The Advocate C/O Legal Notices (Martinisha Singleton)

Please print the following LEGAL NOTICE: Thursday, April 3, 2025, AND Thursday, April 10, 2025.

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

250401 Vending Machines and Related Supplies and Services

The proposal is due and will be opened on May 16, 2025, at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.

Electronic tear sheets and affidavits are required for ALL TIPS Bid Ads.

Please email proofs, tear sheet copies, affidavit, and invoice to Brooke Scott at brooke.scott@tips-usa.com as advised by TIPS General Counsel.

Thank you,
Brooke Scott
Contracts Support
TIPS - Region 8 ESC
4845 US Hwy 271 North, Pittsburg TX 75686
www.tips-usa.com brooke.scott@tips-usa.com
903-575-2608

CAPITAL CITY PRESS

Publisher of THE ADVOCATE

PROOF OF PUBLICATION

The hereto attached notice was published in THE ADVOCATE, a daily newspaper of general circulation published in Baton Rouge, Louisiana, and the Official Journal of the State of Louisiana, City of Baton Rouge, and Parish of East Baton Rouge or published daily in THE TIMES-PICAYUNE/THE NEW ORLEANS ADVOCATE, in New Orleans Louisiana or published daily in THE ACADIANA ADVOCATE in the following issues:

4/3/2025, 4/4/2025

by Newman, Public Notices Representative

Sworn and subscribed before me, by the person whose signature appears above

9 Apr 2025

M. Monic McChristian,

Notary Public ID#88293

State of Louisiana

My Commission Expires: Indefinite



CAPITAL CITY PRESS

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PROOF OF PUBLICATION

The hereto attached notice was published in THE ADVOCATE, a daily newspaper of general circulation published in Baton Rouge, Louisiana, and the Official Journal of the State of Louisiana, City of Baton Rouge, and Parish of East Baton Rouge or published daily in THE TIMES-PICAYUNE/THE NEW ORLEANS ADVOCATE, in New Orleans Louisiana or published daily in THE ACADIANA ADVOCATE in the following issues:

4/17/2025

Joy Newman, Public Notices Representative

Sworn and subscribed before me, by the person whose signature appears above

23 Apr 2025

M. Monic McChristian,

Notary Public ID#88293

State of Louisiana

My Commission Expires: Indefinite



Ad No: 136593

Classifieds

classifieds.theadvocate.com

Search & Place Ads Online at classifieds.theadvocate.com * Call Us Monday-Friday 8AM-5PM at 225-383-0111



Anyone knowing the whereabouts of a certain Promise and a certain Anyone knowing the whereabouts of a certain Promissory Note payable to EUSTIS MORTGAGE CORPORATION, executed by BEVERLY A. TURNER, and dated October 13, 1995, from dated until paid, and providing reasonable attorney fees, and all charges associated with the collection of same. Please contact Herschel C. Adcock, Jr., Attorney at Law, at P.O. Box 87379, Baton Rouge, LA 70879-8379, (225) 756-0373. 134962-4/3-4-5-3t \$193.00

Anyone knowing the whereabouts of Antonio D. Ransom, please contact Heidi M. Vessel, Attorney, 3987 Highway 19, Zachary, Louisiana 70791, 225-658-8899. 134655-4/1-2-3-3t \$97.00

Anyone knowing the whereabouts of any heirs, successors, and/or assigns of CHRISTY LYNN F. RODRIGUE please contact Tammy Bowden at 225-266-4873. 135003-Apr 3-5, 3t \$97

Pilot Travel Centers LLC is applying to the Office of Alcohol and Tobacco Control of the State of Louisiana, for a permit to sell alcoholic beverages and tobacco at retail at the and tobacco at retail at the following address: Pilot Travel Center #1439, 420 Lobdell Hwy., Port Allen, LA 70767 in the Parish of West Baton Rouge. 134549-3/31-4/4-5t \$225.00

Advertising

Miscellaneous

Advertising
Looking to promote your services or find a new hire? Deliver your classified message statewide for as little as \$265 per week through the Louisiana Press Association's Classified Network. Pre-payment required. To learn more, email advertising@lapress.com or call 225-344-9309.

MISCEIIANEOUS
WE Buy Houses for Cash AS IS! No repairs. No fuss. Any condition. Easy three step process: Call, get cash offer and get paid. Get your fair cash offer today by calling Liz Buys Houses: 1-833-532-3805.

Donate your car, truck, boat, RV and more to support our veterans! Schedule a FAST, FREE vehicle pickup and receive a top tax deduction! Call Veteran Car Donations at 1-844-742-5188 today!

Health and Wellness

MobileHelp, America's Premier Mobile Medical Alert System. Whether You're Home or Away. For Safety and Peace of Mind. No Long Term Contracts! Free Brochure! Call Today! 1-855-411-0949

DENTAL INSURANCE from Physicians Mutual Insurance Company. Coverage for 400 plus procedures. Real dental insurance - NOT just a

Public Notices

Bids/Proposals

PUBLIC NOTICE

Advertisement for Bids

Sealed bids from general contractors duly licensed pursuant to Louisiana's Contractors Licensing Laws for the major classification of Building

Construction are requested by West Baton
Rouge Parish School
Board for construction

Project Name: Brusly Middle School Roof Replacement Project Address: 630 N Vaughn Dr., Brusly, LA 70719

Project Number: BMS001

The West Baton Rouge Parish School System has issued this project with a bid duration as follows:

Bids will be received at the West Baton Rouge School Board Office, 3761 Rosedale Road, Port Allen, LA 70767 until 11:30 AM, Local Time on May 8, 2025.

At which time and place the bids will be publicly opened and read aloud. Bidders have the option to submit their bids electronically to Jared Gibs (jared.gibbs@ wbrschools.net) and please CC Jessica Blanchard (Jessica.

chard (Jessica Bainchard) (Jessica Blanchard@wbrschools net) Complete bids docs may be obtained online at from the architect or the schools system's website:

BCB Architects, LLC-Dean Hotard, Architect and Associates, Inc.

and Associates, Inc.

The successful Bidder will be issued a notice to proceed on May 23, 2025, procurement of roofing materials is expected to begin immediately to allow delivery for a start of construction on May 27, 2025. The project must reach final completion by July 28, 2025. Damages will be assessed at \$1,000 for each consecutive calendar day or which work is not substantially completed beyond the date set as the completion date in the Notice to Proceed. This project is tax exempt.

discount plan. Do not wait! Call now! Get your FREE Dental Information Kit with all the details! 1-855-268-0108 www.dental50plus.com/morning #6258

Home and Garden
Eliminate gutter cleaning forever!
LeafFilter, the most advanced
debris-blocking gutter protection.
Schedule a FREE LeafFilter estimate
today. 20% off Entire Purchase. Plus
10% Senior & Military Discounts.
Call 1-866-846-0785

Prepare for power outages with Briggs & Stratton® PowerProtect (TM) standby generators - the most powerful home standby generators available. Industry-leading comprehensive warranty - 7 years (\$849 value.) Proudly made in the U.S.A. Call Briggs & Stratton 1-844-512-5930.

The bathroom of your dreams in as little as 1 day. Limited Time Offer -\$1000 off or No Payments and No Interest for 18 months for customers who qualify. BCI Bath & Shower. Many options available. Quality materials & professional installation. Senior & Military Discounts Available. Call Today! 1-866-806-5009

Prepare for power outages today with a Generac Home Standby Generator. Act now to receive a FREE 5-Year warranty with Generator. Act now to receive a FREE 5-Year warranty with qualifying purchase. Call 1-844-335-2962 today to schedule a free quote. It's not just a generator. It's a power move.

Home Services
DIRECTV- All your entertainment.
Nothing on your roof! Sign up for
Directv and get your first three
months of Max, Paramount+,
Showtime, Starz, MGM+ and
Cinemax included. Choice package
\$84.99/mo. Some restrictions apply.
Call DIRECTV 1-866-734-0452

Medical Equipment Don't let the stairs limit Medical Equiphers Don't let the stairs limit your mobility! Discover the ideal solution for anyone who struggles on the stairs, is concerned about a fall or wants to regain access to their entire home. Call AmeriGlide today! 1-844-855-4978

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EDUCATION Iberville Parish School Board NOTICE OF VACANCY

Applications are being accepted for the following position(s):

Teacher/Athletic Director/
Head Football Coach

LOCATION: White Castle High School

STARTINGSALARY: \$68,937-\$89,250 Range based on teacher salary plus coaching supple-

Anyone interested in being considered for this position should submit an application @ www.ipsb.net - JOIN OUR TEAM

DEADLINE FOR APPLYING: April 9, 2025 or Until filled

All IPSB employees must pass a criminal records check.

The Iberville Parish School System is an Equal Opportunity Employer.





WANT TO BUY Mr. Baseball, Coming to Louisiana! Buying Sportscards and Memorabilia, \$100.00+ 203-767-2407

The West Baton Rouge Parish School Board re-serves the right to award the project on whatever basis is in the interest of

the Owner and to accept or reject any or all bids and to waive technicali-ties and informalities.

Alden Chustz, President West Baton Rouge Parish School Board Dr. Chandler Smith, Superintendent West Baton Rouge Parish School Board

134834 April 3, 10, 17, 3t \$1,111.38

PUBLIC NOTICE

ADVERTISMENT

March 28, 2025

PUBLIC NOTICE

INVITATION TO BID

Sealed bids will be received electronically by the Purchasing Department, NICHOLLS STATE UNIVERSITY, Thibodaux, La. on, 04/15/2025 at 3:00 P.M. for: "Bid Number SED1809 Progrupment of

At which time and place the bids will be publicly opened and read aloud. Any bid received after closing time will be re-turned unopened.

mail <u>terry.dupre@</u> nicholls.edu.

nicholls.edu.

Bids must be returned to the Purchasing Office at bids.nicholls.edu by the due date and time referenced. Bids must be submitted on the forms enclosed with the bid specification, and in strict conformity with the intent of same without modifications. Bids must be signed in ink, dated, and title of person signing the bid should be shown on the bid.

No bid may be with-drawn after the sched-uled closing time for re-ceipt of bids for at least thirty (30) days.

The University reserves the right to reject any or all bids, and to waive any informalities.

Evidence of authority to submit the bid shall be required in accordance with R.S. 38:2212(B)(5) and/or R.S. 39:1594(C)(4).

An Equal Opportunity Employer.

NICHOLLS STATE UNIVERSITY THIBODAUX, LOUISIANA

Terry G. Dupre, Sr. Director of Purchasing, Property Control and Support Services Administration

TO APPEAR: 04/03/2025 BID DUE: 04/15/2025

PUBLIC NOTICE

134637 April 3, 1t \$28.06

DOGS

DVOCATE Mixed Breed - Must sell due to my granddaughter having a pet allergy. *Text Only* \$250 225-456-1531

CATS

A25-0712 OEM SRP & MAS FOR BUSH HOG ROTARY MOTORS

Bids shall be submitted electronically via www. centralbidding.com or on the solicitation bid forms furnished by the City of Baton Rouge and Parish of East Baton Rouge prior to the bidding deadline.

to the bidding deadline.

Electronic bids for the solicitation will be downloaded by the City of Baton Rouge and Parish of East Baton Rouge, Purchasing Division. Beginning as soon as feasible after the bid closing time all electronic bids will be downloaded and publicly read aloud along with all paper bids received, if any, in Room 806 immediately after the 11:00 a.m. bid closing. Bidders or their authorized representatives are invited to be present.

Note: The City-Parish has elected to use LaPAC, the state's online electronic bid posting and notification system, in addition to its standard means of advertising this requirement. This invitation to Bid is available in electronic form at the LaPAC website https://wwwcfprd.doa.louisiana.gov/osp/lapac/dspBid.cfm?search=department&term=102.

Bids, amendments bids, amendments to bids or request for with-drawal of bids received after time specified for bid openings shall not be considered for any cause whatsoever.

2025. Full information may be obtained upon request from the above address or by telephoning Haylee Kelly at (225) 389-3259, Ext. 3262, or via email hkelly@brla.gov.

Join by phone +1-408-418-9388 United States Toll

Alternate numbers to call if number above is not available, which may occur due to network traffic (use the same Access Code, followed by the # button):

United States Toll (Boston) +1-617-315-0704 United States Toll (Chicago) +1-312-535-8110

8110 United States Toll (Dallas) +1-469-210-7159 United States Toll (Denver) +1-720-650-7664 United States Toll (Jacksonville) +1-904-900-2303 United States Toll (Los Angeles) +1-213-306-3065 These numbers will provide you with live audio access to this bid opening.

133700-mar 27-apr 3-2t \$

PUBLIC NOTICE

Bids will be received until 2:00 pm on April 24, 2025 in the Purchasing Department of Delgado Community College and thereafter publicly opened for the maintenance of electrical systems College-wide. A non-mandatory jobstic visit will be held on April 9th, 2025 at 10:00AM at



WANT TO BUY Old Records 33's, 45's & 78's. All types of music. Call 985-259-1889

MACHINERY/TOOLS Machinist's tools. Taps & end mills. Made in USA. For info 225-369-1675

MISC FOR SALE CEMENT TIGER CUBS 2 AVAILABLE! EACH \$40 225-752-7273

Garage Sales

AREA 2
Estate/Garage Sale-Uncover hidden treasures, 2-day sale Fri/Sat (4/4-5) 7:30a-2p-5120 Parkin Ave.-Collectibles, Porcelain dolls, Beanie Babies, Limited Edition Art Work, Furn, Silver Serving Pc's, Jewelry, Adult/Children clothing & Shoes, Seasonal Decor & Silk Flowers, HH & Garden Items & much more! Please no early birds, payments: Cash, Venmo or Zelle.

AREA 4 16825 Wenwood Dr. Fri/Sat 6a-2p. Pcs of furniture, appliances, clothes, shoes, kitchenware, pcs of granite, tools, music items, misc & more.

AREA 4 HUGE Yard Sale! Fri/Sat 8a-4p-1524 Broadmoor Ct., HH & Kit Items, Shoes, Ciths (Kids/Adults), Furn, Decor, Jewelry & More!

Baton Rouge Rental

AREA 2 5723 Hartford, Glen Oaks Area 3BR 1.5BA, Ceramic Firs Thruout Move-In Ready, Rent \$1000 Dep \$300 225-357-6436 AREA 3 3060 N. Acadian Thrwy 1BR/1BA \$500/mth \$300Dep 225-357-6436

MOBILE HOME 1, 2 & 3 BR mobile homes, \$675 & up 6061 Plank Rd. CALL 225-978-4653

AREA 4 NO CREDIT CHECK/LEASE! Fully furnished apartments ALL BILLS PAID including premium cable & WIFI. Pet Friendly. Stay where you're appreciated! Call 225-434-4161

AREA 5 1BR \$550, 2BR \$650 Tigerland. \$500 Deposit. 225-475-1737



AREA 5 655 North St. Subsidized eff Apts cnabr.org 225-383-5551. TDD/TTY



AREA 5

Move-In Ready! 1708 Stanford Ave. Lg. 5BR/2BA 2-Story Home Rent \$1300/Dep \$500

1862 Stanford Ave. Lg 3BR/2BA With Sunroom Rent \$1200/Dep \$500

Both w/Cent H/A On Corner Lot Near LSU Lakes 357-6436

AREA 5 Move In Special. 2BR/2BA flat, w/FP, ctl A&H, W/D. \$825 mo. 225-315-0930

ROOMS FOR RENT Furnished Rooms. \$125/wk. \$500/mo. 225-933-7560





2005 Chevy Silverado, 4 door. 189k mi. \$4500 obo. Call 225-421-4714





Poodle Puppies, Red, 7wks, Loveable & Adorable! Guarantee! \$600/ea 228-669-0077

Rottweiler Puppies, AKC Registered, S/W\$800.225-335-7160



baby girls, s/w, vet checked, pad trained 225-921-7975/225-921-9863-\$NA

IS RESERVED TO REJECT ANY AND ALL BIDS AND TO WAIVE INFORMALITIES.

135083-apr 3-1t \$38.48 PUBLIC NOTICE

March 31, 2025 PUBLIC NOTICE INVITATION TO BID

Sealed bids will be received electronically by the Purchasing Department, NICHOLLS STATE UNIVERSITY, Thibodaux, La. on, 04/24/2025 at 3:00 UNIVERSITY, INIDOGAUX, La. on, 04/24/2025 at 3:00 P.M. for: "Bid Number 5B01900-30 Yard Dump-ster Bin Rental and Dis-posal of Bulk Trash"

At which time and place the bids will be publicly

opened and read aloud. Any bid received after closing time will be re-turned unopened.

turned unopened.

Copies of the specifications may be obtained in electronic format by visiting the State of Louisiana, Office of State Purchasing, LaPAC Web Site, http://www.prdl. doa.louisiana.gov/OSP/LaPAC/pubMain.cfm.
Copies of specifications are on file in the Office of the Director of Purchasing, NICHOLLS STATE UNIVERSITY, Thibodaux, LA. To obtain a copy of the specifications from Nicholls State University, call (985) 448-4031 or email terry.dupre@nicholls.edu.

Bids must be returned to the Purchasing Office at bids.nicholls.edu by the due date and time referenced. Bids must be submitted on the forms enclosed with the bid specification, and in strict conformity with the intent of same without modifications. Bids must be signed in ink, dated, and title of person signing the bid should be shown on the bid.

No bid may be with-drawn after the sched-uled closing time for re-ceipt of bids for at least thirty (30) days.

The University reserves the right to reject any or all bids, and to waive any informalities.

Evidence of authority to submit the bid shall be required in accordance with R.S. 38:2212(B)(5) and/or R.S. 39:1594(C)(4).

quired. An Equal Opportunity Employer.

Property Control and Support Services Administration

TO APPEAR: 04/03/2025 BID DUE: 04/24/2025 134790-APR 3-1T \$29.49

Sealed bids will be received by the Procurement Section of the Division of Administration, 1201 N. 3rd. St., 2nd. Floor, Suite 2-160, Baton

RFx No. 3000024382, Canteen Resale Items - DOC, 4/15/25 RFx No. 3000024162, *Rebid* Crash Attenuators - Agency Term, 4/22/25 RFx No. 3000024511, Laundry Services for CRT, 4/22/25

RFx No. 3000024529, ***Rebid*** Boat Packages for LDWF, 4/22/25 Inquiries will be received up until 5 pm on April 8, 2025.

Tom Ketterer Director of State

Procurement FAX (225) 342-8688

PUBLIC NOTICE

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following

250401 Vending Machines and Related Supplies and

The proposal is due and will be opened on May 16, 2025, at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.

PUBLIC NOTICE

VOUCHER# 25-000730

BIDS TO BE OPENED: 04/15/25 NOTICE TO BIDDERS

Electronic or sealed bids will be received by the City of Baton Rouge and Parish of East Baton Rouge, Purchasing Division, City Hall Building, Room 826, 222 Saint Louis Street, 8th Floor, Baton Rouge, La. until 11:00

A25-0730 OEM SRP & MAS FOR HARLEY-DAVIDSON MOTORCYCLES

official bid documents are available at Central Bidding (https://www.centralauctionhouse.com/rfpc10656-city-of-baton-rouge.html) or by request from the City of Baton Rouge at dsstewart@brla.gov.

Bids shall be submitted

electronically via www. centralbidding.com or on the solicitation bid forms furnished by the City of Baton Rouge and Parish of East Baton Rouge prior to the bidding deadline.

to the bidding deadline.

Electronic bids for the solicitation will be downloaded by the City of Baton Rouge and Parish of East Baton Rouge, Purchasing Division. Beginning as soon as feasible after the bid closing time all electronic bids will be downloaded and publicly read aloud along with all paper bids received, if any, in Room 806 immediately after the 11:00 a.m. bid closing. Bidders or their authorized representatives are invited to be present.

133910-apr 3-10-2t \$138.16

Services

134842 April 3, 1t \$14.34

Bid proposal forms, information and specifications may be obtained by accessing the bid number in LaPac at www.doa. Louisiana.gov/osp or from the procurement section listed above. No bids will be received after the date and hour specified. The right is reserved to reject any and all bids and to waive any informalities. Full information may be obtained upon request ruli information may be obtained upon request from the above address or by telephoning Dexter Stewart at (225) 389-3259, Ext. 3264, or via email dsstewart@brla.gov.

Any vendor who would like to listen to the opening of this bid can access the following link, at the date and time of this bid opening:

Join by phone +1-408-418-9388 United States Toll Access code: 263 373 080 (followed by the # but-

Alternate numbers to call if number above is not available, which may occur due to network traffic (use the same Access Code, followed by the # button):

United States Toll (Boston) +1-617-315-0704 United States Toll (Chicago) +1-312-535-8110

(Chicago) +1-312-538-8110
United States Toll (Dallas) +1-469-210-7159
United States Toll (Denver) +1-720-650-7664
United States Toll (Jacksonville) +1-904-900-2303
United States Toll (Los Angeles) +1-213-306-3065

These numbers will provide you with live audio access to this bid opening.

133712-mar 27-apr 3-2t



PUBLIC NOTICE

Notice is hereby given that Blount Brothers Construction, LLC has applied for a 401 Water Quality Certification for he Bossier Facility project to dredge in the Red River between River Miles 219 and 222 to mine and store sand for the construction and oil and gas industries and to reduce sedimentation in the Red River located off of East 70th Street in Shreveport, Caddo Parish. Blount Brothers Construction, LLC is applying to the Louisiana bepartment of Environmental Quality, Office of Environmental Services for a Water Quality Certification in accordance with statutory authority contained in the LAC 33:IX.1507.A-E and provisions of Section 401 of the Clean Water Act.

Comments concerning this application can be filed with the Water Permits Division within ten days of this notice by referencing WQC 250318-01, Al 246 I 15 to the following address:

Comments may be sub-mitted by email to DEQ-WaterQualityCertifica-tions@la.gov.

trons@la.gov.

A copy of the application is available for inspection and review at the LDEQ Public Records Center, on the first floor of the Galvez Building, Room 127 at 602 North Fifth Street, Baton Rouge, LA 70802, from 8:00 a.m. to 4:30 p.m. The available information can also be accessed electronically on the Electronic Document Management System (EDMS) on the LDEQ public website at www.deq.louisiana.gov.

135074-apr 3-1t \$214.27

Bids must be accompa-nied by bid security equal to 5 percent of the base bid and all additive alternates in the form of either a certified check or a bid bond. A Pre-Bid Conference will be held at 9:00 AM on April 22, 2025, at Brusly Middle School, 630 N Vaughn Dr., Brusly, LA 70719. Attendance at this Pre-Bid Conference is non-mandatory but highly encouraged.

empt.

highly encouraged.

The Contract, if awarded, will be on the basis stated in the Instructions to Bidders. The Bid Documents must be hand delivered by the apparent low bidder within 10 calendar days of the bid opening. No bid may be withdrawn from a period of 45 days after the bid opening except as provided by law. Biddersmust meet the requirements of the State of Louisiana Contractor's Licensing law, R.S. 37:2151 et seq.

Licensing la 37:2151 et seq. The West Baton Rouge Parish School Board re-serves the right to award the project on whatever basis is in the interest of the Owner and to accept or reject any or all bids and to waive technicali-ties and informalities.

Home Improvement
Replace your roof with the best looking and longest lasting material...steel from Erie Metal Roofs! Three styles and multiple colors available. Guaranteed to last a lifetime! Limited Time Offer. Up to 50% off installation + Additional 10% off install (for military, health workers & 1st responders.) Call Erie Metal Roofs: 1-855-582-6043

Dish Network: Get DISH Satellite TV + Internet! Free Install, Free HD-DVR Upgrade, 80,000 On-Demand Movies, Plus Limited Time Up To \$600 In Gift Cards. Call Today! 1-855-654-8207

Public Notices
Bids/Proposals Dr. Chandler Smith, Superintendent West Baton Rouge Parish School Board

134813 April 3, 10, 17, 3t \$1,057.83

PUBLIC NOTICE

Advertisement for Bids Sealed bids from general contractors duly licensed pursuant to Louisiana's Contractors Licensing Laws for the major classification of Construction are requested by West Baton Board for construction Board for construction

Project Name: Port Allen Elementary School Roof Replacement and Interior Renovations Project Address: 609 Rosedale Rd, Port Allen, LA 70767 Project Number: PAES

Project Number: PAES 2025-001

The West Baton Rouge Parish School System has issued this project with a bid duration as follows: Bids will be received at the West Baton Rouge School Board Office, 3761 Rosedale Road, Port Allen, LA 70767 until 10:00 AM., Local Time on May 8, 2025.

At which time and place the bids will be publicly opened and read aloud. Bidders have the option to submit their bids electronically to Jared Gibbs (Jared,gibbs@wbrschools.net) and please CC Jessica Blanchard (Jessica.blanchard@wbrschools.net).

Complete bids docs may be obtained online at from the architect or the schools system's web-site: BCB Architects, LLC-Dean Hotard, Architect and Associates, Inc.

The successful Bidder will be issued a notice to proceed on May 23, 2025, procurement of window materials is expected to begin immediately to allow delivery for a start of construction on May 27, 2025. The project must reach final completion by July 28, 2025. Damages will be assessed at \$1,000 for each consecutive calendar consecutive calendar day for which work is not substantially completed beyond the date set as the completion date in the Notice to Proceed. This project is tax exempt.

Bids must be accompa-nied by bid security equal to 5 percent of the base bid and all additive alternates in the form of either a certified check or a bid bond.

A Pre-Bid Conference will be held at 2:00 PM on April 22, 2025, at Port Allen Elementary School, 609 Rosedale Road, Port Allen, LA 70767. Atten-dance at this Pre-Bid Conference is non-mandatory but highly en-couraged. The Contract, if awarded,

will be on the basis stated in the Instructions to Bidders. The Bid Docu-ments must be hand de-livered by the apparent low bidder within 10 callow bidder within 10 cal-endar days of the bid opening. No bid may be withdrawn from a period of 45 days after the bid opening except as pro-vided by law. Bidders must meet the require-ments of the State of Louisiana Contractor's Licensing law, R.S. 37:2151 et seq.

The West Baton Rouge Parish School Board re-serves the right to award the project on whatever pasis is in the interest of the Owner and to accept or reject any or all bids and to waive technicali-Licensing la 37:2151 et seq.



ties and informalities. Alden Chustz, President West Baton Rouge Parish School Board Dr. Chandler Smith, Superintendent West Baton Rouge Parish School Board

134828 April 3, 10, 17, 3t \$1,088.49

PUBLIC NOTICE Advertisement for Bids Sealed bids from general contractors duly licensed pursuant to Louisiana's Contractors Licensing Laws for the major classification of Building Construction are requested by West Baton Rouge Parish School Board for construction of:

Project Name: New Turf Field for Port Allen High School and Brusly High School Project Address: 3553 Rosedale Rd, Port Allen, LA 70767 and 658 N Vaughn Dr., Brusly, LA 70719

70719 Project Number: PAHS 2025-001 and BHS 2025-001 The West Baton Rouge Parish School System has issued this project with a bid duration as follows:

Bids will be received at the West Baton Rouge School Board Office, 3761 Rosedale Road, Port Allen, LA 70767 until 2:00 PM., Local Time on May 2 2025 8, 2025.

At which time and place the bids will be publicly opened and read aloud. Bidders have the option to submit their bids electronically to Jared Gibs (jared.gibs@wbrschools.net) and please CC Jessica Blanchard (Jessica.blanchard@wbrschools.net)

Complete bids docs may be obtained online at from the architect or the schools system's website: BCB Architects, LLC-Dean Hotard, Architect and Associates, Inc.

and Associates, Inc.

The successful Bidder will be issued a notice to proceed on May 23, 2025, procurement of materials is expected to begin immediately to allow delivery for a start of construction on May 27, 2025. The project must reach final completion by September 1, 2025. Damages will be assessed at \$1,000 for each consecutive calendar day for which work is not substantially completed beyond the date set as the completion date in the Notice to Proceed. This project is tax exempt.

Bids must be accompa-nied by bid security equal to 5 percent of the base bid and all additive alternates in the form of either a certified check or a bid bond.

A Pre-Bid Conference will be held at 10:30 AM on April 22, 2025, at Brusly High School, 658 N. Vaugnn Dr., Brusly, LA 70719 and proceed to Port Allen High after. At-tendance at this Pre-Bid Conference is non-mandatory but highly en-couraged.

couraged.

The Contract, if awarded, will be on the basis stated in the Instructions to Bidders. The Bid Documents must be hand delivered by the apparent low bidder within 10 calendar days of the bid opening. No bid may be withdrawn from a period of 45 days after the bid opening except as provided by law. Bidders must meet the requirements of the State of Louisiana Contractor's Licensing law, R.S. 37:2151 et seq. BIDS TO BE OPENED: 04/15/25 NOTICE TO BIDDERS Electronic or sealed bids will be received by the City of Baton Rouge and Parish of East Baton Rouge, Purchasing Divi-sion, City Hall Building, Room 826, 222 Saint Louis Street, 8th Floor, Baton Rouge, La. until 11:00 A.M. April 15, 2025, for the following:

Official bid documents are available at Central Bidding (https://www.centralauctionhouse.com/rfpc10656-city-of-baton-rouge.html) or by request from the City of Baton Rouge at hkelly@brla.gov.

Copies of the specifications may be obtained in electronic format by visiting the State of Louisiana, Office of State Purchasing, LaPAC Web Site, http://www.prdl. doa.louisiana.gov/OSP/LaPAC/pubMain.crim.
Copies of specifications are on file in the Office of the Director of Purchasing, NICHOLLS STATE UNIVERSITY, Thibodaux, LA. To obtain a copy of the specifications from Nicholls State University, call (985) 448-4031 or enail (985) 448-4031 or enail controller of terry-duppe@visions of the properties of the prop

Inquiries will be received up until 5 pm on April 8, 2025.

Any vendor who would like to listen to the opening of this bid can access the following link, at the date and time of this bid opening:

the City Park Campus. Bid documents may be obtained by emailing your request to Tracey Sheffield in the Purchasing Department at tsheff@dcc.edu Evidence of authority to submit the bid shall be required in accordance with R.S. 38:2212(A)(I)(C) and/or R.S. 39:1594(C)(2) (d). AA/EOE

134779 April 3, 1t \$33.34

PUBLIC NOTICE Bids will be received until 2:30 PM (CST) on 04/09/2024 and thereafter will be publicly opened for a virtual dissection table. Additional information may be obtained by contacting the purchasing department at 504-278-6475 or via

email at wfrazier@nunez. <u>edu.</u> Bid documents and addenda may be downloaded from: https://wwwcfprd.doa. louisiana.gov/osp/lapac agency/pdf/865/100.pdf

Evidence of authority to submit a bid shall be re-quired in accordance with R.S. 38:212(A) (1) (c) and/or R.S. 39:1954 (C) (2) (d). AA/EEO 134840-APR 3-3T \$263.62 PUBLIC NOTICE Invitation To Bid Oil and Oil Products Solicitation #2025-Oil Products-002

may submit written questions to: catspro-curement@brcats.com
until April 10, 2025. Pro-posers are reminded to check CATS website often for addendums is-sued to this ITB. CATS is an Equal Opportunity Employer.

134055 March 28, April 3,

Invitation to Bid

UNTIL TIMES AND DATES INDICATED, AT WHICH TIME AND PLACE THE BID TITLE:

Medical Waste Disposal

BID NUMBER: <u>002889</u>

PURCHASING DEPARTMENT. THE RIGHT

ALL INQUIRES AND REQUESTS FOR SPECIFICATIONS SHOULD BE ADDRESSED VIA EMAIL TO:
PDEFOU@LSUHSC.EDU SPECIFICATIONS MAY BE OBTAINED FROM THE

\$230.01 PUBLIC NOTICE

SEALED PROPOSALS AS LISTED BELOW WILL BE RECEIVED BY THE PURCHASING DEPARTMENT AT: LSU HEALTH SCIENCES CENTER 433 BOLIVAR STREET ROOM 623 NEW ORLEANS, LA 70112 (504) 568-2947

BID OPENING DATE: April 29, 2025 @ 2:00PM

Evidence of General Liability Insurance, Auto Liability Insurance, and Workers Compensation Insurance shall be required

NICHOLLS STATE UNIVER-SITY THIBODAUX, LOUISIANA Terry G. Dupre, Sr. Director of Purchasing,

PUBLIC NOTICE NOTICE TO BIDDERS SP# 737

Rouge, Louisiana, at 10:00 A.M. for the following:

Note: The City-Parish has elected to use LaPAC, the state's online electronic bid posting and notification system, in addition to its standard means of advertising this requirement. This Invitation to Bid is available in electronic form at the LaPAC website https://wwwcfprd.doa.louisiana.gov/osp/lapac/dspBid.cfm?search=department&term=102. Bids, amendments to bids or request for with-drawal of bids received after time specified for bid openings shall not be considered for any cause whatsoever.

Environmental Quality Water Permits Division P.O. Box 4313 Baton Rouge, LA 70821-4313 Attn: Water Quality Certifications

132902-mar 21-28-apr 4-3t \$295.32

PUBLIC NOTICE

VOUCHER# 25-000701Re-bid2

BIDS TO BE OPENED: 04/22/25

NOTICE TO BIDDERS

Electronic or sealed bids will be received by the City of Baton Rouge and Parish of East Baton Rouge, Purchasing Division, City Hall Building, Room 826, 222 Saint Louis Street, 8th Floor, Baton Rouge, La. until 11:00 A.M. April 22, 2025, for the following:

A25-0701Rebid2 OEM SRP & MAS FOR CHEVROLET TRUCKS & CARS

Official bid documents are available at Central Bidding (https://www.centralaucitonhouse.com/ripc10656-city-orbaton-rouge.html) or by request from the city of Baton Power (https://www.centralaucitonhouse.com/ripc10656-city-orbaton-rouge.html) or by request from the city of Baton Power (https://www.centralaucitonhouse.com/ripc10656-city-orbaton-rouge.html) or by request from the city of Baton Power (https://www.centralaucitonhouse.com/ripc10656-city-orbaton-rouge.html)

request from the City of Baton Rouge at hkelly@ brla.gov

Bids shall be submitted electronically via www. centralbidding.com or on the solicitation bid forms furnished by the City of Baton Rouge and Parish of East Baton Rouge prior to the bidding deadline.

to the bidding deadline.

Electronic bids for the solicitation will be downloaded by the City of Baton Rouge and Parish of East Baton Rouge, Purchasing Division. Beginning as soon as feasible after the bid closing time all electronic bids will be downloaded and publicly read aloud along with all paper bids received, if any, in Room 806 immediately after the 11:00 a.m. bid closing. Bidders or their authorized representatives are invited to be present.

Note: The City-Parish has elected to use LaPAC, the state's online electronic bid posting and notification system, in addition to its standard means of advertising this requirement. This invitation to Bid is available in electronic form at the LaPAC website https://wwwcfprd.doa.louisiana.gov/osp/lapac/dspBid.cm/ssarch=department.thm.

Bids, amendments to bids or request for with-drawal of bids received after time specified for bid openings shall not be considered for any cause whatsoever.

Inquiries will be received up until 5 pm on April 15, 2025

Full information may be full information may be obtained upon request from the above address or by telephoning Haylee Kelly at (225) 389-3259. Ext. 3262, or via email hkelly@brla.gov.

Any vendor who would like to listen to the open-ing of this bid can access the following link, at the date and time of this bid

Join by phone +1-408-418-9388 United States Toll Access code: 263 373 080 (followed by the # but-ton)

Alternate numbers to call if number above is not available, which may occur due to network traffic (use the same Access Code, followed by the # button):

United States Toll (Boston) +1-617-315-0704 United States Toll (Chicago) +1-312-535-8110 United States Toll

United States Toll (Dallas) +1-469-210-7159 United States Toll (Denver) +1-720-650-7664 United States Toll (Jacksonville) +1-904-900-2303

United States Toll

(Los Angeles) +1-213-306-3065

These numbers will provide you with live audio access to this bid open-

PUBLIC NOTICE

VOUCHER# 25-000702Rebid2

BIDS TO BE OPENED: 04/22/25

NOTICE TO BIDDERS

Electronic or sealed bids will be received by the City of Baton Rouge and Parish of East Baton Rouge, Purchasing Division, City Hall Building, Room 826, 222 Saint Louis Street, 8th Floor, Baton Rouge, La. until 11:00 A.M. April 22, 2025, for the following:

A25-0702REBID2 OEM SRP & MAS FOR DODGE JEEP TRUCKS & CARS

134772 April 4, 11, 2t \$99.16

brla.gov.

There will be no pre-bid conference.

For all other questions of comments concerning the project plans, specifications, or bidding documents please contact Kate Prejean, AVP, PE at kbprejean@hntb.com.

Review Additional Notice to Bidder in Part 2 for in-formation related to Kansas City Southern Railway Company d/b/a CPKC requirements of the contractor.

