

PITTSBURG GAZETTE

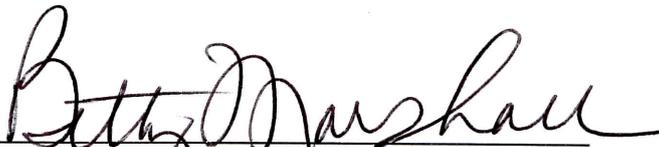
PUBLISHER'S AFFIDAVIT

State of Texas

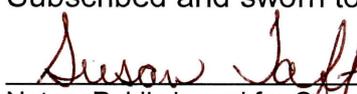
Before me, the undersigned authority, on this day personally appeared **BETTY MARSHALL**, office manager of *The Pittsburg Gazette*, weekly newspaper of general circulation published at Pittsburg, in Camp County, Texas, who deposes and says that the advertisement, as per copy attached was published in the regular issues of *The Pittsburg Gazette* on **February 5, 2015; and February 12, 2015.**

Tips

Signed


Betty Marshall

Subscribed and sworn to before me this the 12th day of February, 2015.


Notary Public in and for Camp County, Texas
My commission expires June 25, 2018



classifieds

Deadline Friday at 4 p.m. • Call 903-856-6629 to place an ad



Nice 2 BR brick duplex
Completely refurbished
CH/A, refrigerator, stove,
dishwasher.
\$495 rent \$400 deposit
903-767-3999 or 903-767-2761

For Lease
3&2 bdr room homes in
Daingerfield
HUD & Section 8 welcome
Call Clara King
903.946.4888

For Rent:
Efficiency Apartment
\$275 month \$200 Deposit
Call David
at 903-767-2511

4 RENT
3 BDRM 2 BTH
2 BDRM 1 BTH
903-856-0191

STRUBE PROPERTIES
903-856-6606
2 BR - Northtown Apts.
1 BR - Village Apts.

Walker Creek Village
22 PR 54607
Pittsburg, TX 75686
903-855-0311

Now accepting applications
• Multi-Family Affordable Housing
• 2, 3, & 4 Bedroom Apartments
• CH/A
• Patio
• Appliances
• W/D connections
• On-Site Laundry
• Community Room
• Social Services
• Office Open 8-5 Weekdays



Equal Housing Opportunity Handicap Accessible

Nice 2 bedroom cabin on Lake Bob Sandlin
5244 FM 1520
Pittsburg
903-856-3643

For Rent 3 bedroom 2 bath, central heat & air, all electric \$750 month 903-767-2511



Garage Sale
210 CR 2330
Friday 8 to 5
Saturday 8 to 12
Clothes, misc. & tools

A BRAND NEW PILLOW TOP MATTRESS SET W/WARRANTY! Twin Set \$99, Full Set \$109, Queen Set \$139 & King Set \$189! Call Sandy 903-276-9354

Theron Grainger
Nursing & Rehabilitation
Hughes Springs, TX
Come join our leadership team!

We are hiring for the following positions:
Director of Nursing
Apply in person with Melba Killyon at:
215 Hwy 161 South,
Hughes Springs, TX 75656
Or visit us online: www.therongrainger.com
EOE


Don't Wait! Limited Positions Available.
This isn't a job... It's a Career.

\$32,000 - \$36,000 first year average
(more with experience)
\$1,000.00 Sign-On Bonus

Now Hiring
Satellite TV Technicians
in
Pittsburg
and the surrounding area

Other amenities, including but not limited to:
Health, Dental, Vision, 401K, Bonuses
Tools, Transportation and Uniforms supplied by Southern Star.
Apply Online at:
www.southernstarjobs.com
Applicants must be 18 years or older.



Windsor Place Nursing Home
CNA LVN
Sign-On Bonus after 90 day probation period
Quarterly performance bonus possible.
Call 903.645.3915 for info!
507 E Watson Blvd, Daingerfield


WANTED EXPERIENCED PARTS PERSON
Five years experience
Must have computer experience
Conroy Tractor, Inc.
P.O. Box 312
Mt. Pleasant, TX
903-572-2629
conroytractor@suddenlinkmail.com

Now taking applications for Correctional Officers.
Must be able to pass Background Check, have high school diploma or equivalent, pass psychological, drug screen and physical. Apply in person at 105 W. Front St. Texarkana, TX 75501.



SURE TREE Tree Removal
Stump Grinding
Bucket, Insured, 20 yrs. exp
903-577-7322

Fair Priced Custom Fencing
Barb Wire & Hog Proof Wire
Free Estimates
903-452-9738
txfence@yahoo.com



Now accepting applications for the following positions:
January 30, 2015

Pittsburg:
•RN (Floor 7P-7A) (FT)
•CNA (PRN)
•RN (Surgery experience preferred) (PRN)
•Ultrasound/Echo Tech (FT)
•MRI Tech (PRN)
•Respiratory Therapist (PRN)
•Group Fitness Instructor (PRN)
Apply online at www.etmc.org/jobsearch and select "full application" or apply in person. Fax 903-946-5271 or emailed to kshelton@etmc.org
ETMC is an Equal Opportunity Employer



The Interlocal Purchasing System (TIPS) has posted new Request For Vendor Proposal's (RFP's) at www.tips-usa.com for the following categories: **General Services; Trades, Labor and Materials; E-Rate; Portable/Modular Buildings; Renewable Energy Solutions and Services; Security Surveillance Systems & Installation.** Proposals are due Thursday, March 12, 2015 at 3:00 p.m. Proposals will be approved at the April 23, 2015 Board Meeting.

Vinyl Siding
Free Estimates - Reasonable
30+ plus years experience
Jed Jackson
903-767-0967


903.855.1112
4BR/3BA log home with completed basement. 3450 sq ft. 68 acs. 8 ac. lake. **\$875,000**
100 acs. in Morris County. Camp house and shop. Great weekend getaway. **\$247,000**
104 acs. with 3BR/2.5BA brick home in Titus County. **\$349,000**
125 acs. in Upshur County. Beautiful place to build and run cows. Great hunting. **\$387,500**
215 acs. in Bowie County. Great timber investment with a 25 ac. duck slough. **\$537,500.**
541 acs. in Camp County with 6 houses. Main house 10,000 sq. ft. **\$2,500,000.**
656 acs. in Red River County. Hunting tract. **\$2,000 per acre.**
1332 acs. of hunting land in Titus County. 1.5 miles of river frontage. **\$895 per acre.**
1658 acs. in Lamar County. Great ranch - place to run cattle on Red River. **\$3,000 per acre.**
2509 acs. in Bowie County with indoor arena and 6 homes. **\$11,290,000.**



BRAND NEW 3/2 ONLY \$28,900. 2/2 only \$22,900. 4/2 double only \$39,900. Must see RBI 36579. 903-524-2050.
RENT TO OWN owner finance new 3/2 and 2/1, call for information, RBI 36579. 903-524-2050
GOOD USED doublewide 3/2 2 living areas, fireplace. Only \$26,900 delivered and set. RBI 36579. 903-524-2050.

