

CITY PARISH PROJECT NO. 21-ASC-CP-1440

PROJECT DESCRIPTION:
Various renovations to
five branch libraries including but not limited tointerior and exterior
painting, flooring installation, plumbing fixture
installation, gutter and
downspout installation,
exterior cleaning, many
sonry sealing and door
hardware installation.

Electronic or sealed bids will be received until 2:00 PM Local Time, Thursday, January 26th, 2023, by the Purchasing Division, City Hall, 222 Saint Louis Street, 8th Floor, Room 826, Baton Rouge, LA 70802. No bids will be received after 2:00 PM on the same day and date

the same day and date.

Statutory Forms that Must be Submitted to the Purchasing Division by all bidders prior to the opening of all bids related to a contract for public works in accordance with La. R.S. 38:2212 (B)(3)(b) are as follows: (see bid package Part 1-A for forms)

Certification Regarding Debarment, Suspension and Other Responsibility

Matters Attestation Clause per LA RS 38:2227 (Past Criminal

Convictions) and Legal Citizen Affidavit LA RS 38:2212.10.

RS 38:2212.10.

Electronic bids and electronic bid bonds for the solicitation will be downloaded by the City of Baton Rouge and Parish of East Baton Rouge, Purchasing Division. Electronic bids and electronic bids and electronic bids of bonds must be submitted through www.entralauctionhouse.

Com prior to the bidding deadline. Beginning as soon as feasible after the bid closing time all electronic bids will be downloaded and publicly read

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AREA 3 4Br/2Ba, Cntr AC \$1150/mo. 2Br/2Ba \$595. 225-810-0775 or 955-8970 AREA 4

FREE RENT 225-351-7449

AREA 5 3Br/2Ba Siegen/Perkins, \$1295/mo & Dep. Ct A/H 225-810-0775 or 955-8970

AREA 5 655 North St. Subsidized eff apts coabr.org 225-383-5551. TDD/TTY



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NO CREDIT CHECK/LEASE! Fully furnished apartments ALL BILLS PAID including premium cable & WiFl. Pet Friendly. Stay where you're appreciated! Call 225-434-4161. MOBILE HOME 1, 2, 3 BR Mobile Homes. Safe, Secure Park. Quiet. Call 225-978-6148

OFFICE SPACE 7341 Jefferson @ Towne Center. Sm Exec ofc, 2 rooms, bath 933-4604.

7612 Picardy/OLOL Office Park. Sm/Lrg Suites 933-4604

AREA 3 Furnished Rooms. \$125/wk. \$500/mo. 917 Myrtle 225-933-7560



AUTO PARTS-TIRES GERRY LANE BUICK GMC 225-926-7010 AUTO PARTS-TIRES TEAM HONDA 6363 SIEGEN LANE 225-298-4100

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aloud along with all paper bids received, if any, in Room 826 of the City Hall Building immediately after the 2:00 PM bid opening. Bidders and/or their authorized representatives are invited to be present. Bids, amendments to bids, or request for with-drawal of quotations, re-ceived after time speci-fied for bid opening shall not be considered for any cause whatsoever. Bid results can be viewed at the link: http://www. brgov.com/dept/ purchase/bidresults.asp

Bids shall be firm for a period of forty-five (45) days from the date of the opening of bids and no bid shall be withdrawn for any reason during this period of time ex-cept as allowed per R.S. 38:2214.C.

Electronic copies of the plans, specifications and contract documents may be obtained online at

contract documents may be obtained online at www.centralauctionh ouse.com. Plan holders are responsible for their own reproduction costs. Printed copies are not available from the Architect. Paper copies of the plans, specifications and contract documents are on file and may be obtained from the Department of Buildings & Grounds, Architectural Services Division Room 227, 1100 Laurel Street, Baton Rouge, Louisiana 70802 between the hours of 7:30 AM to 3:300 PM, upon payment of \$30.00 Dillars. (Make checks payable to the City of Baton Rouge and Parish of East Baton Rouge.) Fees for plans, specifications and contract documents are to cover the cost of reproduction and are non-refundable in accordance with Louisiana Revised Statutes.

A Certified Check or St. Charles Parish is an Equal Opportunity Employer. We encourage all small and minority-owned firms and women's business enterprises to apply. Persons requiring reasonable accommodation to respond to this solication are requested to contact Carla Chiasson at cchiasson@stcharl esgov.net to discuss their particular needs. Advertisement Source and Dates:

A Certified Check or Cashier's Check, payable to the Parish of East Baton Rouge or a satis-factory Bid Bond exe-cuted by the Bidder and an acceptable surety, in an amount equal to five percent (5%) of the total bid, shall be submitted with each bid. Thursday, December 22,

ment request.

All Contractors bidding on this work shall comply with all provisions of the State Licensing Law for Contractors, R.S. 37:2150-2163, as amended, for all public contracts. It shall also be the responsibility of the General Contractor to assure that all subcontractors comply with this law. If required for bidding, Contractors must hold an active license issued by the State of Louisiana Licensing Board for Contractors in the classification of Roofing and Sheet Metal, and must show their license, number on the cense number on the face of the bid envelope.

peed in our Machine Too Program at SOWELA Technical Deput of the publicity opened and read at SOWELA Technical cal community College; 3820 Sen. J. Bennett John ston Avenue. Lake Charles, LA 70515 on Jan uary 24, 2023 at 10:00 A.M. Specifications and bid form (#74362) may be obtained by contacting Susan Tucek at susan.tucek@sowela. In accordance with La. R.S. 38:2214 (B) the City of Baton Rouge and Parish of East Baton Rouge reserves the right to reject any and all bids for just cause. In accordance with La. R.S. The state of the s dance with La. R.S. 38:2212 (A)(1)(b), the provisions and requirements of this Section, those stated in the advertisement for bids, and those required on the bid form, shall not be considered as informalities and shall not be waived by any public entity.

A non-mandatory pre-bid conference will be held at 10:00 AM on Thursday, January 5th, 2023, at the Baton Rouge Metropolitan Airport, 9430 Jackie Cochran Drive, Baton Rouge, LA 70807. All parties interested in this project are invited to attend this conference.

For additional information regarding the construction documents, please contact BId Related Purchasing Division (225) 389-3299; General Documents and Construction Documents related: Rob Gray, Architectural Services Division (225) 389-4694 or rgray@brla.gov. brla.gov.

Rev 05/15/2015 18845-dec 29-jan 5-12-3t

PUBLIC NOTICE PUBLIC NOTICE ST. CHARLES PARISH Request for Proposals for

Program Administra-tive/Management Ser-vices to Implement the St. Charles Parish CDBG -Disaster Recovery Program

Recovery Program

St. Charles Parish has been allocated Community Development Block Grant (CDBG) Disaster Recovery funds in the amount of \$3.897,180 by the Office of Community Development for disaster recovery efforts in response to the 2020 and disasters. These funds are to be used for infrastructure and economic revitalization efforts through the Hometown Revitalization Program and Resilient Communities Infrastructure rogram and Resilient Communities Infrastructure program. The Parish is interested in procuring the services of an administrative consulting firm to manage the implementation of these programs.

The procedures for the

grams.

The procedures for the selection of this firm will be in accordance with the procurement requirements of the US Department of Housing and Urban Development and State of Louisiana, Office of Community Development, CDBG Disaster Recovery Program, and St. Charles Parish. All responses received will be evaluated in accordance with the selection criteria and corresponding point system, which is identified in the Request for Proposals package. The package also identifies the scope of services to be performed by the selected firm. All proposals will be scored and ranked with the highest rated firm being awarded the contract. Interviews

may be conducted at the Parish's discretion or in the event of a tie. Interested parties are in-

interested parties are invited to secure a proposal package from Stacy Dugas by e-mailing a request to sdugas@stcharlesgov.net. Proposals must be received by the St. Charles Parish Grants Office at Po. Box 302, Hahnville, LA 70057 or 15045 River Road 3rd Floor, Hahnville, LA 70057, no later than 10:00 a.m., local time on Monday, January 23, 2023. Any proposal received later than the specified time and date will NOT be accepted or considered.

considered.

No facsimile, e-mail, or telephone proposals will be accepted. Submitted Proposals MUST be sealed and clearly labeled: St. Charles Parish CDBG - Disaster Recovery Program Management Services on the outside of the envelope/package, as well as the Proposer's business name, address, and license number (if applicable).

St. Charles Parish Herald Guide St. Charles Parish web site - https://www.stc harlesparish.gov/ The Advocate

Thursday, December 29, 2022 Thursday, December 29, 2022 Thursday, January 5, 2023 17934-DEC 22-29-JAN 5-3T

with each bid.

Bids shall be received electronically via www. centralauctionhouse. Com or on solicitation bid forms furnished by the City of Baton Rouge and Parish East Baton Rouge, and only those bids shall be received by the City-Parish which is submitted by those Contractors in whose names the solicitation bid forms and/or specifications were issued. In no event shall paper solicitation forms be issued later than twenty-four (24) hours prior to the hour and date set for receiving proposals.

ing proposals.