133734-28-apr 4-11-3t \$322.56

PUBLIC NOTICE

NOTICE TO CONTRACTORS

The City of Baton Rouge and Parish of East Baton Rouge will receive electronic or paper bids for the construction of the following project:

OLD HAMMOND HIGH-WAY - SEGMENT 1 S. FLANNERY TO GOOD-WOOD (CITY PARISH PROJECT NO. 12-CS-HC-0043A-5)

PROJECT DESCRIPTION: Asphalt concrete pavement, portland cement concrete pavement, base course, drainage struc-tures, grading, and bridge

Electronic or Sealed bids will be received until 2:00 o.m. Local Time, TUES-DAY, APRIL 29, 2025, by the Purchasing Division, Room 826, City Hall, 222 Saint Louis Street, Baton Rouge, Louisiana 70802. No bids will be received after 2:00 p.m. on the same day and date.

Bid Openings can be observed in person or via teleconference.

Teleconference Call-in Information

Join by phone +1-408-418-9388 United States Toll Access code: 263 373 080 (followed by the # but-

ton)

Alternate numbers to call if number above is not available, which may occur due to network traffic (use the same Access Code, followed by the # button):
United States Toll (Boston) +1-617-315-0704 United States Toll (Chicago) +1-312-535-8110
United States Toll (Dallas) +1-469-210-7159
United States Toll (Denver) +1-720-650-7664
United States Toll (Jacksonville) +1-904-900-2303
United States Toll (Licksonville) +1-904-900-2303
United States Toll (Licksonville) +1-904-900-2303
United States Toll (Licksonville) +1-904-900-2305
Electronic bids and elec-

Electronic bids and elec-tronic bid bonds for the solicitation will be down-loaded by the City of Baton Rouge and Parish of East Baton Rouge, Pur-chasing Division.

Beginning as soon as feasible after the bid closing time all electronic bids will be downloaded and publicly read aloud along with all paper bids received, if any, in Room 806 of City Hall immediately after the 2:00 p.m. bid closing.

Bids, amendments to bids, or request for with-drawal of quotations, re-ceived after time speci-fied for bid opening shall not be considered for any cause whatsoever.

Bids shall be firm for a period of forty five (45) days from the date of the opening of bids and no bid shall be withdrawn for any reason during this period of time ex-cept as allowed per R.S. 38:2214.C.

cept as allowed per R.S. 38:2214.C.

Official Bid Documents are available at Central Bidding (www.central bidding.com). Electronic Bids may be submitted at Central Bidding (www.central Bidding.com). For questions related to the electronic bidding process, please call Central Bidding at (225) 810-4814. Paper copies of the plans, specifications and contract documents are on file and may be obtained from the Public Works and Planning Center located at 1100 Laurel St., Engineering Division, Room 137 or Post Office Box 1471, Baton Rouge, Louisiana 70821, upon payment of \$63.00. (Make checks payable to the City of Baton Rouge and Parish of East Baton Rouge). Fees for plans, specifications and contract documents are cover the cost of reproduction and are non-refundable in accordance with Louisiana Revised Statutes.

A Certified Check or Cashier's Check, payable to the Parish of East Baton Rouge or a satisfactory Bid Bond executed by the Bidder and an acceptable surety, in an amount equal to five percent (5%) of the total bid, shall be submitted with each bid.

with each bid.

Bids shall be received electronically via www. centralbidding.com or on solicitation bid forms furnished by the City of Baton Rouge and Parish East Baton Rouge, and only those bids shall be received by the City-Parish which are submitted by those Contractors in whose names the solicitation bid forms and/or specifications were issued. In no event shall paper solicitation forms be issued later than twenty-four (24) hours prior to the hour and date set for receiving proposals.

Ing proposals.

The City of Baton Rouge and Parish of East Baton Rouge has established a Socially and Economically Disadvantaged Business Enterprise (SEDBE) program in accordance with Revised Statute RS 33:2233.4. It is the policy of the Parish to ensure that Eligible Business Enterprises EBE's, certified in accordance with the Parish program, have an equal opportunity to receive and participate in parish contracts.

contracts.

For this project the EBR
Parish Purchasing office
has directed a review of
the scope of work and
has established a minimum EBE goal of 18% of
the contract amount. All
Bidders shall achieve
this goal or demonstrate
good faith efforts to
achieve the goal. Good
faith efforts include
meeting this EBE goal or
providing documentation
demonstrating that the
Bidder made sufficient
goal. Only EBE firms certified under the Parish
SEDBE Certification Program at the time of submittal of the bid will
count toward this EBE
goal. To be considered
responsive, the apparent

low bidder must submit EBE Forms 1, 1A, and 2, and Letters of EBE Certi-fication, as appropriate within 10 days after bid opening.

All Contractors bidding on this work shall comply with all provisions of the State Licensing Law for Contractors, R.S. 37:2150-2163, as amended, for all public contracts. It shall also be the responsibility of the General Contractor to assure that all subcontractors comply with this

sure that all subcontractors comply with this law. If required for bidding, Contractors must hold an active license issued by the Louisiana State Licensing Board for Contractors in the classification of HIGHWAY, STREET, AND BRIDGE CONSTRUCTION, and must show their license number on the face of the bid envelope and the Uniform Public Works Bid Form.

In accordance with La. R.S. 38:2214 (B) the City of Baton Rouge and Parish of East Baton Rouge reserves the right to reject any and all bids for just cause. In accordance with La. R.S. 38:2212 (A)(1)(b), the provisions and requirements of this Section, those stated in the advertisement for bids, and those required on the bid form, shall not be considered as informalities and shall not be waived by any public entity.

Bidders must comply with the SEDBE Program. Copies of SEDBE Program documents are available upon request from City of Baton Rouge and Parish of East Baton Rouge ("City-Parish") Purchasing Division, 22 St. Louis Street, 8th Floor, Room 826, Baton Rouge, LA 70802. For questions or clarification about the Program, please contact Program, please contact the SEDBE Liaison Officer at the Purchasing Divi-sion, at (225) 389-3259.

There will be no pre-bid conference.

For all other questions of comments concerning the project plans, specifications, or bidding documents please contact Zach Schmidt P.E., Project Manager at zach. schmidt@csrsinc.com.

133738-mar 28-apr 4-11-3t \$313.47

PUBLIC NOTICE

The City of Baton Rouge and Parish of East Baton Rouge will receive elec-tronic or paper bids for the construction of the following project:

LA 30 REGIONAL FORCE-MAIN PROJECT (CITY PARISH PROJECT NO. 24-FM-IF-0016)

NO. 24-FM-IF-0016)

PROJECT DESCRIPTION: Installation of approximately 4365 LF of 20" sanitary sever force main via horizontal direction drilling, 340 LF of 30" sanitary sewer force main with casing via jack and bore, 10 LF of 8" restrained joint sewer forcemain by open cut, 15 LF of 18" restrained joint sewer forcemain by open cut, 10 LF of 18" gravity pipe via open cut, two 2" air release valves, two 48" Sanitary Sewer Manholes, 2350 pounds of fittings, two 8" plug valves, 1950 CY of Backfill, one Force Main Tie-in (8"), and one plug and abandon force main (cap each end).

Electronic or Sealed bids

Electronic or Sealed bids will be received until 2:00 p.m. Local Time, THURS DAY, April 24, 2025, by the Purchasing Division, Room 826, City Hall, 222 Saint Louis Street, Baton Rouge, Louisiana 70802. No bids will be received after 2:00 p.m. on the same day and date.

Bid Openings can be observed in person or via teleconference.

Teleconference Call-in Information Join by phone: +1-408-418-9388 United States Access code: 263 373 080 (followed by the # but-

Alternate numbers to call If number above is not available, which may occur due to network traffic (use the same Access Code, followed by the # button):
United States Toll (Boston) +1-517-315-070 (Chicago) +1-312-535-8110

(Chicago) +1-312-535-8110
United States Toll (Dal-las) +1-469-210-7159
United States Toll (Den-ver) +1-720-650-7664
United States Toll (Jack-sonville) +1-904-900-2303
United States Toll (Los Angeles) +1-213-306-3065

Electronic bids and elec-tronic bid bonds for the solicitation will be down-loaded by the City of Baton Rouge and Parish of East Baton Rouge, Pur-chasing Division.

Beginning as soon as feasible after the bid closing time all electronic bids will be downloaded and publicly read aloud along with all paper bids received, if any, in Room 806 of City Hall immediately after the 2:00 p.m. bid closing.

Bids, amendments to bids, or request for with-drawal of quotations, re-ceived after time speci-fied for bid opening shall not be considered for any cause whatsoever.

Bids shall be firm for a period of forty five (45) days from the date of the opening of bids and no bid shall be withdrawn for any reason during this period of time ex-cept as allowed per R.S. 38:2214.C. Official Bid Documents are available at Central Bidding (www.central bidding.com). Electronic Bids may be submitted at Central Bidding (tww.centralbidding.com). For questions related to the electronic bidding process, please call Cen-

questions related to the electronic bidding process, please call Central Bidding at (225) 810-4814. Paper copies of the plans, specifications and contract documents are on file and may be obtained from the Environmental Services Facility, 12422 Florida Boulevard, 12422 Florida Boulevard, 12422 Florida Boulevard, 12422 Florida Boulevard, 1240 Florida Florid

A Certified Check or Cashier's Check, payable to the Parish of East Baton Rouge or a satisfactory Bid Bond executed by the Bidder and an acceptable surety, in an amount equal to five percent (5%) of the total bid, shall be submitted with each bid.

with each Did.

Bids shall be received electronically via www. centralbidding.com or on solicitation bid forms furnished by the City of Baton Rouge and Parish East Baton Rouge, and only those bids shall be received by the City-Parish which are submit-

ted by those Contractors in whose names the so-licitation bld forms and/or specifications were issued. In no event shall paper solicitation forms be issued later than twenty-four (24) hours prior to the hour and date set for receiving proposals.

ing proposals.

The City of Baton Rouge and Parish of East Baton Rouge has established a Socially and Economically Disadvantaged Business Enterprise (SEDBE) program in accordance with Revised Statute RS 33:2233.4. It is the policy of the Parish to ensure that Eligible Business Enterprises EBE's, certified in accordance with the Parish program, have an equal opportunity to receive and participate in parish contracts.

For this project the EBR Parish Purchasing office has directed a review of the scope of work and has established a minimum EBE goal of 8% of the contract amount. All Bidders shall achieve this goal or demonstrate good faith efforts to achieve the goal. Good faith efforts include meeting this EBE goal or providing documentation demonstrating that the Bidder made sufficient goal only EBE firms certified under the Parish Scoal. Only EBE forms certified under the Parish Scoal. Only EBE forms certified under the parish goal. Only EBE forms certified under the parish goal. To be considered responsive, the apparent EBE forms 1, 1A, and 2, and Letters of EBE Certification, as appropriate within 10 days after bid opening.

All Contractors bidding

opening.

All Contractors bidding on this work shall comply with all provisions of the State Licensing Law for Contractors, R.S. as amended, for all public contracts. It shall also be the responsibility of the General Contractor to assure that all subcontractors comply with this law. If required for bidding, Contractors must hold an active license issued by the Louisiana State Licensing Board for Contractors in the classification of MUNICPAL AND PUBLIC WORKS CONSTRUCTION and must show their license number on the face of the bid envelope and the Uniform Public Works Bid Form.

In accordance with La. R.S. 38:2214 (B) the City of Baton Rouge and Parish of East Baton Rouge reserves the right to reject any and all bids for just cause. In accordance with La. R.S. 38:2212 (A)(1)(b), the provisions and requirements of this Section, those stated in the advertisement for bids, and those required on the bid form, shall not be considered as informalities and shall not be waived by any public entity.

Bidders must comply with the SEDBE Program. Copies of SEDBE Program documents are available upon request from City of Baton Rouge and Parish of East Baton Rouge ("City-Parish") Purchasing Division, 222 St. Louis Street, 8th Floor, Room 826, Baton Rouge, LA 70802. For questions or clarification about the Program, please contact the SEDBE Liaison Officer at the Purchasing Division, at (225) 389-3259.

A mandatory pre-bid conference will be held at 10:00 A.M., Wednes-day, April 9th, 2025, in the Environmental Services Facility, 12422 Florida Boulevard, First Floor Conference Room, Baton Rouge, LA 70815.

For additional informa-tion please contact Mr. Koby Mancuso, P.E, Pro-ject Manager via email at koby.mancuso@jacobs. com

133920-mar 28-apr 4-11-3t \$329.64

PUBLIC NOTICE NOTICE TO CONTRACTORS

The City of Baton Rouge and Parish of East Baton Rouge will receive electronic or paper bids for the construction of the following project:

JONES CREEK ROAD EX-TENSION CLEARING AND EARTHWORK AIRLINE HWY. TO TIGER BEND RD. (CITY PARISH PROJECT NO. 12-CS-HC-0060A)

PROJECT DESCRIPTION: Grading, Earthwork, Drainage Structures.

Electronic or Sealed bids will be received until 2:00 p.m. Local Time, TUES-DAY, APRIL 29, 2025, by the Purchasing Division, Room 826, City Hall, 222 Saint Louis Street, Baton Rouge, Louisiana 70802. No bids will be received after 2:00 p.m. on the same day and date.

Bid Openings can be observed in person or via teleconference.

Teleconference Call-in Information

Join by phone +1-408-418-9388 United States Toll Access code: 263 373 080 (followed by the # but-ton)

Alternate numbers to call if number above is not available, which may occur due to network traffic (use the same Access Code, followed by the # button):
United States Toll (Boston) +1-617-315-0704 United States Toll (Chicago) +1-312-535-8110 United States Toll (Dallas) +1-469-210-7159 United States Toll (Derver) +1-770-650-7664 United States Toll (Jacksonville) +1-904-900-2303 United States Toll (Los Angeles) +1-213-306-3065 Alternate numbers to call if number above is not

Electronic bids and electronic bid bonds for the solicitation will be downloaded by the City of Baton Rouge and Parish of East Baton Rouge, Purchasing Division.

Beginning as soon as feasible after the bid closing time all electronic bids will be downloaded and publicly read aloud along with all paper bids received, if any, in Room 806 of City Hall immediately after the 2:00 p.m. bid closing.

Bids, amendments to bids, or request for with drawal of quotations, re-ceived after time speci-fied for bid opening shall not be considered for any cause whatsoever. amendments

Bids shall be firm for a period of forty five (45) days from the date of the opening of bids and no bid shall be withdrawn for any reason during this period of time ex-cept as allowed per R.S. 38:2214.C.

official Bid Documents are available at Central Bidding (www.central bidding.com). Electronic Bids may be submitted at Central Bidding.com). For questions related to the electronic

process, please call Central Bidding at (225) 810-4814. Paper copies of the plans, specifications and contract documents are on file and may be obtained from the Public Works and Planning Center located at 1100 Laurel St., Engineering Division, Room 137 or Post Office Box 1471, Baton Rouge, Louisiana 70821, upon payment of \$46.00. (Make checks payable to the City of Baton Rouge and Parish of East Baton Rouge.) Fees for plans, specifications and contract documents are to cover the cost of reproduction and are non-refundable in accordance with Louisiana Revised Statutes. ACCEPTED ONLY FROM CONTRACTORS THAT ATTEND THE ENTIRE MANDATORY PRE-BID CONFERENCE.

ANY PERSON REQUIRING SPECIAL ACCOMMODATIONS SHALL NOTIFY CHUCK FINCH OF THE TYPE(S) OF ACCOMMODATION REQUIRED NOT LESS THAN FIVE (5) DAYS BEFORE THE MANDATORY PRE-BID CONFERENCE.

All Bids must be accompanied by Bid Security equal to five percent (5%) of the Base Bid and Additional Bid Items (ABI) and must be in the form of a certified check, cashier's check or bid bond.

Bids shall be accepted from Contractors who are licensed under LA. Rs. 37:2150-2192 for the classification of MECHANICAL Bidder is required to comply with provisions and requirements of LA R.S. 38:2212(B)(5). The successful Bidder will be required to furnish a Performance and Payment Bond written by a company licensed to do business in the State of Louisiana, equal to 100% of the Contract amount, including Additional Bid Items (ABI), if required.

A Certified Check or Cashier's Check, payable to the Parish of East Baton Rouge or a satisfactory Bid Bond executed by the Bidder and an acceptable surety, in an amount equal to five percent (5%) of the total bid, shall be submitted with each bid.

with each bid.

Bids shall be received electronically via www. centralbidding.com or on solicitation bid forms furnished by the City of Baton Rouge and Parish East Baton Rouge, and only those bids shall be received by the City-Parish which are submitted by those Contractors in whose names the solicitation bid forms and/or specifications were issued. In no event shall paper solicitation forms be issued later than twenty-four (24) hours prior to the hour and date set for receiving proposals.

All Contractors bidding on this work shall comply with all provisions of the State Licensing Law for Contractors, R.S. 37:2150-2163, as amended, for all public contracts. It shall also be the responsibility of the General Contractor to assure that all subcontractors comply with this

the responsibility of the General Contractor to assure that all subcontractors comply with this law. If required for bidding, Contractors must hold an active license issued by the Louisiana State Licensing Board for Contractors in the classification of HIGHWAY, STREET, AND BRIDGE CONSTRUCTION, and must show their license number on the face of the bid envelope and the Uniform Public Works Bid Form.

In accordance with La. R.S. 38:2214 (B) the City of Baton Rouge and Parish of East Baton

Parish of East Baton Rouge reserves the right to reject any and all bids for just cause. In accordance with La. R.S. 38:2212 (A)(1)(b), the provisions and requirements of this Section, those stated in the advertisement for bids, and those required on the bid form, shall not be considered as informalities and shall not be waived by any public entity.

Bidders must comply with the SEDBE Program. Copies of SEDBE Program documents are available upon request from City of Baton Rouge and Parish of East Baton Rouge ("City-Parish") Purchasing Division, 222 St. Louis Street, 8th Floor, Room 826, Baton Rouge, LA 70802. For questions or clarification about the Program, please contact

or clarification about the Program, please contact the SEDBE Liaison Officer at the Purchasing Divi-sion, at (225) 389-3259.

There will be no pre-bid conference.

For all other questions of

ror all other questions or comments concerning the project plans, specifi-cations, or bidding docu-ments please contact Kate Prejean P.E., Project Manager at kbprejean@ hntb.com.

133739-mar 28-apr 4-11-3t \$310.44

PUBLIC NOTICE

Sealed Bids for the Franklinton Readiness Center HVAC Repair will be received at the Franklinton Readiness Center, Classroom 4, 1228 Taft Street, Franklinton, LA 70438, until 1:00 p.m. CT on Thursday, May 1, 2025, and immediately opened thereafter.

ANY PERSON REQUIRING SPECIAL ACCOMMODATIONS SHALL NOTIFY CHUCK FINCH OF THE TYPE(S) OF ACCOMMODATION REQUIRED NOTLESS THAN SEVEN (7) DAYS BEFORE THE BID OPENING.

OPENING.

Complete Bid Documents for this project are available in electronic form. They may be obtained without charge and without deposit from Crumbengineering, LLC. Printed copies are not available from the Designer, but arrangements can be made to obtain them through most reprographic firms. Plan holders are responsible for their own reproduction costs. Questions about this procedure shall be directed to the Designer at Crumb Engineering. LLC. 4609 Fairneld Street, Metaire, Louisiana 70006. Phone (504) 455-4450. Attention: Jason T. Crumb, President. E-Mail Address: jerumb@crumbengineering.com.

A Mandatory Pre-Bid conference and site visit is scheduled for 1:00 p.m. CT on, Wednesday, April 9, 2025, at the Franklinton Readiness Center, Classroom 4, 1228 1aft Street, Franklinton, LA 70438. Attendance at this Conference is mandatory.

tendance at this Conference is mandatory.
Prospective bidders must attend the entire mandatory Pre-Bid conference in order to submit a bid. The Military Department CFMO point of contact is Chuck Finch, Email: charles.g. inch.nfg@army.mil. Franklinton RC, 1228 Taft Street, Franklinton, LA 70438, (985) 205-7256.

BIDS SHALL BE

No Bid may be with-drawn for a period of forty-five (45) days after receipt of Bids except under the provisions of LA R.S. 38:2214.

Electronic Bid Documents may be submitted by Contractors to the Construction & Facilities Management Office by submitting their bid along with their bid security to https://www.centralauctionhouse_con/.
Electronic Bids must be submitted so as to be ing proposals.

The City of Baton Rouge and Parish of East Baton Rouge has established a Socially and Economically Disadvantaged Business Enterprise (SEDBE) program in accordance with Revised Statute RS 33:2233.4. It is the policy of the Parish to ensure that Eligible Business Enterprises EBE's, certified in accordance with the Parish program, have an equal opportunity to receive and participate in parish contracts. tralauctionhouse.com/.
Electronic bids must be submitted so as to be posted prior to 1:00 p.m. CT on Thursday, May 1, 2025. Hard copies of the contractor's electronically submitted packet must be sent to Crumb Engineering, LLC, ATTN: Jason T. Crumb, 4609 Fair-field Street, Metairie, LA. 70006, telephone 504-455-4450. Contractors MUST attend the mandatory pre-Bid conference scheduled for 1:00 p.m. CT on Wednesday, April 9, 2025, at the listed above location in order to submit an electronic bid. For this project the EBR Parish Purchasing office has directed a review of the scope of work and has established a minimum EBE goal of 15% of the contract amount. All Bidders shall achieve this goal or demonstrate good faith efforts to achieve the goal. Good faith efforts include meeting this EBE goal or providing documentation demonstrating that the Bidder made sufficient goal only EBE firms certified under the Parish goal. Only EBE firms certified under the Parish goal. Only EBE forms certified under the parish goal. To be considered esponsive, the apparent low bidder must submit toward this EBE goal. To be considered low bidder must submit EBE forms 1, 1A, and 2, and Letters of EBE Certification, as appropriate within 10 days after bid opening.

All Contractors bidding

bid.

The Owner reserves the right to accept or reject any and all Bids for just cause. In accordance with directives and guidance published by Facility Planning and Control, the Louisiana Revised Statutes, the provisions and requirements of those stated in the advertisement for bids and those required on the bid form shall not be waivered. The Louisiana Military Department Deputy Director for Contracting and Purchasing and the State Contracting Officer do not possess authority to waive any informality incidental thereto. The Owner and Contractor until the Contract between Owner and Contractor is fully executed.

The Louisiana Military

Louisiana Military The Louisiana Military Department is a participant in the Louisiana Initative for Small Entrepreneurships (SE) Program (the Hudson Initative) and the Veteran-Owned and Service-Connected Disabled Veteran-Owned Small Entrepreneurships Program (the Veteran Initiative). Bidders are encouraged to consider participation.

131040 March 20, 25, April \$202.63

PUBLIC NOTICE

SECTION 00050 ADVERTISEMENT FOR BIDS

City of Baker (herein referred to as the "Owner") hereby solicits sealed bids for the 2025 Asphalt Street Rehabilitation Program project described as follows:

STATEMENT OF WORK (PEC Project No. 11800): Base Bid – Asphalt street patching, milling overlay, shoulder work and asso-ciated appurtenances for various streets in City of Baker.



Completed Bid Documents, Information for Bidders, Bid Form, contract, Plans, Specifications, Bid Bond, Payment Bond, Performance bond and other bidding documents for this project are available in electronic form. They may be obtained without charge by emailing a request to info@pecla.com.

info@pecla.com.

Completed Bid Documents may also be examined at the office of the Engineer for the contract: Professional Engineering Consultants Corporation located at 7600 Innovation Park Drive, Baton Rouge, La 70820; (225-769-2810). Hard copies may be obtained at this office upon payment of a deposit of \$150.00. This deposit will be refunded upon request in accordance with R.S. 38:2212.

Pursuant to the Louisiana Revised Statute, vendors/contractors now have the option to submit their bids and bid bonds, electronically. Official Electronic Bid Documents are available at Central Bidding. Central Bidding can be accessed at www.cen tralbiddings. Com. For questions related to the electronic bidding process, please call cenelectronic bidding process, please call Central Bidding at 800-990-9339. To view bids, download, and receive bid notices by email, your company/agency will need to register at www.central bidding.com prior to the deadline.

Contractors submitting bids shall be licensed under LA R.5. 37:2150-2164, Highway, Street and Bridge Construction. Other license classifications may, at the option of the Owner, be considered based upon a thorough review of the Contractor's past experience. The bidder shall show his license number on the bid and on the sealed envelope submitting the bid.

The Owner reserves the right to reject any and all bids for just cause; such actions will be in accordance with Title 38 of the Louisiana Revised Statutes. In accordance with R.S. 38:2212 (A)(1)(b), the provisions and requirements stated in the Bidding Documents shall not be waived by any entity.

Each Bidder must deposit with the bid, security in the amount of at least five percent (5%) of the total bid price, provided on the specified form and subject to the conditions provided in the Information for Bidders, Sureties used for obtaining bonds must appear as acceptable on the U. S. Department of Treasury Circular 570.

No bidder may withdraw his/her bid within forty-five (45) days after the actual date of the opening thereof.

Any person with disabilities requiring special accommodation must contact the City of Baker office (225-778-0300) no later than seven (7) days prior to the bid opening. OWNER: CITY OF BAKER

BY: /s/ DARNELL WAITES, MAYOR PUBLICATION/DATES: The Advocate

Friday, April 4, 2025 Friday, April 11, 2025 Friday, April 18, 2025 135089-apr 4-11-18-3t \$201.01

PUBLIC NOTICE SECTION 00050 ADVERTISEMENT FOR BIDS

City of Baker (herein re-ferred to as the "Owner") hereby solicits sealed bids for the 2025 Asphalt Street Rehabilitation Pro-gram project described as follows:

STATEMENT OF WORK (PEC Project No. 11800): Base Bid – Asphalt street patching, milling overlay, shoulder work and asso-ciated appurtenances for various streets in the City of Baker.

City of Baker.

Sealed Bids shall be addressed to the City of Baker and delivered to the City Hall at 3325 Groom Road, Baker, LA 70714 not 1 ater than 2:00 p.m., on wednesday, April 30, 2025. Any bid received after the specified time and date will not be considered. The sealed dime and date will not be considered. The sealed at 2:00 p.m. on Wednesday, April 30, 2025, at City pened and read aloud at 2:00 p.m. on Wednesday, April 30, 2025, at City Hall located at 3325 Groom Road, Baker, LA 70714.

Completed Bid Documents, Information for Bidders, Bid Form, contract, Plans, Specifications, Bid Bond, Payment Bond, Performance bond and other bidding documents for this project are available in electronic form. They may be obtained without charge by emailing a request to info@pecla.com.

Completed Bid Documents may also be examined at the office of the Engineer for the contract: Professional Engineering Consultants Corporation located at 7600 Innovation Park Drive, Baton Rouge, La 70820; (225-769-2810). Hard copies may be obtained at this office upon payment of a deposit of \$150.00. This deposit will be refunded upon request in accordance with R.S. 38:2212.

R.S. 38:2212.

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Contractors submitting bids shall be licensed under LA R.S. 37:2150-2164, Highway, Street and Bridge Construction. Other license classifications may, at the option of the Owner, be considered based upon a thorough review of the Contractor's past experience. The bidder shall show his license number on the bid and on the sealed envelope submitting the bid.

The Owner reserves the right to reject any and all bids for just cause; such actions will be in accordance with Title 38 of the Louisiana Revised Statutes.

In accordance with R.S. 38:2212 (A)(1)(b), the provisions and requirements stated in the Bidding Documents shall not be waived by any entity.

waived by any entity.

Each Bidder must deposit with the bid, security in the amount of at least five percent (5%) of the total bid price, provided on the specified form and subject to the conditions provided in the Information for Bidders, Sureties used for obtaining bonds must appear as acceptable on the U. S. Department of Treasury Circular 570.

No bidder may withdraw his/her bid within forty-five (45) days after the actual date of the open-

ing thereof. Any person with disabilities requiring special accommodation must contact the City of Baker office (225-778-0300) no later than seven (7) days prior to the bid opening.

OWNER: CITY OF BAKER BY: /s/ DARNELL WAITES, MAYOR

PUBLICATION/DATES: The Advocate Friday, April 4, 2025 Friday, April 11, 2025 Friday, April 18, 2025

135089-apr 4-11-18-3t \$201.01

PUBLIC NOTICE

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

250401 Vending Machines and Related Supplies and Services

The proposal is due and will be opened on May 16, 2025, at 3:00 pm local time. Call 866-839-8477 for problems with website or questions. 133910-apr 3-10-2t \$138.16

PUBLIC NOTICE VOUCHER #2025-07-7830 PROPOSALS TO BE OPENED: April 24, 2025 @ 2:00 PM CST

Notice to Proposers Notice is hereby given that sealed bids will be received by the City of Baton Rouge and the Parish of East Baton Rouge Purchasing Divi-sion until 2:00 PM CST on

April 24, 2025 In Room 826, of City Hall, 222 Saint Louis Street, Baton Rouge, Louisiana, 70802 for:

RFP No. 2025-07-7830 -HVAC Labor Only & Chiller Labor & Materials

A mandatory pre-proposal conference and job site visits will be held in person on April 8, 2025 at 10:00 AM. The mandatory pre-proposal conference will be conducted at City Hall, 222 Saint Louis Street, Baton Rouge, LA 70802 in conference room 806. Attendance at the pre-proposal conference and job site visits are required to receive an award for this project.

Copies of the Request for Proposal may be obtained from LaPAC (https://wwwcfprd.doa.louisiana.gov/osp/lapac/dspBid.cfm?search=dep dspBid.cfm?search= artment&term=102),

Central
Bidding (http://www.cen
tralauctionhouse.com) or
by email request to:
077830HVACChillerBR@
brla.gov

bria.gov

*Note: The City-Parish has elected to use LaPAC, the state's online electronic bid posting and Central Bidding notification system, in addition to its standard means of advertising this requirement. LaPAC is resident on State Purchasing's website at https://www.cfprd.doa.louislana.gov/osp/lapac/pubmain.cfm and is available for vendor self-enrollment. NOTE: This RFP is not available to submit online via Central Bidding; must be mailed or hand delivered to the address mentioned in the RFP.

mentioned in the RFP.

In that LaPAC and Central Bidding provides an immediate e-mail notification to subscribing bidders that a solicitation and any subsequent addenda have been let and posted, notice and receipt thereof is considered formally given as of their respective dates of posting. Though not required if receiving solicitation and addenda notices from LaPAC and Central Bidding the City-Parish will email addenda to all vendors contacting our office and requesting to be put on our office Vendor Listing for this solicitation.

The deadline for precive

The deadline for receiving written inquiries is April 9, 2025 at 5:00 PM CST.

Proposals received after the above specified time will not be considered. Proposals will be opened immediately after pro-posal opening time in Room 806, of City Hall. All interested parties are in-vited to be present.

Teleconference Call-in in-formation for Public Ac-cess to RFP Opening: Join by phone:

+1-408-418-9388 United States Toll Access code: 263 373 080 (followed by the # but-(followed by the # but-ton)
Alternate numbers to call if number above is not available, which may occur due to network traffic (use the same Ac-cess Code, followed by the # button):

United States Toll (Boston) +1-617-315-0704 United States Toll (Chicago) +1-312-535-8110 United States Toll United States Toll (Dallas) +1-469-210-7159 United States Toll (Denver) +1-720-650-7664 United States Toll (Jacksonville) +1-904-900-2303 United States Toll (Los Angeles) (Los Angeles) +1-213-306-3065

This teleconference number will provide you with live audio access to this proposal opening. The teleconference will be live only at the noted RPP opening time on the date of RPP opening.

The right to reject any and all proposals and to waive irregularities and informalities is reserved.

waive irregularities and informalities is reserved.

The City of Baton Rouge and Parish of East Baton Rouge has established a Socially and Economically Disadvantaged Business Enterprise (SEDBE) program in accordance with Revised Statute RS 33:2233.4 It is the policy of the City-Parish to ensure that Eligible Business Enterprises EBE's, certified in accordance with the Parish program, have an equal opportunity to receive and participate in parish contracts. For this project the EBR Parish Purchasing office has directed a review of the scope of work and has established a minimum EBE goal of 0% of the contract amount. All Bidders shall achieve this goal or demonstrate goal condition of the contract amount all Bidder meeting this EBE goal or oroviding documentation demonstrating that the Bidder made sufficient good faith efforts in attempting to meet this

Official bid documents are available at Central Bidding (https://www.centralauctionhouse.com/ripc10656-city-07-baton-rouge.html) or by request from the City of Baton Rouge at hkelly@brla.gov. SEVEN DAYS Bids shall be submitted electronically via www. centralbidding.com or on the solicitation bid forms furnished by the City of Baton Rouge and Parish of East Baton Rouge prior to the bidding deadline. to the bidding deadline.

Electronic bids for the solicitation will be downloaded by the City of Baton Rouge and Parish of East Baton Rouge, Purchasing Division. Beginning as soon as feasible after the bid closing time all electronic bids will be downloaded and publicly read aloud along with all paper bids received, if any, in Room 806 immediately after the 11:00 a.m. bid closing. Bidders or their authorized representatives are invited to be present.

HOME DELIVERED

LOUISIANA OWNED

SUBSCRIBE

TODAY

be present.

Note: The City-Parish has elected to use LaPAC, the state's online electronic bid posting and notification system, in addition to its standard means of advertising this requirement. This invitation to Bid is available in electronic form at the LaPAC website https://www.cfprd.doa.louisiana.gov/osp/lapac/dsplaad.cfm?search=departmentaterm=102. ADVOCATE

Bids, amendments to bids or request for with-drawal of bids received after time specified for bid openings shall not be considered for any cause whatsoever. Inquiries will be received up until 5 pm on April 15, 2025.

goal. Only EBE firms certified under the Parish SEDBE Certification Program at the time of submittal of the bid will count toward this EBE goal. To be considered responsive, the apparent low bidder must submit EBE Forms 1, 1A, and 2, and Letters of EBE Certification, as appropriate within 10 days after bid opening. Kelly at (225) 389-3259, Ext. 3262, or via email hkelly@brla.gov.

Any vendor who would like to listen to the opening of this bid can access the following link, at the date and time of this bid

opening: Join by phone +1-408-418-9388 United +1-408-410 States Toll Access code: 263 373 080 (followed by the # but-

These numbers will provide you with live audio access to this bid opening.

134768 April 4, 11, 2t \$95.78

PUBLIC NOTICE

VOUCHER# 25-020086Rebid BIDS TO BE OPENED: 04/22/25

NOTICE TO BIDDERS

A25-20086Rebid FIRE DE-PARTMENT UNIFORMS

official bid documents are available at Central Bidding (https://www.centralauctionhouse.com/ripc10656-city-of-baton-rouge.html) or by request from the City of Baton Rouge at dsstewart@brla.gov.

Bids shall be submitted electronically via www. centralbidding.com or on the solicitation bid forms furnished by the City of Baton Rouge and Parish of East Baton Rouge prior to the bidding deadline.

Bids, amendments to bids or request for with-drawal of bids received after time specified for bid openings shall not be considered for any cause whatsoever.

Full information may be obtained upon request from the above address or by telephoning Dexter Stewart at (225) 389-3259, Ext. 3264, or via email dsstewart@brla.gov.

Any vendor who would like to listen to the opening of this bid can access the following link, at the date and time of this bid opening:

United States Toll (Boston) +1-617-315-0704 United States Toll (Chicago) +1-312-535-8110 United States Toll (Dallas) +1-469-210-7159 United States Toll (Denver)

These numbers will provide you with live audio access to this bid opening.

134774 April 4, 11, 2t \$98.48

BIDS TO BE OPENED: 04/24/2025 NOTICE TO BIDDERS

Official bid documents are available at Central Bidding (https://www.centralauctionhouse.com/rfpc10656-city-ofbaton-rouge.html) or by request from the City of Baton Rouge at hkeliy@brla.gov.

Bids shall be submitted electronically via www. centralbidding.com or on the solicitation bid forms furnished by the City of Baton Rouge and Parish of East Baton Rouge prior to the bidding deadline.

to the bidding deadline.

Electronic bids for the solicitation will be downloaded by the City of Baton Rouge and Parish of East Baton Rouge, Purchasing Division. Beginning as soon as feasible after the bid closing time all electronic bids will be downloaded and publicly read aloud along with all paper bids received, if any, in Room 806 immediately after the 11:00 a.m. bid closing. Bidders or their authorized representatives are invited to be present.

