

March 28, 2023

The Advocate C/O Legal Notices (Martinisha Singleton) PO Box 588 Batton Rouge, LA 70821

Please print the following LEGAL NOTICE: Thursday, April 6, 2023, AND Thursday, April 13, 2023.

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at <u>www.tips-usa.com</u> for the following categories:

230401 Food Service Equipment, Chemicals, Supplies, and Services

230402 Food Service Management Tools (including Software)

230403 Tires and Associated Goods and Services

230404 Fire Trucks, Ambulances, and Other First Responder Vehicles

230405 Fire Truck, Ambulances, and Other First Responder Vehicle Parts,

Equipment, and Services

Proposals are due and will be opened on May 19, 2023 at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.

Electronic tear sheets are required for this ad.

Please email proofs, tear sheet copies, affidavit and invoice to Shelley Black at <u>shelley.black@tips-usa.com</u> as advised by TIPS General Counsel.

Thank you,



Purchasing Cooperative | Region 8 Education Service Center 4845 US Hwy 271 North | Pittsburg, TX 75686 Ph: 866-839-8477 | Direct: 903-575-2732 www.tips-usa.com | shelley.black@tips-usa.com

CAPITAL CITY PRESS

Publisher of THE ADVOCATE

PROOF OF PUBLICATION

The hereto attached notice was published in THE ADVOCATE, a daily newspaper of general circulation within Louisiana, and the Official Journal of the State of Louisiana, City of Baton Rouge, and Parish of East Baton Rouge, or published daily in THE TIMES-PICAYUNE/THE NEW ORLEANS ADVOCATE, in New Orleans, Louisiana, or published daily in THE ACADIANA ADVOCATE in

4/6/, 4/13, 2023

MAS u OV Mattinisha Singleton, Public Notices

Representative

Sworn and subscribed before me by the person whose signature appears above

5/16/2023 Serita Walker,

Notary Public ID# 151005 State of Louisiana My Commission Expires: Indefinite

SERITA WALKER NOTARY PUBLIC ID NO. 151005 My Commission is for Life Parish Of Orleans. State Of La

THE INTERLOCAL PURCHASING SYS #32248 4845 US Hwy 271 NORTH PITTSBURG, TX 75686

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	THE INTERLOCAL PURCHASING SYS	Section/Page/Zone: Baton Rouge/9/Main	Legal Open Rate
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not create derivative works,

Publication Date: 04/06/2023 Color Type: B&W This E-Sheet(R) is provided as conclusive evidence that the ad appeared in The Advocate on the date and page indicated. You may

Public Notices Bids/Proposals	Public Notices Bids/Proposals	Bids/Proposals
standard means of ad- vertising this require- ment. LaPAC is resident on State Purchasing's website at https:// www.cfprd.doa.louisiana. jow/osp/lapac/pubMain. fm and is available for vendor self-enrollment.	electronically at <u>www.</u> centralbidding.com ONLY.	PROJECT NAME: Addition SCHOOL: Wildwood Ele mentary School PROJECT NO.: 920.014
on State Purchasing's website at https:// www.cfprd.doa.louisiana.	An RFQ package will be made available to quali- fying firms.	PROJECT NO.: 920.014
jov/osp/lapac/pubMain. Ifm and is available for vendor self-enrollment.	fying firms. The Port reserves the	Sealed Bids will be re ceived at the East Baton Rouge Parish Schoc Board, EBR Food and Nu trition Program, ATTN CSRSJTILLAGE Program Manager, 300 NM Building A, Conferenc Building A, Conferenc Room 32 Baton Rouge Louisiana 70814, until:
that LaPAC provides	The Port reserves the right to accept or reject any applications, whole or in part and waive any informalities.	trition Program, ATTN CSRSJTILLAGE Program Manager, 3000 Norti
ders that a solicita- n and any subsequent	Informalities. If additional information is needed, please contact Brian Cox at (985) 652- 9278.	Sherwood Forest Blvd Building A, Conference Room 32 Baton Rouge
Noor self-enrollment. Intal LaPAC provides immediate e-mail no- citien to a subscribting- and any subsequent benda have been led denda have been led denda have been led dormaily given as of dormaily given as of and and addenda to all foreign solici- ion and addenda to all dors contacting our holds contacting our but on our office Ven- Listing for this solici- ion.		Louisiana 70814, until: 2:00 PM, LOCAL TIME, May 4, 2023
ir respective dates of ting. Though not re- red if receiving solici-	31362-mar 30-apr 6-13-3t	May 4, 2023 at which time and place
ion and addenda no- es from LaPAC, BREC Il mail addenda to all	PUBLIC NOTICE	at which time and place the bids will be publicly opened and read aloue Bidders have the option to submit theil bids electronically busing Bid Express. Complete Bid Document may be obtained from the Architect-
rs contacting our and requesting to t on our office Ven-	SECTION 00100 ADVERTISEMENT FOR BIDS	bids electronically b using Bid Express.
Listing for this solici- on.	Sealed bids or electronic bids are requested by East Baton Rouge Parish School Board from gen- eral contractors for the construction of:	may be obtained from the Architect-
CREATION AND PARK MMISSION R THE PARISH OF EAST TON ROUGE	East Baton Rouge Parish School Board from gen- eral contractors for the	Grace Hebert Curtis Ar- chitects 501 Government St. #200 Baton Rouge, LA 70802 225-338-5569
ATON ROUGE 5/ Corey K. Wilson, Su- erintendent	construction of: PROJECT NAME: Site Im-	501 Government St. #201 Baton Rouge, LA 70802 225-338-5569
	PROJECT NAME: Site Im- provements SCHOOL: Belfair Elemen- tary School PROJECT NO.: 920.005	who will maintain a lis of all prime bidders wh request a copy throug the architect. Bid Doct ments will be availabl electronically at a fe from a vendor desig nated by the Architect.
IE ADVOCATE ITON ROUGE, PUISIANA	Sealed Bids will be re-	the architect. Bid Docu ments will be availabl
be Published # Times: 30/23, 4/6/23 and 13/23	Sealed Bids will be re- ceived at the East Baton Rouge Parish School Board, Child Nutrition Program Cst831TLLAGE Pogram Cst831TLLAGE Pogram Start Content Bird, Building A. Conference Room 35, Baton Rouge, Louisiana 70814, until:	from a vendor desig nated by the Architect.
018 March 30, April 6, 3t	CSRSITILLAGE Program Manager, 3000 North	The successful Bidder i allowed 242 calenda
PUBLIC NOTICE	Building A, Conference Room 35, Baton Rouge,	Project from the com mencement date state
DTICE TO PROPOSERS		Notice to Proceed. Liqu dated damages will b
e State of Louisiana,	at which time and place	each consecutive caler day for which th
n, Office of State Pro- rement, announces its	opened and read aloud. Bidders have the option	complete and \$1,000 for each consecutive caler
e NASPO ValuePoint est for Proposal	May 2, 2023 at which time and place the bids will be publicly opened and read aloud. Bidders have the option to submit their bids elec- tronically by using Bid Express.	46th day after the date of Substantial Completio
ade Tools & Diagnostic uipment which was re-	Complete Bid Documents may be obtained digitally from the Architect-	nated by the Architect. The successful Bidder i allowed 22 Callenti Project from the con- mencement date state while the Project from the con- bidde to Project and add damages will be dar day for which the dar day for which the each consecutive calle each consecutive calle add do the sucr for which all of the sucr for which all of the sucr for which all of the sucr how the the substantial Completion the fast Baton Rouse
lahoma on March 24, 23. The RFP is sched-	CHASM Architecture	The East Baton Roug Parish School Board ha adopted a Fair Share Prc curement Policy with goal of at least twent (20%) percent participa tion by MWBEs. The po- icy and goal apply to thi project.
SP#184 We State of Louisiana, wision of Administra- tention of Administra- tention to participate enuest for Proposal tarde Tools & Diagnostic enuest for Proposal upment which was ref with was ref with a state of the state with the state of the state with the state of the state of the state of the state state of the state state state of the stat	Suite A Baton Rouge, LA 70810 Phone: 225.027 1000	curement Policy with goal of at least twent (20%) percent participation
he RFP is now available	CHASM Architecture 10626 Linkwood Ct., Suite A Baton Rouge, LA 70810 Phone: 225-927-1008 Email: chasilit@chasmar chitecture.com	tion by MWBEs. The po icy and goal apply to thi
mails procurement sys- m website using the	who will maintain a list of all prime bidders who request a conv through	Bid Documents may b
he RFP is now available on the State of Okla- oma's procurement sys- em website using the ollowing link: ttps://www.ok.gov/dcs/ olicit/app/solicitatio Detai.php?soliD=#510	the architect. Bid Docu- ments may be obtained	Bid Documents may b reviewed at the office o CSRSTIIIage Program Management, 3000 Nort Building A, Room 5 Baton Rouge, Louisian 70814, F.W. Dodge Pla Room, iSqFt, Bid Expres- or Reed Constructio Data.
he RFP posting informa-	out deposit from Letter- man's BidConnect	Building A, Room 5 Baton Rouge, Louisian 70814, FW, Dodge, Dia
he RFP posting informa- ion is also available on he NASPO ValuePoint olicitation Information rebsite at: <u>https://www.naspova uepoint.org/solicitation- thormation/</u>	ansbidconnect.com/) on- line hosting service.	Room, iSqFt, Bid Express or Reed Constructio Data.
ttps://www.naspova iepoint.org/solicitation- formation/	tained through Letter- man's or other repro- graphic firms. Plan hold	Bids must be accompanied by a bid securit
3142-apr 6-1t	chitecture.com who will maintain a list of all prime bidders who request a copy through the architect. Bid Ducad without charge and with- out deposit from Letter- mans of the second second thitps://www.letterm ansbiddonnect.com/) on- fine Toosting Service. Fine through Letter- man's or other repro- graphic firms.Plan holds their seven reproduction costs.	Bids must be accompa nied by a bid securit equal to five percer (5%) of the base bid an include all additive alte- nates in the form of certified check, cashier check or bid bond. A bi bond shall be written b a company that complie with the provisions of Li R.S. 38:2218C.
PUBLIC NOTICE	The successful Bidder is allowed 50 calendar days	nates in the form of certified check, cashier check or bid bond. A bi
oposals will be re- ived until 2:00 p.m. CST	to complete the Project from the commencement date stated in the Anree.	bond shall be written b a company that complie with the provisions of La
Friday, April 21, 2023 the Purchasing Depart-	ment or a Notice to Pro- ceed. Liquidated dam-	R.S. 38:2218C.
ty College, and there- iter publicly opened for procurement of	\$1,000 for each consecu- tive calendar day for	required to furnish a Per formance Bond in a
0006-133- Personal Pro- ective Equipment/Sup- lies Term Contract.	substantially complete and \$1,000 for each con-	hundred percent (100% of the contract amoun and a Payment Bond i
d Documents and Ad- enda may be down- aded from: https://	beginning the 46th day after the date of Sub-	an amount equal to on hundred percent (100%
Productivations opposing will be re- reveal unit 200 pm. CSP the provide the second second provide the provide the second provide the second second second second second second second second the second seco	costs. The successful Bidder is allowed 80 calendar days: from the commencement from the commencement date states in the Agree- ceet. Liquidated dam- ages will be assessed at substantially complete sective calendar days beginning the 46th dap- stantial Completion for which the work is not substantially either and the section sective calendar days which all of the work which all of the work mot complete. The Fast Raton Rouge	Rcs.36/218C. The successful bidder i required to furnish a Per formance Bond in a amount equal to on of the contract amoun of the contract amoun of the contract amoun hordred percent (LOOS) written by a compan that comples with the provisions of La Rc 38 atom acoust Board's Forge Schoo Board's Forge Schoo Board's Forge Schoo Board's Porse Include in the Bidding Documents.
by emailing Wendy besch in the Purchasing	not complete. The East Baton Rouge Parish School Board has adopted a Fair Share Pro- curement Policy with a goal of at least twenty (20%) percent participa- tion by MWBEs. The pol- icy and goal apply to this project.	38:2219 and on the Eas Baton Rouge Schoo Board's Forms include
partment at irchasingdept@dcc. lu. Evidence of author-	adopted a Fair Share Pro- curement Policy with a goal of at least twenty	in the Bidding Docu ments.
to submit the bid all be required in ac- rdance with	(20%) percent participa- tion by MWBEs. The pol- icy and goal apply to this	A PRE-BID CONFERENC will be held at 10:00 Al on April 20, 2023, at Wild
A/EOE	project. Bid Documents may be	wood Elementary, 44 Halfway Tree Road, Bato Rouge, LA 70810. Atter
	reviewed at the office of CSRS Tillage Program Management, 3000 North	A PRE-BID CONFERENC will be held at 10:00 AP on April 20, 2023, at Will wood Elementary, 44 Rouge, LA 70810, Attre dance at this Pre-bi Conference is Manda tory, and bidders mus be seated prior to 10:00 AM in order to submit bid.
PUBLIC NOTICE	Building A, Room 51 Baton Rouge, Louisiana	AM in order to submit bld.
PUBLIC NOTICE SOLICITATION FOR PROPOSALS	Bid Documents may be reviewed at the office of CSRSTIIlage Program Management, 3000 North Sherwood Forest Bivd, Building A, Room 51 Baton Rooge, Louisiana 70814, F.W. Dodge Plan Room, ISGPt, Bid Express, or Reed Construction Data.	The apparent low bidde must complete and de liver to CSRSITillage Per
Livingston Council Aging will receive	Bids must be accompa-	gram Management at th address stated abov within ten (10) calando
e services to persons ad sixty and older	equal to five percent (5%) of the base bid and include all additive alter-	days after the date of th opening of the Bids- th sworn affidavit require
munhout the	nates in the form of a	to comply with La. R. 38:2212.10 regarding a employee status verification
period of July 1, 2023	check or bid bond A bid	
roughout the Liv- gston Parish area for e period of July 1, 2023 June 30, 2027 c/o Kay anger, Executive Direc- r, to 949 Government Dr Donham	check or bid bond. A bid bond shall be written by a company that complies with the provisions of L	no-conviction affidavi required by the pro-
roughout the Liv- gston Parish area for be period of July 1, 2023 June 30, 2027 c/o Kay ranger, Executive Direc- w, to 949 Government Dr Denham Springs, La. 726 or in person. Com- lete specifications and	Bids must be accompa- nied by a bid security (5%) of the base bid and include all additive alter- nates in the form of a certified check, cashier's bond shall be written by a company that comples with the provisions of La. R.S. 38:2218C. The successful bidder is	tion system, the signe no-conviction affidavi required by La. R. 38:2227, the non-collu- sion affidavit required b La. R. S. 38:7774
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Public Notices Bids/Proposals <text><text><text><text><text><text><text><text> ginning on the public no-fice start date of (XXX). The date of (XXX). The date of (XXX). Distance of the date of the date documentation are avail-able for review or down-request nervided to lan Ussery who can be reached by email at Ussery who can be reached by email at Ussery who can be reached by email at the date of the date public date of the date public date of the dat nated by the Architect. The successful Ridder is allowed 242 calendar the successful Ridder is preschement of a state preschement of a state the Agreement of a successful Ridder Ridder Ridder work is not substantially work is not substantially work is not substantially each consecutive calen-substantial. Completion for which all of the work substantial. Completion on complete. The East Baton Roue nated by the Architect. 00293-WII, or by calling James W. Little, Jr. at 225 342-3099 or 504-862-1879, 30181 March 20 thru April 8, 20t Public Notices Meet/Hear/Min _____ PUBLIC NOTICE energy of the product of the second s The East Baton Rouge Parish School Board has adopted a Fair Share Pro-curement Policy with a goal of at least twenty (20%) percent participa-tion by MWBEs. The pol-icy and goal apply to this project. project. Bid Documents may be constructed at the office of CSRSTIILage Program Management, 3000 North Building A, Room 51 Baton Rouge, Louisiana Room, Isgft, Bid Express, or Reed Construction Data. Data must be accorney to the accorney 32127 April 6, 1t conveyance. FINDING OF ONE STATUS ST PUBLIC NOTICE PUBLIC NOTICE Research for the Blind New, The Start Start Start Start The Start Start Start Start The Start Start Start The Start St R.S. 382218C. The under the lidder is the lidder l PUBLIC NOTICE ments. Branny Bould A PRE-BID CONFERENCE will be held at 10:00 AM wood Elementary, 44 Halfway Tree Road, Baton Rouge, LA 70810. Atten-done at the pre-bla-tory, and bidders must be seated prior to 10:00 AM in order to submit a bid. Road, Central, LA The complete agenda can be found at <u>www.</u> <u>centralgov.com</u> on the Public Notice page and Council Archives page or by calling 225-262-5000. 33133 April 6 It The submitter of the submitter and the submitter <text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text> The Board Room of be according until 1000 ann. Monday, May I Seade bids or electronic of all imme bidders who bids are requested by tom MSOC search yes. East allow Rouge Particle Bid tom MSOC search yes. East term - Attention: Paul School Board from gen Matthews, Applications construction of the architect. Bid Document ther architect. Bid Document ther architect. Bid Document ther architect. Bid Document term - Attention: Paul School Board from gen term - Attention: Paul School Board from gen term - Attention: Paul term - Attention: Paul School Board from gen term - Attention: Paul term - Attenti

The Advocate = theadvocate.com = Thursday, April 6, 2023 = 9D Legal Notices 🔊 Legal Notices Legal Notices Legal Notices Legal Notices cameron LA Description incommunity as policies in the second recommunity as a second recommunity of the second recommunity and the second recommunity and the second recommunity and recommunity and recommunity and the recommunity and recommunity and recommunity and recommunity and recommunity and recommunity recommunity and recommunit POBLIC NOTICE POBLIC NOTICE The Mayor and City Council of the City of Central, LA will hold a public meeting and pub-lic hearing on Tuesday, April 25, 2023 at 6:00 pm at Central School Board PRIODE Control Control Region Control Control Region Control Control Region Control C 1) RZ-1-23: An ordinance rezoning an approxi-mately 1.4 acre parcel from 85 to R1 in an effort to correct a zoning map issue from the 2014 Zon-ing Map (12411 Stoneway Place) Place) Place 2) RZ-2-23: An ordinance rezoning an approxi-mately 0.75 acre parcel from RA to R2 in an effort to correct a zoning map issue from the 2014 Zon-ing Map (9715 Lawndale Drive) a) TA-7-22: An ordinance brive) 3) TA-7-22: An ordinance amending Title 7. Chap-ter 13. Section 7.12.6 (1) Code of Ordinances. This is an amendment to the bevelopment Code re-garding regulations and provement of streets. (By councilwoman Wells) Councilwoman Wells) The complete agenda can be found at www. centralgov.com on the public Notice page and Council Archives page or by calling 225-262-5000. 33262-APR 6-1T 33295 April 6 1t The Mayor and City Council of the City of Central, LA will hold a public meeting and pub-lic hearing on Tuesday, April 11, 2023 at 6:300 pm at Central School Board Office, 11576 Sullivan Road, Central, LA Public Notices PUBLIC NOTICE <text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text> INVITATION FOR PROFESSIONAL ENGINEERING SERVICES Notice is hereby given pursuant to Article 7, Section 23 (C) of the Louisiana Constitution and R.S. 47:1705 (B) that a public hearing of the Atchafalaya Basin Levee District will be held at the regular meeting place, the Atchafalaya Basin Levee District at 525 Court Street, Port Allen, Louisiana, on Wednesday, June 7, 2023, at 4:00 p.m. to consider levying additional or increased millage rates without further voter approval or adopting the adjusted millage rates after reassessment and rolling forward to a rate not to exceed the prior year's maximum. The estimated amount of tax revenues to be collected in the next tax year from the increased millage is \$9.244.318.82 and the amount of increase in taxes attributable to the millage increase is \$109,834.86.

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	Advocate on the date and pa	ige indicated. You may no	ot create derivative works, or in	any way exploit or repurpose any content.