The Bidder is advised that the City of Baton Rouge and Parish of East Baton Rouge is an Equal Opportunity Employer. Therefore the Bidder is encouraged to utilize minority participation in this contract to the extent possible through the use of small, disadvantaged and women-owned businesses as suppliers or subcontractors. To assist the City-Parish in our efforts to track the minority participation on our construction projects the successful low bidder shall include CP DBET (revised 3/6/2012) with the monthly partial payment request. ACCEPTANCE OF BIDS.
BIGS Shall only be accepted from contractors who are properly licensed under LA R.S. 37.
No bid may be withdrawn after the bid opening except as allowed under the provisions of LA R.S. 38 and the Bid Documents. The owner reserves the right to reject any and all bids for just cause in accordance with LA R.S. 38.

230101 Assistive Technology Goods and Services 230102 Comprehensive Facilities Management &

Services 230104 Trades, Labor, and Materials (2 Part with 230105 Technology Solu-tions Products and Ser-

Legal Notices

PUBLIC NOTICE CITY OF BATON ROUGE -EAST BATON ROUGE -PARISH -COMMUNITY -DEVELOPMENT BLOCK GRANT ENTITLEMENT -PROGRAM FINAL NOTICE AND PUBLIC EXPLANATION OF A PROPOSED ACTIVITY IN A 100-YEAR FLOODPLAIN

January 5, 2023 To: All Interested Agencies, Groups, and Individuals

This is to give notice that the City of Baton Rouge – East Baton Rouge Parish is proposing to demolish forty-six (46) blighted properties on scattered sites. One (1) of those sites is within a designated flood zone area. This notice is required by Section 2(a) (4) of Executive Order 11988 for Floodplain Management, in accordance with HUD regulations at 24 CFR 55.20, Subpart C, Procedures for Making Determinations on Floodplain Management, for the proposed action that is within and/or affects a floodplain.

ORDER PAGE REPRINTS ANYTIME



ADVOCATE

PUBLIC NOTICE RFP 2022-015 Legal Counsel for Insurance Claims Services with Amendment

Amendment
The Housing Authority of Jefferson Parish (HAJP) requests proposals from qualified legal firms or individuals to provide comprehensive language of the comprehensioners and Interim ED on all issues pertaining to insurance claims. This includes but is not limited to review of insurance coverages, consultation with other government agencies, insurance coverages, consultation with other government agencies, preparation of reports, and assistance in the management of federal and state declared disaster losses, claims and recovery. The submission date has been extended to Friday, January 27, 2023, 2:00 pm. A copy of the requested RFP and the amendment may be received by email: (bbell@hajp.org) or in person (1718 Betty St. Marrero, LA 70072) as of Tuesday, Dec. 27, 2022. Questions may be referred to: Ben Bell, Interim E.D., HAJP, 1718 Betty St, Marrero, LA 70072, Telephone: 504-321-0435,

19819-jan 5-6-7-3t

PUBLIC NOTICE The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tipsusa.com for the following categories:

Proposals are due and will be opened on Febru-ary 17, 2023 at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.

17073-jan 5-12-2t



There are three primary purposes for this notice. First, people who may be affected by activities in floodplains and those who have an interest in





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Publication

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ney-in-fact.

Bids shall be accepted from Contractors who are licensed under LA. R.S. 37:2150-2163 for the classification of Building Construction. Bidder is required to comply with provisions and requirements of LA R.S. 38:2212 (A)(1)(c). No bid may be withdrawn for a period of thirty (30) days after receipt of bids, except under the provisions of LA. R.S. 38:2214.

The Owner reserves the right to reject any and all bids for just cause. In accordance with La. R.S. 38:2212 (A)(1)(b), the provisions and requirements of this Section, those stated in the advertisement for bids, and those required on the bid form shall not be considered as informalities and shall not be waived by any public entity.

21083-JAN 12-19-26-3T

PUBLIC NOTICE









and Parish of East Baton Rouge will receive **elec-tronic or paper** bids for the construction of the following project:

BR AIRPORT CONCOURSE "A" ROOF REPLACEMENT 9430 JACKIE COCHRAN DRIVE, BATON ROUGE, LA 70807

PROJECT DESCRIPTION:
Various renovations to
five branch libraries including but not limited to
interior and exterior
painting, flooring installation, plumbing fixture
installation, light fixture
installation, light fixture
installation, gutter and
downspout installation,
exterior cleaning, many
sorny sealing and door
hardware installation.

Electronic or sealed bids will be received until 2:00 PM Local Time, Thursday, January 26th, 2023, by the Purchasing Division, City Hall, 222 Saint Louis Street, 8th Floor, Room 226, Baton Rouge, LA 70802. No bids will be received after 2:00 PM on the same day and date.

Statutory Forms that Must be Submitted to the Purchasing Division by all bidders prior to the opening of all bidders prior to the opening of all bidder lated to a contract for public works in accordance with La. R.S. 38:2212 (B)(3)(b) are as follows: (see bid package Part 1-A for forms)

Certification Regarding Debarment, Suspension and Other Responsibility Matters Attestation Clause per LA RS 38:2227 (Past Criminal Convictions) and Legal Citizen Affidavit LA RS 38:2212.10.

RS 38:2212.10.

Electronic bids and electronic bid bonds for the solicitation will be downloaded by the City of Baton Rouge and Parish of East Baton Rouge, Purchasing Division. Electronic bids and electronic bids and electronic bids and electronic bids bonds must be submitted through www.centralauctionhouse. Com prior to the bidding deadline. Beginning as soon as feasible after the bid closing time all electronic bids will be downloaded and publicly read aloud along with all paper bids received, if any, in Room 826 of the City Hall Building immediately after the 2:00 PM bid opening. Bidders

Bids, amendments to bids, or request for with-drawal of quotations, re-ceived after time speci-fied for bid opening shall not be considered for any cause whatsoever. Bid results can be viewed at the link: http://www. brgov.com/dept/ purchase/bidresults.asp

Bids shall be firm for a period of forty-five (45) days from the date of the opening of bids and no bid shall be withdrawn for any reason during this period of time ex-cept as allowed per R.S. 38:2214.C.

cept as allowed per R.S.
38:2214.C.

Electronic copies of the plans, specifications and contract documents may be obtained online at www.centralauctionhomouse.com. Plan holders are responsible for their own reproduction costs. Printed copies are not available from the Architect. Paper copies of the plans, specifications and contract documents are on file and may be obtained from the Department of Buildings & Grounds, Architectural Services Division Room 227, 1100 Laurel Street, Baton Rouge, Louisiana 70802 between the hours of 7:30 AM to 3:00 PM, upon payment of \$30.00 Dollars. (Make checks payable to the City of Baton Rouge and Parish of East Baton Rouge for Sandon Room contract documents are to cover the cost of reproduction and contract documents are to cover the cost of reproduction and Revised Statutes.

A Certified Check or

A Certified Check or Cashier's Check, payable to the Parish of East Baton Rouge or a satisfactory Bid Bond executed by the Bidder and an acceptable surety, in an amount equal to five percent (5%) of the total bid, shall be submitted with each bid.

Bids shall be received electronically via www.centralauctionhouse. Com or no solicitation bid forms furnished by the City of Baton Rouge and Parish East Baton Rouge, and only those bids shall be received by the City-Parish which is submitted by those contractors in whose names the solicitation bid forms and/or specifications

were issued. In no event shall paper solicitation forms be issued later than twenty-four (24) hours prior to the hour and date set for receiving proposals.

ing proposals.

The Bidder is advised that the City of Baton Rouge and Parish of East Baton Rouge is an Equal Opportunity Employer. Therefore the Bidder is encouraged to utilize minority participation in this contract to the extent possible through the use of small, disadvantaged and women-owned businesses as suppliers or subcontractors. To assist the City-Parish in our efforts to track the minority participation on our construction projects the successful low bidder shall include CP DBE-1 (revised 3/6/2012) with the monthly partial payment request.

ment request.

All Contractors bidding on this work shall comply with all provisions of the State Licensing Law for Contractors, R.S. 37:2150-2163, as amended, for all public contracts. It shall also be the responsibility of the General Contractor to assure that all subcontractors comply with this law. If required for bidding, Contractors mushold an active license issued by the State of Louisiana Licensing Board for Contractors in the classification of Roofing and Sheet Metal, and must show their license number on the face of the bid envelope.

In accordance with La. R.S. 38:2214 (B) the City of Baton Rouge and Parish of East Baton Rouge reserves the right to reject any and all bids for just cause. In accordance with La. R.S. 38:2212 (A)(1)(b), the provisions and requirements of this Section, those stated in the advertisement for bids, and those required on the bid form, shall not be considered as informalities and shall not be waived by any public entity. A non-mandatory pre-bid

A non-mandatory pre-bid conference will be held at 10:00 AM on Thursday, January 5th, 2023, at the Baton Rouge Metropolitan Airport, 9430 Jackie Cochran Drive, Baton Rouge, LA 70807. All parties interested in this project are invited to attend this conference.

For additional informa-tion regarding the con-struction documents, please contact Bid Re-lated: Purchasing Divi-sion (225) 389-3259; Gen-eral Documents and Con-struction Documents re-lated: Rob Gray, Architec-tural Services Division (225) 389-4694 or rgray@ brla.gov.