1983 3BR-1.5 bath mobile home 14x64 with 16x20 attached room. Must move. \$8,000 469-734-8636



Land For Sale
2 acres on Hwy. 271, 30 acres off FM 556, 9 acres at Center Point, 28 acres on FM 993
Owner Financing Available
903-238-4992 903-734-7347



MINI STORAGE SPACE \$20 AND UP.
PARKER BUILDING
CO. 903-856-6741

Pittsburg Storage
Sizes from 5x10 to boat size.
903-856-3491

1313 S Jefferson Mt. Pleasant, Texas
www.easttexaslandandrealstate.com
7 acs. in Camp County. 3BR/2BA, needs work. CR 1250. **\$74,000**
18 acs. in Upshur County. Great place to build. **\$99,000**
60 acs. Leesburg. Pretty place to build. Nice hunting land. CR 3512. **\$175,000**


Becky Reaves
Realtor Sales Associate
116 Jefferson Street
Pittsburg, TX 75686
Cell 903-767-6745
Office 903-856-7262 Fax 903-856-0950
beckyr@c21premiergroup.com
Each Office is Independently Owned and Operated



Denney Land Surveying, LLC
903-577-0424
www.denneylandsurveying.com
Firm Registration No. 10194010
Major credit cards accepted. Financing available through PayPal™ Bill Me Later®


For all your Real Estate needs, contact Judy Kent
TLC Realty (903)577-0400
email tlcrealty@hughes.net



Land for sale by owner
Pittsburg ISD
3.00 to 5.00 acre tracts
7 minutes from town on FM 557
Great road frontage with water and electricity
Possible Owner Financing
10% down and low monthly payments
903-331-3367

Terreno para vender por parte del dueño
Pittsburg ISD
3.00 to 5.00 acres
A 7 minutos del pueblo en la carretera FM 557
Bonita vista a la calle, con conexiones de agua y electricidad
Con posibilidad de financiamiento
10% de deposito y pagos bajos mensuales
903-331-3367



E-Z SELF STORAGE
Hwy 271, Pittsburg.
903-856-3611.
Clean, insulated, card operated security gates,
24 hour access. Moving supplies and U-Haul Dealer.



LOC & LOAD STORAGE
5x5 to 10x20
903-767-0808

 **Limited Time Offer**

Get AT&T U-verse® Lighting Fast Internet!
From only **\$14.95/mo.** Bundle with TV! From **\$59/mo.** some restrictions apply
Call Today! 1.855.980.5275

PITTSBURG GAZETTE

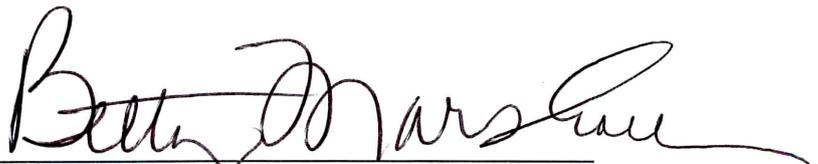
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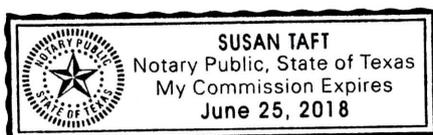
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My commission expires June 25, 2018



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RENT
For Lease
3&2 bedroom homes in
Daingerfield
HUD & Section 8 welcome
Call Clara King
903.946.4888

4 RENT
3 BDRM 2 BTH
2 BDRM 1 BTH
903-856-0191

STRUBE PROPERTIES
903-856-6606
2 BR - Northtown Apts.
1 BR - Village Apts.

Walker Creek Village
22 PR 54607
Pittsburg, TX 75686
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Now accepting applications
• Multi-Family Affordable Housing
• 2, 3, & 4 Bedroom Apartments
• CH/A
• Patio
• Appliances
• W/D connections
• On-Site Laundry
• Community Room
• Social Services
• Office Open 8-5 Weekdays

Nice 2 bedroom cabin
on Lake Bob Sandlin
5244 FM 1520
Pittsburg
903-856-3643

For rent 1724 CR 4110
3BR-1.5BA. All electric, new
paint, new carpet, fenced
backyard, water furnished,
double garage. \$600 mo,
\$300 dep. 903-960-1950

Call
903-856-6629
to place a
classified



A BRAND NEW PILLOW TOP
MATTRESS SET W/WAR-
RANTY! Twin Set \$99, Full
Set \$109, Queen Set \$139
& King Set \$189! Call San-
dy 903-276-9354

1997
17.5 foot
Pro Craft
bass boat
115 horse power
Evinrude
Lake Bob Sandlin
\$3,500
972-467-5272



Fair Priced
Custom Fencing
Barb Wire & Hog Proof Wire
Free Estimates
903-452-9738
txfence@yahoo.com



SURE TREE
Tree Removal
Stump Grinding
Bucket, Insured, 20 yrs. exp
903-577-7322



DON DEHMLow
903-856-5677
Quality
Painting Service

Vinyl Siding
Free Estimates - Reasonable
30+ plus years experience
Jed Jackson
903-767-0967



Land For Sale
2 acres on Hwy. 271, 30 acres
off FM 556, 9 acres at Center
Point, 28 acres on FM 993
Owner Financing Available
903-238-4992 903-734-7347

Need a newspaper
on Wednesday
afternoon?
Check out these
local retailers
Villager
#1 Stop
Pittsburg Exxon
Brookshire's
Corner Express
Wag-A-Bag
Los Mismos
Dickson Street Package Store
Mr.'s
Gazette office
Big Earl's



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The Interlocal Purchasing System (TIPS) has EXTENDED THE DUE DATE for the Request For Proposal's (RFP's) posted in January 2015 at www.tips-usa.com for the following categories: **Automotive Tires, Parts, Supplies and Equipment; Comprehensive HVAC Solutions & Services; Copiers, Fax and Multifunction Machines; Emergency Responder Supplies and Equipment.** Proposals are NOW DUE Tuesday, February 24, 2015 at 3:00 pm. *NOTE: Next Day deliveries are NOT guaranteed at the TIPS location. Proposals will be approved at the March 26, 2015 Board Meeting.



PUBLIC NOTICE
REGION D WATER PLANNING GROUP
To All Interested Parties:
Notice is hereby given that the NETRWPG – Region D will convene a public hearing, pursuant to TEXAS WATER CODE § 16.053 and as directed by an Order of the Texas Water Development Board (TWDB) issued on January 8, 2015. A copy of that Order may be found at https://www.twdb.texas.gov/home/tabs/doc/hot/twdb_order.pdf.
The Public Hearing Will Be Held:
WEDNESDAY, MARCH 18, 2015
AT 1:00 P.M.
MT. PLEASANT CIVIC CENTER
1800 N. JEFFERSON
MT. PLEASANT, TEXAS 75455
This public hearing is for the purpose of soliciting public comments on proposed revisions to the 2011 Region D Water Plan that resolve an interregional conflict as described in the foregoing Order. A copy of the proposed revisions to the 2011 Region D Water Plan may be found at: https://www.dropbox.com/s/9y50xhf45tn3o0q/2011%20Region%20D%20Plan%20-%20Revised%20Chapter%2010.pdf?dl=0.
Questions relating to the public hearing or requests for additional information should be referred to Walt Sears, Jr., Administrator of NETRWPG – Region D, at (903) 639-7538 or submitted in writing to the address listed below.
The NETRWPG – Region D will accept written and oral comments at the public hearing. All written public comments are due to the NETRWPG – Region D by no later than Wednesday, March 18, 2015, and may be submitted to the Northeast Texas Municipal Water District and the TWDB as follows:
Walt Sears, Jr.
Administrator of NETRWPG – Region D
c/o Northeast Texas Municipal Water District
P.O. Box 955
Hughes Springs, Texas 75656
Kevin Patteson
Executive Administrator
Texas Water Development Board
Executive Administrator
P. O. Box 13231
Austin, Texas 78711-3231
For additional information, contact Walt Sears, Jr., Administrator for NETRWPG – Region D, P.O. Box 955, Hughes Springs, Texas 75656, (903) 639-7538, netrwd@aol.com.