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Thursday, April 13, 2023
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4E Thursday, April 13, Public Notices Bids/Proposals	2023 theadvocate.com Public Notices Bids/Proposals	The Advocate Public Notices Bids/Proposals	Public Notices Bids/Proposals	Public Notices Bids/Proposals	Public Notices Bids/Proposals	Public Notices Bids/Proposals	Legal Notices	Legal Notices
AND CONTROL MARK A. MOSES, ASSISTANT COMMISSIONER	most reprographic firms. Plan holders are respon- sible for their own repro- duction costs. Questions about this procedure shall be directed to De- signer office at:	PUBLIC NOTICE PUBLIC NOTICE SOLICITATION FOR PROPOSALS	PUBLIC NOTICE Sealed bids will be re- ceived by the East Baton	allowed by law. Dadrius Lanus, President East Baton Rouge Parish School Board	CSRS TILLAGE Program Manager, 3000 North Sherwood Forest Blvd., Building A, Conference Room 32 Baton Rouge, Louisiana 70814, until:	janetha Shropshires Clerk, P. O. Box 513. Clin- ton, LA 70722 or hand de- livered to the Town of Clinton, I.1209 Bank Street, Clinton, I.A 70722 heidi at 10:00 a.m. on May 8, 2023 at the Town Hall. The Town of Clinton re- serves the right to con- safe and/or reject any and all bids.	greater community re- sillence and reduce dis- sater suffering. Loard the suffering. Loard the suffering. Loard the date the project is for projects in a low-in- come geographic area. Loan funding may be other federal grants to develop stronger com- und can be sed to sat- sty the non-federal cost share requirement for assistance (HMA) grants. Each foral examendation	367.70'; thence proceed South 27°57'01" West a distance of 287.50' to a point on the northern Right-of-Way of Highland Road, said point also being the POINT OF BE- GINNING.
22027 March 30, April 6, 13 3t PUBLIC NOTICE	Parish Engineering, LLC	The Livingston Council on Aging will receive sealed proposals to pro- vide services to persons	Rouge Parish Sheriff's Office, 222 St. Louis Street, Room 290, Baton Rouge, LA 70802, until 12:00 p.m., Friday, May 5, 2023, from banks wishing	Dr. Sito J. Narcisse, Su- perintendent East Baton Rouge Parish School Board	2:00 PM, LOCAL TIME, May 4, 2023	Street, Clinton, LA 70722. The bid opening will be held at 10:00 a.m. on May 8, 2023 at the Town Hall. The Town of Clinton re- serves the right to con-	the date the project is completed, or 30 years for projects in a low-in- come geographic area. Loan funding may be used in conjunction with	Road, said point also being the POINT OF BE- GINNING. PUD-1-23 The Village at Magnolia Woods Con-
April 06, 2023 PUBLIC NOTICE INVITATION TO BID	Drive Baton Rouge, LA 70820 Telephone: 225-332-0222 Contractors submitting bids shall be licensed under LA R.S. 37;2150-	aged sixty and older throughout the Liv- ingston Parish area for the period of July 1, 2023 to June 30, 2027 c/o Kay Granger, Executive Direc-	to act as Fiscal Agents for the East Baton Rouge Parish Sheriff's Office. The contract will be for three (3) years effective July 1, 2023, with an op-	LEGAL AD TO RUN: 4/6, 4/13, 4/18 DATE: April 3, 2023 END OF SECTION Revised 02-20-2018	at which time and place the bids will be publicly opened and read aloud. Bidders have the option to submit their bids electronically by using Bid Express. Complete Bid Documents may be obtained from the Architect-	33828-APR 12-13-14-3T	other federal grants to develop stronger com- munity-based projects and can be used to sat- isfy the non-federal cost share requirement for	cept Plan To rezone from Single Family Residential (A1) to Planned Unit De- velopment (PUD) for a proposed mixed use de- velopment with low and
Sealed bids will be re- ceived by the Purchasing Department, NICHOLLS STATE UNIVERSITY, Thi- bodaux, La. on, <u>April 27</u> , <u>2023 at 3:00 P.M.</u> for:	Contractors submitting bids shall be licensed under LA R.S. 37:2150- 2164, Mechanical, Electri- cal and Plumbing Work. The Didder Shall show his license number on the bid and on the sealed en- velope submitting the bid.	tor, to 949 Government Dr in Denham Springs, La. 70726 or in person. Com- plete specifications and proposal packages may be obtained at the Liv-	tion to extend the con- tract for two (2) addi- tional one (1) year terms through June 30, 2027, and June 30, 2028. At the time and nace stinu-	33140 April 6, 13, 18 3t PUBLIC NOTICE	Complete Bid Documents may be obtained from the Architect- Grace Hebert Curtis Ar- chitects	PUBLIC NOTICE Three Oclock Project is seeking Vended meal proposals for the 2023	 other hazard mitigation assistance (HMA) grants. Each local government project proposal submit- red to COMEEE much net 	medium density residen- tial and commercial/ of- fice uses on property lo- cated on the north side of Highland Road, east of
"Bid Number SB01866 – Procurement of Birthing Simulator"	velope submitting the bid. The Owner reserves the right to reject any and all bids for just cause; such actions will be in accor- dance with Title 35 of the Louisiana Revised Statutes.	The Livingston Council of the Advance of the Council of the Counci	Sealed bids will be re- courded by this as the sealer office, 222, 53, 10, 10, 10, 10, 10, 10, 10, 10, 10, 10	SECTION 00100 ADVERTISEMENT FOR BIDS	Grace Hebert Curtis Ar- chitects 501 Government St. #200 Baton Rouge, LA 70802 225-338-5569 who, will maintain a list of all arims hiddrer who	Three Oclock Project is seeking Vended meal proposals for the 2023 Summer Food Service Program, Proposals are due 5/4 by 4:00pm to 804 Mar 2027 Constant Relige threeoclockproject.org for information. 4/13, 4/17/23	 Each local government project proposal submit- tex end \$5,000,000. GOHSEP will prioritize loan applications in ac- cordance with Notice of grammatic and financial evaluation criteria, in- cluding considerations for projects that address- ties and promote equity. 	GinNikka: With Ose at Mori 1, 12 Willinge at
At which time and place the bids will be publicly opened and read aloud. Any bid received after closing time will be re- turned unopened.	dance with Title 38 of the Louisiana Revised Statutes. Each Bidder must have an active UEI Number, as verified on www.sam.	Transportation, Personal Care, Information and Assistance, Material Aid, Utility Assistance, Home Repairs and Chore.	unopened to the bidder. The full RFP can be found on the East Baton Rouge Parish Sheriff's Office's	Sealed bids or electronic bids are requested by East Baton Rouge Parish School Board from gen- eral contractors for the construction of:	who will maintain a list of all prime bidders who request a copy through the architect. Bid Docu- ments will be available electronically at a fee from a vendor desig- nated by the Architect.	34193 April 13, 17 2t	grammatic and mancial evaluation criteria, in- cluding considerations for projects that address underserved communi- ties and promote equity.	J.A. Inche Succession, Tracts 114 through 119-A of the Magnolia Woods Subdivision, Fifth Filing, the remaining Emma C. Benton Property, and Lot
Copies of the specifica- tions may be obtained in- the specification of the specifica- tions may be obtained in- thing the state of the control of the specifications of the specifications of the specifications of the specifications are on his in the prince of control of the specifications are on his in the prince of control of the specifications are on his in the prince of specifications from the specifications from the specification the specifications from the specifications of the specifications from the specifications of the specifications from the specifications of the specifications of the specification of the specifications of the specifications of the specifications of the specifications of the specifications of the specifications of the specifications of the specifications of the specifications of the specifications of the specifications of the specifications of the specifica	gov, prior to the begin-	Nutrition Services: Home Delivered Meals, Congre- gate Meals and Nutrition Education	The full RFP can be found on the East Baton Rouge Parish Sheriff's Office's website at www. Ebrso. org. Each bid shall be sealed in an envelope clearly marked on the outside, "BID TO ACT AS FISCAL AGENT - MAY 5, 2023"	PROJECT NAME: Addition SCHOOL: Wildwood Ele- mentary School PROJECT NO.: 920.014 Sealed Birds will be re-	nated by the Architect. The successite Bidder is allowed 242 calender the successite Bidder is the successite Bidder is mencement date stated in the Agreement of all sessessed at 31,000 for- dar day for which the substantially each consecutive calen- substantially substantially complete substantially complete. The Fast Ratin. Runn The Fast Ratin. Runn	PUBLIC NOTICE VOUCHER # RQ4035 BIDS TO BE OPENED:	GOHSEP is accepting pro- ject proposal lists now through April 21, 2023 at 12:00 (noon) CT using the STORM Project Proposal Survey link provided here:	5-A-1-A Of Laurel Lea Sub- division. Section 66, T85, R1E, GLD, EBRP, LA (Coun- cil District 12- Racca) TA-2-23 Chapter 16, Signs
Site, http://wwwprdi. doa.louisiana.gov/OSP/ LaPAC/DuDMain.cfm. Copies of specifications are on file in the Office of	Each Bidder must de- posit with his/her bid, security in the amount, form, and subject to the conditions provided in the information for Bid- ders. Sureties used for ders. Sureties used for the paper as acceptable on the U.S. Department of Treasury Circular 570.	Disease Prevention and Health Promotion Ser- vices: Wellness Family Caregiver and Support Services: Public Education, Information	2023" Inquiries can be made by contacting David Yellott, Chief Financial Officer, at 225-389-8970 or by email	Sealed Bids will be re- ceived at the East Baton Rouge Parish School Board, EBR Food and Nu- trition Program, ATTN: CSRS TILLAGE Program	mencement date stated in the Agreement or a Notice to Proceed. Liqui- dated damages will be assessed at \$1,000 for each consecutive calen-	BIDS TO BE OPENED: April 26, 2023 Notice to Bidders Electronic or sealed bids will be received by the	STORM Project Proposal Survey	Unified Development Code amendment to re- vise Section 16.2.4, De- sign, Construction and Maintenance, pertaining
the Director of Purchas- ing, NICHOLLS STATE UNI- VERSITY, Thibodaux, LA. To obtain a copy of the specifications from Nicholls State University,	obtaining bonds must appear as acceptable on the U.S. Department of Treasury Circular 570. No bidder may withdraw	and Assistance, In-Home Respite and Material Aid. SERVICES WE ARE TAK- ING BIDS FOR ARE: Personal Care, In-Home Respite, Chore, and Legal	Inquiries can be made by contacting David Yellott, Chief Financial Offneer, at 225-389-8970 or by email dyellott&berso.org. The East Baton Rouge Parish Sheriff's Office reserves the right to reject any and all bids and to waive any and all informalities.	board, Esk rood and Nu- trition Program, ATTN: CSRSJTILLAGE Program Manager, 3000 North Sherwood Forest Blvd., Building A, Conference Room 32 Baton Rouge, Louisiana 70814, until:	dar day for which the work is not substantially complete and \$1,000 for each consecutive calen- dar day beginning the 46th day after the date of	Electronic or sealed bids will be received by the City of Baton Rouge and Parish of East Baton Rouge, Purchasing Divi- sion, 222 Saint Louis Street, 8th Floor, Room 826, Baton Rouge, La. until 11:00 AM, April 26, 2023 for the following:	Please complete one Sur- vey for each project pro- posal you wish to submit for consideration. Project proposals will not be ac- cepted after April 21, 2023.	CASE 14-23 1500-1600 Brightside Drive To re- zone from Single Family Residential (A1) to Light
call (985) 448-4038 or e- mail <u>terry.dupre@</u> nicholls.edu <u>or evelyn.</u> <u>summers@nicholls.edu</u> Workers Compensation	No bidder may withdraw his/her bid within forty- five (45) days after the actual date of the open- ing thereof.	Assistance. Proposale will be ac- cepted until Thursday. April 72, 723 by 330pm von Thile of newsolv. 2022 bids will be opened at Lioma at the Livingston 2022 bids will be opened at Lioma at the Livingston 2046 Government Drive Demhan Sorings, La The Demhan Sorings, La The Aging reserves the right accept or reject any or posale should be di- posale should b	33238 April 10, 13, 17 3t PUBLIC NOTICE	2:00 PM, LOCAL TIME, May 4, 2023 at which time and place the bids will be publicly opened and read aloud.	Substantial Completion for which all of the work listed on the punch list is not complete.		For additional STORM in- formation please visit: GOHSEP Grants Re- Sources	CASE 14-23 [500-1600 Brightside Drive To re- zone from Single Family Rommercial Two (LC2) on property located on the south side of Brightside Drive, west of Nicholson Dromerty known as Tract G-1 of the Arington Plan- tation Property. Section 65, 175, RIW, GLD, EBP, Gaudet)
Workers Compensation and Employers Liability required under this con- tract. Evidence of Gen- eral Liability and Auto- mobile Liability insur- ance required under this contract.	The Contractor shall begin mobilization and procurement of materi- als within ten (10) work- ing days of the receipt of the Notice to Proceed.	On Thursday, May 25, 2023 bids will be opened at 10am at the Livingston Council on Aging Office 949 Government Drive	SECTION 00100 ADVERTISEMENT FOR BIDS	at which time and place the bids will be publicly opened and read aloud. Bidders have the option to submit their bids electronically by using Bid Express. Complete Bid Documents may be obtained from the Architect-	The East Baton Rouge Parish School Board has adopted a Fair Share Pro- curement Policy with a goal of at least twenty (20%) percent participa- tion by MWBEs. The pol- icy and goal apply to this project.	RQ4035- 2023 OR NEWER SUV-TAHOE-UPFIT OR AP- PROVED EQUAL THIS REQEST FOR INVITA- TION TO BID HAS BEEN DEEMED AS PROPRI- ETARY	Sources For assistance in access- ing and/or submitting the survey, or for any other questions, please contact GOHSEP via email at GOHSEPHM@la. gov.	G-1 of the Anington Plan- tation Property. Section 65, T75, R1W, GLD, EBRP, LA (Council District 3- Gaudet)
contract. Bids must be returned to the Purchasing Office in sealed envelopes. Bids	the Notice to Proceed. The Attention of Bidders is called particularly to the requirements for- ment to be observed and minimum waye rates to be paid under the con- gated Facilities, bxecu- tive Order 11246, and al- ulations of the Federal poverment and State of Louisiana and bonding ement.	Livingston Council on Aging reserves the right to accept or reject any or all proposals received. Any questions for pro-	Sealed bids or electronic bids are requested by East Baton Rouge Parish School Board from gen- eral contractors for the construction of:	Grace Hebert Curtis Ar- chitects 501 Government St. #200 Baton Rouge, LA 70802 225-338-5569	bid Documents may be reviewed at the office of	ETARY ALL ITEMS MUST BE QUOTED AS THE BRAND AND MODEL NUMBER SHOWN	contact GOHSEP via email at GOHSEPHM@la. gov. 34045-apr 13-14-15-18-19- 20-3t	CASE 15-23 11275 Honore Lane To rezone from Rural to Light Industrial on the north side of Hon- ore Lane, east of Field- stone Drive, on property as Tract A-2A of the Mar- tin Honore Property. Sec- tion & RS. RZE, GLD, E1- Adams)
Bids must be returned to the Purchasing Office in synust be submitted on the form enclosed with the bid specification, and the bid specifications, Bids must be signed in ink, dated, and title of person shown on the bid.	minimum wage rates to be paid under the con- tract, Section 3, Segre- gated Facilities, Execu- tive Order 11246, and all applicable laws and reg-	posals should be di- rected to Kay Granger, Executive Director, 225- 664-9343. 32341 APR. 3 -APR. 23 21 t	PROJECT NAME: Site Im- provements SCHOOL: Belfair Elemen- tary School PROJECT NO.: 920.005	225-338-5569 who will maintain a list of all prime bidders who request a copy, through	Bid Documents may be reviewed at the office of CSRSITILage Program Management, 3000 North Sherwood Forest Blvd, Building A. Room 51 Baton Rouge, Louisiana 70814, F.W. Dodge Plan Room, ISgPt, Bid Express, or Reed Construction Data.	Bids shall be received electronically via www. centralbidding.com or on the solicitation bid forms furnished by the City of Baton Rouge and Parish of East Baton Rouge.	PUBLIC NOTICE	stone Drive, on property now or formerly known as Tract A-2-A of the Mar- tin Honore Property. Sec- tion 48, T8S, R2E, GLD, EBRP. LA (Council District
must be signed in ink, dated, and title of person signing the bid should be shown on the bid. No bid may be with-	ulations of the Federal government and State of Louisiana and bonding and insurance require- ment.	PUBLIC NOTICE	Sealed Bids will be re- ceived at the East Baton Rouge Parish School Board, Child Nutrition Program ATTN:	who will maintain a list of all prime bidders who request a copy through the architect. Bid Docu- ments will be available electronically at a fee from a vendor desig- nated by the Architect.	Room, iSqFt, Bid Express, or Reed Construction Data. Bids must be accompa- nied by a bid security	Baton Rouge and Parish of East Baton Rouge. Official Bid Documents are available at Central	NOTICE IS HEREBY given that Cole Develop- ment Company, LLC, a company, is to be liqui- dated out of Court, pur- suant to authorization by unanimous consent of all Charles J. Cole, III, whose address is 19945 Old Perkins Road East, Baton Rouge, Louisiana 708100 to serve as Liquidator	11- Adams) CASE 16-23 14700 Old Hammond Highway To rezone from Rural to Light Commercial One
No bid may be with- drawn after the sched- uled closing time for re- ceipt of bids for at least thirty (30) days.	Any person with disabili- ties requiring special ac- commodations must contact the City of Baker no later than seven (7) days prior to bid open- ing.	REQUEST FOR QUALIFICATIONS FOR SUSTAINMENT OF MARITIME OPERATIONS EXISTING SECURITY SYSTEM FOR THE PORT OF SOUTH LOUISIANA	Program ATTN: CSRSJTILLAGE Program Manager, 3000 North Sherwood Forest Blvd., Building A, Conference Room 35, Baton Rouge, Louisiana 70814, until:	The successful Bidder is allowed 242 calendar days to complete the Project from the com- mencement date stated in the Agreement or a	Bids must be accompa- nied by a bid security equal to five percent include all additive alter- nates in the form of a certified check, cashier's check or bid bond. A bid bond shall be written by with they rotasions of La RS. 38:2218C.	Official Bid Documents are available at Central Bidding (www.central bidding.com). Electronic Bids may be submitted at Central Bidding (www. centralbidding.com). For questions related to the electronic bidding process. please call Cen-	unanimous consent of all of its Members, and that Charles J. Cole, III, whose address is 19045 Old Perkins Road East, Baton Rouge Louisiana 70810	11- Adams) CASE 16-23 14700 Old Hammond Highway To rezone from Rural to Light Commercial One (LC1) on property located on the south side of Old of Millerville Road. on property now or formerly known as Tract B-2 of the Larrie H. Butter Property. Section 39, TTS, RZE, GLO, EBRP, LA (Council District 8- Amoraso)
The University reserves the right to reject any or all bids, and to waive any informalities. Evidence of authority to	OWNER: CITY OF BAKER BY:	The Port of South Louisiana is seeking sealed applications from companies/firms who	2:00 PM, LOCAL TIME, May 2, 2023	Notice to Proceed. Liqui- dated damages will be assessed at \$1,000 for each consecutive calen- dar day for which the work is not substantially	bond shall be written by a company that complies with the provisions of La. R.S. 38:2218C.	electronic bidding process, please call Cen- tral Bidding at 225-810- 4814. Beginning as soon as feasible after the bid closing time all elec-	34131 April 13 1t	known as Tract B-2 of the Larrie H. Butler Property. Section 39, T75, R2E, GLD, EBRP, LA (Council District 8- Amoroso)
Evidence of authority to submit the bid shall be required in accordance with R.S. 38:2212(B)(5) and/or R.S. 39:1594(C)(4). An Equal Opportunity Employer.	/s/ DARNELL WAITES, MAYOR PUBLICATION/DATES:	ing (maintaining) the Port of South Louisiana Maritime Operations Se- curity System. The sys- tem includes software,	at which time and place the bids will be publicly opened and read aloud. Bidders have the option to submit their bids elec- tronically by using Bid Express.	nated by the Architect. The successful Bidder is allowed 242 calender allowed 242 calender menciment date stated in the Agreement or a dated damages will be assessed at 31,000 for- dar day for which the substantially ceach consecutive calen- work is not substantially ceach consecutive calen- ter which all or the work isot complete. The Sar Bean Paulo 2000 1000 complete.	required to furnish a Per- formance Bond in an amount equal to one hundred percent (100%) of the contract amount	electronic bidding process, please call Cen- tral Bidding at 225-810 4814. Beginning as scord closing time all elec- tronic bids will be down- loaded and publicly read aloud along with all paper bids received, if paper bids received, if ately after the formation and bid closing.	PUBLIC NOTICE NOTICE	CASE 17-23 2575 and 2595 O'Neal Lane To rezone from Light Commercial (C1) to Heavy Commer- cial One (HC1) on prop- erty located on the east
NICHOLLS STATE UNIVER- SITY THIBODAUX, LOUISIANA	Thursday, April 13, 2023 Thursday, April 20, 2023 Thursday, April 27, 2023 34070-apr 13-10-27-3t	Or SOUTH LOUSIANA The Port of South Louisiana is seeking sealed applications from are interested in sustain- ing (maintaining), the Maritum Orth Lions Se- curity System. The sys- tem includes software. how or the south loops se- tem includes software. how ork communications, etc. The contract will be for a one -year period, for two (2) additional years.	Complete Bid Documents may be obtained digitally from the Architect- CHASM Architecture	listed on the punch list is not complete. The East Baton Rouge Parish School Board has	R.S. 38/218C. The successful bidder is required to furnish a Per- formance Bond in an anundred percent (100%) of the contract amount written by a company the contract amount written by a company the provisions of 1.a. R.S. 38/2219 and on the fast Baton, Rouge School Baton, Rouge School Baton, Rouge School Baton, Bouge School Baton, Baton,	bid closing. Note: The City-Parish has elected to use LaPAC, the state's online electronic bid posting and patifica-	22:691.4.E.(2) notice is hereby given that on Wednesday, May 3, 2023, the Louisiana Depart- ment of Insurance, lo-	8 ⁻ Amorosol CASE 17-32 2575 and 2595 O'Neal Lane To recone from Light Commercial (C1) to Heavy Commer- cial One (HC1) on prop- cial One (HC1) on prop- cial One (HC1) on prop- south of North Lirocchi Drive, on property now or formerly known as Lot 1 of the E.F. Hart Property. EBRP, LA (Council District 9- Hudson)
Terry G. Dupre, Sr. Director of Purchasing, Property Control and Support Services Ad- ministration	PUBLIC NOTICE	years. Applications may be picked up at the Port of South Louislana's Admin- istration Building, 1720	CHASM Architecture 10626 Linkwood Ct., Suite A Baton Rouge, LA 70810 Phone: 225-927-1008 Email: chaslitt@chasmar chitecture.com	The East Baton Rouge Parish School Board has adopted a Fair Share Pro- curement Policy with a goal of at least twenty from by INWEEs, The pol- icy and goal apply to this project.	the provisions of La. R.S. 38:2219 and on the East Baton Rouge School Board's Forms included in the Bidding Docu- ments.	Note: The City-Parish has elected to use LaPAC, the state's online electronic bid posting and notifica- tion system, in addition to its standard means of advertising this require advertising this require Bid is available in elec- tronic form at the LaPAC website https:// www.cfprd.doa.louisiana.	cated at 1/02 North Third Street, Baton Rouge, LA 70802 will hold a public hearing concerning the acquisition of Dignity Care Corporation by	EBRP, LA (Council District 9- Hudson) CASE 18-23 1939 and 1941 Paulson Street To rezone from Eingle English Book
TO BE RUN: April 13, 2023 BID DUE: April 27, 2023 33784 April 13, 1t	Firefighters' Retirement System (Louisiana) is so- liciting proposals for global custody services. All information and re- lated documents associ- ated documents associ- tated documents associ- tated on the top left of the homepage of the Sys- tem's website (www. fret.com).	Applications may be picked up at the Port of South Louisiana's Admin- istration Building, 1720 Louisiana Highway 44, Reserve, Louisiana 70084 or follow at at word rabibading.com. Inter- cetted persons for compa- nies mailing or delivering their applications must submit three (3) copies.	who will maintain a list of all prime bidders who request a copy through the architect. Bid Docu- ments may be obtained	project. Bid Documents may be reviewed at the office of CSRS[Tillage Program Management. 3000 North	A PRE-BID CONFERENCE will be held at 10:00 AM on April 20, 2023, at Wild Wood, Elementary, and Rouge, LA 70810. Atten- dance at this Pre-bid Conference is Manda- tory, and bidders must be seated prior to 10:00 AM in order to submit a bid.	gov/osp/lapac/dspBid. cfm?search=departm ent&term=102.	NOTICE Pursuant to La. R.S. 22:691.4.E.(2) notice is hereby given that con- thereby given that con- thereby given that con- thereby given that the here of the surrance. Io- cated at 1702 North Third Strong of the surrance of cated at 1702 North Third Strong of the surrance of cated at 1702 North Third Provide the surrange of the hearing concerning the acquisition of Dignity American Health Hold- ings of Louisiana, LLC. The Hearing will begin at 14 An an one Popular at the first floor.	CASE 18-23 1939 and 1941 Paulson Street To recone from Single Family Res- letted (A2) to Two-Fam- listed 30 mover the organiza- tion of the two the street of the Paulson Street, south of Jackson Avenue, on prop- erty now or formerly known as Lot 16 of East Fairfield & Stochusor 74 (Council District 7- Cole)
PUBLIC NOTICE DIVISION 0 - BIDDING REQUIREMENTS AND CONTRACTING	ated with completing the RFP process can be lo- cated on the top left of the homepage of the Sys- tem's website (www. ffret.com).	nies mailing or delivering their applications must submit three (3) copies. Sealed applications can be mailed to: Port of	without charge and with- out deposit from Letter- man's BidConnect (https://www.letterm ansbidConnect.com/) on- time Postpore	Bid Documents may be reviewed at the office of CSRSTIFILage Program Management, 3000 North Sherwood Forest Bivd, Building A, Room 51 Baton Rouge, Louisiana 70814, F.W. Dodge Plan Room, ISgrf, Bid Express, or Reed Construction Data.	Rouge, LA 70810. Atten- dance at this Pre-bid Conference is Manda- tory, and bidders must be seated prior to 10:00	Bids, amendments to bids or request for with- drawal of bids received after time specified for bid openings shall not be considered for any cause whatsoever.	Any written comments or questions must be sub- mitted to the above ad- dress marked attention "Company Licensing"	erty now or formerly known as Lot 16 of East Fairfields Subdivision, Square 18. Section 74, T7S, R1E, GLD, EBRP, LA (Council District 7- Cole)
DIVISION 0 - BIDDING REQUIREMENTS AND CONTRACTING REQUIREMENTS SECTION 00050 - ADVERTISEMENT FOR BIDS	31168 April 3-28 26t PUBLIC NOTICE	submit three (3) copies. Sealed applications can be mailed to: Port of South Louisiana. Post Or courts Louisiana Post Or courts and the search of the red to 1720 Louisiana tobke a copies of the search be accepted until 1000 amp. Monday. May he excepted and the search of the search of the may also be submitted electronically at www. commability at www.	chitecture.com who will maintain a list of all prime bidders who request a copy through the architect. Bid Docu- without charge and with- out deposit from Letter- name ansbiddconnect.com/ on- ine fosting service. Printed copies in the ob- printed copies in the ob- rants of the repro- graphic firms. Plan hole- test are responsible for costs. who reproduction costs.	Bids must be accompa- nied by a bid security	The apparent low bidder must complete and de- liver to CSRS/Tillage Pro-		Any written comments or questions must be sub- mitted to the above ad- dress marked attention "Company Licensing" and be received no lates Hearing date. Email com- ments or questions can be submitted to public- comments@idi.la.gov.	(Council District /- Cole) CASE 19-23 17240 Perkins Road To rezone from Rural to General Office low Rise (GOL) on prop- ery located on the south storth of Highland Road, on portions of property now or formerly known as Tracts 10-A-1-A and X- as Tracts 10-B-1-A and X- As Tracts
City of Baker (herein re- terred to as the "Owner") hereby solicits sealed bids for the <u>HVAC - Baker</u> <u>Municipality Auditorium</u> project described as fol-	Notice to Proposers Notice is hereby given that sealed proposals	be accepted until 10:00 a.m., Monday, May I, 2023, Please mark all en- velopes "Sealed Applica- tion MSOC Security Sys-	costs. The successful Bidder is allowed 60 calendar days to complete the Project	Bids must be accompa- nied by a bid security equal to five percent include all additive alter- nates in the form of a certified check, cashier's check or bid bond. A bid bond shall be written by with the provisions of La. R.S. 38:2218C.	The apparent low bidder must complete and de- uran Management at the address stated above didress stated above may atter the date of the gening of the Bids, the opening of the Bids, the opening of the Bids, the distance of the signed to comply with La R.S. Bidling Decuments, No Bidling Decuments, No the Association of the Bidling Decuments, No the Association of the bidling Decuments, No the Association of the didress decide of the didress decide meet the bidling Decuments and the the Bidling Decuments and the didress decide of the didress decide meet the bidling Decuments and the didress decide of the Bid of didress decide meet the Bidling Decuments and the didress decide and the Bidling Decuments of the Bidling Decuments and bidling Decuments and bidling	Full information may be obtained upon request from the above address or by telephoning Arvin F. Jones at (225) 389-3259, extension 3267, or via email at afjones@brla. gov	Interested parties may also participate electron- ically by going to Idi.la, gov/public-hearings and clicking on the link pro- vided therein on the date and time stated above.	side of Perkins Road, north of Highland Road, on portions of property now or formerly known as Tracts 10-A-1-A and X- 3 of the Pufus D Haves
Ionse: STATEMENT OF WORK; Baker Municipal Duilding for reprovaling the HVAE intent of this project is to demoilsh the two exist additorium and provide new HAE systems, duct- work, naturel Jass Budhan Energy Managementur. Temperature Control Sys- stalied by the controls contractor for the HVAE Stalied Dy the controls contractor for the HVAE the system includes Di- rect Digital Temperature for the day as about	Notice is hereby given that sealed proposals will be received by the Recreation and Park Parish of East Baton Rouge (BREC) until May 1, 2023 at 11:00 AM local time in Room 1501, BREC Addition Rouge (BREC) and Solar Addition and Solar Solar Addition and Solar Solar Rouge, Louisiana, 70806 for:	tem" - Attention: Paul Matthews. Applications may also be submitted electronically at <u>www.</u> <u>centralbidding.com</u> UNLY.	Costs. The successful Bidder is allowed by calendar days from the commencement date stated in the Agree- read in the Agree- read in the Agree- read in the Agree- substantially complete substantially complete sective calendar day substantially complete sective calendar day stated in the work is not which the work is not which all of the work into complete. The substantially complete the substantial of the work into complete. The sub-	a company that complies with the provisions of La. R.S. 38:2218C. The successful bidder is required to furnish a Per-	to comply with La. R.S. 38:2212.10 regarding an employee status verifica- tion system, the signed no-conviction affidavit required by La R.S.	Inquiries received up until 5:00 p.m. on April 17, 2023. 34138-APR 13-17-2T	James J. Donelon	Property, Section 56, T8S, R2E, GLD, EBRP, LA (Coun- cil District 9- Hudson) A certain tract or parcel
demolish the two exist- ing HVAC systems for the auditorium and provide new HVAC systems, duct- work, natural gas piping,		made available to quali- fying firms.	tive calendar day for which the work is not substantially complete and \$1,000 for each con- secutive calendar day beginning the 46th day	R.S. 38:2218C. The successful bidder is required to turnish are amount equal to one hundred percent (100%) and a Payment Bond in an amount equal to one of the contract amount withten by a view of the provisions of La. R.S. Bazon and on the case Board's Porms included in the Bidding Docu- me Bidding Docu- me Bidding Docu- ment and payment and an are set of the contract amount board's Porms included in the Bidding Docu- ment and payment and an are set of the contract and an are board's Porms included in the Bidding Docu- ment and a payment and an are set of the contract and an are	38:2227, the non-collu- sion affidavit required by La. R. S. 38:2224, and other required docu- ments as specified in the Bidding Documents. No.	Clemency	Insurance Louisiana Department of Insurance 333777-apr 12-13-14-3t	CIL DISTINC 5- HUBSON) AC certain tract or parcel of ground, containing 3.0 Hubble and the second second ments thereon, situated in East Baton Rouge being more particularly shown and described as hown and described as a 5, 785 - R2E, GLD as tol- fows, to-wit: Point of Be- ginning (PGB) being the plane coordinates of N is a A rest and the second second plane coordinates of N is there as Second Second Second Parcel Second Second District Second Sec
refrigerant lines and an Energy Management/ Temperature Control Sys- tem provided and in- stalled by the controls contractor for the HVAC	RFP No. 218 – Request for Proposal for Camp Trans- portation Services Proposals received after the above specified time	The Port reserves the right to accept or reject any applications, whole or in part and waive any informalities.	after the date of Sub- stantial Completion for which all of the work listed on the punch list is not complete.	hundred percent (100%) of the contract amount written by a company that complies with the provisions of La. R.S. 28:2219 and on the East	bid may be withdrawn for a period of 45 days after the date of the bid opening except as pro- vided by law.	I. Anthony Holliday, #117418, have applied for clemency for my conviction of SECOND DEGREE MURDER. If you have any comments, contact the Board of Pardons (225342-5421, 31753, Apr 12)1432	PUBLIC NOTICE The Planning Commis- sion of the City of Baton Rouge and the Parish of East Baton Rouge will hold a public meeting on Monday, April 17, 2023 at 5:00 p.m. in Room 348.	shown and described as a 3.0 Acre Tract, Section 56, T8S – R2E, GLD as fol- lows, to-wit: Point of Be- ginning (POB) being the
systems being replaced. The system includes Di- rect Digital Temperature Controls (DDC) as speci- fied herein and as shown on the drawings Ali	Proposals received after the above specified time will not be considered. Proposals will be opened immediately after pro- posal opening time in Room 1501 of the Admin- stration Building. All in-	If additional information is needed, please contact Brian Cox at (985) 652- 9278. 31362-mar 30-apr 6-13-3t	The East Baton Rouge Parish School Board has adopted a Fair Share Pro- curement Policy with a goal of at least twenty (20%) percent participa- tion by MWBEs. The pol- icy and goal apply to this project.	Baton Rouge School Board's Forms included in the Bidding Docu- ments.	requirements of the State of Louisiana Con- tractor's Licensing Law, R.S. 37:2151 et seo.	have any comments, contact the Board of Pardons (225)342-5421. 33753 - Apr. 12-14 3t	East Baton Rouge will hold a public meeting on Monday, April 17, 2023 at 5:00 p.m., in Room 348, City Hall located at 222 St. Louis Street, 3rd floor.	northwest corner of the 3.0 Acre Tract with state plane coordinates of N: 673013.58, E: 3374901.99; Thence S69°04'45"E, a distance of 394.93 feet to
hardware, software, graphics and firmware points provided with the direct digital control sys- tem provided as part of this record of work shall	posal opening time in Room 1501 of the Admin- istration Building. All in- terested parties are in- vited to be present. Copies of the Request for Proposal may be ob- tained from the Purchas	PUBLIC NOTICE	tion by MWBEs. The pol- icy and goal apply to this project. Bid Documents may be	A PRE-BID CONFERENCE will be held at 10:00 AM on April 20, 2023, at Wild wood Elementary, 444 Rouge, LA 70810. Atten- dance at this Pre-bid Conference is Manda- tory, and bidders must be seated prior to 10:00 AM in order to submit a bid.	NOTE: BIDS SHALL ONLY BE ACCEPTED FROM CON- TRACTORS WHO ARE LI- CENSED UNDER LOUISIANA CONTRAC- TORS LICENSING LAW FOR THE MAJOR CLASSI- FICATION OF BUILDING CONSTRUCTION.	I, Darren Kent, #105628, have applied for clemency for my conviction of SECOND DEGREE MURDER. If you	Ston p.m., in Room 348, City Hall located at 222 St. Louis Street, 3rd floor, Baton Rouge, Louisiana. The Planning Commis- sion will consider the fol- lowing rezoning requests and amendments to the "Comprehensive Land Use Plan" as indicated:	distance of 394.93 feet to a point: thence \$49.4101°E, a distance of 141.00 feet, to a, point distance of 190.00 feet to a point: thence N49°04'S3°W, a distance of 375.93 feet to a point; thence N02°53°6°E, a distance of 378.51 feet to a point; thence N02°53°6°E, a distance of 378.51 feet to a point; thence N02°53°6°E, a distance of 378.51 feet to a point; thence N02°53°6°E, a distance of 378.51 feet to a point; the point of be- point ins 3.0 Acres
be displayed and con- trolled from the Central Workstation. All hard- ware and software re- quired to communicate	Copies of the Request for Proposal may be ob- tained from the Purchas- ing Division, 6201 Florida Blvd, Room 1501, Baton Rouge, LA 70806 or tele- phoning 225-727-9200, ex- tended the state of the state phoning 225-727-9200, ex- tended the state of the state phoning 225-727-9200, ex- tended the state of the state phoning 25-727-9200, ex- tended the state of the state state of the state of the state of the state state of the state of the state of the state state of the state of the state of the state state of the state of the state of the state of the state state of the state of the state of the state of the state state of the state of the state of the state of the state state of the state of the state of the state of the state state of the state of the state of the state of the state of the state state of the state of	Sealed bids will be opened and read by Southeastern Louisiana University, Purchasing Department, Property Control & Starby Buld Street / SU 10980, Ham- mond, LA 70402, at 4:00 p.m., Central Time, on the date specified below:	Bid Documents may be reviewed at the office of CSRSTIIIage Program Management, 3000 North Sherwood Forest Blvd, Building A, Room 51 Baton Rouge, Louisiana 70814, F.W. Dodge Plan Room, ISgrt, Bid Express, or Reed Construction Data.	conference is Manda- tory, and bidders must be seated prior to 10:00 AM in order to submit a bid.	TORS LICENSING LAW FOR THE MAJOR CLASSI- FICATION OF BUILDING CONSTRUCTION. East Baton Rouge Parish	have any comments, contact the Board of Pardons (225)342-5421. 33749 - Apr. 12-14 3t	PUBLIC HEARINGS – CITY & PARISH	N49°04'53"W, a distance of 18.70 feet to a point; thence West, a distance of 375.93 feet to a point; thence N02°53'56"E, a dictance of 378'E1 feet to
Controls (DPC) as specify on the control of the second of	als and to waive irregu- larities and informalities is reserved. BREC is an equal oppor-	Furnish and Deliver Mis-	70814, F.W. Dodge Plan Room, iSgFt, Bid Express, or Reed Construction Data. Bids must be accompa-	bid. The apparent low bidder meet to CRESCH and ele- trans the apparent and the appart Management at the appart Management at the worthin ten (10) calendar days after the date of the sevent affdavit required. SE221210 requiring an employee status verifica- second the second second second second second second the second sec	East Baton Rouge Parish School Board reserves the right to award the project on whatever basis is in the interest of the Owner and to accept or reject any or all bids and to waive technicali- ties and informalities as allowed by law.	Public Notices DEQ Permits	CURRENT ZONNO CASES: PA-23 843, 586, 5800- 500 and 8501 Highland Part-23 843, 580, 5800- Sent Standard Standard Standard Fam from Residential Part Internet and the anther Part Internet and the anther Part Internet Standard Standard Avenue, on portions of Avenue, on portions of Avenue, on portions of tract of the Manon Tichle Standard Tract of the Mas rest of Magnetic Standard Avenue, on portions of tract of the Manon Tichle Tract of the Manon Tichle Tract of the Manon Tichle Monte Standard Tickle Standard Standard Standard Standard Standard Standard Standard Tickle Standard Standard Tickle Standard Standard Standard Standard Standard Standard Standard Standard Standard Standard Standard Tickle Standard Standa	a point, the point of be- ginning (POB). Said Lot contains 3.0 Acres CASE 20-23 12181 Airline
patibility with new equipment/system and interconnect new con- trols as to allow for exist- ing BAS to view new BAS graphics, inputs, set-	tunity employer and en- courages the participa- tion of Disadvantaged Business Enterprises (DBE) in all of its pro- iects. Proposers	Furnish and Deliver Mis- cellaneous Housing Sup- plies for the Physical Plant Dept. Deadline for fax inquiries 4/25/23. Opens 5/9/2023.	nied by a bid security equal to five percent (5%) of the base bid and include all additive alter- nates in the form of a certified check carbier's	within ten (10) calendar days after the date of the opening of the Bids- the sworn affidavit required to comply with La. R.S. 2872712100 mardine as	and to waive technicali- ties and informalities as allowed by law. Dadrius Lanus, President	PUBLIC NOTICE	Plan from Residential Neighborhood to Neigh- borhood Center on prop- erty located on the north side of Highland Road, east of Magnolia Wood	Highway to rezone from Rural to Light Industrial (M1) on property located on the east side of Airline Highway, west of Pecue Lane, on property now or
points, etc. The contrac- tor shall be responsible for disconnecting and demolishing the existing conduit and conductors connected to HVAC units	Is reserved. BRCC is an equal oppor- tunity employer and en- courages the participant temportunity of the participant Business Enterprises (OBE) in all of its pro- lectsetive Proposers are strongly encouraged to make positive efforts to utilize minority sub- criticators for a potion of this project, and the participant of this project.	Opens 5/9/2023. Bid documents and forms may be obtained from the Southeastern Purchasing Department as listed above or by downloading a copy from Contract Network for Contract Network for Southeastern I,A Univ at: https://www.fprd.doc. louisiana.gov/OSP/ LaPAC/dspBid.ctm?sea rch=topartment& term=42	Bids must be accompa- nied by a bid security equal to five percent (5%) of the basiculd and nates, in the form of a certified check, cashier's check or bid bond. A bid bond shall be written by a company that complies with the provisions of La. R.S. 38:2216C.	employee status verifica- tion system, the signed no-conviction affidavit required by La. R.S. 38:2227, the non-collu- tion affidavit required by	East Baton Rouge Parish School Board Dr. Sito J. Narcisse, Superintendent	Legal notice is hereby that it hierards to submit a request for an exemp- ben attraction of the submit of the submit of the submit of the submit of the submit contract of the submit of the conder (LAC) 33 vii.1(t5) Gar avernption / rom the naming convention re- the waste the set of the the submit of the submit of the the submit of the submit of the the submit of the submit of the present of the submit of the result of the submit of the submit of the submit of the result of the submit of the submit of the submit of	Avenue, on portions of property now or formerly known as a 0.483 acre tract of the Vernon Triche Property, an undesig- nated tract of the J.A.	Contains 3.0 Actes CASE 20-23 12181 Airline Highway To rezone from Rural to Light Industrial (M1) on property located (M1) on property located Highways 2: sais of Pene Lanc, on property now or formerly known as Tract 3-A of Ragusa Place. Sec- tion 3:1, T25, R2E, GLD, E1 Adams)
to be demolished by the Mechanical Contractor as shown on the Draw- ings, furnishing and in- stalling disconnect switches for use within	Proposers are requested to include in their pro- posal a description of plans for minority partic- ipation under this Con- tract as suppliers or sub- contractors.	the LA Procurement and Contract Network for Southeastern LA Univ at: https://www.cfprd.doa. louisiana.gov/OSP/ LaPAC/dsnRid cfm2sea	The successful bidder is required to furnish a Per- formance Bond in an amount equal to one hundred percent (100%)	La. R. S. 38:2224, and other required docu- ments as specified in the Bidding Documents. No bid may be withdrawn	Superintendent East Baton Rouge Parish School Board LEGAL AD TO RUN: 4/6, 4/13, 4/18 DATE: April 3, 2023 END OF SECTION	Louisiana Administrative Code (LAC) 33:VII.10519 (G) specifically seeking an exemption from the naming convention re-	Triche Succession, Lots 114 and 115 of the Mag- nolia Woods Subdivision, Fifth Filing, and the re- maining Emma C. Benton Property, Section 66, T8S.	CASE 21-23 5621 Govern- ment Street To rezone from Light Commercial (C1) to Commercial Alco- holic Beverage (restau- rant) (C-AB-1) on prop-
buildings, furnishing and installing electrical con- duit and wiring required for connection of me- chanical equipment fur-	All questions concerning the Solicitation and Con-	tch=department& term=42 Evidence of authority to submit the bid shall be required in accordance with R.S. 38:2212(A)(1)(c) or R.S. 39:1594(C)(4).	R.S. 38:2218C. The successful bidder is required to furnish a Per- formance Bond in an amount equal to form of the contract amount written by a company of the contract amount written by a company that complians of La. R.S. Bá2219 and on the East Bá2219 and on the East Bá219 and and the East Bá219 and and the East Bá219 an	after the date of the bid opening except as pro- vided by law. Bidders must meet the	END OF SECTION Revised 02-20-2018 33171 April 6, 13, 18 3t	the waste tire fee on a separate line established by LSA RS 30:2418 on the retail sales invoice.	R1E, GLD, EBRP, LA (Coun- cil District 12- Racca) A certain parcel or piece of land being the entirety of Parcels III & IV and	11-Adams) CASE 21-25 5621 Govern- ment Street To recore from Light Commercial commercial Commercial Noice Beverage (restau- rant) (C-AB-1) on prop- erty located on the north street, west of Cloud Drive, on a portion of provents Street, west of Cloud Drive, on a portion of Drive, on a portion of Drive, on a portion of
tions of these specifica- tions, furnishing and in- stalling duct mounted smoke detectors and connecting the detectors	All questions concerning the Solicitation and Con- tract Documents must be received in accordance with the Schedule of Events cited in the Solici- tation documents and as Proposer Inquiry Periods section of the same doc- ument.	with RS. 38:2212(A)(1)(c) or RS. 39:1594(C)(4). No bids will be received after the date and hour specified. The University reserves the right to re- ject any and all bids.	that complies with the provisions of La. R.S. 38:2219 and on the East Baton Rouge School Board's Forms included in the Bidding Docu-	Bidders must meet the requirements of the State of Louisiana Con- tractor's Licensing Law, R.S. 37:2151 et seq. NOTE: BIDS SHALL ONLY	PUBLIC NOTICE The Interlocal Purchas- ing System (TIPS) has posted procurement so- licitations at www.tips- usa.com for the following categories:	The Order granting the exemption may be is- sued by the LDEQ 60 days from the date on which the request for exemp- tion was made. Any com- ments or objections to this request shall be sub- mitted to the LDEQ.	will berich 25° AAAAS	Charles C. Hundemer Tract. Section 82, T7S, R1E, GLD, EBRP, LA (Coun- cil District 7- Cole)
to the existing here alarm system, and the installa- tion of temporary con- struction power required by the General Contrac- tor and Sub-Contractors	*Note: BREC has elected to use LaPAC, the state's	reserves the right to re- ject any and all bids. Richard Himber Director of Purchasing	ments. A PRE-BID CONFERENCE will be held at 10:30 AM on April 18, 2023, at Belfair Elementary	NOTE: BIDS SHALL ONLY BE ACCEPTED FROM CON- TRACTORS WHO ARE LI- CENSED UNDER LOUISIANA CONTRAC- TORS LICENSING LAW FOR THE MAJOR CLASSI- FICATION OF BUILDING CONSTRUCTION.	licitations at www.tips- usa.com for the following categories: 230401 Food Service Equipment, Chemicals,	ments or objections to this request shall be sub- mitted to the LDEQ. 29739-MAR 15-APR 13-30T	Section 66, Township 8 South, Range 1 East, Greensburg Land District, Parish of East Baton Rouge, Louisiana com-	parcel of ground desig- nated as "Area to be Re- zoned", containing 0.019 Ac. (813 Sq. Ft.) being a portion of the Lot D of
during the construction period. Parish Engineering Pro- ject No. 22-119 Sealed Bids shall be ad-	"Note: BREC has elected to use LaPAC, the state's online electronic bid posting and notification system, in addition to its standard means of ad- vertising this require- ment, LaPAC is resident on State architector www.cfprd.doa.louisiana. gov/oso/lapac/oubMain.	33259-apr 13-1t PUBLIC NOTICE	A PRE-BID CONFERENCE will be held at 10:30 AM on April 18, 2023, at Belfair Avenue in the School Li- brary. Attendance at this Pre-bid Conference is Non-Mandatory.	FICATION OF BUILDING CONSTRUCTION. East Baton Rouge Parish School Board reserves the cipht to award the	usa.com for the following categories: 230401 Food Service Equipment, Chemicals, 230402 Food Service 230402 Food Service Management Tools (Including Software) Associated Goods and Service; Associated Goods and Service; Ambulance, and Other First Responder Vehicles 230405 first Pruck, Ambul- First Responder Vehicles 230405 first Pruck, Ambul- First Responder Vehicles 230405 first Pruck, Parts, Equipment, and Services	Legal Notices	prised of 3.18 Acres, more or less, and being more particularly de- scribed as follows: Com- mencing at point on the northern Right-of-Way of	the Charles C. Hundemer Tract, together with all improvements thereon, located in Section 82, T-7- S, R-1-E, Greensburg Land District, East Baton
dressed to the <u>City of</u> <u>Baker</u> , and delivered to the <u>City Hall at 3325</u> <u>Groom Road</u> , <u>Baker</u> , <u>LA</u> <u>70714</u> not later than <u>107018</u> m on the <u>4th</u> day	cfm and is available for	Sealed bids will be opened and read by Southeastern Louisiana University, Purchasing Department, Property	The apparent low bidder must complete and de- liver to CSRSJTillage Pro- gram Management at the address stated above	East Baton Rouge Parish School Board reserves the right to award the project on whatever basis is in the interest of the Owner and to accept or reject any or all bids and to waive technicali- ties and informalities as allowed by law.	Services 230404 Fire Trucks, Ambulances, and Other First Responder Vehicles 230405 Fire Truck, Ambu-	PUBLIC NOTICE	Highland "Road, Said point being on the com- mon lot line between The Benton Estate & Castle Kirk One Properties and Lot D-1-A of the Ada Dai-	Rouge Parish, Louisiana, and more particularly de- scribed as follows: Com- mence at a point and corner at the intersec- tion of the northerly
Ject No. 22-119 Sealed Bids shall be ad- drassed so the Corp. of the City Hall at 3225 Groot Role Bids the City of the City Hall at 3255 Groot Role Bids the City of the City Hall at 3255 Groot Role Bids the City of the City Hall City of the City Hall City of the City of the City Hall City of the City Hall City of the City of the Groot City Hall City of the City of the Groot City Hall City of the City of the City Hall City of the City of the City of the City Hall City of the City of the City of the City Hall City of the City of the City of the City of the City of the City of the City of the City of the City of the City of the City of the City of the City of the Cit	In that LaPAC provides an immediate e-mail no- tification to subscribing bidders that a solicita- tion and any cubcount	Sealed bids will be opened and read by Southeastern Louisiana University, Purchasing Department, Property Control & Supply Build- ing, 2400 North Oak Smond, 24 70402, 4 hat0 p.m., Central Time, on the date specified below:	days after the date of the opening of the Bids- the sworn affidavit required to comply with La. R.S. 38:2212.10 regarding an	allowed by law. Dadrius Lanus, President East Baton Rouge Parish School Board	First Responder Vehicle Parts, Equipment, and Services Proposals are due and	GOHSEP invites Louisi- ana's local governments to submit mitigation pro- ject proposals for the Safeguarding Tomorrow Revolving Loan Fund Pro- gram, due to GOHSEP April 21, 2023.	gre Property; thence pro- ceed, along said north- ern Right-of-Way of High- land Road, North 59°09'23" West a dis- tance of 13.18' to the	right-of-way of Govern- ment Street with the westerly right-of-way of Cloud Drive; thence, along the northerly right- of-way of Government
day of May 2023, at the City Hall Tocated at 3325 Groom Road, Baker, LA 70714.	addenda have been let and posted, notice and receipt thereof is consid- ered formally given as of their respective dates of	Furnish Unarmed Secu- rity Contract Service at University Facilities and Events on an as-needed basis for the University Police Department. Opens 5/4/2023.	employee status vernica- tion system, the signed no-conviction affidavit required by La. R.S. 38:2227, the non-collu- sion affidavit required by	Dr. Sito J. Narcisse, Superintendent East Baton Rouge Parish School Board	Proposals are due and will be opened on May 19, 2023, at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.	April 21, 2023. In response to the Safe- guarding Tomorrow through Ongoing Risk	POINT OF BEGINNING. Thence proceed, continu- ing along said northern Rightof-Way of Highland Road for the next three calle North E8200737	Street, S 88°17'27" W a distance of 100.00 feet to a point and corner; thence, departing said right-of-way, N 02'24'11" W a distance of 22 71 feet
WILL BE HELD:	vendor self-enrollment. In that LaBAC provides an immediate e-mail no- biferation to subscripting biferation to subscripting tion and any subsequent and posted, protec and evend formally given as of their respective dates of evend formally given as of their respective dates of evend formally given as of their respective dates of evend formally given as of their respective dates of fice and requesting to office and requesting to office and requesting to dor Listing for this solici- tation.	Police Department. Opens 5/4/2023. Bid documents and forms may be obtained	Non-Mandatory. The apparent low bidder inverto c CRSGTMage Po- carma Management at the work of the constraint of the depart after the date of the sworth after and the date of the sworth after the date of the sworth after the date of the bid and the date of the bid vided by law.	LEGAL AD TO RUN: 4/6, 4/13, 4/18 DATE: April 3, 2023 END OF SECTION	32248-APR 6-13-2T PUBLIC NOTICE	Xpril:1.2202."	Provide of Thirds to the thermological solution of the terminal of the terminal of the terminal of terminal of the terminal of terminal of the terminal of terminal of terminal of the terminal of terminal of termin	One (D) pertain tract per pertoy or person designed and the pertoy of the person pertoy of the person designed and the pertoy of the person pertoy of the person of the person the person of the the D of the character is the person that the person of the p
TIME & DATE: April 27th, at 10:00a.m. LOCATION: City Council Chambers 3325 Groom Road Baker, LA 70714 Attendance at the Pre-	office and requesting to be put on our office Ven- dor Listing for this solici- tation. RECREATION AND PARK	Bid documents and forms may be obtained from the Southeastern Purchasing Department as listed above or by the LA Procurement and Contract. Network, for Southeastern LA Univ at: https://www.fprd.doa. louisiana.gov/CSm/sea rch=dopartment& term=42	after the date of the bid opening except as pro- vided by law. Bidders must meet the requirements of the	Revised 02-20-2018 33171 April 6, 13, 18 3t PUBLIC NOTICE	The Town of Clinton is taking bids for asphalt milling and overlay on five streets in Clinton, Louisiana. Part of Oak Drive ; part of Church Street ; part of Church Street ; part of Church Street ; part of Church Street ; not deliev Street and Reliev Street, Contarter Shropshire. Clerk at 225- 683-5531 Ext.4. Official bid documents are avail-	loan program and en- courages local jurisdic- tions to submit projects of interest for potential funding. This first year of the Louisiana STORM wall	ourar 33" West a dis- tance of 198.60' to the in- tersection of the north- ern Right-of-Way of High- land Road and the east- ern Right-of-Way of Mao-	N 88°17'27" E a distance of 22.40 feet to a point and corner; thence, S 02°24'11" E a distance of 36.30 feet to a point and
Attendance at the Pre- Bid Conference is not mandatory in order to bid on the project; how- ever, bidders are encour- aged to attend. It is the rential bidders to visit the job site to assess the location and conditions prior to bidding.	RECREATION AND PARK COMMISSION FOR THE PARISH OF EAST BATON ROUGE 75/ Corey K. Wilson, Su- perintendent	southeastern LA Univ at: https://www.cfprd.doa. louisiana.gov/OSP/ LaPAC/dspBid.cfm?sea rch=department& term=42	Bidders must meet the requirements of the State of Louisiana Con- tractor's Licensing Law, R.S. 37:2151 et seq. NOTE: BIDS SHALL ONLY BE ACCEPTED EDER CON-	SECTION 00100 ADVERTISEMENT FOR BIDS	Street ; part of Church Street ; part of Bank Street and Reiley Street. For more information, contact Anjanetha Shropshire. Clerk at 225-	reflect a small scale pro- gram. The STORM Act, which became law on January 1, 2021, autho- rized FEMA to provide canitalization	nolia Woods Ave.; thence proceed, along said east- ern Right-of-Way of Mag- nolia Woods Ave., North 27°21'35" East a distance of 136.09': thence pro-	corner: thence, 5 88°17'27'' W a distance of 22.40 feet to the Point of Beginning. PUD-2-00 Benny's B-Quik
tential bidders to visit the job site to assess the location and conditions prior to bidding.	THE ADVOCATE BATON ROUGE, LOUISIANA	evidence of authority to submit the bid shall be required in accordance with R.S. 38:2212(A)(1)(c) or R.S. 39:1594(C)(4).	NOTE: BIDS SHALL ONLY BE ACCEPTED FROM CON- TRACTORS WHO ARE LI- CENSED UNDER LOUISIANA CONTRAC- TORS LICENSING LAW FOR THE MAJOR CLASSI- FICATION OF BUILDING CONSTRUCTION.	Sealed bids or electronic bids are requested by East Baton Rouge Parish School Board from gen- eral contractors for the construction of:	683-5531 Ext.4. Official bid documents are avail- able at the Town of Clin- ton, 11209 Bank Street, P. O. Box 513, Clinton, LA 70722 or by email	states, eligible federally recognized tribes, terri- tories and the District of Columbia to establish re- volving loan funds that	ceed, departing said eastern Right-of-Way of Magnolia Woods Ave, and heading into the in- terior of the Benton Es- tate. South 62 ^{mgrsger}	PUD-2-00 Benny's B-Quik, Burbank University, Final Development Plan Pro- posed convenience store on property located on the north side of West Lee Drive, east of Bere
Complete Bild Documents for this project are avail- able in electronic form, They may be obtained with deposit and from adeshotel&parisheng, com, Printed copies are for available from the Designer, but arrange not available the through	To be Published # Times: 3/30/23, 4/6/23 and 4/13/23 32018 March 30, April 6, 13 3t	No bids will be received after the date and hour specified. The University reserves the right to re- ject any and all bids.	East Baton Rouge Parish School Board reserves the right to award the	PROJECT NAME: Addition SCHOOL: Wildwood Ele- mentary School PROJECT NO.: 920.014	Set USAIT E. Lett. 8 dir.22ai abid documents are avail- able at the Town of Clin. Co. Box 513. Clinton, LA 70722 or by enail to: Come Combiget Integration Come Combiget Integration Come Combiget Integration Scott and to 430 p.m. May 55. 2023. No Loids will be may stin. 2023. Seeled bids should be mailed to: Town of Clinton, Attr. Seeled Bids coo Attr.	tion assistance through low interest loans to local governments to mitigate impacts from natural hazards.	a distance of 260.92' to a point (said point being the centerline of the fu- ture Woodmore Ave.); thence proceed (along centerline of said future	posed convenience store on property located on the north side of West Lee Drive, east of Bere Lane, on property now or for of the nown as Arsat. Section 36, T7S, R1W, GLD, EBPR, LA (Council District 12- Racca)
com Printed copies are not available from the Designer, but arrange- ments can be made to obtain them through	Looking for the right hire? 1-800-960-6397	Richard Himber Director of Purchasing 33260-apr 13-1t	East Baton Rouge Parish School Board reserves the right to award the project on whatever basis is in the interest of the Owner and to accept or reject any or all bids and to waive technicali- ties and informalities as	Sealed Bids will be re- ceived at the East Baton Rouge Parish School Board, EBR Food and Nu- trition Program, ATTN:	5, 2023. No bids will be accepted after 3:30 p.m., May 5th, 2023. Sealed bids should be mailed to: Town of Clinton, Attn: Sealed	These low interest loans (no more than 1%) will allow local governments to reduce vulnerability to natural disasters, foster	Woodmore Ave), North 27°51'02" East a distance of 127.90'; thence pro- ceed South 62'08'58" East a distance of	33199-APR 7-11-13-3T
					uco bius c/o AN-			