Rev 05/15/2015 18845-dec 29-jan 5-12-3t

SECTION 00 0004 - AD-VERSTISEMENT FOR BIDS Sealed bids will be received by Grace Hebert Curtis Architects, LLC 501 Government Street. Suite 200. Baton Rouge, LA 70802 until 2:00 PM on Tuesday, February 14, 2023

FOR: University View Academy – Lynx Den

A mandatory Pre-Bid Conference will be held at 10:00am, Wednesday, February 1, 2023 at the project site located at 4715 Bennington Ave., Baton Rouge, LA 70808. No bid will be accepted from any contractor who does not attend and sign-in at the Pre-Bid Conference.

Conference.

Complete Bidding Documents for this project are available in electronic form. They may be obtained without charge and without deposit from Grace Hebert Curtis Architects, LLC, Centerline Bidding Module at www.centerlinebidconnect. com. Printed copies are not available from the Designer, but arrangements can be made to obtain them through most reprographic firms. Plan holders are responsible for their own reproduction costs. Questions about this procedure shall be directed to the Designer at:

Grace Hebert Curtis Ar-chitects, LLC 501 Government Street, Suite 200 Baton Rouge, LA 70802 PHONE (225) 338-5569

All bids must be accompanied by bid security equal to five percent (5%) of the sum of the base bid and all alternates, and must be in the form of a certified check, cashier's check or Bid Bond Form written by a

surety company licensed to do business in Louislana, signed by the surety's agency or attorney-in-fact. Surety must be listed on the current U.S. Department of the Treasury Financial Management Service list of approved bonding companies as approved for an amount equal to or greater than the amount or which it obligates the surety of the Louislana domicileating, the latest printing of the A.M. Best's Key Rating Guide. If surety qualifies by virtue of its Best's listing, the amount of the Bond may not exceed the percent of policyholders' surplus as shown in the Bond shall be in favor of the University Academy, and shall be accompanied by appropriate power of attorney. No Bid Bond ndicating an obligation of less than five percent is acceptable.

method is acceptable.

The successful Bidder shall be required to furnish a Performance and Payment Bond written by a company licensed to do business in Louisiana, in an amount equal to 100% of the Contract amount. Surety must be listed currently on the U.S. Department of Treasury Financial management Service List (Treasury List) as approved for an amount equal to or greater than the contract amount, or must be an insurance company domiciled in Louisiana or owned by Louisiana residents. If surety is qualified other than by listing on the Treasury list, the contract amount may not exceed ffteen percent of policyholders' surplus as shown by surety's most recent financial statements filed with the Louisiana Department of Insurance and may not specifically in the contract amount of \$500,000. However, a Louisiana domiciled insurance company with a Least an A rating in the

Louisiana domiciled in-surance company with at least an A- rating in the latest printing of the A.M. Best's Key Rating Guide shall not be subject to the \$500,000 limitation, provided that the con-tract amount does not exceed ten percent of policyholders' surplus as shown in the latest A.M. Best's Key Rating Guide nor fifteen percent of policyholder's surplus as shown by surety's most

Proposals are due and will be opened on Febru-ary 17, 2023 at 3:00 pm local time. Call 866-839-8477 for problems with website or questions. 17073-jan 5-12-2t

NEWS 24/7 ON

recent financial state-ments filed with the Louisiana Department of Insurance. The Bond shall be signed by the surety's agent or attor-ney-in-fact. PUBLIC NOTICE

PLEASANT HILL FIELD 23-50 and 23-51 LEGAL NOTICE STATE OF LOUISIANA, OFFICE OF CONSERVATION, BATON ROUGE, LOUISIANA. In accordance with the laws of the State of Louisiana, and with particular reference to the provisions of Title 30 of Louisiana Revised Statutes of 1950, a public hearing will be held in the Hearing Room, 1st Floor, LaSalle Building, 617 North 3rd Street, Baton Rouge, Louisiana, 49:00 a.m. on TUESDAY, FEBRUARY 14, 2023, upon the application of SWN PRODUCTION (LOUISIANA), LLC. At such hearing the Commissioner of Conservations of the commissioner of Conservations of the commissioner of Conservations.

230101 Assistive Technology Goods and Services 230102 Comprehensive Facilities Management & Services 230103 Janitorial and Sanitation Supplies & Services 230104 Trades, Labor, and Materials (2 Part with JOC) Echnology Solutions Products and Services

At such hearing the commissioner of Conservation will consider evidence relative to the issuance of Orders pertaining to the following matters relating to the Haynesville Zone, Reservoir A, in the Pleasant Hill Field, Sabine Parish, Louisiana.

1. To authorize SWN Production (Louisiana), LLC to drill, designate autilize two cross unit horizontal wells, with one well serving as the substitute unit well for HA RA SUSs and as an alternate unit well for HA RA SUL and one well to serve as an alternate unit well for HA RA SUL and one well to serve as an alternate unit well for HA RA SUS and HA RA SUS, and as na relative to the spacing and in the general manner shown on the plat submitted with the application, or at any legal locations and in the general manner shown on the spacing provisions of Office of Conservation Order No. 498-B, provided that each of said proposed cross unit horizontal wells will be perforated no closer than 330 from any unit boundary other than the common boundary between the affected units.

2. To find that the proposed horizontal wells are necessary to efficiently and economically drain a portion of the Haynesville Zone, Reservoir A, underlying the unit or units on which it is proposed to be drilled which cannot be efficiently and economically drained by any existing well on such units(s), will prevent waste, avoid the drilling of unnecessary wells, protect correlative rights and promote the

full and efficient development of the natural resources of this state.

3. To designate SWN Production (Louisiana), LLC as operator of HA RA SUSS.

4. To provide that if the horizontal portion of a well is cased and cemented back above the top of the Haynesville Zone, Reservoir A, the distance to any unit boundary and offset well(s) will be calculated based on the distance to the nearest perforation in the well and not on the penetration point or terminus of the well.

5. To provide that production from the cross unit wells shall be separated and metered individually and that this information shall be reported in the manner prescribed by the Office of Conservation.

6. To provide that the unit well, substitute unit well, and alternate unit well, or from any combination of such wells serving the unit, at the discretion of the operator.

such wells serving the unit, at the discretion of the operator. 7. To provide that production from a cross unit horizontal well shall be allocated to each unit penetrated by the well in the same proportion as the perforated length of the lateral in each such unit bears to the total length of the perforated length of the perforated lateral as determined by an "as drilled" survey performed after the well has been drilled and completed.

8. Except insofar as set forth above, to confirm and continue in full force and effect the provisions of Order No. 498-B, effective October 7, 2008, as amended and supplemented by the 498-B series of Orders and of all applicable Statewide Orders.

9. To consider such other

ders. 9. To consider such other matters as may be pertimatters as may be pertinent.
The Haynesville Zone,
Reservoir A was defined in Order No. 498-B, effective October 7, 2008.
A plat is available for inspection in the Office of Conservation in Baton Rouge and Shreveport, Louisiana.
http://dnr.louislana.gov/conshearings
All parties having interest therein shall take notice thereof.

tice thereof.
BY ORDER OF: RICHARD P. IEYOUB COMMISSIONER OF

CONSERVATION Baton Rouge, 1/9/23;1/12/23 S lck IN ACCORDANCE WITH
THE AMERICANS WITH
DISABILITIES ACT, IF YOU
NEED ASSISTANCE AT THE
HEARING, PLEASE CONTACT THE OFFICE OF
CONSERVATION-ENGINEERING DIVISION AT P.O.
BOX 94275, BATON
ROUGE, LA 70804-9275 IN
WRITING WITHIN TEN
(10) WORKING DAYS OF
THE HEARING DATE.

20999 Jan. 12, 2023 1t

PUBLIC NOTICE BENSON AND CONVERSE FIELDS
23-52 thru 23-56
LEGAL NOTICE
STATE OF LOUISIANA, OFFICE OF CONSERVATION, ATOUR, LOUISIANA, In accordance with the

LOUISIANA.

In accordance with the laws of the State of Louisiana, and with particular reference to the provisions of Title 30 of Louisiana Revised Statutes of 1950, a public hearing will be held in the Hearing Room, 1st Floor, LaSalle Building, 617 North 3rd Street, Baton Rouge, Louisiana, at 9:00 a.m. on TUESDAY, FEBRUARY 14, 2023, upon the application of GEP HAYNESVILLE II, LLC.
At such hearing the

HAVNESVILLE II, LIC.
At such hearing the commissioner of Conservation will consider evidence relative to the issuance of Orders pertaining to the following matters relating to the Haynesville Zone, Reservoir A, in the Benson and Converse Fields, DeSoto and Sabine Parishes, Louisiana.

Converse Fields, DeSoto and Sabine Parishes, Louisiana.

1. To permit the applicant to drill, designate and utilize two horizontal wells as alternate unit wells: one for HA RA SUHH, in the Converse Field and one for HA RA SUH, in the Benson Field, at the locations and in the general manner shown on the plats submitted with the application, in accordance with espacing provisions of the 501-G and 496-L Series of Office of Conservation Orders.