BRAND NEW 3/2 ONLY \$28,900. 2/2 only \$22,900. 4/2 double only \$39,900. Must see RBI 36579. 903-524-2050.
RENT TO OWN owner finance new 3/2 and 2/1, call for information, RBI 36579. 903-524-2050
GOOD USED doublewide 3/2 2 living areas, fireplace. Only \$26,900 delivered and set. RBI 36579. 903-524-2050.

1983 3BR-1.5 bath
mobile home 14x64
with 16x20 attached
room. Must move.
\$8,000 469-734-8636



Wanted
Movable storage
building or cabin
400 to 1000 sq. ft.
Don Talley
903-238-6194

NURSERY

Blueberry bushes \$6
Fruit trees - assorted varieties \$14
Paper Shell Pecan trees 5ft-7ft 6 gallon \$50
Camellias \$20
Call Steve Hudnall
903-767-0008



Estate of Ann Belk
502 Lafayette St. Pittsburg
Thursday 8 a.m.-6 p.m.
Friday 8 a.m.-6 p.m. (everything 25% off)
Saturday 8 a.m.- 2 p.m. (everything 50% off)
Parking may be best across the road on the side street across from the house.
In the kitchen: pots and pans, dishes, microwave, utensils, clicks, placemats, kitchen decor, linens, roaster, washer, and lots more. **In the living room:** chair, ottoman, end table, coffee table, lamp, crystal, radio, cd's, desk, old telephone, sewing machine, candles, decorative pottery, glassware. **In the bedroom:** comforter sets, blankets, toys, Paula Young hairpieces, scarves, twin headboard, vacuum cleaner, Christmas and holiday decor, beauty products, pictures, frames, office supplies, cedar wardrobe. **In the yard:** large ceramic frog, concrete statuary, park-style bench Lots of collections; including, angels, rabbits, dolls, and record albums. There is an enormous amount of costume jewelry including Sarah Coventry and QVC. This estate will have one room devoted to shoes and boots in their boxes: Brand names are Rocket Dog, Burka, Skechers, Bare Traps, Nine West, Orthaheel, Clark's, Ryka, Corky's, and Reebok. Clothing brands include Bob Mackie, Susan Graver, Art and Soul, Citi Knits, Quacker Factory, Denim & Company, Breezies, Spanx, and many more fill all the closets! Lee Middleton Dolls, Patty Playpal, Hamilton Collection, Knightsbridge, Reva Shick, Brigitte Deval, Ashton Drake, and Seymour Mann are a few of the doll brands that are available.
Aunt Bee's Estate Sales, LLC
Visit Aunt Bee's Estate Sales on Facebook or estatesales.net

SCHNEIDER IS HIRING TRUCK DRIVERS!
Experienced drivers, new Class A CDL holders and owner-operators should apply (\$6,000 tuition reimbursement for qualified candidates)
UP TO \$7,500 SIGN-ON BONUS MAY APPLY EARN UP TO \$76,000/YEAR
Regional, Intermodal, Dedicated, Tanker Work
Some drivers home daily
Paid orientation, training and vacation
Medical, dental and vision insurance
Apply: schneiderjobs.com/newjobs | More Info: 800-44-PRIDE



TEXAS STATEWIDE CLASSIFIED ADVERTISING NETWORK

TexSCAN

TexSCAN Week of February 8, 2015

BUSINESS OPPORTUNITIES SAWMILLS FROM ONLY \$4,397.00 MAKE & SAVE MONEY with your own bandmill. Cut lumber any dimension. In Stock, ready to ship! FREE Info/DVD: www.NorwoodSawmills.com or 1-800-578-1363 ext. 300N	INTERNET GET HIGH SPEED Internet with Speeds up to 45 Mbps! Deals Starting at \$14.95/mo. Or, Bundle with TV and save more! Limited Time. Call 1-855-978-0874	BUTLER TRANSPORT Your Partner in Excellence. CDL Class A Drivers Needed. Sign on Bonus. All miles paid. 1-800-528-7825 or www.butlertransport.com
REAL ESTATE LOOKING TO SELL land? Reach over 2-million readers for one low price in the Texas Statewide Advertising Network. Contact this newspaper or call 1-800-749-4793	JOB TRAINING TRAIN AT HOME TO PROCESS MEDICAL BILLING & INSURANCE CLAIMS! Online training can get you job ready! HS Diploma/GED & PC/Internet needed! 1-888-926-6073	MEDICAL SUPPLIES ACORN STAIRLIFTS. The AFFORDABLE solution to your stairs! **Limited time - \$250 Off Your Stairlift Purchase!** Buy Direct & SAVE. Please call 1-800-428-3092 for FREE DVD and brochure.
LEGAL SOCIAL SECURITY DISABILITY BENEFITS. Unable to work? Denied benefits? We Can Help! WIN or Pay Nothing! Contact Bill Gordon & Associates at 1-800-755-0168 to start your application today!	DRIVERS 25 DRIVER TRAINEES NEEDED! Learn to drive for Stevens Transport! NO EXPERIENCE NEEDED! New drivers earn \$800+ per week! PAID CDL TRAINING! Stevens covers all costs! 1-888-589-9677 or drive4stevens.com	GOT KNEE PAIN? Back Pain? Shoulder Pain? Get a pain-relieving brace-little or NO cost to you. Medicare Patients Call Health Hotline Now! 1-800-518-0173
LEGAL DRIVER TRAINEES NEEDED NOW! Learn to drive for Werner Enterprises! Earn \$800 per week! No experience needed! Get your CDL & Pre-Hire Now! 1-888-734-6710	DRIVERS - NO EXPERIENCE? Some or LOTS of experience? Let's Talk! No matter what stage in your career, its time, call Central Refrigerated Home. 1-844-945-3509 or www.CentralTruckDrivingJobs.com	Run Your Ad In TexSCAN! Statewide Ad \$550 290 Newspapers, 871,154 Circulation North Region Only \$250 69 Newspapers, 165,558 Circulation South Region Only \$250 101 Newspapers, 369,303 Circulation West Region Only \$250 92 Newspapers, 210,884 Circulation To Order: Call this Newspaper direct, or call Texas Press Service at 1-800-749-4793 Today!

Extend your advertising reach with TexSCAN, your Statewide Classified Ad Network.