4845 US Hwy 271 North | Pittsburg, TX 75686 www.tips-usa.com • 866-839-8477 • tips@tips-usa.com

March 28, 2023

KC STAR McClatchy Company LLC PO Box 510150 Livonia, MI 48151

Please print the following LEGAL NOTICE: Thursday, April 6, 2023, AND Thursday, April 13, 2023.

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at <u>www.tips-usa.com</u> for the following categories:

230401 Food Service Equipment, Chemicals, Supplies, and Services
230402 Food Service Management Tools (including Software)
230403 Tires and Associated Goods and Services
230404 Fire Trucks, Ambulances, and Other First Responder Vehicles
230405 Fire Truck, Ambulances, and Other First Responder Vehicle Parts, Equipment, and Services

Proposals are due and will be opened on May 19, 2023, at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.

Electronic tear sheets are required for this ad.

Please email proofs, tear sheet copies, affidavit and invoice to Shelley Black at <u>shelley.black@tips-</u> usa.com as advised by TIPS General Counsel.

Thank you,



Purchasing Cooperative | Region 8 Education Service Center 4845 US Hwy 271 North | Pittsburg, TX 75686 Ph: 866-839-8477 | Direct: 903-575-2732 www.tips-usa.com | shelley.black@tips-usa.com



Beaufort Gazette Belleville News-Democrat Bellingham Herald Bradenton Herald Centre Daily Times Charlotte Observer Columbus Ledger-Enquirer Fresno Bee The Herald - Rock Hill Herald Sun - Durham Idaho Statesman Island Packet Kansas City Star Lexington Herald-Leader Merced Sun-Star Miami Herald

el Nuevo Herald - Miami Modesto Bee Raleigh News & Observer The Olympian Sacramento Bee Fort Worth Star-Telegram The State - Columbia Sun Herald - Biloxi Sun News - Myrtle Beach The News Tribune Tacoma The Telegraph - Macon San Luis Obispo Tribune Tri-City Herald Wichita Eagle

AFFIDAVIT OF PUBLICATION

Account #	Order Number	Identification	Order PO	Amount	Cols	Depth
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Attention: Shelley Black

TIPS Purchasing Cooperative/Region 8 ESC 4845 US HWY 271 N

shelley.black@tips-usa.com

NOTICE

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories: 230401 Food Service Equipment, Chemicals, Supplies, and Services 230402 Food Service Management Tools (including Software) 230403 Tires and Associated Goods and Services 230404 Fire Trucks, Ambulances, and Other First Responder Vehicles 230405 Fire Truck, Ambulances, and Other First Responder Vehicle Parts, Equipment, and Services Proposals are due and will be opened on May 19, 2023, at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.

IPL0116221 Apr 6,13 2023

THE STATE OF TEXAS COUNTY OF TARRANT

Hayley Martin,

make oath and swear that

CYPRESS MEDIA, LLC, publishers of The Kansas City Star, all it's neighborhood sections and suburban newspapers including 816, 913, Johnson County News, Northland and its subsidiaries, The Olathe News, The Cass County Democrat-Missourian and The Lee's Summit Journal, are published in the Kansas City, Missouri, metro (distribution) area including but not exclusively to Johnson and Wyandotte Counties in the state of Kansas, and Cass, Clay, Jackson and Platte Counties in the state of Missouri. Every publication listed is published weekly, twice weekly or daily. We confirm the notice ran the days scheduled in this statement. A true copy of which is hereto attached was duly published in The Kansas City Star.

2 insertion(s) published on: 04/06/23, 04/13/23

M. Hayley

Sworn to and subscribed before me this 13th day of April in the year of 2023

Stephanie Hatcher

Notary Public in and for the state of Texas, residing in Dallas County



STEPHANIE HATCHER My Notary ID # 133534406 Expires January 14, 2026

Extra charge for lost or duplicate affidavits. Legal document please do not destroy!

NBA

Tuesday's games **76ers 103, Celtics 101:** Joel Embiid scored 52 points and added 13 rebounds, six assists and two blocks to lead host Philadelphia, Six Bostor players scored doubledigit points, led by Derrick White's 26 on four 3-

pointers. Jayson Tatum had 19 points, six assists and three steals. Suns 115, Spurs 94: Devin Booker scored 27 points as Phoenix jumped to a big lead against visiting San Antoni o on the way to securing a playoff spot. Chris Paul added 22 points for the Suns, Deandre Ayton tallied 19 points and 11 rebounds, and Kevin Durant scored

18 points. Malaki Branham led the Spurs with 21 points and Tre Jones add-ed 20. ea 20. Lakers 135, Jazz 133 (OT):

Lakers 135, Jazz 133 (OT): Leßron James scored 37. points and hit a game-winning layup in overtime for visiting Los Angeles. Austin Reaves added 28 points and Anthony Davis totaled 21 points, 14 re-bounds and six sasists for the Lakers. Former Laker Talen Horton-Tucker and Kelly Olynyk each scored 23 points and Ochai Ag-baji contributed 22 for the Jazz.

baji contributed 22 for the Jazz. Kings 121, Pelicans 103: Domantas Sabonis had a triple-double, and Keegan Murray produced a bar-rage of 3-pointers for vis-ting Sacramento. Sabonis finished with 16 points, 12 rebonds and 11 assists and De'Aaron Fox added 23 points and inne assists as the Kings won the Pa-cific Division for their first division title in 20 years. Brandon Ingram scored 22 points but committed a career-high seven turn-over for Tabelia nof-Bogdan Boglomovic scord 26 poins and Clinte and 13 points and 14 rebounds for visiting Atlanta. Saddig Bey scored B points, and Dejounte Murary had 19 points and Murray had 17 points and nine assists for Atlanta. Zach LaVine led the Bulls

FROM PAGE 1B TANG

someone else and we may not be able to revisit this conversation.' He under-stands that."

Odds are good that Massoud will find a landhe turns pro. Tang said he has ening spot elsewhere after he shot 39% from three-point range this season, but there is no burned bridge

between him and K-State. His goals for next sea-son simply didn't align with Tang the last time they talked about the

they talked about the future. "He told me what he was looking for and I told him what my plans were for the team and what I wanted everything to look like," Tang said. "What he wanted and what I felt homestry that we could provide for him wasn't close." Massoud told Tang that he wanted to start and

Massoud told Tang that he wanted to start and play close to 30 minutes per game next season. That would have been a massive jump from the 18 minutes Massoud aver-aged as a role player last season when he didn't start a single game. Both sides thought it would be best for him to at least explore possible transfer options. "He has been so good to us this past year," Tang said, "that I want him to have every opportunity to Aller and season as a senior. Alas, no roster spot can be taken for granted in early April. "He just really needs to lock in on a couple things," Tang said. "Strength and shooting are the two most tangible

have every opportunity to have success in his last year

are the two most tangibu things you can put your eye on. There are some fundamental things that having not played orga-nized basketball as a Tang is also dealing with an uncertain future for Nae'Qwan Tomlin. The 6-foot-10 junior young kid that he skipped over. I think we can go back and add some of that

back and add some of that in and give him a better base to his game that will then help to eliminate the things that hindered his ability to be on the court forward played so well in his first season with the Wildcats, averaging 10.4 points and 5.9 rebounds, that he will explore his promore this season. options in some fashion this spring. That could mean he declares for the Kellis Robinett: @KellisRohinett

with 26 points, DeMar DeRozan tallied 21 points and Nikola Vucevic had 19 points and 10 rebounds. **Timberwolves 107**, Nets **102**: Karl-Anthony Towns broke a late tie with two free throws, Mike Conley and Anthony Edwards preserved the lead with leve blocks for visiting and Anthony Edwards preserved the lead with key blocks for visiting Minnesota. Edwards fin-ished with a team-high 23 points, Towns had 22 and Conley had 18 for the Timberwolves, Spencer Dinwiddie poured in a game-high 30 points and Mikal Bridges scored 24

Legals

Appli

sas Department of Health Bureau of Waste Managemen 1000 SW Jackson, Suite 320 Topeka, KS 66612-1366 Contact: Stacey Baalman (785) 296-1596

the final pe

Contact: Michae (913) 469-3178

IPL0116661 Apr 6 2023

plans, go to: http://oa.mo. IPL0115802 Mar 28-31,Apr 2-7 2023

for the Nets. Bucks 140, Wizards 128: Giannis Antetokounmpo put up 28 points, 11 re-bounds and 10 assists for visiting Milwaukee. Bobby Portis added 19 points and 20 rebounds for the

Bucks. Jrue Holiday had Bucks, Jrue Holiday had 26 points and 10 assists and Jae Crowder scored 19 points. The Wizards were led by Kendrick Nunn, who had 24 points. Six other Wizards scored in double figures - in-cluding rookie Wisconsin native Johnny Davis, who tallied a career-high 20 points.

native Johnny Davis, who tallied a career-high 20 points. **Cavaliers 117, Magic 113:** Donovan Mitchell finished with 43 against host Or-lando as Cleveland se-currel its first 50-win sea-son since 2017-18. Darlus Garland scored 16 points and distributed 10 assists for the Cavs. Evan Molèley added 14 points, and Jar-rett Allen finished with 12 points. Markelle Fultzled Orlando with 23 points and eight assists. Paolo Banchero tallied 20 points and 10 rebounds, and Wendell Carter Jr. record-ed 17 points and 12 boards. **Heat 118, Pistons 105.** Jimmy Butler produced 27 points, eight rebounds, eight assists and four steals for visiting Miami. Gabe Vincent contributed 22 points for the Heat. Tyler Herro and Bam Johns apiece. Jaden Ivey led Detroit with 30 points and Jalen Duren had 20 points and 14 rebounds. – TEL VEVE MEMB points and 14 rebounds - FIELD LEVEL MEDI

NOTICE al Purcha NOTICE Interfaced Purchasing System (IIPS) has posted procurement so-licitations at www.tips-usaccom for the following categories: 230401 Food Service Equipment, Chemicals, Supplies, and Services 230402 Food Service Management Tools (including Software) 230403 Tiros and Associated Goods NBA Draft as an early entrant in order to work out for scouts while main-taining his college eligi-bility. It could also mean 220403 Tirre and Associated Goods and Services 230404 Fire Trucks, Ambulances, and 201405 Fire Trucks, Ambulances, and 201405 Fire Truck, Ambulances, and 201405 Fire Trucks, Ambulances, and 201405 Fire Trucks, Ambulances, and 201405 Fire Trucks, Ambulances, and Ambulances, and

he tims pro. Tang said he has en-couraged Tomin to test the pro waters. "We're going to do the paperwork for the review and see what the NBA teams say." Tang said. "If the projections are good, maybe we go to the next step. If the projections are not what he wants then we focus in on moving for-ward here. The whole time he will be working out with the team and doing all that. But it's always good to get as such feedback as pos-sible." If Tomlin decides to return to K-State, Tang thinks he can follow in the footspes of Keyontae Johnson and Markquis Nowell and have an All-American season as a senior. NOTICE The Hickman Mills C-1 School Dis-trict. McCow6ordon Construction and LW2 will be accepting sealed bids for the construction of a new District Maintenance Facility BP-1. Project Scope includes a 12,000 SP pre-en-gineered metal building. Eldis will be accepted at McCownGor-don Construction 850 Main SL Kanasa Chu MD. 641/5 on Amril 201 Mi. 2023. don Construction 850 Main St, Kanasa Citly, MO 64105 on April 20 th. 2023, at 2:00pm or electronically through Building Connected. The bids will be read aloud publicly via Zoom meeting at 2:pm. Bids received after said time will not be opened and returned. This project is tax exempt and has prevail-ing wage requirements per Wage Or-der #29 for Jackson County, Missuri, MBE/WBE/DBE are encouraged to nativinate.

Contractors and sub-contractors may obtain bidding documents on or after April 4th, 2023, by email request to April 4th, 2023, by email request to antil@mccowgordon.com. The Hickman Mills Board of Education reserves the right to reject any or all bids and reserve the right to be the lowest responsible bid: All bids are concludent upon evaliable. Indings, concludent upon evaliable. Indings, Hickman Mills are Equal Opportunity Employers. Hickman Mi Employers. IPL0116722 Apr 6 2023

BIDS The City of KCMO will receive Bids by 200 PM, on 4/25/2023 at City Hall for Project: 62230564 KCI Terminal South Apron Rehab Bid #2. Please Log into the KCMO Planroom using www.komoplanroom, org for more info. PL0117142 Apr 6-7,9-14,16-17 2023

Page 6-1,9-14, US-17 2023 **LEOA AVCFRTSEMENT** IFB E020370, PAC Remodel Dressing Parchasing Dept. and 2pm 5/123. Parchasing Dept. and 2pm 5/123. Dord Services Conf Room. Pana avail: Dressel Technologies 913.371.430 www.dbossileb.com plan room. Di-www.dbossileb.com plan room. Di-State University Maryville, MC 64468, 600.552.157. WEB17 / BACk entrance to the school at 15010 White Avenue, Grandview, MO 64030 Bidders should park in the West parking lots. Bids will be opened publicly on Tuesday, May 2, 2023, at 1000 a.m. in the Delatici Board Room at 13015 10th Smeet, Grandview, MO 64000. All questions regarding this project shall be directed to Daren Carrey, AIA – Alinea Architects, P. A. (913) 906-9577 or email: dcamey/@ alinea.arch.com alinea-arch.con pr 6.13 2023

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Klewit Power Constructors Co. has a role in Lenexa, KS. Cwit Engineer (IW-KS22-GGLY) – Re-view project-specific documenta-tion, complete quantity lakedits, & develop estimates for infrastruc-ture, power delivery. Resume to Kewit/Recruit Keiwit.com & spec-ify Job ID# in the subject line. EOE.

Kiewit Engineering Group, Inc. has a role in Lenexa, KS. *TG Senior Software Engineer (KWT-KS22-SHCEE) – Develop software requirement; design & document systems flow in software develop-ment lifecycle; write unit test cases, ...enn mecycle; write unit test cases, provide solutions using Object Ori-ented, develop Mobile Apps in SQL Server & Core Data Technologies. Resume to Klewit.Recruit@klewit. com & specify Job ID# in the sub-ject line. EOE

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U.S. Womens National Team defender Alana Cook (15)

passes against the Republic of Ireland Womens National Team during the first half at CITYPARK in St. Louis, Mo.,

USWNT blanks Ireland again in World Cup tuneup

BY STEVEN GOFF Washington Post

st. LOUIS About 2½ hours before the U.S. women's national soccer team defeated Ireland, 1-0, on Tuesday night in its penultimate test before the World Cup, the FIFA trophy coveted by 32 teams competing in Australia and New Zea-land this summer went on display on CityPark's east plaza.

display on CityPark's east plaza. As part of a five-month world tour, it also was brought onto the field at halftime. It's a seductive prize the Americans have hoisted a record four times. And it was a re-minder that the spectacle is drawing near - Tuesday marked 100 days until the top-ranked U.S. squad will attempt to become the first men's or women's team to win three consec-utive championships. This friendly was not a championship perform-ance by the world's top-ranked team, but i did not need to be. It was about providing minutes and testing individuals seeking a ticket to Oceania. On her 260th birthday.

On her 26th birthday, center back Alana Cook provided the thrills with a goal from 40-odd yards late in the first half – a pass that drifted over the goalkeeper and dropped into the net for her first

international goal. "This was a long joura St. Louis native. Before the match, she was honorney, and it hasn't ended yet," Coach Vlatko Ando-novski said of the foured for taking part in her 200th international game last year. She received a year cycle building toward the World Cup. "We felt like we have video tribute and a framed like we have accomplished what we had planned, and now we are just waiting

for the real one." He added, "We didn't

Inow we are just waiting for the real one." Idda waiting for the read one." He added, "We didn't know how good we were going to be and we didn't know if we were going to be ready to win a World Cup, but now we feel comfortable saying, "Yes, we are ready to win a World Cup." Preparations are not complete. This was a final rehearsal before Andonov-ski names his 23-woman World Cup roster in June. He said there are 10 to 12 players wing for six or seven slots. "There is a group of players we re very com-fortable with, but also there's a group of players that are still going to have to fight," Andonovski said. He and his staff will use the next two months to evaluate the player pool and monitor performances in league competitions. The last U.S. tuneup will come July against Wales in San Jose, the U.S. Soc-cer Federation announced Tuesday. The Americans have won eight straight (is by shutout) since losing three

won eight straight (six by shutout) since losing three in a row for the first time in 29 years. They have beaten Ireland in all 15 meetings, but the first-time World Cup qualifiers were well-organized, tena-cious and unfazed.

box. As the ball took flight, New Jersey-born goalkeeper Courtney Bros-nan was in trouble. She backpedaled and reached with her right arm before crumpling behind the goal line as the announced crowd of 22,294 roared in delight and disbelief. Andonovski started five of his probable starter live of his probable starters for the World Cup opener against Vietnam. This was the first game since star winger Mallory Swanson tore the patella tendon in her left knee Saturday

trieved the ball near mid-

field and launched a high

pass toward Lindsey Ho-ran crashing the six-yard box. As the ball took

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Additional and a second second

against Ireland in Austin, an injury that will require about six months of reha-bilitation.

After undergoing sur-

bilitation. After undergoing sur-gery Tuesday, Swanson posted on Instagram: "This is hard. I'm in shock." Her roster slot for the rematch was filled by Alyssa Thompson, an 18-year-old who skipped college soccer to become the first pick in the NWSL draft this year. Andonov-ski wasn't messing around: He made her the youngest starter since Swanson at the 2016 Olympics. "We wanted to explore every possible option before we make the final decision, and one of those was Alyssa Thompson," he said. "We felt like we hance to showcase her abilities." In her third appearance,

abilities." In her third appearance, Thompson went the dis-tance. She is among four players vying to fill an enormous void. In the 16th minute. Thompson showed too much deference to an elder, Sophia Smith - she of 22 years. Instead of turning in the box for a likely goal, Thompson touched the ball back to Smith for a shot that sailed into the crowd. The game was a home-coming for 37-year-old captain Becky Sauerbrunn,

NOTICE Bids for High Voltage Electrical Ser-vices – Missour State Fairgrounds / Statewide, Project No. IDG/MCA-3007, UINTL 130 PM, 5/2/2023 via Missour PB/VS Bidders mults be regletered to bid. Project information available at: control to the service of the service Apr 10-14,16-20 2023

jersey as friends and fam-ily wearing her No. 4 joined her on the field. As if it were scripted, the two-time World Cup winner almost scored the first goal of her 216-game

first goal of her 216-game career - a running header of Smith's corner kick that smacked the crossbar in the third minute. Running back upfield, she smiled. "They did draw it up for me," Sauerbrunn said. "It was on a platter, and I messed it up. That would have been too good to be true."

NOTICE TO BUDGET BULG TO BUDGET COMMISSION BODGET STATUS Status (Status) (Status) (Status) (Status) Bodde taks will be received from Bodders by the Blave Magy Recreation. Contral Davigits Arriving Time on Mby Std. 2023, at the 3rd floor office of the Magy Recreation (Status) (Status) Boddet Status) (Status) (Status) Boddet Status) (Status) (Status) Main Contrale: The suprovements official status) (Status) (Stat have been too good to be tree. "en too good to be tree." The too good to be tree." The too good to be tree." The too good to be tree too good too too large end too too too planned change, replaced received another load received another load received another load received another load room her replacement, Tierna Davidson, who hadn't played for the U.S. teams of a knee injury. cause of a knee injury. cause of a knee injury. cause of a knee injury. the Saturday, the Americans needed most of the opening half to score. Like Saturday, when right from beyond came from a defender scoring for the first time. Like land had receiled a

advisement. Bidders are advised that the Agree ment contains a stipulated completior

first time. Ireland had repelled a corner kick. Cook rement cc... date. IPL0118057 Apr 13 2023

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advisement. Bidders are advised that the Agree ment contains a stipulated completio

date. IPL0118058 Apr 13 2023

replacement of the Fire Alarm Sy at Underwood Elementary Sr Specifications, Drawings, terms conditions are included in the Package. To obtain a copy of the Package please email Matt Tillin matthewitiman@larf.net. REPG Schoo rms, and the RFI f the RFI

rex-supe please email Mat Tillma matthewillman Blar7.net. FPFs m be received at LSR7 Facilities. J SE Transport Drive, Lee's Summit, 64081 on or before 1:00 PM (CL on Tuesday, April 2nd, 2023. Late Submittals will be acce ed. For questions contact Mat 1 man at 316-986-2420 IPLO118105 Apr 13.20 2023 d pups, utd on shots, he editary defect guarantee Eldo, 1,250. Call or text 612-702-8099 Shihtzu Purebred Shihtzu puppies. Will be UTD on shots.Ready May 5th.

