# The Interlocal Purchasing System

**Purchasing Made Personal** 



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Apperson™
Foour more. Be more.

## **Apperson Inc**

EMAIL PO & VENDOR QUOTE TO: TIPSPO@TIPS-USA.COM PO AND QUOTE MUST REFERENCE VENDOR'S TIPS CONTRACT NUMBER ATTACH PO AS A PDF - ONLY ONE PO (WITH QUOTE) PER ATTACHMENT

	PAYMENT TO	TIPS CONTACT
ADDRESS	19226 66th Ave S, Ste L105	NAME Charlie Martin
CITY	Kent	PHONE (866) 839-8477
STATE	WA	FAX (866) 839-8472
ZIP	98032	EMAIL tips@tips-usa.com

DISADVANTAGED/MINORITY/WOMAN BUSINESS ENTERPRISE: N HUB: N

#### **SERVING STATES**

AL | AK | AZ | AR | CA | CO | CT | DE | DC | FL | GA | HI | ID | IL | IN | IA | KS | KY | LA | ME | MD | MA | MI | MN | MS | MO | MT | NE | NV | NH | NJ | NM | NY | NC | ND | OH | OK | OR | PA | RI | SC | SD | TN | TX | UT | VT | VA | WA | WI | WY | PR

### **Overview**

OMR Test Scanners, answer sheets, and reporting software.

### AWARDED CONTRACTS "View EDGAR Doc" on Website

Contract	Comodity	Exp Date	EDGAR
230904	Books, Library, and Educational Materials	11/30/2026	See EDGAR Certification Doc.

### **CONTACTS BY CONTRACTS**

### 230904

Gretchen Bashant	Client Services	(800) 827-9219	clientservices@apperson.com
Carolon Ulrich	K12 Account	(800) 827-9219	carolon.ulrich@apperson.com