Alternate numbers to call if number above is not available, which may occur due to network traffic (use the same Access Code, followed by the # button):

United States Toll (Boston) +1-617-315-0704 United States Toll (Chicago) +1-312-535-8110 United States Toll (Dallas) +1-469-210-7159 United States Toll (Denver) +1-720-650-7664 United States Toll (Jesonville) +1-904-900-2303 United States Toll (Los Angeles) +1-213-306-3065

Electronic or sealed bids will be received by the City of Baton Rouge and Parish of East Baton Rouge, Purchasing Division, City Hall Building, Room 826, 222 Saint Louis Street, 8th Floor, Baton Rouge, La. until 11:00 A.M. April 22, 2025, for the following:

to the bidding deadline.

Electronic bids for the solicitation will be downloaded by the City of Baton Rouge and Parish of East Baton Rouge, Purchasing Division. Beginning as soon as feasible after the bid closing time all electronic bids will be downloaded and publicly read aloud along with all paper bids received, if any, in Room 806 immediately after the 11:00 a.m. bid closing. Bidders or their authorized representatives are invited to be present.

note: The City-Parish has elected to use LaPAC, the state's online electronic bid posting and notification system, in addition to its standard means of advertising this requirement. This Invitation to Bid is available in electronic form at the LaPAC website have bid to the company of the co

Inquiries will be received up until 5 pm on April 15, 2025.

Join by phone +1-408-418-9388 United States Toll Access code: 263 373 080 (followed by the # but-

Alternate numbers to call if number above is not available, which may occur due to network traffic (use the same Access Code, followed by the # button): United States Toll

United States foll (Denver) +1-720-650-7664 United States Toll (Jacksonville) +1-904-900-2303 United States Toll (Los Angeles) +1-213-306-3065

PUBLIC NOTICE **VOUCHER # 25-1124**

Electronic or scaled bids will be received by the City of Baton Rouge and Parish of East Baton Rouge, Purchasing Division, City Hall Building, Room 826, 222 Saint Louis Street, 8th Floor, Baton Rouge, La. until 11:00 A.M. April 24, 2025, Tor the following:

A25-1124 MOSQUITO CONTROL INSECTICIDES

Note: The City-Parish has elected to use LaPAC, the state's online electronic bid posting and notifica-tion system, in addition

Full information may be obtained upon request from the above address or by telephoning Haylee

tion is:

SEALED BID #7658 - NSU Lawn Maintenance, Main Campus-Natchitoches

Campus-Natchitoches

Specifications may be obtained by e-mailing your company name and address to purchasing@ sula.edu and requesting a bid package. Bids will not be accepted after the hour and date specified and will be publicly opened at the hour specified in the Business Affairs - Purchasing Section, St. Denis Hall, Northwestern State University. Natchitoches, Louisiana. The right is reserved to reject any and all bids and to waive any informalities.

Evidence of authority to submit the bid shall be required in accordance with R.S.38:2212(a)(1)(c) and/or R.S.39:1594(C)(2)(d).

ASHLEE GRAYSON
DIRECTOR OF
PURCHASING
RODNEY WILSON
CHIEF
FINANCIAL OFFICER
NORTHWESTERN STATE
UNIVERSITY
AN EQUAL OPPORTUNITY
UNIVERSITY

136381 April 12, 17, 24, 3t \$86.02

PUBLIC NOTICE

NOTICE TO BIDDERS SP# 749

Sealed bids will be re-ceived by the Procure-ment Section of the Divi-sion of Administration, 1201 N. 3rd. St., 2nd. Floor, Suite 2-160, Baton Rouge, Louisiana, at 10:00 A.M. for the follow-ing:

RFX No. 3000024639, *Rebid* Building Materials - DOCDWCC, 04/29/25 RFX No. 3000024609, DNA Arrestee Collection Kit – DPS/LSP, 05/05/25 DPS/LSP, 05/05/25 RPX NO. 3000024574, *Mand Site Visit* Janitorial Svc – LDWF, 05/06/25 RFX NO. 3000024586, Canned Drinks for Resale – DOC – RLCC, 05/06/25 RFX NO. 3000024632, Portable Air Compressor for DOTD, 05/06/25

Bid proposal forms, in-formation and specifica-tions may be obtained by accessing the bid num-ber in LaPac at www.doa. Louisiana.gov/o5p or from the procurement section listed above. No bids will be received after the date and hour specified. The right is re-served to reject any and all bids and to waive any informalities.

Tom Ketterer Director of State Procurement FAX (225) 342-8688

136943 April 17, 1t \$14.91

PUBLIC NOTICE

PUBLIC NOTICE INVITATION TO BID

Sealed bids will be received by the Purchasing Department, GRAMBLING STATE UNIVERSITY, Grambling, La. On May 6, 2025 at 2:05, P.M. for: "50018-250027" - Intercollegiate Sports Accident Insurance Coverage.

age.

Copies of the specifications may be obtained in electronic format by visiting the State of Louisiana, Office of State Purchasing, LaPAC Web Site, http://www.prdl. doa.louisiana.gov/OSP/LaPAC/pubMain.cfm.
Copies of specifications are on file in the Office of the Director of Purchasing, GRAMBLING STATE UNIVERSITY, Grambling, La. To obtain a copy of the specifications from Grambling State University, call (318)-274-320 or e-mail walkere@gram. edu.

Bids must be returned to the Purchasing Office at purchasingbids@gram. edu by the due date and time referenced. Bids must be submitted on the forms enclosed with the bid specification, and a critic accompanie. the bid specification, and in strict conformity with the intent of same without modifications. Bids must be signed in ink, dated, and title of person signing the bid should be shown on the bid.

Evidence of General Liability Insurance, Auto Liability Insurance, and Workers Compensation Insurance required for this contract.

No bid may be with-drawn after the sched-uled closing time for re-ceipt of bids for at least

thirty (30) days. The University reserves the right to reject any or all bids, and to waive any informalities.

Evidence of authority to submit the bid shall be required in accordance with R.S. 38:2212(B)(5) and/or R.S. 39:1594(C)(4).

An Equal Opportunity Employer.

GRAMBLING STATE UNI-VERSITY GRAMBLING, VERSITY LOUISIANA

Erin Walker Director of Purchasing

TO APPEAR:4/14/25 BID DUE: 5/6/2025

136881-apr 17-20-23-3t \$79.02

PUBLIC NOTICE

REQUEST FOR PROPOSALS FOR TECHNICAL ASSISTANCE FOR GRANT OPPORTUNITIES RELATED TO DISASTER RECOVERY OPERATIONS

Solicitation No: 2025-001 Proposal Submission Deadline: 5/16/25 at 10:00 AM CST City of Central Office of the Mayor May 16, 2025

The City of Central ("Central") invites qualified firms to respond to its Request for Proposals ("RFP") by providing their qualifications and experience for consideration to provide technical assistance and consulting for grant opportunities and related matters pertaining to recovery operations for future disaster events.

disaster events.

This RFP is issued by Central for the purpose of entering into a contract with a technical assistance and consulting contractor who shall provide qualified personnel familiar with all FEMA programs administered under the Stafford Act, i.e. Public Assistance, Individual Assistance, Individual Assistance, CDL programs as described in this RFP. The technical assistance provided by Contractor's personnel will assist Central in expediting recovery operations and will assist the applicants from that disaster in maximizing their grant opnortunities.

aster in maximizing their grant opportunities. Interested firms should submit two copies of

their Proposal by hand or courier service. Delivery in this manner shall be accomplished by deliver-ing the Proposal to our physical location prior to 10:00 a.m. CST on May 16, 2025. The physical loca-tion is:

City of Central Mayor's Office, City Hall 13421 Hooper Road, Suite 8 Central, LA 70818

Alternatively, interested firms may submit their Proposal to: www.central bidding.com.

Proposer is solely re-sponsible for the timely delivery of its Proposal. Failure to meet the Pro-posal opening date and time shall result in rejec-tion of the Proposal.

Submittals MUST BE RE-CEIVED no later than 10:00 a.m. CST on Mon-day, May 16, 2025. 136020 April 15, 16, 17, 3t \$95.16

PUBLIC NOTICE

REQUEST FOR PROPOSALS FOR TECHNICAL ASSISTANCE FOR GRANT OPPORTUNITIES RELATED TO DISASTER RECOVERY OPERATIONS

RECOVERY OPERATIONS

Solicitation No:
2025-001

Proposal Submission
Deadline: 5/16/25 at
10:00 AM CST
City of Central
Office of the Mayor
May 16, 2025

The City of Central ("Central") invites qualified
firms to respond to its
Request for Proposals
("RFP") by providing
their qualifications and
experience for consideration to provide technical assistance and consulting for grant opportunities and related matters pertaining to recovery operations for future
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This RFP is issued by Central for the purpose of entering into a contract with a technical assistance and consulting contractor who shall provide qualified personnel familiar with all FEMA programs administered under the Stafford Act, i.e. Public Assistance, Individual Assistance, DL programs as described in this RFP. The technical assistance provided by Contractor's personnel will assist Central in expediting recovery operations and will assist the applicants from that disaster in maximizing their grant opportunities.

Interested firms should Interested firms should submit two copies of their Proposal by hand or courier service. Delivery in this manner shall be accomplished by delivering the Proposal to our physical location prior to 10:00 a.m. CST on May 16, 2025. The physical location is:

City of Central Mayor's Office, City Hall 13421 Hooper Road, Suite 8 Central, LA 70818

Proposer is solely re-sponsible for the timely delivery of its Proposal. Failure to meet the Pro-posal opening date and time shall result in rejec-tion of the Proposal.

Submittals MUST BE RE-CEIVED no later than 10:00 a.m. CST on Mon-day, May 16, 2025.

PUBLIC NOTICE

REQUEST FOR PROPOSALS

Service: Annual Maintenance Dredging The Port of South Louisiana is soliciting proposals for qualified contractors to provide annual maintenance dredging services at its Globalplex Facility and Marine Operations Dock Reserve, Louisiana.

Scope of Work: Perform annual maintenance dredging at the Port of South Louisiana docks and finger pier in accordance with the Port's permit and using methods as approved by the US Army Corps of Engineers. The permit requires that the dredge material be discharged at the 50-foot contour line and requires recognition and protection of the asphalt revetment system. Dredging will be accomplished to the lines shown in the existing permit. Annual estimates have silt removal at approximately 10,000 to 20,000 + cubic yards net section in-place. The draft should generally be a minimum of 10+ feet at a ZERO Reserve Gauge. In general, dredging areas are approximately from station 100 feet moving down river to station 100 feet an area 60' by 100'. From station 100 feet an area 60' by 100'. From station 100 feet moving down river to station 100 feet an area 90' by 650' are where the largest deposits of silt have accumulated. The contract also includes hydrographic surveys. Surveys will be taken to determine the timing of dredging and before and after dredging.

After the initial dredging to the stated elevation of 10 feet, the contractor will be responsible for maintaining that elevation along with performing surveys three(3) times a year or when necessary.

Please contact Vickie Clark at viclark@portsl.com to obtain a copy of the Port of South Louisiana's dredging permit or Brian Cox at becox@portsl.com for bcox@portsl.com questions.

Contract Term: 36-months with a 24-month option to renew.

Payment Schedule: Annual consideration may be paid for in twelve (12) equal monthly installments. Downtime due to debris (trash, cable, rope, logs, etc.) and/or standby due to ship or barge traffic directed by Port invoiced separately.

Deadline for Proposal: Tuesday, May 20, 2025 at 10:00 AM.

Proposals should generally follow the guidelines suggested below:

1) General dredging experience-Three (3) references required.

2) Contractor shall have Comprehensive General Liability and Worker's Compensation Coverage. Contractor shall name the Port of South Louisiana as an additional insured.

3) To the extent permitted by law the Contractor agrees to defend, indemnify, save and hold harmless the Port of South Louisiana, its' officers, agents, servants and employees from and against any and all claims, de-



mands, expense and liability arising out of or associated with injury or out of or associated with the damage, loss or death to any person of the struction of any property which may occur or in any way grow out of any act or omission of Contractor, its agents, servants and employees, and any and all costs, expense and/or attorney fees incurred by the Port of South Louisiana, its agents, representatives, and/or employees as a result of any such claims demands, and/or causes of action except those claims demands, and/or causes of action arising out of the sole neglingence of the Port of South Louisiana, its agents, representatives, and/or employees. Contractor agrees to investigate, handle, respond to provide defense for and defend any such claim, demand or suit at its sole expense related thereto, even if it (claims, etc.) is groundless, false or fraudulent.

son at airport@ leesvillela.gov (337) 238-5968.

fraudulent.

Sealed proposals for the annual dredging services will be received at the office of the Port of South Louisiana, 1720 Highway 44, Reserve, Louisiana, until Tuesday, May 20, 2025 at 10:00 AM (CST). Please deliver to: Paul Matthews, Executive Director, Sealed Proposal Annual Maintenance Dredging, Contractor's Name & License No. should appear on the outside of the sealed envelope or upload proposal at www.central bidding.com, No proposal significant was proposal at www.central bidding.com, No proposal significant was proposal at www.central bidding.com, No proposal at www.central bidding.c

Selection Criteria:

Proposals will be evaluated on the following basis, with each item carrying similar weight:

Proposal Comprehensiveness
• Pre-Survey Cost - Lump
Sum
• Silt Removal Cost - Silt Removal Cost
Lump Sum
 Mobilization and DeMobilization cost - Lump Sum • Post Survey cost - Lump Sum
Standby Cost - Per Hour
Prior Experiences
Three (3) references

The award of this contract will be based on a lump sum combined with prices for the pre-survey and post survey cost. Cost should include labor, tools, equipment and materials necessary to complete the work.

The Port of South Louisiana reserves the right to cancel this solicitation or reject any and all proposals.

135443-apr 17-24-may 1-\$224.09

PUBLIC NOTICE

REQUEST FOR QUALIFICATIONS

Notice is hereby given that the City of Leesville is requesting submittal of qualification statements from firms interested in performing engineering services for the following projects at the Leesville Airport. All projects are subject to availability of FAA and LA DOTD funding. Alternatively, interested firms may submit their Proposal to: www.central bidding.com.

Update existing Airport Layout Plan to include:

Layout Plan to include:

Documenting the 1800 ft runway extension and revising FAR Part 77
Surfaces depiction.
Conduct FAR Part 77
instrument approach obstruction evaluation using appropriate AGIS data collection.
Coordinate development of new instrument approach and departure approach and departure procedures for runway 18 and 36.
Coordinate flight check evaluation and commissioning of relocated Precision Approach Path Indicator lights.
Future Parallel taxiway.
Future Automated Weather Observation System
Enture Pangar 136020 April 15, 16, 17, 3t \$120.18

System
Future hangar
development area.
Development of Exhibit A
per SOP 3.0.

SCOPE OF PROJECTS:

The engineering services will include design, development, coordination and project administration. administration.

Firms interested in performing these services shall furnish statement of qualifications on a Standard Form 330 (SF 330). Interested firms may obtain SF 330 from the LADOTD Aviation Section. The criteria and weighting factors to be used by the Sponsor in evaluating responses will be as follows:

*Resumes of the proposed project team (weight value of 3)
*Recent projects which best illustrate the proposed team's qualifications (weight value of 5)
*Key personnel's participation in past projects (weight value of 4)

Scoring of the selection criteria shall be on a numerical scale of 1 to 5, with 5 being the highest possible score and 1 being the lowest possible score. The score for each criterion will be multiplied by its weight factor, which indicates the importance of each criterion as it relates to this contract.

For selection criteria without an assigned weight value, the score shall be "pass/fail", with a "fail" rating possibly resulting in the disqualification of the applicant prior to the rating process.

Following the evaluation of the Statements of Qualifications received by the Sponsor's selection committee, the top three (3) applicants will be placed on a short list. It shall be the option of the Sponsor, if the sponsor or selection committee feels further evaluation of the qualified short list applicants is necessary in order to determine the top-ranked firm, to issue a Request for Proposals (RFP) to all short list applicants. The RFP issued to all short list applicants shall contain instructions on the format (such as written proposal, interview, presentation, etc.) to be used in submitting proposals and information on how the proposals will be evaluated.

will be evaluated.

Following the final evaluation of qualified applicants, the Sponsor will place the applicants in a final ranking based on qualifications. The Sponsor will then enter fee negotiations with the top-ranked firm for the contract, with the unsuccessful firms being notified accordingly. Should these negotiations be unsuccessful, the Sponsor shall enter negotiations with the next-highest ranked firm, and so on. The Sponsor reserves the right to reject all applicants and re-advertise for the contract.

Following the successful negotiation of fees with the Sponsor, the successful firm will be re-

quired to execute the standard LADOTD Aviation Section contract.

tion Section contract.

Firms wishing to apply must submit a fully completed SF 330. Failure to provide all information requested may result in the submission being considered non-responsive and the firm will not be given a total score in the evaluation process. The Statement of Qualification form, SF 330, shall be mailed or delivered to Ms. Patti Larney, Leesville City Administrator, 508 South 5th Street, Leesville, Louisiana, 71446. Statements of Qualifications will be accepted until May 2, 2025.

Questions regarding this

Questions regarding this project should be addressed to Mr. Paul Jack

The City of Leesville is an Equal Opportunity Employer and welcomes all small and minority-owned firms and women's business enter prises to apply.

137127 April 17, 23, 2t \$1,061.96

PUBLIC NOTICE The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

250401 Vending Machines and Related Supplies and Services

The proposal is due and will be opened on May 16, 2025, at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.

13396593-apr 17-1t \$81.58 PUBLIC NOTICE

VOUCHER # 2025-05-4610 NOTICE TO PROPOSERS

Notice is hereby given that sealed Request for Qualifications ("RFQ") will be received by the City of Baton Rouge and the Parish of East Baton Rouge Purchasing Division until 2:00 PM CST on May 13, 2025, in Room 826, of City Hall, 222 Saint Louis Street, Baton Rouge, LA 70802 for:

RFQ #2025-05-4610 City-Parish Ancillary Benefits



*Note: The City-Parish has elected to use LaPAC, the state's online electronic bid posting and Central Bidding notification system, in addition to its standard means of advertising this requirement. LaPAC is resident on State Purchasing's website at https://www.cfprd.doa.louisiana.gov/osp/lapac/pubmain.cfm and is available for vendor self-enrollment. NOTE: This RFQ is not available to submit online via Central Bidding; submissions must be mailed or hand delivered to the address mentioned in the RFQ.

mentioned in the RFQ.

In that LaPAC and Central Bidding provides an immediate e-mail notification to subscribing bidders that a solicitation and any subsequent addenda have been let and posted, notice and receipt thereof is considered formally given as of their respective dates of posting. Though not required if receiving solicitation and addenda notices from LaPAC and Central Bidding the City-Parish will email addenda to all vendors contacting our office and requesting to be put on our office Vendor Listing for this solicitation.

The deadline for receivance in the contaction of the contaction of the contacting our office and requesting to be put on our office Vendor Listing for this solicitation.

The deadline for receiving written inquiries is April 25, 2025 at 5:00 PM CST.

RFQs received after the above specified time will not be considered. RFQs will be opened immedi-ately after

Teleconference Call-in in-formation for Public Ac-cess to RFQ Opening:

Join by phone: +1-408-418-9388 United States Toll Access code: 263 373 080 (followed by the # but-Alternate numbers to call if number above is if number above is not available, which may occur due to network traffic (use the same Access Code, followed by the # button):

United States Toll United States Toll (Boston)
+1-617-315-0704
United States Toll (Chicago)
+1-312-535-8110
United States Toll (Dallas)
+1-469-210-7159
United States Toll (Denver)
+1-720-650-7664
United States Toll (Jacksonville)
+1-904-900-2303
United States Toll (Los Angeles)

(Los Angeles) +1-213-306-3065 This teleconference number will provide you with live audio access to this proposal opening. The teleconference will be live only at the noted RFQ opening time on the date of RFQ opening.

The right to reject any and all RFOs and to waive irregularities and informalities is reserved.

informalities is reserved.

Note: The City-Parish has elected to use LaPAC, the state's online electronic bid posting and Central Bidding notification system, in addition to its standard means of advertising this requirement. LaPAC is resident on State Purchasing's website at https://www.cfprd.doa.louisiana.goy/osp/lapac/pubmain.cfm and is available for vendor self-enrollment. NOTE: This RFQ is not available to submit on-prine via Central Bidding; submissions must be mailed or hand delivered to the address mentioned in the RFQ.

Proposals received after the above specified time will not be considered. Proposals will be opened immediately after pro-posal opening time in Room 806 of City Hall. All interested parties are in-vited to be present.

Teleconference Call-in in cess to RFQ Opening: Join by phone:

+1-408-418-9388 United States Toll Access code: 263 373 080 (followed by the # but-Alternate numbers to call if number above if number above is not available, which may occur due to network traffic (use the same Ac-cess Code, followed by

Public Notices
Bids/Proposals
Public Notices
Bids/Proposals

the # button):

United States Toll (Boston) +1-617-315-0704 United States Toll (Chicago) +1-312-535-8110 United States Toll (Dallas) +1-469-210-7159 United States Toll (Denver) +1-720-650-7664 United States Toll (Jacksonville) +1-904-900-2303 United States Toll (Los Angeles) +1-213-306-3065

This teleconference number will provide you with live audio access to this proposal opening. The eleconference will be live only at the noted RFQ opening time on the date or RFQ opening.

The right to reject any and all proposals and to waive irregularities and informalities is reserved.

informalities is reserved.

The City of Baton Rouge and Parish of East Baton Rouge has established a Socially and Economically Disadvantaged Business Enterprise (SEDBE) program in accordance with Revised Statute RS 33:2233.4. It is the policy of the Parish to ensure that Eligible Business Enterprises Enterprises Enterprises Enterprises Enterprises and participate in parish contracts.

APPLICATION

The LDEQ, Office of Environmental Services has accepted for review and written comment a Hazardous Waste Initial Operating Permit Application, from Westlake Vinyls Company, LP, P.O. Box 228, Geismar, LA 70734 for the Geismar Facility. The application was received on March 26, 2025. The facility is located at 36045 Higway 5 in Ascension Parish. The contact for the facility is Ray Kirk at (225) 673-0377.

opening.

The City-Parish is an equal opportunity employer and encourages the participation of Disadvantaged Business Enterprises (DBE) in all of its projects. Proposers/Prospective Contractors are strongly encouraged to make positive efforts to utilize minority subcontractors for a portion of this project. Proposers are requested to include in their proposal a description of plans for minority participation under this Contract as suppliers or subcontractors.

All questions concerning the Solicitation and Contract Documents must be received in accordance with the Schedule of Events cited in section 1.3 of the Solicitation documents and as further defined in section 1.7.2 Proposer Inquiry Periods of the same document.

Though not required if receiving solicitation and addenda notices from LaPAC, the City of Baton Rouge, Parish of East Baton Rouge will e-mail or mail addenda to all vendors contacting our office and requesting to be put on our office Vendor Listing for this solicitation.



PUBLIC NOTICE

18TH JUDICIAL DISTRICT COURT PARISH OF POINTE COUPEE STATE OF LOUISIANA

NUMBER 50394 DIVISION "D" IN THE MATTER OF THE INTERDICTION OF WILLIAM WINDSOR PIPES

NOTICE OF APPLICATION IO SELL
IMMOVABLE PROPERTY
AT PRIVATE SALE

NOTICE IS GIVEN that the Donald Barry Pipes and Brenda Daigle Pipes, the curator and undercurator of the interdict, William Windsor Pipes, have petitioned this court for authority to sell the following described immovable property belonging to the interdict, all at private sale in accordance with the applicable provisions of the Louisiana Code of Civil Procedure, all for the sum of One Hundred, Forty-Five Thousand Dollars, cash, and all in accordance with the terms and conditions set forth on the written purchase agreement attached as Exhibit A to the said petition. The immovable property proposed to be sold through this private sale is described as follows:

lows:

All of interdict's right, title and interest in and ONE (1) certain piece or portion of ground, together with all the buildings and improvements thereon, and all or the rights, ways, privileges, servitudes, appurtenances and advantages thereunto belonging or in anywise appertaining, situated in the Parish of East Baton Rouge, State of Louisiana, in that subdivision known as WEDGEWOOD, SIXTH FILING, and designated on the official plan thereof, on file and of record in the official plan thereof, on file and of record in the office of the Clerk and Recorder of the Parish of East Baton Rouge, State of Louisiana, as LOT NUMBER FOUR HUNDRED THIRTY EIGHT (438), said olt having such measurements and dimensions and being subject to such servitudes as are more particularly described on said subdivision map.

Municipal Address: 2243 Bernwood Drive, Baton Rouge, LA 70816

Any person who opposes this proposed sale must file his or her opposition within seven (7) days from the day on which he last publication of this notice appears. BY ORDER OF THE COURT

Deputy Clerk of Court 18th Judicial

137044 April 17, May 7, 2t \$98.53 PUBLIC NOTICE

District Court

PUBLIC NOTICE
In accordance with the
laws of the State of
Louisiana and the particular reference to the provisions of LA R. S. 30:4,
and the provisions of
Statewide Order No. 29-B
as amended and adopted
by the Office of Conservation of the State of
Louisiana
LLOX, L.L.C.
1001 Ochsner Blvd.,
Suite A

Legal Notices

sion P.O. Box 94275

137079-APR 17-1T \$175.98

R.U. BUX 942/5 Baton Rouge, LA 70804-9275 Re: Comments for SWD Application

PUBLIC NOTICE
LOUISIANA
DEPARTMENT OF
ENVIRONMENTAL
QUALITY (LDEO)
WESTLAKE VINYLS
COMPANY, LP –
GEISMAR FACILITY
RECEIPT OF RCRA
APPLICATION

Covington, Louisiana 70433 (985) 276-5700 authorized to issue bonds and loan the pro-ceeds thereof to partici-pating political subdivi-sions;

(985) 276-5700 is applying to the Injection and Mining Division of the Office of Conservation for a permit to dispose of produced fluids generated from oil and gas production by means of an injection well, which is identified as JOHN BECKWITH HEIRS ETAL SWD Well No. 001 WHEREAS, the Terresone your commission (the "Port") has requested and the Authority desires to proceed with the issuance of its not to exceed \$7,100,000 Revenue Bonds (Terrebonne Port Commission Project), in one or more series, taxable or tax-exempt (the "Bonds"), for the purposes of: (i) financing the acquisition of immovable property and improvements on property and port facilities within the territorial jurisdiction of the Port (collectively, the "Project"); (ii) funding a debt service reserve fund, if necessary, and (iii) paying the cost of issuance of the Bonds; HEIRS ETAL SWD Well No. 001
Serial Number 255053, with the injection interval at an approximate depth of 2,000 ft. to 4,486 ft. The well location is Section 020, Township 19S, Range 18E, Coquille Bay Field, Plaquemines Parish, Louisiana. All interested parties are hereby given an opportunity to submit written comments no later than fifteen (15) days from the date of this publication, Identify the well when corresponding. Direct comments to: Office of Conservation Injection & Mining Division 2008, pp. 94775

WHEREAS, the Authority desires to authorize the filing of an application with the Louisiana State Bond Commission (the "Commission") requesting that the Commission grant approval to the issuance of the Bonds in accordance with the Act;

WHEREAS, it is desirable that the Executive Committee of the Authority (the "Executive Committee") adopt a resolution approving the issuance of the Bonds for the financing of the Project; and

The Westlake Vinyls Company, LP proposes to operate two hazardous waste fired Hydrochloric Acid Production Furnaces (HAPFs) and two hazardous waste storage tanks by obtaining its Initial Hazardous Waste Operating Permit.

This permit is to be processed as an expedited permit in accordance with LAC 33:I. Chapter 18. Chapter 18.

A copy of the permit application is available for review at the LDEQ, Public Records Center, 602 North 5th Street, Baton Rouge, LA. Viewing hours are from 7:30 a.m. to 4:30 p.m. Monday-Friday (except holidays). The available information can also be accessed electronic Document Management System (EDMS) on the DEQ public website at www.deq. louislana.gov.

The application can also

The application can also be reviewed at the As-cension Parish Library -Dutchtown Branch, 13278 Highway 73, Geismar, LA 70734. Inquiries or requests for additional information regarding this application should be directed to Della Smith, LDEO, OES, Public Participation and Permit Support Services Division, P.O. Box 4313, Baton Rouge, LA 70821-4313, phone (225) 219-3288.

Persons wishing to be included on the LDEQ permit public notice mailing list, wishing to receive the permit public notices via email by subscribing to the LDEQ permits public notice List Server, or for other public participation related questions should contact the Public Participation Group in writing at LDEQ, P.O. Box 4313, Baton Rouge, LA 70821 4313, by email at DEQ.PUBLICNOTICES@LA. 400, or by phone at (225) 219-3035.

the public participation group or call (225) 219-3276. Persons wishing to receive notice of the final permit action must include a complete mailing address when submitting comments. permits public notices can be viewed at the LDG permits public notice webpage at http://www.dec.louislana.gov/public-notices and general information related to the public participation in permitting activities are viewed at http://www.dec.louislana.gov/page/the-public-participation-group.

All correspondence should specify Al Num-ber 1138, Permit Number LAD 003 913 449, and Ac-tivity Number

tivity PER20250003. 136469 April 17, 1t \$40.32

PUBLIC NOTICE LOUISIANA LOCAL GOVERNMENT ENVIRONMENTAL FACILITIES AND COMMUNITY DEVELOPMENT AUTHORITY

eral fund.

SECTION 4. The Chairman, Vice Chairman, Secretary/Treasurer, Executive Director, and Assistant Secretary of the Authority are authorized and empowered to take any and all further action and to sign any and all documents, instruments and writings as may be necessary to carry out the purposes of this resolution and to file, on behalf of the Authority, with any governmental board or entity having jurisdiction over the Bonds or the Project, such applications or requests for approval thereof as may be required by law.

SECTION 5. The Authority On the motion of Berthelot seconded by Holland, the following resolution was adopted:

RESOLUTION RESOLUTION

A RESOLUTION AUTHORIZING NOT TO EXCEED \$7,100,000 LOUISIANA LOCAL GOVERNMENT ENVIRONMENTAL FACILITIES AND COMMUNITY DEVELOPMENT AUTHORITY REVENUE BONDS (TERREBONNE PORT COMMISSION PROJECT), IN ONE SEL AND OTHER PROFESSIONALS: AUTHORIZING AN APPLICATION TO THE STATE BOND COMMISSION; AUTHORIZING THE OFFICERS AND DIRECTORS OF THE AUTHORITY TO DO ALL THINGS NECESSARY TO EFFECT THIS RESOLUTION; AND PROVIDING FOR OTHER MATTERS IN CONNECTION WITH THE FOREGOING.

WITH THE FOREGOING.

WHEREAS, the Louisiana Local Government Environmental Facilities and Community Development Authority (the "Authority"), is a political subdivision of the State of Louisiana (the "State") established for public purposes pursuant to Chapter 10-D of Title 33 of the Louisiana Revised Statutes of 1950, as amended (the "Act"), and other constitutional and statutory authority;

WHEREAS the Act em-

WHEREAS, the Act empowers the Authority to issue bonds to provide funds for and to fulfill and achieve its authorized public functions or corporate purposes as set forth in the Act; WHEREAS, in order to fi-nance the construction by political subdivisions of public infrastructure and public works of all types, the Authority is

Legal Notices

WHEREAS, the Authority reasonably expects to reimburse expenditures of the Port, incurred prior to the Port, incurred prior to the issuance of the Bonds, if any, for the Pro-ject from proceeds of the Bonds and that this reso-lution is a declaration of official intent under Sec-tion 1.150-2 of the United States Treasury Regula-tion.

NOW THEREFORE, BE IT RESOLVED by the Executive Committee of the Board of Directors of Louisiana Local Government Environmental Facilities and Community Development Authority, acting as the governing authority of said Authority, that:

by the Act.

SECTION 7. It is recognized and agreed that a real necessity exists for the employment of special counsel to serve as issuer counsel to the Authority to supervise the issuance of the Bonds and accordingly Joseph A. Delafield, Lake Charles, Louisiana, is hereby employed for such purposes. The fee to be paid for such services shall be an amount to be negotiated with the Authority, together with reimbursement of out-of-pocket expenses incurred and advanced in connection with the issuance of the Bonds, and shall be payable by the Authority form the proceeds of the Bonds.

SECTION 8. The employ-SECTION 1. The facts recited in the preamble to this resolution are found to be true and correct and are specifically and affirmatively adopted by the Authority as resolutions of the Authority. SECTION 8. The employment of Government Consultants, Inc., Baton Rouge, Louisiana, as Municipal Advisor in connection with the Bonds is hereby approved. The compensation of Municipal Advisor shall be payable from the proceeds of the Bonds and shall be subject to the approval of the Authority and the Louisiana State Bond Commission.

SECTION 2. Pursuant to the authority of the Act, the Executive Committee of the Authority does hereby authorize the issuance of the Louisiana Local Government Environmental Facilities and Community Development Authority Revenue Bonds (Terrebonne Port Commission Project) in one or more series, taxable or tax-exempt, or both, in an aggregate amount not to exceed \$7,100,000 (the "Bonds") for the purposes of: (i) financing the acquisition of immovable property and improvements on property and perty and port tacilities within the territorial preceivity; (ii) funding a debt service reserve fund, if necessary, and (iii) paying the cost of issuance of the Bonds, such Bonds to mature not later than 25 years from the date of their issuance, to bear interest at a fixed or variable rate not to exceed seven percent (7,00%) and to be secured by payments under a loan agreement with the Port from Lawfully Available Funds of the Port, including funds, income, revenue, fees, receipts or charges of any nature from any source whatsoever on deposit with or accruing from time to the Port, income, revenue, fees, receipts or charges shall be so included which have been or are in the future legally dedicated and required for other purposes by the electorate, by the terms of particular obligations) issued or to be issued (to the extent pledged or budgeted to apporation of law, and provided further that neither the full faith and credit of the Port in or appecific tax of the Port is a particular of the port in an appecific tax of the Port is a particular of the Port is a particular of the port in an appecific tax of the Port in or appecific tax of the Port is a particular of the P SECTION 9. This Resolu-tion does hereby incor-porate by reference as though fully set out herein the provisions and requirements of the Act. requirements of the Act.

SECTION 10. This Resolution shall be published in The Advocate, the official journal of the Authority, published in Baton Rouge, Louisiana, and that, as provided by the Act, for a period of thirty (30) days from the date of such publication, apperson in interest may contest the legality of this resolution and the Bonds to be issued pursuant hereto and the provisions securing the Bonds. After the said thirty days, no person shall have any right of action to contest the vaccinity therefor or the security therefor or the security therefor or the provisions of this resolution, and all of the Bonds shall be conclusively presumed to be legal, and no court shall thereafter have authority to inquire into such matters.

SECTION 9. This Resolu-

SECTION 9. This Resolution shall become effective immediately upon its adoption. [REMAINDER OF PAGE IN-TENTIONALLY LEFT BLANK]

This resolution having been submitted to a vote, the vote thereon was as follows: Member specific tax of the Port is pledged and the obligation of the Port to levy or increase taxes or other sources of revenue shall be subject to all legal limits applicable to the Port from time to time ("Lawfully Available Funds"), which payments thereunder will be assigned and pledged by the Authority for payment of principal of and interest on the Bonds. Mack Dellafosse, Chairman X Jim Holland, Vice Chairman X Mayor David Camardelle X Mayor David Butler Johnny Berthelot X Mary Adams

Nay Absent

Abstaining David Rabalais X This Resolution was de-clared adopted on this 10th day of April, 2025. (Other items of business not pertinent to the foregoing resolution may be found in the official minutes of the Executive Committee of the Authority.)

section the Bonds.

SECTION 4. This Resolution evidences official intent of the Authority toward the issuance of its Bonds as contemplated herein in accordance with the laws of the State and the United States Treasury Regulations, Section 1.150-2(e). The portion of the Bonds to be used for reimbursement is not expected to exceed an aggregate principal amount of \$7,100,000. Reimbursement of expenditures of the Bonds, if any, will be for reimbursement of expenditures for the Project from the Port's general fund. LOUISIANA LOCAL GOVERNMENT ENVIRONMENTAL FACILI-TIES AND COMMUNITY DEVELOP-MENT AUTHORITY

/s/ Ty E. Carlos Ty E. Carlos, Executive Director Attest: [SEAL] /s/ Amy K. Cedotal Amy K. Cedotal, Assistant Secretary 137120 April 17, 1t \$206.97

LOUISIANA LOCAL GOVERNMENT ENVIRONMENTAL FACILITIES AND COMMUNITY DEVELOPMENT AUTHORITY

PUBLIC NOTICE

On the motion of Holland seconded by Butler, the following resolution was adopted: RESOLUTION

RESOLUTION

A RESOLUTION AUTHORIZING NOT TO EXCEED \$15,250,000 LOUISIANA LOCAL GOVERNMENT ENVIRONMENTAL FACILITIES AND COMMUNITY DEVELOPMENT AUTHORITY REVENUE BONDS (TERREBONNE PORIECT). IN ONE OR MORE SERIES; TAXABLE OR TAX-EXEMPT; EMPLOYING BOND COUNSEL AND OTHER PROFESSION AUTHORIZING AN APPLICATION TO THE STATE BOND COMMISSION; AUTHORIZING THE OFFICERS AND DIRECTORS OF THE AUTHORITY TO DO ALL THINGS NECESSARY TO EFFECT THIS RESOLUTION; AND PROVIDING FOR OTHER MATTERS IN CONNECTION WITH THE FOREGOING.