NOTICE: While most advertisers are reputable, we cannot guarantee products or services advertised. We urge readers to use caution and when in doubt, contact the Texas Attorney General at 1-800-621-0508 or the Federal Trade Commission at 1-877-FTC-HELP. The FTC web site is www.ftc.gov/bizop

Houses Area 2
3420
Central Reduced \$259,900
No Flood 3BR+ ofc OR 4BR
Estate Realty, LLC
225-273-6233

Houses Area 4
3440
BURNS & CO.
REALTORS
752-3100
HOUSE WON'T SELL?
We will lease and manage
it, until it sells!

Houses Area 5
3450
910 HIGHLAND RD - 3/2.5,
2355SF. Rent/own
\$129,900. Own fin poss.
504-430-5660

Houses Area 6
3460
Must sell 3B, 3b office 98k
shelves, walk-ins, dbl gar
165 Ocean Drive 614-
2225

Houses Area 7
3470
BRICK 3BR/2BA w/ Fenced
Yard. Garden District.
Plaquemine. 225-284-7707

Houses Area 8
3480
Clyde Palmer
Real Estate, LLC
Lynn Palmer Sibley
Owner/Broker 225-665-4747

Houses Area 9
3490
Dutchtown Schools. 3BR/
2BA. MFG Home w/ 1/2 ac.
\$79,900. Call Scott Himel,
225-954-0387. Broker

Lots - City & Suburb
3550
1.55 ACRES in Watson. Partly
cleared. 1.44 w/ well.
\$54,000. 225-354-9950

Waterfront Properties
3570
TICKFAC BROADMOOR -
3br/2ba, large deck, wet
bar, open floor plan, double
garage, greenhouses on
3 lots, 150'x118'. \$239K.
985-969-0623

Acres
3600
Wash. Par. 1-40 Ac Parcels
Owner fin, avail for as low
as \$500 down 985-515-1219

Mobile Home Parks, Lots
3600
MOBILE HOME LOT/DS \$250
mo. + dep. incl wtr/sewer,
garb., lawn serv. 978-6814.

RV LOTS FOR RENT. 1 mile
from I-12 Juban Rd. exit.
Seven Oaks Mobile Homes
7/ RV Park. 225-665-0455

Apts. Unfurn. Area 1
4310
2BR/1B \$525/Mo \$300/Dep
Newly renovated. New
paint, carpet and appli-
ances, security cameras
on site office and laundry
room, fenced, security
lighting, nice, clean complex.
Rosewood Place Apts.
225-303-7596 * 225-775-
1008

Apts. Unfurn. Area 2
4320
Forest Grove. 2BR 1.5 ba
T/H. \$675 mo. \$500 dep.
225-288-2246; 225-505-3976

Apts. Unfurn. Area 3
4330
1BR/1b \$350 mo. \$150 dep
2BR/1.5ba \$425 mo. \$200 dep
4BR/2b \$625 mo. \$500 dep.
Fairwood Apts.
225-413-8819 * 225-357-
6966

Apts. Unfurn. Area 4
4340
12566 Brodgon Ln. Two
2 BR/2BA units avail. near
Coursey Blvd. Newly
remod. \$825/mo. + sec.
dep \$495. Call 225-413-1676
/ 225-752-2154.

Apts. Unfurn. Area 4
4340
Greenwell Plaza
Magnolia Gardens
Stone Oak Apts
All util. incl in SOME Apts
\$225-216-0665 * 925-2312

Apts. Unfurn. Area 5
4350
1 BR Walk to LSU \$425/
2BR /1.5 ba Townhouse
\$650 w/d incl.
McDaniel Properties
owner/agent 225-388-9588

Apts. Unfurn. Area 5
4350
2BR, 2BA, W/S W/D FP.
Roveland. \$650/750.
\$500/dp. Call 225-921-2774.

Apts. Unfurn. Area 5
4350
LSU Jim Taylor Dr 1 & 2
BRs TH & Flats, pool, W/D,
courtyard. \$450-\$485. 225-
615-8521

Apts. Unfurn. Area 5
4350
LSU Tigerland, lux apts.
balcony lake view 1BR \$700
2 BR \$800 225-252-2274

Apts. Unfurn. Area 5
4350
Subsidized office. apts. Age
62 & older. 655 North St.
cpabr.org 225-383-5551

Apts. Unfurn. Area 5
4350
Cleaning Out Your Attic?
Garage Sales can turn
your stuff into bucks. Call
1-800-960-6397
to place your ad

Apts. Unfurn. Area 5
4350
2 & 3 br's call for
details
225-293-2200

Apts. Unfurn. Area 5
4350
2532 69th Ave. 2 BR, 1 bath
\$375 mo. Call 225-924-2616

Apts. Unfurn. Area 5
4350
3, 4 & 4 Bedroom
Houses & APT's for rent.
225-620-4520; 225-328-1303

Apts. Unfurn. Area 5
4350
CLEAN 2 BR, 1 ba. 6056
Richwood. \$575 mo. Call
225-767-2176

Apts. Unfurn. Area 5
4350
DOWNTOWN Baton Rouge
2057-12th St. 2br/2ba. Living,
rm dining rm, laundry
rm, lrg kitchen. \$900 mo.
\$300 dep. Call 225-371-3745

Apts. Unfurn. Area 5
4350
3569 Eaton. Off Win-
bourne. 3 BR, 1 ba. \$700
mo. \$300 dep. 357-6438.
Owner is a licensed realtor

Apts. Unfurn. Area 5
4350
3231 OZARK ST. 3 BR, 1 ba.
\$765 mo. \$700 dep. Crimi-
nal check req. 225-439-
2420

Apts. Unfurn. Area 5
4350
1, 2 & 3 BR Mobile Homes
\$475-\$575. 6061 Plank Rd.
St. Mary Parish

Apts. Unfurn. Area 5
4350
2 & 3 br's call for
details
225-293-2200

Apts. Unfurn. Area 5
4350
2532 69th Ave. 2 BR, 1 bath
\$375 mo. Call 225-924-2616

Apts. Unfurn. Area 5
4350
3, 4 & 4 Bedroom
Houses & APT's for rent.
225-620-4520; 225-328-1303

Apts. Unfurn. Area 5
4350
CLEAN 2 BR, 1 ba. 6056
Richwood. \$575 mo. Call
225-767-2176

Apts. Unfurn. Area 5
4350
DOWNTOWN Baton Rouge
2057-12th St. 2br/2ba. Living,
rm dining rm, laundry
rm, lrg kitchen. \$900 mo.
\$300 dep. Call 225-371-3745

Apts. Unfurn. Area 5
4350
3569 Eaton. Off Win-
bourne. 3 BR, 1 ba. \$700
mo. \$300 dep. 357-6438.
Owner is a licensed realtor

Apts. Unfurn. Area 5
4350
3231 OZARK ST. 3 BR, 1 ba.
\$765 mo. \$700 dep. Crimi-
nal check req. 225-439-
2420

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1, 2 & 3 BR Mobile Homes
\$475-\$575. 6061 Plank Rd.
St. Mary Parish

Apts. Unfurn. Area 5
4350
2 & 3 br's call for
details
225-293-2200

Apts. Unfurn. Area 5
4350
2532 69th Ave. 2 BR, 1 bath
\$375 mo. Call 225-924-2616

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Public Notices Bids/Proposals

7420 and submitted intact as part of the Contract Documents; and (c) to be accompanied by the necessary listing in the appropriate sections of the Bidding documents.