2. To permit the applicant to drill, designate and utilize sixteen cross unit horizontal wells as alternate unit wells: two for HA RA SUKK, HA RA SUHK and HA RA SUKK and HA RA



4845 US Hwy 271 North | Pittsburg, TX 75686

www.tips-usa.com • 866-839-8477 • tips@tips-usa.com

December 7, 2022

Daily Journal of Commerce, Inc.

Attn: Michelle Ropp SDS 12-2632 PO Box 86 Minneapolis, MN 55486

Please print the following LEGAL NOTICE on: Friday, January 6, 2023 AND Friday, January 13, 2023.

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

230101 Assistive Technology Goods and Services

230102 Comprehensive Facilities Management & Services

230103 Janitorial and Sanitation Supplies & Services

230104 Trades, Labor, and Materials (2 Part with JOC)

230105 Technology Solutions Products and Services

Proposals are due and will be opened on February 17, 2023 at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.

Electronic tear sheets are required for this ad.

Please email proofs, tear sheet copies, affidavit and invoice to Shelley Black at shelley.black@tips-usa.com as advised by TIPS General Counsel.

Thank you,



Daily Journal of Commerce 11 NE Martin Luther King Jr Blvd. Portland, OR, 97232 Phone: 503-226-1311 Fax: 503-222-5358



Affidavit of Publication

То:	The Interlocal Purchasing System Tips - Shelley Black 4845 US Hwy 271 N Pittsburg, TX, 756864303	
Re:	Legal Notice 2462060, Assistive Technology Goods and Service	S
	State of OR	}
		} SS:
	County of Multnomah	}

I, Nick Bjork, being duly sworn, depose and say that I am the Publisher of the Daily Journal of Commerce, a newspaper of general circulation in the counties of CLACKAMAS, MULTNOMAH, and WASHINGTON as defined by ORS 193.101 and 193.020, published in Portland in the aforesaid County and State; that I know from my personal knowledge that the notice described as:

Assistive Technology Goods and Services THE INTERLOCAL PURCHASING SYSTEM

a printed copy of which is hereto annexed, was published in the entire issue of said newspaper 2 time(s) in the following issues:

01/06/2023 and 01/13/2023.

SEE EXHIBIT A

State of Oregon County of Multnomah

SIGNED OR ATTESTED BEFORE ME ON 20th day of January 2023

By:

By:

State of Oregon Notary Public, State of OR No. 1031542

My commission expires on December 5, 2026



tals received after the deadline will not be considered.

City Contact: Allan Berry Email: Berrva@ci.fairview.or.us Published Jan. 6, 2023, 2462814

COWLITZ-WAHKIAKUM COUNCIL OF GOVERNMENTS REGIONAL TRAILS PLAN

Submissions due 4:00 pm. February 16, 2023 REQUEST FOR QUALIFICATIONS

The Cowlitz-Wahkiakum Council of Governments (CWCOG) is soliciting interest from consulting firms with expertise in regional trails plans. The two-part project will develop a Regional Trails Plan for the Southwest Washington Regional Transportation Planning Organization (SWRTPO). Part One - An update to the existing inventory of regional trails. The updated inventory will build on the 2016 inventory by identifying any newly constructed trail segments, include planned and potential trails, trail connections to support connectivity, and remove any trail segments no longer planned. Part Two - Based on stakeholder feedback, one key trail segment in each county of the SWRTPO will be selected for scoping and development to create a more complete plan and assist in securing future funding for trail design and construction. The project duration is from April 17, 2023, to no later than December 31, 2024. Qualified consultants are invited to submit their qualifications as outlined in the project's RFQ posted at www.cwcog. org. To be considered, all submissions should be sent electronically to cwcog@ cwcog.org by 4:00 PM on February 16, 2023 or mailed to Cowlitz-Wahkiakum Council of Governments, ATTN Bill Fashing, PO Box 128, Kelso, WA 98632. All submissions must be received by the CWCOG by the deadline. Late submittals will not be accepted. Project questions should be directed to the Project Manager. Robert Stevens, at rstevens@cwcog. org or by calling the main office at (360) 577-3041.

Published Jan. 6, 2023, 2462764

CITY OF BEND

SOLE SOURCE PUBLIC NOTICE Date of Public Notice: January 6, 2023

Anticipated Award Date: January 18.

Description: Consulting services for temporary non-congregate emergency shelter operations and related supportive services

Prospective Contractor: Neighborlm-

Amount: \$2.634.610.79

The City intends to contract for consulting services for temporary non-congregate emergency shelter operations and related supportive services. The contract will provide services to operate safe shelter in former or current hotel rooms and related supportive services to unhoused community members. NeighborImpact is the sole contractor who can provide the services required.

An entity may protest this determination in accordance with OAR 137-047-0710 no later than January 13, 2023. Protests must be submitted to City of Bend Procurement & Public Contracts Department 710 NW Wall Street, Bend, Oregon, 97703. For additional information please contact Nita Burke at 541-385-6677 or nburke@bendoregon.gov

Published Jan. 6, 2023. 2462718

CITY OF COQUILLE DESIGN AND ENGINEERING SERVICES

Proposals due February 3, 2023 **REQUEST FOR QUALIFICATIONS**

The City of Coquille is seeking proposals for the design and engineering of a seismic rehabilitation of the Coquille Fire Station. Submissions will be accepted until February 3, 2023. The RFQ is available at www.cityofcoquille.org under "Home" > "Bids and Proposals." Contact Hailey Sheldon at planning@cityofcoquille.org with questions.

Published Jan. 6, 2023. 2462662

VANCOUVER SCHOOL DISTRICT PROFESSIONAL SERVICE CONSULTANTS

Submissions due February 1, 2023 REQUEST FOR SUBMISSIONS

Vancouver Public Schools occasionally hires professional service consultants including architectural, engineering, and others to perform various design and consulting services on a variety of public works projects. In accordance with RCW 39.80.030, the district encourages architectural, engineering, or similar consultants to submit for consideration on a variety of public projects executed by the District. There are no specific activities or projects at this time. Please submit at least two copies of your submission. All submissions can be sent via mail to the Facilities Planning Department, Attn: Nicole Daltoso, PO Box 8937, Vancouver WA 98668-8937 or via email to Nicole. Daltoso@vansd.org by Wednesday, February 1, 2023.

The Vancouver School District would like to see submissions covering at least the following areas of professional work:

Architectural **Construction Management**

Construction Inspection and Material

Civil Engineering

Electrical Engineering Environmental Engineering & Consul-

Geotechnical Engineering and Testing

Land Surveying Landscape Architectural Mechanical Engineering Structural Engineering Traffic Engineering Other Engineering Specialty Planning/Land use Playground Design Consultant

Submissions should include:

· Name of your company Who will service as the primary point of contact to the District

· Primary point of contact name,

phone and email · Type of services your company is qualified to perform

· A description of your firm's experience providing services your company is qualified to perform

Describe approach to compliance with federal, state, and local regulatory

requirements Show firm's flexibility in adapting to

changing needs and priorities Identify methods and approaches

used to meet completion deadlines Provide a list of projects completed

within the last four (4) years · Project name, description, and lo-

· Beginning and end dates of project Description of services provided by

Any sub-consultants that worked with the firm

· Provide at least five (5) references

Staff resumes including titles, licenses, certifications

The Vancouver School District is an Equal Opportunity district in education programs, activities, services, and employment. Vancouver School District does not discriminate on the basis of race, creed, color, religion, sex, national origin, marital status, sexual orientation, including gender expression or identity, age, families with children, honorably discharged veteran or military status, the presence of any sensory, mental, or physical disability, or the use of a trained dog guide or service animal. We provide equal access to the Boy Scouts of America and other designated youth groups. We also comply with Section 504 of the Rehabilitation Act of 1973, Section 402 of the Vietnam Era Veterans Readiustment Act of 1974, the Americans with Disabilities Act of 1990, the Civil Rights Act of 1964, the Age Discrimination in Employment Act, Older Worker Protection Act, and all other state, federal, and local equal opportunity laws. Published Jan. 6 & 11, 2023.

2462647

SALEM-KEIZER SCHOOL DISTRICT 24J PUBLIC NOTICE INTENT TO USE A PERMISSIVE COOPERATIVE **PROCUREMENT**

Salem-Keizer School District 24J is providing notice of the intent to purchase the following buses from Western Bus Sales. Inc. utilizing the Eugene School District 4J Cooperative Contract #: 18-442. Total expenses are estimated to be \$2,012,717. 00 for the purchases.

Four (4) 2023 Chevrolet 3500 DRW Micro Bird G5 100 4-Row; Type A School Bus, 139" Wheelbase, Passenger Capacity: 16; Alternate Capacity: 15 CRS OR 8 Latch.

Eight (8) 2023 Chevrolet 3500 DRW Micro Bird G5 200 5-Row, Type A School Bus, 159" Wheelbase, Passenger Capacity: 20, Alternate Capacity: 19 CRS OR 10 Latch.