WHEREAS, the LOUISIANA

SECTION 5. The Authority does hereby authorize the filing of an application with the Louisiana state Bond Commission (the "Commission") requesting approval of the issuance of the Bonds. By virtue of applicant/issuer's application for, acceptance and utilization of the benefits of the Louisiana State Bond Commission's exproval(s) resolved and set forth herein, it resolves that it understands and agrees that such approval(s) are expressly conditioned upon, and it further resolves that it understands, agrees and binds itself, its successors and assigns to, full and continuing compliance with the "State Bond Commission Policy on Approval of Proposed Use of Swaps, or other forms of Derivative Products Hedges, Etc." (the "Policy"), adopted by the Commission on July 20, 2006, as to the borrowing(s) and other matter(s) subject to the approval(s), including subsequent application and approval under said Policy of the implementation or use of any swap(s) or other product(s) or enhance-

SECTION 6. It is recognized, found and deter-

WHEREAS, the Louisiana Local Government Environmental Facilities and Community Development Authority", is a political subdivision of the State of Louisiana (the "State") established for public purposes pursuant to Chapter 10-D of Title 33 of the Louislana Revised

Statutes of 1950, as amended (the "Act"), and other constitutional and statutory authority;

Legal Notices

WHEREAS, the Act empowers the Authority to issue bonds to provide funds for and to fulfill and achieve its authorized public functions or corporate purposes as set forth in the Act;

WHEREAS, in order to finance the construction by political subdivisions of public infrastructure and public works of all types, the Authority is authorized to issue bonds and loan the proceeds thereof to participating political subdivisions;

WHEREAS, the Terrebonne Port Commission (the "Port") has requested and the Authority desires to proceed with the issuance of its to exceed \$15,250,000 Revenue Bonds (Terrebonne Port Commission Project), in one or more series, taxable or tax-exempt (the "Bonds"), for the purposes of: (i) financing the improvements to property and port facilities within the territorial jurisdiction of the Port (collectively, the "Project"); (iii) funding a debt service reserve fund, if necessary, and (iii) paying the cost of issuance of the Bonds;

WHEREAS, it is desirable that the Executive Committee of the Authority (the "Executive Committee") adopt a resolution approving the issuance of the Bonds for the financing of the Project; and

WHEREAS, the Authority reasonably expects to reimburse expenditures of the Port, incurred prior to the issuance of the Bonds, if any, for the Project from proceeds of the Bonds and that this resolution is a declaration of official intent under Section 1.150-2 of the United States Treasury Regula-

SECTION 1. The facts recited in the preamble to this resolution are found to be true and correct and are specifically and affirmatively adopted by the Authority as resolutions of the Authority.

SECTION 2. Pursuant to the authority of the Act, the Executive Committee of the Authority does hereby authorize the issuance of the Louisiana Local Government Environmental Facilities and Community Development Authority Revenue Bonds (Terrebonne Port Commission Project) in one or more series, taxable or tax-exempt, or both, in an aggregate amount not to exceed \$15,250,000 (the "Bonds") for the purposes of: (i) financing the improvements to property and port facilities within the territorial jurisdiction of the Port (collectively, the "Project"); (ii) funding a debt service reserve fund, if necessary, and (iii) paying the cost of issuance of the Bonds, such Bonds to mature not later than 25 years from the date of their issuance, to bear interest at a fixed or variable rate not to exceed seven percent (7.00%) and to be secured by payments under a loan agreement with the Port from Lawfully Available Funds of the Port, including funds, income, revenue, fees, receipts or charges of any nature from any source whatsoever on deposit with or vided that no such furds.

eral fund.

SECTION 4. The Chairman, Vice Chairman, Secretary/Treasurer, Executive Director, and Assistant Secretary of the Authority are authorized and empowered to take any and all further action and to sign any and all documents, instruments and writings as may be necessary to carry out the purposes of this resolution and to file, on behalf of the Authority, with any governmental board or entity having jurisdiction over the Bonds or the Project, such applications or requests for approval thereof as may be required by law.

SECTION 5. The Authority

approval thereor as may be required by law.

SECTION 5. The Authority does hereby authorize the filing of an application with the Louisiana State Bond Commission (the "Commission") requesting approval of the issuance of the Bonds. By virtue of applicant/issuer's application for, acceptance and utilization of the benefits of the Louisiana State Bond Commission's approval(s) resolved and set forth herein, it resolves that it understands and agrees that such approval(s) are expressly conditioned upon, and it further resolves that it understands, agrees and binds itself, its successors and assigns to, full and continuing compliance withe "State Bond Commission Policy on Approval of Proposed Use of Swaps, or other forms of Derivative Products

mined that a real necessity exists for the employment of Bond Counsel in connection with the issuance of the Bonds and accordingly, Jones Walker LLP, Baton Rouge, Louisiana, isereby employed as Bond Counsel to the Authority to do and to perform comprehensive, legal and coordinate professional work with respect to the issuance and sale of the Bonds. Bond Counsel shall (i) prepare and submit to the Authority for adoption all of the proceedings incidental to the authorization, issuance, sale and delivery of the Bonds, (ii) counsel and advise the Authority with respect to the issuance and sale of the Bonds (iii) furnish their opinion covering the legality of the Issuance thereof. The fee for bond counsel services to be paid Bond Counsel shall be an aggregate amount not to exceed the Attorney General's then current Bond Counsel shall be an aggregate amount not to exceed the Attorney General's then current Bond Counsel fee in the suance of revenue bonds applied to the actual aggregate principal amount Issued, sold, delivered and paid for at the time such Bonds are delivered, together with the reimbursement of out of pocket expenses in curred and advanced in connection with the issuance of the Bonds, said fee to be payable out of Bond proceeds subject to the Attorney General's written approval of said employment and fee as required by the Act.

Legal Notices

WHEREAS, the Authority desires to authorize the filing of an application with the Louisiana State Bond Commission (the "Commission") requesting that the Commission grant approval to the issuance of the Bonds in accordance with the Act;

NOW THEREFORE, BE IT RESOLVED by the Executive Committee of the Board of Directors of Louisiana Local Government Environmental Facilities and Community Development Authority, acting as the governing authority of said Authority, that:

time to the Port provided that no such funds, income, revenue, fees, receipts or charges shall be so included which have been or are in the future legally dedicated and required for other purposes by the electorate, by the terms of specific grants, by the terms of particular obligations issued or to be issued (to the extent pledged or budgeted to pay debt service on such other obligations) or by operation of law, and provided further that neither the full faith and credit of the Port to levy or increase taxes or other sources of revenue shall be subject to all legal limits applicable to the Port form time to time ("Lawfully Available Funds"), which payments thereunder will be assigned and pledged and therest on the Bonds.

interest on the Bonds.

SECTION 3. This Resolution evidences official intent of the Authority toward the issuance of its Bonds as contemplated herein in accordance with the laws of the State and the United States and the United States are Regulations, Section 1.150-2(e). The portion of the Bonds to be used for reimbursement is not expected to exceed an aggregate principal amount of \$15,250,000. Reimbursement of expenditures of the Port from proceeds of the Bonds, if any, will be for reimbursement of expenditures for the Project from the Port's general fund.

Gilmer Mirror

Please print the following LEGAL NOTICE: Thursday, April 3, 2025, AND Thursday, April 10, 2025.

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

250401 Vending Machines and Related Supplies and Services

The proposal is due and will be opened on May 16, 2025, at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.

Electronic tear sheets and affidavits are required for ALL TIPS Bid Ads.

Please email proofs, tear sheet copies, affidavit, and invoice to Brooke Scott at brooke.scott@tips-usa.com as advised by TIPS General Counsel.

Thank you,
Brooke Scott
Contracts Support
TIPS - Region 8 ESC
4845 US Hwy 271 North, Pittsburg TX 75686
www.tips-usa.com brooke.scott@tips-usa.com
903-575-2608

PUBLISHER'S AFFIDAVIT

THE STATE OF TEXAS, COUNTY OF UPSHUR

On this 14th day of APRIL, 2025, personally appeared before me, the undersigned, a Notary Public in and for said County and State, William R. Greene, Publisher/Editor of The Gilmer Mirror, a newspaper published at Gilmer, County of Upshur, State of Texas, who, being by me duly sworn on oath, states that:

LEGAL NOTICE: TIPS BIDS

A true copy of which is hereto annexed, was published in said newspaper in its issues <u>APRIL 3 & 10, 2025</u>

William J. Hiere
Publisher/Editor

Subscribed and sworn to before me, this 14th day of APRIL, 2025.

(Seal)

(SCar)

Notary Public, Upshur County, Texas

Buckeye track

in recent meet

In a very busy week for Buckeye track teams, Gilmer competed in all

grades from 7th through

12th as Gilmer split their

varsity boys team, send-

ing part to the Texas

Relays in Austin, and oth-

ers to the Walter Derrick

results listed

By Mary L. Kirby

Spring is in Bloom and so are the Bargains in The Gilmer Mirror Classifieds

Apartments for Rent

PUBLIC NOTICE

The Gilmer Housing Authority is accepting applications for housing. The Gilmer PHA is made up of 1,2,3, and 4 bedroom apartments and has both elderly and non-elderly units. The Gilmer PHA is for low and very low income applicants. The Gilmer PHA does not discriminate on the basis of race, color, national origin, age, or handicap.

Eligible elderly, handicapped or families may apply at: Gilmer Housing Authority

> 104 Circle Drive, P.O. Box 397 Gilmer, Texas 75644

Phone: 903-843-3141

Office hours are Monday - Friday 8am-4pm

This institution is an equal opportunity provider and employer.



'All real estate advertised herein is subject to the Federal Fair Housing Act, which makes it illegal to advertise 'any preference, limitation, or discrimination because of race, color, religion sex, handicap, familial status, or national origin

or intention to make any such preference, limitation, or discrimination.' "We will not knowingly accept any advertising for real estate which is in violation of the law. All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis.

Garage Sales

LARGE THREE FAMILY garage sale. Friday & Saturday 806 S Montgomery, Dishes. small furniture, new holiday decor, lots of new & used little girls shoes 11 & 12 and clothes 5-6, 6x, & 7, brand new girl's Easter clothing size 9mo-24mo, Girls Eddie Bauer stroller, men's clothing size M-L; Hollister, Nike, Wrangler, Department West

HUGE INDOOR CHURCH Sale, Grace Baptist Church, 101 Crawford St (Next to Brookshires) Thus-Sat 8am-5pm Furniture, tools, books, home decor, pictures, dishes, pots & pans, utensils, and much much more.

ESTATE SALE APRIL 4&5 8am-6pm 1865 Locust Rd Gilmer. Furniture, antiques, tools, sewing items, cookware, dishes, knickknacks, coolers, ladders. Cash only. Also house for sale

Help Wanted

GILMER ISD IS accepting applications for bus drivers and bus monitors. Please apply at gilmerisd.org.

ELECTRICAL COMPANY SEEKING highly motivated and skilled Licensed Journeyman and Helpers. Call 903-725-5580 or email circles@

Cleaning Services

I MAKE DIRTY Houses clean. 20 years experience 903-215-4451. Honest & reasonable.

For Sale

METAL BARRELS FOR Sale. Drum, 2/\$15.00, Open top \$10.00, Fuel \$10.00, Storage lid & seal 2/\$25.00. 3.5 miles S. 155 on right and 1414 N. Cypress St, Gilmer.

WWW.GILMERMIRROR.COM

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Reputation & Experience you can trust.

RAYMOND HARDIN ROOFING Call today for a free

estimate! 903-797-2756 - work 903-790-5693 - cell

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Free Estimates

Gabriel Escalante

903-762-2727 or 903-790-1093

Lawn & Garden

ONE MAN &

A MOWER

Spring Clean Ups,

Mowing, Mulching,

Blowing, Weed

Eating, Edging

Mike Maness

903-261-8760

Public Notice

LEGAL NOTICE

MADE

THE TEXAS ALCO-

COMMISSION IN AC-

CORDANCE WITH THE

PROVISIONS OF THE

BEVERAGE CODE FOR

A WINE AND BEER

BY PARUHANG SUM-

MNIMA DBA LAMA 105

LOCATED AT 106 US

HWY 271 N, USPHUR

COUNTY, GILMER, TX

75644. OFFICER OF

SAID CORPORATION

IS KIRAN TEYUNG.

HAS

WITH

OFF-

PERMIT

BEVERAGE

ALCOHOLIC

APPLICATION

BEEN

HOLIC

TEXAS

RETAILER'S

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Building Repair

All Types of Concrete Work Commercial • Residential

Phillips Construction 903-725-6324 903-790-9336

Call Today For An Estimate!

Electrical & Plumbing

Circle(S)Electric

-Serving all your electrical needs -24 hr. service for your convenience

Office:

903-725-5580

Notices

GILMER SELF STORAGE - Landrell Eddins - #127 for lack of payment. Deliberate & exhausted efforts have been made to contact you. Contents will be auctioned off Saturday, April 26, 2025 9:00 a.m. promptly.

Meet your **Needs With** The Gilmer Mirror Classifieds! 903-843-2503

Public Notice

THE STATE OF TEXAS Citation by Publication

TO: Timothy W. Cregler and to all whom it may concern, Respondent(s), Greeting:

"You have been sued. You may employ an attorney. If you or your attorney do not file a written answer with the Clerk who issued this citation by 10:00 a.m. on the Monday next following the expiration of twenty days after you were served this citation and petition, a default judgement may be taken against you. In addition to filing a written answer with the clerk, you may be required to make initial disclosures to the other parties of this suit. These disclosures generally must be made no later than 30days after you file your answer with the clerk. Find out more at TexasLawHelp. org."

The petition of Shelby Lauren Bailey, Petitioner, was filed in said 402nd Judicial Court of Wood County, Texas on the 29th day of August, 2024 against Larry Gilmore, Tamara Gilmore, Timothy W. Cregler and Aaron Bailey, Respondent(s) numbered 2021-534 and entitled: 'IN THE MATTER OF MARRIAGE OF SHELBY BAILEY AND AARON BAILEY'. The suit requests.

SEE ATTACHED

The Court has authority in this suit to enter any judgement or decree in the child's (children's) interest which will be binding upon you, including the termination of the parent-child relationship, the determination paternity and appointment of a conservator with authority to consent to the child's (children's) adoption.

Issued and given under my hand and Seal of said Court at office in Quitman, Texas, on this the 4th day of September,

> Attest: SUZY WHITE-**CLERK 402nd Judicial** Court of Wood County,

> > BY: S.E., DEPUTY

Public Notice

CITATION BY PUBLICATION **DIVORCE/DOMESTIC CAUSE NO. 34-25 UPSHUR COUNTY PETITIONER'S ATTORNEY OR PETITIONER**

SELF REPRESENTED

LITIGANT THE STATE OF TEXAS

ANDY JOE WALLS, 2322 KELLY LYNN LANE, LONGVIEW, TEXAS 75605, or wherever he may be served and to all whom it may concern, Respondent(s),

"You have been sued. You may employ an attorney. If you or your attorney do not file a written answer with the Clerk who issued this citation by 10:00 a.m. on the Monday next following the expiration of twenty days after you were served this citation and petition, a default judgement may be taken against you."

petition of CINDY HANSON WALLS, Petitioner, was filed in said Court of Upshur County, Texas on the 15th day of January, 2025 against ANDY JOE WALLS Respondent(s) numbered 34-25 and entitled:

THE MATTER OF MARRIAGE OF CINDY HANSON WALLS AND ANDY **JOE WALLS**

hand and Seal of said Court at Gilmer, Texas, this the 5th day of March, 2025.

Issued and given under my

Attest: MELISSACHEVALIER, DISTRICT CLERK OF THE 115TH DISTRICT COURT **UPSHUR COUNTY, TEXAS**

BY: K.C., DEPUTY

For No Extra Charge, Classified line ads are posted online.

Public Notice

REGION 8 FOOD PUR-CHASING COOPERATIVE has

posted the following RFP at: sites.google.com/view/ r8foodcoop/home for SY 2025-2026

RFP# R8FPC072026 OPENS MONDAY, April 7, 2025 FOR THE FOLLOWING CAT-**EGORIES**:

FULL LINE GROCERY

BEVERAGE (CONTAINER) SLUSH & DISPENSED DRINKS KITCHEN: CHEMICALS & CLEANING SUPPLIES KITCHEN- PAPER &PLASTIC **SMALLWARES & SMALL EQUIPMENT FRESH BREAD FRESH PRODUCE** MILK- FULL SERVICE **DELIVERY NON-DAIRY &JUICE FROZEN DESSERTS RAW PROTIEN GRASS FED BEEF**

COMMODITY TO

COMMERCIAL

Proposals will be received until Wednesday, May 14, 2025 at 1:00 PM (CST) at Region 8 ESC, Attn: Karyn Buckner, 4845 US Hwy 271 N, Pittsburg, Texas 75686. No faxed or emailed proposals will be accepted. Proposals will be publicly opened with only the vendor names being read from the proposals. Recommendations of the Food Purchasing Cooperative will be presented to the Region 8 Board of Directors at the regularly scheduled meeting in May for consideration in award of contracts. Region 8 reserves the right to reject in whole or in part any and all bids.

All questions should be directed to Karyn Buckner at kbuckner@reg8.net or 903 575 2612

Public Notice

PUBLIC NOTICE

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www. tips-usa.com for the following categories:

250401 Vending Machines and Related Supplies and Ser-

The proposal is due and will be on way 16, 3:00 pm local time. Call 866-839-8477 for problems with website or questions.

Public Notice

PUBLIC NOTICE TO ALL PERSONS BUYING PROPERTY IN THE VICINITY OF THE SHARON WATER SUPPLY CORP.

Sharon Water Supply Corp. urges any prospective buyers to verify with the Manager at the office located at 6175 N. State Hwy. 37, Winnsboro, Texas, whether or not water is available at the tract of land in question. Sharon Water Supply Corporation 6175 N. State Hwy. 37 Winnsboro, Texas 75494. 903-342-3525

Public Notice

NOTICE TO ALL PERSONS BUYING PROPERTY IN THE VICINITY OF THE PRITCHETT WATER SUPPLY CORP.

Pritchett Water Supply Corp. understands that property is sometimes sold with the representation that water is available to the property from the PWSC System. Such is not always the case, and the PWSC urges any prospective buyer to verify with the operator by calling 903-734-5438 (Mon.-Fri., 8-4) or writing PWSC, 3670 State Highway 155 South, Gilmer, Texas 75645 that water is in fact available at the particular tract in question.

Public Notice

PUBLIC NOTICE

Notice is hereby given that Reclaimed Legacy Wines, LLC has filed an application with the Texas Alcoholic Commis-Beverage sion (TABC) for the issuance of a Winery Permit to be located at 1819 FM 726, Gilmer, TX, Upshur County 75645. Owners/Officers of Reclaimed Legacy Wines, LLC: Edward Orr, Charmaine Wright-Orr.

Any person may protest the issuance of this permit by contacting the Texas Alcoholic **Beverage Commission** (TABC) at Protests_ Reg2@tabc.texas.gov. www.gilmermirror.com

IF YOU HAD KNEE OR HIP REPLACEMENT

SURGERY and suffered an infection due to use of a

Bair Hugger (Blue Blanket), between 2020 and the

present time, you may be entitled to compensation. Call

MEDICAL

Portable Oxygen Concentrator May Be Covered by

Medicare! Reclaim independence and mobility with the

compact design and long-lasting battery of Inogen One.

OIL & GAS RIGHTS

We buy oil, gas & mineral rights. Both non-producing

and producing including Non-Participating Royalty

Interest (NPRI). Provide us your desired price for an

offer evaluation. Call today: 806-620-1422. Lobo

Minerals, LLC, PO Box 1800, Lubbock, TX 79408-

WATER DAMAGE

WATER DAMAGE CLEANUP & RESTORATION:

A small amount of water can lead to major damage

in your home. Our trusted professionals do complete

repairs to protect your family and your home's value!

Call 24/7: 1-877-727-3027. Have zip code of service

WANTED

Need Extra Cash — I Buy RVs & Mobile Homes

location ready when you call!

1800, LoboMineralsLLC@gmail.com.

Free information kit! Call 866-747-9983.

attorney Charles H. Johnson, 800-535-5727.

LEGAL ASSISTANCE TexSCAN Week of

Mar. 30-April 5, 2025

ACREAGE

Waterfront Land Sale — April 16th Only. Off of Matagorda Bay, Texas' newest waterfront community. Featuring 1-3 acre bay access starting at \$49,900. By appointment only, 830-310-6195.

ENERGY

Backup power — peace of mind. Get a standard warranty of 7 years, \$849 value. Call 888-925-0261, Briggs & Stratton Energy Solutions.

Prepare for power outages today with a Generac Home Standby Generator. Act now to receive a FREE 5-Year warranty with qualifying purchase. Call 1-855-704-8579 today to schedule a free quote. It's not just a generator. It's a power move.

EVENTS

Seguin — 54th Texas Ladies State Chili Championship, Sat., April 12, 10 a.m. to 9 p.m., Max Starcke Park East, 650 River Dr. Chili, Craft and Food Vendors, Music, Silent Auction, Raffles, Family Fun! Visitseguin.com, 830-401-5000.

6, Tulsa, OK Fairgrounds, Saturday 8-6, Sunday 8-4, Wanenmacher's Tulsa Arms Show. Free appraisals. Bring your guns! www.TulsaArmsShow.com. HOME IMPROVEMENT

WORLD'S LARGEST GUN SHOW — April 5 &

Jacuzzi Bath Remodel can install a new, custom bath

ends 3/30/25.) Call 1-855-965-0841.

-Travel Trailers, 5th Wheels, Goosenecks, Bumper or shower in as little as one day. For a limited time, Pulls. In Any Area, Any Condition - Old/New, Dirty waiving ALL installation costs! (Additional terms or Clean! I PAY CA\$H. No Title - No Problem, we apply. Subject to change and vary by dealer. (Offer can apply for one. We go anywhere in Texas. ANR Enterprises, 956-466-7001!

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Relays in Gladewater. The varsity boys finished 3rd with 115 points behind Kilgore's first with 170 points and Pine Tree's second at 118.5

points. The Gilmer varsity girls scored no less than three points in each of the 17 categories for a total 208 points ahead of Gladewater's 96 points, Center's 92 points and Spring Hill's 77 points.

The day before the junior varsity boys held their District 16-4A meet. Gilmer's JV finished 4th, behind Kilgore, Chapel Hill, and Pine Three.

On Tuesday, the Bruce Junior High thin clads had their district meet. Both the seventh and eighth grade girls teams won district with 136 for the seventh grade. The eighth grade tied with Kilgore at 147.333 points. The junior high boys finished 3rd in both the seventh and the eighth grades. The seventh grade scored 106 points and the eighth third with 107 points.

On Friday and Saturday, a handful of Buckeyes were in the Texas Relays in Austin. (See separate story).

Alondria Dominiquea took 1st place in three events:800MRun(2.31.50), 1600 M Run (5:44.00), and the 3200 M Run (12:49.50.) In each event, she had two other Lady Buckeyes running with her: 2. Laney Medrano and 6. Evelyn Ramirez in the 800 M Run; 4. Adela Pogue and 6. Medrano in the 1600 M Run; and 3. Pogue and 4. Ramirez in the 3200 M

Johnae Newsome won the 300 M Hurdle in 49.26 with Cate Dodd finishing 4th while Gilmer took 2-3-5 in the 100 M Hurdle with Newsome 2nd Dodd

3rd and Jolie Jones 5th.

The quartet of Taryn Tennison, Tasiya Lewis, Evelyn Applegate and Alondria Nelson were 2nd in the 4X100 M Relay and in the 4X200 M Relay. Appleagate joined with Newsome, Kyah Jimmerson, and Adleigh France to win the 4X400 M Relay

in 4:09.47. Brooke Collie was 1st in the discus with a throw

of 110'9". Other Lady Buckeyes

scoring points for the team:

100 M Dash: 2. Lewis 200 M Dash: 2. Nelson 4. Tennison

400 M Run: 3. Jimmerson 3. Ashlie Acy 4. France Long Jump: 2. Lewis 6. Nelson

Shot Put: 3. Bre Hornsby 3. Jolie Jones Triple Jump:

High Jump: 4. J. Jones 5. Applegate 4. Brie Pole Vault:

Jones Tru Griffin-Wilson won the 110 M Hurdles in 14.69 and the 4 X 100 M Relay of Trillyon But-

ler, Mykah Easley, Christoper Pickney, and Brendon Webb won in 42.25. The only other 1st for the varsity boys at Gladewater was

Derion Andrews with a throw of 147'0". Isaac Hubbard was 2nd with a throw of 134' 1'. Other varsity boys results: 100 M Dash: Drake

Smith 400 M Dash: 3. Armando **Paredes**

300 M Hurdles: 3. Griffin-

Wilson, 5. Hayden Erickson 6. Dadrion Jimmerson 4X200 M Relay: 2. Easley, Pickney, D. Smith, Webb 4X400 M Relay: 3. Trace

Haynes, Solomon Jackson, Paredes, Pickney Long Jump: 6. Atavian **Pagues**

Shot Put: Andrews 4, Tyler Hagler

High Jump:

2. Derion

6. Abram

See What's Hoppin' In The Classifieds Call 903-843-2503 To Place Your Ad!



Apartments for Rent

PUBLIC NOTICE

The Gilmer Housing Authority is accepting applications for housing. The Gilmer PHA is made up of 1,2,3, and 4 bedroom apartments and has both elderly and non-elderly units. The Gilmer PHA is for low and very low income applicants. The Gilmer PHA does not discriminate on the basis of race,

color, national origin, age, or handicap. Eligible elderly, handicapped or families may apply at:

> Gilmer Housing Authority 104 Circle Drive, P.O. Box 397 Gilmer, Texas 75644

Phone: 903-843-3141 Office hours are

Monday - Friday 8am-4pm This institution is an equal opportunity provider and employer.



"All real estate advertised herein is subject to the Federal Fair Housing Act, which makes it illegal to advertise 'any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make any such preference, limitation, or discrimination.' "We will not knowingly accept any advertising for real estate which is in violation of the

Estate Sales

law. All persons are hereby informed that all dwellings

advertised are available on an equal opportunity basis.'

Divide & Conquer Estate Sale

Thurs. April 10 ~ 7:00 - 5:30; Fri., April 11 ~ 8:00 - 5:30 & Sat., April 12~ 8:00 - 2:00

2222 South Chilton Tyler, TX 75701

Large selection of Americana pieces; Dutch pewter; vintage early Am. furniture; blacksmith tools; hay hooks; primitive tools; tin lamps; Fredericksburg dining table; antique Windsor furniture; Rowe/Williamsburg pottery; teapots; Am. Brilliant period glass: Blue Willow; farmhouse mule chest; cobblers bench; spinning wheel; Welsch dresser; Liberty Blue plates; Tx History art/books/ memorabilia; L/M clothes; appliances; Southern decorative art antique bottles/jugs; Depression glass; sugar chest; Many, many more UNIQUE pieces.

Pictures: <u>DivideAndConquerOfEastTexas.com</u> or <u>EstateSales.Net</u>

*You are responsible for loading your items.

*Unless we are standing in front of an item, there is a 99.9999% chance that we do not know the price or measurements.

Thanks for remembering.

Garage Sales

MOVING SALE! DISHES, glassware, candles, home & Christmas decor, Lots of miscellaneous items. Saturday, April 12 8am-? 1839 Lime Tree

LARGE GARAGE SALE 806 S. Montgomery Saturday only!

Rd. Latch community.



Help Wanted

ELECTRICAL COMPANY SEEKING highly motivated and skilled Licensed Journeyman and Helpers. Call 903-725-5580 or email circles@

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ANTIQUE FURNITURE CLAMPS. All sizes. 903-797-

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Reputation & Experience you can trust.

Call today for a free estimate! 903-797-2756 - work

ROOFING 903-790-5693 - cell Serving all of East Texas



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Gabriel Escalante

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& mowing

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Up to 20 acres

903-738-6001

Lawn & Garden

ONE MAN &

A MOWER

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Eating, Edging

Mike Maness

903-261-8760

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electrical needs -24 hr. service for your convenience Office:

903-725-5580

Notices GILMER SELF STORAGE

 Landrell Eddins - #127 for lack of payment. Deliberate & exhausted efforts have been made to contact you. Contents will be auctioned off Saturday, April 26, 2025 9:00 a.m. **Public Notice**

PUBLIC MEETING

The Ark-Tex Council of Governments (ATCOG) will conduct a public meeting at 9:00am on May 20, 2025, at the main office located at 4808 Elizabeth Street, Texarkana, Texas, to receive comments on the Five Year and Annual Plan for the Housing Choice Voucher Program. The plan is available for review on the outside bulletin board at the main office or online at https://atcog. org/housing.

Public Notice

THE STATE OF TEXAS Citation by Publication

TO: Timothy W. Cregler and to all whom it may concern, Respondent(s), Greeting:

"You have been sued. You

may employ an attorney. If you or your attorney do not file a written answer with the Clerk who issued this citation by 10:00 a.m. on the Monday next following the expiration of twenty days after you were served this citation and petition, a default judgement may be taken against you. In addition to filing a written answer with the clerk, you may be required to make initial disclosures to the other parties of this suit. These disclosures generally must be made no later than 30days after you file your answer with the clerk. Find out more at TexasLawHelp. org."

The petition of Shelby Lauren Bailey, Petitioner, was filed in said 402nd Judicial Court of Wood County, Texas on the 29th day of August, 2024 against Larry Gilmore, Tamara Gilmore, Timothy W. Cregler and Aaron Bailey, Respondent(s) numbered 2021-534 and entitled: 'IN THE MATTER OF MARRIAGE OF SHELBY BAILEY AND AARON BAILEY'. The suit requests.

SEE ATTACHED

The Court has authority in this suit to enter any judgement or decree in the child's (children's) interest which will be binding upon you, including the termination of the parent-child relationship, the determination paternity and appo pintment of a conservator with authority to consent to the child's (children's) adoption.

Issued and given under my hand and Seal of said Court at office in Quitman. Texas. on this the 4th day of September,

> Attest: SUZY WHITE-**CLERK 402nd Judicial** Court of Wood County,

> > BY: S.E., DEPUTY

Public Notice

WARRANT RECALL **CITY OF GILMER 2025**

The Gilmer Municipal Court is announcing a Warrant Recall for outstanding traffic warrants. No defendant will be arrested if they voluntarily come into the Gilmer Municipal Court located at 110 Buffalo Street, Gilmer, Texas 75644, from March 1 April 30, 2025, and make the appropriate arrangements.

Anyone concerned they may have a warrant should contact the City of Gilmer Municipal Court in person at 110 Buffalo St, or call 903-843-2751, Monday - Friday 8:00 a.m.- 4:00

p.m.

voluntary, and arrangements will only be made if the defendant comes in to see the Court Clerk between March 1 - April 30, 2025.

MOST IMPORTANT: This is

Public Notice

PUBLIC NOTICE

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www. tips-usa.com for the following

250401 Vending Machines and Related Supplies and Ser-

The proposal is due and will be opened on May 16, 2025, at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.

Public Notice

CITATION BY PUBLICATION DIVORCE/DOMESTIC CAUSE NO. 34-25 UPSHUR COUNTY PETITIONER'S ATTORNEY **OR PETITIONER SELF REPRESENTED** LITIGANT

THE STATE OF TEXAS

TO: ANDY JOE WALLS, 2322 KELLY LYNN LANE, LONGVIEW, TEXAS 75605, or wherever he may be served and to all whom it may concern, Respondent(s),

"You have been sued. You may employ an attorney. If you or your attorney do not file a written answer with the Clerk who issued this citation by 10:00 a.m. on the Monday next following the expiration of twenty days after you were served this citation and petition, a default judgement may be taken against you."

petition of CINDY HANSON WALLS, Petitioner, was filed in said Court of Upshur County, Texas on the 15th day of January, 2025 against ANDY JOE WALLS Respondent(s) numbered 34-25 and entitled:

MATTER OF MARRIAGE OF CINDY HANSON WALLS AND ANDY **JOE WALLS**

Issued and given under my hand and Seal of said Court at Gilmer, Texas, this the 5th day of March, 2025.

Attest: MELISSA CHEVALIER, DISTRICT CLERK OF THE 115TH DISTRICT COURT UPSHUR COUNTY, TEXAS

BY: K.C., DEPUTY

Public Notice

CITATION BY PUBLICATION HEIRSHIP-UNKNOWN HEIRS THE STATE OF TEXAS **COUNTY OF UPSHUR** ROBERT D LYBRAND, APPLICANT'S ATTORNEY 722 S DENTON TAP ROAD, **SUITE 220**

COPPELL, TEXAS 75019 TO ALL UNKNOWN HEIRS

IN THE ESTATE OF:

RODGER LYNN NELSON, 24PR00244 In the County Court of

Upshur County, Texas

MARJORIE A MORTLAND, Applicant, has filed an Application to Determine Heirship in this estate on July 24th, 2024, requesting that the Court determine who are the heirs and only heirs of RODGER LYNN NELSON, Deceased, and their respective shares and interests in such estate

The court may act on this application at any call of the docket on or after 10:00 a.m., August 5, 2024, which is the first Monday next after the expiration of 10 days from the date of publication of this citation, at the Upshur County Courthouse, 150 E. Jefferson Street, Gilmer, Texas 75644.

All persons interested in said estate are cited to appear before this Honorable Court by filing a written contest or answer to this Application should they desire to do so. To ensure its consideration, you or your attorney must file any objection, intervention, or response in writing with the County Clerk of Upshur County, Texas on or before the above noted date and time.

GIVEN UNDER MY HAND AND SEAL of said Court, at the office of the Upshur County Clerk in Gilmer, Texas on the 24th day of July, 2024. **TERRI ROSS, County Clerk**

Upshur County, Texas 150 E. Jefferson Street Gilmer, Texas 75644 By K.P. Deputy

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Public Notice

NOTICE OF PUBLIC HEARING

Notice is hereby given that the North East Texas Regional Water Planning Group (NETRWPG), also known as Region D, will conduct a public hearing to receive comments on the North East Texas Region Initially Prepared Water Plan (IPP). The comments will be used in developing an approved regional water plan for the NETWPG area. The North East Texas Region includes the counties of Bowie, Camp, Cass, Delta, Franklin, Gregg, Harrison, Hopkins, Hunt, Lamar, Marion, Morris, Rains, Red River, Smith, Titus, Upshur, Van Zandt, Wood.

> The Public Hearing will be held: May 14, 2025 at 10:00 AM Region 8 Education Service Center 4845 US Hwy 271 N Pittsburg, Texas 75686

hearing. Written comments will also be accepted upon posting of this notice and should be submitted to the address provided below. All written comments are due to the NETWPG by 5:00 P.M. on July 13, 2025. Questions related to the public hearing or requests for additional information should be referred to Kyle Dooley, at kyledooley@rwrd.org, (903) 831-0091 or submitted in

The NETWPG will accept written and oral comments at the public

Mr. Kyle Dooley, Administrator North East Texas Water Planning Group (Region D) 228 Texas Ave. Suite A New Boston, TX 75570

The Initially Prepared Plan can be found on the NETWPG website at http://rwrd.org/region-d/. A paper or digital copy of the IPP will be available for viewing by April 14, 2025, at the County Clerk's Office in the following counties: Bowie, Camp, Cass, Delta, Franklin, Gregg, Harrison, Hopkins, Hunt, Lamar, Marion, Morris, Rains, Red River, Smith, Titus, Upshur, Van Zandt, Wood. A paper or digital copy will also be available for viewing at the following libraries: New Boston Public Library, Pittsburg Camp County Public Library, Linden Public Library, Delta County Public Library, Franklin County Library, Longview Public Library, Marshall Public Library, Sulphur Springs Public Library, W. Walworth Harrison Public Library, Paris Public Library, Jefferson Carnegie Library, Daingerfield Public Library, Rains County Library, Red River County Library, Tyler Public Library, Mt. Pleasant Public Library, Upshur County Library, Van Zandt County Library, Quitman Public Library.

www.rwrd.org/region-d/

https://rwrd.org/wp-content/uploads/2025/03/2026Region-D-Initially-Prepared-Plan_Volume1.pdf

https://rwrd.org/wp-content/uploads/2025/03/2026Region-D-Initially-Prepared-Plan_Volume2.pdf

Public Notice

PUBLIC NOTICE

Competitive sealed proposals for the Harmony ISD - Bond Projects - Additions & Renovations, REBID for CSP Package 03-B Concrete, are being accepted by Harmony Independent School District. Proposers may obtain an electronic copy of contract documents by contacting the Construction Manager, Gallagher Construction Services, 3501 Token Drive, Suite 100, Richardson, Texas 75082, 972-633-0564, bids@gallaghertx.com, and at the website gallaghertx.com. An electronic copy of the contract documents will also be furnished to area plan rooms.