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March 28, 2023

The Journal Record TWO LEADERSHIP SQUARE 211 North Robinson Avenue, Suite #201S Oklahoma City, OK 73102

Please print the following LEGAL NOTICE: Thursday, April 6, 2023, AND Thursday, April 13, 2023.

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at <u>www.tips-</u> <u>usa.com</u> for the following categories:

230401 Food Service Equipment, Chemicals, Supplies, and Services
230402 Food Service Management Tools (including Software)
230403 Tires and Associated Goods and Services
230404 Fire Trucks, Ambulances, and Other First Responder Vehicles
230405 Fire Truck, Ambulances, and Other First Responder Vehicle Parts, Equipment, and Services

Proposals are due and will be opened on May 19, 2023, at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.

Electronic tear sheets are required for this ad.

Please email proofs, tear sheet copies, affidavit and invoice to Shelley Black at <u>shelley.black@tips-usa.com</u> as advised by TIPS General Counsel.

Thank you,



Purchasing Cooperative | Region 8 Education Service Center 4845 US Hwy 271 North | Pittsburg, TX 75686 Ph: 866-839-8477 | Direct: 903-575-2732 www.tips-usa.com | shelley.black@tips-usa.com

The Journal Record 211 N. Robinson Oklahoma City, OK, 73102 Phone: 405-278-2801 Fax: -

Affidavit of Publication

- To: Region 8 Education Service Center -4845 US Hwy 271 North Pittsburg, TX, 75686-4303
- Re: Legal Notice 2489626

State of OK

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County of Oklahoma }

I, MaRanda Beeson, being duly sworn, depose and say: that I am the Authorized Designee of The Journal Record, a daily newspaper of general circulation in Oklahoma City, County of Oklahoma, State of OK; that a notice, of which the annexed is a printed copy, has been duly and regularly published in the The Journal Record once each week for 2 consecutive weeks; and that the date of the publication were as follows: 04/06/2023 and 04/13/2023.

Publishers fee: \$24.94

By: MaRanda Beeson

MaRanda Beeson

Sworn to me on this 13th day of April 2023

By:

Julie Trayto

Julie Traylor Notary Public, State of OK No. 22003754 Qualified in Oklahoma County My commission expires on March 17, 2026

The JOURNAL RECORD

(MS2489626)

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230405 Fire Truck, Ambulances, and Other First Responder Vehicle Parts, Equipment, and Services Proposals are due and will be opened on May 19,

problems with website or questions. (4-6, 4-13-23)

2020- 03148J Pedro Palafox v Angles Co onstruction Company Date 5/3/2023 9:00AM ALJ Egan

(4-6, 4-13, 4-20-23) (CV2492203) AMENDED NOTICE OF

PUBLICATION Case No. CJ-2023-946 IN THE DISTRICT COURT OF

OKLAHOMA COUNTY STATE OF OKLAHOMA TINKER FEDERAL CREDIT

UNION Plaintiff, vs. CECILIA G. RAMSEY, DECEASED, Defendant.

To the above-named Defendant: CECILIA G. RAMSEY, DECEASED 5814 S. Robinson Ave OKC OK 73109 You are barshy antificial data You are hereby notified that an action has been filed in the District Court, of Oklahoma County, State of Oklahoma, Case No., styled "Tinker Federal Credit Union, Plaintiff v. Cecilia G. Ramsey,

Deceased, Defendant". The action alleges that Defendant is indebted to Tinker Federal Credit Union in the amount of \$21,084.71 as of January 6. 2022

You and/or your unknown successors are hereby notified that you have been sued in this action and must answer the Petition filed by Plaintiff on or before April 13, 2023 or the facts contained in said Petition will be taken as true and judgment will be entered in favor of Finker Federal Credit Union. Issued April 3, 2023.

. RICK WARREN (SEAL)

Court Clerk

By: Deputy Attorney for Plaintiff: IEFFERY S. LUDLAM, OBA #17822 HALL & LUDLAM, PLLC 210 Park Ave, Suite 3001 Oklahoma City, OK 73102 (405) 600-9500 - Telephone (405) 600-9550 - Facsimile (4-6, 4-13, 4-20-23)

(CV2487307) NOTICE OF PUBLICATION Case No: CJ-2023-268 THE DISTRICT COURT OF

OKLAHOMA COUNTY STATE OF

OKLAHOMA COUNTI STATE O OKLAHOMA ZOIE V. DODD, Plaintiff, v. STACI D. ADAMS, Defendant. THE STATE OF OKLAHOMA TO: Staci D. Adams TAKE NOTICE you have been sued

for negligence in amount more than \$75,000.00 in the above Court by the Plaintiff, Zoie V. Dodd, alleging Plaintiff sustained personal injuries arising from your negligence on or about the 2nd day of December, 2021; and you must answer the Petition on or before the 5th day of May, 2023, or said Petition will be taken as true and judgment will be rendered against you with costs of the action and granted to the Plaintiff. WITNESS MY HAND AND SEAL

this 21st day of March, 2023. RICK WARREN (SEAL)

Court Clerk

By: Deputy Monty L. Cain, OBA #15891 Anthony M. Alfonso, OBA #32722 Parker M. Leland, OBA #35167 CAIN LAW OFFICE P.O. Box 892098 Oklahoma City, OK 73189 Telephone: (405) 759-7400 Facsimile: (405) 759-7424 Attorney for Plaintiff (3-23, 3-30, 4-6-23)

(CV2489813) Notice By Publication Case No. CJ-2023-1331

IN THE DISTRICT COURT IN AND FOR OKLAHOMA COUNTY STATE FOR OKLAHOMA COUNTY STAT OF OKLAHOMA RVDLD, LLC; Garrett and Company, LLC; and Ocean Investment Company, LLC; Plaintiffs, vs. Rosa Myrtle Magloire, a/k/a Rosa Myrtle Riley, if living and if deceased, the unknown heirs, executors, administrators. devisees.

administrators. devisees trustees, assigns and successors of Rosa Myrtle Magloire, a/k/a Rosa M. Edwards, a/k/a Rosa Myrtle Riley, Deceased; Idee Dodson, if living and if deceased, the unknown heirs, executors, administrators, devisees, trustees, assigns and successors of Idee Dodson, Deceased;

Defendants. THE STATE OF OKLAHOMA TO: ROSA MYRTLE MAGLOIRE, A/K/A ROSA M. EDWARDS, A/K/A ROSA MYRTLE RILEY, IF LIVING AND IF DECEASED, THE UNKNOWN HEIRS, EXECUTORS, ADMINISTRATORS, DEVISEES, TRUSTEES, ASSIGNS AND SUCCESSORS OF ROSA MYRTLE MAGLOIRE, A/K/A ROSA M. EDWARDS, A/K/A ROSA MYRTLE

RILEY, DECEASED; IDEE DODSON, IF LIVING AND IF DECEASED, THE UNKNOWN HEIRS. EXECUTORS.

ADMINISTRATORS, DEVISEES. TRUSTEES, ASSIGNS AND SUCCESSORS OF IDEE DODSON, TRUSTEES DECEASED.

Said Defendants are hereby notified that they have been sued in the District Court in and for Oklahoma County. State of Oklahoma, in Case No. CJ-2023-1331, styled "RVDLD, LLC; Garrett and Company, LLC; and Ocean Investment Company, LLC, Plaintiffs, vs. Rosa Myrtle Magloire, a/k/a Rosa M. Edwards, a/k/a Rosa Myrtle Riley, if living and if deceased, the unknown heirs, executors, administrators, devisees, trustees, assigns and successors of Rosa Myrtle Magloire, a/k/a Rosa M. Edwards, a/k/a Rosa Myrtle Riley, Deceased; Idee Dodson, if living and it deceased, the unknown heirs, executors, administrators, devisees, trustees, assigns and successors of Idee Dodson, Deceased, Defendants."; and that said Defendants must answer the Petition filed by the Plaintiff on or before the 19th day of May, 2023, or the allegations judgment will be entered in favor of Plaintiffs, and the Court will enter the following orders: (1) that the interests of the tenants in common listed in the Petition in and to the following Property will be determined; (2) that partition of the following Property will be made according to such interests listed in the Petition; (3) that the Court will appoint three commissioners to appraise the following Property as a result of the following Property as a result of the following Property not capable of being divided in kind; (4) that the following Property will be offered to the owners at the appraised value and distribute proceeds according to the parties' proceeds according to the parties' respective interests; (6) that the costs, attorney's fees and expenses which may reasonably accrue in this action will be apportioned among the parties according to their respective interests in the following Property and be paid from the proceeds of sale; (7) that the Court will enter any and all other orders that i deems necessary and proper: Lots 27 & 28, Block 2, Phillips and Mead East Side Addition, to Oklah City, Oklahoma, according to the Plat recorded in Book 2, Page 6;

GIVEN UNDER MY HAND and seal this 27th day of March, 2023. RICK WARREN

Court Clerk

By Deputy Attorney for Plaintiff: Nate F. Raddatz - OBA #22692 1415 N.W. 43rd St. Oklahoma City, OK 73118 Phone: (405) 848-2409

(SEAL)

Fax: (405) 608-9078 (3-30, 4-6, 4-13-23)

(CV2489888) Notice By Publication Case No. CV-2023-742

IN THE DISTRICT COURT IN AND FOR OKLAHOMA COUNTY STATE OF OKLAHOMA

Juan Carlos DeLara, a/k/a Juan C. De Lara, a/k/a Juan De Lara Plaintiff vs. Jimmy R. Newsom, if living and if deceased, the unknown heirs, executors, administrators, devices. administrators, devisees, trustees, assigns and successors of Jimmy R. Newsom, Deceased; Defendants

THE STATE OF OKLAHOMA TO JIMMY R. NEWSOM, IF LIVING AND IF DECEASED, THE UNKNOWN HEIRS, EXECUTORS, ADMINISTRATORS, DEVISEES TRUSTEES, ASSIGNS AND SUCCESSORS OF JIMMY R. NEWSOM, DECEASED.

Said Defendants are hereby notified that they have been sued in the District Court in and for Oklahoma County, State of Oklahoma, in Case No. CV-2023-742, styled "Juan Carlos DeLara, a/k/a Juan C. De Lara, a/k/a Juan De Lara, Plainti C. De Lara, and Juan De Lara, Plaintiff, vs. Jimmy R. Newsom, if living and if deceased, the unknown heirs, executors, administrators, devises, trustees, assigns and successors of Jimmy R. Newsom, Deceased, Defendants."; and that said Defendants must answer the Petition filed by the Plaintiff on or before the 19th day of May, 2023, or the allegations of said Petition will be taken as true and judgment will be entered quieting the title in Plaintiff as prayed for in his Petition and excluding Defendants from any claim in the following property, to wit: Lots Twenty-three (23) and Twenty-

four (24), in Block Thirty-nine (39), in ROCKWOOD ADDITION to Oklahoma City, Oklahoma County, Oklahoma, according to the recorded plat thereof GIVEN UNDER MY HAND and seal

this 27th day of March, 2023. RICK WARREN (SEAL)

Attorney for Plaintiff:

Court Clerk By Deputy

Nate F. Raddatz - OBA #22692 1415 N.W. 43rd St. Oklahoma City, OK 73118 Phone: (405) 848-2409 Fax: (405) 608-9078 (3-30, 4-6, 4-13-23)

Family

(IV2491997) NOTICE OF HEARING JD-2022-278 IN THE DISTRICT COURT FOR

OKLAHOMA COUNTY, STATE OF OKLAHOMA, JUVENILE DIVISION IN THE MATTER OF: Z. T.

THE STATE OF OKLAHOMA TO: Mother: Tiara Tipton, mother of child T.- Last Known Address- Transient Father: William Hester, father of child

Z. T.- Last Known Address- Transient

Child's Information: child Z. T. born on 11-10-2022 born in Unknow YOU ARE HEREBY NOTIFIED that

a Petition to Terminate (as amended on March 6, 2023) has been filed in the above-styled and numbered case with the District Court, Juvenile Division, for Oklahoma County, Oklahoma.

THAT SAID CHILD BE MADE AND/OR REMAIN A WARD OF THE COURT AS A DEPRIVED CHILD; PURSUANT TO 10A O.S § 1-1-105(20); THAT CUSTODY OF SAID CHILD BE PLACED WITH THE DEPARTMENT OR SOME OTHER SUITABLE PERSON OR ENTITY, PURSUANT TO 10A O.S. \$1-4-201: THAT PATERNTIY IGA O.S. SI-4-201; HAI PATEKNITY BE JUDICIALLY DETERMINED, IF NEEDED, PURSUANT TO 10A O.S. SI-4-201; THAT THE DUTY OF THE PARENT TO SUPPORT IS OR HER CHILD WILL NOT BE TERMINATED EXCEPT FOR ADOPTION, PURSUANT TO 10A OS SI-40, CHART BUDSUANT ADJOPHON, PORSUART TO TO CS. \$1-4-96; THAT PURSUART TO TOA O.S. \$ 1-4-904 (A)YOUR PETITIONER PRAYS FOR THE ADJUDICATION OF THE CHILD AS DEPRIVED FOR THE MOTHER AND FATHER TIARA TIPTON AND WILLIAM HESTER, AND A COURT ORDERED TREATMENT PLAN FOR THE MOTHER AND FATHER, AND THAT YOUR PETITIONER PRAYS FOR TERMINATION OF PARENTAL RIGHTS OF THE MOTHER AND FATHER, TIARA TIPTON AND WILLIAM HESTER, PURSUANT TO 10A O.S § 1-4-904 (B)(2) ON THE GROUNDS OF ABANDONMENT.

YOU ARE FURTHER NOTIFIED that this case is set for hearing on the issues raised by the Petition (as amended on March 6, 2023) on the 8th day of May, 2023, at 9:00 A.M., or at the same time twenty-five (25) days from the date of publication of this Notice of Hearing, whichever is later, in Courtroom # E of Judge Singleton, at the Oklahoma Juvenile Justice Center, 5905 N. Classen Court, Oklahoma City Oklahoma; that you have the right: to appear and to be heard at the hearing; to present a defense in a deprived action; and, to be represented by counsel in this

this matter. FAILURE TO PERSONALLY APPEAR AT THIS HEARING CONSTITUTES CONSENT TO THE TERMINATION OF YOUR PARENTAL RIGHTS TO THIS CHILD, E YOU FAIL TO ADREAD ON THE IF YOU FAIL TO APPEAR ON THE DATE AND TIME SPECIFIED. YOU MAY LOSE ALL LEGAL RIGHTS AS A PARENT TO THE CHILD NAMED IN THE PETITION OR MOTION ATTACHED TO THIS NOTICE.

YOU ARE FURTHER NOTIFIED that if you fail to appear: the hearing will proceed without further notice to you: the allegations in the Petition to Terminate (as amended on March 6, 2023) may be taken as true; the child's legal status may be determined; the child may remain a ward of the Court: custody of the child may be placed with a third-party; your parental rights may be terminated.

DATED this 5th day of April, 2023. RICK WARREN (SEAL)

Court Clerk By Deputy (4-6-23)

(JV2492099) SERVICE OF SUMMONS BY PUBLICATION NOTICE

No. FP-2023-20 IN THE DISTRICT COURT OF OKLAHOMA COUNTY STATE OF OKLAHOMA KURTIS I RONCK. Petitioner

- vs - CARAMIE LAUGHLIN, Respondent.

State of Oklahoma To: CARAMIE LAUGHLIN,

TAKE NOTICE that a Petition has been filed in the District Court Oklahoma County, State of Oklahoma, Case No. FP-2023-20 styled Kurtis J. Ronck, Petitioner vs. Carmie Laughlin, Respondent. The Petition alleges that Petitioner is entitled to custody of the Two (2) minor children born to the

parties, out of wedlock, to wit:

L. Ronck, born November 11. 2011, in Oklahoma B. Ronck, born January 29, 2013, in

Oklahoma The Petition further alleges that the District Court, Oklahoma County, Oklahoma, has subject matter jurisdiction under all applicable law concerning paternity, custody, visitation, and support of said minor children and that all such jurisdiction should be exercised herein. Said Petition further alleges that Petitioner should receive the exclusive custody of said

minor children. The Petition alleges that you should receive supervised visitation with the minor children. The Petition alleges that you are obligated under the law of the State of Oklahoma to pay child support to Petitioner in accordance with the Oklahoma Child Support Guidelines in an amount not less than \$231.09 per month, beginning May 1, 2023 until further modified by the Court, plus 23.5% of all work related child care expenses, plus 23.5% of all reasonable and necessary medical, dental, orthodontic, optometric, psychological, or any other physical or mental health expenses of the children not paid by insurance.

You are notified that you must file a Response to the said Petition filed by the Petitioner on or before May 15, 2023, or the allegations contained in the Petition will be taken as true and judgment will be entered against you and in favor of as prayed for in her Petition.

Given under my hand and seal on March 31 2023 RICK WARREN

(SEAL) Court Clerk

By Deputy

Tamer Shawareb OBA #19567 228 Robert S. Kerr, Suite 715 Oklahoma City, Oklahoma 73102 Telephone (405) 228-2552 Fax (405) 228-2525

tshawareb@yahoo.com Attorney for Petitioner (4-6-23)

Name Change

(MS2492141) NOTICE OF FILING PETITION FOR CHANGE OF NAME Case No. CV-2023-785 THE DISTRICT COURT OF OKLAHOMA COUNTY STATE OF OKLAHOMA

In the Matter of the Application of AMANDA BROOKE GOTTSHALL, As next friend of J.H. SEAMAN, J.S. SEAMAN, and E.P. SEAMAN To Change

their Names. To Whom It May Concern:

Take notice that J.H. SEAMAN, J.S. SEAMAN and E.P. SEAMAN, by and through their next friend, their natural mother, AMANDA BROOKE GOTTSHALL, has filed in the above

court a Petition to have their names changed as follows: From that of JOSHUA HAYDEN SEAMAN, IOSEPH SCOTT SEAMAN. AND EMMALINE PEARL SEAMAN to that of JOSHUA HAYDEN GOTTSHALL, JOSEPH SCOTT GOTTSHALL, AND EMMALINE PEARL GOTTSHALL; HAD and that the same will be heard by the District Court of Oklahoma County, Oklahoma, in the Oklahoma Count Courthouse, court room #315, located at 321 Park Avenue, Oklahoma City, Oklahoma on the **3rd day of May**, **2023, at 2:00 o'clock p.m.**; and that any

person may file a written print, and that any person may file a written protest in the case, prior to the date set for hearing: Attorney for Petitioners JON L. HESTER, OBA #4160 HESTER SCHEM & BEASON

16311 Sonoma Park Drive Edmond, OK 73013 Telephone: (405) 705-5900 (4-6-23)

(MS2492163) NOTICE OF HEARING ON PETITION TO CHANGE NAME CV-2023-794 DISTRICT COURT OF OKLAHOMA

COUNTY STATE OF OKLAHOMA In Re: The Name of: Marci Anne Wilson

TO: All interested parties. Take notice that Marci Anne Wilson has petitioned to change his/her name

to Marci Anne McWhirter A Hearing on said petition is set for 2:30 o'clock p.m. on the 29th day of June, 2023, before Judge Andrews in their courtroom at the Oklahoma County Courthouse. Should you know of some reason why this change of name should not be allowed you must file a written protest in as the above styled and numbered cause prior to the above byted date with the Clerk of this Court. Should you fail to do so, the petition for change of name may be granted as prayed. RICK WARREN

(SEAL)

APPROVED: Marci Anne Wilsor (4-6-23)

(MS2492178) NOTICE OF HEARING ON CHANGE ON PETITION TO CHANGE NAME CV-2023-791

STATE OF OKLAHOMA IN RE: The name of: JERAMIAH CORTEZ STEPHENS DOB -10-8-2009

Court Clerk

By: Deputy

Southwest Construction News and Bid

purpose of review of the bidding

documents, bidding procedures and to receive Bidders' questions. The pre-bid conference is scheduled for 2:00 PM

CST, April 19, 2023. All Bidders for this project are

required to meet all qualification

requirements as established in these

bid documents. Upon receipt of an acceptable bid, the contract will be

awarded within thirty (30) days after

opening bids and the written contract executed within sixty (60) days

The Owner reserves the right to reject any or all bids or to waive

informalities or irregularities in the

(4-6, 4-13-23)

(MS2491995) SOLICITATION FOR BIDS (BID

NOTICE) Sealed bids will be received by Edmond

Public Schools, c/o Jenco Construction

Company, as Construction Manager for the Edmond Public Schools, 200 N. Kelly, Edmond, OK 73034, up to and

including the date and time indicated below and will be opened and read aloud publicly at Edmond Public Schools after

the time indicated. Complete sets of

the Bidding Documents, including a Contractor's Qualification Statement, General and Supplemental Conditions,

Specifications, and Construction Plans are on file in the offices of the Construction Manager, 121 NE 26th

St., Oklahoma City, OK 73105, and are

open for public inspection. PDF Files of the drawings and Specs may be obtained

by contacting Jenco Construction Company (Sarah Short), at the above

address or at Phone: (405) 720-2116

/ Email: sarah@jencoconstruction.com

Project Name: Edmond North West

Shelter Addition Project Location: 215 W. Danforth

Fee for Bid Documents: Electronic Files (Free) Hard Copies (\$550.00)

Pre-Bid / Walk-Thru: Wednesday, April

Bid Opening Date: Thursday, April 27,

Construction Manager for Edmond

Bid Bond: If a bid exceeds \$50,000, a cashier's check, a certified check, or surety bid bond in the amount of

five percent (5%) of the total bid shall

accompany the sealed bid of each bidder, designating the Edmond Public Schools

and Jenco Construction Company, as

dual obligees. Security checks will be returned to all but the three lowest

bidders after the bid opening. The three

lowest bid securities will be retained as provided in the Instructions to Bidders.

Bids received more than ninety-six (96)

hours, excluding Saturdays, Sundays,

and holidays, before the time set for opening of bids, as well as bids received

after the time set for opening bids, will not be considered and will be returned unopened. The Owner/Construction Manager reserve the right to reject any

or all bids and to waive all formalities or minor irregularities. The time period

within which a Subcontract Agreement

will be executed following award to the

(4-6, 4-13-23)

Goods and Services

(MS2489626)

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for

the following categories: 230401 Food Service Equipment,

230402 Food Service Management Tools (including Software)

230403 Tires and Associated Goods

230404 Fire Trucks, Ambulances, and

Other First Responder Vehicles 230405 Fire Truck, Ambulances, and

Other First Responder Vehicle Parts, Equipment, and Services Proposals are due and will be opened

on May 19, 2023, at 3:00 pm local time. Call 866-839-8477 for problems with

(4-6, 4-13-23)

Chemicals, Supplies, and Services

and Services

website or questions.

By: Superintendent, Edmond Public

Schools

successful bidder is ten (10) days.

Email: Jon@jencoconstruction.com

Electronic

Road, Edmond, OK 73003

Cost Estimate: \$2,000,000

Files or Hard Copies

19. 2023. @ 3:30 PM

Public Schools

Phone: (405) 525-6045

2023

Bid Documents Available:

Bid Opening Time: 2:00 PM

Contact Person (s): Jon Dowell Jenco Construction Company

thereafter.

bidding.

News Construction Reports. The Owner and Construction Manager will conduct a pre-bid conference at the 1225 N. Broadway, STE 105 OKC, OK 73103 for the

8-2009 TO: All interested parties. Take notice that JERAMIAH Take notice that JERAMIAH CORTEZ STEPHENS, has petitioned CORTEZ THOMAS. A Hearing on said petition is set for 1:30 o'clock P.M. on the 18th day

of May, 2023, before Judge Bonner in his/her courtroom in the Oklahoma County Courthouse. Should you know of some reason why this change of name should not be allowed you must file a written protest in the above styled and numbered cause prior to the above date with the Clerk of this Court. Should you fail to do so, the petition for change of name will be granted as prayed. RICK WARREN

Court Clerk

By: Deputy APPROVED. Michelle Small (4-6-23)

(SEAL)

(MS2492208) NOTICE OF FILING PETITION FOR CHANGE OF NAME

Case No. CV-2023-790 THE DISTRICT COURT OF OKLAHOMA COUNTY STATE OF

OKLAHOMA In the Matter of the Application of Estellea M Garcia, as next of friend of (child) Mia Lourdez Rives

To Whom It May Concern

Take notice that (a) Estellea Garcia as next of friend of Mia Lourdez Rives has filed in the above court a Petition to have the minor child's name changed as follow, to-wit: From (a) Mia Lourdez Rives to (b) Jordan Carlotta-Lourdez Rives; and that the same will be heard by the Honorable Judge Stinson of Oklahoma County, in the County Courthouse, located at 321 Park Avenue, Oklahoma City, Oklahoma 73102, on the **4th day of May, 2023 at 1:30 o'clock p.m.**; and that any person may file a written protest in the Case, prior to the date set for heari nearing. RICK WARREN

(SEAL) Court Clerk

By: Deputy Estellea Marie Garcia (4-6-23)

Construction

(MS2491968) DOCUMENT 001100 INVITATION TO BIDDERS

The University of Oklahoma, hereinafter referred to as Owner and Flintco, hereinafter called the Construction Manager, will receive SEALED bids to provide the work included in the OU-HSC - New Plant 3 - Cooling Tower located in Oklahoma City, Oklahoma, on May 4, 2023 at 2:00 PM CST. All properly sealed and labeled bids will be received at the Flintco Office 1225 N. Broadway, STE 105 OKC, OK 73103 at which time proposals will be opened and read aloud.

Bid Phase 1: May 4, 2023 at 2:00 PM CST Pre-Bid - April 19, 2023 at 2:00 PM CST Bid Package 23A - Cooling Tower

All bids are to be sealed and CLEARLY labeled by describing the project and indicating the package being bid, on the envelope as described in the Instructions to Bidders. A Bid Security, as stipulated in the bid documents, in the amount of 5% of the bid shall accompany the sealed proposal of each bidder if the amount of the bid exceeds \$50,000. Bids received more than ninety-

six (96) hours, excluding Saturdays, Sundays, and Holidays, before time set for opening bids, as well as bids received after time set for opening bids, will not be considered and will be returned unopened

unopened. The Contract and Bidding Documents will be available for examination beginning March 1, 2023 at the main office of the Construction Manager between the hours of 8:00 a.m. to 5:00 p.m., Monday through Friday. Please contact Josh Patterson or Bobby Byrd with Flintco at (405) 835-6373 Byrd with Finiteo at (405) 855-6373 with any questions about bid procedures or documents. Copies of the contract and bidding documents, including the drawings and specifications, may also be reviewed at the Dodge Plan Room, general conditions, plans, specifications, and other bidding documents may be obtained by applying to the Architects at the following location:

Design Architects Plus, Inc. 1501 S.W. 104th, Oklahoma City, OK 73159. Telephone 405/691-9900.

Telephone 405/691-9900. Printed sets of plans, and specifications, can be purchased from the Architect at a cost of \$75.00 per set of or plans can be sent electronically. Plans are also located in several local and national plan rooms

A mandatory Pre-Bid Conference will be held at the following time and

location. A. Skylab I- Conference Room, A. Skylab 1- Conterence Room, located at 1 John C Bruton Blvd, Shawnee, Oklahoma 74804 at 9:00 A.M. CDST, 27th day of April, 2023. A Cashier's check, a certified check,

or a surety bond in the amount of five percent (5%) of the bid shall accompany the sealed proposal of each bidde e sealed proposal of each bidder. Gordon Cooper Technology Center,

reserves the right to reject any or all

The time period within which a contract will be executed following award to the successful bidder is fortyfive (45) days. (4-13, 4-20-23)

(MS2491968) DOCUMENT 001100 INVITATION TO BIDDERS

The University of Oklahoma, hereinafter referred to as Owner and Flintco, hereinafter called the Construction Manager, will receive SEALED bids to provide the work included in the OU-HSC - New Plant 3 - Cooling Tower located in Oklahoma City, Oklahoma, on May 4, 2023 at 2:00 City, Oklahoma, on May 4, 2023 at 2:00 PM CST. All properly sealed and labeled bids will be received at the Flintco Office 1225 N. Broadway, STE 105 OKC, OK 73103 at which time proposals will be opened and read aloud.

Bid Phase 1: May 4, 2023 at 2:00 PM CST Pre-Bid - April 19, 2023 at 2:00 PM CST

Bid Package 23A - Cooling Tower All bids are to be sealed and CLEARLY labeled by describing the project and indicating the package being bid, on the envelope as described in the Instructions to Bidders. A Bid Security, as stipulated in the bid documents, in the amount of 5% of the bid shall accompany the sealed proposal of each bidder if the amount of the bid exceeds \$50.000.

Bids received more than ninety-six (96) hours, excluding Saturdays, Sundays, and Holidays, before time set for opening bids, as well as bids received after time set for opening bids, will not be considered and will be returned

unopened. The Contract and Bidding Documents will be available for examination beginning March 1, 2023 at the main office of the Construction Manager between the hours of 8:00 a.m. to 5:00 p.m., Monday through Friday Please contact Josh Patterson or Bobby

Byrd with Flintco at (405) 835-6373 with any questions about bid procedures or documents. Copies of the contract and bidding documents, including the drawings and specifications, may also be reviewed at the Dodge Plan Room, Southwest Construction News and Bid News Construction Reports.

The Owner and Construction Manager will conduct a pre-bid conference at the 1225 N. Broadway, STE 105 OKC, OK 73103 for the STE 105 OKC, OK 73103 for the purpose of review of the bidding documents, bidding procedures and to receive Bidders' questions. The pre-bid conference is scheduled for 2:00 PM CST, April 19, 2023. All Bidders for this project are required to meet all qualification requirements as established in these bid documents. Upon receipt of an acceptable bid, the contract will be awarded within thirty (30) days after

awarded within thirty (30) days after opening bids and the written contract executed within sixty (60) days thereafter.

The Owner reserves the right to reject any or all bids or to wai ect any or all bids or to waive any ormalities or irregularities in the bidding.

(4-6, 4-13-23) (MS2491995) (M52491995) SOLICITATION FOR BIDS (BID NOTICE) Sealed bids will be received by Edmond

Public Schools, c/o Jenco Construction Company, as Construction Manager for the Edmond Public Schools, 200 N. Kelly, Edmond, OK 73034, up to and including the date and time indicated below and will be opened and read aloud publicly at Edmond Public Schools after the time indicated. Complete sets of the time indicated. Complete sets of the Bidding Documents, including a Contractor's Qualification Statement, General and Supplemental Conditions, Specifications, and Construction Plans are on file in the offices of the Construction Manager, 121 NE 26th St., Oklahoma City, OK 73105, and are open for public inspection. PDF Files of the drawings and Specs may be obtained by contacting Jenco Construction Company (Sarah Short), at the above address or at Phone: (405) 720-2116 / Email: sarah@jencoconstruction.com

Project Name: Edmond North West Shelter Addition Project Location: 215 W. Danforth Road, Edmond, OK 73003

Cost Estimate: \$2,000,000 Bid Documents Available: Electronic

Files or Hard Copies Fee for Bid Documents: Electronic Files

(Free) Hard Copies (\$550.00) Pre-Bid / Walk-Thru: Wednesday, April 19. 2023. @ 3:30 PM

Bid Opening Date: Thursday, April 27,

Bid Opening Time: 2:00 PM Construction Company Construction Manager for Edmond

Public Schools Phone: (405) 525-6045

Email: Jon@jencoconstruction.com

License Applications

(MS2494005) NOTICE OF INTENTION TO APPLY FOR AN ALCOHOLIC BEVERAGE

LICENSE In accordance with Title 37, Section 522 and Title 37A, Section 2-141 Infinity Liquor LIC and Imitted liability Company hereby publishes notice of its intention to apply within sixty days from this date to the Oklahoma Alcoholic Beverage Laws Enforcement Commission for a Retal Sprint Store License under authority of and in compliance with the said Act: That it intend(s), if granted such license to operate as a Retail Sprint Store establishment with business premises located at 1100 N Porter Ave, STE 100 in Norman, Cleveland County, Oklahoma, under the business name

Ave, STE 100 in Norman, Cleveland County, Oklahoma, under the business name of Infinity Liquor Dated this 11th day of April, 2023. Signature of applicart(s): if partnership, all partners must sign. If for corporation, an officer of the corporation must sign. If limited liability company, a manager must sign. If tribe, a tribal member must sign. Basim Bahnam County of Oklahoma, State of Oklahoma. Reform yor the understood aconstructure like paramells apparently. Basim Bahnam

Before me, the undersigned notary public, personally appeared: Basim Bahnam and Yousef Antoo to me known to be the person(s) described in and who executed the foregoing application and acknowledged that They executed the same as Their free act and deed. Carly Gwin Salthous

(Seal)

Notary Public My commission expires 25 August, 2024, #20010399

(4-13, 4-20-23) (MS2494021) NOTICE OF INTENTION TO APPLY FOR AN ALCOHOLIC BEVERAGE

NOTICE OF INTENTION TO APPLY FOR AN ALCOHOLIC BEVERAGE LICENSE In accordance with Tile 37, Section 522 and Tile 37A, Section 2-141 Tana Thai LLC 10125 Hidden Village Dr. The Village OK 73120 a/an limited liability company hereby publishes notice of its intention to apply within sixty days from this date to the Oklahoma Alcoholic Beverage Laws Enforcement Commission for a Mixed Beverage License under authority of and in compliance with the said Act: That it intend(s), if granted such license to operate as a Mixed Beverage establishment with business premises located at 10700 N. May Ave. The Village, OK 73120 in The Village, Oklahoma County, Oklahoma, under the business name of Tana Thai LLC Dated this 10th days of Avril 2023.

