



4845 US Hwy 271 North | Pittsburg, TX 75686

www.tips-usa.com • 866-839-8477 • tips@tips-usa.com

March 27, 2019

Pittsburg Gazette
112 Quitman Street
Pittsburg, TX 75686

The following is information for the Ad from TIPS for April 2019.

Electronic tear sheets are required for this ad.

Please email affidavits and tear sheet copies to Kristie Collins at kristie.collins@tips-usa.com, when they are available.

Please print the following **LEGAL NOTICE** on **April 4, 2019** and **April 11, 2019**.

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

RFP# 190401 – Furniture, Furnishings and Services (3)

RFP# 190402 – Fleet Leasing **and Management**

Proposals are due and will be opened on May 17, 2019, at 3:00 pm local time. Awards are tentatively scheduled for June 27, 2019 by the Region 8 ESC Board, 4845 US Highway 271 North, Pittsburg, Texas 75686.

Call 866-839-8477 for problems with website or questions.

Thank you,



Kristie Collins
Contracts Support

Purchasing Cooperative | Region 8 Education Service Center
4845 US Hwy 271 North | Pittsburg, TX 75686
Ph: 866-839-8477 | Fax: 866-839-8472
www.tips-usa.com | kristie.collins@tips-usa.com

“Connecting Members and Vendors Together”

The Pittsburg Gazette

AFFIDAVIT

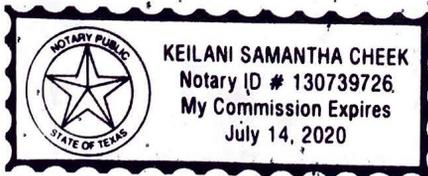
State of Texas
(County of Camp)

Before me, the undersigned authority, on this day personally appeared **CHELSEY ELROD**, ADVERTISING MANAGER of *The Pittsburg Gazette*, a weekly newspaper of general circulation published at Pittsburg in Camp County, Texas, who deposes and says that the advertisement was published in the regular issues of *The Pittsburg Gazette* on **April 4, 2019 and April 11, 2019.**
THE INTERLOCAL PURCHASING SYSTEM
NOTICE

Signed Chelsey Elrod
CHELSEY ELROD

STATE OF TEXAS
COUNTY OF CAMP

Sworn to and subscribed before me on this 29 day of April, 2019, by Chelsey Elrod.



Keilani Samantha Cheek
Notary Public

My commission expires: 7-14-2020

Classifieds

Deadline **Friday at 4 p.m.** To place an ad, call **903-856-6629**

GARAGE SALES

YaRd Sale

619 Daingerfield St (Hwy 11)
April 13
Saturday • 7 am
rAiN oR sHiNe!

INDOOR Multi Family GARAGE SALE

Thurs.-Sat. • April 11-13
Prom dresses, shoes, household items, and many sizes of clothes.
482 FM 1519 N. • Leesburg
Take Hwy. 11 to Leesburg, turn right on 1519 N. by cemetery, first building on left.

Historic Highway



Treasure Trails

Bring a truck, bring a trailer, bring your friends!

This Weekend!
April 11-13

The Historic Highway 11 Treasure Trails is a three-day, 80-mile yard sale/flea market centered around six historic Texas towns: Sulphur Springs, Winnsboro, Pittsburg, Daingerfield, Hughes Springs and Linden. Each town is unique, as are the treasures waiting to be found!

PITTSBURG SALE LOCATIONS

- "Junk in the Trunk" – 115 N. Compress Street, Pittsburg
- God's Closet – 129 Jefferson Street, Pittsburg
- 1624 Loop 179, Pittsburg
- 335 Daingerfield Street, Pittsburg (Friday & Saturday only)
- 646 Quitman Street
- 207 Kent Drive, Pittsburg
- 482 FM 1519 N, Leesburg (indoor sale)
- 425 Quitman Street, Pittsburg (Saturday only)
- 12212 Highway 11 West, Newsome
- 3599 State Highway 11 West, Pittsburg



@ Historic Highway 11 Treasure Trails



To advertise your **GARAGE SALE** call **903-856-6629**

HELP WANTED

Work in the great outdoors!