Three (3) 2023 Chevrolet 4500 DRW Micro Bird G5 200-5-Row, Type A School Bus, 159" Wheelbase, Passenger Capacity:20, Alternate Capacity: 19 CRS OR 10 Latch

Two (2) 2023 Chevrolet 4500 DRW Micro Bird G5 200 6-Row; Type A School Bus, 177" Wheelbase; Passenger Capacity: 20, Alternate Capacity: 20 CRS OR 10 Latch, Max Knee Room.

Anyone wishing to comment must provide written notification to the District. School District, Procurement & Contracting Services, Attn. Diana Kirkham, 3630 State St, Salem, OR, 97301. Comments must arrive at the Procurement Department no later than the close of business seven days after publication of this no-

Published Jan. 6, 2023. 2462604

LANE COUNTY PUBLIC **WORKS DEPARTMENT** ANNUAL PRICE AGREEMENT FOR **PURCHASE OF LIQUID ASPHALT**

MATERIALS, DELIVERY, CRC **DISTRIBUTOR AND OPERATOR** Bids Due 10:00 am, January 24, 2023

ADVERTISEMENT FOR BID Bid Closing for the project identified below will be at 10:00 a.m., local time, TUESDAY, JANUARY 24, 2023. Bids will be received electronically by Matt Tarnoff, Planner, Road Maintenance Division, Lane County Department of Public Works for the following contract:

CONTRACT NO. 23/24-M&S-52 ANNUAL PRICE AGREEMENT FOR **PURCHASE OF LIQUID ASPHALT** MATERIALS.

DELIVERY, CRC DISTRIBUTOR AND OPERATOR

To establish unit prices for Lane County's liquid asphalt material, delivery, CRC distributor and operator needs during the

period of July 1, 2023 to June 30, 2024. Materials will include various types of liquid asphalt, hot applied liquid asphalt and emulsified asphalt used in the County's chip seal and fog seal operations called for in the specifications and bid booklet.

BID DOCUMENTS

Bidding documents and information pertaining to this project, including questions, plan holder lists, and bid results are available in electronic form only, and may be obtained by bidders and interested parties after 8:00 am on Friday, January 6, 2023 at the Lane County home page on the Bid Express service website at:

https://www.bidexpress.com/businesses/44723/home. To submit an electronic bid, a bidder

must: Be signed up with an Internet Service

Provider, and Set up an account with Bid Express® at

www.bidexpress.com - There is no cost to set up an account to bid electronically on Lane County projects.

Follow all instructions on Bid Express® to submit a responsive bid.

Additional questions may be submitted by email sent to: matthew.tarnoff@lanecountyor.aov

OTHER INFORMATION

Lane County will not consider a bid for a price agreement, delivery, CRC distributor, and operator contract unless the bidder is licensed by the Construction Contractors Board or the State Landscape Contractors Board.

This project does not require the contractor or subcontractor to be licensed under ORS 468A.720 for asbestos abatement.

This contract is not for a public improvement and prevailing wage rates are not required. No bid security is required.

Each bid must contain a statement as to whether the bidder is a resident or non-resident bidder, as defined in ORS 279A.120. Each bidder must be an "Equal Opportunity Employer" and comply with the appropriate provisions of state and federal law. Each bidder is required to comply with ORS 656.017 regarding worker's compensation unless the bidder meets the requirements for exemption under ORS 656.126.

Lane County may reject a bid that does not comply with prescribed public contracting procedures and requirements, including the requirement to demonstrate the bidder's responsibility under ORS 279C.375(3)(b), and the County may reject for good cause all bids after finding that doing so is in the public interest.

Lane County Department of Public Works

3040 North Delta Highway Eugene, Oregon 97408 Published Jan. 6, 2023. 2462592

THE INTERLOCAL **PURCHASING SYSTEM** PROCUREMENT SOLICITATIONS Proposals due 3:00 pm, February 17, 2023

REQUEST FOR PROPOSALS The Interlocal Purchasing System (TIPS) has posted procurement solicita-

tions at www.tips-usa.com for the following categories: 230101 Assistive Technology Goods

and Services 230102 Comprehensive Facilities Management & Services

230103 Janitorial and Sanitation Supplies & Services 230104 Trades, Labor, and Materials (2

Part with JOC) 230105 Technology Solutions Products and Services

Proposals are due and will be opened on February 17, 2023 at 3:00 pm local time. Call 866-839-8477 for problems with website or questions Published Jan. 6 & 13, 2023.

TUALATIN VALLEY WATER DISTRICT 189TH PUMP STATION & PIPELINE PROJECT NOTICE OF HEARING

Tualatin Valley Water District (TVWD) Board of Commissioners acting as the Local Contract Review Board, will hold a public hearing on January 18, 2023 at 6:00 PM. The meeting will be held virtually via a Microsoft Teams meeting. The purpose of the hearing is to take public comments on the draft findings for an exemption from the competitive bidding requirements for the 189th Pump Station & Pipeline Project. The 189th Pump Station & Pipeline Project primarily consists of construction of a replacement 5.2 million gallon per day pump station located at 7400 SW 189th Ave in Beaverton Oregon, approximately 1,850 feet of 16-inch ductile iron pipe from the 189th site to TVWD's Goyak facilities located at 18700 Rigert Rd. in Beaverton, Oregon, and includes the demolition of the existing pump stations and reservoirs located on both sites. Progressive design build is the alternative project delivery method being considered by the TVWD Board. Following the public hearing, the TVWD board anticipates taking official action on the alternative delivery proposal. Copies of the draft findings can be obtained by contacting the project manager, Nick Augustus, at Nick.Augustus@tvwd.org.

For more information regarding this project contact Nicholas Augustus, P.E. at (971) 327-6292

Published Jan. 6, 2023. 2462635

END OF FIRST TIME PUBLISHED

CONSTRUCTION

LONGVIEW SCHOOL DISTRICT KESSLER ES - DIGITAL, ADDRESSABLE FIRE ALARM

REPLACEMENT Bids due 1:00 pm, January 20, 2023 ADVERTISEMENT FOR BID

Bids will be accepted for the following project: TITLE: Longview School District Kessler ES - Digital, Addressable Fire

Alarm Replacement AGENCY: Longview School District No.

ESTIMATED BASE QUOTE COST RANGE: \$100,000 to \$150,000

ABBREVIATED PROJECT DESCRIP-TION: Replace existing digital, addressable fire alarm panel, wiring and devices. SUBMITTAL TIME/DATE/LOCATION: Prior to 1:00 P.M., Friday, January 20,

Bids will be accepted @ Longview School District MOTF Office 2080 38th Avenue Longview, WA 98632

BY: Longview School District No. 122 PRE-PROPOSAL WALK-THROUGHS: 3:00 P.M. Wednesday January 11, 2023 Meet at parking lot at Kessler Elementary School, 1902 East Kessler Blvd. Longview, WA. 98632. (Entrance off of 20th street) Attendance at the Pre-Proposal Walk-through is Mandatory for bidders. Contractors are only required to attend one of the two mandatory walk-throughs.

The School district will make the plans available for contractors to view online without charge at:

https://www.longviewschools.com/departments/business-services/bids-pro-<u>posals</u>

Please direct questions regarding this project to the office of the Owners Representative, OTAK CPM, Kevin Moisan Kevin.moisan@otak.com telephone (971)218-5223 or Contact Jason Reetz, Longview School District Facilities Manager at 360-442-1841.

No contractor may withdraw their bid after the time and date set for the submittal thereof, or thereafter, before award of the Contract, unless award is delayed for a period exceeding thirty (30) days from the proposal submittal date.

The Owner reserves the right to accept or reject any or all proposals and to waive informalities.

Published Jan. 4 & 6, 2023. 2462791

CITY OF NEWPORT LINCOLN COUNTY, OREGON SCHOONER LANDING SEWER **BYPASS PROJECT** Bids due 2:00 pm, January 24, 2022

ADVERTISEMENT FOR BIDS The City of Newport, OR (Owner) is requesting bids for the construction of

the following project: SCHOONER LANDING BYPASS **PROJECT**

Proposals must be received by the City by 2:00 pm, January 24, 2023 and then at said office publicly opened and read aloud. Bids received after this time will not be accepted. All interested parties are invited to attend the bid opening

A brief description of the scope of work is provided below:

The sewer bypass-system project consists of the installation of a pump station that will be connect to an existing upstream 8" sewer pipe. Downstream from the pump station, a short force main and gravity overflow pipe will discharge to a terminal manhole. From the terminal manhole an 8" HDPE gravity sewer line will be installed and connected to an existing downstream manhole. The following are major items that are required to complete the project:

· Furnish and install one (1) prefabricat-

ed pump station and accessories. · Furnish extra pump to the City of Newport for future use.

· Furnish and Install one (1) 48" diameter terminal manhole. · Furnish and Install approx. 320 lineal

feet of 8" HDPE pipe. Furnish and Install approx. 20 lineal feet of 2" HDPE force main.

Furnish and Install approx. 100 lineal feet of 3" electrical conduit. · Trench excavation and backfill for pip-

Excavation and backfill for structures. Concrete curb, AC Pavement, and landscaping removal and replacement.