Oklahoma County, Oklahoma, under the business name of Tana Thai LLC Dated this 10th day of April, 2023. Signature of applicant(s): if partnership, all partners must sign. If corporation, an officer of the corporation must sign. If limited liability company, a manager must sign. If tribe, a tribal member must sign. Supree Deesomjit County of Oklahoma, State of Oklahoma. Before me, the undersigned notary public, personally appeared: Supree Deesomjit to me known to be the person(s) described in and who executed the foregoing application and acknowledged that he executed the same as his free act and deed. Dwavne Morris Dwavne Morris (Seal) Notary Public

ommission expires April 21, 2024, #20004266 (4-13, 4-20-23)

Bid Bond: If a bid exceeds \$50,000, a cashier's check, a certified check, or surety bid bond in the amount of five percent (5%) of the total bid shall accompany the sealed bid of each bidder. designating the Edmond Public Schools and Jenco Construction Company, as dual obligees. Security checks will be returned to all but the three lowest bidders after the bid opening. The three lowest bid securities will be retained as provided in the Instructions to Bidders. Bids received more than ninety-six (96) hours, excluding Saturdays, Sundays, and holidays, before the time set for opening of bids, as well as bids received after the time set for opening bids, will not be considered and will be returned

unopened. The Owner/Construction Manager reserve the right to reject any or all bids and to waive all formalities or minor irregularities. The time period within which a Subcontract Agreement will be executed following award to the successful bidder is ten (10) days. By: Superintendent, Edmond Public

Schools (4-6, 4-13-23)

Goods and Services

(MS2494187)

Request For Proposal/FSMC Services Request for Proposal (RFP) for a Fixed Price Contract for providing food service management services to he Putnam City School District can be picked up at 5401 NW 40th, OKC, OK 73122 anytime between 8:00 a.m. and 3:30 p.m. or can be emailed to you.

A mandatory pre-proposal meeting/ tour will be held on April 27, 2023 tour at 3:00 p.m.. Proposals are subject to

Real Estate Description:

particularly described as follows:

southeasterly ROW line of I-44:

S40°17'05"E a distance of 128.87";

line of said Sec. 10:

S line of said Sec. 10:

Oklahoma (parking is available in the parking lot on the west side of the

A tract of land lying in the E/2 of Section 10, Township 12 N, Range 3 WIM,

City of Oklahoma City, Oklahoma County, Oklahoma, and being more

COMMENCING at the SW corner of said E/2 of Sec. 10; THENCE

S89°55'41"E, along the S line of said Sec. 10, a distance of 165.60' to a point

THENCE N00°02'23"E, along said easterly ROW line, a distance of 476.10';

THENCE N03°40'14"E, along said easterly ROW line, a distance of 284.24';

THENCE Easterly, Northerly & Westerly with the southerly, easterly & northerly lines of the tract of land described in the JOINT TENANCY

WARRANTY DEED recorded in Book 8204, Page 1101, the following six (6)

courses: 1) S87°15'27"E a distance of 330.92', 2) S75°21'58"E a distance

of 115.38', 3) Northeasterly along a non-tangent curve to the right having a

radius of 270.79' (said curve subtended by a chord which bears N39°22'51"E

a distance of 65.08') for an arc distance of 65.24', 4) N62°02'04"W a distance

of 163.95', 5) N07°16'02"W a distance of 155.51', 6) N87°15'27"W a distance

THENCE Northerly, along said easterly ROW line for Lincoln Blvd, the

following three (3) courses: 1) Northerly along a non-tangent curve to the left having a radius of 3,924.70' (said curve subtended by a chord which

bears N08°16'28"W a distance of 76.84') for an arc distance of 76.84', 2)

N13°37'42"W a distance of 182.80', 3) N08°55'14"W a distance of 596.93'

to the intersection of said easterly ROW line of Lincoln Blvd and the

THENCE Northeasterly, along said southeasterly ROW line, the following

eight (8) courses: 1) Northeasterly along a non-tangent curve to the left having a radius of 553.87' (said curve subtended by a chord which bears N23°23'42"E a distance of 106.53') for an arc distance of 106.71', 2)

N58°43'13"East a distance of 61.81', 3) N44°11'26"E a distance of 454.95',

4) N29°05'12"E a distance of 637.53', 5) N68°22'33"E a distance of 444.56'

6) S65°05'36"E a distance of 93.42', 7) S45°12'11"E a distance of 95.44', 8)

THENCE N87°45'17"E a distance of 135.00'; THENCE N22°25'48"E a distance of 175.00'; THENCE N55°25'48"E a distance of 250.00';

THENCE S53°04'12"E a distance of 385.00'; THENCE S69°34'12"E a

distance of 215.00'; THENCE N87°10'48"E a distance of 100.00'; THENCE N23°25'48"E a distance of 360.00'; THENCE N01°55'48"E a distance of

135.00'; THENCE N89°55'58"E a distance of 100.00' to a point on the E

THENCE S00°04'12"E, along said E line of Sec. 10, a distance of 1,633.06'

to the NE corner of the plat of BURR OAKS ADDITION, an addition to the

City of Oklahoma City, Oklahoma County, Oklahoma, according to the plat

THENCE Southwesterly, along the northwesterly lines of said plat of BURR

OAKS ADDITION, the following seven (7) courses: 1) S71°33'18"W a

distance of 156.65', 2) S21°42'08"W a distance of 286.75', 3) S34°56'17"W

a distance of 172.19', 4) S40°55'48"W a distance of 340.00', 5) S52°37'48"W

a distance of 550.00', 6) S41°02'48"W a distance of 280.00', 7) S27°04'03"W

a distance of 460.83' to the SW corner of said plat, said point being on the

thereof recorded in Book 33 of Plats, Page 51, Oklahoma County records;

of 344.94' to a point on the easterly ROW line for Lincoln Blvd:

on the easterly ROW line of Lincoln Blvd and the POINT OF BEGINNING;

building) and subject to the following terms and conditions:

all the conditions and specifications stated in the RFP and will be received at the address above and shall be marked on the envelope "Food Service Management Proposal #1." Proposal will be received until May 30, 2023 until 2000 pm for compliance themes will be received until May 30, 2023 until 2:00 p.m. for supplying Putnam City School Food Authority with food service management services during the 2023-24 school year. For more information, you may call Shbrone Brookings, Chief Operations Officer at 405-495-5200, ext. 1212. (4-13, 4-20-233)

(MS2489626)

The Interlocal Purchasing System TPS) has posted procurement licitations at www.tips-usa.com for (TIPS) the following categories: 230401 Food Service Equipment,

Chemicals, Supplies, and Services 230402 Food Service Management Tools (including Software) 230403 Tires and Associated Goods

and Services 230404 Fire Trucks, Ambulances, and Other First Responder Vehicles 230405 Fire Truck, Ambulances, and

Other First Responder Vehicle Parts, Equipment, and Services Proposals are due and will be opened on May 19, 2023, at 3:00 pm local time. Call 866-839-8477 for problems with website or questions

On 1944, Call 866-839-84, website or questions. (4-6, 4-13-23)

Corporation Notices

(MS2494015) **Dissolution of Not-For-Profit**

Corporation The last remaining Directors of Leadership Exchange Academy, Inc., established March 9, 2021, voted to dissolve the Corporation on March

of Oklahoma, to-wit: The West 50 feet of the East 100 feet of Lot ONE (1) and the North 15 feet of the West 50 feet of the East

Miscellaneous

(MS2493482) (4-13, 4-20, 4-27, 5-4-23)

NOTICE OF SALE OF STATE-OWNED REAL ESTATE

THENCE N89°55'41"W, along said S line of Sec. 10, a distance of 1,077.17" The State of Oklahoma ex rel. Commissioners of the Land Office (CLO) shall offer for sale at public auction the following described real estate located to the POINT OF BEGINNING. in Oklahoma County. Said public auction shall be held Thursday, May 11, 2023 at 1:00 PM on the First Floor of 5005 Lincoln Blvd, Oklahoma City,

- The following information is available upon request from the CLO:
- ALTA/ACSM Land Title Survey dated December 12, 2014 .
- Phase I Environmental Site Assessment dated October 2014
- Short Term Commercial Lease Contract No. 18257 for the well site, Lessee: Gulf Exploration LLC, Term: 4/1/2022 to 12/31/2024
- Draft Sales Contract (to be executed by the winning bidder at the conclusion of the public auction)
- Planned Unit Development PUD-1670 Design Statement dated September 14, 2018, approved by the OKC City Council on November 6, 2018 and approved by the Director on November 21, 2018
- Draft Lincoln Boulevard Design Guidelines prepared by Jacobs for the CLO in 2017

Real Estate inspections/tours can be conducted by scheduling the inspection with the CLO in advance. No interior inspections of any buildings on the property will be allowed. No access will be allowed to the property without coordinating said access with CLO. The property is monitored and those entering the property without the approval of the CLO may be subject to trespass

All bidders are required to register at the auction before submitting a bid. Bidders may pre-register by contacting the CLO.

The real estate cannot be sold for less than the appraised value and is subject to the rights of the current lessee (if any). All associated costs of sale including but not limited to the appraisal, survey, environmental reports and advertising are to be paid by the purchaser and are in addition to the purchase price. The CLO reserves the right to reject all bids, and no bid is finally accepted until approved by the Commissioners. The real estate is sold "as is, where is" and is subject to all easements, rights of way and restrictions of record. Prospective bidders are advised to inspect the real estate before the sale. The CLO does not warrant access, and all acres are approximate. The State of Oklahoma does not warrant title to the land. The State reserves and retains all minerals and water rights it may have, if any.

The successful bidder shall remit no less than one million dollars (\$1,000,000.00) of the purchase price at the time of sale. The balance of the purchase price is due at or before closing. The closing shall be set upon Commission approval of the sale, receipt of full payment for real estate and associated costs as well as compliance with notice of sale. Possession shall be delivered at closing which shall be no later than June 27, 2023, or an alternative date if agreed to by all parties. When all payments are received and all other terms of sale met, the CLO will issue a Quit Claim Deed to the real estate.

If the successful bidder fails to pay the balance of the purchase price, or associated costs, or fails to comply with the notice of sale, bidder shall forfeit all monies paid to CLO as liquidated damages.

Minimum Bid at Auction: Eleven Million, Eighty-Five Thousand Dollars (\$11,085,000.00)

Announcements and corrections at time of auction may supersede this notice.

This notice is dated this 7th day of April, 2023. Commissioners of the Land Office State of Oklahoma By: Dan Whitmarsh, Secretary

For Additional Information, contact the CLO Commercial Real Estate Division at 405.521.4200.

journalrecord.com <mark>» THE JOURNAL RECORD »</mark> April 13, 2023 » **5B**

8, 2023. All Leadership Exchange 100 feet of Lot SIX (6), in Block Three Academy activities will continue as program of The State Chamber Research Foundation which is exempt under 501(c)(3) of the Internal Revenue (3), of SUMMERS PLACE ADDITION,
 to Oklahoma County, Oklahoma,
 according to the recorded plat thereof Code. For more information contact Ieri Holmes at (405) 844-2222.

(4-13, 4-20-23)

Miscellaneous

(MS2487423)

NOTICE OF SALE PURSUANT TO

OKLAHOMA POWER OF SALE

MORTGAGE FORECLOSURE ACT

NOTICE IS HEREBY GIVEN TO:

St. Oklahoma City, OK 73106 Rebuilding and Managing, LLC 1304 NW 16th St. Oklahoma City, OK 73106

Rebuilding and Managing LLC RSA: Lisa McIntosh PO Box 954 Oklahoma

City, OK 73106 Rebuilding and Managing, LLC PO

Product of Fayth, LLC 906 Davis St. NW Ardmore, OK 73401 Product of Fayth LLC K'Dreion Freeman 1212 6th St. Ave NE Unit 13

Ardmore, OK 73401 that on the 26th day of April, 2023,

at 900 of clock a.m. at the offices of Hickey, Hubbert, and Miller, PLLC, 415 N. Broadway Ave Suite 100, Oklahoma City, OK 73102, SCF Jake LP ("Lender" or "Mortgagee") will offer for sale and

sell for cash, or such other terms as the Mortgagee may find acceptable, to the highest and best bidder all that certain

real estate in Oklahoma County, State

Box 954 Oklahoma City, OK 73101

Product of Fayth, LLC 1304 NW 16th

("Mortgaged Property"). The Sale will be made pursuant to 46 O.S. § 45 of the Oklahoma Power of Sale Mortgage Foreclosure Act as reflected herein and in the Affidavit of Mortgagee attached hereto as Exhibit "B" for additional information.

The aforesaid Affidavit of Mortgagee escribes the events of breach and default occurring under the terms of that Mortgage dated July 20, 2022, and recorded July 22, 2022, in the records of the Oklahoma County Clerk, in Book 15221, Page 534 (referred herein

"Mortgage"). The undersigned Mortgagee has elected to foreclose the lien of the Mortgages pursuant to the Power of Sale contained therein, on the date and time and at the place stated in the first paragraph herein.

The Mortgagor, and each person holding under Mortgagor, are advised that the Mortgagor, and all such other persons, have the right to redeem the above-described property from foreclosure by paying in cash all principal, interest and other sums, secured by the Mortgages to the undersigned Mortgage at Mortgagee's principal place of business which is 415 N. Broadway Ave Suite 100, Oklahoma City, OK 73102. Payment must be made prior to the execution and delivery of a deed pursuant to the aforesaid Power of Sale.

Mortgagee acknowledges the Internal Revenue Services' 120 day Right of Redemption under 26 U.S.C.A. 7425(d). Any and all purchasers of the Mortgaged Property are hereby given



4845 US Hwy 271 North | Pittsburg, TX 75686www.tips-usa.com866-839-8477tips@tips-usa.com

March 28, 2023

Pittsburg Gazette 112 Quitman Street Pittsburg, TX 75686

Please print the following LEGAL NOTICE: Thursday, April 6, 2023, AND Thursday, April 13, 2023.

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at <u>www.tips-usa.com</u> for the following categories:

230401 Food Service Equipment, Chemicals, Supplies, and Services
230402 Food Service Management Tools (including Software)
230403 Tires and Associated Goods and Services
230404 Fire Trucks, Ambulances, and Other First Responder Vehicles
230405 Fire Truck, Ambulances, and Other First Responder Vehicle Parts, Equipment, and Services

Proposals are due and will be opened on May 19, 2023, at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.

Electronic tear sheets are required for this ad.

Please email proofs, tear sheet copies, affidavit and invoice to Shelley Black at <u>shelley.black@tips-</u> usa.com as advised by TIPS General Counsel.

Thank you,



Purchasing Cooperative | Region 8 Education Service Center 4845 US Hwy 271 North | Pittsburg, TX 75686 Ph: 866-839-8477 | Direct: 903-575-2732 www.tips-usa.com | shelley.black@tips-usa.com

Affidavit of Publication

The State of Texas County of Titus

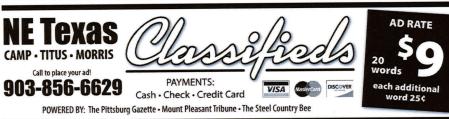
Before me, the undersigned authority, on this day personally appeared **Quinten N. Boyd**, **Editor** of the Mount Pleasant Tribune of Mount Pleasant, Texas, who being by me duly sworn, upon oath deposes and says: that the attached notice was published in the Mount Pleasant Tribune; a newspaper published in the English language and of general circulation in Titus County, Texas for more than one year prior to the date of first publication of said notice in the issue(s) of $4001 \ 6.13$ 2023, and that attached notice.

Signed Sworn to and subscribed before me this $1\overline{1}$

Day of 2023.

Notary Public in and for the State of Texas

NOTARY AUGU	CHRISTIE BURNETT
100	Notary Public, State of Texas Comm. Expires 07-28-2026
- Minimum	Notary ID 133881888
	008



LEGAL EMPLOYMENT Notice of Foreclosure Sal Job Opening: Multimedia Production Manage Apply @ https://hisglory.me/care HISC ORY THE STATE OF TEXAS COUNTY OF CAMP THIS NOTICE OF FORECLOSURE IS GIVEN pursuant to Tex. Tax Code Chapter 34, and Tex. Employer: His Glory Job Type: Full Time Location: Northeast Texas, Mt. Pleasant Industry: Ministry / Communications THIS NOTICE OF FORELOSUME IS WITH pursuant to lex, lax Code Chapter 34, and lex R. Civ. P. 21a. by virtue of an Order of Sale issued on February 7, 2023, pursuant to the Judgment rendered on January 16, 2020 by the 76TH/276TH Judicial District Court in Camp County, Texas, in Cause No. CV-1903302 styled PROPEL FINANCIAL SERVICES, LLC, AS AGENT AND ATTORNEY IN FACT FOR ILF NATION AL TAX LIEN TRUST 2017-1 vs. DESHANNON DOUGLAS, et al. on February 13, ry: Based on Expe Start Date: Flexible **Primary Responsibilities:** Primary Responsibilities: Nanages production schedule and day to day operations. Prep format for live broadcasts. Develops production ideas based on the ministry objectives Locates and Secures production settings, properties, and effor Performs narration or presents announcements. Numeraut video content for undo 2023, I levied, against all legal interest and/or right of all defendants subject to said Judgment, upon the following described tracts or parcels of land: es, and effects BEGINNING AT AN IRON STAKE ON THE N B LINE OF THE PUBLIC SCHOOL PROP-ERTY, OR DOUGLAS SCHOOL PROPERTY, AND AT THE SW CORNER OF WALTER SCOTT'S LOT; Augment video content for radio. Reviews, evaluates and directs material modification THENCE WEST WITH SAID SCHOOL PROPERTY LINE 141 FEET TO AN IRON STAKE IN THE E SIDE OF TERRY STREET; Manage Audio/video shot preparation & planning, video-shoot, editing, opti- Manage Audio/video shot preparation & planning, video-shoot, editing, opti-mizing, compositing, special effects, background graphicz, Restream etc.
 Develops process management through project manages, operates, trains everyone accordingly.
 Develops manuals, texts, workbooks or related production materials.
 Hires additional production crew needed and train in production process.
 Train interms on selection, use and design of audiovisual materials, and opera-THENCE NORTH 108¼ FEET TO AN IRON STAKE IN E SIDE OF TERRY ST. THENCE EAST 141 FEET TO A STAKE IN FIELD; THENCE SOUTH 108% FEET TO THE PLACE OF BEGINNING, AND BEING THE SAME LAND AS DESCRIBED AND CONVEYED IN AND BY A DEED DATED MARCH 20TH, 1929, EXECUTED BY M. M. HORTON TO WILLIAM HUDSON, RECORED IN VOL. 18, PAGE 345, DEED RECORDS OF CAMP COUNTY, TEXAS, TO WHICH DEED AND THE RECORD THEREOF, REFERENCE IS HERE MADE FOR BETTER DESCRIPtion of equipment. tion or equipment. Help manage social media channels with the Digital & Social Media Specialist. Upload video content to media channels. Maximize monetization of social media platforms. TION OF SAID LAND AND FOR ALL PURPOSES. STREET ADDRESS: 318 TERRY, PITTSBURG, TX 75686 TAX ACCOUNT NUMBER(S): 248 uired Skills/Competencies: TAX ACCOUNT NUMBER(5): 248 On May 2, 2023, being the first Tuesday of said month, at 1:00 pm, at the South door of the Courthouse, Pittsburg, Texas, I will offer for sale and sell at public auction, for cash, all the right, title, and interest of all defendants subject to said Judgment, in and to said tracts or parcels of land, as provided for by the Texas Tax Code, to satisfy said Judgment for delinquent property taxes, ac-crued penalties, interests, and attorneys' feet, totaling 525,2421.6, plus all post judgment Interest, court costs and costs of sale awarded therein or pursuant to the Texas Tax Code, due on said tracts or parcels of land. I hereby verify, certify and declare under penalty of perjury that I delivered a true and correct copy of this Notice of Foreclosure Sale by Certified Mail and First-Class Mail through the United States Postal Service, return recept requested, to each of the defendant Possess strong organizational and communication skills, handle a variety of tasks in an efficient manner while meeting deadlines.
 Experience with managing day to day production in growing fast-paced environment. Knowledge of production equipment i.e camera, sound, editing softw Anowine of the production equipment of an annual strain a strain and the strain of the plete production, includ Use a val Use a variety of technical skills and software to complete production, including ing Final Cut Pro X, Adobe Premiere, and Adobe After Effects, Adobe Suite, MS Office, Audio/Video Editing, Soundforge, Vimeo etc. United States Postal Service, return receipt requested, to each of the de Keep up to date with technological and software developments.
 Video animation skills a plus.*** named in said Judgment. Dated at Camp County, Texas this 8th day of March, 2023. Camp County Sheriff's Office, Texas ABSOLUTE AUGTION Advertise Alt FORT WORTH, TX Your LAREDO, TEXAS FRIDAY, APRIL 14, 2023 **Business** in By: John Cortelyou M 3338 • 9:00 A.M. The Pittsburg Sheriff of Camp County, Texas 450+ Conventional Tractors, Vans & More! Classifieds! The Interlocal Purchasing System (TIPS) CAMP COUNTY Taylor&Martin, Inc. has posted procureme nt solicitations BID NO. 2023-003 ROAD MATERIALS, ROAD OIL, AND CULVERTS at www.tip categories: w.tips-usa.com for the following 800-654-8280 856-6629 230401 Food Service Eq TEXAS STATEWIDE CLASSIFIED ADVERTISING NETWORK DATE: APRIL 6, 2023 es, and Services Sup [A]<u>TexS(</u> PUBLIC NOTICE 230402 Food Service Manageme nt Tools (in The Camp County Commissioners Court will accept sealed bids until 4:00 pm, Tuesday, May 2, 2023, in the duding Software) 230403 Tires and Ass GENERATORS TexSCAN Week of 230404 Fire Trucks, Ambulances, and Other First Responder Vehicles 4:00 pm, iuesday, May 2, 2023, in the Camp County Auditor's office for the Purchase of Road Materials, Road Oil, and Culverts for Camp County. Bids will be opened at 8:30 am, May 3, 2023 in Room 104 of the Camp County Prepare for power outages today with a GENERAG home standby generator. 30 Money Down + Low Mendby Payment Options. Request a FREE Quote. Cal and the before the next power outage: 1-835-704-8579. April 2-8, 2023 ACREAGE Call 230405 Fire Truck, Ambulances, and Other First Responder Vehicle Parts, Equipment, and LAND FOR SALE. Hunting, recreational, retirement. Hill Country, Trans Pecos regions in Texas, 30-year fixed rate, owner financing, 5% down, www.ranchentermisedl.com.300-876-9720. Courthouse during a regular meeting of the Camp County Commissioners Court. Bidders are invited to attend. Applying for Social Security Disability or Appealing a Denied Claim? Call Bill Gordon & Assoc. Our Proposals are due and will be opened ARROWHEADS on May 19, 2023, at 3:00 pm local time. Call 866-839-8477 for problems with website INDIAN ARROWHEADS WANTED. Four Type churchear and the second s Specifications are available from: Camp County Auditor, Christie Davis 115 M L King Jr. Ave Suite G Pittsburg Texas 75686 903-856-3772 or questions. FOR RENT SERVICES (TX/NM Bar.) Want to leave an area (susual screages) to find Indian atrowheads in the sand dunes of West Texas. I will pay up to five figures for the right property. Call Portals MEDICAL H & S House Lev-

AUCTION
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Konstanting of more sources and the source sources and the s

Gate open at 8 am. Texas Ladies State Chilt Championship Cook-off, Sat., April 15th 10 am., ⁴0 pm., Max Strate Park East Chilt, Carfa and Fodd Venders, Maxie, Park East Chilt, Sat Chilt, Carfa and Sat Chilt, Carfa and Sat Sater State Chilt, Carfa and Sater Sater And Sater Sater Sater Sater Sater And Sater Sate

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21, 22 8 801 E.

Advertise in The Pittsburg **Gazette Classifieds**

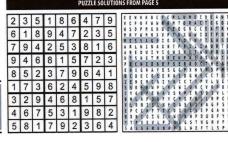
Bidder may use lump-sum or unit

Bidder may use iump-sum or unit pricing as designated in the speci-fications. No money will be paid to the contractor until completion and acceptance of the work or the fulfil-ment of the purchase obligation to the County. Bids will be presented to Commissioneer' Court on Wednesday ners' Court on Wedn Commissi

May 17, 2023 at 8:30 am in room 104 of the Camp County Courthouse

SELL IT IN THE CLASSIFIEDS

PUZZLE SOLUTIONS FROM PAGE 5



lker Creek Vills 22 PR 54607 eling; Foundation tsburg, TX 7561 903-855-0311 repair, 25 yrs. exp. Now accepting applications free est. 903-784 1849 or 903-782ily Af 4347. Housing 2, 3, & 4 Ho 0 H/A To advertise your GARAGE Patto
 Appliances
 W/D connections
 On-Site Laundry
 Description SALE Community Room Social Services Office Open 8-5 Wee Equal Housing Handican Opportunity Accessib 903-856-6629



LEGAL

Construction Advertisement and Invitation for Bids

The City of Pittsburg, Texas will receive bids for HWY 11 Lift Station, ARPA Project until 200 p.m. on Tuesday, May 2nd, 2023. The bids will be publicly opened and read aloud at that stated time and date at Pittsburg's City Hall located at 200 Rusk Street, Pittsburg, TX 75686.

The project will consist of installation of generators. Bid/Contract Documents, including Drawings and Technical Specifications are on file at Hayes Engineer-ing, Inc., 2126 Apline St., Longview, TX 75601 (903) 758-010. Digital Bid/Con-tract Documents/Plans may be obtained at no charge from the Engineer.

A bid bond in the amount of 5 percent of the bid issued by an acceptable surety shall be submitted with each bid (for those contracts that exceed \$100,000). A certified check or bank draft payable to the City of Pittsburg, Texas, or nego-tiable U.S. Government Bonds (as par value) may be submitted in lieu of the Bid Bond.

The project to be constructed will be financed with assistance fi The project to be constructed will be financed with assistance from the Ameri-can Rescue Plan Act (ARPA) program funded through the U.S. Department of the Treasury and is subject to all applicable Federal and State laws and regula-tions. Attention is called to the fact that not less than, the federally determined prevailing (Davis-Bacon and Related Acts) wage rate, as issued by the Depart-ment of Labor and contained in the contract documents, must be paid on this project. In addition, the successful bidder must ensure that employees and applicants for employment are not discriminated against because of race, color, religion, sex, sexual orientation, gender identity, or national origin.

All contractors/subcontractors that are debarred, suspended, or otherwise ex-cluded from or ineligible for participation on federal assistance programs may not undertake any activity in part or in full under this project.

The City of Pittsburg is an Affirmative Action/Equal Opportunity Employer Section 3 Residents, Minority Business Enterprises, Small Business Enterpri Women Business Enterprises, and Labor Surplus Area firms are encourage submit bids

The City of Pittsburg reserves the right to reject any or all bids or to waive any informalities in the bidding. Bids may be held by the City of Pittsburg for a period not to exceed 60 days from the date of the bid opening for the purpose of reviewing the bids and investigating the bidder's qualifications prior to the contract award.

City of Pittsburg, Texas The Honorable David Abernathy, Mayor

CULVERTS

WARRANT RECALL **CITY OF GILMER 2023**

The Gilmer Municipal Court is announcing a Warrant Recall for outstanding traffic warrants. No defendant will be arrested if they voluntarily come in to the Gilmer Municipal Court located at 110 Buf-falo Street, Gilmer, Texas 75644, fror March 1 – April 28, 2023, and make 544, from the appropriate arrangements. Anyone concerned they may have a war rant should contact the City of Gilme Municipal Court at 903-843-2552, Monday – Friday 8:00 a.m. – 4:30 p.m. or they can check the website www. gilmer-tx.com under Municipal Court nd click on the link.

MOST IMPORTANT: This is vo arrangements will only be made if the defendant comes in to see the Court Clerk between March 1 – April 28, 2023.

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

230401 Food Service Equin nent, Chemicals, Supplies, and Services

230402 Food Service Management Tools (in-

230403 Tires and Associa ted Goods and Ser 230404 Fire Trucks, Ambulances, and Other First Responder Vehicles

230405 Fire Truck, Ambula

re Truck, Ambulances, and Other onder Vehicle Parts, Equipment, and st Re

Proposals are due and will be opened on May 19, 2023, at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.

DATE: APRIL 6, 2023 PUBLIC NOTICE The Camp County Commissioners Court will accept sealed bids until 4:00 pm, Tuesday, May 2, 2023, in the Camp County Auditor's office for the **Purchase of Read Materials, Read Oll, and Calvers for Camp** County. Bids will be opened at 8:30 am, May 3, 2023 in Room 104 of the Camp County

CAMP COUNTY BID NO. 2023-003 ROAD MATERIALS, ROAD OIL, AND

Courthouse during a regular me of the Camp County Commission Court. Bidders are invited to atte Specifications are available from: Camp County Auditor, Christie Davis 115 M L King Jr. Ave Suite G xas 75686

903-856-3772 Bidder may use lump-sum or unit

pricing as designated in the speci-fications. No money will be paid to the contractor until completion and acceptance of the work or the fulfillment of the purchase obligation to the County. Bids will be presented to Commissi ners' Court on Wednesda May 17, 2023 at 8:30 am in room 104 of the Camp County Courthouse.

Allens Wrecker Service, 614 Cypress Street, Pittsburg, Texas 75686, (903) 856-5409, TDLR VSF License No: 0652169VSF, https://www.tdlr.texas. gov. A yellow 2008 Zhejiang Mengdeli Electric, model KD-150GKD-2 with VIN L5CSEJLE58M010338 was towed on April 4, 2023 per request of the Pittsburg Police Department. The total amount owed is \$406.60 as of April 7, 2023.

HELP WANTED

APC Towers, LLC is requesting comments concerning a constructed 228-foot, lit (FAA Style E), guyed telecommunications tower located at 2354 CR 2110, Pittsburg, TX 75686(33-03-11.0N, 094-58-29.7W). This notice is being published in accordance with Federal Communications Commission reg (47 CFR Pt. 1, Appx. C, § V.C. and 47 CFR § 1.1307) implementing Section 106 of the National Historic Preservation Act and the National Environmenta Of the Naudhan instead persons may review the associated application for Antenna Structure Registration by going to www.cc.gov/asr/applications and entering form 854 File Number A1240319. Interested persons may raise environmental concerns about the structure, including concerns regarding potential effects on historic properties, by filing a Request for Environmenta Review with the Federal Communications Commission (FCC) online. Instruc-tions for making such filings can be found at www.fcc.gov/asr/environmentalrequest. A copy (and any questions) should also be directed to Candace Bailey of NewFields Companies, LLC, consultant to the applicant, at cbailey@ newFields.com or 16775 Addison Road, Suite 614, Addison, TX 75001. Ms. Bailey can also be reached at 404-985-9638. [TX-1637 Pilgrim's Pride]

Construction Advertisement and Invitation for Bids

The City of Pitt sburg, Texas will receive bids for 250,000-gallon Elevated Tank Pair ing & Repairs ARPA Project until 2:00 p.m. on treading, May 2nd, 2023. The bids will be publicly opened and read aloud at that stated time and date at Pittsburg's City Hall located at 200 Rusk Street, Pittsburg, TX 75686.

That induced at 200 may super, instanting in 2000 The project will consist of interior and exterior painting and miscellaneous repairs for a 250,000-gallon elevated tank located on Victory Street. Bid/Con-tract Documents, including Drawings and Technical Specifications are on file at Hayes Engineering. Inc., 2126 Apine St., Longview, TX 75601 (903) 758-2010. Digital Bid/Contract Documents/Plans may be obtained at no charge from the

A bid bond in the amount of 5 percent of the bid issued by an acceptable surety shall be submitted with each bid (for those contracts that exceed \$100,000). A certified check or bank draft payable to the City of Pittsburg, Texas, or nego-table U.S. Government Bonds (as par value) may be submitted in lieu of the Bid Bond

The project to be constructed will be financed with assistance from the Ameri-can Rescue Plan Act (ARPA) program funded through the U.S. Department of the Treasury and is subject to all applicable Federal and State laws and regula-tions. Attention is called to the fact that not less than, the federally determined prevailing (Davis-Bacon and Related Acts) wage rate, as issued by the Depart-ment of Labor and contained in the contract documents, must be paid on this project the additiona that in the contract documents, must be paid on this project the additiona to the provided of ined project. In addition, the successful bidder must ensure that employed applicants for employment are not discriminated against because religion, sex, sexual orientation, gender identity, or national origin of race, color,

All contractors/subcontractors that are debarred, suspended or otherwise ex-cluded from or ineligible for participation on federal assistance programs may not undertake any activity in part or in full under this project.

The City of Pittsburg is an Affirmative Action/Equal Opportunity Employer. Section 3 Residents, Minority Business Enterprises, Small Business Enterprises, Women Business Enterprises, and Labor Surplus Area firms are encouraged to submit bids.