Farm & Ranch/Land Development
HELP NEEDED.
Must be able to operate farm tractors & other small equipment and tools.
IMMEDIATE OPENINGS CALL NOW!
469-283-1314

HELP WANTED

If you have a medically documented disability and would like to work part time on an outside work crew, call Mark 903-856-6822 between 6 am and 2 pm, Monday through Friday. Or come in and visit at 523 Elm Street, just west of Pirate Football Stadium.
Camp County Service Industries. Employing HandiCAPABLE adults since 1985.

Check us out online at www.CampCountyNow.com

STORAGE

E-Z SELF STORAGE

Hwy 271, Pittsburg
903-856-3611
Clean, insulated, card operated security gates, 24 hour access. Moving supplies and U-Haul Dealer.

Pittsburg Storage

Sizes from 5x10 to boat size.
903-856-3491

LEGAL

The Camp County Commissioners Court is accepting sealed bids for interior painting. Bid specifications can be picked up at the County Judge's Office in Room 303 of the Camp County Courthouse. Sealed bids must be submitted to the County Judge's Office in Room 303 of the Camp County Courthouse by 5:00 pm April 23, 2019. Sealed bids will be opened and considered by the Commissioners Court at their regular meeting at 8:30 am April 24, 2019. Any questions should be directed to the Camp County Judge's Office at 903-856-3845.

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Everyone's looking for something.

Find what you need every week in **The Pittsburg Gazette Classifieds!**

To place your ad, call **856-6629**

TEXAS STATEWIDE CLASSIFIED ADVERTISING NETWORK

TexSCAN

TexSCAN Week of April 7, 2019

ACREAGE

21.88 acres, Menard/Eldorado. Gently rolling with beautiful oak tree cover. Whitetail, blackbuck, axis, hogs, and turkey. \$3,450/acre, fixed rate 30 yr. owner financing with 5% down payment. 800-876-9720, www.ranchenterprisesltd.com.

EVENTS

Buda Lions Country Fair and Wiener Dog Races, April 27-28, Buck's Backyard, FM 1626, Buda, TX. For more info, visit www.budalions.com.

Hearne – Crossroads Home Town Festival, April 13, 2019, Hearne, TX. Festival opens at 10 a.m., Street Dance 8-11 p.m. Kids zone, live entertainment, food & more. www.crossroadshometownfestival.com.

New Braunfels Area Car Club Swap Meet, April 19-21, Comal County Fairgrounds, 801 E. Common St., New Braunfels. No dogs please. www.newbraunfelsareacarclub.com.

McQuency – Texas Reptile Expo, April 13-14, 10 a.m.-5 p.m., Lions Club, 3211 FM 78, McQuency, TX. Adults \$10; \$5 for kids under 10. 501-454-9357, texasreptiles.com.

Mount Vernon – 15th Annual Tour de Cypress Ride, Sat., April 20. Enjoy a Franklin County weekend of activities: Bike Ride, Music and Barbecue. 10, 20, 45, 52 Mile and 100K rides. Beautiful routes past Exotic Animal Farm and Lake Cypress Springs. www.tourdecypress.com.

Seguin – 49th Texas Ladies State Chili Championship, Sat., April 13, 10 a.m.-9 p.m., Max Starcke Park East, Seguin, TX. Chili, Craft and Food Vendors, Music, Silent Auction, Raffles, Family Fun! Judging begins at 12:30 p.m. Sign up to be a judge at <https://www.tlscoco.com/chili-judges-needed.html>. 830-401-5000, visitsagain.com.

ARROWHEADS

Indian Arrowheads Wanted, Point types: Clovis, Firstview, Eden, Midland, Yuma, Cody, all nice Alibates Points. Must be authentic, unbroken. Top \$\$ paid X3. Call 979-218-3351 or text photos.

CAREER TRAINING

Airlines Are Hiring – Get FAA approved hands on Aviation training. Financial aid for qualified students - Career placement assistance. CALL Aviation Institute of Maintenance, 877-207-0345.

CHARITY

Donate a boat or car today to Boat Angel. 2-Night Free Vacation. Sponsored by Boat Angel Outreach Centers to stop crimes against children. 800-700-BOAT, www.boatangel.com.