No bid may be withdrawn for a period of forty-five (45) days after receipt of bids, except under the provisions of LA R.S. 38:2214.

The successful Bidder shall be required to furnish a Performance Bond and Payment Bond written by an amount equal to 200% of the contract amount. Surety must be listed currently on the U.S. Department of Treasury Financial Management Service List (Trustworthy List) as approved for an amount equal to or greater than the contract amount, or must be an insurance company domiciled in Louisiana or owned by Louisiana residents. If surety is qualified other than by listing on the Treasury list, the contract amount may not exceed ten percent of the policyholders' surplus as shown by the most recent financial statements filed with the Louisiana Department of Insurance. The contract amount does not exceed ten percent of policyholders' surplus as shown by the latest A. M. Best's Key Rating Guide. The contract amount does not exceed ten percent of policyholders' surplus as shown by the latest A. M. Best's Key Rating Guide. The contract amount does not exceed ten percent of policyholders' surplus as shown by the latest A. M. Best's Key Rating Guide. The contract amount does not exceed ten percent of policyholders' surplus as shown by the latest A. M. Best's Key Rating Guide.

Successful bidder must register with the St. Landry Parish Sales and Tax Department for use as tax purposes. The TWRWD District Board of Commissioners reserves the right to reject any and all bids in accordance with State Bid Law.

ATTEST: DONALD SAGRE, Executive Director, Teche-Vermilion Water District, Lafayette, Louisiana. DATE: January 27, 2015. 5087539-feb-6-13-2015

Public Notices Bids/Proposals

7420 The Interlocal Purchasing System (TIPS) has EXTENDED THE DUE DATE for the Request for Proposals (RFP) posted in January 2015 at www.tips-usa.com for the following categories: Automotive Tires, Parts, Supplies and Equipment; Comprehensive HVAC Solutions & Services; Copiers, Fax and Multifunction Machines; Emergency Responder Supplies and Equipment. Proposals are NOW being received through February 24, 2015 at 3:00 p.m. NOTE: Next Day deliveries are NOT guaranteed at the TIPS location. Proposals will be approved at the March 26, 2015 Board Meeting.

5092167-feb-13-11-11 Sealed bids for the following will be received by the Louisiana Department of Transportation and Development, Procurement Section, 1201 Capitol Access, 4th Floor, East Wing Room 5-447, Headquarters Administration Building, Baton Rouge, LA 70802. Telephone number (225) 379-1444 ext. 6019. Showed until 10:00 A.M. No bids will be accepted after this hour. At 10:00 A.M. of the date and date, they will be publicly opened and read in Headquarters Administration Building, 4th Floor, East Wing 5-447. Evidence of bid shall be required in accordance with R.S. 38:2212 (A)(1)(c) and/or R.S. 39:1594(C)(2)(D).

BIDS TO BE OPENED: MARCH 5, 2015 CABLE, TRAFFIC SIGNAL The Department will award the contract to the LOWEST responsible bidder without discrimination on grounds of race, color, sex, religion, national origin, veterans status, political affiliation or disabilities. Military business enterprises will be afforded full opportunity to submit bids pursuant to this advertisement.

Full information may be obtained upon request from the above address. The Department reserves the right to reject any and all bids and to waive any informalities.

SHERRI H. LEBAS, P.E. SECRETARY, LADOTT CHARLOTTE GARRISON, CHIEF DOTD PROCUREMENT DIRECTOR 5092478-feb-13-11-11

ADVERTISMENT FOR BIDS Sealed bids will be received by the Purchasing Office, Room 213, Thomas Boyd Hall, Louisiana State University, Baton Rouge, Louisiana 70803, until times and dates indicated, at which time and place the bids will be publicly opened and read.

13333 REBID - TORQUE RHEOMETER/EXTRUDER SYSTEM 11:00 AM, 3/3/2015 13338 REBID - LAB EQUIPMENT - HPLC SYSTEM 11:00 AM, 3/3/2015 13340 REBID - LAB EQUIPMENT - UPLC 11:00 AM, 3/3/2015 13341 REBID - LAB EQUIPMENT - GC-MS 13346 CHEMICAL APPLIANCES TERMS CONTRACT 11:00 AM, 3/3/2015 13348 HEAVY WEIGHT DEFLECTOMETER 11:00 AM, 3/3/2015

FOR: REPLACE AIR HANDLING UNIT A. E. PHILLIPS LAB SCHOOL, LOUISIANA TECH UNIVERSITY, RUSTON, LOUISIANA PROPOSAL NUMBER: 50012-300-15 Complete Bid Documents may be obtained from:

JOHN J. GUTH ASSOCIATES, INC. 208 MILAM STREET, SHREVEPORT, LOUISIANA 71101 PHONE (318) 221-8638

upon deposit of \$100.00 for each set of documents. Deposit on the first two sets are fully refundable to all bonafide prime bidders upon return of the documents, in good condition, no later than ten (10) days after receipt of bids. Fifty percent of the deposit of all other sets of documents will be refunded upon return of documents as stated above.

All bids must be accompanied by bid security equal to five percent (5%) of the sum of the base bid and all alternates. The form of this security shall be as stated in the Instructions to Bidders included in the Bid Documents for this project.

The successful Bidder shall be required to furnish a Performance and Payment Bond written as described in the Instructions to Bidders included in the Bid Documents for this project.

A MANDATORY PRE-BID CONFERENCE WILL BE HELD AT 3:00 pm on Friday, February 20, 2015, at A.E. Phillips Library. All attendees shall check-in at the A.E. Phillips Office prior to the meeting.

Attendance at this conference is required but bidders are advised that they will be required to state on the bid form that they have personally inspected and are familiar with the project site.

Bids shall be accepted from Contractors who are licensed under LA R.S. 37:2150-2163 for the classification of MECHANICAL. Bidder is required to comply with provisions and requirements of LA R.S. 38:2212 (A)(1)(c). No bid may be withdrawn for a period of thirty (30) days after receipt of bids, except under the provisions of LA R.S. 38:2214.

The Owner reserves the right to reject any and all bids for just cause, in accordance with LA R.S. 38:2212 (A)(1)(b), the provisions and requirements of this section, those stated in the advertisement bids, and those required on the bid form shall not be considered as formalities and shall not be waived by any public entity.

When this project is financed either partially or entirely with State Bonds or federal funds, the award of this Contract is contingent upon the granting of lines of credit, the sale of bonds by the Bond Commission or the commitment of federal funds. The State shall incur no obligation to the Contractor until the Contract Between Owner and Contractor is fully executed.

LIQUIDATED DAMAGES: Liquidated damages will be assessed in the amount of \$200.00 (Two Hundred Dollars) per day for each day that the project is not completed by the completion date stated in the project manual.

5089464-feb-6-13-2015 Can't sleep? Log on to www.theadvocate.com

Public Notices Bids/Proposals

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The Interlocal Purchasing System (TIPS) has EXTENDED THE DUE DATE for the Request for Proposals (RFP) posted in January 2015 at www.tips-usa.com for the following categories: Automotive Tires, Parts, Supplies and Equipment; Comprehensive HVAC Solutions & Services; Copiers, Fax and Multifunction Machines; Emergency Responder Supplies and Equipment. Proposals are NOW being received through February 24, 2015 at 3:00 p.m. NOTE: Next Day deliveries are NOT guaranteed at the TIPS location. Proposals will be approved at the March 26, 2015 Board Meeting.