The City of Pittsburg reserves the right to reject any or all bids or to waive any informalities in the bidding. Bids may be held by the City of Pittsburg for a period not to exceed 60 days from the date of the bid opening for the purpose of reviewing the bids and investigating the bidder's qualifications prior to the contract award

City of Pittsburg, Texas The Honorable David Abernathy, Mayo

Notice of Foredosure Sale

THE STATE OF TEXAS COUNTY OF CAMP

THIS NOTICE OF FORECLOSURE IS GIVEN pursuant to Tex. Tax Code Chapter 34, and Tex. R. Civ. P. 21a. by virtue of an Order of Sale issued on February 7, 2023, pursuant to the Judgment rendered on January 16, 2020 by the 76TH/276TH Judicial District Court in Camp Courty, Texas, in Cause No. CV-19-03302 styled PROPEL FINANCIAL SERVICES, LLC, AS AGENT AND ATTORNEY IN FACT FOR TLF NATION-ATAX LIEN TRUST 2017-1 vs. DESHANNON DOUGLAS, et al, on Februa 2023, I levied, against all legal interest and/or right of all defendants s said Judgment, upon the following described tracts or parcels of land: nts subject to

BEGINNING AT AN IRON STAKE ON THE N B LINE OF THE PUBLIC SCHOOL PROP-ERTY, OR DOUGLAS SCHOOL PROPERTY, AND AT THE S W CORNER OF WALTER SCOTT'S LOT;

THENCE WEST WITH SAID SCHOOL PROPERTY LINE 141 FEET TO AN IRON STAKE IN THE E SIDE OF TERRY STREET;

THENCE NORTH 108¼ FEET TO AN IRON STAKE IN E SIDE OF TERRY ST.

THENCE EAST 141 FEET TO A STAKE IN FIELD;

THENCE SOUTH 108¼ FEET TO THE PLACE OF BEGINNING, AND BEING THE SAME LAND AS DESCRIBED AND CONVEYED IN AND BY A DEED DATED MARCH 20TH, 1929, EXECUTED BY M. M. HORTON TO WILLIAM HUDSON. RECORDED IN VOL. 18, PAGE 345, DEED RECORDS OF CAMP COUNTY, TEXAS, TO WHICH DEE AND THE RECORD THEREOF, REFERENCE IS HERE MADE FOR BETTER DESCRIP-TION OF SAID LAND AND FOR ALL PURPOSES.

STREET ADDRESS: 318 TERRY, PITTSBURG, TX 75686

TAX ACCOUNT NUMBER(S): 248

On May 2, 2023, being the first Tuesday of said month, at 1:00 pm, at the South door of the Courthouse, Pittsburg, Texas, I will offer for sale and sell at public auction, for cash, all the right, title, and interest of all defendants subject to auction, for cash, all the right, title, and interest of all defendants subject to said Judgment, in and to said tracts or parcelss of land, as provided for by the Texas Tax Code, to satisfy said Judgment for delinquent property taxes, ac-crued penalties, interests, and attorney's fees, totaling \$25,242.16, plus all post Judgment interest, court costs and costs of sale awarded therein or pursuant to the Texas Tax Code, due on said tracts or parcels of fand. I hereby verify, certify and declare under penalty of perjury that I delivered a true and correct copy of this Notice of Foreclosure Sale by Certified Mail and First-Class Mail through the United States Detail Socials. United States Postal Service, return receipt requested, to each of the defe named in said Judgment

Dated at Camp County, Texas this 8th day of March, 2023. Camp County Sheriff's Office, Texas





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Advertise in The Pittsburg Gazette Classifieds

at 877-FTC-HELP. The FTC web



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Construction Advertisement and Invitation for Bid

The City of Pittsburg, Texas will receive bids for HWY 11 Lift Station, ARPA Project until 2:00 p.m. on Tuesday, May 2nd, 2023. The bids will be publicly opened and aloud at that stated time and date at Pittsburg's City Hall located at 200 Rusk Street, Pittsburg, TX 75686.

The project will consist of installation of generators, Bid/Contract Documents Interproject will consist of installation of generations biolocitization to occurrently, including Drawings and Technical Specifications are on file at Hayes Engineer-ing, Inc., 2126 Alpine St., Longview, TX 75601, (903) 758-2010. Digital Bid/Con tract Documents/Plans may be obtained at no charge from the Engineer.

A bid bond in the amount of 5 percent of the bid issued by an acceptable surety shall be submitted with each bid [for those contracts that exceed \$100,000]. A certified check or bank draft payable to the City of Pittsburg, Texas, or nego-tiable U.S. Government Bonds (as par value) may be submitted in lieu of the Bid Bond

The project to be constructed will be financed with assistance from the Ameri can Rescue Plan Act (ARPA) program funded through the U.S. Department of the Treasury and is subject to all applicable Federal and State laws and regulations. Attention is called to the fact that not less than, the federally determined tions. Attention is called to the fact that not less than, the federally determined prevailing (Davis-Bacon and Related Acts) wage rate, as issued by the Depart-ment of Labor and contained in the contract documents, must be paid on this project. In addition, the successful bidder must ensure that employees and applicants for employment are not discriminated against because of race, color, religion, sex, sexual orientation, gender identity, or national origin.

All contractors/subcontractors that are debarred, suspended, or otherwise ex-cluded from or ineligible for participation on federal assistance programs may not undertake any activity in part or in full under this project.

The City of Pittsburg is an Affirmative Action/Equal Opportunity Employe Section 3 Residents, Minority Business Enterprises, Small Business Enterprises Women Business Enterprises, and Labor Surplus Area firms are encouraged to submit bids

The City of Pittsburg reserves the right to reject any or all bids or to waive any informalities in the bidding. Bids may be held by the City of Pittsburg for a period not to exceed 60 days from the date of the bid opening for the purpose of reviewing the bids and investigating the bidder's qualifications prior to the contract award.

City of Pittsburg, Texas The Honorable David Abernathy, Mayor

WARRANT RECALL **CITY OF GILMER 2023**

The Gilmer Municipal Court is announcing a Warrant Recall for outstanding traffic warrants. No defendant will be arrested if they voluntarily come in to the Gilmer Municipal Court located at 110 Buf-

Municipal Court located at 110 Bur-falo Street, Gilmer, Texas 75644, from March 1 – April 28, 2023, and make the appropriate arrangements. Any-one concerned they may have a war-rant should contact the City of Gilmer Municipal Court at 903-843-2552, Monday – Friday 8:00 a.m. – 4:30 p.m. or they can check the website www. gilmer-tx.com under Municipal Court and click on the link.

MOST IMPORTANT: This is volunteer and arrangements will only be made if the defendant comes in to see the Court Clerk between March 1 – April 28, 2023.

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories

230401 Food Service Equipment, Chemicals, Supplies, and Services

230402 Food Service Management Tools (including Software)

230403 Tires and Associated Goods and Service es, and Other

230404 Fire Trucks, Ambula First Responder Vehicles

230405 Fire Truck, Ambulances, and Other First Responder Vehicle Parts, Equipment, and Services

Proposals are due and will be open on May 19, 2023, at 3:00 pm local time. Call 866-839-8477 for problems with website or questions

ROAD MATERIALS, ROAD OIL, AND CULVERTS DATE: APRIL 6, 2023 PUBLIC NOTICE

CAMP COUNTY

BID NO. 2023-003

The Camp County Commissioners Court will accept sealed bids until 4:00 pm, Tuesday, May 2, 2023, in the Camp County Auditor's office for the Purchase of Road Materials, Road Oil, and Purchase of Koad Maternals, Koad Out, and Culverts for Camp County. Bids will be opened at 8:30 am, May 3, 2023 in Room 104 of the Camp County Courthouse during a regular meeting of the Camp County Commissioners

Court. Bidders are invited to attend Specifications are available from Camp County Auditor, Christie Davis 115 M L King Jr. Ave Suite G Pittsburg Texas 75686 903-856-3772

Bidder may use lump-sum or unit

pricing as designated in the speci pricing as designated in the speci-fications. No money will be paid to the contractor until completion and acceptance of the work or the fulfill-ment of the purchase obligation to the County. Bids will be presented to Commissioners' Court on Wednesday. May 17, 2023 at 8:30 am in room 104 of the Camp County Courthouse

Allens Wrecker Service, 614 Cypress Street, Pittsburg, Texas 75686, (903) 856-5409, TDLR VSF License No: 0652169VSF, https://www.tdlr.texas. gov. A yellow 2008 Zhejiang Mengdeli Electric, model KD-150GKD-2 with VIN L5CSEJLE58M010338 was towed on April 4, 2023 per request of the Pittsburg Police Department. The total amount owed is \$406.60 as of April 7, 2023.

HELP WANTED

APC Towers, LLC is requesting comments concerning a constructed 228-foot. It (FAA Style E), guyed telecommunications tower located at 2354 CR 2110, Pittsburg, TX 75686(33-03-11.0N, 094-58-29.7W). This notice is being published in accordance with Federal Communications Commission regulations (47 CFR Pt. 1, Appx. C, § V.C. and 47 CFR § 1.1307) implementing Section 106 of the National Historic Preservation Act and the National Environmental Policy Act. Interested persons may review the associated application for Antenna Structure Registration by going to www.fcc.gov/asr/applications and entering Form 854 File Number A1240319. Interested persons may raise environmental concerns about the structure, including concerns regarding potential effects on historic properties, by filing a Request for Environmental Review with the Federal Communications Commission (FCC) online. Instruc-tions for making such filings can be found at www.fcc.gov/asr/environmentalrequest. A copy (and any questions) should also be directed to Candace Bailey of NewFields Companies, LLC, consultant to the applicant, at cbailey@ newfields.com or 16775 Addison Road, Suite 614, Addison, TX 75001. Ms Bailey can also be reached at 404-985-9638. [TX-1637 Pilgrim's Pride]

Construction Advertisement and Invitation for Bids

The City of Pittsburg, Texas will receive bids for 250,000-gallon Elevated Tank Paint-ing & Repairs ARPA Project until 2:00 p.m. on Tuesday, May 2nd, 2023. The bids will be publicly opened and read aloud at that stated time and date at Pittsburg's City Hall located at 200 Rusk Street, Pittsburg, TX 75686.

The project will consist of interior and exterior painting and miscellaneous repairs for a 250,000-gallon elevated tank located on Victory Street. Bid/Con-tract Documents, including Drawings and Technical Specifications are on file at Hayes Engineering, Inc., 2126 Alpine St., Longview, TX 75601, (903) 758-2010. Digital Bid/Contract Documents/Plans may be obtained at no charge from the

A bid bond in the amount of 5 percent of the bid issued by an acceptable surety shall be submitted with each bid for those contracts that exceed \$100,00]. A certified check or bank draft payable to the City of Pittsburg, Texas, or nego-tiable U.S. Government Bonds (as par value) may be submitted in lieu of the Bid

The project to be constructed will be financed with assistance from the Ameri The project to be constituted with assistance through the American Rescue Plan Act (ARPA) with our binanced with assistance US. Department of the Treasury and is subject to all applicable Federal and State laws and regulations. Attention is called to the fact that not less than, the federally determined prevailing (Davis-Bacon and Related Acts) wage rate, as issued by the Department of Labor and contained in the contract documents, must be paid on this project. In addition, the successful bidder must ensure that employees and province that the successful bidder must ensure that employees and province that ensure that employees and the successful bidder must ensure the successful bidder must ensure the successful applicants for employment are not discriminated against because of race, color religion, sex, sexual orientation, gender identity, or national origin.

All contractors/subcontractors that are debarred, suspended or otherwise excluded from or ineligible for participation on federal assistant not undertake any activity in part or in full under this project.

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The City of Pittsburg reserves the right to reject any or all bids or to waive any informalities in the biddings. Bids may be held by the City of Pittsburg for a period not to exceed 60 days from the date of the bid opening for the purpose of reviewing the bids and investigating the bidder's qualifications prior to the contract award

City of Pittsburg, Texas The Honorable David Abernathy, Mayo

Notice of Foreclosure Sale

THE STATE OF TEXAS COUNTY OF CAMP

THIS NOTICE OF FORECLOSURE IS GIVEN pursuant to Tex. Tax Code Chapter 34, and Tex. R. Civ. P. 21a. by virtue of an Order of Sale issued on February 7, 2023, pursuant to the Judgment rendered on January 16, 2020 by the 76TH/276TH Judicial District Court in Camp County, Texas, in Cause No. CV-19-03302 styled PROPEL FINANCIAL SERVICES, LLC, AS AGENT AND ATTORNEY IN FACT FOR TLF NATION-ALTAX LIEN TRUST 2017-1 vs. DESHANNON DOUGLAS, et al, on February 13, 2023, I levied, against all legal interest and/or right of all defendants subject to said Judgment, upon the following described tracts or parcels of land:

BEGINNING AT AN IRON STAKE ON THE N B LINE OF THE PUBLIC SCHOOL PROP-ERTY, OR DOUGLAS SCHOOL PROPERTY, AND AT THE S W CORNER OF WALTER SCOTT'S LOT:

THENCE WEST WITH SAID SCHOOL PROPERTY LINE 141 FEET TO AN IRON STAKE IN THE E SIDE OF TERRY STREET:

THENCE NORTH 108¼ FEET TO AN IRON STAKE IN E SIDE OF TERRY ST.

THENCE EAST 141 FEET TO A STAKE IN FIELD:

THENCE SOUTH 108¼ FEET TO THE PLACE OF BEGINNING, AND BEING THE THENCE SOUTH 108% FEET TO THE PLACE OF BEGINNING, AND BEING THE SAME LAND AS DESCRIBED AND ROC CONVEYED IN AND BY A DEED DATED MARCH 20TH, 1929, EXECUTED BY M. M. HORTON TO WILLIAM HUDSON, RECORDED IN VOL. 18, PAGE 345, DEED RECORDS OF CAMP COUNTY, TEXAS, TO WHICH DEED AND THE RECORD THEREOR, REFERENCE IS HERE MADE FOR BETTER DESCRIP-TION OF SAID LAND AND FOR ALL PURPOSES.

STREET ADDRESS: 318 TERRY, PITTSBURG, TX 75686

TAX ACCOUNT NUMBER(S): 248

On May 2, 2023, being the first Tuesday of said month, at 1:00 pm, at the South On May 2, 2023, being the first luesday of said month, at 190 pm, at the South door of the Courthouse, Pittsburg, Texas, I will offer for sale and sell at public auction, for cash, all the right, title, and interest of all defendants subject to said Judgment, in and to said tracts or parcels of land, as provided for by the Texas Tax Code, to saitsfy said Judgment for definquent property taxes, ac-crued penalties, interests, and attorney's fees, totaling 325,242.16, plus all post judgment interest, court costs and costs of sale awarded therein or pursuant to the Texas Tax Code, due on said tracts or parcels of land. I hereby verify, certify and declare under penalty of perjury that i delivered a true and correct copy of this Notice of Foreclosure Sale by Certified Mail and First-Class Mail through the United States Postal Service, return receipt requested, to each of the defendant named in said Judgment.

Dated at Camp County, Texas this 8th day of March, 2023. Camp County Sheriff's Office, Texas

> Still By: John Cortelyou Sheriff of Camp County, Texas



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4845 US Hwy 271 North | Pittsburg, TX 75686www.tips-usa.com• 866-839-8477• tips@tips-usa.com

March 28, 2023

Springfield News-Leader PO Box 677568 Dallas, Tx 75267-7568

Please print the following LEGAL NOTICE: Thursday, April 6, 2023, AND Thursday, April 13, 2023.

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at <u>www.tips-usa.com</u> for the following categories:

230401 Food Service Equipment, Chemicals, Supplies, and Services
230402 Food Service Management Tools (including Software)
230403 Tires and Associated Goods and Services
230404 Fire Trucks, Ambulances, and Other First Responder Vehicles
230405 Fire Truck, Ambulances, and Other First Responder Vehicle Parts, Equipment, and Services

Proposals are due and will be opened on May 19, 2023, at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.

Electronic tear sheets are required for this ad.

Please email proofs, tear sheet copies, affidavit and invoice to Shelley Black at <u>shelley.black@tips-</u> usa.com as advised by TIPS General Counsel.

Thank you,



Purchasing Cooperative | Region 8 Education Service Center 4845 US Hwy 271 North | Pittsburg, TX 75686 Ph: 866-839-8477 | Direct: 903-575-2732 www.tips-usa.com | shelley.black@tips-usa.com



PROOF OF PUBLICATION

STATE OF MISSOURI COUNTY OF GREENE

PURCHASING COOPERATIVE REGION 4845 US HIGHWAY 271 N

PITTSBURG TX 75686

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at <u>www.tips-usa.com</u> for the following categories:

230401 Food Service Equipment, Chemicals, Supplies, and Services 230402 Food Service Management Tools (including Software) 230403 Tires and Associated Goods and Services 230404 Fire Trucks, Ambulances, and Other First Responder Vehicles 230405 Fire Truck, Ambulances, and Other First Responder Vehicle Parts, Equipment, and Services

Proposals are due and will be opened on May 19, 2023, at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.

I do upon my oath state that I am the Legal Clerk of the Springfield News-Leader/Guidon, and that I am duly authorized to and do make this affidavit for and on behalf of the News-Leader, a newspaper published daily in the City of Springfield, Greene County, Missouri; that the public advertisement, notice or order of Publication, a true copy of which is hereto attached, was published in said newspaper 2 time(s), issues dated as follows: 04/06/2023, 04/13/2023

Account Number: SNL-0000001120 Order Number: 0005650923

of Affidavits: 1

Total Ad Cost: 138.90

This is not an invoice

(Signed)

Legal Clerk

4-13-23

(Date)_

Signed and sworn before me

Notary Public,

State of Wisconsin, County of Brown

Nancy Heyrman Notary Public, State of Wisconsin Commission Expires,

5.15.27

Mouse ears for years

Man visits Disneyland on 2,995 consecutive days for record

Eve Chen USA TODAY

Jeff Reitz wasn't trying to set a Guinness World Rec-

Jeff Reitz wasn't trying to set a Guinness World Rec-ord, but he did anyway. He officially holds the title for the most consecutive visits to Disneyland. "Eight years, three months and 13 days," he said. That's five days shy of 3,000. "There was always that magic number," he said. "You know, one year, two years, 1,000, 2,000. Was 1 go-ing to stop at 3,000? ... Where would have been the perfect place to stop?" Reitz spoke with USA TODAY about the mind-bog-gling feat, including how it all started, what kept him going and why he ultimately stopped visiting the Cali-fornia park.

How did you get started?

Disneyland and Walt Disney World announced at the start of 2012 that for the first time ever, both resorts were going to stay open for 24 hours on Leap Day, Feb. 29, for what was dubbed "One More Disney Day," "Jan. 1, I was at the park with some friends and we were joking around that, 'How could it be an extra day if you don't use the others?" Reitz said. They decided to truly make it an extra day by trying to visit Disneyland every day that year. "A couple of us were unemployed, but we had the annual passes that had been given to us as gifts – birthday, Christmas and such – so we decided to go for the challenge and use it as a positive", he said. "It

birthday, Unristmas and such – so we decided to go for the challenge and use it as a positive," he said. "It forced you to get out of bed instead of moping about being out of work at the time." He and a friend saw it as an opportunity to get some exercise and meet others. "You never know who you're going to talk to in lines or just walking around, so worke obwer uwdring ar wurz ostrawichier o od arow

you're always working on your networking and com-

you re always Working on Your networking and com-munication skills," Reitz said. They'd hang out for a few hours, share some laughs and maybe a sandwich they brought into the park, then return to job hunting. "You can't help but go and share a few smilles while you're there, and so it helped to cheer us up."



leff Reitz stands beside a statue of Walt Disney and Mickey Mouse at Disney California Adve PROVIDED BY JEFF REITZ enture

Reitz, who is a veteran, worked several temporary jobs before landing a permanent position at the VA hospital in Long Beach, California, in September 2012. Working full-time didn't stop his Disney trips though though

How do you fit it into your schedule?

'It had become such a normal thing for me. I'd get It had become such a normal thing for me. I d get up. I'd drive 15 miles to work. I spend my eight hours here," he told USA TODAY from the hospital recently, on his lunch break. "Then I'd drive 15 miles to the park, and I'd have my fun. I'd spend on average of about three to five hours a day (there)." The minimum he'd like to spend there was an hour i'd have hours have no log to the set.

if he had other plans on his plate.

if he had other plans on his plate. "Not only was I going to Disneyland, but there (were) times when I'd hit Disneyland and then I'd go to the San Diego Zoo or Sea World or Knott's Berry Farm," he said. "Or even to do Disneyland and then Magic Mountain or to go out to Palm Springs and go hiking up on the Tramway." Once he even spent he day scuba diving in the Channel Islands and still made it to Dis-rowlead the uptor. neyland that night.

Disneyland Resort is composed of two parks: Disnevland Park and Disney California Adventure, Reitz would sometimes park hop, but he always made it to Disneyland Park. "It was never about spending the entire day there," he said. "It's just about making a visit."

What kept you going?

"The number just kept evolving over time," Reitz said. "The other person stopped after two years, and I was still having fun with it, so I just decided to keep going at it

wasn't sure how long he'd keep going. "Next

NEWS-LEADER.COM | THURSDAY, APRIL 6, 2023 | 78

thing you know I hit 1,000 and then in 2017, five years in, I hit day 2,000, and then I kept going." Every day was different. The only thing he did con-

sistently was check in on social media, where he's

sistently Was check in on social media, where ne s grown a loyal following. If there was something he missed one day, he could always go back the next. He knows guests with limited time don't have that luxury and "need to get their mon-ey's worth." "But by doing that they also have a tendency that they are wrise out on a let of the medic" how coil "Both

they can miss out on a lot of the magic," he said. "Part

they can muss out of a tot of the magic, he said. Part of the experience, I think, is experiencing everything that's there, and that means paying attention to the area that your're walking through." He loved slowing down and absorbing all the details Imagineers put into the park, like Hidden Mickeys, and seeing different lands each day. He also enjoyed lim-ided-time offerings and eavent, like Didense Celifornies ited-time offerings and events, like Disney California Adventure Food & Wine Festival.

Disney changes

Over the years, Reitz saw a number of changes at Disneyland. Star Wars: "Galaxy's Edge took a big chunk of one of

our loved locations away from us," he said." I used to always love going to Big Thunder Ranch and the Big Thunder Ranch BBQ."

Thunder Ranch BBQ." He still has many fond memories of laughs and meals shared there, but he understood they were mak-ing way for "new magic." "When I was parking in the parking structure every day. I could look over the rails and watch as construc-tion was building," he said. "Im seeing things like OK, what is that? I can't figure it out, and then come to real-inscribent times the structure will be denoted by the structure." ize what I was actually looking at was two life-size AT-ATS....1 got to actually looking at was two intersize AT-ATS....1 got to actually see them as they're built from the inside out." He wound up loving Galaxy's Edge and visited near-ly daily, if only to walk through.

Why did you stop?

Reitz didn't stop going to Disneyland on his own ac-cord. He had to stop when the parks shut down for the pandemic on March 13, 2020. "At that time everyone thought '0h, it's three weeks. It's nothing, We'll be able to knock this out," he re-called. "But to me, this was it. Once the park closed ... it was no longer consecutive. To me, that was the end.'

What does it take to get a Guinness World Record?

There are several criteria for a Guinness World Rec-ord. The feat must be measurable, breakable, standar-dizable, verifiable, based on one variable and the best in the world. The application can be filed online, but Reitz never filed on

"Twash't doing this just because I wanted to earn a Guinness World Record," he said, though he had con-sidered it from time to time. "I was doing it because I was having fun," he said with a smile.



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\$5B program to develop vaccines

Project NextGen aims to update COVID treatment

Karen Weintraub

The Biden administration has an-nounced a \$5 billion program to acceler-ate the development of next-generation COVID-19 vaccines and treatments.

Like Operation Warp Speed, which developed and distributed vaccines in

developed and distributed vaccines in the early days of the pandemic, Project NextGen will cut across agencies and in-volve public-private collaborations, a senior Biden official told VAS ATODAY. Current vaccines, developed rapidly in the heat of the emergency, are "really good, but they're not great," said Mi-chael Osterholm, an epidemiologist who worked with the administration to develop the new program. "There is a substantial amount of work (to be done) to take these good vaccines and hope-fully achieve better vaccines." Project NextGen, announced Mon-

Project NextGen, announced Mon-Project NextGen, announced Mon-day, has three primary goals, which Os-terholm and colleagues laid out in a "road map" in February: Develop a nasal vaccine to prevent infection as well as severe disease; develop longer-lasting vaccines; and create "broader" vaccines that protect against all variants and sev-med concentration eral coronaviruses. The plan also includes funding to de-

The plan also includes funding to de-velop more durable monoclonal anti-bodies resistant to new variants, ac-cording to the administration. Antibod-ies were highly effective treatments ear-lier in the pandemic but have not been able to keep up with the virus as it

evolved and are no longer available. The administration said the initial al-The administration said the initial al-location of \$5 billion for Project Next-Gen will be financed through money saved from contracts costing less than originally estimated. The investment was first reported Monday by The Wishirate Dest Washington Post.

Washington Post. Dr. Gregory Poland, director of the Mayo Clinic's Vaccine Research Group and who was involved in the earlier road map, said he and others have been ad-vising the White House since last sum-mer to launch something like Project Newtion NextGen.



Today's COVID-19 vaccines arrived in late 2020. They were 95% effective at preventing all disease when first released, but new virus variants and durab of protection came into play. MARK J. TERRILL/AP nts and durability

prevent even mild infections and trans-

mission from one person to the next. "I think an initiative like this is much

needed and should have been put in place much sooner," said John Moore, an immunologist at Weill Cornell Med-ical College in New York.

Reaching these goals probably will be more difficult than it sounds, Moore said.

said. "Anyone familiar with vaccine devel-opment knows that translation into a practical product is a much harder and

Both have proven elusive, he said, be-

What happens next?

Why do we need new vaccines?

When today's vaccines were devel-oped, speed was a priority along with safety and effectiveness. They were 95% effective at preventing all disease when first released in late 2020. But their effectiveness against mild disease is particular users grave into the particiin particular wanes over just a handful of months.

Protection also may not be as good as Protection also may not be as good as the virus evolves. The current bivalent booster is aimed at both the original vi-rus and the BA.5 variant. But SARS-COV-2, the virus that causes COVID-19, is the third new coro-

navirus to pop up in the past two dec-ades, after Middle Eastern respiratory ades, after Middle Eastern respiratory syndrome (MERS) and severe acute res-piratory syndrome (SARS). If and when a fourth turns up, it would be great to al-ready have a vaccine that could protect against it, said Osterholm, who directs the Center for Infectious Disease Re-coded to Juliance the Disease the for search and Policy at the University of Minnesota

A nasal vaccine is the third item on the wish list. The idea is that by deliver-ing a vaccine directly to the area where the virus enters the body, scientists could set up a barrier of protection to

cause the viruses mutate so much, as does SARS-CoV-2. Meanwhile, nasal vaccines are still being tested in clinical trials, so it's not yet clear how effective they'll be against COVID-19. A nasal vaccine for the flu COVID-19. A nasal vaccine for the flu doesn't provide more protection than a shot, Offit said, and it's most effective in children who have never been exposed to the flu virus. At this point, nearly ev-ery American has already been exposed to the virus that causes COVID-19

to the virus that causes COVID-19. Moore agrees that developing a nasal vaccine should be a high priority, but "it's seriously naive to believe that it will be easy to make one." Offit worries that the emphasis on making COVID-19 vaccines better will undermine public trust in the ones we already how. Ho solid that ourgest yea

already have. He said that current vaccines have been "amazing" but that vac-cines can do only so much.

What was Operation Warp Speed ?

Under the Trump administration Operation Warp Speed spent about \$30 billion beginning in March 2020 to de-velop, manufacture and distribute CO-VID-10 vaccines VID-19 vaccines

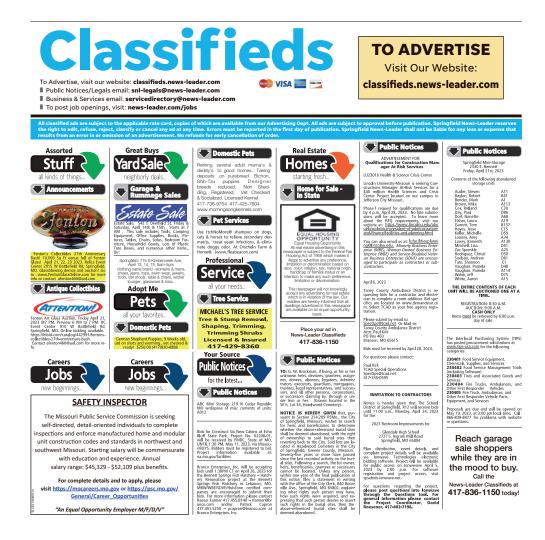
VID-19 vaccines. The federal government essentially placed bets on six drug companies, hop-ing at least a few of them would prove successful. Each received more than \$1 billion (although Pfizer/BioNTech de-velored fits useque without government veloped its vaccine without govern

Veloped its vaccine without government support) with a promise of a guaranteed market if it succeeded. • Moderna and Pfizer/BioNTech developed, tested, passed regulatory hurdles and produced millions of doses of their mRNA vaccines in less than a year. Before then, the fastest vaccine

year. Before fune, the fastest vaccine had taken four years to bring to market. • Johnson and Johnson also devel-oped a vaccine based on a different technology. While effective, the vaccine led to a rare side effect and is no longer widely available in the United States. • Normark numerod o, third tures of

practical product is a much harder and more expensive process" than simply creating a basic vaccine, he said. "A lot of designs that look good in the early stages fizzle out because they cannot be manufactured efficiently under the con-ditions required for human trials." Dr. Paul Offit, a pediatrician who di-rects the Vaccine Education Center at Childrapi's Hearital of Philodenbha is Novavax pursued a third type of vaccine technology and also has won Children's Hospital of Philadelphia, is Children's Hospital of Philadeipina, is skeptical any of the goals are realistic. Researchers have been trying for more than 40 years to develop vaccines against multiple strains of flu and against HIV, the virus that causes AIDS. Both hear unrear diverge ha caid hea

 Vaccine technology and also has won emergency regulatory approval, though it is not widely available.
 The other two efforts, one by Sanofi and another by AstraZeneca, fell behind early and were not advanced beyond realigninger tecting. preliminary testing.





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March 28, 2023

Don Whitman Russell Johns Associates LLC 1001 S Myrtle Ave. Suite 7 Clearwater, FL 33756

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SPORTS

More Easter Sunday magic for Spieth?

Adam Schupak Golfweek | USA TODAY Network

AUGUSTA, Ga. – Jordan Spieth's last two PGA Tour victories have been on Easter Sunday. When told that the final round of the 87th Masters will be played on Easter this week, he said, "That's good vibes

Spieth, who is making his 10th Masters appearance, has a dazzling record at Augusta National. In addition to win-

ning the title in 2015, Spieth has five top-3 fin-ishes, a record matched only by Arnold Palmer. But Spieth is also coming off his first missed cut at 0 35

Spieth Inis Inst missed cut at the Masters last year. Spieth He left disappointed but nine days later he slipped into a Tartan winner's jacket on Easter after winning the RBC Heritage, his 10th Turnetid.

his 13th Tour title. his 13th Tour title. This year has been a mixed bag for Spieth, 29, who held the first-round lead in January at the Sony Open in Hawaii only to miss the cut. He also had legiti-mate chances to win the Arnold Palmer Invitational and the Valspar Champion-

ship in March but fell short. "I feel good about the form I'm in," Spieth said Tuesday during his pre-Masters press conference. "Hopefully we get a firmer, faster Augusta; like it that way. I've played better when it is that way. I've played better when it is that way. It doesn't look like i's going to be that way. But, you know, if it forces a lot more kind of wedges into the par-5s and some angles because of the cooler and some angles because of the cooler temperatures and the moisture in the ground, I can certainly look at that as advantageous to me, too. TII just spin it positively however I can." Spieth, who enters the week ranked

16th in the world, has rejuvenated his career after a lull in which he went win-less for 83 starts; it was a span of 1,351 days between winning the 2017 British Open, his third major, and the 2021 Valero Texas Open on Easter Sunday, ahead of the Masters that year. During that stretch, Spieth conceded he searched for a fix but ended up digging an even bigger hole. He was stubborn but

bigger noie. He was stubborn out eventually began re-engineering his swing from impact backward. "It's exciting because when I go to the range, I'm confident by the end of the day I know what to improve. That the day i know what to improve that seems like it would be standard every day for a golfer, but there were a lot of years in a row where I would go to the course and I would be uncertain if I would come out that day feeling better or worse," he said.

Spieth looked at the calluses on his

hand and observed, "I've got the scars to show the hours." Spieth has recorded three top-6 fin-ishes in his last five stroke-play events Isnes in his last nive stroke-piay events and said his game is close but the swing changes he's made remain a work in progress. "I don't feel I have all the weapons right now. But I have enough, and I'm

nght now. But i have enough, and i in continuing to work on the ones that 1 don't have, and I get a little better each day with them," Spieth said. Was last year's missed Masters cut an outlier? Can Spieth float under the radar and win a second green jacket on Deate 0 or days.

Easter Sunday?

He has scar tissue from failing to close in 2014 and blowing a five-stroke lead on the second nine in 2016 and feeling as if "I should've, could've won in 2018" when he bogeyed the last and closed in 64.

"I'd love to get in the mix because I feel like right now, I feel better about my game than I've felt since probably 2017," Spieth said.

He also noted that the sleeves of his Masters in 2015, but he declined to keep it in my pos-"I just wanted to keep it in my pos-

session," he said. "I just wanted to keep it in my pos-session," he said. "I just had it with me everywhere, and I never got it fixed, and I think they have done it since here because the arms certainly fit a lot bet-ter. I left a little room just in case I put ľd on a few pounds over the years. love to have another one, maybe a little bigger and fit it to my size."