HEAVY EQUIPMENT

Absolute Public Auction, Houston, TX, Thurs., April 11, 2019, 2076 Selden Rd., 9:00 A.M. 150+ Tractors & Trailers, Late Model Conventional Tractors, Aluminum Vans, Reefers, Tankers, Flatbeds & More. 409-316-4935, www.taylorandmartin.com, Texas Auct. No.: 15825, 17454, 17456, 18027, 18031.

OIL AND GAS RIGHTS

We buy oil, gas & mineral rights. Both non-producing and producing including non-Participating Royalty Interest (NPRI). Provide us your desired price for an offer evaluation. 806-620-1422, LoboMineralsLLC@gmail.com. Lobo Minerals, LLC, PO Box 1800, Lubbock, TX 79408-1800.

MISC. FOR SALE

Kill Bed Bugs! Buy Harris Bed Bug Killers, Mattress Covers, Kits. Available: Hardware Stores, The Home Depot, homedepot.com.

TRUCK DRIVERS

Be Your Own Boss! Get Paid to See the Country! Quality Drive-Away is looking for CDL Drivers to Deliver Trucks! www.qualitydriveaway.com, 574-642-2023.

Texas Press Statewide Classified Network
273 Participating Texas Newspapers • Regional Ads
Start At \$250 • Email ads@texaspress.com

NOTICE: While most advertisers are reputable, we cannot guarantee products or services advertised. We urge readers to use caution and when in doubt, contact the Texas Attorney General at 800-621-0508 or the Federal Trade Commission at 877-FTC-HELP. The FTC web site is www.ftc.gov/bizop.

★★★ Be Your Own Boss ★★★ Choose Your Own Routes!

Looking for CDL drivers to deliver new trucks all over the country, starting in Laredo, TX.

Experience preferred. Must have DOT physical and be willing to keep logs. No DUIs in last 10 years, clean MVR.



Apply Online at www.qualitydriveaway.com or call 574-642-2023

SERVICES

Denney Land Surveying, LLC
903-577-0424
www.denneylandsurveying.com
Firm Registration No. 10194010
Major credit cards accepted. Financing available through PayPal® Bill Me Later®

FOR RENT

EFFICIENCY APARTMENTS
\$300 mo. \$200 dep.
Call David at 903-767-2511

STRUBE PROPERTIES
903-856-6606
2 BR - Northtown Apts.
1 BR - Village Apts.

Walker Creek Village
22 PR 54607
Pittsburg, TX 75686
903-855-0311

Now accepting applications

- Multi-Family Affordable Housing
- 2, 3, & 4 Bedroom Apartments
- CH/A
- Patio
- Appliances
- W/D connections
- On-Site Laundry
- Community Room
- Social Services
- Office Open 8-5 Weekdays

Equal Housing Opportunity Handicap Accessible

PERSONAL

Old fashioned country girl with good values looking for country boy with good values. Responsible and honest. Not overweight and not overly spiritual. 70-75 ages. 903-717-8102

Subscribe to **The Gazette**

LOST DOG



Brown and white German short haired pointer. Missing since Friday April 5th. Last seen on fm 96. He has no collar and a white short tail. Will respond to the name DURZO. He lives at 389 cr 2113 Atlanta to 75551 near Antioch Baptist church. Please contact Seth or Lia Parker by text or call. 903-748-7572 or 903-360-3076. He is precious to us and our children. Please help us locate him.

15th Annual Tour de Cypress Ride
Mount Vernon, Texas
Saturday, April 20, 2019
10, 30, 45, 52 Mile and 100K Rides
Beautiful Routes past Exotic Animal Farm and Lake Cypress Springs
Enjoy a Franklin County weekend of activities: Bike Ride, Music, and Barbecue
www.tourdecypress.com

Crossroads Home Town Festival
HEARNE, TEXAS
April 13, 2019
Festival Opens 10:00 a.m.
Street Dance 8:00 p.m.-11:00 p.m.
Kids Zone, Live Entertainment, Food & More
For More Info: www.crossroadshometownfestival.com

New Braunfels Area Car Club
SWAP MEET
April 19-21, 2019
Comal County Fairgrounds
801 E. Common Street • New Braunfels
www.newbraunfelsareacarclub.com
No Dogs Please

WE BUY OIL, GAS, & MINERAL RIGHTS
Both non-producing and producing including Non-Participating Royalty Interest (NPRI). Provide us your desired price for an offer evaluation.
CALL TODAY: 806.620.1422
LOBO MINERALS, LLC
PO Box 1800 • Lubbock, TX 79408-1800
LoboMineralsLLC@gmail.com

Classifieds

Deadline
Friday at 4 p.m.