5092167-feb-13-11-11

Public Notices Bids/Proposals

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BIDS TO BE OPENED: MARCH 5, 2015 CABLE, TRAFFIC SIGNAL

The Department will award the contract to the LOWEST responsible bidder without discrimination on grounds of race, color, sex, religion, national origin, veterans status, political affiliation or disabilities. Military business enterprises will be afforded full opportunity to submit bids pursuant to this advertisement.

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upon deposit of \$100.00 for each set of documents. Deposit on the first two sets are fully refundable to all bonafide prime bidders upon return of the documents, in good condition, no later than ten (10) days after receipt of bids. Fifty percent of the deposit of all other sets of documents will be refunded upon return of documents as stated above.

All bids must be accompanied by bid security equal to five percent (5%) of the sum of the base bid and all alternates. The form of this security shall be as stated in the Instructions to Bidders included in the Bid Documents for this project.

The successful Bidder shall be required to furnish a Performance and Payment Bond written as described in the Instructions to Bidders included in the Bid Documents for this project.

A MANDATORY PRE-BID CONFERENCE WILL BE HELD AT 3:00 pm on Friday, February 20, 2015, at A.E. Phillips Library. All attendees shall check-in at the A.E. Phillips Office prior to the meeting.

Attendance at this conference is required but bidders are advised that they will be required to state on the bid form that they have personally inspected and are familiar with the project site.

Bids shall be accepted from Contractors who are licensed under LA R.S. 37:2150-2163 for the classification of MECHANICAL. Bidder is required to comply with provisions and requirements of LA R.S. 38:2212 (A)(1)(c). No bid may be withdrawn for a period of thirty (30) days after receipt of bids, except under the provisions of LA R.S. 38:2214.

The Owner reserves the right to reject any and all bids for just cause, in accordance with LA R.S. 38:2212 (A)(1)(b), the provisions and requirements of this section, those stated in the advertisement bids, and those required on the bid form shall not be considered as formalities and shall not be waived by any public entity.

When this project is financed either partially or entirely with State Bonds or federal funds, the award of this Contract is contingent upon the granting of lines of credit, the sale of bonds by the Bond Commission or the commitment of federal funds. The State shall incur no obligation to the Contractor until the Contract Between Owner and Contractor is fully executed.

LIQUIDATED DAMAGES: Liquidated damages will be assessed in the amount of \$200.00 (Two Hundred Dollars) per day for each day that the project is not completed by the completion date stated in the project manual.

5089464-feb-6-13-2015 Can't sleep? Log on to www.theadvocate.com

Public Notices Bids/Proposals

7420 NOTICE TO BIDDERS

Sealed bids will be opened and publicly read by the Procurement Section of the Division of Administration, 1201 N. 3rd St., 2nd Floor, Suite 160, (P.O. Box 94095), Baton Rouge, Louisiana, at 10:00 A.M. for the following:

File No. 100006727, Solicitation No. 3000003342 - Impairment Transmitters for use on most birds, 02/20/2015. File No. 100006727, Solicitation No. 3000003342 - Impairment Transmitters for use on most birds, 02/20/2015. File No. V100006686, Solicitation No. 3000003323 & Harrows, LA Dept of Wildlife & Fisheries, 03/03/2015

Bid proposals forms, information and specifications may be obtained by accessing the bid number in LaPac at www.doa.louisiana.gov/osp

Paul Holmes Interim Director of State Procurement FAX (225) 342-8688 5093197-feb-13-11-11

Public Notices Bids/Proposals

7420 LASIP FY 2015-16 REQUEST FOR PROPOSALS

The Louisiana Systemic Initiatives Program (LASIP) hereby requests proposals from public and private four-year colleges and universities for professional development projects with focus on ELA/literacy, science, LIGO science, and/or mathematics for PK-12 teachers. The fiscal year 2015-16 LASIP Request for Proposals (RFP) may be downloaded from the Board of Regents' website (http://web.laregents.org)

The LASIP staff may be contacted between 8:30 a.m. and 4:30 p.m. at 225-342-4253.

Public Notices Bids/Proposals

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Public Notices Permits Misc.

7440 NOTICE

Request for Sealed Bids for Permit on Abita River The Secretary of the Louisiana Department of Wildlife and Fisheries as Administrator of the Louisiana Natural and Historic Resources is currently considering the application of Roy DiVittorio for a permit to a recreational boatshouse and dock on the Abita River. The decision to grant or deny this permit will be based on an evaluation of the probable impacts of the proposed activity on Abita River.

Copies of the application can be seen by the public at the Department of Wildlife and Fisheries main office, Room 432, 2000 Quail Drive, Baton Rouge, Louisiana. Upon request, at a public facility in the parish where the proposed activity is located. The public is invited to comment on this permit request for a period of forty-five (45) days. Responses should convey sound reasoning for or against the proposal and be mailed to the following: Bryan Jones at bryan.jones@la.gov no later than 4:30 p.m. on March 23, 2015.

5092955-feb-13-11-11

Public Notices Conservation

7450 NOTICE

The Miocene Zone was previously defined as per Office of Conservation Order No. 992-1, and the Miocene Zone, Reservoir B, is hereby further defined as being that oil and gas in the zone encountered between the depths of 3,680' and 4,315' (electric log measurements), respectively, in the sections of P. O. BOX 94275, BATON ROUGE, LA 70804-9275 IN WRITING WITHIN TEN (10) WORKING DAYS OF THE HEARING DATE.

A plat is available for inspection in the Office of Conservation at Baton Rouge and Lafayette, Louisiana. http://dnr.louisiana.gov/con

All parties having interest therein shall take notice thereof. BY ORDER OF: JAMES H. WELSH COMMISSIONER OF CONSERVATION

IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT, IF YOU NEED ASSISTANCE AT THE HEARING, PLEASE CONTACT THE OFFICE OF CONSERVATION-ENGINEERING DIVISION AT P.O. BOX 94275, BATON ROUGE, LA 70804-9275 IN WRITING WITHIN TEN (10) WORKING DAYS OF THE HEARING DATE.

5093155-feb-13-11-11

Public Notices Conservation

7450 LEGAL NOTICE

STATE OF LOUISIANA OFFICE OF CONSERVATION BATON ROUGE, LOUISIANA In accordance with the laws of the State of Louisiana, and with particular reference to the provisions of Title 30 of Louisiana Revised Statutes of 1950, a public hearing will be held on Tuesday, March 17, 2015, at the Hearing Room, 1st Floor, LaSalle Building, 617 North 3rd Street, Baton Rouge, Louisiana, at 9:00 a.m. upon the application of HILCORP ENERGY COMPANY.

At such hearing the Commissioner of Conservation will consider evidence relative to the issuance of Orders pertaining to the following matters relating to the 86 Sand, Reservoir C, in the Cailleux Island Field, Terrebonne Parish, Louisiana.

1. To establish rules and regulations governing the exploration and production of oil and gas from the 86 Sand, Reservoir C.