Homa seeking major breakthrough after rise

Brian Mull ecial to USA TODAY Network

AUGUSTA, Ga. - Improvement around the greens gives Max Homa confidence his major championship record will also continue trending upward.

Homa played the weekend in the Masters tournament last year for the first time in three appearances, mak-ing the cut in three of the four majors. He won for the third time in the last 11 months in January at Torrey Pines to ascend to fifth in the world rankings. The ability to make momentum-saving pars is crucial anywhere but

especially on a strenuous major championship venue like Augusta National, where birdie opportunities can be scarce outside the golf course's four

par-5s. "I wasn't incredibly well-rounded, I I wash t incremoly well-rounded, I would say, up until last year," Homa said. "I found something in my short game. I've struggled here because I haven't chipped the ball well. Even if it's soft, it's hard to chip around here. It's obviously a bit easier. But it's hard.

Vou have to use imagination." Homa enters the Masters ranked 36th in strokes gained: around the green, a 20-spot jump since last sea-son and 121 spots better than his 2020-

21 ranking. He's also fifth in scram-bling after ranking 82nd each of the two previous seasons. Playing practice rounds with short-game wizards and accomplished Mas-ters competitors Jordan Spieth and Justin Thomas the last two days also helped Homa learn more of the nuance nd the undulating Augusta Na-

"You see these great chips. The chip You see these great chips. The chip Tiger hit in 2005 that everyone has seen a trillion times, it looks like it's just a feeder chip, right. But if you don't spin that, it runs up the hill and, you know, it's very specific," Homa said. "So you can make a shot look easy around here, and then you can watch somebody, how I used to chip, and you



eek's Official World Golf Ranking KATIE GOODALE/USA TODAY NETWORK

would think it was the hardest shot

you've ever seen." The roster of Masters champions is loaded with elite chippers and pitchers: Woods, Phil Mickelson, Seve Ballesteros. Spieth and Patrick Reed claimed a dozen green jackets between them, in large part due to their excellence around the green.

Homa's resume includes victories at Riviera, Torrey Pines and Quail Hollow, former major championship hosts and three of the most difficult courses on the

PGA Tour. Disastrous holes have thwarted his recent attempts to climb the leader-board in Augusta. But armed with more confidence in his game and a better un-derstanding of balancing conservative and aggressive plays, Homa sounds ready to be a threat on the weekend.

"But obviously I'm getting a little bit better every year at all facets. But be-tween my putting and my chipping, I just feel like it had been streaky and been on the right grass, this, that, or whatever, and I feel like this year and last year it's starting to all kind of be-come more predictable in a way."

Spicy food, not LIV talk, main dish at Champions Dinner

Doug Stutsman

AUGUSTA, Ga. - The elephant in the room went unaddressed Tuesday eve room went unaddressed Tuesday eve-ning at the Champions Dinner. According to multiple past champs, the topic of Masters winners leaving the

PGA Tour for LIV Golf was not men-

PGA Tour for LIV Golf was not men-tioned during the annual get-together. "We're just 33 past champions in a room, all trying to get along," said 1979 winner Fuzzy Zoeller. "Nobody said a word about it. Phil (Mickelson) sat near the end of the table and kept to himself.

He didn't speak at all." He didn't speak at all." As for Fred Couples? "Couples spoke a lot but didn't men-tion LIV at all," 1973 winner Tommy Aaron said. "I sat next to Freddie, and he and Ray Floyd kept trying to figure out how many champions had come out of the final group." Ben Crenshaw, who's been the emcee

of the dinner since 2005, welcomed the table by reading a 1954 letter that Ben Hogan had scribed to Masters co-foun-ders Bobby Jones and Clifford Roberts. ders Bobby Jones and Clifford Roberts. The letter shared the significance of be-ing a member of the Masters Club.

The a memory of the Masters Cub. "Dear Bob and Cliff," wrote Hogan, as 33 sets of eyes latched to Crenshaw. "Today I received my invitation to the 1954 Masters Tournament and I am de-lighted to see this familiar invitation again. It brings back memories of the time I received my first invitation, back



Masters winners gathered for a photo before Tuesday's Champions Dinner. AUGUSTA NATIONAL GOLF CLUB

in 1938. Prior to that year. I remember hoping and praying that my game and record would qualify me for this much-prized invitation." Crenshaw paused to ensure all re-

mained engaged. It wasn't the first two Hanned engageu. It wasn't the first two paragraphs that stood out, but rather Hogan's final words.

"Surely this has to be the most exclu-sive club of all. Not only do a fortunate few of us have the tournament to look few of us have the tournament to took forward to, but the annual meeting of our club as well. Here, long after serious competition for some of us comes to an end, we can still get together and remi-nisce," Hogan wrote. Chairman Fred Ridley also spoke, but

similar to Crenshaw, he didn't mention

LIV Golf, Instead, Ridley thanked the ta-LIV GOIL INSTEAD, RUGEY THANKED THE TABLE OF INTUING THE ADD T

recognized scortus schenier, while int-ing a right hand in the shape of the hook 'em horns sign. "Everybody knows how Ben feels about Texas," Aaron said. "And he made sure the table knew how well Texans have played in Augusta. You know, Crease present unclude head to make

Crenshaw gave us a big hook 'em horns and he, Scottie and Jordan Spieth all enjoyed that." When asked how the food was, Aaron

said, "The rib-eye was fantastic, but the tortilla soup was spicy as hell."

members of the Masters Club: Aaron (50th anniversary), Mark O'Meara (25th anniversary), as well as Larry Mize and Sandy Lyle who are competing in their final Masters.

Added Fuzzy: "That soup was pretty damn spicy, but I enjoyed everything

Crenshaw then recognized four members of the Masters Club; Aaron

else.

Mize became emotional when addressing the table, saying how much it meant "for an Augusta boy" to win the Masters. Aaron also spoke, sharing a story

Aaron also spoke, sharing a story about the conclusion of the 1973 Mas-ters when he was inside Butler Cabin waiting for J.C. Snead to finish. "J.C.'sin the bunker on No. 17, and hits out to about 15 feet," Aaron told the ta-

ble. "So Jack looks at me and says, 'No chance he'll make this putt. You've got the tournament won.' Well, of course the putt goes in, and I'm thinking, 'Thanks a lot, Jack.' "

As for Aaron's thoughts on Mickelson, "I wished him good luck, but I couldn't believe how quiet he was. Phil took a very low profile. He didn't say a word " word

Scheffler, defending Masters Tournament champion, was the guest of honor and the Texan ordered up a dinner of cheeseburger sliders, firecracker cheeseburger sliders, firecracker shrimp, tortilla soup, Texas rib-eye or blackened redfish and for dessert a warm chocolate chip skillet cookie with milk & cookies ice cream.

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Win doesn't tell much about USA's Cup odds

Nancy Armou

ST. LOUIS – Don't read too much into this from the U.S. women.

The Americans defeated fellow World Cup team Ireland 1-0 on Tuesday night, getting the only goal they needed from Alana Cook in the oddest of fash-ions. But they also often looked disjointed, failing to finish chances, turning the ball over and struggling at times to contain Ireland

With the World Cup beginning in 100 days, it would be tempting to see all of that as troublesome.

It's not

"The things that were missing is not something that worries me," coach Vlat-ko Andonovski said after the game. "It wasn't about the team concept. It was more about the individual players and, obviously, getting minutes to certain players."

This is a team still coming to terms with the sudden loss of leading scorer Mill in the sudden loss of reading scorer Mallory Swanson, who ruptured her pa-tellar tendon against Ireland on Satur-day, and the impact her absence will have on the style the USWNT plays. They're also working several players back from lengthy injuries and trying to figure out who fits and where.

And with only six or seven spots left on the 23-player roster, and 10 to 12 play-ers in the mix for them, Andonovski wanted to get another look at players on the bubble. This was the last game, and the last camp, before the roster is named

"I feel comfortable where we're at as a team," Andonovski said. That's not to say there aren't things to

That's not to say there aren't things to take away from this game. Alyssa Thompson, the 18-year-old phenom who was brought in after Swanson was injured, looked like the real deal. Making just her third appearance with the USWNT, and first start, she played all 90 minutes and showed



eland goalkeeper Courtn v Bros n ie i nable to save a shot by Alana Cook USWNT teammate Lindsey Horan (10) looks on. JEFF CURRY/USA TODAY SF

flashes of why she was the first high schooler ever drafted by the NWSL. She and Sophia Smith paired nicely in the first half to put pressure on Ire-land's defensive backs, creating chances for Alex Morgan. Thompson also made two dangerous runs in the second half. One time a pair of defend-ers had to sandwich her to get her off the ball. The second time Ireland goalkeep-er Courtney Brosnan had to smother the er Courtney Brosnan had to smother the

ball to stop Thompson. "She came in with confidence and did everything she knows how to do," said Smith, whose roster spot is effectively locked up. "I think our connection can be really good. And I'm excited to con-tinue playing with her and building that connection."

Julie Ertz, who is back with the USWNT for the first time since 2021 after having her first child last summer, is still working on her timing. But she showed flashes of the dominating mid field presence that made her so critical to the 2015 and 2019 World Cup titles, and it was impossible not to notice the team responding to her directions.

"When I'm talking, I'm more comfort-able playing. Being able to do that al-lowed me to, hopefully, as seamlessly as possible, come in after being out awhile," Ertz said. "To have the respect of the team to be able to do that right away. I think has helped me."

Ertz also said signing with an NWSL team is her "priority" and hopes to have an announcement soon. Consistent playing time should eliminate any replaying time should eliminate any re-maining rust, and having her back would be a huge boost to the USWNT. "She imposes herself on the game and (that rubs off on (the players)," An-donovski said. "We could see that com-

ing out a little bit more in this game and we're hoping to see that more

Even Ireland getting chances late in the game and testing Casey Murphy wasn't the worst thing. Alyssa Naeher is the USWNT's No. 1

goalkeeper, but the Americans learned goalkeeper, but the Americans learned the hard way at the Tokyo Olympics that not having someone game-ready is costly. Naeher got hurt in the first half of the semifinal, and the USWNT wound up losing to Canada on a penalty kick.

"She's young; she needs these min-utes. She needs games in front of full stadiums under pressure," Andonovski said of Murphy. "To be quite honest, as much as I wanted to win this game, three-, four- or five-nothing, there's an element of development that went into

the last 10 minutes, to see how Casey's going to perform under pressure." So, no. This isn't what the Americans will look like on July 22, when they open the World Cup against Vietnam. Also, if you've followed the USWNT for any length of time, you know they don't round into form until the spotlights are on.

Andonovski is confident they will. Andonovski is confident they will. "We didn't know (after Tokyo) how good we were going to be and we didn't know if we're going to be ready with this team to win a World Cup," he said. "But now we feel comfortable saying that, yes, we are ready to win a World Cup.

Swanson has surgery

Swanson said on Instagram that she had surgery Tuesday morning to repair her torn patellar tendon. She did not give a timetable for her return, but the USWNT's leading scorer this year is ex-pected to miss the World Cup.

World Cup send-off match

U.S. Soccer announced Tuesday that the USWNT will play Wales on July 9 in San Jose, California, in its send-off ne before the World Cup gan

Premier League brings summer competition to US

Jim Reineking

The English Premier League will hold a preseason tournament in the United States, which will be held in July and in-clude six clubs taking part in games in East Coast cities.

East Coast cities. While a number of top English clubs have held summer tours, this is the first time the league has staged a "tourna-ment" in the U.S. The Premier League Summer Series

Inter Premier League Summer Series will be nine games between Saturday, July 22, and Sunday, July 30. Clubs con-firmed to participate are Aston Villa, Brentford, Brighton & Hove Albion, Chelsea, Pulham and Newcastle United. Games will be held in Atlanta; Harrison, New Jersey: Orlando, Florida: Philadel-

We are delighted to be bringing six clubs to the USA in July for the first-ever Premier League Summer Series," Premier League CEO Richard Masters said in a statement "Our clubs have incredible supporters in the U.S., who passion-ately follow their teams throughout the

What is the Summer Series schedule?

Saturday, July 22 – Lincoln Finan-cial Field, Philadelphia

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Match 3: Newcastle United vs. Aston Villa, 7 p.m. ET Wednesday, July 26 – Mercedes-Benz Stadium, Atlanta

Match 4: Brentford vs. Brighton & Hove Albion, 5:30 p.m. ET Wednesday, July 26 - Exploria Sta-dium, Orlando

Match 5: Fulham vs. Aston Villa, 7 p.m. ET

Wednesday, July 26 – Mercedes-Benz Stadium, Atlanta Match 6: Chelsea vs. Newcastle Unit-

ed. 8:15 p.m. ET

Friday, July 28 – Red Bull Arena, Harrison Match 7: Brighton & Hove Albion vs.

ewcastle United, 7:30 p.m. ET Sunday, July 30 – FedExField, Landover Match 8: Aston Villa vs. Brentford,

noon ET Match 9: Chelsea vs. Fulham, 2:45 p.m. ET

Will USMNT star Pulisic still be with Chelsea?

Christian Pulisic, the 24-year-old standout for the U.S. men's national team, is under contract with Chelsea

through the 2023-24 Premier League However, a mass exodus of players – including Pulisic – is expected this sum-

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 Match 1: Chelsea vs. Brighton & How
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 Albion, 7 p.m. ET
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 Sunday, July 23 - Lincon Financial
 Match 2: Fulham vs. Brentford, 4

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 match 2: Fulham vs. Brentford, 4
 new players at a cost of approximately



USMNT star Christian Pulisic is in his fourth seas n with Chelsea in the EPL. AFP VIA GETTY IMAGES

\$650 million. The club fired manager Thomas Tuchel, then brought in Graham Potter on a five-year contract, only to fire him after 31 matches. Former Eng-land national team and Premier League star Frank Lampard was appointed in-

star Frank Lampart was appointed in-terim manager in April. All of that change has not helped on the pitch, as Chelsea – which won the UEFA Champions League just two years ago – currently sits in 1th place in the Description League table.

With Chelsea going through three managers in four years, Pulisic has been unable to secure a consistent starting position with the club. The influx of new players recently means Chelsea will be looking to offload the USMNT star, as looking to otfload the USMN1' star, as well as other notable players such as strikers Pierre-Emerick Aubameyang and Romelu Lukaku (who is on loan at Inter Milan), midfielder Mateo Kovacic and defender Kalidou Koulibaly.

who could be participating in the Pre-mier League Summer Series. Fulham features American defenders Tim Ream and Antonee Robinson, each of whom played significant roles for the USMNT at the 2022 World Cup.

Pulisic isn't the only USMNT player

Busy summer of soccer in U.S.

Who are other USMNT players in Premier League Summer Series?

The Premier League Summer Series

The Premier League Summer Series will be competing for the American soc-cer fan's attention amid a number of competitions taking place this summer. The women's World Cup kicks off on July 20, with the USWNT playing its first game on July 21 gainst Vietnam at 9 p.m. ET in Auckland, New Zealand. Cup games also will be held in Australia. On the heels of the completion of the CONCACAF Gold Cup on July 16, the Leagues Cup – a unique competition

Leagues Cup – a unique competition featuring every team in Major League Soccer and Mexico's Liga MX – kicks off on July 21. The final of the Leagues Cup will be held on Aug. 19. While the NWSL will be taking a breeking and a compared box during the

While the NWSL will be taking a break in regular-season play during the women's World Cup, the league will be hold some games for its in-season tour-nament – the Challenge Cup – in late July and early August.

July and early August. In addition, Wrexham AFC – the fifth-tier Welsh soccer club owned by actors Ryan Reynolds and Rob McIlhen-ney and subject of a popular documen-tary – will play a friendly against Man-chester United in San Diego on July 25.

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Premier League table.

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Proposals are due and will be opened on May 19, 2023, at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.

Electronic tear sheets are required for this ad.

Please email proofs, tear sheet copies, affidavit and invoice to Shelley Black at <u>shelley.black@tips-</u> <u>usa.com</u> as advised by TIPS General Counsel.

Thank you,



Purchasing Cooperative | Region 8 Education Service Center 4845 US Hwy 271 North | Pittsburg, TX 75686 Ph: 866-839-8477 | Direct: 903-575-2732 www.tips-usa.com | shelley.black@tips-usa.com

Daily Journal of Commerce 11 NE Martin Luther King Jr Blvd. Portland, OR, 97232 Phone: 503-226-1311 Fax: 503-222-5358



Affidavit of Publication

The Interlocal Purchasing System Tips - Shelley Black To: 4845 US Hwy 271 N Pittsburg, TX, 756864303

Legal Notice 2492093 Re:

State of OR

} } SS:

County of Multnomah }

I, Nick Bjork, being duly sworn, depose and say that I am the Publisher of the Daily Journal of Commerce, a newspaper of general circulation in the counties of CLACKAMAS, MULTNOMAH, and WASHINGTON as defined by ORS 193.101 and 193.020, published in Portland in the aforesaid County and State; that I know from my personal knowledge that the notice described as:

THE INTERLOCAL PURCHASING SYSTEM

a printed copy of which is hereto annexed, was published in the entire issue of said newspaper 2 time(s) in the following issues:

SEE EXHIBIT A

04/07/2023 and 04/14/2023.

State of Oregon County of Multnomah

SIGNED OR ATTESTED BEFORE ME ON 21st day of April 2023

By:

Miluth By:

State of Oregon Notary Public, State of OR No. 1031542 My commission expires on December 5, 2026



12 # FRIDAY, APRIL 7, 2023 # THE DAILY JOURNAL OF COMMERCE

the Proposer's name and "Backflow Testing Services- Solicitation No. 23-3539

ing Services- Solicitation No. 23-3539°. Solicitation packets may be obtained from Premier Builders Exchange at <u>www. premierbx.com</u> (click on Public Works) or 1902 NE 4th Street, Bend, Oregon. Pro-posers must register with Premier Build-ers Exchange as a document holder to pachic active of addradter This are here. receive notice of addenda. This can be done on the Premier Builders Exchange website or by phone at 541-389-0123. Proposers are responsible for check-ing the website for the issuance of any addenda prior to submitting a proposal. Proposal results are available from Pre mier Builders Exchange. The City of Bend reserves the right to:

 modify, revise or withdraw this request for proposal, 2) reject any or all proposal not in compliance with public solicitation procedures and requirements, 3) select contractor on the basis of the proposals or to conduct interviews with the highest or to conduct interviews with the highest qualified proposers after scoring, 4) seek clarifications of any or all proposals, and 5) to select the proposal which appears to be in the best interest of the City. Publish: April 7, 2023 Michello Elsi Trainor

Michelle Elpi-Trainor Procurement Analyst 541-317-3019

Published Apr. 7, 2023. 2492505

CITY OF BEND OWNER'S REPRESENTATIVE SERVICES - SOUTHEAST AREA PLAN (SEAP) PUMP STATION

Proposals Due 3:00 pm, May 9, 2023 REQUEST FOR PROPOSALS PROJECT NO. 1SEMP SOLICITATION NUMBER: 23-3240 The City of Bend requests proposals from qualified firms for Owner's Repretrom qualified tirms for Owner's Hepre-sentative Services for the SEAP Pump Station Project. The project, which will use a Progressive Design-Build (PDB) method of project delivery, consists of a new public sewer pump station, dis-charge force main, and conveyance gravity mains to serve the Southeast Expansion Area (SEA), located in De-Expansion Area (SEA), located in De-schutes County within the City's Urban Growth Boundary. This work is intended to address the following: overall sanitary sewer system capacity, efficiency, and serviceability for properties within the CFA experiment of the extension of the sector of the secto SEA and adjacent developments.

Sealed proposals must be submitted by Sealed proposals must be submitted by 3:00 PM, May 9, 2023, at City Hall, 710 NW Wall Street, 2nd Floor, Bend, Ore-gon, 97703, Attn: Dan Galanaugh, Senior Procurement Analyst. Proposals will not be accepted after deadline. The outside of the sealed envelope or box should be marked with the Proposer's name and marked with the Propose's name and "Owner's Representative Services -Southeast Area Plan Pump Station, Solicitation No. 23-3240." Solicitation packets may be obtained from Premier Builders Exchange at <u>www.</u>

from Premier Builders Exchange at www, premierbx.com by clicking on "Pub-lic Works Projects" and then on "City of Bend". Entities intending to submit proposals should register with Premier Builders Exchange as a plan holder in or-der to receive addenda. This can be done on-line or by contacting Premier Builders Exchange at (541) 389-0123 or email at admin@alensorfile.com Entities are ra-

Exchange at: (341) 369-0123 of email at admin@plansofile.com. Entities are re-sponsible for ensuring they have all ad-denda before submitting proposals. The City of Bend reserves the right 1) to reject any or all proposals not in compli-ance with public solicitation procedures and requirements, 2) to reject any or all proposed in accorrigne with ORS all proposals in accordance with ORS 279B.100, 3) to cancel the solicitation if 2/95.100, 3) to cancel the solicitation if the City finds it is the public interest to do so, 4) to seek clarifications of any or all proposals, and 5) to select the entity/ entities which appear to be in the best in-terest of the City. Publish date: April 7, 2023

Dan Galanaugh Senior Procurement Analyst 541-323-8570

Published Apr. 7, 2023. 2492520

CITY OF CAMAS PUBLIC WORKS DEPARTMENT REBID CAMAS LIBRARY HVAC EQUIPMENT REPLACEMENT Bid Opening: May 3, 2023, at 10:00 a.m.

at 10:00 a.m. CALL FOR BIDS CITY OF CAMAS PROJECT NUMBER: G1024 A Pre-Bid Walk-through is scheduled for April 24, 2023, at 10:00 a.m. at the project site 625 NE 4th Avenue, Camas, NA 00007 biddea one character actions WA 98607. Bidders are strongly encour-aged to attend. This is an opportunity to review existing conditions and ask ques-tions regarding scope of work and bid

submittals. Statement of Work: The scope of ser-Statement of work: The scope of ser-vices includes purchasing, removing, reinstalling and or modifying the Camas Public Library HVAC system per these contract documents and technical spec-ifications. Work shall include but is not limited to being concencent, but work numeric

boiler replacement, hot water pump re-placements, variable frequency drives installations, chiller unit replacement, installations, chiller unit replacement, expan-chilled water pump replacement, expan-sion tank replacements, air handler unit replacements, air purification system modifications, diffuser/register/grill modifications, control system modifications thermostat replacement and any relat-ed components shown within the plans and technical specifications to provide a omplete and functional installatio Free-of-charge access to project bid documents is provided to Prime Bidders, Subcontractors, and Vendors by going to Builders Exchange of Washington (BXWA) at <u>www.bxwa.com</u> and clicking on "Posted Projects", "Public Works", and "City of Camas". Complete plans, specifications and addenda for this project are available on-line at Builders Exchange of Washington <u>http://www.bxwa.com</u>. The City of Camas is an Equal Employ-

ment Opportunity employer. This Infor-mation is available in an alternate form by request by contacting 360-834-6864 Spanish La información está disponible

en un idioma alternativo a nedido en un idioma anernativo a pedido, Korean jeongboneun yocheong si dae-che eon-eolo jegongdoebnida, Russian Informatsiya dostupna na drugom yazyke po zaprosu, and

Ukranian Informatsiva dostupna in-

Ukranian Informatsiya dostupna in-shoyu movoyu za zapytom. Contact Ronda Syverson, City of Cam-as, at <u>rsyverson@cityofcamas.us</u> or 360-817-7256 with questions related to obtaining bid documents. Please contact James Hodges, Capital Deciate Moreage, at indec@citikd Projects Manager, at jhodges@cityof-camas.us or 360-817-7234.

The City of Camas expressly reserves the right to reject any or all Proposals and to waive minor irregularities or informali-ties and to Award the Project to the lowest responsive, responsible bidder as it best serves the interests of the City. The City of Camas also reserves the right to delete any or all portions of individual bid items. Published Apr. 7, 2023, 2492521

CITY OF SALEM PLUMBING CONTRACTOR OF RECORD Bids Due 2:30 pm, May 9, 2023 INVITATION TO BID

The Contracts and Procurement Man-ager of the City of Salem will receive bids electronically through Equity Hub's Bid Locker until but not after 2:30 p.m. Bid Locker until but not after 2:30 p.m., (Local Time) Tuesday, MAY 9, 2023, at which time said bids will be publicly opened and read virtually using Zoom, for the project specified herein the Zoom call in information will be posted on OregonBuys at least 3 days prior to bid open ing date and time. WORK DESCRIPTION: The City of

Salem, Facilities Services Division and Public Works Department are request-ing bids for the services of a recognized Plumbing and Mechanical Contractor for performing routine and emergency plumbing maintenance and new instal lation at various City of Salem locations and existing City of Salem locations and existing City of Salem customers pri-vate plumbing where a licensed plumber is required. Work may include performing routine plumbing maintenance, repair or installation of water service lines or new plumbing fittings such as pressure reducing valves from new or existing me-ter locations and connect to the customer's existing plumbing on an as needed basis. Contractor must be experienced in designing piping systems for a new construction and tenant improvements. construction and tenant improvements. These systems are to include potable water, heating, refrigeration systems, drains and sewer cleaning, and to be cer-tified in backflow service and repairs ex-perience in the following piping systems: copper, carbon steel, iron pipe and stain-less steel (including med ga). **PROCUREMENT DOCUMENTS:** Bid-dere may obtain these bid documents by

ders may obtain these bid documents by registering on the OregonBuys website and downloading them. Bidders shall consult the OregonBuys system regularly until closing date and time to avoid miss-ing any notices. To register on Oregon-Buye on to https://oregonbuys.gov/The Buys go to https://oregonbuys.gov. The City shall advertise all Addenda on OregonBuys. Prospective bidders are solely onBuys. Prospective bidders are solely responsible for checking OregonBuys to determine whether or not any Addenda have been issued. Bid documents will not be mailed to prospective Bidders. PRE-BID CONFERENCE: There is NO eth existence for this exist.

site orientation for this project. BID SUBMITTAL: Bids must be subbiD SUBMITIAL: Bids must be sub-mitted on the bid forms furnished to the bidders. Bids shall be submitted in a sealed envelope plainly marked "Bid on PLUMBING CONTRACTOR OF RE-CORD-Bid No. 234029," and show the name and business address of the bid-der. Completed bids must arrive elec-tronically via Bruitk why bid Locks tronically via Equity Hub's Bid Locker

tronically via Equity Hub's Bid Locker at https://bidlocker.us/aslaem.or/ BidLocker. The City will not accept bids submitted in any other matter. NO LATE BIDS WILL BE ACCEPTED. Your bid must be uploaded prior to the Closing Date and Time. The City character accemended that you give the Closing Date and time. The City strongly recommends that you give yourself sufficient time and at least ONE (1) day before the closing date and time to begin the uploading pro-cess and to finalize your submission. The City accepts no responsibility for non-receipt and/or delays in receipt caused by transmission and recep tion problems, equipment failure, tion problems, equipment failure, or any other similar cause. Each bld is instantly sealed and will only be vis-ible to the City after the closing date and time. Uploading large documents may take significant time, depending on the size of the file(s) and your inter net connection speed. Minimum sys-tem requirements: Internet Explorer

11, Microsoft Edge, Google Chrome, or Mozilla Firefox, Javascript must be enabled. Browser cookies must be ablod

Need Help?

Please contact Equity Hub at <u>help@</u> <u>equityhub.us</u> or (267) 225-1407 for technical questions related to your submission. The Vendor Guide for Bid Locker can be found at <u>Vendor Guide</u>

BID SECURITY: Bid security in the amount of 10 percent of the bid must ac-company each bid in accordance with the nstructions to Bidders. AWARD: The City of Salem ("City") re-

AWARD: The City of Salem ("City") re-serves the right to reject any or all bids, to waive informalities, and to postpone the award of the contract for thirty (30) days. HUMAN RIGHTS: It is the express policy of the City that no person shall be excluded from participation in, be denied the benefits of, or be otherwise subjected the distribution, under any reported the benefits of, or be otherwise subjected to discrimination under any program or activity on the grounds of race, religion, color, national origin, sex, marital sta-tus, familial status or domestic partner-ship, age, mental or physical disability, sexual orientation, gender identity, or source of income ac particide by Salem source of income as provided by Salem Revised Code Chapter 97, Title VI of the Civil Rights Act of 1964 and other fed Civil Hights Act of 1964 and other fed-eral nondiscrimination laws. The City's complete Title VI Plan may be viewed at (http://www.cityofsalem.net). Contracts for work under this bid will obligate the Contractor to comply with all applicable requirements of federal, state, and local will initia equilibrium arbitrary civil rights and regulation. rules and regulation. TATION FOR SUBCON-POCUREcivil rights and rehabilitation statutes,

SOLICITATION FOR SUBCOM-TRACTS, INCLUDING PROCURE-MENTS OF MATERIALS AND EQUIP-MENT: In all solicitations either by competitive bidding or negotiation made by the Contractor for work to be performed under a subcontract, including procurements of materials or leases of procurements of materials or leases of equipment, each potential subcontractor or supplier shall be notified by the Con-tractor of the Contractors obligations un-der a contract awarded pursuant to this bid, Salem Revised Code Chapter 97. Title VI of the Civil Rights Act of 1964 Title VI of the Civil Hights Act of 1964, and other federal nondiscrimination laws. The City will provide ADA accommo-dations upon reasonable request to the Contracts and Procurement Manager. The City is an Equal Employment Op-orchurity Evolution

contunity Employer. CONTRACTOR DISCLOSURE: Prior to award, Contractor will be required to provide answers to the five questions

stinulated in Salem Revised Code (SRC) 2,380(b). If applicable to this project, contractor or subcontractor must be licensed under

ORS 468A.720. PREVAILING WAGE RATES: All bids

are subject to ORS 279C.800 through 279C.870. Prevailing Wage Rates and necessary forms are available at http:// www.oregon.gov/boli/WHD/PWR/Pag-

es/index.aspx. BOLI Prevailing Wage Rates for Public Works Contracts in Oregon dated Janu-ary 5, 2023, Amendment dated January 11, 2023.

The Work will take place in Marion County, Region 3. <u>General inquiries concerning the con-</u>

tents of the bid specifications should be directed to: For Facilities Services Division:

Luke Bergerson, 503-588-6306 or email: lbergerson@citvofsalem.net

 For Public Works Department: Doug Priest, 503-588-6063 or email: dpriest@ cityofsalem.net The Buyer for this procurement is Lind-sey Bergerson, phone: 503-588-6093 or

mail: libergerson@cityofsalem.net Published Apr. 7, 2023. 2492503

CONFEDERATED TRIBES OF GRAND RONDE

GHAND HONDE ENGINEERING AND ENVIRONMENTAL ASSESSMENT SERVICES TUMWATA VILLAGE INFRASTRUCTURE IMPROVEMENTS

INFRASTRUCTURE IMPROVEMENTS PHASE 1 Proposal due 2:00pm, May 4, 2023 REQUEST FOR PROPOSALS Through this Request for Proposals (RFP), the CONFEDERTAED TRIBES OF GRAND RONDE, is seeking com-petitive proposal from qualified and experienced individuals or firms, for the provision of design exprises for the experienced individuals or tirms, for the provision of design services for the construction of infrastructure and utility improvements at turnwata village site in Oregon City. The project is located at 419 Main Street, Oregon City, Oregon. Questions or requests for clarification shall be directed in writing to the Project shall be directed in writing to the Project Manager, Ryan Webb via email at Ryan. Manager, Hyan Webb via email at <u>Hyan</u>, Webb@grandronde.org by 2:00pm, pre-vailing local time, Monday, May 1, 2023. Electronic copies of the RFP docu-ments are available by emailing Ryan Webb at Ryan.Webb@grandronde.org or calling 503-879-2404.

Respondents shall provide a written Hespondents snall provide a written proposal by 2:00 pm on MAY 4, 2023. to Ryan Webb, Project Manager at 9615 Grand Ronde Road, Grand Ronde, Ore-gon 97347. Specific information regard-ing document submittal procedures and due dates will be found in the RFP. Published Apr. 7, 12, 14, 19, 21, 26, 28 & Maria 0.000 May 3, 2023

2492584

LANE COUNTY DEPARTMENT OF PUBLIC WORKS ANNUAL PRICE AGREEMENT FOR PURCHASE OF DUST ABATEMENT MATERIALS, DELIVERY, DISTRIBUTOR AND OPERATOR Bids Due 10:00 am, April 18, 2023 ADVERTISEMENT FOR BID

Bid Closing for the project identified below will be at 10:00 a.m., local time TUESDAY, APRIL 18, 2023. Bids will be TUESDAY, APRIL 18, 2023. Bids will be received electronically by Matt Taronft, Engineering Analyst, Road Maintenance Division, Lane County Department of Public Works, for the following contract: SOLICITATION NO: 22/23-28-PMD CONTRACT NO. 23 /MAS-50 ANNUAL PRICE AGREEMENT FOR PURCHASE OF DUST ABATEMENT MATERIALS, DELIVERY, DISTRIBUTOR AND OPERATOR To establish unit prices for Lane Coun-

OPERATOR To establish unit prices for Lane Coun-ty's dust abatement materials, delivery ty's dust abatement materials, delivery, distributor, and operator needs for the working the period from contract execu-tion to October 1, 2023. Material will be Lignin Sulfonate used in the County's Dust Abatement Program. BID DOCUMENTS Bidding documents and information

Bidding documents and information pertaining to this project, including ques-tions, plan holder lists, and bid results are available in electronic form only, and may be obtained by bidders and interest ed parties after 8:00 am on Friday. April 7 2023, at the Lane County home page on the Bid Express service website at:

https://www.bidexpress.com/business-es/44723/home. To submit an electronic bid, a bidder

must: Be signed up with an Internet Service

Provider, and Set up an account with Bid Express® at <u>www.bidexpress.com</u> - There is no cost to set up an account to bid electron-ically on Lane County projects.