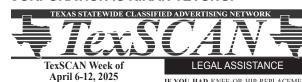
Electronically submitted proposals shall be submitted to bids@ harmonyisd.net, and received before 2:00 PM, local time, Tuesday, April 29, 2025. Thereafter, at 2:00 PM, all sealed electronic proposals will be opened and tabulated by the Construction Manager. Any electronic submissions received after the closing time of 2:00 PM will not be accepted. All proposals will be publicly opened and read aloud. A complete proposal tabulation will be made available on the Construction Manager's website as soon as practical after opening of electronic proposals. After proposals are opened and tabulated, post proposal conferences will be conducted as necessary, and recommendations presented to the Owner for consideration of awarding contracts.

If for some reason a proposal cannot be submitted electronically, hard copies shall be sent/delivered directly to Harmony ISD Administration Building, 9788 SH 154 W, Big Sandy, TX 75755 and received, not postmarked, on or before 2:00 PM, local time, Tuesday, April 29, 2025. Any HARD COPY proposals received after the closing time of 2:00 PM will be returned unopened.

Public Notice

LEGAL NOTICE

APPLICATION HAS BEEN MADE WITH THE TEX-AS ALCOHOLIC BEVERAGE COMMISSION IN **ACCORDANCE WITH THE PROVISIONS OF THE** TEXAS ALCOHOLIC BEVERAGE CODE FOR A WINE AND BEER RETAILER'S OFF-PREMISES PERMIT BY PARUHANG SUMMNIMA DBA LAMA 105 LOCATED AT 106 US HWY 271 N, USPHUR COUNTY, GILMER, TX 75644. OFFICER OF SAID CORPORATION IS KIRAN TEYUNG.



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Please print the following LEGAL NOTICE: Thursday, April 3, 2025, AND Thursday, April 10, 2025.

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

250401 Vending Machines and Related Supplies and Services

The proposal is due and will be opened on May 16, 2025, at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.

Electronic tear sheets and affidavits are required for ALL TIPS Bid Ads.

Please email proofs, tear sheet copies, affidavit, and invoice to Brooke Scott at brooke.scott@tips-usa.com as advised by TIPS General Counsel.

Thank you,
Brooke Scott
Contracts Support
TIPS - Region 8 ESC
4845 US Hwy 271 North, Pittsburg TX 75686
www.tips-usa.com
brooke.scott@tips-usa.com
903-575-2608



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AFFIDAVIT OF PUBLICATION

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Attention: Shelley Black

TIPS Purchasing Cooperative/Region 8 ESC 4845 US HWY 271 N Pittsburg, Texas 75686

shelley.black@tips-usa.com

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www. tips-usa.com for the following categories:

250401 Vending Machines and Related Supplies and Services

The proposal is due and will be opened on **May 16, 2025, at 3:00 pm local time.** Call 866-839-8477 for problems with website or questions. IPI-0224299
Apr 3,10 2025

THE STATE OF TEXAS COUNTY OF TARRANT

Mary Castro,

make oath and swear that

CYPRESS MEDIA, LLC, publishers of The Kansas City Star is published in the Kansas City, Missouri, metro (distribution) area including but not exclusively to Johnson and Wyandotte Counties in the state of Kansas, and Cass, Clay, Jackson and Platte Counties in the state of Missouri. We confirm the notice ran the days scheduled in this statement. A true copy of which is hereto attached was duly published in The Kansas City Star.

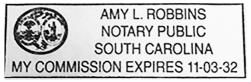
2 insertion(s) published on: 04/03/25, 04/10/25

Mary Castro

Sworn to and subscribed before me this 25th day of April in the year of 2025

amy Rabbins

Notary Public in and for the state of South Carolina, residing in Beaufort County



Extra charge for lost or duplicate affidavits. Legal document please do not destroy!



Sporting KC's fan section (The Cauldron) watches the second half of the Concacaf Champions Cup match vs. Inter Miami CF on Wednesday, Feb. 19, 2025, at Children's Mercy Park.

Why Sporting KC has 'never been in this situation before' with coaching search

BY BLAIR KERKHOFF bkerkhoff@kcstar.com

Sporting Kansas City co-principal owner Mike Illig found himself in a strange place Tuesday, explaining the organization's decision to move on from its manager.

Since 2010, Peter Vermes had held the position of head coach, as well as several others, for KC's Major League Soccer club. Earlier this week, the team announced that Vermes was out, with longtime assistant Kerry Zavagnin becoming interim boss.

Sporting KC simply didn't operate like other MLS clubs when it came to coaching stability. More than a third of the league's 30 coaches are in their first season with their respective teams.

Vermes arrived on Kansas City's staff in 2006, when the team was known as the Wizards, and the same year that founder Lamar Hunt sold the team to Cerner co-founders Neal Patterson and Cliff

"We've never been in this situation before," Mike Illig said Tuesday. "Peter is all we've ever

FROM PAGE 1B

since 2019.

there so much.

KELCE

Reid said there was a

"We were banged up at

positions, and that doesn't

help the tight ends' cause

just think the healthier we

can be around him, he can

at all," Reid said. "So I

Will there be other

changes for Kelce during

the 2025 campaign? And

perhaps in practice, too?

Reid said it was too

early to know, but he'd be

open to potentially easing

It wouldn't be an easy

torically taken every prac-

Chiefs have told him that

isn't something he has to

That work ethic has

transition. Kelce has his-

tice rep, even after the

off his veteran a bit.

still be productive."

reason Kelce was out

the outside (receiver)

known. Here we are, with our first head-coaching

"I'm learning through this process. We'll take our time, get it right. I want to see what's out there."

Sporting KC is winless in six MLS games this season, and 13 straight dating to last year. That prompted this week's change, an ongoing process that will be guided by two search firms and a wide reach.

"We are going to run a global search alongside (Zavagnin), and he'll be thrown into the mix," Illig said. "I've told him it's his job to lose."

But Illig said he's "been inundated with amazing candidates and agents, so I'm looking forward to running the process.'

Vermes wore several hats for the organization over the years while he was coaching. Now, Sporting KC will redefine the

"Peter was a unicorn, in that he literally had his hand in every single aspect of what we call 'the Sporting player enterprise, Illig said. "So, it's going to take a little while to unravel that. It's unrealistic to look for someone to do the all-encompassing job."

Zavagnin and Vermes came to Kansas City together as players in 2000 and were teammates on that season's MLS Cup championship team. Zavagnin had been part of Sporting's staff with Vermes since 2009.

His first game running the club solo is Saturday at Children's Mercy Park against St. Louis.

"He's carries great respect among the group," Illig said. "It's not a rinseand-repeat with the Peter way. It's up to him to create his own identity for how he wants the culture of the club and team to

Illig emphasized in a meeting with the team's players that the season's objectives won't change with a new leader. Sporting KC stands 0-5-1, last in the Western Conference, and owns the worst record in MLS.

At least for now.

"They're ready for the challenge," Illig said. "It's a new season. It begins today."

Blair Kerkhoff: 816-234-4730, @BlairKerkhoff

Missouri Tigers QB hits transfer portal. He was backup for Brady Cook in 2024

BY MADDIE HARTLEY mhartley@kcstar.com

Missouri Tigers quarterback Drew Pyne has entered the NCAA transfer portal, according to multiple media reports, including from On3.

Pyne, a graduate student, will head to his fourth school after one year in Columbia.

Pyne joined Mizzou as the backup to longtime Tigers QB Brady Cook and appeared in six games with two starts (due to a Cook injury). Most notably, Pyne led the Tigers in their wild fourth-quarter comeback win over Oklahoma, with Zion Young's scoop-and-score fumble return with 22 seconds left giving Mizzou the win.

The performance came just one week after Pyne threw three interceptions and posted just 42 passing vards in the Tigers, 34-0

loss at Alabama.

"I just can't say how proud I am of Drew Pyne," head coach Eli Drinkwitz said following the Oklahoma win. "I feel like I'm up here all the time having to defend my quarterback, which is not great. But for all the crap that he's taken on Twitter and X, and to come out here and ignore the noise ... he goes out there and delivers in the (biggest) moments in the fourth quarter after fans have been booing. He just goes out there and delivers."

Pyne leaves Columbia with 391 passing yards as a Tiger and three touchdowns.

This spring, Pyne was expected to be part of a three-man competition for the starting job, with Sam Horn's return from Tommy John surgery and Penn State transfer Beau Pribula's arrival in Columbia.

The former four-star

recruit from New Canaan. Connecticut, started his career at Notre Dame and earned the starting nod in 2022 after the original starting QB, Tyler Buchner, suffered a regularseason-ending injury in the second game of the season.

Pyne posted an 8-2 record as a starter for the Fighting Irish, but entered the transfer portal at the conclusion of the season and did not participate in Notre Dame's Gator Bowl win that season.

He transferred to Arizona State for the 2023 season but only appeared in two games before returning to Notre Dame to finish his degree and ultimately transfer to Mizzou for his MBA upon gradua-

Maddie Hartley: madelynnhartley

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To whom it may concern: Notice is hereby given that by an order of the Circuit Court of the County of Jackson, Missouri, Division No. 27, Case No. 2416-FC08947 made entered on the record on February 26, 2025, the name of Mauricio Sebastian Aguirrio Seamos was changed to Mauricio Ramos was changed to Mauricio Sebastian Rodriguez Aguirre.

Mar 20,27,Apr 3 2025

NOTICE OF BID
Bids for Carpeting and Painting at Kansas City DOLIR Office Building, Project No. 02434-01, will be received by FMDC, State of MO, UNTIL 1:30
PM, April 24, 2025. Project information available at: http://oa.mo.gov/facilities IPL0223677

Mar 24-28,30-Apr 3 2025

The Interlocal Purchasing System (TIPS) has posted pro-curement solicitations at www tips-usa.com for the following categories: 250401 Vending Machines and Re

lated Supplies and Services

The proposal is due and will be opened on May 16, 2025, at 3:00 pm local time. Call 866-839-8477 for problems with website or ques-

Sealed Proposals for B25-1234

Banking Services
will be received at Lincoln University Purchasing Dept 1002 Chestnuts
St, RM 101 Shipping & Receiving
Bldg, JCMO 65101 until 2PM CT on **09APR2025**. Download Proposal Request at "https://www.lincolnu.edu/ about-lincoln/purchasing/bid-information/index.html" IPL0224990

Mar 30-Apr 4,6-11 2025

BID SOLICITATION

A nonprofit organization in Kansas City, KS is seeking sealed bids for the sale and installation of security related enhancements equipment. The project includes: installation of (23) Verk ada access controllers; (25) Verkada Hi-Definition Wireless Camera's. The selection criteria will be based on

knowledge of surveillance and security, adhere to projected work schedule, prior experience, knowledge of Verk-ada products/installation, references and cost.
Specifications and bid requirements

can be obtained by contacting us at

bids@ormbc.org.
This is a federally-funded project and all contracts must adhere to the applicable federal contract provisions listed in 2CFR200 Appendix II Contract Provisions for Non-Federal Entity Contracts Under Federal Awards. Bids must be submitted by email (bids@ormbc.org) and will be accepted until 5:00pm on April 18, 2025.

Mar 30-Apr 4,6-11,13-15 2025

Bld Advertisement -6224120071 - AOA Fence Replacement Phase 1 The City of KCMO will receive sealed

Bids until 2:00 PM, on Tuesday, April 22, 2025 at the KCAD for Project: 6224120071 - AOA Fence Replacement Phase 1. Please Log into the KCMO Planroom for more details at www.kcmoplanroom.org. IPL0225666 Apr 2-4,6-11,13 2025

6224120072 - TWY J Rehab & K Reconstruction - Bid Adver-

tisement
The City of KCMO will receive sealed Bids until 2:00 PM, on Tuesday, April 22, 2025 at the KCAD for Project: 6224120072 - TWY J Rehab & K Reconstruction. Please Log into the KCMO Planroom for more details at www.kcmoplanroom.org. IPL0225676 Apr 2-4,6-11,13 2025

KANSASCITY.COM

ADVERTISEMENT FOR BID WP2492B - WATER TREAT-MENT PLANT IMPROVEMENTS

Sealed proposals will be received by the City of Gladstone at City Hall, 7010 N Holmes, Gladstone, Missouri 64118, until 10:00 AM on Tuesday, May 6, 2025 at which time proposals for: WP2492B - Water Treatment Plant

Improvements will be publicly opened and read aloud.
Obtaining the Bidding Documents
The Issuing Office for the Bidding Documents is:

Drexel Technologies Prospective bidders desiring copies of plans, specifications, bid documents, and other Contract Documents can purchase these documents (non-refundable) on-line at Drexel Technologies in their eDistribution Plan Room at www.drexeltech.com. Additional assistance is available at distribution@ drexeltech.com or 913.371.4430. Information regarding this project can be found under the "Public Jobs" link on the website. Partial sets of bidding documents will not be available from Drexel Technologies or Lamp Rynearson. Neither Owner nor Engineer will be responsible for full or partial sets of Bidding Documents, including addenda, if any, obtained from sources other than the Issuing Office. Any questions regarding the project, plans, specifi-cations, bid documents, or Contract Documents should be directed to Lamp Rynearson at 816.361.0440 Bidding Documents also may be examined at the Owner's office. Mondays through Fridays between the hours of 8:00 AM and 5:00 PM; and the office of the Engineer, Lamp Rynearson, 9001 State Line Road, Suite 200, Kansas City, Missouri 64114, on Mondays through Fridays between the hours of 8:00 AM - Noon and 1:00 PM

Direct questions to Greg Kendall at 816-823-7230 or greg.kendall@lamprvnearson.com

A non-mandatory pre-bid meeting will be held at the water treatment plant on April 9th, 2025 at 10:00 a.m., at which time a site tour will be provided. Additional site tours shall be coordinated with Steve Wescott at (816) 225-6643 Apr 3 2025

Announcements

Help a 5th Grader! working on a Missour state report. Requesting postcards with 1-2 fun facts to: 5779 Gableood Way, San Diego, CA 92130

Auctions

Garage Sales



Coca-Cola Memorabilia Show and Sale,

dependence, MO Hilton Garder nn, 19677 Jackson Drive, Indepen ence, MO; April 5, 2025, from 9 AM Free admission

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constantly drawn praise from teammates and coaches, though, who believe Kelce's actions help set the standard for the rest of the team.

"We'll see how it all goes going forward," Reid said of Kelce's practice

reps. "Try to play off of what I think he's got. With all the guys, I do that. So we'll just see where he's

Reid said he's known for a while that Kelce wanted to continue to play this season. He said he could sense that enthusiasm even when the two met for an exit interview just after February's Super Bowl loss to the Philadelphia Eagles.

"He wants to come back, and he's training like crazy, too," Reid said. "So it's good.'

Someone else pleased that Kelce is making a return? Chiefs owner Clark Hunt.

On Monday, Hunt said that deep down he believed right after the season Kelce would want to keep playing. "He loves the game. He

loves his teammates," Hunt said. "I know Coach Reid's excited to have his energy back in the building for at least one more year.'

And perhaps 2025 won't be it, either. Though few

tight ends are productive into their late-30s, Hunt said he wouldn't be surprised if Kelce wanted to lengthen his playing ca-

"I think it's true of any long-tenured veteran that you don't really know when they've reached the end," Hunt said. "He's not going to tell us which year is going to be his last year. And so I think we have the possibility that he extends his career beyond this."

This much is certain: Hunt will enjoy seeing Kelce playing alongside quarterback Patrick Mahomes again next season.

"He's already a Hall of Famer at this point," Hunt said of Kelce. "He has a special chemistry with Patrick, and I think, like every year, it's going to be fun to see the two of them work their magic."

Iesse Newell: 816-234-4759, @jessenewell

THE KANSAS CITY STAR.

SPORTS The latest sports news with recaps, commentary and analysis beyond the game. kansascity.com/edition

Morikawa senses Tour golfers took pre-LIV life for granted

Field Level Media

Collin Morikawa went through most of last season "guessing" whether he could execute any given golf shot and decided the only way forward was to return to the starting line. He's fairly confident LIV Golf and the PGA Tour could benefit from doing the same.

"It's really hard to do that, really hard to take two steps back. I don't think a lot of guys could admit they've taken two steps backwards," Morikawa said at Augusta National Golf Club on Tuesday. "And that's what I had to do. Start from the very basics of my golf game into college and say, 'What are the pieces we're going to, not rebuild, but just fit back together. Piece together and laver one on top of the other.' The only way to do that is to take two steps back."

Morikawa, the World No. 4, said he's excited to share the course with one-time Tour peers and top-ranked players who've jumped to LIV Golf for the first time since the Ryder



KATIE GOODALE Imagn Images

Collin Morikawa plays on the 16th green during a practice round for the Masters Tournament at Augusta National Golf Club on Tuesday in Augusta, Ga.

Cup in Paris, and wondering if his peers took the harmony of professional golf for granted.

"I enjoy it. I think everyone enjoys it. All those guys were amazing to me. They still are. Look, I think the golf world enjoys seeing everyone playing together. I don't think

anyone would say no to that," Morikawa said of sharing the Masters' field with Jon Rahm and others who've defected from the traditional circuit.

"It's amazing how much we take for granted ... in life, I think.

Asked what he meant by the ending statement,

Morikawa continued: "You look back at whenever LIV started, this whole debacle started, back then when I first turned pro, no one really complained. Right? You just, we enjoyed it. But

then this all happened. "You take things for granted -- you get my

point? You look back and you're like, man, we had it pretty good. Everyone always talks about money. I think the money things needs to get pushed aside. It's just being golfers, being professional golfers. Playing. These weeks are special now. You don't take them lightly.'

Morikawa said he welcomes any solution that's best for the PGA Tour.

"I haven't sat in those meetings and I know guys have sat countless hours. I thank them for that. That's up to the whole board and stuff. They'll figure something out one way or the other," he said.

After playing 13 holes on the course Tuesday in a practice-round loop, Morikawa said he's learned in a peek at the course and in five previous starts and three consecutive top-10 finishes in the major that preparation can only carry a player so far.

"We're always searching for new answers, searching for a new way to hear it," Morikawa said. "Life moves on. Your body moves on. ... It's all just kind of feels and guesses. It's a never-ending search. You are going to continue to do it because you want to get better. What I realized through the process was, I could have all the answers but I've got to go play golf. Playing golf is the most important part."

TUESDAY'S ROYALS BOX SCORE ROYALS 2, TWINS 1

1-Keirsey Jr. pr Vazquez c Larnach If Correa ss Miranda 3b a-Wallner ph T.France 1b Julien dh Bader rf

Kansas City India dh Witt Jr. ss Pasquantino 1b S.Perez c Massey 2b Canha If Renfroe rf Melendez If M.Garcia 3b

000 010 000 - 1 7 3 000 100 01x - 2 3 0 Minnesota

a-flied out for Miranda in the 9th. 1-ran

E: Gasper (1), Jax (1), P.Lopez (2). LOB: Minnesota 6, Kansas City 5. **2B:** Witt Jr. (4), Correa 2 (3), T.France (3). **RBIs:** Bader (10), Pasquantino (10), S.Perez (5).

GIDP: Correa, Massey. DP: Minnesota 1 (Alcala, Correa, T.France); Kansas City 1 (Witt Jr., Massey, Pasquantino). Runners left in scoring position: Minnesota 3

Minnesota IP H R ER BB SO ERA P.Lopez Alcala 1 0 0 0 0 2 0.00 1 0 1 0 0 0 7.36 Jax L, 0-1 Kansas City IP H R ER BB SO Schreiber W, 12/3 2 0 0 0 1 3.60 Lynch IV S, 1 43 0 0 0 0 0 0.00

Inherited runners-scored: Sands 2-0. HBP: by Ragans (Julien)

Umpires: Home, Nick Mahrley; First, Victor Carapazza; Second, Mark Ripperger, Third, Nic Lentz. **Time:** 2:33. **Att:** 13,008.

Mariners OF Robles expected to miss 12 weeks

Field Level Media

The results of an MRI performed on Seattle Mariners outfielder Victor Robles revealed a small fracture in his left shoulder, the team announced Tuesday.

While it appears Robles will avoid surgery, the team expects Robles' fracture to heal in approximately six weeks. At that point, he will need a rehab schedule of an additional six weeks in order to get up to speed.

Robles was placed on

the 10-day injured list Monday, one day after he made a jumping catch of a long ball hit by Patrick Bailey of the San Francisco Giants in the bottom of the ninth that had barely turned foul.

His glove hand still outstretched, Robles'

elbow appeared to make contact with a padded wall and he also got tangled in netting. Robles was carted off the field.

Robles, 27, joined the Mariners after being waived by the Washington Nationals during the 2024 season. Robles was Seattle's leadoff batter in its

first 10 games of this season, hitting .273 with three doubles, three RBIs, three runs and three stolen bases.

Robles has batted .248 in his 617-game career with Washington (2017-24) and Seattle, recording 35 homers, 185 RBIs, 257 runs and 103 stolen bases.

Looking for a side hustle?



Earn extra cash in just a few hours a day. We need

dependable, energetic people to bring our subscribers the latest local news. Scan code to learn more and apply.

FROM PAGE 1B ROYALS

a dominant outing from Royals starter Cole Ra-

Ragans struck out 11 batters in six innings. He didn't factor into the decision but helped save the Royals bullpen that was taxed in recent days.

"Our big thing is to get ahead of guys," Ragans said. "You know, firstpitch strike to get ahead of guys, that's my biggest thing right now. ... Good things usually happen when you do that.'

The Royals turned to relievers John Schreiber, Angel Zerpa and Daniel Lynch IV to shut the door. Schreiber earned the victory and Lynch picked up his second career save.

KC improved to 6-5. "That's a Bobby Witt Jr. special right there," Pasquantino said. "We are

FROM PAGE 1B

lucky to have him." Missed the start of the

• Game 1: Kyle Isbel propels Royals to series-opening victory

• Top Honor: Michael Lorenzen reaches 10 years of MLB service

MARK CANHA EXITS WITH HIP INJURY

Royals outfielder Mark Canha got the start in left field Tuesday. However, he left the game early due to left hip soreness.

In the fifth inning, Canha collided with the outfield wall as he attempted to make a leaping catch to rob Twins outfielder Harrison Bader. Canha ran back and got a glove on the baseball, but it fell to

the ground.

Bader recorded an RBI single. Canha stayed in to finish the fifth inning before being subbed out for fellow outfielder Hunter Renfroe.

Renfroe took over in right field as MJ Melendez slid over to left. After the game, Quatraro confirmed that Canha did sustain the injury on the defensive attempt.

"He was just banged up from hitting the wall a

little bit," Quatraro said. Canha finished 0-for-2

with two strikeouts.

What's next: The Royals continue their fourgame series against the Twins. On Wednesday, Royals right-hander Seth Lugo will make his third start against Twins veteran Joe Ryan at Kauffman Stadium.

Jaylon Thompson: @jaylonthompson

Classified BUY. SELL.

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The Interlocal Purchasing curement solicitations at www. tips-usa.com for the following categories: 250401 Vending Machines and Re-lated Supplies and Services

The proposal is due and will be opened on May 16, 2025, at 3:00 pm local time. Call 866-839-8477 for problems with website or ques IPL0224299 Apr 3.10 2025

Sealed Proposals for B25-1234 Banking Services

will be received at Lincoln University Purchasing Dept 1002 Chestnut St, RM 101 Shipping & Receiving Bidg, JCMO 65101 until 2PM CT on 09APR2025. Download Proposal Request at "https://www.lincolnu.edu/ about-lincoln/purchasing/bid-infor-mation/index.html"

Mar 30-Apr 4,6-11 2025

BID SOLICITATION

A nonprofit organization in Kansas City, KS is seeking sealed bids for the sale and installation of security related enhancements equipment. The proj ect includes: installation of (23) Verk-ada access controllers; (25) Verkada Hi-Definition Wireless Camera's. The selection criteria will be based on knowledge of surveillance and security, adhere to projected work schedule, prior experience, knowledge of Verk-ada products/installation, references

Specifications and bid requirements can be obtained by contacting us at bids@ormbc.org.
This is a federally-funded project and

all contracts must adhere to the applicable federal contract provisions listed in 2CFR200 Appendix II Contract Provisions for Non-Federal Entity Contracts Under Federal Awards (bids@ormbc.org) and will be accepted until 5:00pm on April 18, 2025.

Mar 30-Apr 4,6-11,13-15 2025

Bld Advertisement -6224120071 - AOA Fence Replacement Phase 1

The City of KCMO will receive sealed Bids until 2:00 PM, on Tuesday, April 22, 2025 at the KCAD for Project: 6224120071 - AOA Fence Replace-ment Phase 1. Please Log into the KCMO Planroom for more www.kcmoplanroom.org. IPL0225666 Apr 2-4,6-11,13 2025

6224120072 - TWY J Rehab &

K Reconstruction - Bid Advertisement The City of KCMO will receive sealed

Bids until 2:00 PM, on Tuesday, April 22, 2025 at the KCAD for Project: 6224120072 - TWY J Rehab & K Reconstruction. Please loginto the KCMO Planroom for more details at www.kcmoplanroom.org. IPL0225676 Apr 2-4,6-11,13 2025

THE KANSAS CITY STAR. KANSASCITY.COM

LEGAL NOTICE

The City of Wentzville is seeking Statements of Qualifications for Construction Management Services-Owner's Agent for a Public Safety Center Design and Construction. Details are available at the City's Bid Opportunities website at https://www.wentzvillemo.gov/departments/procurement/ bid-opportunities/. IPL0226159

Apr 4,6-11,13-15 2025

ADVERTISEMENT/NOTICE

Schools - Kansas City and McCown-Gordon Construction will be accepting sealed bids for a 8,228 sqft 2 story addition and misc. renovations inside the existing building at 3435 Broadway Boulevard, Kansas City, MO 64111. Project scope includes selective demolition, building concrete, site concrete, polished concrete, masonry, structural steel, general trades, membrane roofing, fireproofing, water-proofing/joint sealants, glass/glazing, drywall & acoustical, tile, flooring, painting, signage, window treatments, wheel chair/vertical lift, fire suppression, plumbing, HVAC, electrical, earthwork, asphalt paving, landscap-

ing, and site utilities There is a site visit scheduled for April 11, 20254, at 1:00 P.M. Please contact tpiepergerdes@mccowngordon.com for more information.

Bids will be accepted by McCownGordon Construction on April 29, 2025, at 2:00 PM via Building Connected. The bids will be read aloud publicly via Zoom. Bids received after said time will not be opened and returned. This project is tax exempt and has prevail-ing wage requirements per Wage Order #31 for Jackson County, Missouri. IPL0226892 Apr 10,17 2025

Public Notice

Lutz, Daily & Brain LLC proposes to build a 154-foot monopole communications tower at the approx. vicinity of 8500 Antioch, Overland Park, Johnson County, KS 66212. Public comments regarding potential effects from this site on historic properties may be submitted within 30 days from the date of this publication to: Trileaf Corp, Madelyn Schmidt, m.schmidt@trileaf.com 1515 Des Peres Road, St. Louis, MO 63131, (314) 997-6111. IPL0227173 Apr 10 2025

Auctions

Estate Sales

Lee's Summit Estate Sale 04,10,11&12-2025 605 SW Graffway, Lee's Summit, MO 64081 Household items antqs & colletbls. 3 bdrm sets, 2 from 1930's.

Garage Sales

huge Yard sale Grandview, missouri huge yard sale Sat. and Sunday. Apirl 12&13th Fron to 5 Lots of office style chairs and file cabinets, and other furniture and power chair cash and credit ac-12004 Beacon ave, Grandview 64030

Pure Standard Aussies (1-23-25) Wormed, shots, docked and loved. \$300 (660) 656-3485

Animals

Mini Bernedoodle & Cockapoo Midwestdoodleranch.com \$1500+

Golden Retriever AKC Vet Check S/W DOB 2/23/25 email/text for pics 316-377-9993 alsersland@gmail.com

Chihuahuas for sale for sale \$175. Call Donald @ 816-372-0409.



Insulated dog houses, fences & commercial wachdown cages 816-261-4517 / 660-224-2423

Merchandise

Chiefs Season Tickets Wanted! I will Buy your 2025 Season Tickets. Top \$ Paid! Please call 800-786-8425

Service Directory

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Experienced groundskeeper/mower seeking small apt. complex/estate owner/churches for groundskeeping care. **913-300-1657**; my website

Clif's Outdoors * 913-300-1657 Accepting new mowing customers 2025 season, incl. residential, commercial, field, small apts., and estates.



catch up to Ragans' fastball. The pitch registered 24 swings and three whiffs. Ragans paired his changeup, knuckle-curve and slider around the

RAGANS stranding two baserunners and striking out Twins

"You know, good things happen when you get ahead," Ragans said. "There for a little bit, we were getting ahead with the fastball, using the changeup and mixing in some of the breaking balls. But the biggest thing is I felt I got ahead for the most part and I stayed ahead. So it kind of puts them on a little bit of a

third baseman Jose Miran-

swing mode, I guess. "I'm going to be in the zone and trust the guys behind me."

The Twins struggled to

devastating fastball. As a result, Ragans worked efficiently. He for strikes and scattered

"Cole was unbelievechoed. "That's a really good lineup over there.'

utive games with 10 or 11 innings, Ragans has surrendered two earned ed 21 strikeouts.

"It's great to see what he's doing," Witt said. "Just the work he puts in everything he does – the preparation is just incredible." The Royals have relied

on their pitching in recent

quality starts from Ragans,

games. There have been

Michael Lorenzen and

registered 63 of 96 pitches just four hits.

able," Vinnie Pasquantino

Ragans now has consecmore strikeouts. In his last runs, nine hits and recordKris Bubic during KC's three-game winning streak.

Ragans left with a no

decision Tuesday. However, he proved why the Royals invested in him with a new three-year extension this offseason. And emphasized why

he's an emerging superstar around the league. "He looked awesome," Royals manager Matt

Quatraro said. "He was commanding everything and had plus-carry on his fastball. A lot of swing and miss. As we know, when you have to get ready for his fastball, his changeup is elite. He threw a lot of good curveballs and sliders as well."

has 336 strikeouts in 274 innings pitched. Jaylon Thompson:

@jaylonthompson

Ragans is 16-11 with a

starts with the Royals. He

2.99 ERA in 47 career

The Journal Record

Please print the following LEGAL NOTICE: Thursday, April 3, 2025, AND Thursday, April 10, 2025.

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

250401 Vending Machines and Related Supplies and Services

The proposal is due and will be opened on May 16, 2025, at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.

Electronic tear sheets and affidavits are required for ALL TIPS Bid Ads.

Please email proofs, tear sheet copies, affidavit, and invoice to Brooke Scott at brooke.scott@tips-usa.com as advised by TIPS General Counsel.

Thank you,
Brooke Scott
Contracts Support
TIPS - Region 8 ESC
4845 US Hwy 271 North, Pittsburg TX 75686
www.tips-usa.com brooke.scott@tips-usa.com
903-575-2608

The Journal Record 211 N. Robinson Oklahoma City, OK, 73102 Phone: 405-278-2801 Fax: -

Affidavit of Publication

To:

Region 8 Education Service Center - Shelley Black

4845 US Hwy 271 N

Pittsburg, TX, 756864303

Re:

Legal Notice 4044952,

State of Oklahoma

} SS:

}

County of Oklahoma

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:
250401 Vending Machines and

Related Supplies and Services

The proposal is due and will be opened on May 16, 2025, at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.

(4.3, 4.10.25)

I, Natasha Stewart, of lawful age, being duly sworn upon oath, deposes and says that I am the Authorized Designee of The Journal Record, a daily publication that is a "legal newspaper" as that phrase is defined in 25 O.S. Section 106, as amended to date, for the City of Oklahoma City, for the County of Oklahoma in the State of Oklahoma. The attachment hereto contains a true and correct copy of what was published in The Journal Record in consecutive issues on the following date(s): PUBLICATION DATES: 04/03/2025 and 04/10/2025

Publishers fee: \$14.79

Natasha Stewart

Sworn to me on this 10th day of April

Makarda Beesa

By:

MaRanda Beeson Notary Public, State of OK No. 10001243 Qualified in Oklahoma County My commission expires on February 18, 2026

Family

(JV4044918) NOTICE OF HEARING

JD-2024-51 JUVENILE DISTRICT COURT OF OKLAHOMA COUNTY STATE OF OKLAHOMA IN THE MATTER OF: M.D.

M.R.N.
THE STATE OF OKLAHOMA TO:

Father: Darrell Young, father of child M.D.-Last Known Address- Unknown

Father: Duncan Evans, father of child M.D.-Last Known Address- Unknown Father: Gerardo Trinidad, father of child M.D.-Last Known Address-

Unknown
Father: Abe Sanchez, father of child M.D.-Last Known Address- Unknown Child's Information: child M.D. born

on 02-28-2024 born in Unknown The child's Mother is Destiny Nicole

YOU ARE HEREBY NOTIFIED that a Petition to Terminate (as amended on March 31, 2025) has been filed in the above-styled and numbered case with the District Court, Juvenile Division, for Oklahoma County, Oklahoma.

THAT SAID CHILD BE MADE AND/OR REMAIN A WARD OF THE COURT AS A DEPRIVED CHILD; PURSUANT TO 10A O.S § 1-1-105(21); THAT CUSTODY OF SAID CHILD BE PLACED WITH THE DEPARTMENT OR SOME OTHER SUITABLE OR SOME OTHER SUITABLE PERSON OR ENTITY, PURSUANT TO 10A O.S. \$1-4-201; THAT PATERNTIY BE JUDICIALLY DETERMINED, IF NEEDED, PURSUANT TO 10A O.S. \$1-4-201; THAT THE DUTY OF THE PARENT TO SUPPORT HIS OR HER CHILD WILL NOT BE TERMINATED EXCEPT FOR ADOPTION, PURSUANT TO 10A O.S. §1-4-906; THAT YOUR PETITIONER PRAYS FOR TERMINATION OF PARENTAL RIGHTS OF THE FATHERS, DARRELL YOUNG, DUNCAN DARRELL YOUNG, DUNCAN EVANS, GERARDO TRINIDAD, AND ABE SANCHEZ, PURSUANT TO 10A O.S § 1-4-904 (B)(2) ON THE GROUNDS OF ABANDONMENT.

YOU ARE FURTHER NOTIFIED that this case is set for hearing on the issues raised by the Petition (as amended on March 31, 2025) on the 1st day of May, 2025, at 10:30 A.M., or at the same time twenty-five (25) days from the date of publication of this Notice of Hearing, whichever is later, in Courtroom # A of Judge Allen, at the Oklahoma Juvenile Justice Center, 5905 N. Classen Court, Oklahoma City, Oklahoma; that you have the rights: to appear and to be heard at the hearing: to present a defense in a deprived action; and, to be represented by counsel in

this matter.

FAILURE TO PERSONALLY APPEAR AT THIS HEARING CONSTITUTES CONSENT TO THE TERMINATION OF YOUR PARENTAL RIGHTS TO THIS CHILD. IF YOU FAIL TO APPEAR ON THE DATE AND TIME SPECIFIED, YOU MAY LOSE ALL LEGAL RIGHTS AS A PARENT TO THE CHILD NAMED IN THE PETITION OR MOTION ATTACHED TO THIS NOTICE.
YOU ARE FURTHER NOTIFIED

that if you fail to appear: the hearing will proceed without further notice to you; the allegations in the Petition to Terminate (as amended on March 31, 2025) may be taken as true; the child's legal status may be determined; the child may remain a ward of the Court; custody of the child may be placed with a third-party; your parental rights may be terminated.

DATED this 1st day of April, 2025. RICK WARREN

(SEAL)

Court Clerk By Deputy (4-3-25)

Name Change

NOTICE OF HEARING ON **CHANGE ON PETITION TO** CHANGE NAME

5819436-CV-2025-752 DISTRICT COURT OF OKLAHOMA COUNTY STATE OF OKLAHOMA
In Re: The Name of: Lisa Jo

Marie Mladineo

TO: All interested parties.

Take notice that Lisa Jo Mari Mladineo has petitioned to change his/ her name to Lisa Marie Mladineo

A Hearing on said petition is set for 1:30 o'clock p.m., on the 14th day of May, 2025, before Judge Mai, in courtroom in the Oklahoma County Courthouse. Should you know of some reason why this change of name should not be allowed you must file a written protest in the above styled and numbered cause prior to the above date with the Clerk of this Court. Should you fail to do so, the petition for change of name may be granted as prayed.