2. To create a single drilling and production unit for the sand and gravel pool, to integrate all separately owned tracts, mineral leases and other property interests within the unit so created.

3. To designate Hilcorp Energy Company as operator of the 86 RC SUA.

4. To designate Hilcorp Energy Company (formerly Texaco)-SL 301 No. 343 Well as the unit well for the 86 RC SUA.

5. To provide that the 86 Sand, Reservoir C should be exempt from the spacing provisions of Statewide Order No. 29-E.

6. To provide that the Commissioner of Conservation may reclassify the reservoir by supplemental Order and without the necessity of a public hearing should such be warranted, based on evidence furnished to the Commissioner of Conservation.

7. To consider such other matters as may be pertinent.

The 86 Sand, Reservoir C is hereby defined as being that oil and gas bearing sand encountered between the depths of 10,130' and 10,222' (electrical log measurements) in the Hilcorp Energy Company's former Territory, SL 301 No. 343 Well, located in Township 23 South, Range 19 East.

A plat is available for inspection in the Office of Conservation at Baton Rouge and Lafayette, Louisiana. http://dnr.louisiana.gov/con

All parties having interest therein shall take notice thereof. BY ORDER OF: JAMES H. WELSH COMMISSIONER OF CONSERVATION

IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT, IF YOU NEED ASSISTANCE AT THE HEARING, PLEASE CONTACT THE OFFICE OF CONSERVATION-ENGINEERING DIVISION AT P.O. BOX 94275, BATON ROUGE, LA 70804-9275 IN WRITING WITHIN TEN (10) WORKING DAYS OF THE HEARING DATE.

5093153-feb-13-11-11

Public Notices Conservation

7450 LEGAL NOTICE

STATE OF LOUISIANA OFFICE OF CONSERVATION BATON ROUGE, LOUISIANA In accordance with the laws of the State of Louisiana, and with particular reference to the provisions of Title 30 of Louisiana Revised Statutes of 1950, a public hearing will be held on Tuesday, March 17, 2015, at the Hearing Room, 1st Floor, LaSalle Building, 617 North 3rd Street, Baton Rouge, Louisiana, at 9:00 a.m. upon the application of ZACHRY EXPLORATION, LLC.

At such hearing the Commissioner of Conservation will consider evidence relative to the issuance of Orders pertaining to the following matters relating to the Miocene Zone, Reservoir B, in the Fortine Field, Acadia Parish, Louisiana.

1. To establish rules and regulations and to ENGINEERING DIVISION drilling and production unit for the Miocene Zone, Reservoir B, shown on the map attached to RB SUA as said unit with the plat submitted with the application.

2. To force pool and integrate all separately owned tracts, mineral leases and other property interests within the proposed unit production on a surface acreage basis of participation.

3. To designate a unit operator and a unit well for the unit so

Public Notices Conservation

7450 NOTICE

provided, to extend to the proposed additional provisions of Statewide Order No. 658-A, effective August 12, 2014.

4. To consider such other matters as may be pertinent.

The Tuscaloosa Marine Shale, Reservoir A was defined in Order No. 1547, effective August 12, 2014.

Plats are available for inspection in the Office of Conservation at Baton Rouge and Lafayette, Louisiana. http://dnr.louisiana.gov/con

All parties having interest therein shall take notice thereof. BY ORDER OF: JAMES H. WELSH COMMISSIONER OF CONSERVATION

IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT, IF YOU NEED ASSISTANCE AT THE HEARING, PLEASE CONTACT THE OFFICE OF CONSERVATION-ENGINEERING DIVISION AT P.O. BOX 94275, BATON ROUGE, LA 70804-9275 IN WRITING WITHIN TEN (10) WORKING DAYS OF THE HEARING DATE.

5093156-feb-13-11-11

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At such hearing the Commissioner of Conservation will consider evidence relative to the issuance of Orders pertaining to the following matters relating to the Little Silver Creek Field, Tangipahoa and Washington Parishes, Louisiana.

1. To create five (5) additional drilling and production units for the exploration for and production of oil and gas from the Tuscaloosa Marine Shale, as amended.

2. To force pool and integrate all separately owned tracts, mineral leases and other property interests within the proposed units with each

'Fresh Off the Boat' could be more than fresh faces

Asian-American family sitcom and its lead need to find their voice

FRESH OFF THE BOAT ★★★☆
ABC Tonight, 8:30 and 9:31 ET/PT

It's not easy being the new kid on the block — especially when no one who already lives there looks like you.

That's the challenge facing Eddie, a hip-hop-loving 11-year-old Chinese-American who moves to a white-bread Orlando suburb in 1995. And that's what's facing *Fresh Off the Boat*, which is — shamefully — the first sitcom to focus on an Asian-American family since *All American Girl* in 1994.

It's no surprise *Fresh* is airing on ABC, which has made a concerted effort to look at life in



Eddie (Hudson Yang, left) is our guide to the Huangs' new life, with Evan (Ian Chen) and Emery (Forrest Wheeler, right) and parents Jessica (Constance Wu) and Louis (Randall Park).

America from the perspective of minority families with *Cristela* and *Black-ish*. But because it's on the Disney-owned network, it's also no surprise that what *Fresh* offers is a largely optimistic, cheerful view of a melting pot in which cultures may bump but do not violently collide.

Based on a much-less-cheery memoir by Eddie Huang, who narrates, *Fresh* stars Hudson Yang as the preteen iconoclast, a puzzle to his loving but very different parents. His soft-spoken father Louis (Randall Park), an American dreamer who has moved the family to Orlando to open a steakhouse, tries to see the best in everyone. His more traditional, old-world mother, Jessica (Constance Wu), has sharper edges and a distrust of the dominant culture that borders on disdain — and a determination to see her family succeed.

There are some very funny moments in the first of tonight's

two episodes, and fleeting indications that *Fresh* could be a better, deeper show, particularly in the battle between Eddie and an African-American child over who should be the butt of bigotry. But there also are signs the show could become worse, notably a music-video fantasy next week that objectifies women and de-means hip-hop.

Still, the show's largest problem is Eddie himself. *Fresh* hasn't figured out how to present its most abrasive character: Is he a poseur whose shallow appropriation of hip-hop style is meant to be mocked, or does his love of the music and culture tell us something deeper about him?

That's a flaw that needs fixing, because the parents, though amusing, reflect types we've seen before. Eddie is the distinctive character: If he doesn't ring true, neither will the show.

And if that happens, it won't be the new kid for long.

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PUBLIC NOTICES

The Interlocal Purchasing System (TIPS) has posted new Request For Vendor Proposal's (RFP's) at www.tips-usa.com for the following categories:

- General Services;
- Trades, Labor and Materials; E-Rate;
- Portable/Modular Buildings; Renewable Energy Solutions and Services; Security Surveillance Systems & Installation.

Proposals are due Thursday, March 12, 2015 at 3:00 p.m. Proposals will be approved at the April 23, 2015 Board Meeting.