Follow all instructions on Bid Fx press® to submit a responsive bid. Additional questions may be submitted by email sent to: ecs-construction@lane-

OTHER INFORMATION

Lane County will not consider a bid for a price agreement, delivery, CRC distribu-tor, and operator contract unless the bidder is licensed by the Construction Con-tractors Board or the State Landscape Contractors Board. This project does not require the con-

tractor or subcontractor to be licensed under ORS 468A.720 for asbestos abatement

This contract is not for a public impro ment and prevailing wage rates are not

ment and prevailing wage rates are not required. No bid security is required. Each bid must contain a statement as to whether the bidder is a resident or non-resident bidder, as defined in ORS 279A.120. Each bidder must be an "Eruel Oncortunity Employer" and an "Equal Opportunity Employer" and comply with the appropriate provisions

of state and federal law. Each bidder is of state and federal law. Each bidder is required to comply with ORS 656.017 regarding worker's compensation unless the bidder meets the requirements for ex-emption under ORS 656.126. Lane County may reject a bid that does not comply with prescribed public con-tracting procedures and requirements, including the requirement to demonstrate the bidder's responsibility under ORS

the bidder's responsibility under ORS 279C.375(3)(b), and the County may reject for good cause all bids after finding that doing so is in the public interest. Lane County Department

of Public Works 3040 North Delta Highway Eugene, Oregon 97408 Published Apr. 7, 2023. 2492490

THE INTERLOCAL PURCHASING SYSTEM PROCUREMENT SOLICITATIONS

Proposals due 3:00 pm,

Proposals due 3:00 pm, May 19, 2023 REQUEST FOR PROPOSALS The Interlocal Purchasing System (TIPS) has posted procurement solicita-tions at www.lips-usa.com for the follow-ing categories:

ing categories: 230401 Food Service Equipment, Chemicals, Supplies, and Services 230402 Food Service Management

230402 Food Service Management Tools (including Software) 230403 Tires and Associated Goods and Services 230404 Fire Trucks, Ambulances, and Other First Responder Vehicles 230405 Fire Truck, Ambulances, and Other First Responder Vehicle Parts, Equipment, and Services

Proposals are due and will be opened on May 19, 2023, at 3:00 pm local time. Call 866-839-8477 for problems with website or questions. Published Apr. 7 & 14, 2023.

2492093

UNIVERSITY OF CALIFORNIA HAZARDOUS AND MEDICAL WASTE Proposals due 5:00 pm, May 12, 2023 REQUEST FOR PROPOSALS

The University of California Office of the The University of California Office of the President is requesting proposals from qualified and experienced firms to pro-vide Hazardous and Medical Waste (RFP No. 003101). In order to be considered, the Offeror must complete and submit a proposal to the University of California Office of the President in accordance with the solicitation documentation available at http://www.universityofcalifornia. edu/ VIRTUAL PRE-PROPOSAL CONFER-

VIRTUAL PRE-PROPOSAL CONFER-ENCE: Wednesday, April 19, 2023, 300 pm local time. See RFP for more details. PROPOSAL DUE DATE: MAY 12, 2023, BEFORE 5:00 PM LOCAL TIME. CONTACT: Reynaldo Cano-Boza, Sr. Commodity Manager, 510-987-9893 or Beynaldo.cano-boza@ ucon edu

Published Apr. 7, 2023. 2492161

PUBLIC PROMISE PROCUREMENT MASTER AGREEMENT FOR ELEVATOR AND ESCALATOR.

ELEVATOR AND ESCALATOR, WALKWAY, AND LIFT NEW CONSTRUCTION, MODERNIZATION, MAINTENANCE AND REPAIR SERVICES Proposals due: Tuesday, May 9, 2023 @ 2:00 PM MST PEOURET EOD DODOCAL

© 2:00 PM MST REQUEST FOR PROPOSAL SERIAL # 230122-RFP Pre-proposal Conference: 10:00 AM MST on April 19, 2023 Maricopa County, AZ (the "Lead Pub-lic Agency"), on behalf of Public Promise Procurement, the members of the advisory committee and all local and state sory committee and all local and state goverment agencies, higher education and nonprofit entities that elect to access the Master Agreement is soliciting pro-posals to enter into a Master Agreement for Elevator and Escalator, Walkway and Lift new construction, modernization, maintenance and repair services. The resulting contract may be awarded to mul-tiple suppliers. The RFP is subject to the tiple suppliers. The HFP is subject to the Lead Public Agency's general conditions & instructions to bidders. Proposals are due no later than 2:00 PM MST on May 9, 2023. Additional information can be found <u>www.periscopeholdings.com/s2a</u> Published Apr. 6, 2023. 2492101

WASHINGTON STATE UNIVERSITY UNIVERSITY DESIGN BUILD SERVICES CHAMPIONS CENTER Statements due 3:00 pm, April 25, 2023 REQUEST FOR QUALIFICATIONS

Statements of Qualifications Submittals Statements of Qualifications Submittais will be received by Washington State University, Facilities Services, from firms interested in providing Progressive De-sign-Build services for a 12,000 square foot dedicated athlete well-being re-sources space on the Pullman campus of Washington State University. Teams re-nearding chevald be limited to the hulder sponding should be limited to the builder

sponding should be limited to the builder and the prime designer. The deadline for receipt of the State-ments of Qualification is on or before Tuesday, April 25, 2023 at 3:00 p.m. to the Department of Facilities Services, Washington State University, in PDF for-mat via email to contractis@wsu.edi.and mat via email to contracts@wsu.edu and cc'd to <u>Jason baericocher@wsu edu</u>, Complete information regarding this solicitation may be found at the follow-ing web site address: <u>https://facilities</u>, <u>wsu.edu/all-pub-works</u>. All questions regarding this Design-Build Procurement shall be addressed to Jason Baericocher, Senior Project Manager, Jason.baericoch-er@wsu.edu, Phone: (509) 335-9012. Maia S. Huff cc'd to Jason.baerlocher@wsu.edu

Maja S. Huff 509 335-9082

<u>contracts@wsu.edu</u> Facilities Services Washington State University Published Apr. 7, 2023. 2492265

CITY OF FOREST GROVE ENGINEERING SERVICES TO PREPARE THE DAVID HILL CONCEPTUAL INFRASTRUCTURE PLAN, THE SANITARY SEWER MASTER PLAN, AND THE STORMWATER MASTER PLAN Proposals Due by 4:00 p.m., May 9, 2023 REQUEST FOR PROPOSALS

The City of Forest Grove (City), Oregon, is issuing a Request for Proposals (RFP) for qualified firms or individuals (Proposer) with demonstrated experience in poser) with demonstrated experience in professional engineering services to de-velop the David Hill Planning Conceptual Infrastructure Plan (DHCIP), to develop the Stormwater Master Plan (SWMP), and to develop the Sanitary Sewer Mas-ter Plan (SSMP). The City will use a Con-tract Phasing approach for the DHCIP, SWMP, and SSMP (Project) by assigning a unique phase to each of the three plans. a unique phase to each of the three plans identified in this RFP. The City plans to issue a separate Notice to Proceed (NTP) for the DHCIP, the SWMP, and the (NTP) for the DHCIP, the SWMP, and the SSMP as internal approvals and funding is secured. To be considered, interested parties must submit their Proposals in accordance with the requirements set forth in the RFP. The RFP will be used to select the Pro-poser to provide professional anniaer.

poser to provide professional engineer ing services which generally includes but not limited to what has been described in Section 3 of the RFP. Responses to this RFP will be reviewed, scored, and this HFP will be reviewed, scored, and ranked according to the criteria and pro-cess defined in this RFP. The Proposer selected for contract negotiations will be the firm selected as the most qualified through the evaluation process. The Request for Proposals can be downloaded on April 4, 2023 from the Chur of Eorect Grave urise the following

City of Forest Grove using the following https://www.dropbox.com/sh/ website: xpy15mhlsk2utta/AADmnNbDyf4O07R-GkIUW4Cnfa?dl=0

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COWLITZ COUNTY STRANDER ROAD CULVERT REPLACEMENT PROJECT OSTRANI Bids Due 11:00 am, April 25, 2023 INVITATION TO BID

INVITATION TO BID The Board of County Commissioners of Cowlitz County, Washington will receive sealed bids until April 25, 2023, prior to 11:00 a.m., for the following work: OSTRANDER ROAD CULVERT RE-PLACEMENT PROJECT.

Work performed under this contract consists of the following:

Removal of existing culvert and in-stallation of new precast concrete bridge including excavation, cast-in-place concrete, precast concrete bridge girders, grading and embankment construction, HMA paving, guardrail and traffic barrier installa-tion, streambed reconstruction, waerline, and associated work. At that time all bids will be publicly

opened and read in the Board's hearing room. Bids must be addressed to:

Board of County Commissioners Attn: Clerk of the Board 207 Fourth Avenue North Kelso WA 98626 Project bid documents (Plans, specifi

cations, addenda, bid documents, bidders list and plan holders list) for this project are available online for inspec-tion during the bidding period through the Builders Exchange of Washington (BXWA) website at <u>www.bxwa.com</u>. Click on Posted Projects, then Public Works, then Careful County and then Evident then Cowlitz County and then Projects Bidding, These documents are available Bidding. These documents are available for viewing, downloading and printing on your own equipment free of charge. This service is provided to Prime Bidders, Subcontractors, and Vendors bidding on this project. Bidders will need to "Regis-ter are Bidders" through the DYUM is ac ter as a Bidder" through the BXWA in or der to receive automatic e-mail notifica tion of future addenda and to be placed on the Bidders List. Bidders should con-tact Builder's Exchange of Washington at (425) 258-1303 for questions regarding access or registration.

access or registration. It is the sole responsibility of the Bidder to obtain Addenda, if any. Addenda in-formation will be available on the BXWA web site at <u>www.bxwa.com</u>. Cowlitz County accepts no responsibility or liability and will provide no accommodation to bidders who fail to check for addenda and thereby submit inadequate or incom-

Cowlitz County will not provide paper copies of the Project bid documents for this project for bidding purposes. A copy of the plans and specifications may be reviewed at the office of the Clerk of the Board of County Commissioners.

All hid proposals shall be accompanied All bid proposal shall be accompanied by a bid proposal deposit in cash, cer-tified check, cashier's check, or surety bond in an amount equal to five percent (5%) of the amount of such bid proposal. Should the successful bidder fail to enter into such contract and furnish satisfac tory performance bond within the time stated in the specifications. the bit stated in the specifications, the bid pro-posal deposit shall be forfeited to Cowlitz County.

All documents received in response to this invitation to bid will become a matter of public record and subject to the Wash

of public record and subject to the Wash-ington public disclosure act under chap-ter 42.56 RCW. Cowlitz County, in accordance with Title VI of the Civil Rights Act of 1964, 78 Stat. 252, 42 U.S.C. 2000d to 2000d-4 and Title 49. Code of Federal Regula-4 and Title 49, Code of Federal Regula-tions, Department of Transportation, subtitle A, Office of the Secretary, Part 21, nondiscrimination in federally assisted programs of the Department of Transportation issued pursuant to such Act, hereby notifies all bidders that it will affirmatively ensure that in any contract entered into pursuant to this advertisement, disadvantaged business enterprises as defined at 49 CFR Part 26 will be afforded full opportunity to submit bids in response to this invitation and will not be disto this invitation and will not be dis-criminated against on the grounds of race, color, national origin, or sex in consideration for an award. The Board reserves the right to reject any and all bids and to waive any imma-thel incrusitions of themselities in accu-

terial irregularities or informalities in any bid or in the bidding. DATED this 4th day of April, 2023.

BOARD OF COUNTY COMMISSIONERS OF COWLITZ COUNTY, WASHINGTON

Published Apr. 7, 14 & 21, 2023. 2492449

JACKSON COUNTY ROADS AND PARKS

EAST EVANS CREEK ROAD WIMER IMPROVEMENTS Bids Due 10:00 am, May 9, 2023 INVITATION TO BID

CONTRACT NO. 296 NOTICE IS HEREBY GIVEN hat sealed bids will be received at the Roads Ad-ministration Office, 200 Antelope Road, White City, Oregon, 97503, until 10:00 a.m. according to the administration of-fice wall clock, May 9, 2023, for: EAST EVANS CREEK ROAD WIMER

IMPROVEMENTS SCOPE OF PROJECT: The work under his project includes all materials, labor

and equipment necessary for earthwork grading, aggregate base construction, storm drainage, and other miscellaneous items of work as called for in the plans and specifications. All bids are subject to the requirements of ORS Chapters 279, 279A-C, and 701,

and the ordinances, rules, and regulations of Jackson County. Each bid must contain a statement as to whether bidder a resident bidder as defined by ORS 279C.430.

This contract requires ODOT pre-qual ification. Copies of the bid specifications, plans and other contract documents are avail-able online at <u>https://jacksoncountyor.</u> org/projects or at the Jackson County Roads Administration Office after 8:00

a.m. on April 14, 2023. There is no charge for these documents. Bid Opening will be conducted via con-ference call, immediately following Bid

Published Apr. 12 & 14, 2023. 2493774

LA PINE COMMUNITY HEALTH CENTER WELLNESS CENTER CONSTRUCTION MANAGER / GENERAL CONTRACTOR

Bids Due 2:00 pm, April 24, 2023 REQUEST FOR PROPOSALS La Pine Community Health Center is requesting proposals for a Construction Manager/General Contractor for the new Wellness Center located at 51601Bluewood Ave. The new building will be ap-proximately 27,000 sf and sits on a one-acre lot. The total project has a budget cap of \$14 million dollars.

The consultant selection process will be carried out per ORS 279C.110, and County and City Codes. Submittals are due by 2:00 PM on April 24th, 2023. Inquiries pertaining to the RFP and re-quests for RFP packets shall be directed

to Shane Moffitt (shane.moffitt@cumming-group.com), La Pine Community Health Center's Owner's Representative and Project Manager. All firms request-ing an RFP packet will be registered. Published Apr. 3, 5, 7, 10, 12, 14, 17, 19 & 21, 2023.

OREGON STATE UNIVERSITY FIRE TESTING LAB DESIGN SERVICES

2490548

posals due 5/8/2023 at 3:00 PM PT REQUEST FOR PROPOSALS RFP #2023-011203 Oregon State University (OSU) is seek

ing Proposals from Consultants for Fire

Testing Lab Design Services. Consultant will design a fire-testing laboratory at Oregon State University's Corvallis campus. A custom-built struc-ture will be erected, adjacent to the A.A. Emmerson Advanced Wood Products

Laboratory, to house the furnace and as-sociated equipment. Interested firms should download the RFP from OSU's Business and Bids Website: https://bid.oregonstate.edu/ and respond to the RFP before 3:00 PM PT on May 8th, 2023. If you have difficul-ties downloading the documents, contact constructioncontracts@oregonstate.edu. A virtual Mandatory Pre-Propos ference will be held at 11:00 AM PT on April 17th, 2023, via Zoom. Firms wishing to attend should e-mail constructioncontracts@oregonstate.edu no later than 30 minutes in advance to receive the Zoom ink. The email subject line should con tain the Solicitation Number/Name and Firm Name

OSU is an AA/EEO employer and encourages the submittal of responses from women, minority-owned and emerging small business enterprises Published Apr. 12 & 14, 2023. 2493585

VANCOUVER HOUSING AUTHORITY ESTHER SHORT COMMONS ROOF RENOVATION

Bids Due 2:00 pm, May 9, 2023 INVITATION FOR BIDS The Vancouver Housing Authority will eccive bids for project #333-2022-02 Esther Short Commons Roof Ren ovation until 2:00pm, May 9th, 2023 at Vancouver Housing Authority. 2500 Main St., Vancouver, Washington 98660 at which time and place all bids will be publicly opened and read aloud. A mandatory pre-bid conference for interested bidde is scheduled for 2:00pm, April 18th. 2023 on site at 555 W. 8th Street 18th, 2023 on site at 555 W. 8th Street, Vancouver, WA 98660, alternate dates allowed via request until the due date for questions and substitutions. The building is a 5-story 160-unit apart-ment complex. Work includes, but is not

limited to, remove and replace existing roofing and underlayment on flat roof imately 36.485SF). Provide flash-(appr ing and terminations at parapets, walls, mechanical curbing and roof penetra-tions. Provide blown in or batt insulation at existing previously vented parapet conditions.

Attention is called to the provisions that this project is taxable and must fully comby with tax requirements of the State of Washington. Please obtain the complete Invitation for Bids solicitation documents at this link: <u>https://plans.j2b.com/</u> after April 11th, 2023. Information found anywhere else may not be accurate. It is the responsibility of the bidder to check the previously noted link for any addenda, updates, and award notification. Pursut to RCW 39.04.105 copies of all bids will be made available upon request to bidders after opening. Submission of bid constitutes consent to disclose of the

Submit questions and substitution reuests in writing to the solicitation con-tact: Amanda Chezem at <u>achezem@</u> <u>vhausa.com</u>. Equal Opportunity Employ-

Published Apr. 7, 10, 12, 14, 17, 19 & 21, 2023.

2492453

GOODS AND SERVICES

C-TRAN C-TRAN SAFETY VESTS AND RAIN GEAR Bids Due 3:00 pm, May 12, 2023 INVITATION TO BID

2023-24 Clark County Public Transportation Benefit Area (dba C-TRAN) has issued an Invitation to Bid (ITB) for Safety Vests nd Rain Gear. This ITB may be found https://www.c-tran.com/about-c-tran/ business/procurement/bid-and-proposalopportunities. Bids will be accepted until 3:00 p.m. on Friday, May 12, 2023. Published Apr. 7 & 14, 2023. 2492540

CITY OF WOODLAND BUILDING CODE SERVICES Submittal Deadline: April 27th, 2023

REQUEST FOR QUALIFICATIONS CITY OF WOODLAND REQUEST FOR QUALIFICATION INFORMATION TO FURNISH PROFESSIONAL BUILDING

CODE SERVICES The City of Woodland is inviting state The City of Woodland is inviting state-ments of qualifications (SOQ) and per-formance information from individuals interested in providing Building Code Services including but not limited to building plan review and inspection ser-vices benetices (bit) tet 0002 vices beginning July 1st, 2023.

Key tasks for which services are sought Rey tasks for which services are sought are to serve as the City's third-party Building Official, Plans Examiner, and Building Inspector performing profes-sional services in connection with build-ing permit review and inspections. Fire Marshall services are not required of this contract as the city uses Clark-Cevity contract as the city uses Clark-Cowlitz Fire Rescue as its fire protection provider. Additional information regarding this request for Professional Services may be directed to Travis Goddard, Community Development Director. Qualification and performance state-

ments will be reviewed, placed on file for 2023 and used as a source from which to 2023 and used as a source from which to select one or more qualified individuals. Resumes will be accepted, but not re-quired. Please state the knowledge base of state and local building statues and codes, in the first paragraph of the submittal. The city has no specific submittal format. Submissions may be submitted electronically to permitclerk@ci.woodland.wa.us, by hand to 230 Davidson Woodland, WA, or by mail at PO Box 9 Woodland, WA 98674. Two copies are re quired of any paper document submitted Questions regarding this invitation should be directed to Travis Goddard Community Development Director god dardt@ciwoodland.wa.us, 360-225 dardt@ciwoodland.wa.us, 360-225-7299. Submittals from interested individuals are required no later than 5:00pm on Thursday, April 27th, 2023 Published Mar. 29, 31; Apr. 3, 5, 12, 14, 17, 19, 21, 24 & 26, 2023 . 5. 7. 10.

2489286

CITY OF WOODLAND

HEARING EXAMINER SERVICES Submittal Deadline: April 27th, 202 REQUEST FOR QUALIFICATIONS CITY OF WOODLAND REQUEST FOF QUALIFICATION INFORMATION TO FURNISH PROFESSIONAL HEARING EXAMINER SERVICES

The City of Woodland is inviting state ments of qualifications (SOQ) and per-formance information from individuals interested in providing Hearing Examiner services beginning July 1st, 2023.

Key tasks for which services are sough are to serve as the City's third-party are to serve as the City's third-party Hearing Examiner performing profes-sional services in connection with de-velopment review and appeal hearings. Additional information regarding this re-quest for Professional Services may be directed to Travis Goddard, Community Development Director. Outsilifection and nerformane, stela.

Qualification and performance state ments will be reviewed, placed on file for 2023 and used as a source from which to select one or more qualified individu-als. Resumes will be accepted, but not required. Please state the knowledge base of state and local planning statues and codes in the first paragraph of the letter of interest. The city has no specific submittal format. Submissions may be submitted electronically to permitclerk@ Submitted electronically to permitted electronical y to mail at PO submitted.

Questions regarding this invitation should be directed to Travis Goddard Community Development Director <u>use</u> dardt@ciwoodland.wa.us, 360-225-7299. Submittals from interested individ-uals are requested no later than 5:00pm, on Thursday, April 27th, 2023. Published Mar.29, 31; Apr. 3, 5, 7, 10, 12, 14, 17, 19, 21, 24 & 26, 2023. 2489289

CONFEDERATED TRIBES OF GRAND RONDE ENGINEERING AND ENVIRONMENTAL ASSESSMENT SERVICES

TUMWATA VILLAGE PHASE 1

Proposal due 2:00pm, May 4, 2023 REQUEST FOR PROPOSALS

Through this Request for Proposals RFP), the CONFEDERTAED TRIBES (RFP), the CONFEDERTAED TRIBES OF GRAND RONDE, is seeking com-petitive proposal from qualified and experienced individuals or firms, for the provision of design services for the construction of infrastructure and utility construction of infrastructure and utility improvements at tunwata willage site in Oregon City. The project is located at 419 Main Street, Oregon City, Oregon. Questions or requests for Clarification shall be directed in writing to the Project Manager, Ryan Webb via email at <u>Ryan</u>. Webb@grandronde.org by 2:00pm, pre vailing local time, Monday, May 1, 2023 vailing local time, Monday, May 1, 2023. Electronic copies of the RFP docu-ments are available by emailing Ryan Webb at Ryan.Webb@grandronde.org or calling 503-879-2404. Respondents shall provide a written proposed by 200 pm co MAY 4, 2023.

proposal by 2:00 pm on MAY 4, 2023 to Ryan Webb, Project Manager at 9615 Grand Ronde Road, Grand Ronde, Ore gon 97347. Specific information regard ing document submittal procedures and e dates will be found in the BEP Published Apr. 7, 12, 14, 19, 21, 26, 28 & May 3, 2023.

LUCKIAMUTE WATERSHED

May 1, 2023 REQUEST FOR QUALIFICATIONS On behalf of the Mid-Valley River Con-nections (MVRC) network of watershed councils (WCs), the Luckiamute Water shed Council (LWC) seeks an indepen dent contractor (entity or individual) to

serve as a "Technical Specialist" (TS) for regional restoration project deve tor regional restoration project devel-opment coordination and grant writing. The MVRC partnership is seeking to contract with a TS to assist in develop-ing restoration projects in the five basins that make up the MVRC network. And lead preparation and submission of a response to the Request For Proposals (REP) from the NOAA Community-based

Habitat Restoration Program (CHRP). Scope of Work The TS will essentially fill the role of Project Coordinator with the various WC Project Managers and will work collab oratively with each of the PMs and othoratively with each of the PMs and oth-er WC staff to produce a regional-level proposal. For contracting purposes, the LWC's Project Manager (PM) will be the primary point of contact for the TS. Primary Tasks / Deliverables

Develop and/or advise on a data management system to coordinate compile project materials for CHRP sub-

Collate project and budget information

into a cohesive narrative for proposal. Coordinate timelines and priorities for compiling project proposal components in response to the CHRP RFP or other

In response to the CHAP HPP or other funding opportunities. - Ensure a timely and complete prepa-ration of a proposal in response to the CHAP RFP Process and Timeline Access the full RFQ from the LWC's whether the class the full RFQ from the LWC's

website: https://www.luckiamutelwc.org/

rfq-ts.html Contact restoration@luckiamutelwc.org

Contact restoration@luckiamutelwc.org for full description, submission details, and for any questions. Submission deadline is May 1, 2023, by 5:00 p.m. Pacific Time. Published Apr. 10, 12, 14, 17, 19, 21, 24,

26 & 28, 2023.

2493047 RIDGEFIELD SCHOOL

DISTRICT NO. 122 FOOD SERVICE MANAGEMENT COMPANY SERVICES posals due 3:00 pm, May 15, 2023 REQUEST FOR PROPOSALS Prop

Proposals will be received by the Ridgefield School District No. 122 (LEA) for Food Service Management Services from qualified Food Service Manage-ment Companies (FSMCs) to provide food services according to Local Educa tional Agency (LEA) specifications for the 2023-2024 school year.

The Business Services Department of The Business Services Department of the Ridgefield School District No. 122 (lo-cated at 510 Pioneer Street, Ridgefield, WA 98642, attention Paula McCoy), will receive Proposals from qualified FSMCs only until 3:00 p.m. PST, Wednesday May 15, 0000 Deparement on the iso May 15, 2023. Proposals are to be in a May 15, 2023. Proposals are to be in a sealed envelope with "Food Manage-ment Services - DO NOT OPEN" clear-ly identified on the front, along with the date and time of closing. The Request for Proposal can be found on the District's website at https://www.ridgefieldsd.org/

page/finance. Questions relative to the proposal or Questions relative to the proposal or request proposal documents are to be directed to Paula McCoy, Executive Di-rector of Business Services at <u>Paula</u>. McCoy@rdcgfelidsd.org. The Board of Directors reserves the right to reject any or all proposals or to accept the proposal deemed best for the District and to waive informalities

Published Apr. 5, 7, 12 & 14, 2023. 2491438

THE INTERLOCAL PURCHASING SYSTEM PROCUREMENT SOLICITATIONS Proposals due 3:00 pm, May 19 2023

REQUEST FOR PROPOSALS The Interlocal Purchasing System (TIPS) has posted procurement solicita-tions at <u>www.tips-usa.com</u> for the follow-

ing categories: 230401 Food Service Equipment, Chemicals, Supplies, and Service Equipment, 230402 Food Service Management Tools (including Software) 230403 Tires and Associated Goods

and Services 230404 Fire Trucks, Ambulances, and

Other First Responder Vehicles 230405 Fire Truck, Ambulances, and

230405 Fire Truck, Ambulances, and Other First Responder Vehicle Parts, Equipment, and Services Proposals are due and will be opened on May 19, 2023, at 3:00 pm local time. Call 866-839-8477 for problems with whether experience

website or questions Published Apr. 7 & 14, 2023. 2492093



For Subscription Information Call 1.877.615.9536

2492584

COUNCIL TECHNICAL SPECIALIST Qualifications Due 5:00 pm,

4/6/23, 1:23 PM





Texas Comptroller of Public Accounts Glenn Hegar

Bid Postings

Contracts

SPD Applications

Solicitation Notice

Print

Thank you for using the ESBD, your bid solicitation entry is now complete

Status: Posted	
Contact Name: TIPS	
Contact Number: 866-839-8477	Modify Solicitation
Contact Email: bids@tips-usa.com	
Solicitation ID: 230401	
Solicitation Title: Food Service Equipment, Chemicals, Supplies, and Services	Internal Notes
Agency/Texas SmartBuy Member Name: ESC Region 8 - E2250	
Posting Requirements: 21+ Days for Solicitation Notice	Cancel Solicitation
Solicitation Posting Date: 4/6/2023	
Response Due Date: 5/19/2023	
Response Due Time: 3:00 PM	
Solicitation Description:	

This is a prospective use solicitation and not a solicitation for a specific project. Find complete solicitation documents at https://www.tips-usa.com/rfp.cfm

Class/Item Code: 37000-Food Processing And Canning Equipment And Supplies 16500-Cafeteria And Kitchen Equipment, Commercial 93130-Cafeteria And Kitchen Equipment, Commercial, Maintenance And Repair

Published Details Internal Notes

Record Attachments

https://852252.secure.netsuite.com/MvAccount/index.ssp#eshd/review/230401

4/6/23, 1:28 PM



Texas Comptroller of Public Accounts Glenn Hegar

Bid Postings

Contracts

SPD Applications

Solicitation Notice

Print

Thank you for using the ESBD, your bid solicitation entry is now complete

Status: Posted Contact Name: TIPS Contact Number: 866-839-8477 Modify Solicitation Contact Email: bids@tips-usa.com Solicitation ID: 230402 Solicitation Title: Food Service Management Tools (including software) Internal Notes Agency/Texas SmartBuy Member Name: ESC Region 8 - E2250 **Cancel Solicitation** Posting Requirements: 21+ Days for Solicitation Notice Solicitation Posting Date: 4/6/2023 Response Due Date: 5/19/2023 Response Due Time: 3:30 PM Solicitation Description: This is a prospective use solicitation and not a solicitation for a specific project. Find complete solicitation documents at https://www.tips-usa.com/rfp.cfm Class/Item Code: 95844-Food Management Services (Incl. Hygiene, Contamination, Preservation, Research, Etc.)

Published Details Internal Notes

Record Attachments

#	Name	Description
1	ESBD_File_320830_TXSMART BUY LINK.docx	This is a prospective use solicitation and not a solicitation for a specific

https://852252.secure.netsuite.com/MyAccount/index.ssp#esbd/review/230402

4/6/23, 1:32 PM



Texas Comptroller of Public Accounts Glenn Hegar

Bid Postings

Contracts

SPD Applications

Solicitation Notice

Print

Thank you for using the ESBD, your bid solicitation entry is now complete

Status: Posted	
Contact Name: TIPS	
Contact Number: 866-839-8477	Modify Solicitation
Contact Email: bids@tips-usa.com	
Solicitation ID: 230403	
Solicitation Title: Tires and Associated Goods and Services	Internal Notes
Agency/Texas SmartBuy Member Name: ESC Region 8 - E2250	
Posting Requirements: 21+ Days for Solicitation Notice	Cancel Solicitation
Solicitation Posting Date: 4/6/2023	
Response Due Date: 5/19/2023	
Response Due Time: 3:00 PM	
Solicitation Description:	
This is a prospective use solicitation and not a solicitation for a specific project. Find complete solicitation documents at https://www.tips-usa.com/rfp.cfm	

Class/Item Code: 86300-Tires And Tubes (Incl. Recapped/Retreaded Tires)

Published Details Internal Notes

Record Attachments

#	Name	Description
1	ESBD_File_320831_TXSMART BUY LINK.docx	This is a prospective use solicitation and not a solicitation for a specific project. Find complete solicitation

https://852252.secure.netsuite.com/MyAccount/index.ssp#esbd/review/230403

4/6/23, 1:36 PM



Texas Comptroller of Public Accounts Glenn Hegar

Bid Postings

Contracts

SPD Applications

Solicitation Notice

Print

Thank you for using the ESBD, your bid solicitation entry is now complete

Status: Posted Contact Name: TIPS Contact Number: 866-839-8477 Modify Solicitation Contact Email: bids@tips-usa.com Solicitation ID: 230404 Solicitation Title: Fire Trucks, Ambulances, and Other First Responder Vehicles Internal Notes Agency/Texas SmartBuy Member Name: ESC Region 8 - E2250 **Cancel Solicitation** Posting Requirements: 21+ Days for Solicitation Notice Solicitation Posting Date: 4/6/2023 Response Due Date: 5/19/2023 Response Due Time: 3:00 PM Solicitation Description: This is a prospective use solicitation and not a solicitation for a specific project. Find complete solicitation documents at https://www.tips-usa.com/rfp.cfm Class/Item Code: 07102-All Terrain Amphibious Vehicles, Search And Rescue 07103-Ambulances And Rescue Vehicles (See 072-30 For Fire Protection And Crash Rescue Trucks) 07105-Automobiles, Police And Security Equipped 07230-Trucks, Fire Protection And Crash Rescue Published Details Internal Notes Record Attachments

Name

Description

https://852252.secure.netsuite.com/MyAccount/index.ssp#esbd/review/230404

4/6/23, 1:41 PM



Texas Comptroller of Public Accounts Glenn Hegar

Bid Postings

Contracts

SPD Applications

Solicitation Notice

Print

Status: Posted

Thank you for using the ESBD, your bid solicitation entry is now complete

Contact Name: TIPS Contact Number: 866-839-8477 Contact Email: bids@tips-usa.com Solicitation ID: 230405 Solicitation Title: Fire Truck, Ambulance, and Other First Responder Vehicle Parts, Equipment, and Services

Agency/Texas SmartBuy Member Name: ESC Region 8 - E2250

Posting Requirements: 21+ Days for Solicitation Notice

Solicitation Posting Date: 4/6/2023

Response Due Date: 5/19/2023

Response Due Time: 3:00 PM

Solicitation Description:

This is a prospective use solicitation and not a solicitation for a specific project. Find complete solicitation documents at https://www.tips-usa.com/rfp.cfm

Class/Item Code: 05570-Power Takeoff 07500-Automotive Shop And Related Equipment And Supplies 34000-Fire Protection Equipment And Supplies 34500-First Aid And Safety Equipment And Supplies (Except Nuclear And Welding)

Published Details Internal Notes

Record Attachments

https://852252.secure.netsuite.com/MyAccount/index.ssp#esbd/review/230405

Modify Solicitation

Internal Notes

Cancel Solicitation