RÍCK WARREN (SEAL)

(4-3-25)

Court Clerk By Deputy

(MS4044933) NOTICE OF HEARING ON CHANGE ON PETITION TO CHANGE NAME

5819427-CV-2025-751 DISTRICT COURT OF OKLAHOMA COUNTY STATE OF OKLAHOMA

In Re: The Name of: Varah Linsey Johnson

TO: All interested parties. Take notice that Varah Nicol Linsey Johnson has petitioned to change his/

her name to Varah Linsey Johnson A Hearing on said petition is for 1:30 o'clock p.m., on the 29th day of May, 2025, before Judge Ogden, at 1:30 o'clock in courtroom 325 at the Oklahoma County Courthouse. Should you know of some reason why this change of name should not be allowed you must file a written protest in the above styled and numbered cause prior to the above date with the Clerk of this Court. Should you fail to do so, the petition for change of name may be granted as prayed.

RICK WARREN

Court Clerk

By Deputy

(4-3-25)(MS4044934) NOTICE OF HEARING ON CHANGE ON PETITION TO

CHANGE NAME 5819566-CV-2025-753 DISTRICT COURT OF OKLAHOMA COUNTY STATE OF OKLAHOMA In Re: The Name of: Grace

Carolyn Kennell TO: All interested parties.

Take notice that Grace Carolyn

Kennell has petitioned to change his/ her name to Aj Carolyn Kennell A Hearing on said petition is set for 1:30 o'clock p.m., on the 1st day of May, 2025, before Judge Stinson, at 1:30 o'clock in courtroom 712 at the Oklahoma County Courthouse. Should you know of some reason why this change of name should not be allowed you must file a written protest in the above styled and numbered cause prior to the above date with the Clerk of this Court. Should you fail to do so, the

petition for change of name may be granted as prayed. RICK WARREN

> Court Clerk By Deputy (4-3-25)

(MS4044967) NOTICE OF FILING PETITION FOR CHANGE OF NAME

CV-2025-759
IN THE DISTRICT COURT OF OKLAHOMA COUNTY STATE OF OKLAHOMA

IN THE THE APPLICATION OF: MOHAMMAD SAMEEM SARWARI a/k/a MOHAMMAD SAMEEM LABOY, Petitioner.

STATE OF OKLAHOMA TO: WHOM IT MAY CONCERN

Take notice that MOHAMMAD SAMEEM SARWARI a/k/a MOHAMMAD SAMEEM LABOY has filed in the above Court a Petition to change her name to MOHAMMAD SAMEEM SARWARI.

The same will be heard in the District Court of Oklahoma County, Oklahoma, on the 15th day of May, 2025, at 1:30 o'clock P.M. before the Honorable Judge Ogden, Any person may file a written protest prior to said date

THE CROSTHWAIT LAW FIRM Aaron M. Arnall, OBA #21589 1384 South Douglas Boulevard Midwest City, Oklahoma 73130 p: 405.733.1683 f: 405.741.1688 e: Aaron@CrosthwaitLaw.com Attorney for Petitioner (4-3-25)

Construction

(MS4044834) **INVITATION TO BIDDERS**

The University of Oklahoma, hereinafter referred to as Owner and Flintco. hereinafter called the Construction Manager, will receive SEALED bids to provide the work included in the OU-HSC - Plant 1 - Phase 2 - Plant Revitalization located in Oklahoma City, Oklahoma, on May 1, 2025 at 2:00 PM CST. All properly sealed and labeled bids will be received at the Flintco Office 1225 N. Broadway, STE 105 OKC, OK 73103 at which time proposals will be

opened and read aloud.

Bid Phase 1: May 1, 2025 at 2:00 PM CST Pre-Bid - April 11, 2025 at 10:00 AM CST Bid Package 02A - Selective Demolition Bid Package 03A - Concrete and Structure Bid Package 09B - Terrazzo Flooring
Bid Package 09D - Painting

Bid Package 23A - Plumbing and Mechanical (Pre-Qualified Contractors Only) Bid Package 26A - Electrical Bid Package 41A - Monorail Hoist

All bids are to be sealed and CLEARLY labeled by describing the project and indicating the package being bid, on the envelope as described in the Instructions to Bidders. A Bid Security, as stipulated in the bid documents, in the amount of 5% of the bid shall accompany the sealed proposal of each bidder if the amount of the bid exceeds \$50,000.

Bids received more than ninetysix (96) hours, excluding Saturdays, Sundays, and Holidays, before time set for opening bids, as well as bids received after time set for opening bids, will not be considered and will be returned

unopened.
The Contract and Documents will be available for examination beginning April 3, 2025 at the main office of the Construction Manager between the hours of 8:00 a.m. to 5:00 p.m., Monday through Friday. Please contact Josh Patterson or Bobby Byrd with Flintco at bbyrd@flintco.com with any questions about bid procedures or documents. Copies of the contract and bidding documents, including the drawings and specifications, may also be reviewed at the Dodge Plan Room, Southwest Construction News and Bid News Construction Reports.

The Owner and Construction Manager will conduct a pre-bid conference at the 816 NE 8th OKC, OK 73104 for the purpose of review of the bidding documents, bidding procedures and to receive Bidders' questions. The pre-bid conference is scheduled for

10:00 AM CST, April 11, 2025.
All Bidders for this project are required to meet all qualification requirements as established in these bid documents. Upon receipt of an acceptable bid, the contract will be awarded within thirty (60) days after opening bids and the written contract executed within sixty (60) days thereafter.

The Owner reserves the right to reject any or all bids or to waive any informalities or irregularities in the bidding.

(4-3, 4-10-25)

(MS4044952)

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for 250401 Vending Machines and Related Supplies and Services The proposal is due and will be

opened on May 16, 2025, at 3:00 pm local time. Call 866-839-8477 for problems with website or questions. (4-3, 4-10-25)

(MS4033353)

Deer Creek Public Schools will be receiving 3 separate sealed bid RFQ's for our Intermediate School approximately 60,000 sqf. Bid #1 for Floor Replacement, Bid #2 for Floor grinding and polishing, and Bid #3 for Patching and Painting the walls. Bids will be received until 2:00 p.m. April 9, 2025, then opened and read aloud at 2:15 p.m. Deer Creek Board of Education reserves the right to reject any or all bids and waive any formalities.

The Deer Creek Public Schools will be holding a Mandatory Bid Meeting and Walk Through for those interested in submitting a bid for any of these Request For Quotes (RFQ). The meeting will be held on Thursday, March 20, 2025 at 10:00 A.M. on site in the lobby of the Deer Creek Intermediate School (21175 NW MacArthur Edmond, OK, 73012). Northern most building on that corner. (3-10 through 4-9-2025)

(MS4042393) SOLICITATION FOR BIDS (BID NOTICE)

Sealed bids, in the form of Online Bidding only, will be received by the Capital Assets Management, Construction and Properties (CAP) up to 96 hours prior to the time and date indicated below. The bids will be opened and read aloud after the time indicated. Copies of the plans and bid documents may be obtained from the CAP's Online Plan Room accessed from: https://omes.ok.gov/services/construction-and-properties.

Copies of the bid documents are on file at the Construction and Properties office and are available for public inspection.

AP Project Number: CAP25-0058 Project Name: M.C. Connors & Oliver-Hodge Mechanical Upgrades

Project Location: 2501 N. Lincoln Blvd. Suite 301 Oklahoma City, OK 73105 & 2500 North Lincoln Boulevard Oklahoma City, Oklahoma 73105

Using Agency: OMES: CAM - CAP Bid Documents Available: Monday, March 24, 2025, Fee to Submit Online Bid: See Website

Pre-Bid Conference: Mandatory, Refer to "Instructions to Bidders" in Project Manual. In case of adverse weather conditions, please call 405-521-2112 prior to Pre-bid Conference.

Date and Time: Wednesday, April 9,

2025, 10:00 A.M. Location: 2500 North Lincoln Boulevard Oklahoma City, Oklahoma

73105 Bid Opening Date: Tuesday, April 22, 2025

Location: Online Bids Only Bid Opening Time: 2:00 PM Contact Person(s): PEC Josh Bowman - Josh.bowman@pec1.com OMES APM: Andrew Denton

andrew.denton@omes.ok.gov

If the bid exceeds \$100,000, a cashier's check, a certified check or surety bid bond in the amount of five percent (5%) of the total bid shall accompany the sealed bid of each bidder. Security checks will be returned to all but the three lowest bidders after the bid opening. The three lowest bid securities will be retained until the contract is

By: John Seright Assistant Project Manager, Construction & Properties Department (3-27, 4-3-25)

(MS4042500)

INVITATION TO BIDDERS
State of Oklahoma OMES/CAM/DRES Construction and Properties on behalf of the Oklahoma Military Department, hereinafter referred to as Owner and Flintco, LLC, hereinafter called the Design Builder, will receive SEALED bids to provide the work included in the OKCMC Wellness Center Project located at 6500 N Kelley Ave, Oklahoma City, OK, 73111, on April 22, 2025 at 2:00 PM CDT. All properly sealed and labeled bids will be received at the Flintco Office 1225 N Broadway, Suite 105, Oklahoma City, OK, 73103 at which time proposals will be opened

Bid Packages 08D - Installation of Doors and Hardware 10A - Toilet, Bath and Miscellaneous Accessories Toilet Plastic Compartments

All bids are to be sealed and CLEARLY labeled by describing the project and indicating the package being bid on the envelope as described in the Instructions to Bidders. A cashier's check, a certified check, or Bid Security, as stipulated in the bid documents, in the amount of 5% of the bid shall accompany the sealed proposal of each bidder if the amount of the bid exceeds \$50,000. Deposits will be returned to the unsuccessful bidders.

Bids received more than ninetysix (96) hours, excluding Saturdays, Sundays, and Holidays, before time set for opening bids, as well as bids received after time set for opening bids, will not be considered and will be returned unopened.

The Contract and Bidding Documents will be available for examination beginning Tuesday, April 1, 2025, at the main office of the Design Builder between the hours of 8:00 a.m. to 5:00 p.m., Monday through Friday. Please contact Grady Whiteneck with Flintco at (405) 618-8977 with any questions about bid procedures or documents. Copies of the contract and bidding documents, including the drawings and specifications, may also be reviewed at the Dodge Plan Room, Southwest Construction News and Bid News Construction Reports.

All Bidders for this project are required to meet all qualification requirements as established in these bid documents. Upon receipt of an acceptable bid, the contract will be awarded within thirty (30) days after opening the bids and the written contract executed within sixty (60) days

The Owner reserves the right to reject any or all bids or to waive any informalities or irregularities in the bidding.

(MS4042580) INVITATION FOR BIDS FROM GENERAL CONTRACTORS

Sealed proposals will be received for the following project:
Mid-Del Public Schools

Mid-Del Public So Scoreboard Replacement until 2 PM CST, date April 17, 2025, for furnishing all labor and materials for

the construction of the work. Bids will be received at Mid-Del School District Administration Building located at 7217 SE 15th Street Oklahoma City, OK 73110. Any bids received after bid

Plans will also be available at the following plan houses: Dodge Report, Southwest Bid News, Construct Connect, and Reidprographics. Copies of the general conditions, specifications, plans, other proposal contract documents and bid package documents may be obtained by applying to the

MA+ Architecture, LLC 4000 Classen Center, Suite 100 N. Oklahoma City, Oklahoma 73118 (405) 525-8806 Pre-Bid Conference

A Non-Mandatory Pre-Bid Conference will be held at 10 AM on date April 3, 2025, at the Carl Albert High School Auditorium located at 2009 S. Post Rd, Midwest City, 73130.

A cashier's check, certified check or surety bond in the amount of five percent (5%) of the bid will accompany the submitted proposal of each estimator.

The Owner reserves the right to reject any or all bids. (3-27, 4-3-25)

Goods and Services

(MS4042633) REQUEST FOR PROPOSAL

The Oklahoma City Housing Authority (OCHA) and its subsidiary, Community Enhancement Corporation (CEC), located at 1700 Northeast Oklahoma, invite qualified firms and professionals to provide on-call real estate and property services on existing and future OCHA or CEC properties. PEP specifics are available. properties. RFP specifics are available on the OCHA website at: https://www. ochanet.org. Submit questions to Greg Shinn at gshinn@ochanet.org. Proposal Submission: Development Department must receive your proposal no later than 5:00 p.m. on Friday, April 11, 2025 at 1700 Northeast Fourth Street, Oklahoma City, Oklahoma 73117. The Oklahoma City Housing Authority (OCHA) and Community Phylogenetal Corporation (CFC) are Enhancement Corporation (CEC) are Equal Employment Opportunity and Equal Housing Opportunity entities. (3-27, 4-3-25)

License Applications

(MS4043400) **Public Notice Private Process Server** License Application No. PSS-2025-17

In the District Court of Oklahoma County State of Oklahoma

Re: Application of Edgar Rosales Gomez for License as a Statewide

Private Process Server
Notice is hereby given that Edgar
Rosales Gomez has filed an application in
the District Court of Oklahoma County State of Oklahoma in accordance with the provisions and requirements of 12 O S. 158.1 for a statewide private process server's license.

Action will be taken on said application on the 8th day of May, 2025, at 9:00 a.m., before Judge Ogden, Room 325 and if there are no protest and the court determines the applicant's is qualified a license will be granted to the

Dated 3/26/2025

(SEAL)

Court Clerk

RICK WARREN

Edgar Rosales Gomez 7221 Legacy Ln Oklahoma City OK 73132 405-496-3452 (4-3-25)

Miscellaneous

(MS4044848)

ORDINANCE NO. 944-2025

AN ORDINANCE OF THE CITY OF CHOCTAW, OKLAHOMA, OF CHOCTAW, OKLAHOMA,
AMENDING THE ZONING
ORDINANCE OF THE CITY
OF CHOCTAW, OKLAHOMA,
AS AMENDED, TO INCLUDE
ADDITIONAL TERRITORY ADDITIONAL TERRITORY WITHIN THE R-S, SINGLE FAMILY RESIDENTIAL DISTRICT; TO DELETE SUCH PROPERTY FROM THE R-R, RURAL RESIDENTIAL DISTRICT; PROVIDING FOR ENTERING SUCH AMENDMENTS UPON THE OFFICIAL ZONING MAP; PROVIDING FOR SEVERABILITY; DECLARING REPEALER; AND DECLARING AN EMERGENCY.

WHEREAS, David Fitzell filed an application with the City of Choctaw for zoning reclassification of property as described in Section 1 below; and

WHEREAS, the City staff reviewed said application and submitted its findings as outlined in the Staff Report dated March 4,2025; and

WHEREAS, no written protests were filed with the City Clerk in accordance

with Section 50-76; and WHEREAS, the Choctaw Planning Commission held a public hearing on Thursday, February 6, 2025, to solicit general input in accordance with Section 5073 of the Choctaw Code of Ordinances and Title 11 O.S. Section 43-104, where at said meeting the Commission voted to recommend denial of said application for zoning

reclassification.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF CHOCTAW,

OKLAHOMA:
SECTION 1. That the Zoning
Ordinance of the City of Choctaw,
Oklahoma, as amended, is hereby amended to change the boundaries of the R-S, Single-Family Residential District, as shown upon the Official

Zoning Map, to include therein the following described property in Oklahoma County, State of Oklahoma: LEGAL DESCRIPTION:

A tract of land being a portion of Government Lot Two (2) and a portion of the Southeast Quarter of the Northeast Quarter (SE/4 NE/4) of Section Twenty-Quarter (32)4 NEW14) of Section I wenty-four (24), Township Twelve (12) North, Range One (1) West of the Indian Meridian, City of Choctaw, Oklahoma County, Oklahoma, said tract of land being more particularly described by metes and bounds as follows:

Commencing at the northwest corner of the Northeast Quarter (NE/4) of said Section Twenty-four (24);
Thence South 00°25 '43 " East, along

the west line of said Northeast Quarter (NE/4), a distance of 1583.12 feet to the Point of Beginning;
Thence North 89°16'42" East, parallel

with the north line of said Government Lot Two (2), a distance of 660.00 feet; Thence North 00°25'43" West, parallel with the west line of said

Northeast Quarter (NE/4), a distance of 264.00 feet to a point on the north line of said Government Lot Two (2);

Thence North 89°16'42" East, along said north line, a distance of 911.04 feet; Thence South 00°10'41" East a distance of 1318.42 feet;

Thence South 89°15'09" West, parallel with the south line of said Northeast Quarter (NE/4), a distance of 1565.28 feet to a point of the west line of said Northeast Quarter (NE/4); Thence North 00°25'43 " West, along

said west line, a distance of 825.08 feet; Thence North 89°16'42" East, parallel

with the north line of said Government Lot Two (2), a distance of 321.02 feet; Thence North 00°43 '18 " West a distance of200.00 feet;

Thence South 89°16'42" West, parallel with the north line of said Government Lot Two (2), a distance of 320.00 feet to a point on the west line of said Northeast Quarter (NE/4); Thence North 00°25'43" West, along

said west line, a distance of 30.00 feet to the Point of Beginning. Said described tract of land contains a gross area of 1,826,614.69 square feet or

42.0022 acres, more or less.

SECTION 2. That the said described property in Oklahoma County, State of Oklahoma, shall not be designated as part of the R-R, Rural Residential District upon the Official Zoning Map of the City of Choctaw, and is hereby deleted there from.

SECTION 3. SEVERABILITY. If any section, subsection, sentence, clause, phrase, or portion of this Ordinance is, for any reason, held invalid or unconstitutional by any court of competent jurisdiction, said portion shall be deemed a separate, distinct and independent provision and such holding shall not affect the validity of the

remaining portions of this Ordinance. SECTION 4. REPEALER. All former ordinances and/or parts of ordinances conflicting or inconsistent with the provisions of this Ordinance are hereby

SECTION 5. EMERGENCY. Whereas it being immediately necessary for the preservation of the public health, peace and safety of the City of Choctaw and the inhabitants thereof, an emergency is hereby declared to exist, by reason whereof, this Ordinance shall be in full force and effect from and after its passage and approval, as provided

PASSED and APPROVED and the Emergency Clause voted upon separately by the Mayor and City Council of the City of Choctaw, Oklahoma, this 18th day of March, 2025.

Chad Allcox Mayor ATTEST (SEAL) Amanda William City Clerk APPROVED AS TO FORM this 18th day of March, 2025. Daniel McClure City Attorney (4-3-25)

(MS4044851)

ORDINANCE NO. 946-2025

ORDINANCE NO. 946-2025
AN ORDINANCE OF THE CITY
OF CHOCTAW, OKLAHOMA,
OKLAHOMA, AMENDING THE
ZONING ORDINANCE OF THE
CITY OF CHOCTAW, OKLAHOMA,
AS AMENDED, TO INCLUDE
ADDITIONAL TERRITORY
WITHIN THE A-G, GENERAL
AGRICULTURAL DISTRICT. TO AGRICULTURAL DISTRICT; TO DELETE SUCH PROPERTY FROM THE R-R, RURAL RESIDENTIAL DISTRICT (MELVIN & MELANIE FINLEY); PROVIDING FOR ENTERING SUCH AMENDMENTS UPON THE OFFICIAL ZONING MAP; PROVIDING FOR SEVERABILITY; DECLARING REPEALER; AND DECLARING AN EMERGENCY.

PASSED and APPROVED and the Emergency Clause voted upon separately by the City Council of the City of Choctaw, Oklahoma this 18 day of March, 2025.

Chad Allcox, Mayor Amanda Williams, City Clerk

(MS4044885)

ORDINANCE NO. 947-2025 AN ORDINANCE OF THE CITY OF CHOCTAW, OKLAHOMA,

requirements as established in these bid documents. Upon receipt of an acceptable bid, the contract will be awarded within thirty (60) days after opening bids and the written contract executed within sixty (60) days

The Owner reserves the right to reject any or all bids or to waive any informalities or irregularities in the bidding.

(4-3, 4-10-25)

(MS4044952) The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for

the following categories: 250401 Vending Machines and Related Supplies and Services

The proposal is due and will be opened on May 16, 2025, at 3:00 pm local time. Call 866-839-8477 for problems with website or questions. (4-3, 4-10-25)

Goods and Services

(MS4046794) INVITATION TO BID

NOTICE is hereby given that the Oklahoma City-County Health Department will receive bids at Procurement Office, 2600 N.E.

63rd Street, Oklahoma City, Oklahoma, until 3:00PM CST on Friday, April 25,

2025, for the following:

Number: BID 26-01 Title: Laboratory Test Services Bids received will be opened at the time

and location stated in the specifications. Bids received after the above stated date and time will not be accepted, and will be returned to the bidder unopened. There will be no exceptions to this

Bid materials may be obtained online by query at www.demandstar.com or at the Oklahoma City-County Health Department Procurement (fi-procure@occhd.org).

Bids will only be accepted in hard copy at the Oklahoma City-County Health

driveway width of 8'.

IONES E 100' LOTS 9-10 BLK 7 (618 N. Crawford Ave)

23 24

PETERS AVE

Miscellaneous

(MS4046991)

BOARD OF ADJUSTMENT

LEGAL NOTICE

NOTICE is hereby given that Phillip T. Swann, the owner of the hereinafter described property, have applied to the Board of Adjustment of Norman, Cleveland County, Oklahoma, for a Variance from Section 550(b)(3) of Chapter

36 (Zoning Ordinance) of the City of Norman, to wit: Variance to 36-550(b)(3) of 2' to the 10' minimum driveway width to allow for

Notice is hereby given that said Board of Adjustment will hold a public hearing and render its decision on said Variance on the 23rd day of April, 2025, at 4:30 p.m. in

Conference Room A of the Development Center at 225 N Webster Ave Norman, Oklahoma, at which time and place any and all persons may appear and protest or

support said request. Any such protest must be in writing and filed with the City Clerk three days before the day of said Board of Adjustment hearing. WITNESS my hand this 10th day of April, 2025.

Said Variance is requested for the following property:

Department, Procurement Office. Faxed or emailed bids will not be considered. If you have any questions, or need additional information, you may contact me via email sherry_ponder@

occhd.org.

IMPORTANT: A Bid Packet Label containing all necessary information has been included in the solicitation materials for your use. Please affix this label to the outside of your bid

Sherry Ponder, CPO Procurement Supervisor Financial Services

(4-10-2025)

Miscellaneous

(MS4046679) Request for Proposal/Child

Nutrition Services
Request for Proposal (RFP) for a
Fixed Price Contract for providing food service management services to the Millwood Public School District can be picked up at 6724 N. Martin Luther King Ave Oklahoma City, Oklahoma anytime between 8:00 am-4:30 pm or can be emailed to you.

A required pre-proposal meeting will be held on April 30, 2025, at 2:30 pm. Proposals are subject to all the conditions and specifications stated in the Request for Proposal and must be received at 6724 N. Martin Luther King Avenue, Oklahoma City, OK 73111, and shall be marked on the envelope "Food

Service Management Proposal #37."
Proposals will be received until June 2, 2025 for supplying the Millwood Public School District, the School Food Authority, with Food Service Management Services during the 2025-2026 school year.

For more information, you may call Pamela Webster at (405) 478-1336 ext.

(4-10, 4-11, 4-14, 4-15, 4-16-25)

(MS4047052) NOTICE OF SALE OF REAL ESTATE PURCHASED BY OKLAHOMA

COUNTY AT RESALE Notice is hereby given pursuant to

Curtis McCarty, Chair

Board of Adjustment P. O. Box 370 (225 N. Webster)

Norman, OK 73070 (73069) 1. Application of Phillip T. Swann

2. Location: 618 N. Crawford Ave

O.S., Title 68, § 3135, that the following real estate:

20-669-1210; MELODY ADDITION;

COMMON AREA A
Acquired by Oklahoma County under provisions of the resale tax laws, will be sold for cash by the undersigned in the office of the County Treasurer in the Oklahoma County Office Building at the hour of 3:00 p.m., to the highest competitive bidder on the 28th DAY OF APRIL, 2025. The undersigned having received a bid of \$705.00, on above-described real estate will sell said property at said respective offer to VADIM SHESHKUTOV the maker of said bid if no higher bids be received on the date last given. In any event such sale will be subject to approval by the Board of County Commissioners of Oklahoma County and the cost of this notice and all other expenses incident to the sale of said property must be paid by successful bidder in addition to the

Dated this 7TH DAY OF APRIL,

FORREST "BUTCH" FREEMAN, TREASURER OKLAHOMA COUNTY, OKLAHOMA

(4-10, 4-17, 4-24-25)

(MS4039106)

This is Garrett Underwood with University Hospitals Authority would like to run an advertisement for construction services that we are currently seeking proposals for. We would like for this project to be published in print and online daily from this coming Monday, March 17th 2025 - Wednesday, April 16th @ 12pm. Please reference below for advertisement listing:

The University Hospitals Authority and Trust is seeking bid proposals for COM Entry Door Replacements in the College of Medicine at 940 Stanton L Young Blvd., Oklahoma City, OK,

• Project Title: COM Entry Door Replacements

• Project #: 250686

• Proposals are due prior to 12pm on

For project documents and other information, please email Garrett Underwood at garrett-underwood@ uhat.org or call 405-714-5364.

(3-17, 3-18, 3-19, 3-20, 3-21, 3-24, 3-25, 3-26, 3-27, 3-28, 3-31, 4-1, 4-2, 4-3, 4-4, 4-7, 4-8, 4-9, 4-10, 4-11, 4-14, 4-15, 4-16-25)

(MS4042193) WAIVER CONSENT NOTICE

From: The Church of The Servant 1027 NE 63rd Street

Oklahoma City, OK 73111 To: Whom it may concern

Re: Waiver Consent Notice I, Pastor Michael Alexander, of the Church Triumphant, am formally writing this Written Consent Waiver notice to Springlake Loung, LLC, 3725 Springlake Dr., OKC, OK, 73111, referencing the ABLE Commission to waive the 300 ft. requirement of a Church, Title 37A, Section 2-139 of the Oklahoma Statutes Laws, for Springlake Lounge, LLC, to acquire any needed licenses for the sake of conducting business at their facility.

Please feel free to contact me if you have any questions or concerns.

(405) 886-0047

Pastor Michael Alexander s/Michael Alexander, Pastor The Church Triumphant Ministries (3-27 through 5-6-2025)

Storage Auction

(MS4046947) NOTICE OF PUBLIC SALE

To satisfy the owner's storage lien, PS Retail Sales, LLC will sell at public lien sale on April 25, 2025, the personal property in the below-listed units, which may include but are not limited to: household and personal items, office and other equipment. The public sale of these items will begin at 09:00 AM and continue until all units are sold. Lien sale to be held at the online auction website, www.storagetreasures.com, where indicated. For online lien sales, bids will be accepted until 2 hours after the time of the sale specified.

PUBLIC STORAGE # 22105, 3405 Bart Conner Dr, Norman, OK 73072, (405) 360-8017

Time: 09:00 AM Sale to be held at www.

storagetreasures.com. F811 - ochoa, Marjoris ramirez - 4016 Potomac Dr, Norman, OK, 73072; J1026 - pullen, Michael - 401 S Meridian Ave Rm 269, Oklahoma City, OK, 73108-1013; J1034 - Nelson, Debra Lyn - 102 SE 3rd St, Lexington, OK, 73051; T224 -Pruett, Acacia - 2128 west brooks st Apt A, Norman, OK, 73069; T227 - Mate. Sarah - 305 S 16th St, Chickasha, OK, 73018-2803

PUBLIC STORAGE # 27576, 330 SW 104th St, Oklahoma City, OK 73139, (405) 666-0930

Time: 09:20 AM

Sale to be held at www. storagetreasures.com.

0702 - Proctor, Dowaun - 10323 S Harvey Ave, Oklahoma City, Ok 73170, OKLAHOMA CITY, OK, 73139

PUBLIC STORAGE # 27572, 2201 N Moore Ave, Moore, OK 73160, (405) 766-5791

Time: 09:20 AM

Sale to be held at www. storagetreasures.com.

136 - Hill, Calvin - 9901 Box Rd, Lexington, OK, 73051-8414; 213 - Hill, Calvin - 9901 Box Rd, Lexington, OK,

73051-8414; 434 - Hill, Calvin - 9901 Box Rd, Lexington, OK, 73051-8414; 641 - Olivarez, Agustin - 1900 Kirby Dr, Moore, OK, 73160-6042; 754 - Hanson Annette - 17200 S Sunnylane Rd Trlr 55,

Norman, OK, 73071-7934 PUBLIC STORAGE # 27571, 3451 12th Ave NE, Norman, OK 73071, (405) 666-5358

Time: 09:45 AM

Sale to be held at www

storagetreasures.com. 0841 - Donaldson, Jordyn - 1100 oak tree Ave, Apt P1, Norman, OK, 73072; 1017 - Gilliam, William - 1029 Piper St, Norman, OK, 73069; 1270 -Ledford, Anna - 1918 Bowling Green Pl, Norman, OK, 73071-7331; 1609 -Barbosa, Andrew - 2501 Pendleton Dr. Apt 2004, Norman, OK, 73072; 1824 - Lockman, Stacia - 809 cavecreek st, Norman, OK, 73071; 1908 - wahpepah, Shelly - Po box 677, McLoud, OK, 74851 PUBLIC STORAGE # 26569, 1530 SW 119th St, Oklahoma City, OK 73170, (405) 701-6145

Time: 10:00 AM

Sale to be held at www storagetreasures.com.

0117 - Tull, Hollis - 14200 Paddle Wheel Pl, Oklahoma City, OK, 73170-1276; 1004 - Ballenger, Brooks - 12205 S Western Ave Apt 621, Oklahoma City, OK, 73170; 1300 - Hughes, Larena -3733 SW 40th Pl, Oklahoma City, OK, 73119; 1330 - Hermansen, Eric - 2109 Tuttington, Oklahoma City, OK, 73170-3201; 1411 - Duggan, Bruce - 1224 SW 118th Pl, Oklahoma City, OK, 73170-

Miscellaneous

(MS4046792) BOARD OF ADJUSTMENT LEGAL NOTICE

NOTICE is hereby given that Annette Wood, the owner of the hereinafter described property, have applied to the Board of Adjustment of Norman, described property, have applied to the Board of Adjustment of Norman, Cleveland County, Oklahoma, for a Variance from Section 512(d)(1) and 512(d) (3) of Chapter 36 (Zoning Ordinance) of the City of Norman, to wit:

Variance to 36-512(d)(1) of 12' to the minimum 100' front setback from the center of E Alameda Dr. to allow for a single-family home.

Variance to 36-512(d)(3) of 20' to the minimum 50' rear yard setback to allow for

Variance to 36-512(d)(3) of 26 to the minimum 50' rear yard setback to bring an

variance to 572(d)(9) of 58 to the minimum 38 Teal yard setolack to 51mg an existing shed into conformity.

Said Variance is requested for the following property:

The West Half (W/2) of the East Half (E/2) of the East Half (E/2) of the Northwest

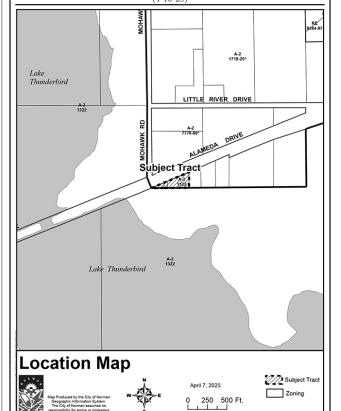
Quarter (NW/4) of the Northwest Quarter (NW/4) lying South of Alameda Drive (Formerly Highway #9) LESS the East 17 feet and LESS the South 280 feet. The the East Half (E/2) of the West Half (W/2) of the East Half (E/2) of the

Northwest Quarter (NW/4) of the Northwest Quarter (NW/4) of the Northwest (NW/4) lying South of Alameda Drive (Formerly Highway #9), LESS the South 280 feet all in Section Twenty-Seven (27), Township Nine (9) North, Range One (1) West of the Indian Meridian, Cleveland County, Oklahoma. AND

The West Half (W/2) of the West Half (W/2) of the East Half (E/2) of the Northwest Quarter (NW/4) of the Northwest Quarter (NW/4) lying South of Alameda Drive (Formerly Highway #9) less the South 280 feet thereof of Section Twenty-Seven (27), Township Nine (9) North, Range One (1) West of the Indian Meridian, Cleveland County, Oklahoma. Notice is hereby given that said Board of Adjustment will hold a public hearing and

render its decision on said Variance on the 23rd day of April, 2025, at 4:30 p.m. in Conference Room A of the Development Center at 225 N Webster Ave, Norman, Oklahoma, at which time and place any and all persons may appear and protest or support said request. Any such protest must be in writing and filed with the City Clerk three days before the day of said Board of Adjustment hearing. WITNESS my hand this 10th day of April, 2025.

Curtis McCarty, Chair Board of Adjustment P. O. Box 370 (225 N. Webster) Norman, OK 73070 (73069) 1. Application of Annette Wood 2. Location: 9610 Alameda Dr.



Miscellaneous

(MS4046804) BOARD OF ADJUSTMENT LEGAL NOTICE

NOTICE is hereby given that Teresa Borum, the owner of the hereinafter described property, have applied to the Board of Adjustment of Norman, Cleveland County, Oklahoma, for a Variance from Section 544(e) and 516(c)(1) of Chapter 36 (Zoning Ordinance) of the City of Norman, to wit:

Variance to 36-544(e) of 17'3" to the minimum 20' side yard setback for a corner lot to allow for a detached covered walkway along the west side of the existing home. Variance to 36-516(c)(1) of 20' to the minimum 25' front yard setback to allow for a detached covered walkway along the north side of the existing home and the placement of a shed on the east side of the property.

Said Variance is requested for the following property: Lot 17-22 Block 52 of The Original Town of Norman, Cleveland County,

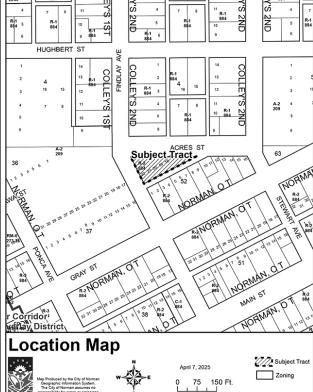
Oklahoma

Notice is hereby given that said Board of Adjustment will hold a public hearing and render its decision on said Variance on the 23rd day of April, 2025, at 4:30 p.m. in Conference Room A of the Development Center at 225 N Webster Ave, Norman, Oklahoma, at which time and place any and all persons may appear and protest or support said request. Any such protest must be in writing and filed with the City Clerk three days before the day of said Board of Adjustment hearing. WITNESS my hand this 10th day of April, 2025.

Curtis McCarty, Chair Board of Adjustment P. O. Box 370 (225 N. Webster) Norman, OK 73070 (73069) 1. Application of Teresa Borum 2. Location: 602 E. Acres St.

(4-10-25)





Springfield News-Leader

Please print the following LEGAL NOTICE: Thursday, April 3, 2025, AND Thursday, April 10, 2025.

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

250401 Vending Machines and Related Supplies and Services

The proposal is due and will be opened on May 16, 2025, at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.

Electronic tear sheets and affidavits are required for ALL TIPS Bid Ads.

Please email proofs, tear sheet copies, affidavit, and invoice to Brooke Scott at brooke.scott@tips-usa.com as advised by TIPS General Counsel.

Thank you,
Brooke Scott
Contracts Support
TIPS - Region 8 ESC
4845 US Hwy 271 North, Pittsburg TX 75686
www.tips-usa.com brooke.scott@tips-usa.com
903-575-2608



Missouri

GANNETT

PO Box 631339 Cincinnati, OH 45263-1339

AFFIDAVIT OF PUBLICATION

_ Brooke Collins
Purchasing Cooperative Region 8 Education Service Center
4845 Us Highway 271 N
Pittsburg TX 75686-4303

STATE OF WISCONSIN, COUNTY OF BROWN

I do upon my oath state that I am the Legal Clerk of the Springfield News-Leader/Guidon, and that I am duly authorized to and do make this affidavit for and on behalf of the News-Leader, a newspaper published daily in the City of Springfield, Greene County, Missouri; that the public advertisement, notice or order of Publication, a true copy of which is hereto attached, was published in said newspaper in the issues dated:

04/03/2025, 04/10/2025

Sworn to and subscribed before on 04/10/2025

Legal Clerk

Notary, State of WI, County of Brow

My commission expires

Publication Cost:

\$86.40

Tax Amount:

\$0.00

Payment Cost:

\$86.40 11163544

of Copies:

Order No: Customer No:

1010399

1

PO #:

THIS IS NOT AN INVOICE!

Please do not use this form for payment remittance.