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NOTICES

PUBLIC NOTICE

MISSING

AMBER YARDLEY

DOB: Jan 6, 1998
Sex: Female
Race: Hispanic
Missing: Nov 29, 2013
Hair: Brown
Eyes: Brown
Age Now: 17
From: La Verne, CA

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PUZZLES

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CROSSWORD

EDITED Timothy Parker
BY Lester J. White

SAM'S CLUB

ACROSS

- Mix up or confuse
- Sound at an NBA game
- "Silent Night" adjective
- Gives an effort
- Sniffer's need
- Lennon's bride
- Pam Dawber sitcom
- "Get comfy"
- "Did you forget about me?"
- Family circle member
- Dress in one's Sunday best
- Moved like bees
- Speaks from a stump
- Mushroom caps
- Shooter, before shooting
- Some have beards
- Do a tugboat chore
- Like a nicely tuned guitar string
- Frozen chunks that don't fit in glasses
- Automatic introduction?
- Who sells seashells?
- Pub ___ (bar-hopping tour)
- Gave one pill every four hours, e.g.
- Bait alternatives
- It's not what it appears to be
- Animal no more
- Troglodyte
- Split to get hitched
- First-rate
- Stuff for a North Carolinian's heel?
- Delilah's trophy
- Bad ___ (spa)
- Make a merger
- Shin bone
- Agile deer
- First course, sometimes

DOWN

- It goes through withdrawals
- Towel off
- Cousin of "un"
- Souvenir with a scent
- One who's trying
- Dolly, for one
- "Close"
- Outs' counterparts
- Calypso-influenced music
- Church songbooks
- "Looney Tunes" rabbit chaser
- Chilling
- Famed
- As a result
- Embitment
- Angora suppliers
- "David Copperfield" character Heep
- Telegraph inventor
- "It's OK after all" in editing
- Barker's oratory
- Comes in first
- Sharply disagree
- Something to be shown
- Alpha's counterpart
- Go from two to four lanes
- Guitar ridge
- Like a certain thumb
- Wealthy king of Lydia
- Deprives of status or authority
- He'll call you out
- "Blinded by the Light" singer
- Manfred
- Olympics length
- "King of the Hill" beer
- Emulated a pigeon
- Dog in "The Thin Man" series
- "I'd like to buy ___ , Pat!"
- "Cool" amount of moolah
- Billboard's No. 1, e.g.
- Former hoops league
- Number on a grandfather clock
- Hustled it up

Tuesday's Answer

CROW
RENE
ODES
POST

Answers: Call 1-900-988-8300, 99 cents a minute; or, with a credit card, 1-800-320-4280.

WORD ROUNDUP

By David L. Hoyt and Jeff Knurek 2/4

Find and Circle:
Eight four-letter words ending in TH
Common pizza sizes
Three waterfowl
Colors of the Croatian flag
Two Microsoft programs

Tuesday's answer: VENT VEST VAIN VARY VETO VIAL VERY VERB / NOGGIN NUGGET JAGGED BOGGLE / WORLD WIDE WEB / SALLY / SONG

QUICKCROSS

By John Wilmes 2/4

Passel
"The Librarians" and -->
Evil monster
--> "ER" actor
Skiing surface
Sluggish
Weaver or Warren
Expression of delight

SUDOKU

Complete the grid so that every row, column and 3x3 box contains the numbers 1 through 9 (no repeats).

1 7 8
2 5 1
5 1 9
6 7 9 1
4 1 3 8
3 8 5
3 1 6 7 4

DIFFICULTY RATING ★★★★★
SUDOKU FUSION ON YOUR PHONE
mobilegames.usatoday.com © Universal Uclick

UP & DOWN WORDS

By David L. Hoyt and Russell L. Hoyt 2/4

1. ARMY
2.
3.
4.
5.
6.
7. SCHEDULE

Clues:
1. Patton, for example
2. Technology conglomerate
3. Edison's breakthrough field
4. It makes for an easy drive
5. Police can make one
6. ___ a dime
7. Not late

Tuesday's Answer
DOUBLE TAKE
TURNBACK
PAYPHONE
PHONE LINE
DRIVE

PLAY ONLINE
PUZZLES.USATODAY.COM © Universal Uclick

TXTPERT

Today's theme: *Transport*

Across
1. 7623627
4. 22825978
5. 538
7. 4663
9. 227
10. 5625

Down
1. 74257429
2. 2886
3. 6453
5. 5225
6. 8473
8. 645

Use the phone keypad to decode the clues. For example: 2 could be A, B or C... and 5678 could be LOST

© USA TODAY and Rick Cozzit

DON'T QUOTE ME

British rock star Rod Stewart jokes about divorce.

Rearrange the words to complete the quote.
AGAIN FIND GIVE HOUSE INSTEAD LIKE MARRIED WOMAN
___ OF GETTING ___
I'M GOING TO ___ A ___ I DON'T ___
___ AND JUST ___ HER A ___

Tuesday's Answer: "A little sincerity is a dangerous thing, and a great deal of it is absolutely fatal." - Oscar Wilde

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	02052215	Janitorial Services	RFP	3/5/2015	4/17/2015 3:00:00 PM Central
	03052215	Musical Instruments and Sheet Music	RFP	3/5/2015	4/17/2015 3:00:00 PM Central
	04052215	Qualified Retail Electric Broker Services	RFP	3/5/2015	4/17/2015 3:00:00 PM Central
	05052215	Telephone Systems, Equipment, Repair and Service	RFP	3/5/2015	4/17/2015 3:00:00 PM Central
	01042315	General Services	RFP	2/2/2015	3/12/2015 3:00:00 PM Central
	02042315	Trades, Labor and Materials	RFP	2/2/2015	3/12/2015 3:00:00 PM Central
	03042315	E-RATE	RFP	2/2/2015	3/12/2015 3:00:00 PM Central
	04042315	Portable/Modular Buildings	RFP	2/2/2015	3/12/2015 3:00:00 PM Central
	05042315	Renewable Energy Solutions and Services	RFP	2/2/2015	3/12/2015 3:00:00 PM Central
	06042315	Security/Surveillance Systems and Services	RFP	2/2/2015	3/12/2015 3:00:00 PM Central



Trades, Labor and Materials

Expires: Thursday, March 12th, 2015
 Location: [United States](#)
 Issuer: [Education : K-12](#)
 Type: RFP

Expires in 5 weeks and 1 day
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The Interlocal Purchasing System (TIPS) has posted an RFP for: Trades, Labor and Materials. It is available on the TIPS website at www.tips-usa.com. Click Bidders, then RFP's to access the RFP. Deadline for proposals to be electronically submitted is 3 pm (CST) March 12, 2015. For additional information, you may email bids@tips-usa.com.

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Title: Trades, Labor and Materials
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The Interlocal Purchasing System (TIPS) has posted an RFP for: Trades, Labor and Materials. It is available on the TIPS website at www.tips-usa.com. Click Bidders, then RFP's to access the RFP. Deadline for proposals to be electronically submitted is 3 pm (CST) March 12, 2015. For additional information, you may email bids@tips-usa.com.

RFP

File: Trades_Labor_and_Materials_02042315_RFP.pdf 508 KB

DETAILS

Due: **Thursday, March 12th, 2015**
Issuer: Education : K-12
Contact: kthompson@reg8.net

CATEGORIES

Architecture, Building, Demolition, Design, Development, Engineering, Master Planning & Other

LOCATION

United States

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