Connections to existing pipe and man-Bidding documents may be examined

and downloaded at the OregonBuys website at: https://oregonbuys.gov/ following registration. Pre-bid inquiries shall be directed to

Chris Beatty, Senior Project Manager, at

541-574-3376 or c.beatty@newportoregon.gov

No bid will be considered unless fully completed in the manner provided in the Instructions to Bidders, and accompanied by a bid security, executed in favor of the Owner, in the amount not less than 10% of the total amount of the bid.

This contract is for public work and is subject to ORS 279C.800 to 279C.870 regarding prevailing wage rates. Licensing under ORS 468A.710 is not required. The contracting agency may cancel the procurement or reject any or all bids in accordance with ORS 279B.100.

An optional pre-bid conference will be held at 2:00 p.m., January 10, 2023 at the Newport City Hall Council Chamber, 169 SW Coast Highway, Newport, OR 97365

Dated this 22nd day of December, 2022.

By order of: Chris Beatty, PE. Senior Project Manager City of Newport Published Dec. 28, 2022; Jan. 4 & 6,

2460340

GOODS AND SERVICES

SOUTH CLACKAMAS TRANSPORTATION DISTRICT TRANSPORTATION SERVICES Due: February 16, 2023 at 3:00 P.M.

REQUEST FOR PROPOSALS South Clackamas Transportation District (the District) requests Proposals from firms interested in providing transportation services to the District. A Request for Proposals for Transportation Services (RFP) may be obtained at: https://www.sdao.com/requests-for-proposals.

An optional pre-proposal meeting will be held on January 16, 2023 at 1:00 P.M. Proposals shall be submitted in a sealed envelope, addressed to the District's Project Manager, Mike Strauch, to the District's office at 807 E. Main Street, Molalla, OR 97038, Proposals will he received until 3:00 P.M. on February 16. 2023. Proposals received after the deadline will not be considered. Opening of Proposals will occur on February 16, 2023 at 3:30 P.M. Questions concerning this solicitation should be directed to the District's Project Manager, Mike Strauch, at mstrauch@sctd.org.

Proposers must comply with the requirements of the RFP and all applicable statutes. The District reserves the right to reject any and all Proposals or to negotiate individually with one or more firms, and to select one or more firms if determined to be in the best interest of the District

Published Jan. 4 & 6, 2023

2461811

SKAMANIA COUNTY **ON-CALL CONSULTANTS** Submittals due 10:00 am, January 19, 2023 **NOTICE TO CONSULTANTS**

Skamania County (COUNTY) solicits interest for five (5) on-call consultant firms specializing in archeological, surveying and/or multiple engineering disciplines listed below in Services Description. These agreements will be one year in duration with the option for the COUN-TY to extend the agreement for one additional year, provided the original dollar amount was not exceeded.

The COUNTY reserves the right to amend terms of this "Request for Qualifications" (RFQ) to circulate various addenda, or to withdraw the RFQ at any time, regardless of how much time and effort consultants have spent on their re-

Services Description

Skamania County will engage in a variety of task orders that require on-call consultants with expertise in the followina disciplines: · Civil Engineering - transportation, hy-

structural guidance, assistance as needed with regulations, reporting etc. Structural Engineering - bridge inspection assistance, structural and scour

drology & hydraulics, geotechnical, and

analysis, load rating, oversize load permits etc. · Geotechnical Engineering -geotechnical investigation, studies and reports as needed, design recommendations, slope stability inspection and monitoring, soil testing, method reviews and guidance,

· Surveying - monument locating and preservation, right-of-way research and determination, recommendations, and assistance with various surveying tasks

· Archeological - permitting, cultural resource studies, adverse impacts, inspections, inadvertent discovery, reports, and

recommendations etc. The COUNTY requires the successful respondent will commence work immediately upon contract issuance. The COUNTY encourages disadvantages, small, minority, veteran, and women-owned consultant firms to respond to

Evaluation Criteria

Submittals will be evaluated and ranked based on the following criteria:

1) Qualifications / Certifications

2) Expertise within firm

District posts a new document or changes information related to this RFP. Consultants are responsible for obtaining any Addenda by using the link provided in the automatic email or from District's Website. You may also subscribe to District's Open Solicitations RSS feed at the same Website address and you will be notified when an Addendum to or clarifications of the RFP documents have been posted. If you experience problems downloading the RFP, please contact Victoria Dailey at DaileyV@cleanwaterservices.org

Consultants need not be licensed under ORS 468A.720 (regarding licensing of contractors on projects involving asbestos abatement).

District may reject any proposal not in compliance with all prescribed procedures and requirements, and may cancel the solicitation or reject, for good cause, any or all proposals upon a finding that it is in the public interest to do so.

Published Jan. 13, 2023. 2465179

CITY OF HILLSBORO SOUTHEAST 3RD AVENUE SANITARY SEWER REPLACEMENT Bids due and Bid Closing Date and Time: February 2, 2023 at 2:00 PM PST

First Tier Subcontractor Disclosure due: Not later than February 2, 2023 at 4:00 PM PST **INVITATION TO BID (ITB) - PUBLIC**

IMPROVEMENT ITB NO. 202212-10037

The City of Hillsboro seeks competitive sealed bids from qualified and experienced firms able to provide construction services including, but not limited to auger boring (including design of bore pit shoring), earthwork and drainage. asphalt concrete paving and pavement markings miscellaneous highway appurtenances (including sidewalk repair), temporary traffic control, and landscap-

The project will replace a section of sanitary sewer that is approximately 500 feet long, located between the two manholes, numbers 19848 and 19847, near 640 Southeast 3rd Avenue, Hillsboro, Oregon. Auger boring will be used to install the proposed 21-inch diameter sewer pipe. Two new manhole structures will be installed to establish the new sewer connections. A temporary sewer bypass system will be required for the sewer pipe replacement. A sanitary lateral line will be rebuilt. The disturbed areas, including road and sidewalks, will be repaired as needed. Work will be conducted within a vegetated corridor and impacts to the vegetated corridor shall be minimized to the greatest extent practicable.

There is no pre-qualification process for this ITB.

There will be no pre-bid conference. Sealed bids will be received by City Contact: Charlie Shell, Project Manager. Electronic bid submission is required. Late bids will be rejected as non-responsive.

First-Tier Subcontractor Disclosure: A Bidder may submit First-Tier Subcontractor disclosure with their bid or may submit it to the City Contact by email. If submitting by email, Bidder is responsible for assuring the email is received timely by

To submit a bid: Bidders must first register on the City's eBidding site at: https://www.hillsboro-oregon.gov/Bid-RFP. Vendor registration is at no charge. A subscription to the Biddingo system is not required. Once the Bidder has accessed and downloaded all the necessary ITB documents, Bidders can submit a bid. Bids must be uploaded electronically using the same site prior to the closing date listed above.

A public bid opening will be held by web-conference through MS Teams on the bid due date at 2:10 PM PST. The conference can be accessed via the following link MS Teams Link or call 1-689-206-0296 Meeting ID: 541 125 855# Questions about this ITB may be directed to the City Contact: Charlie Shell, (503) 681-6146, Charlie.Shell@Hillsboro-Oregon.gov.

ITB documents may be obtained at the City's Bid/RFP webpage https://www. hillsboro-oregon.gov/Bid-RFP. Special arrangements must be made for viewing of hard copy documents. Email the City Contact for more information. This ITB is for construction of a Public Work subject to ORS 279C.800 to 279C.870 (prevailing wage law).

Published Jan. 13, 2023. 2464988

END OF FIRST TIME PUBLISHED

GOODS AND SERVICES

THE INTERLOCAL **PURCHASING SYSTEM** PROCUREMENT SOLICITATIONS Proposals due 3:00 pm, February 17, 2023

REQUEST FOR PROPOSALS The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the follow-

ing categories: 230101 Assistive Technology Goods

and Services 230102 Comprehensive Facilities Man-

agement & Services 230103 Janitorial and Sanitation Supplies & Services

230104 Trades, Labor, and Materials (2 Part with JOC)

230105 Technology Solutions Products and Services

Proposals are due and will be opened on February 17, 2023 at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.

Published Jan. 6 & 13, 2023. 2462060

WINSTON-DILLARD WATER DISTRICT WINSTON RESERVOIR

REPLACEMENT PROJECT **CONSULTING ENGINEERING SERVICES**

Due: February 22, 2023 at 3:00 P.M. REQUEST FOR PROPOSALS

Winston-Dillard Water District (the District) requests Proposals from firms interested in providing consulting engineering services to the District for the Winston Reservoir Replacement Project. A Request for Proposals (RFP) may be obtained at: https://www.sdao.com/requests-for-proposals.

An optional pre-proposal meeting will be held on January 25, 2023 at 1:00 P.M. Proposals shall be submitted in a sealed envelope, addressed to the District's Project Manager, Tanner Pence, at the District's office at 121 NW Douglas Blvd, Winston, OR 97496. Proposals will be received until 3:00 P.M. on February 22, 2023. Proposals received after the deadline will not be considered. Opening of Proposals will occur on February 22,

2023 at 3:15 P.M. Questions concerning

this solicitation should be directed to

the District's Project Manager, Tanner

Pence, at tpence@wdwd.us. Proposers must comply with the reguirements of the RFP and all applicable statutes. The District reserves the right to reject any and all Proposals or to negotiate individually with one or more firms, and to select one or more firms if determined to be in the best interest of

Published Jan. 11 & 13, 2023.