NANCY HEYRMAN Notary Public State of Wisconsin The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

250401 Vending Machines and Related Supplies and Services

The proposal is due and will be opened on May 16, 2025, at 3:00 pm local time. Call 866-839-8477 for problems with website or questions. To Advertise, visit our website: classifieds.news-leader.com

- Public Notices/Legals email: snl-legals@news-leader.com
- To post job openings, visit: news-leader.com/jobs



Visit Our Website:

classifieds.news-leader.com

■ Business & Services email: servicedirectory@news-leader.com

All classified ads are subject to the applicable rate card, copies of which are available from our Advertising Dept. All ads are subject to approval before publication. Springfield News-Leader reserves the right to edit, refuse, reject, classify or cancel any ad at any time. Errors must be reported in the first day of publication. Springfield News-Leader shall not be liable for any loss or expense that results from an error in or omission of an advertisement. No refunds for early cancellation of order.

MasterGrid VISA MATERICAL DISCOVER







Goldendoodle Adorable 10 week old Goldendoodles. We have 5 males and 5 females. Mom is a white party-mix standard Poodle, Dad is a Golden Reteiever. These pups have a Vet health check, first round of shots and have been wormed. Family raised in our home. You are welcome to come see our Doodles and how and where they are raised. (417)926-9446 (417)547-3766 clyde.wecker@yahoo.com Call text or email for pics

Pomsky Dob: 01-11-25 up to date on shots and worming will be 12 to 15 pounds 1 male white pie bald merle, 1 male sable merle contact for more information Call or text 417-207 3478

Poodle Purebred Miniature Poodles! 10 weeks. 2 males: Red \$950, Apricot \$1,200. CKC registration, shots, de-wormed and Vet checked. Text or call Jan-ice 719.963.0448 or email janiceannross@msn.com

http://janiceannross. wixsite.com/redminiaturepoodles for pictures

Morning Song Kennels We are still putting songs in lots of peoples hearts At this time, we have premium Havanese puppies

for you. Registered, Non-shedding Vet Checked & Socialized. Licensed Kennel. 417-736-9754 417-425-7804 tenderlovingpuppies



All real estate advertised herein is subject to the Federal Fair Housing Act, which makes it illegal to advertise any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make any such preference, limitation, or discrimination. "We . will not knowingly accept any advertising for

real estate which is in violation of the law. All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis.

NIXA MEADOWS APTS. *Rent Special* 55 and Older Community

No Income Restrictions 1 Bedroom \$750 month All Utilities Included Call: 417-725-7588 nixa@bellmanage.com







BASS BOAT 4 SALE. 70 Horsepower low loaded. New Parts w/ receipts. Like new. Lebanon, MO. \$6500. Roger Pritchard 618-406-0211 roshelly2@yahoo.com

Your Source Public Notices

for the latest...

Bids & Proposals

Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for following categories:

250401 Vending Machines and Related Supplies and Services

The proposal is due and will be opened on May 16, 2025, at 3:00 pm local time. Call with website or questions.

Bids for Ozark Correction Bids for Ozark Correction Center-Install Single Genera-for Backup, Fordland, MO, Project No. C2414-01 will be received by FMDC, State of MO, UNTIL 1:30 PM, April 22, 2025. Project information available http://oa.mo.gov/facilities

The Ozark School District is accepting sealed bids for the purchase and installation of purchase and installation of a Video/Scoreboard at Ozark Tiger Stadium. Request for Proposal (RFP) documents can be obtained: by email

o CurtisChesick@
Ozarktigers.org, subject title
Video/Scoreboard.. Each
sealed bid shall be enclosed in a sealed envelope with the Bidder's name, plainly marked on the outside Video/Scoreboard and addressed as follows: Ozark School District Administration Center ATTN: Curtis Chesick Operations Office 1600 West Jackson Ozark, Missouri 65721 Bids must be received at the location designated above by 12:00 p.m., April 14, 2 www.ozarktigers.org/rfp

Public Notices

IN THE DISTRICT COURT OF MONTGOMERY COUNTY, KANSAS IN THE INTEREST OF:

D.D.S.
Year of Birth 2020, A Male
Case No.
MG1-2022-JC-000011
NOTICE OF HEARINGPublication
Pursuant to K.S.A. 38-2237
TO: Justin Ray ArmstrongFather, Any Known and
Unknown Grandparents and
all other persons who are or
may be concerned may be concerned You are hereby notified that

a petition has been filed in this court alleging that the child(ren) named above is a Child in Need of Care. The Court may find that the parents are unfit by reason are conduct or condition or conduct or condition which renders the parents which renders the parents unable to care properly for a child(ren), the conduct or condition is unlikely to change in the foreseeable future, the parental rights of the parent should be terminated, and a permanent custodian should be appointed for the child(ren). A hearing on the petition is A hearing on the petition is scheduled for the 23rd day of April, 2025, at 1:00 pm. At the hearing the Court may issue orders relating to the care, custody and control of the child. The hearing will determine if the parents should be deprived of their parental rights and the right to custody of the child.

The parent(s), and any other person having legal custody are required to appear before this Court on the date and time shown, or to file your written response to the petition with the Clerk of the District Court prior to that time. Failure to respond or to appear before the Court at the time shown will not prevent the Court from entering judgment as requested in the petition, finding that the child is a Child in Need of Care,

Public Notices

removing the child from the custody of parent, parents or any other present legal custodian until further order of the Court, or finding the parents unfit, and entering an order permanently terminating the parents! permitally terminating the parents! nating the parents' parental rights.

attorney has An An afformey has been appointed as guardian ad litem for the child(ren): Seth A Jones, (620) 331-1800, P.O. Box 747, Independence, KS, 67301.

You have the right to appear before the Court and be heard personally, either with or without an attorney. The Court will appoint an attorney for any parent who desires an attorney but is financially unable to hire one. The Court may order one or both parents to pay child support. An attorney child support. An attorney has been appointed or you: For Justin Armstrong: James K. Villamaria, (620) 235-1806, 200 W. 4th street, Pittsburg, KS, 66762. Date and time of hearing: April 23, 2025, at 1:00 pm. Place of hearing: Montgomery County District Court, 300 E. Main Street, Courtroom B, Independence, KS, 67301

KS, 67301

Clerk/Judge of the District Court

Bids for Replace Standby Generator, Project No. will be received by FMDC, State of MO, UNTIL 1:30 PM, May 1, 2025. Project inforhttp://oa.mo.gov/facilities



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The World's Lightest Wheelchair

For those of us who've found daily activities becoming more challenging, there's a remarkable breakthrough in mobility that's changing lives. This ultra-lightweight wheelchair is nothing like the bulky and heavy models of yesterday weighing over 35lbs! - imagine gliding effortlessly through your garden again, joining your family at the park, or meeting friends for coffee, all without worry of fatigue or dependency. Why not take that first step toward renewed freedom? Your next chapter of independence is

Throughout the ages, there have been significant advancements in mobility aids. From canes to walkers, rollators, and scooters, these devices were created to help those with mobility issues maintain their independence. However, there haven't been any truly revolutionary new products in this field until now. Until now, that is, because a team of engineers has developed something that's set to change the game. They've created the world's lightest wheelchair, weighing only 13.5 lbs, a personal mobility solution that's been called a game-changer. It's called the Featherweight Wheelchair, and there is nothing out there

The first thing you'll notice about the **Featherweight Wheelchair** is how light it is! This is the world's lightest wheelchair at 13.5lbs, making it possible for anyone to lift into a vehicle. It's modern design and custom color options make it very lightweight, durable, and great to look at.





Why take our word for it? Call now, and receive \$50 Off when you purchase a Matte Black Featherweight Wheelchair! Only \$599! Mention CODE 50FEATHER to start your journey towards effortless mobility.



01/09/25

quite like it.

★★★★ Lightweight wheelchair

It's so light weight that it's no problem to lift in and out of the back of my car. It's also easy to set up and collapse down. It is very compact and the wheels come off for compact packing alongside luggage or groceries etc. My Mom finds it very comfortable to ride in as well and enjoys the look. We both love it.



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*13.5 lbs. with the rear wheels removed. Overall weight, with rear wheels, is 19 lbs



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Bids & Proposals

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

250401 Vending Machines and Related Supplies and

The proposal is due and will be opened on May 16, 2025, at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.

Bids & Proposals

Springfield-Greene County Library District
Request for Proposal (RFP) for Compensation Analysis

The Springfield-Greene County Library District (The Library) is seeking a qualified compensation analysis consultant to conduct a comprehensive review of

our current compensation structure, including salary levels, job grading, and market competitiveness, to ensure internal equity and attract and retain top talent. April 10 2025 LCLM0274317



NOTICE TO CONTRACTORS OWNER: The Board of Governors for the Missouri State University Submitted bids for the INFRASTRUCTURE SUPPORT FOR BROAD-CASTING, PLASTER STADIUM must be received electronically through our e-bidding service provider, DemandStar at https://www.demandstar.co

m/app/agencies/missouri/mis souri-state-univer-

sity/procurement-opportuni-ties/f6e6a3d7-625e-4022-8b68c47f650addc0/, by 2:00 p.m. on April 17, 2025. Submitted bids will then be publicly opened and read aloud. With each proposal, a certified check or bid bond properly executed by the bidder in the amount of five percent (5%) of the bid shall be submitted. Further information on plans, specifications, and our e-bidding service provider, DemandStar can be obtained

https://plans.missouristate.e

Attention of bidders particularly called to the requirements as to the conditions of employment to be tions of employment to be observed. Bidders must agree to comply with the prevailing wage rate provisions and other statutory regulations as referred to in the specifications.

MSU is an AA/EO institution.

The Ozark School District is accepting sealed bids for the purchase and installation of a Video/Scoreboard at Ozark Tiger Stadium. Request for Proposal (RFP) documents can be obtained: by email

o CurtisChesick@
Ozarktigers.org, subject title
Video/Scoreboard.. Each
sealed bid shall be enclosed

Bids & Proposals

Bidder's plainly name, marked on the Video/Scoreboard and addressed as follows: Ozark School District Administration Center ATTN: Curtis Chesick Operations Office 1600 West Jackson Ozark, and 1600 West Jackson Ozark, Missouri 65721 Bids must be received at the location designated above by 12:00 p.m., April 14, 2 www.ozarktigers.org/rfp

Govt Public Notices

Summary Notice of Bond Sale \$325,000,000* CITY OF MISSOURI SPRINGFIELD, PUBLIC UTILITY REFUNDING REVENUE BONDS SERIES 2025

Electronic bids for the purchase of \$325,000,000* Public Utility Refunding Revenue Bonds, Series 2025 (the "Series 2025 Bonds"), (the "Series 2025 Bonds"), of the City of Springfield, Missouri (the "City"), will be received by the City via PARITY® electronic bid submission system until 11:00 o'clock a.m., Central Time (the "Submittal Hour"),

Wednesday, April 23, 2025

All bids will be acted upon at a meeting of the Final Terms Committee established by the City Council immediately thereafter. No oral or auction bids will be considered.

The terms of the sale, including the bid procedures and requirements and the determination of the successful bidder, will be as set forth in the full Notice of Bond Sale. Copies of the full Notice of Copies of the full Notice of Bond Sale and the Preliminary Official Statement may be obtained from Chris Lover, PFM Financial Advisors LLC, 11605 North Community House Road, Suite 500, Charlotte, North Carolina 28226, the financial advisor. 757-651-4013 telephone: 757-651-4913, e-mail: loverc@pfm.com, or from Amy Derdall, Sr. Vice President - Chief Financial & Supply Chain Officer, Board of Public Utilities of the City of Springfield, Missouri, P.O. Box 551, 301 East Central, Springfield, Missouri 65801, telephone: 417-831-8544.

David Holtmann Director of Finance City of Springfield, Missouri

*Subject to adjustment as described in the full Notice of Bond Sale.

Publication Date: April 10, April 10 2025

Public Notices

IN THE DISTRICT COURT OF MONTGOMERY COUNTY, KANSAS IN THE INTEREST OF:

Year of Birth 2020, A Male Case No.
MG1-2022-JC-000011
NOTICE OF HEARINGPublication
Pursuant to K.S.A. 38-2237

TO: Justin Ray Armstrong-Father, Any Known and Unknown Grandparents and all other persons who are or may be concerned You are hereby notified that

a petition has been filled in this court alleging that the child(ren) named above is a Child in Need of Care. The Court may find that the parents are unfit by reason are conduct or condition parents are unfit by reason or conduct or condition which renders the parents unable to care properly for a child(ren), the conduct or condition is unlikely to change in the foreseeable future, the parental rights of the parent should be terminated, and a permanent custodian should be appointed for the child(ren). A hearing on the petition is

A hearing on the petition is scheduled for the 23rd day of April, 2025, at 1:00 pm. At the hearing the Court may issue orders relating to the care, custody and control of the child. The hearing will determine if the parents should be deprived of their parental rights and the right to custody of the child.

The parent(s), and any other person having legal custody are required to appear before this Court on the date and time shown, or to file your written response to the petition with the Clerk of the District Court prior to that time. Failure to respond or to appear before the Court at to appear before the Court at the time shown will not prevent the Court from entering judgment as requested in the petition, finding that the child is a Child in Need of Care, removing the child from the custody of parent, parents or any other present lead any other present legal custodian until further order of the Court, or finding the parents unfit, and entering an order permanently terminating the parents' parental rights.

An attorney has been appointed as guardian ad litem for the child(ren): Seth A Jones, (620) 331-1800, P.O. Box 747, Independence, KS,

You have the right to appear before the Court and be heard personally, either with or without an attorney. The Court will appoint an attorney for any parent who desires an attorney but is financially unable to hire one. The Court may order one or both parents to pay child support. An attorney has been appointed or you:

Public Notices

James K. Villamaria, (620) 235-1806, 200 W. 4th street, Pittsburg, KS, 66762. Date and time of hearing: April 23, 2025, at 1:00 pm. Place of hearing: Mont-gomery County District Court, 300 E. Main Street, Courtroom B, Independence, KS, 67301

Clerk/Judge of the **District Court**

Bids for Replace Standby Generator, Project No. will be received by FMDC, State of MO, UNTIL 1:30 PM, May 1, 2025. Project infor-mation available at: available mation at: http://oa.mo.gov/facilities



NOTICE OF PUBLIC SALE Transport Funding, LLC, Overland Park, Kansas will offer the following property at public sale at

Arrow Truck Sales, Inc. 2135 W Old ROUTE 66, Strafford, MO 65757 04/23/2025

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417-865-8300 Cash sales only. April 10 2025 LCLM0270975

Public Sale

Notice given that on April 17th, at 11:00 am, AUCTIONS will be held to satisfy a landlord's lien per section 415.415.1 RGMO, on the contents of storage units at 1216 Self Storage, 1850 N Eldon Ave, Springfield, MO 65803 and Mother Road Mini-Storage, 2201 W College St, Springfield, MO 65806. The auctions will take place at the 1216 Self Storage and Mother Road Mini-Storage addresses listed above. This is due to the failure of the is due to the failure of the occupant(s) to pay rental charges for the use of certain self-storage units. Terms are cash only. Sales subject to cancellation. Please call day of to verify status at 417-283-3165. Unit 7 Brandy Hall, Units A16 & A17, Erica Miller, Unit C18 Eugene Johnson, Unit C22, Gary McCraw, Unit 18, Nathan Martin.

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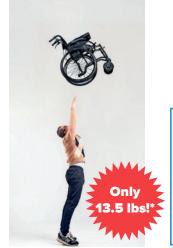
Throughout the ages, there have been significant advancements in mobility aids. From canes to

walkers, rollators, and scooters,

these devices were created to help those with mobility issues maintain their independence. However, there haven't been any truly revolutionary new products in this field until now. Until now, that is, because a team of engineers has developed something that's set to change the game. They've created the world's lightest wheelchair, weighing only 13.5 lbs, a personal mobility solution that's been called a game-changer. It's called the Featherweight Wheelchair, and there is nothing out there quite like it.

The first thing you'll notice about the Featherweight Wheelchair is how light it is! This is the world's lightest wheelchair at 13.5lbs, making it possible for anyone to lift into a vehicle. It's modern design and custom color options make it very lightweight, durable, and great to look at.

Why take our word for it? Call now, and receive \$50 Off when you purchase a Matte Black Featherweight Wheelchair! Only \$599! Mention CODE 50FEATHER to start your journey towards effortless mobility.





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It's so light weight that it's no problem to lift in and out of the back of my car. It's also easy to set up and collapse down. It is very compact and the wheels come off for compact packing alongside luggage or groceries etc. My Mom finds it very comfortable to ride in as well and enjoys the look. We both love it.







01/09/25



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Kim Ridgeway Russell Johns Associates LLC

Please print the following LEGAL NOTICE: Thursday, April 3, 2025, AND Thursday, April 10, 2025.

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

250401 Vending Machines and Related Supplies and Services

The proposal is due and will be opened on May 16, 2025, at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.

Electronic tear sheets and affidavits are required for ALL TIPS Bid Ads.

Please email proofs, tear sheet copies, affidavit, and invoice to Brooke Scott at brooke.scott@tips-usa.com as advised by TIPS General Counsel.

Thank you,
Brooke Scott
Contracts Support
TIPS - Region 8 ESC
4845 US Hwy 271 North, Pittsburg TX 75686
www.tips-usa.com brooke.scott@tips-usa.com
903-575-2608



April 10, 2025

Affidavit of Publication

To Whom It May Concern:

////

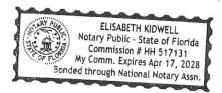
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A public notice ad was placed by Region 8 Education Service Center (TIPS) (RFP 250401) and was published in said newspaper within the marketplace section of the National USA Today Marketplace on April 3, 2025 and April 10, 2025.

Anthony Pacini

On this ________, I attest that the attached document is a true, exact, complete, and unaltered tearsheet.

Elisalioth Kidwell Notary



Auburn fits together transfer-heavy roster

Adam Cole

Montgomery (Ala.) Advertiser **USA TODAY NETWORK**

AUBURN, Ala. - Maybe Bruce Pearl had a point.

Ahead of Auburn basketball's 70-64 victory over 2-seed Michigan State in the Elite Eight, the Tigers coach said his team, the Men's NCAA Tournament's top overall seed, was the underdog.

"Most of our guys are guys that were midmajors or junior college or Division II," Pearl said. "I'm not going to let Michigan State play the underdog card, even though we're No. 1 seed and they're No. 2 seed. No, they're Michigan State. They're Kansas, they're Duke, they're North Carolina. And we're Auburn. We know our place."

Auburn was a 5.5-point favorite heading into Sunday's contest. That prediction proved accurate. But Pearl was right in one sense.

His team, which plays 1-seed Florida in the program's second Final Four appearance on Saturday (6:09 p.m. EDT, CBS), isn't littered with blue-chips. The Tigers have a single five-star recruit. Only two members of their roster were top-100 high school prospects.

It's not like Duke or Houston, which each have at least six former top-100 recruits in their programs. Auburn's build-out isn't necessarily intentional, but there's a method to it.

"We feel like a really good job of doing it with different groups of kids, players," Auburn associate head coach Steven Pearl told the Montgomery Advertiser. "You've got to bring in pieces that fit with what you currently have, and I feel like that gets lost on a lot of staffs."

A look at how Auburn's coaching staff built its title-winning roster.

Ja'Heim Hudson (2025)

Recruiting a player like Ja'Heim Hudson isn't always an easy sell. Auburn's frontcourt was relatively set ahead of the 2024-25 season. Johni Broome, Dylan Cardwell and Chaney Johnson were returning, but the Tigers still needed a depth piece.

"In that process, you've just got to be really upfront and honest with the guys about what they're walking into," Steven Pearl said. "And you've just got to hope that you're able to find one that's not scared of competition, because in today's day and age, so many people want guarantees. We don't do that."

As the season progressed, Hudson came into his role as a reserve. He's risen to it, especially at crucial junctures where injures sidelined Broome. Steven Pearl pointed to Auburn's win at Georgia, where Hudson played 18 minutes, scored five points and grabbed three rebounds.

Miles Kelly (2025)

Miles Kelly's didn't pass the eye test. At Georgia Tech last season, he had a 98 offensive rating, shot 32% from distance and 42% on two-point attempts. He also had a higher turnover rate than assist rate.

"What you have to do is you have to



Forward Chad Baker-Mazara has a lot to shout about his and Auburn's fortunes this season. JAKE CRANDALL/MONTGOMERY (ALA.) ADVERTISER

go watch the film," Steven Pearl said. "And when you watch the film, you could see how good he was."

Kelly was also playing the star on a team that finished four games below .500. At that point, an assessment gets made: What would it look like if he was on a team with better players? What if he was asked to do less?

At Auburn, Kelly's offensive rating is up 20 points. His 3-point percentage has jumped six points, and his twopoint percentage five.

"We knew that surrounding him with better players, one, it would take a lot of the burden off of him offensively, to where he could concentrate on taking good shots instead of tough shots," Steven Pearl said. "That would also allow him to play better defense, because he wasn't having to save so much energy for the offense since they relied on him so much."

Chad Baker-Mazara (2024)

Connections matter in recruiting, especially in the transfer portal.

That was the case when Chad Baker-Mazara came out of Northwest Florida State. He had connections to Auburn assistant Ira Bowman. Then a call to an assistant at San Diego State, where Baker-Mazara had played, gave Steven Pearl

"He said, 'You are absolutely going to love Chad. He is a bucket-getter. He is an unbelievable basketball player. But he is also capable of doing some things that will just make you pull your hair out.' So, he wasn't wrong," Steven Pearl recalled. "Chad is all those things."

The latter wasn't a red flag. Players like Baker-Mazara aren't a bet on which Auburn's staff is scared to take.

"We feel like we do a really good job with people like Chad Bakers and KD Johnsons," Steven Pearl said. "Those high-risk, high-reward players. ... It's obviously paid off a lot more than it's hurt us.'

Chaney Johnson (2024)

An area where Auburn's staff shines



"And when you watch the film, you could see how good he was," Auburn assistant Steven Pearl says of guard Miles Kelly. BRETT DAVIS/IMAGN IMAGES

is the recruitment of players it has faced. Think KD Johnson or Johni Broome. Chaney Johnson is another example.

"Part of our job is, if you're playing against somebody that plays well against you, you kind of keep an eye on them the rest of the year just to see what they do, and no exception to Chaney," Steven Pearl said.

Chaney Johnson had 14 points and five rebounds for Division II Alabama-Huntsville against Auburn during an exhibition game in November 2022. When he entered the portal, Auburn knew he was someone who could contribute.

Like Hudson, he wasn't promised anything. He was joining a frontcourt that included Broome, Cardwell and Jaylin Williams.

"Wasn't scared," Steven Pearl said. "Came in and wanted to compete and get better and show that he could play at the highest level. He's done that. He's come in and been one of the most valuable bench pieces in all of college bas-

Denver Jones (2024)

There was little connection between Denver Jones and Auburn when he left FIU for the transfer portal. And his commitment to the Tigers saw factors culminate on both sides.

Like Kelly, Jones was a high-scoring guard on an underachieving team. He was overused. He was also from Alabama, which Steven Pearl said tends to give the Tigers a recruiting advantage.

One of the last pieces in it all came back to connections. FAU's coaching staff, then led by Michigan coach Dusty May, was quite high on Jones when Steven Pearl called.

"I trust those guys, because that's one of the best staffs in the country," Steven Pearl said. "You will respect certain opinions more than others, and that was an opinion that I needed to hear from before I could sign off on it and really push it further down the

Johni Broome (2023)

Steven Pearl was attending a coaches consortium at the 2022 Final Four when Walker Kessler called to let his coach know he was entering the NBA draft.

"Johni Broome ends up in the portal, like, five minutes later," Steven Pearl

It was enough for Steven Pearl to immediately walk out of the room and call Broome and his father, John Broome Sr. Earlier that season, the forward posted 12 points and eight rebounds against Auburn.

"I was like, 'Hey, listen, Walker Kessler's leaving," Steven Pearl said. "'You know, National Defense Player of the Year, third-team All-American, firstteam All-SEC. We need the best big in the portal. You're that guy for us.'

Auburn had watched more than Johni Broome's game against it to know that. He was a different caliber on the offensive end, and the staff was adamant about not only what Broome could give them, but how they could grow his

The tipping point in it all, at least to Steven Pearl, was the relationship he and Bruce Pearl built. That became vital when the program believed Broome would end up a Florida Gator.

"But we ended up flying up to Morehead, Kentucky, a couple days before he (Broome) decided to commit to us," Steven Pearl said.

Bruce and Steven Pearl spent that morning working with Broome. They went to Cracker Barrel, again going over their pitch. But they left without a commitment from Broome. The head coach was discouraged, Steven Pearl said. But his son insisted otherwise.

"I was like, 'No, just hang in there. I think he knows what he wants to do," Steven Pearl said. "'He just didn't want to give you the answer right then and there. I think he needs to talk to his dad and his mom and his family.'

A couple of days later, the coaches were at a wedding in Atlanta. Broome called, and he had good news: He'd be coming to Auburn.

"I think the details that we gave them, the commitment that we showed them throughout the process and the vision that we showed them," Steven Pearl said, "just our need for somebody at his position, I think, at the end of the day, is what really tipped it over the

Coach cites hard work, maturity behind Gators' run

Kevin Brockway

The Gainesville Sun | USA TODAY NETWORK

GAINESVILLE, Fla. - The Florida men's basketball team will embark on its sixth Final Four trip in school history, and first since 2014, when the Gators leave for San Antonio on Wednesday to prepare for their showdown Saturday against Auburn in the Alamodome (6:09 p.m. EDT, CBS).

Florida coach Todd Golden has led the program on an upward trajectory,

going from 16 wins in his first season to 24 wins in his second season to 34 wins and counting in Year 3.

"We're not doing anything unique," Golden said. "We're not doing anything magical. We're just working really hard and trying to make sure we have the right people in our program to do that.

"But I think we're seeing the benefits of a lot of the hard work we did in years one or two this year, seeing our younger guys mature, seeing our staff really come together being on a same page and have a great understanding of how each other works."

On Florida basketball's ability to close out games

UF rallied from a six-point deficit in the second half to beat UConn in the Round of 32 and came back from down 10 points in the second half in the Elite Eight to take down Texas Tech.

Golden attributed it to UF's maturity, with three senior starters in the backcourt: All-American senior point guard Walter Clayton Jr., grad transfer guard Alijah Martin and senior guard Will Richard, a three-year starter.

"Instead of letting our emotions get the best of us or pointing fingers, we did a good job staying the course," Golden said. "Obviously, our guys did a good job understanding now or never (over the) last five minutes and made every big play down the stretch. But, again, the consistency, the maturity and their belief in each other is a big part of that."

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Purchasing Cooperative of America (PCA) is a national public

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the following Products/Services to public sector entities

1) RFP OD-423-25 Substitute Teachers & Other Temporary

Personnel Including Virtual Classrooms and Offices;

Outdoor Recreational Surfaces and Related Items

Vendors are invited to respond electronically to RFPs through

the PCA website portal at www.pcamerica.org/solicitations.

Proposals are due by 11:00 AM CT on Tuesday, May 6, 2025.

Direct inquiries to Elaine Nichols, Director, at 844-722-6374.

2) RFP OD-424-25 Trenchless Rehabilitation;

3) RFP OD-425-25 Enterprise System Software;

4) RFP OD-426-25 Playground, Park Equipment

For advertising information: 1.800.397.0070 www.russelljohns.com/usat

All classified ads are subject to the applicable rate card, copies of which are available from our Advertising Dept. All ads are subject to approval before publication. USA Today reserves the right to edit, refuse, reject, classify or cancel any ad at any time. Errors must be reported in the first day of publication. USA Today shall not be liable for any loss or expense that results from an error in or omission of an advertisement. No refunds for early cancellation of order.

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PUBLIC NOTICE

NOTICES

NOTICES

Sourcewell, a State of Minnesota local government unit and service cooperative, is requesting proposals for Tires with Related **Equipment and Supplies** to result in a procurement solution for use by its Participating Entities.

Sourcewell Participating Entities include thousands of governmental, higher education, K-12 education, nonprofit, tribal government, and other public agencies located in the United States and Canada.

> A full copy of the Request for Proposals can be found on the Sourcewell Procurement Portal https://proportal.sourcewell-mn.gov. Only proposals submitted through the Sourcewell

Procurement Portal will be considered

Proposals are due no later than May 15, 2025, at 4:30 p.m. Central Time, and late proposals will not be considered.

NOTICES PUBLIC NOTICE

NOTICES PUBLIC NOTICE

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

250401 - Vending Machines and Related Supplies and Services

The proposal is due and will be opened on May 16, 2025, at 3:00 pm local time. Call 866-839-8477 for problems with website or questions

ADVERTISE HERE!

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Don't sleep on Rahm at Masters

Adam Schupak

Golfweek | USA TODAY NETWORK

AUGUSTA, Ga. – Don't sleep on Jon Rahm this week at the 89th Masters.

Since taking a boatload of money to go to LIV, the 2023 Masters champion has become golf's forgotten man. The former world No. 1 in the Official World Golf Ranking has been playing in obscurity, racking up top-10 finishes but his major record was spotty last season -T-45 at the Masters, missed cut at the PGA Championship, a withdrawal at the U.S. Open due to injury and a back-door top-10 at the British Open.

LIV events don't earn world ranking points, which makes it harder to judge where he stands in the game. But when the Spaniard, who turned 30 in November, shifts into Rambo mode, he might be the best player in the world. Here are five reasons he could pick up his second Green Jacket and third major overall.

'Unfairly judged'

When asked where he would rank himself, Rahm wondered whether he was still in the top 100.

"A couple weeks to go, and I'll be gone," said Rahm, who entered the week at No. 80. "I mean, I'm not going to say exactly a number, but I would still undoubtedly consider myself a top-10 player in the world."

He added: "But I think last year the state of my game was being unfairly judged based on how I played here and at the PGA compared to how I really



Jon Rahm, practicing at Augusta for the Masters, has dropped in the world rankings since it doesn't award points for LIV events. KYLE TERADA/IMAGN IMAGES

played throughout the whole year. It's Game trending hard to tell nowadays."

Data Golf, which is a better judge these days of where Rahm ranks, has him ranked No. 4. He ain't No. 80, that's for sure!

Knost: 'As good as ever'

CBS's Colt Knost has a better idea than most of Rahm's form. He said he played with Rahm recently and his game looks as good as ever. "It wouldn't surprise me at all if he was wearing a Green Jacket again on Sunday," Knost

In the second half of last season, Rahm finished runner-up in the Spanish Open, T-5 in the Olympics in Paris and T-7 in both the British Open at Royal Troon and a DP World Tour event in St. Andrews. How is Rahm feeling about his early-season form on LIV?

"Feeling good, feeling very good," he said. "Playing at Doral last week was extremely challenging. It was definitely one of the hardest setups I've played. And besides one bad score on 17 on Sunday, which was actually one of the better swings of the week that led to a very bad number, I feel really good. I feel like I played better than obviously the score reflects, but at the end of the day, it's golf. Feeling really, really good about this year in general."

Finding balance

Rahm, 30, is now a parent of three, adjusting to the work-life balance struggles of parents everywhere. The Spaniard said he feels more at ease coming into the week than a year ago, when he was the defending champion and his move to LIV remained fresh on everyone's mind. Rahm had recorded five top-10s, including his win at Augusta, before his T-45 last year. This is a course that has always fit his eye.

Feeling superstitious?

Rahm is making his ninth start at the Masters and his preparation does match up in at least one way to 2023. Could it mean that Scottie Scheffler is draping a jacket back on Rahm again?

"Out of those nine, seven I came early to practice, this being the second time that I haven't come early, and the other time was '23, where I ended up winning," Rahm said. "I feel like this year with the third child and other things in the schedule for the year, I didn't have the time to come, at least when the weather was good enough."

Asked if it was a superstitious thing, he said, "No, God no. It just worked out that way. No, if I win this year, then I definitely won't come again early."

DeChambeau hoping experience pays off

Adam Schupak

Golfweek | USA TODAY NETWORK

AUGUSTA, Ga. - Bryson DeChambeau isn't afraid to admit it. From a very young age, he has dreamed of what it would be like to win a Green Jacket, to be admitted into the Champions Dinner and change shoes in the second-floor locker room reserved for champions.

"Everyone dreams of that opportunity," he said. "I don't think there's a player out here that doesn't think about that."

DeChambeau, 31, is a two-time U.S. Open champion but has yet to harness his power into success at Augusta National. Golf Channel's Brandel Chamblee was blunt in stating his case that despite DeChambeau's opening-round 65 to lead the Masters last year and eventual career-best T-6 finish, he's not convinced that the LIV star and popular YouTube golfer has turned a corner at Augusta National.

"I still don't think the course is a great fit for him," he said. "If you go back 25 years, the winners, there's 1,800 holes they would have played en route to winning the Masters. Collectively, they've made six double bogeys in 1,800 holes. That's .003 percent of the time they've made mistakes. He makes almost two and a half on average every time he plays the Masters. ... There are some places there you just can't miss it big."

Chamblee went on to point out De-Chambeau's in-to-out move isn't suited for the hanging lies that are prevalent at Augusta and expressed concern about his scrambling stats on LIV this season.

"He's capable of playing some great

golf there under the right conditions, but generally speaking, no, he's too linear, and that golf course is too abstract," Chamblee said.

DeChambeau has shifted away from his cocky stance that Augusta is a par 67 for him, and when asked to name the toughest hole, he said, "All of

In explaining his lackluster record since finishing low amateur in 2016, DeChambeau said, "I haven't learned enough, obviously. I can tell you that it's definitely grown over the course of time. Each year I learn a little bit more about winds and how it affects the golf ball on a certain hole or a certain slope around a pin location, just little things that continue to improve my knowledge around the golf course."

He also didn't have a good enough understanding of how to deal with nerves earlier in his career.

"That was something that I still work on today," he said. "Even last week, I felt nerves last week and going into Sunday, and learning how to control that better and better each time."

DeChambeau's brute strength can be a tremendous asset at Augusta. ESPN analyst Curtis Strange is more bullish on DeChambeau's chances, noting if he has a good driving week, look out.

"It's hard to beat somebody that hits it that far," Strange said. "We always talk about Augusta being a second-shot golf course. Well, what makes it a second-shot golf course easier? It's driving it long and straight."



Harman shows off the trophy following the final round of the Valero Texas Open on Sunday. DANIEL DUNN/IMAGN

Brian

LIV Doral produces its best ratings yet crushed by PGA

Tom D'Angelo

The Palm Beach (Fla.) Post USA TODAY NETWORK

LIV Golf CEO Scott O'Neil said he had no problem being judged off the ratings from last weekend's event at Trump National Doral.

They are in, and it's not encouraging for LIV and O'Neil.

The PGA Tour, in one of its lowestprofile events of the year, crushed LIV, drawing nearly four times the viewers Sunday, according to Josh Carpenter of Sports Business Journal.

The Valero Open in San Antonio, which lacked several stars and was won by Brian Harman, drew 1.746 million viewers for its final round on NBC.

LIV, playing its first U.S.-based event after four international starts in 2025, drew 484,000 during the final round of the tournament won by Marc Leishman.

The Valero ratings were down 20%

from the 2.179 million who watched Akshay Bhatia win last year.

LIV was looking to at least be competitive with the PGA Tour to attempt to regain some of its leverage as the two tours continue to talk about a merger.

The silver lining for LIV, after events in Saudi Arabia, Australia, Hong Kong and Singapore that produced astonishingly low ratings, the number was the Saudi-backed league's best ever, topping 432,000 for the 2024 opener.

LIV's ratings even fell short of TGL's average for its first season in 2025. The indoor, tech-infused golf league created by Tiger Woods and Rory McIlroy averaged 500,000 viewers; 650,000 for the 10 prime-time matches on ESPN (nine were carried by ESPN2).

LIV's Friday number of 369,000 on Fox outdrew the PGA Tour's 318,000 on Golf Channel. But the PGA Tour crushed LIV on Saturday with 1.583 million on NBC compared with 318,000 tuning in to LIV on Fox.

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NOTICES

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PUBLIC NOTICE

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250401 - Vending Machines and Related Supplies

The proposal is due and will be opened on May 16, 2025, at 3:00 pm local time.

Call 866-839-8477 for problems with website or questions.

Request for Proposal (RFP)

Purchasing Cooperative of America (PCA) is a national public procurement cooperative working with a public agency to provide Requests for Proposals for response by Vendors who can provide the following Products/Services to public sector entities:

- 1) RFP OD-423-25 Substitute Teachers & Other Temporary Personnel Including Virtual Classrooms and Offices; 2) RFP OD-424-25 Trenchless Rehabilitation;
- 3) RFP OD-425-25 Enterprise System Software:
- 4) RFP OD-426-25 Playground, Park Equipment **Outdoor Recreational Surfaces and Related Items**

Vendors are invited to respond electronically to RFPs through the PCA website portal at www.pcamerica.org/solicitations. Proposals are due by 11:00 AM CT on Tuesday, May 6, 2025. Direct inquiries to Elaine Nichols, Director, at 844-722-6374.