To place an ad, call
903-856-6629

LEGAL

NOTICE OF FINDING OF NO SIGNIFICANT IMPACT AND NOTICE OF INTENT TO REQUEST RELEASE OF FUNDS

April 4, 2019

City of Pittsburg
200 Rusk Street
Pittsburg, Texas 75686
903-856-3621

These notices shall satisfy two separate but related procedural requirements for activities to be undertaken by the City of Pittsburg.

REQUEST FOR RELEASE OF FUNDS

On or about April 23, 2019 the City of Pittsburg will submit a request to the Texas Department of Agriculture (TDA) for the release of Community Development Block funds under Section 104(f) of Title I of the Housing and Community Development Act of 1974 as amended, to undertake a project known as water improvements, under TxCDBG Contract #7218369.

Contractor shall replace water lines to increase pressure and comply with TCEQ regulations. Contractor shall replace 4,000 linear feet of 6-inch water main, gate valves, boring, hydrants, service reconections, pavement repair, and all associated appurtenances. Project will also include all associated administration and engineering services. Construction will take place along Terry Street from Victory Street to Garver Street, Garver Street from Terry Street to Victory Street, Victory Street from Garver Street to Daphne Street, Daphne Street from Victory Street to Montgomery Street, Montgomery Street from Daphne Street to Williams Street, and Gayla Street from Victory Street to Montgomery Street.

This project will be funded with TxCDBG Grant funds in the amount of \$275,000 and \$41,250 in other funds, for a total of \$316,250.

FINDING OF NO SIGNIFICANT IMPACT

The City of Pittsburg has determined that the project will have no significant impact on the human environment. Therefore, an Environmental Impact Statement under the National Environmental Policy Act of 1969 (NEPA) is not required. Additional project information is contained in the Environmental Review Record (ERR) on file at the City Hall, 200 Rusk Street, Pittsburg, Texas and may be examined or copied weekdays 8:30 A.M to 4:30 P.M.

AVISO DE ENCONTRAR UN IMPACTO SIN IMPORTANTE Y AVISO DE INTENCIÓN DE SOLICITAR LA LIBERACIÓN DE FONDOS

4 de abril de 2019

Ciudad de Pittsburg
200 Rusk Street
Pittsburg, Texas 75686
903-856-3621

Estos avisos deberán cumplir con dos requisitos de procedimiento separados pero relacionados para las actividades que realizará la Ciudad de Pittsburg.

SOLICITUD DE LIBERACION DE FONDOS

En o alrededor del 23 de abril de 2019, la Ciudad de Pittsburg presentará una solicitud al Departamento de Agricultura de Texas (TDA, por sus siglas en inglés) para la liberación de fondos del Bloque de Desarrollo Comunitario bajo la Sección 104 (f) del Título I de la Ley de Vivienda y Desarrollo Comunitario de 1974 según enmendada, para emprender un proyecto conocido como mejoras de agua, bajo el Contrato TxCDBG # 7218369.

El contratista deberá reemplazar las líneas de agua para aumentar la presión y cumplir con las regulaciones de TCEQ. El contratista deberá reemplazar 4,000 pies lineales de tubería de agua de 6 pulgadas, válvulas de compuerta, perforaciones, hidrantes, reconexiones de servicio, reparación de pavimentos y todos los accesorios asociados. El proyecto también incluirá todos los servicios asociados de administración e ingeniería. La construcción se llevará a cabo a lo largo de Terry Street desde Victory Street hasta Garver Street, Garver Street desde Terry Street hasta Victory Street, Victory Street desde Garver Street hasta Daphne Street, Daphne Street desde Victory Street hasta Montgomery Street, Montgomery Street desde Daphne Street hasta Williams Street, y Gayla Street desde Victory Street hasta Montgomery Street.

Este proyecto se financiará con fondos de la Subvención TxCDBG por un monto de \$ 275,000 y \$ 41,250 en otros fondos, por un total de \$ 316,250.