2463884

SKAMANIA COUNTY ON-CALL CONSULTANTS Submittals due 10:00 am, January 19, 2023 NOTICE TO CONSULTANTS

Skamania County (COUNTY) solicits interest for five (5) on-call consultant firms specializing in archeological, surveying and/or multiple engineering disciplines listed below in Services Description. These agreements will be one year in duration with the option for the COUN-TY to extend the agreement for one additional year, provided the original dollar amount was not exceeded.

The COUNTY reserves the right to amend terms of this "Request for Qualifications" (RFQ) to circulate various addenda, or to withdraw the RFQ at any time regardless of how much time and effort consultants have spent on their responses.

Services Description

Skamania County will engage in a variety of task orders that require on-call consultants with expertise in the following disciplines:

Civil Engineering - transportation, hydrology & hydraulics, geotechnical, and structural guidance, assistance as needed with regulations, reporting etc.

Structural Engineering - bridge inspection assistance, structural and scour analysis, load rating, oversize load per-

· Geotechnical Engineering -geotechnical investigation, studies and reports as needed, design recommendations, slope stability inspection and monitoring, soil testing, method reviews and guidance,

Surveying - monument locating and preservation, right-of-way research and determination, recommendations, and assistance with various surveying tasks as needed.

Archeological - permitting, cultural resource studies, adverse impacts, inspections, inadvertent discovery, reports, and recommendations etc.

The COUNTY requires the successful respondent will commence work immediately upon contract issuance. The COUNTY encourages disadvantages, small, minority, veteran, and women-owned consultant firms to respond to this RFQ.

Evaluation Criteria

Submittals will be evaluated and ranked based on the following criteria:

- 1) Qualifications / Certifications
- 2) Expertise within firm
- 3) Approach to availability and commitment for COUNTY tasks
- 4) Familiarity with WSDOT, FHWA, other relevant standards

5) Past Performance & References

After the COUNTY reviews the submittals, consultant firms will be short-listed and invited to interview. The interview score will be based on the team's ability to demonstrate their combined experience, capabilities, and approach to availability Final selection from the short-listed firms shall be made based upon combined results of the submittal and the "Live" Interview / additional qualifying information scoring. The COUNTY is substituting Zoom or Teams meetings for In-Person meetings.

<u>Submittal</u>

Consultants are invited to submit their Statement of Qualifications at their own cost. The COUNTY assumes no obligation of any kind for expenses incurred by any respondent to this solicitation. A Statement of Qualifications shall be submitted for each separate discipline and meet the following requirements or be deemed non-responsive and will not be eligible for consideration

- Title of the RFQ: "Skamania County On-Call Consultant For: (enter discipline)"
- Firm clearly identified (Firm name, phone, and fax number).
- Name of Principal-in-Charge and contact person.

Please submit five (5) copies of your Statement of Qualifications to: Skamania County Department of Public

Works PO Box 1009, Stevenson, WA 98648-

1009 170 NW Vancouver Ave., Stevenson,

WA 98648 Submittals must arrive no later than 10:00 A.M. Thursday, January 19th, 2023. Submittal will not be accepted after

that time and date. Any questions regarding this project should be directed to Sadi' Pettenger at 509-427-3910 or pwengineering@ co.skamania.wa.us. All questions submitted to the email by January 11th, 2023, 5:30 P.M. will receive a reply via the COUNTY's website on January 12th, 2023, at the following link:

Link to Consultants RFQ Web Page (https://www.skamaniacounty.org/departments-offices/public-works).

Americans with Disabilities Act (ADA) Information

The COUNTY in accordance with Section 504 of the Rehabilitation Act (Section 504) and the Americans with the Americans with Disabilities Act (ADA), commits to nondiscrimination on the basis of disability, in all of its programs and activities. This material can be made available in an alternate format by emailing Sadi Pettenger at pwengineering@ co.skamania.wa.us or by calling collect

Title VI Statement

The COUNTY, in accordance with the provisions of Title VI of the Civil Rights Act of 1964 (78 Stat 252 42 U.S.C. 2000d to 2000d-4) and the Regulations. hereby notifies all bidders that it will affirmatively ensure that in any contract entered into pursuant to this advertisement, disadvantaged business enterprise will be afforded full and fair opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin in consideration for an award.

Published Dec. 30, 2022; Jan. 2, 4, 6, 9, 11. 13 & 16. 2023. 2460612

SKAMANIA COUNTY ADA TRANSITION PLAN Submittals due 10:00 am, January 19, 2023 NOTICE TO CONSULTANTS

Skamania County (COUNTY) solicits interest from consulting firms with expertise in Americans with Disabilities Act (ADA) program and transportation engineering. This agreement will be for approximately three (3) months to nine (9) months in duration with the option for the COUNTY to extend it for additional time and money if necessary. Consultants will be considered for Skamania County's ADA Transition Plan.

The COUNTY reserves the right to amend terms of this "Request for Qualifications" (RFQ) to circulate various addenda, or to withdraw the RFQ at any time, regardless of how much time and

effort consultants have spent on their responses. This RFQ has a revised project description listed below. **Project Description**

The work to be performed by the CON-SULTANT consists of updating the County's Title VI plan to meet the federally mandated Americans with Disabilities Act (ADA) program for publics rightsof-way within the county's road network. The plan should describe in detail the method, schedule, etc. to provide and improve appropriate pedestrian facilities along and across sections of county roads. The goal is to address that no person with a disability shall be excluded from participation in, denied the benefits of, or be otherwise discriminated against under any of its federally funded programs and activities. The scope of services include with this update is outlined below:

- · Project Management
- Plan Background
- Code and Policy Review
- Field Inventory
- ADA Responsibilities and Roles
- Public Participation & Outreach
- · Facilities Inventory and Priority · Transition Plan
- Code Updates

The COUNTY requires the successful respondent will commence work immediately upon contract issuance and that the consultant will diligently pursue implementation of the plan components The COUNTY encourages disadvantages, small, minority, veteran, and women-owned consultant firms to respond to this RFQ.

Evaluation Criteria

Submittals will be evaluated and ranked based on the following criteria:

- 1) Qualification of Proposed Project Manager
- 2) Qualifications / Expertise of Firm
- 3) Ability to meet schedule
- 4) Approach to plan
- 5) Familiarity with the FHWA ADA standards and program

6) Past Performance / References

After the COUNTY reviews the submittals, consultant firms will be short-listed and invited to interview. The interview score will be based on the team's ability to demonstrate their combined experience, capabilities, and approach to deliver the project. Final selection from the short-listed firms shall be made based upon a combined results of the submittal and the "Live" Interview / additional qualifying information scoring. The COUNTY is substituting Zoom or Teams meetings for In-Person meetings.

<u>Submittal</u>

Consultants are invited to submit their Statement of Qualifications at their own cost. The COUNTY assumes no obligation of any kind for expenses incurred by any respondent to this solicitation. The Statement of Qualifications shall meet the following requirements or will be deemed non-responsive and will not be eligible for consideration of this work:

Title of the RFQ: "Skamania County's

- ADA Transition Plan" Firm clearly identified (Firm name,
- phone, and fax number). Name of Principal-in-Charge and Proj-
- ect Manager. · Name of employees in each firm proposed on the project.

Please submit FOUR copies of your Statement of Qualifications to:

Tim Elsea, P.E., County Engineer Skamania County Department of Public

PO Box 1009, Stevenson, WA 98648-

1009 170 NW Vancouver Ave., Stevenson,

WA 98648 Submittals must arrive no later than 10:00 A.M. Thursday, January 19th,

that time and date. Any questions regarding this project should be directed to Sadi' Pettenger at 509-427-3910 or pwengineering@ co.skamania.wa.us. All questions submitted to the email by January 11th, 2023. 5:30 P.M. will receive a reply via

2023. Submittal will not be accepted after

2023, at the following link: Link to ADA RFQ Revised web page (https://www.skamaniacounty.org/de-

the COUNTY's website on January 12th,

partments-offices/public-works). Americans with Disabilities Act (ADA) Information

The COUNTY in accordance with Section 504 of the Rehabilitation Act (Section 504) and the Americans with the Americans with Disabilities Act (ADA), commits to nondiscrimination on the basis of disability, in all of its programs and activities. This material can be made available in an alternate format by emailing Sadi Pettenger at pwengineering@ co.skamania.wa.us or by calling collect at 509-427-3910

Title VI Statement

The COUNTY, in accordance with the provisions of Title VI of the Civil Rights Act of 1964 (78 Stat. 252, 42 U.S.C.

2000d to 2000d-4) and the Regulations, hereby notifies all bidders that it will affirmatively ensure that in any contract entered into pursuant to this advertisement, disadvantaged business enterprise will be afforded full and fair opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin in consideration for an award.

Published Dec. 30, 2022; Jan. 2, 4, 6, 9, 11, 13 & 16, 2023.