EMPLOYMENT CAREERS

Pulmonologist Montgomery Pulmonary Consultants

Montgomery, Alabama EOE Seeking a fellowship trained pulmonologist physician. Applicant must be BC/BE Applicant must also be eligible for an Alabama license.

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Daily Journal of Commerce, Inc.

Attn: Michelle Ropp

Please print the following LEGAL NOTICE: Friday, April 4, 2025, AND Friday, April 11, 2025.

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

250401 Vending Machines and Related Supplies and Services

The proposal is due and will be opened on May 16, 2025, at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.

Electronic tear sheets and affidavits are required for ALL TIPS Bid Ads.

Please email proofs, tear sheet copies, affidavit, and invoice to Brooke Scott at brooke.scott@tips-usa.com as advised by TIPS General Counsel.

Thank you,
Brooke Scott
Contracts Support
TIPS - Region 8 ESC
4845 US Hwy 271 North, Pittsburg TX 75686
www.tips-usa.com
brooke.scott@tips-usa.com
903-575-2608

Daily Journal of Commerce 1618 SW First Ave., Suite 400 Portland, OR, 97201 Phone: 503-226-1311 Fax: 503-222-5358



Affidavit of Publication

To:	The Interlocal	Purchasing	System	Tips -	Brooke	Scott

4845 US Hwy 271 N Pittsburg, TX, 756864303

Re: Legal Notice 4042579, 250401 Vending Machines and Related Supplies and Services

State of OR }
SS:

County of Multnomah

I, Michelle A. Ropp, being duly sworn, depose and say that I am the Principal Clerk of the Daily Journal of Commerce, a newspaper of general circulation in the counties of CLACKAMAS, MULTNOMAH, and WASHINGTON as defined by ORS 193.101 and 193.020, published in Portland in the aforesaid County and State; that I know from my personal knowledge that the notice described as:

250401 Vending Machines and Related Supplies and Services

The Interlocal Purchasing System (TIPS)

a printed copy of which is hereto annexed, was published in the entire issue of said newspaper 2 time(s) in the following issues:

04/04/2025 and 04/11/2025.

SEE EXHIBIT A

State of Oregon County of Multnomah

SIGNED OR ATTESTED BEFORE ME ON 18th day of April 2025

By:

Michelle A/Bopp

i Lelle

Bv:

OFFICIAL STAMP
NICHOLAS BJORK
NOTARY PUBLIC - OREGON
COMMISSION NO. 1044188
MY COMMISSION EXPIRES JANUARY 10, 2028

Nicholas Bjork Notary Public, State of OR No. 1044188

My commission expires on January 10, 2028

April 4, 2025 through the Oregon Buys website: https://oregonbuys. gov/bso/view/login/login.xhtml.

All correspondence pertaining to this RFP, should be directed to: Patt Komar

David Douglas School District, **Business Department** 11300 NE Halsey St. Portland, OR 97220

(503) 261-8212, or by e-mailing dd_ purchasing@ddouglas.k12.or.us with a request for the RFP.

The District will hold one optional pre-proposal meeting on April 14, 2025 from 12:00 p.m. - 1:00 p.m. located at:

David Douglas School District 11300 NE Halsey St. Portland, OR 97220

Proposals will be publicly accepted in the Business Office until May 5, 2025, at 2:00 p.m. Pacific Time. Proposers who attend the closing will be informed only of the names of the proposers submitting proposals. No other information will be made available at this time.

The District reserves the right to reject any proposal not in compliance with all prescribed public bidding procedures and requirements, and may reject for good cause any or all proposals upon a finding of the District it is in the public interest to do so. Proposals that do not meet the response requirements may not be considered by David Douglas School District.

No proposal will be received or considered by the District unless the bid contains a statement as to whether the Proposer is a resident bidder as defined in ORS 279A.120.

Patt Komar. Director of Administrative Services Published Apr. 4, 2025. 4045150

PORTLAND COMMUNITY COLLEGE SOLE SOURCE PROCUREMENT **PUBLIC NOTICE**

Portland Community College has determined that the procurement of a specialized miniature Four Station Semiconductor CP-Lab including custom curriculum from Southern Educational Consulting and Training is a Sole Source Procurement pursuant to OAR 137-047-0275 and ORS 279B.075. Findings indicate that there is not comparable equipment with curriculum that can be procured from any other source. Affected persons of this determination may submit a written protest specific to this sole-source notice within seven days of the date of this public notice. Written protests must be in accordance with OAR 137-047-0710 and shall include a detailed statement of the legal and factual grounds for the protest, a description of the resulting harm to the Affected Person, and the relief requested. All Protests shall be delivered to the Interim Contracts Manager, Cory Kilpatrick, not later than 9:00AM Pacific time on April 11, 2025; via email to contracts@pcc. edu. Late protests will not be accepted or considered

Published Apr. 4, 2025. 4045148

1GOVERNMENT PROCUREMENT ALLIANCE **NOTICE TO OFFERORS**

Grant Consulting and Other **Research Services**

Request for Proposal # 25-14P

1GPA will receive responses electronically via OpenGov Procurement https://procurement.opengov. com/portal/1GPA Until April 28, 2025 @ 11:00 AM MST, Arizona Time

Electronic sealed responses are required and will be publicly opened through Zoom immediately following the deadline for receiving responses. See the solicitation for more informa-

Solicitations may be downloaded online at the link above. For additional information please contact Rebecca Seifert at 866-306-3893 or rseifert@1qpa.org

Published Apr. 4, 2025. 4043263

CITY OF FLORENCE AIRPORT ENGINEERING AND PLANNING CONSULTANT SERVICES

Qualification Due 4:00 pm, April 24, 2025

REQUEST FOR QUALIFICATION NOTICE IS HEREBY GIVEN the City of Florence, Oregon extends an Invitation to qualified Civil Engineering Firms to submit their qualifications to perform civil and environmental engineering, professional land use planning and related professional services for projects involving planning, design, construction, reconstruction or rehabilitation of runway; taxiway; taxi-lanes; utilities; nav aids; signage; lighting and instrumentation; stormwater management and other natural resources; master planning; related land use and public involvement services at Florence Municipal Airport (6S2) located at 2001 Airport Way, Florence, Oregon 97439. RFQs will be accepted at the City of Florence, Attention Mike Miller, 250 Hwy 101, Florence, Oregon 97439. RFQs are to be received before April 24, 2025 at 4:00 PM. Pacific Daylight Time. RFQs received after 4:00 PM will not be considered. One original and four (4) copies of the RFQs are required. Facsimiles and electronic proposals will not be accepted.

The project will include the follow-

- · Beacon and Lighted Windcone Rehabilitation - Design and Construction
- · Taxiway A Drainage Design and Construction

· Airport Master Plan Update

These projects are anticipated to be funded by the FAA and Florence Municipal Airport. Firms should be familiar with FAA and Oregon State Aviation procedures and requirements regarding airport project design and development.

RFQs may be mailed to the attention of Mike Miller prior to the RFQ due date and time at 250 Hwv 101. Florence, Oregon 97439, RFQs may be hand-carried to the attention of Mike Miller prior to the RFQ due date and time at 2675 Kingwood Street, Florence, Oregon 97439. Company information/qualification, project team, project experience/references, supporting information including key personnel resumes must be included in the RFQ - these items will be evaluated/scored by the selection committee (minimum of four personnel).

The City of Florence may reject any RFQ not in compliance with all prescribed public procedures and requirements for this kind of work, and may reject for good cause any or all RFQs in accordance with ORS279B.100.

> Mike Miller Public Works Director Published Apr. 4, 2025. 4045142

CITY OF MEDFORD **REGIONAL WATER RECLAMATION FACILITY** Quotes Due 4:00 pm, April 25, 2025 REQUEST FOR BULK CHEMICAL **QUOTES**

Quotations will be accepted no later than: 4:00 PM on Friday, April 25, 2025. Competitive Sealed Submission must include the Quotation Number and Quotation Name for easy reference by the city. Quote price for the chemical to be delivered F.O.B Destination for a contract term of one year starting July 1, 2025, and ending June 30, 2026. A one (1) year renewal option may be available. Shipments will be made upon request by the City of Medford. Suppliers must ship chemicals within fourteen (14) calendar days after receipt of order. Shipments shall be made with equipment in good working condition.

SCOPE OF SUPPLY: 12.5-15.0% FILTERED SODIUM HYPOCHLO-RITE SOLUTION QUOTE: RFQ 26-001 Approximately 130,000 Gallons/Year delivered to the City of Medford RWRF. Delivery volume is approximately 4,800 Gallons/Load, approximately one load every two (2) weeks. 38-40% SODIUM BISULFITE SOLUTION QUOTE: RFQ 26-002 Approximately 50,000 Gallons/Year delivered. Delivery volume is approximately 4,800 Gallons/Load, approximately one load every five (5) weeks. BULK FERRIC CHLORIDE 38-42% QUOTE: RFQ 26-003 Approximately 9,500 gallons/year delivered to City of Medford RWRF. Delivery volume is approximately three (3) 300-gal totes every four (4) weeks. BULK CAUSTIC SODA 25% SUPPLY QUOTE: RFQ 26-004 Approximately 3,600 gallons/ year delivered to the City of Medford RWRF. Delivery volume is approximately six (6) 300-gal totes twice per year. BULK ALUMINUM CHLORO-HYDRATE SUPPLY QUOTE: RFQ 26-005 Approximately 1,500 gallons/ year delivered to City of Medford RWRF. Delivery volume is approximately five (5) 300-gal totes per year. Quotation(s) must be submitted

either electronically or in person to:

Ed Sturtevant-WRD Process Control Supervisor Phone: 541-774-2753 Email: ed.sturtevant@cityofmedford. org Address: City of Medford Regional Water Reclamation Facility, 1100 Kirtland Road Central Point, OR, 97502. Scope of Supply and Bid forms can be obtained on the City of Medford Website under Public Works Contract Bids and Notices. The City of Medford reserves the right to award multiple contracts for this chemical supply.

Published Apr. 4, 2025. 4045258

OCEAN BEACH SCHOOL DISTRICT **NEW 6-12 SCHOOL GENERAL CONTRACTOR/ CONSTRUCTION MANAGER SERVICES**

REQUEST FOR QUALIFICATIONS

Ocean Beach School District is accepting Statements of Qualifications from General Contractors/Construction Managers (GC/CM) for a 112,000 GSF new 6-12 grade school to be built on the existing high school campus. Interested contractors are encouraged to attend a non-mandatory pre-submittal conference on April . 16th at 11 AM at Ilwaco High School located at 404 School Road, Ilwaco, WA 98624.

Download the complete RFQ at https://www.ocean.k12.wa.us. Published Apr. 4, 7 & 14, 2025.

PORT OF ASTORIA AIRPORT INDUSTRIAL PARK Proposals Due 5:00 pm. April 21, 2025

REQUEST FOR PROPOSALS

Beginning on April 2, 2025, the Port of Astoria will be seeking Proposals for the Phase 1 design work for the Airport Industrial Park development. Solicitation Documents may be accessed and downloaded from the Port's website here: www.portofastoria.com/Public_Notice.aspx. Prequalification is not necessary. The Proposal submission deadline is 5:00 pm PDT on April 21, 2025 (see RFP for further details); Proposals will be opened that afternoon. Proposals may be mailed or physically delivered to Matt McGrath or Stacy Bandy at the Port of Astoria office: 422 Gateway Ave., Suite 100, Astoria, OR, 97103.

Published Apr. 4, 2025. 4045137

THE INTERLOCAL **PURCHASING SYSTEM**

(TIPS) **VENDING MACHINES AND RELATED SUPPLIES AND SERVICES**

Proposal due May 16, 2025, at 3:00 pm

REQUEST FOR PROPOSALS

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

250401 Vending Machines and Re-

lated Supplies and Services The proposal is due and will be opened on May 16, 2025, at 3:00 pm local time. Call 866-839-8477 for problems with website or questions. Published Apr. 4 & 11, 2025.

4042579

END OF FIRST TIME

CONSTRUCTION

CLATSOP CARE CENTER HEALTH DISTRICT CLATSOP RETIREMENT VILLAGE REMODEL

DATE DUE 5/31/25 REQUEST FOR PROPOSAL

EXHIBIT A: REQUEST FOR PROPOSAL / SCOPE of WORK GUIDELINES / **BID FORM**

Clatsop Retirement Village - Astoria, Oregon

PART 1 - GENERAL

A. Sealed or electronic proposals will be received by Clatsop Care Center Health District for the Bidding and Construction Contract Administration of a cosmetic upgrade of the third floor of Clatsop Retirement Village in Astoria. Proposal will include an introduction of the firm, construction approach, past experience, proposed project consultants, and complete fee breakdown.

B. Work includes, but is not limited to:

1. Review Existing Site Conditions: Become familiar with the site, building conditions/location, and what specialties need to be engaged to complete the project.

2. New Design and Construction Coordination with the Architect/ Project Manager: Work with the Architectural firm in completion of the project according to design plans provided in this request for proposal. Review and adhere to Construction Documents for the construction of the approved design. In addition to the cosmetic upgrade of finishes, coordination and submittals to the State of Oregon Facility Planning and Safety for approval of overall scope which will include in the common areas new flooring, removal of stub walls outside tenant units, paint, molding, and the transition of some of the common kitchen areas into office space.

3. Tenant Rooms: Livable rooms will be renovated 5 at a time as mthey come available through turnover of occupants. Rooms will be refreshed with new P-Tac unit, flooring, moldings, kitchen cabinetry, appliances, bathroom cabinetry, flooring, overall lightingm package, and fixtures. This portion of the project will be ongoing.

3. Project Phasing Plan: Plan work phasing to cause the least disturbance to the users of the mProject space and to neighboring properties. PART 2 - CONDITIONS AND

SCOPE OF WORK GUIDELINES

2.1 Add office space on the third floor where common area kitchenettes currently exist; update allm FF&E on the third floor: Add P-Tac units inside resident units: update all resident units including mkitchen and bathroom areas.

2.2 Complete project according to Construction Documents which include architectural, structural, m fire, mechanical and electrical plans to meet all applicable building codes.

2.3 Obtain and supervise any subcontractors to complete the project as designed.

2.4 Construction Professional (and any consultants) are to furnish proof of Professional mLiability insurance in the amount of \$1,000,000

END OF GENERAL AND SCOPE OF WORK GUIDELINES PART 3: BID FORM

Due By May 31, 2025

TO: Mark Remley

mremley@aidanhealthservices.

Clatsop Care Center Health District 646 16th Street Astoria, OR 97103

A corporation organized and existing under the laws of the State of

_ Hereby proposed to furnish all equipment, material and labor and perform all work for the Clatsop mRetirement Village in strict accordance with the request for proposal for a price as follows:

Lump Sum Base Bid (include all consultants) for the third floor common space

Labor **Materials** Equipment

Permits (if not obtained by Architectural Firm)

Lump Sum Base Bid (include all consultants) for 5 unit renovations

Materials

Equipment

Permits (if not obtained by Architectural Firm and if necessary) Total Price:_

THE BASE BID INCLUDES:

1. All labor, materials, and equipment to comply and complete Part I General Conditions and Part II Scope of Work Guidelines 2.1 thru 2.8 as described.

ALLOWANCE: None

CHANGES:

Mark up for consultant costs and reimbursables will be: 10%

All additional services must be reviewed and approved by the Owner in advance.

STANDARD OF CARE:

All Construction Documents to comply with all applicable Oregon Building Codes. The undersigned agrees, if awarded the contract, to execute and deliver to the owner within (3) three days after receiving contract forms, a signed agreement. Published Mar. 26, 28, 31; Apr. 2, 4, 7, 9, 11 & 14, 2025.

COWLITZ COUNTY GARLOCK ROAD DELAMETER CREEK FISH PASSAGE PROJECT Bids Due 1:30 pm. April 21, 2025 **CALL FOR BIDS**

The Board of County Commissioners of Cowlitz County, Washington will receive sealed bids until April 21, 2025 prior to 1:30 p.m., for the following work: GARLOCK ROAD DE-LAMETER CREEK FISH PASSAGE PROJECT.

Work performed under this contract consists of the following:

Clearing and grubbing, installation of temporary stream diversion, shoring, excavation, removal of existing concrete box culvert, steel pile driving, reinforced concrete pile caps and wingwalls, installation of a 55-foot span steel structural plate arch culvert, roadway reconstruction, streambed reconstruction, installation of salvaged logs, seeding and mulching, plantings, and associated work.

At that time all bids will be publicly opened and read in the Public Works Administration Building Training Room. Bids must be addressed to: Cowlitz County Department of Pub-

lic Works Attn: County Engineer 1600 13th Avenue South

Kelso WA 98626 Project bid documents (Plans, specifications, addenda, bid documents, bidders list and plan holders list) for this project are available online for inspection during the bidding period through the Builders Exchange of Washington (BXWA) website at www. bxwa.com. Click on Posted Projects, then Public Works, then Cowlitz County and then Projects Bidding. These documents are available for viewing, downloading and printing on your own equipment free of charge. This service is provided to Prime Bidders, Subcontractors, and Vendors bidding on this project. Bidders will need to "Register as a Bidder" through the BXWA in order to receive automatic e-mail notification of future addenda and to be placed on the Bidders List. Bidders should contact Builder's Exchange of Washington at (425) 258-1303 for questions regard-

ing access or registration. It is the sole responsibility of the Bidder to obtain Addenda, if any. Addenda information will be available on the BXWA web site at www.bxwa. com. Cowlitz County accepts no responsibility or liability and will provide no accommodation to bidders who fail to check for addenda and thereby submit inadequate or incomplete responses.

Cowlitz County will not provide paper copies of the Project bid documents for this project for bidding purposes. A copy of the plans and specifications may be reviewed at the office of the Clerk of the Board of County Commissioners.

All bid proposals shall be accompanied by a bid proposal deposit in cash, certified check, cashier's check, or surety bond in an amount equal to five percent (5%) of the amount of such bid proposal.

Should the successful bidder fail to enter into such contract and furnish satisfactory performance bond within the time stated in the specifications, the bid proposal deposit shall be forfeited to Cowlitz County.

All documents received in response to this invitation to bid will become a matter of public record and subject to the Washington public disclosure act under chapter 42.56 RCW.

Cowlitz County, in accordance with the provisions of Title VI of the Civil Rights Act of 1964 (78 Stat. 252, 42 U.S.C. 2000d to 2000d-4) and the Regulations, hereby notifies all bidders that it will affirmatively ensure that in any contract entered into pursuant to this advertisement, disadvantaged business enterprises will be afforded full and fair opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin in consideration for an award.

The Board reserves the right to reject any and all bids and to waive any immaterial irregularities or informalities in any bid or in the bidding.

DATED this 25th day of March 2025. BOARD OF COUNTY COMMISSIONERS OF COWLITZ COUNTY,

WASHINGTON Published Mar. 28 & Apr. 4, 2025.

fair opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin in consideration for an award.

The requirements of 49 CFR part 26 apply to this contract. It is the policy of the Coos County Airport District to practice nondiscrimination based on race, color, sex or national origin in the award or performance of this contract. The Owner encourages participation by all firms qualifying under this solicitation regardless of business size or ownership.

All prospective bidders are directed to the Instructions for Bidders for discussion of Bid policies, procedures, and requirements. The Owner reserves the right to reject any and all Bids, to waive any and all informalities and to negotiate contract terms with the successful Bidder, and the right to disregard all non-conforming, non-responsive or conditional Bids.

By: Coos County Airport District Published Apr. 4 & 11, 2025.

4045287

GILLIAM COUNTY GILLIAM COUNTY FAIR-GROUNDS EVENT CENTER Bids Due 2:00 pm, April 29, 2025 **ADVERTISEMENT FOR BIDS**

Gilliam County 221 S Oregon St. Condon, OR 97823

Separate sealed Bids per ORS 290C.335 (competitive bid) for the Gilliam County Fairgrounds Event Center will be received by Gilliam County Courthouse, 221 S Oregon St., Condon, OR 97823, until 2:00 p.m. (Pacific Prevailing Time) April 29, 2025. Bids will be publicly opened and read aloud at 2:05 p.m. (Pacific Prevailing Time), April 29th, 2025, at the Gilliam County Courthouse. The work to be performed shall consist of providing all materials, labor, and equipment necessary:

- 1. Selective demolition of existing building and site including asbestos abatement.
- 2. Construction of new alteration and addition for new event center
- 3. Associated site work and exterior improvements

engineer's construction cost opinion for this project is: \$2.100.000.

- 1. Electronic Format:
- a. Pillar Consulting Group, Inc., 135 S Main ST, Suite 206, Condon, OR 97823 jeff@pillar-inc.com 541-993-2480
- 2. Plans may be inspected at the following locations:
- a. Abadan Plan Center Services, Spokane, WA 99202. 509-747-2964 b. AGC Plan Center Boise, Boise, ID
- 83702. 208-472-0453 c. Builders Exchange of Washington, Everett, WA. 98201. 425-258-
- d. Central Oregon Builders Association, Bend, OR. 97701. 541-389-1058 e. ConstructConnect, Norcross, GA 30092. 323-602-5079
- f. Contractor Plan Center, Inc., Milwaukee, OR 97222. 503-650-0148 g. Deltek, Herdon, VA. 20171. 800-
- 456-2009 h. DJC Plan Center, Portland, OR
- 97205: 503-274-0624 i. Dodge Data & Analytics, Grand
- Prairie, TX. 413-304-2008 j. Douglas Plan Center, Roseburg,
- OR 97471. 541-440-9030 k. Eugene Builders Exchange, Eu-
- gene, OR 97402. 541-484-5331 I. Hermiston Plan Center, Hermis-
- ton, OR 97838, 541-564-0420 m. Klamath Builders Exchange. Klamath Falls, OR 97601. 541-882-
- n. Premier Builder's Exchange, Bend, OR 97701, 541-389-0123 o. Salem Contractor Exchange, Sa-
- lem, OR 97302 503-362-7957. p. Seattle Journal of Commerce, Seattle, WA. 98104 206-622-8272
- a. Spokane Regional Plan Center. Spokane, WA 99202. 509-328-7279
- r. SW Washington Contractors Association, Vancouver, WA 98665.
- s. 360-694-7922 t. Tri-City Construction Council,
- Kennewick, WA 99336. 509-582-

Gilliam County may reject any bid not in compliance with all prescribed public bidding procedures and requirements and may reject for good cause any or all bids upon a finding of Gillam County it is in the public interest to do so. Gilliam County also reserves the right to waive any informality in connection with said bid or to postpone the award of the Contract for sixty days.

Attention is particularly called to the requirements as to conditions of employment to be observed and minimum wage rates to be paid under the contract. No bid will be received or considered by Gilliam County unless the Bidder is registered with the Construction Contractors Board or licensed by the State Landscape Contractors Board as required by ORS 671.530.

Attention is particularly called to the requirements as to conditions of employment to be observed and minimum wage rates to be paid under the contract. This public works project is subject to the Oregon Prevailing Wage Rate laws. No bid will be received or considered by Gilliam County unless the bid contains a statement by the Bidder as part of his bid that provisions of OBS 279C 800 thru ORS 276C.870 (Oregon Prevailing Wage Law) will be complied with and the Bidder is registered with the Construction Contractors Board or licensed by the State Landscape Contractors Board as required by ORS 671.530.

Contractors are to note that there will be a mandatory Pre-bid meeting at Gilliam County Fairgrounds, 602 N. Washington St, Condon, OR 97823 on April 17, 2025 2:00 pm Pacific Prevailing Time. Attendance at this meeting is mandatory for those contractors bidding as General Contractors. If weather conditions do not allow for meeting, a new meeting time will be posted by addenda to plan holders and plan centers.

No bid may be withdrawn after the time set for the bid opening nor before the award of the Contract, unless award is delayed for a period exceeding sixty days or as per the instructions to bidders.

This Project is funded in part by the Oregon Lottery and administered by the Oregon Business Development Department

Published Apr. 7 & 11, 2025. 4045632

NESTUCCA, NESKOWIN & SAND LAKE WATERSHEDS COUNCIL

SUTTON CREEK FISH PASSAGE PROJECT

Bids due May 16, 2025 at 4:00 pm RSVP for pre-bid meeting by April 14th, 2025 at 12:00 pm **REQUEST FOR PROPOSALS**

This project requires the services of a construction contractor to dismantle, demolish and remove the two existing circular culverts, 36" & 48" metal pipe and all associated supporting rock at the location where Sutton Creek crosses under South Beach Road, a tributary of Neskowin Creek. in a private neighborhood. Following the removal of existing facilities, the contractor shall install two concrete bridges, lengths of 17' and 23', to the design and specifications provided herein. The work consists of, but it not limited to, the following items: excavate road surface, dismantle, demolish, and remove existing circular metal culverts and dispose of it at a legal site, new bridge installation, install stream bed material, and install temporary erosion control measures including spreading weed-free straw and a sterile grass seed to protect any areas of bare soil. The contractor will be required to comply with dewatering, erosion, and sediment control measures throughout the duration of the project to meet permit requirements. The contractor shall provide all labor, equipment, supplies, and materials (except for the bridge beams) required to complete construction of the bridge. Construction contractors can expect to work closely with the Engineer, TPUD, NNSLWC staff, Trout Unlimited staff and the Oregon Department of Fish and Wildlife staff.

The in-water work period established for this project is July 1, 2025, to September 15, 2025. Completion of the in-water portion of the project shall be by September 15, 2025. All project elements must be completed by October 31, 2025. NNSLWC is responsible for obtaining all required permits. For reference, this project is required to comply with Prevailing Wage requirements (ORS 279C.800 to 279.870).

Published Apr. 9 & 11, 2025.

4046386

OREGON STATE UNIVERSITY

RFP #2025-017688: **FIRE TESTING LAB CONSTRUCTION CMGC** Proposals due 4/25/2025 at 3:00 PM PT

REQUEST FOR PROPOSALS

Oregon State University (OSU) is seeking Proposals for a General Contractor to act as a Construction Manager/General Contractor for the Construction of a Fire Testing Lab-

Proposer will oversee construction of a new Fire Laboratory on Oregon State University's Corvallis campus. Scope of Work to include:

- Civil site work and exterior improvements.
- Masonry
- Structural Steel
- Roofing

Furnace

- Plumbing, including industrial pipe fitting.
- Electrical; New service electrical will be required
- Fire sprinklers, alarms and access controls.
- HVAC/Mechanical

Building Automated Systems (BAS)

Chimney/stack and dust collector/baghouse equipment.

Custom 18'x18' hood over open burn area Exhaust for the furnace and other

safety systems. Installation of Custom Hydraulic Tilting Type Fire Resistance Test

Low-voltage data/telecom and horizontal cabling.

Interested firms should download the RFP from OSU's Business and Bids Website: https://bid.oregon- state.edu/ and respond to the RFP before 3:00 PM PT on April 25th, 2025. A virtual Mandatory Pre-Proposal Conference will be held at 11:00 AM PT on April 3rd, 2025, via Zoom. If you have difficulties downloading the documents, contact constructioncontracts@oregonstate.edu.

OSU is an AA/EEO employer and encourages the submittal of responses from women, minority-owned and emerging small business enterpris-

Published Mar. 26; Apr. 4, 11 & 23,

SECTION 00 11 13 -ADVERTISEMENT FOR **BIDS**

CALL FOR BIDS - PUBLIC WORKS IMPROVEMENT

Sealed bids will be received up to the hour of 2:00 PM, local time, on April 24, 2025, by Kevin Gorman, Public Works Director, at the front desk of Warrenton City Hall, 225 South Main Street, Warrenton, OR 97146:

RAW WATERLINE REPLACMENT **RP-2 PROJECT** PROJECT DESCRIPTION

The intent of this contract is to replace a section of the City's raw water transmission main. The following is a brief summary of the major elements of Work that are to be provided by the Contractor.

1. Installation of approximately 3,800 linear feet of buried 24-inch diameter HDPE DR17 pipe, including isolation valves and other appurtenances, and connections to existing raw waterline.

Project Substantial Completion shall be 120 days from Notice to Proceed and Project Final Completion shall be 150 days from Notice to Pro-

A voluntary pre-bid meeting will be held on April 15, 2025, at 10:00 AM, local time, at Warrenton City Hall, PO Box 250, 225 South Main Street, Warrenton, OR 97146. A project site tour will follow the pre-bid meeting.

Any bids received after the above specified time will not be considered. The carrier, including the United States Postal Service, is considered an agent of the bidder.

Solicitation Documents may be obtained via email request to tvittetoe@ warrentonoregon.us. Documents are available at no charge in electronic file format (PDF).

Questions regarding the project during the bid period shall be submitted to Twyla Vittetoe, Engineering Technician, City of Warrenton via phone at 503-861-0912 or email at tvittetoe@warrentonoregon.us.

Bids will be publicly opened and read by the Public Works Director at 2:00 PM, local time on April 24, 2025, in the Warrenton Fire Training Room.

All bids must be accompanied by a certified check, a cashier's check, or bid bond in an amount equal to at least 5% of the total bid.

If the total bid exceeds \$50,000.00 the contract will be subject to Prevailing Wage Statute ORS 279C.800 to 279C.870. The contract is NOT subject to federal prevailing wage rates under the Davis-Bacon Act (40 U.S.C. 3141 et seq).

Prior to submission of its bid, bidder shall be registered with the Oregon Construction Contractor's Board as required by ORS 701.055, and thereafter comply with the requirements of ORS 701.035 to 701.055.

Bidders shall be qualified in accordance with the applicable parts of ORS 279C in order to submit a bid for public works in Oregon.

> By: Kevin Gorman, Public Works Director City of Warrenton, Oregon Published Apr. 2, 4, 9 & 11, 2025.

TILLAMOOK BAY **COMMUNITY COLLEGE GENERAL CONTRACTING SERVICES FOR CENTER FOR** INDUSTRIAL TECHNOLOGY Bids due April 29, 2025

at 2:00PM **NOTICE TO PROPOSERS**

Notice to Proposers: Tillamook Bay Community College is seeking General Contracting Services for Center for Industrial Technology Building located at 4360 3rd Street. Tillamook, OR 97141.

The project entails complete internal gut of existing 4.800SF facility, then construct new Flex Lab. Welding/Machining Lab, multi- Lab use space and support spaces. Project includes new mechanical and electrical systems. Also includes new parking area and street improvements.

The College is estimating a construction cost range of \$1,000,000 to \$1,050,000

All solicitations shall be submitted to Tillamook Bay Community College in a sealed envelope and delivered

Tillamook Bay Community College

Attention: Jason Lawrence, Executive Director of Facilities and Safety

4301 Third Street, Tillamook, OR, 97141

Sealed Bids will be received until: 2:00PM Pacific Time on April 29th, The outside of the envelope shall

be clearly marked: ITB 001-2025 TBCC Center for Industrial Technology

A non-mandatory Open House will be held at TBCC CIT Building, 4360 3rd Street, Tillamook, OR 97141 between the hours of 9:00am and 11am on April 15, 2025.

All Bids shall be in the format requested and/or furnished by Tillamook Bay Community College, herein after referred to as TBCC, or they may be rejected by the TBCC.

Electronic Bid Sets will be made available to most plan centers. Bidding documents may be reviewed at the digital planroom of Willamette Print and Blueprint Company, Inc. (WPB) https://wpbinc.com; phone number: 503-223-5011 or by contact TBCC Project manager Kieron Spellman Wenaha Group kierons@wenahgroup.com. Hard copies of contract documents may be purchased via the WPB website.

Interested firms shall have no unauthorized contact with TBCC staff or Board Members during the solicitation process. All questions shall be directed in writing to the TBCC s Project Manager, Kieron Spellman at kierons@wenahagroup.com.

Published Apr. 7, 9, 11 & 14, 2025.

4045682

GOODS AND SERVICES

CITY OF ASTORIA PLANNING CONSULTANT Responses due May 16th, 2025 at 5pm **REQUEST FOR PROPOSALS**

The City of Astoria's Parks and Recreation Department is currently seeking a planning consultant to assist in updating its 2016 Parks Master Plan. Responses are due by May 16th, 2025 at 5pm. For more information or to receive a copy of the RFP, email Jonah Dart-Mclean at jdart@astoria.

Published Apr 7, 9, 11, 14, 16 & 18,

4045001

HARNEY COUNTY ASPHALT EMULSIONS FOR THE CALENDAR YEAR 2025 PAVING SEASON

Bids Due 10:00 am, April 23, 2025 **NOTICE OF BID**

The Harney County Court would be pleased to receive sealed bids for asphalt emulsions for the calendar year 2025 Paving Season.

The quotes will be received at the office of Judge Bill Hart, In the Harney County Courthouse, until 10:00 A.M. April 23, 2025. The address is: 450 N Buena Vista, Burns Oregon, 97720. Mark your envelopes "Quotes on Paving Asphalt". At 10:00 a.m. on April 23, 2025, the bids will be opened and publicly read aloud. The Harney County Court reserves the right to reject any or all bids.

The Harney County Court will award the contract on a best buy basis as determined buy them.

/s/ Bill Hart Harney County Judge Published Apr. 9, 11, 14, 16, 18 & 21, 2025.

4046357

PORT OF ASTORIA AIRPORT INDUSTRIAL PARK Proposals Due 5:00 pm. April 21, 2025 **REQUEST FOR PROPOSALS**

Beginning on April 2, 2025, the Port of Astoria will be seeking Proposals for the Phase 1 design work for the Airport Industrial Park development. Solicitation Documents may be accessed and downloaded from the Port's website here: www.portofastoria.com/Public_Notice.aspx. Prequalification is not necessary. The Proposal submission deadline is 5:00 pm PDT on April 21, 2025 (see RFP for further details); Proposals will be opened that afternoon. Proposals may be mailed or physically delivered to Matt McGrath or Stacy Bandy at the Port of Astoria office: 422 Gateway Ave., Suite 100, Astoria, OR, 97103.

Published Apr. 9 & 11, 2025.

4046364

THE INTERLOCAL **PURCHASING SYSTEM** (TIPS)

VENDING MACHINES AND RELATED SUPPLIES AND SERVICES

Proposal due May 16, 2025, at 3:00 pm REQUEST FOR PROPOSALS

The Interlocal Purchasing System FIPS) has posted procurement so licitations at www.tips-usa.com for the following categories:

250401 Vending Machines and Related Supplies and Services

The proposal is due and will be opened on May 16, 2025, at 3:00 pm local time. Call 866-839-8477 for problems with website or questions. Published Apr. 4 & 11, 2025.

4042579

Contact Nick Bjork for a FREE trial at nbjork@djcoregon.com or 503.802.7214 www.djcoregon.com



Search. Find. Bid.

FSBD 3/31/25, 9:46 AM

Glenn Hegar

Texas Comptroller of Public Accounts





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Your profile does not have a default Billing and/or Shipping Address. Account defaults can be configured in My Account (https://www.txsmartbuy.gov/app/my account.ssp?ext=F#/addressbook).

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Vending Machines and Related Supplies and Services

Approve

Modify (solicitation-create? identification=250401)

Cancel

Solicitation ID: 250401

Status: Pending On Posting Date

Contact Name: TIPS

Contact Number: (866) 839-8477 Contact Email: bids@tips-usa.com Response Due Date: 5/16/2025 Response Due Time: 3:00 PM

Agency/Texas SmartBuy Member Number: E2250 Posting Requirement: 21+ Days for Solicitation Notice

Solicitation Posting Date: 4/3/2025 Last Modified: 3/31/2025 9:46 am

Class/Item Code:

16592-Vending Machines, Non-Refrigerated (Snacks, Laundry Items, Candy, Cigarettes, Etc.); 74085-Vending Machines, Refrigerated (Food, Beverages, Sundries, Etc.); 93188-Vending Machine Maintenance, Repair, Installation Or Removal (Includes Lottery Vending Machines); 97785-Vending Machine Rental Or Lease;

Solicitation Description:

3/31/25, 9:46 AM ESBD

This is a prospective use solicitation and not asolicitation for a specific project. Find complete solicitation documents at https://www.tips-usa.com/rfp.cfm

Attachments Internal Notes

Attachments

Upload File

ESBD 406059 1743432328240 TXSMART BUY LINK.docx

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Texas Comptroller of Public Accounts

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Other State Sites

Texas.gov (https://texas.gov)

Texas Records and Information Locator(TRAIL) (https://www.tsl.state.tx.us/trail/)

State Link Policy (https://dir.texas.gov/resource-library-item/state-website-linking-privacy-policy)

Texas Veterans Portal (https://veterans.portal.texas.gov)