2460591

CONSTRUCTION

LAKE ROAD COURTYARD **FLOOD BARRIER WALL DESIGN-BUILD BIDS DUE: JANUARY 31, 2023** @ 5:00 PM

REQUEST FOR BIDS

Electronically submitted bids for the Lake Road Courtyard Flood Barrier Wall Design-Build will be received until 5:00 nm January 31, 2023 at dgorman@hevanet.com. Bids are invited for the design. permitting, and construction of a flood barrier wall to be constructed at the Lake Road Courtyard Apartments located at 6254 SE Lake Road in Milwaukie, Oregon. The wall must be a free standing, structurally sound, durable, and waterproof, with a height above ground of 4 feet and length of approximately 785 lineal feet, and must contain a structurally appropriate concrete footing. The finished wall must withstand a hydraulic head of 3 feet. The wall must include rails on either side of the driveway to accommodate Super Flood Log Barrier panels or similar temporary driveway flood barrier panels. Construction will include the removal of approximately 300 linear feet of existing chain link fencing. Contractor shall secure all necessary permits with the exception of the Floodplain Development Permit which will be procured by others. Bid cost estimates must be itemized and include all labor, materials, and expenses to complete the project. Bidders are encouraged to include images with their bid that are representative of the type of wall included in their bid. Questions may be submitted to dgorman@hevanet.com. One on-site pre-bid meeting will be held at 10:00 am January 18th if requested. The owner reserves the right to accept the bid most advantageous and reject any and all bids.

Published Jan. 11, 13 & 16, 2023.

GRANDE RONDE MODEL WATERSHED AND OREGON **DEPARTMENT OF FISH AND** WILDLIFE

UPPER GRANDE RONDE RIVER BOWMAN HABITAT ENHANCEMENT PROJECT Mandatory Pre-Bid Conference at

Project Site: January 24, 2023, 1:00 pm PST Proposals due 02/06/2023, 12:00 pm PST

REQUEST FOR COMPETITIVE SEALED PROPOSAL, BID, **QUALIFICATIONS**

Dear Prospective Contractor:

The Grande Ronde Model Watershed (GRMW), in conjunction with the Oregon Department of Fish and Wildlife (ODFW), seeks the services of a construction company with experience in river restoration to construct the Bowman Habitat Enhancement Project in Northeast Oregon. The Request for Proposal (RFP) describes the services to be provided that includes harvest and haul of trees, and the construction of large wood structures. Excavation of material to construct side channels and fill for main stem. Proiect habitat restoration elements will be constructed in accordance with the Final Design and Implementation Plan. The Final design includes all necessary construction protocols, design plan sets, and technical specifications. The GRMW ODFW, and selected contractor will use these documents to implement the restoration project. The RFP and Construction documents are available at:

https://grmw.myftp.org/index.php/s/Gq-KCOaK4IHWG8nY

The hired construction firm shall construct stream restoration elements that address the limiting factors for all life stages of Chinook salmon, steelhead, bull trout, and other native species within the project reach. The Habitat Improvement Program (HIPIV), programmatic biological opinion will be the conservation measures used for project implementa-

The hired contractor shall work closely with the ODFW's technical representatives to complete the Project. Frequent and open communication, including onsite progress meetings are required. Services furnished by the construction

For Subscription Information Call 1.877.615.9536



Kristie Collins Account -

Bid Postings

Contracts

SPD Applications

Solicitation Notice

Print

Thank you for using the ESBD, your bid solicitation entry is now complete

Status: Posted

tus. Posted

Contact Name: TIPS

Contact Number: 866-839-8477

Modify Solicitation

Contact Email: bids@tips-usa.com

Solicitation ID: 230101

Solicitation Title: Assistive Technology Goods and Services

Internal Notes

Agency/Texas SmartBuy Member Name: ESC Region 8 - E2250

Posting Requirements: 21+ Days for Solicitation Notice

Cancel Solicitation

Solicitation Posting Date: 1/5/2023 Response Due Date: 2/17/2023 Response Due Time: 3:00 PM

Solicitation Description:

This is a prospective use solicitation and not a solicitation for a specific project. Find complete solicitation documents at https://www.tips-usa.com/rfp.cfm

Class/Item Code: 47000-Hospital, Nursing Home Or Residential Specialized Equipment For The Handicapped And Disabled 93800-Equipment Maintenance And Repair Services For Hospital, Laboratory, And Testing Equipment 88000-Visual Education Equipment And Supplies (Except Projection Lamps -See Class 285)

Published Details Internal Notes

Record Attachments

Name Description





Bid Postings

Contracts

SPD Applications

Solicitation Notice

Print

Thank you for using the ESBD, your bid solicitation entry is now complete

Status: Posted

Contact Name: TIPS

Contact Number: 866-839-8477 Modify Solicitation

Contact Email: bids@tips-usa.com

Solicitation ID: 230102

Solicitation Title: Comprehensive Facilities Management and Services Internal Notes

Agency/Texas SmartBuy Member Name: ESC Region 8 - E2250

Posting Requirements: 21+ Days for Solicitation Notice Cancel Solicitation

Solicitation Posting Date: 1/5/2023 Response Due Date: 2/17/2023 Response Due Time: 3:00 PM

Solicitation Description:

This is a prospective use solicitation and not a solicitation for a specific project. Find complete solicitation documents at https://www.tips-usa.com/rfp.cfm

Class/Item Code: 95800-Management Services

Published Details Internal Notes

Record Attachments

#	Name	Description
1	ESBD_File_312648_TXSMART BUY LINK.docx	This is a prospective use solicitation
		and not a solicitation for a specific
		project. Find complete solicitation





Bid Postings

Contracts

SPD Applications

Solicitation Notice

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Thank you for using the ESBD, your bid solicitation entry is now complete

Status: Posted

Contact Name: TIPS

Contact Number: 866-839-8477 Modify Solicitation

Contact Email: bids@tips-usa.com

Solicitation ID: 230103

Solicitation Title: Janitorial and Sanitation Supplies and Services Internal Notes

Agency/Texas SmartBuy Member Name: ESC Region 8 - E2250

Posting Requirements: 21+ Days for Solicitation Notice Cancel Solicitation

Solicitation Posting Date: 1/5/2023 Response Due Date: 2/17/2023

Response Due Time: 3:00 PM

Solicitation Description:

This is a prospective use solicitation and not a solicitation for a specific project. Find complete solicitation documents at https://www.tips-usa.com/rfp.cfm

Class/Item Code: 48500-Janitorial Supplies, General Line

98300-Rental Or Lease Services Of Clothing, Janitorial, Laundry, Lawn, Painting, Spraying,

Laboratory And Textile Equipment

48600-JANITORIAL SUPPLIES, GENERAL LINE, ENVIRONMENTALLY CERTIFIED BY AN

AGENCY ACCEPTED CERTIFICATION ENTITY

18000-Chemical Raw Materials (In Large Quantities Primarily For Manufacturing Janitorial And

Laundry Products)

Published Details Internal Notes

Kristie Collins Account -

Bid Postings

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Status: Posted

Contact Name: TIPS

Contact Number: 866-839-8477 Modify Solicitation

Contact Email: bids@tips-usa.com

Solicitation ID: 230104

Solicitation Title: Trades, Labor, and Materials (2 Part with JOC) Internal Notes

Agency/Texas SmartBuy Member Name: ESC Region 8 - E2250

Posting Requirements: 21+ Days for Solicitation Notice Cancel Solicitation

Solicitation Posting Date: 1/5/2023 Response Due Date: 2/17/2023 Response Due Time: 3:00 PM

Solicitation Description:

This is a prospective use solicitation and not a solicitation for a specific project. Find complete solicitation documents at https://www.tips-usa.com/rfp.cfm

Class/Item Code: 91400-Construction Services, Trade (New Construction)
90900-Building Construction Services, New (Incl. Maintenance And Repair Services)
91200-Construction Services, General (Incl. Maintenance And Repair Services)
91000-Building Maintenance, Installation And Repair Services

Published Details Internal Notes

Record Attachments

Name Description



Bid Postings

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Status: Posted

Contact Name: TIPS

Contact Number: 866-839-8477 Modify Solicitation

Contact Email: bids@tips-usa.com

Solicitation ID: 230105

Solicitation Title: Technology Solutions Products and Services Internal Notes

Agency/Texas SmartBuy Member Name: ESC Region 8 - E2250

Posting Requirements: 21+ Days for Solicitation Notice Cancel Solicitation

Solicitation Posting Date: 1/5/2023 Response Due Date: 2/17/2023 Response Due Time: 3:00 PM

Solicitation Description:

This is a prospective use solicitation and not a solicitation for a specific project. Find complete solicitation documents at https://www.tips-usa.com/rfp.cfm

Class/Item Code: 91600-COMMUNICATIONS AND TECHNICAL SERVICES, HIGHER EDUCATION 92000-Data Processing, Computer, Programming, And Software Services 20300-COMPUTER ACCESSORIES AND SUPPLIES, ENVIRONMENTALLY CERTIFIED BY AN AGENCY ACCEPTED CERTIFICATION ENTITY 20400-Computer Hardware And Peripherals For Microcomputers 20700-Computer Accessories And Supplies

Published Details Internal Notes

Record Attachments