ENCONTRAR UN IMPACTO NO SIGNIFICATIVO

La ciudad de Pittsburg ha determinado que el proyecto no tendrá un impacto significativo en el entorno humano. Por lo tanto, no se requiere una Declaración de Impacto Ambiental bajo la Ley de Política Ambiental Nacional de 1969 (NEPA). Información adicional del proyecto se encuentra en el Registro de Revisión Ambiental (ERR) en el archivo en el Ayuntamiento, 200 Rusk Street, Pittsburg, Texas y puede ser examinada o copiada de lunes a viernes de 8:30 a.m. a 4:30 p.m.

PUBLIC COMMENTS

Any individual, group, or agency may submit written comments on the ERR to the City of Pittsburg. All comments received by April 22, 2019 will be considered by the City of Pittsburg prior to authorizing submission of a request for release of funds. Comments should specify which Notice they are addressing.

ENVIRONMENTAL CERTIFICATION

The City of Pittsburg certifies to TDA that David Abernathy, Certifying Officer in his capacity as Mayor Pro-Tem consents to accept the jurisdiction of the Federal Courts if an action is brought to enforce responsibilities in relation to the environmental review process and that these responsibilities have been satisfied. TDA's approval of the certification satisfies its responsibilities under NEPA and related laws and authorities and allows the City of Pittsburg to use Program funds.

OBJECTIONS TO RELEASE OF FUNDS

TDA will accept objections to its release of fund and the City of Pittsburg certification for a period of fifteen days following the anticipated submission date or its actual receipt of the request (whichever is later) only if they are on one of the following bases: (a) the certification was not executed by the Certifying Officer of the City of Pittsburg; (b) the City of Pittsburg has omitted a step or failed to make a decision or finding required by HUD regulations at 24 CFR part 58; (c) the grant recipient or other participants in the development process have committed funds, incurred costs or undertaken activities not authorized by 24 CFR Part 58 before approval of a release of funds by TDA; or (d) another Federal agency acting pursuant to 40 CFR Part 1504 has submitted a written finding that the project is unsatisfactory from the standpoint of environmental quality. Objections must be prepared and submitted in accordance with the required procedures (24 CFR Part 58, Sec. 58.76) and shall be addressed to Pam Wozniak, Environmental Compliance at the TDA Office of Rural Affairs at P.O. Box 12847, Austin, Texas 78711. Potential objectors should contact HUD/State to verify the actual last day of the objection period.

The Honorable David Abernathy
Mayor Pro-Tem

COMENTARIOS PUBLICOS

Cualquier individuo, grupo o agencia puede enviar comentarios por escrito sobre la ERR a la Ciudad de Pittsburg. Todos los comentarios recibidos hasta el 22 de abril de 2019 serán considerados por la Ciudad de Pittsburg antes de autorizar el envío de una solicitud de liberación de fondos. Los comentarios deben especificar a qué Aviso se están dirigiendo.

CERTIFICACION AMBIENTAL

La Ciudad de Pittsburg certifica ante TDA que David Abernathy, Oficial de Certificación en su calidad de Alcalde Pro-Tem, acepta aceptar la jurisdicción de los Tribunales Federales si se inicia una acción para hacer cumplir las responsabilidades en relación con el proceso de revisión ambiental y se ha cumplido con estas responsabilidades. La aprobación de la certificación por parte de TDA satisface sus responsabilidades según la NEPA y las leyes y autoridades relacionadas, y le permite a la Ciudad de Pittsburg utilizar los fondos del Programa.

OBJECIONES A LA LIBERACIÓN DE FONDOS

TDA aceptará objeciones a su liberación del fondo y a la certificación de la Ciudad de Pittsburg por un período de quince días a partir de la fecha de presentación anticipada o su recepción real de la solicitud (la que sea posterior) solo si se encuentran en una de las siguientes bases: a) la certificación no fue ejecutada por el Oficial de Certificación de la Ciudad de Pittsburg; (b) la Ciudad de Pittsburg ha omitido un paso o no ha tomado una decisión o hallazgo requerido por las regulaciones de HUD en 24 CFR parte 58; (c) el receptor de la subvención u otros participantes en el proceso de desarrollo han comprometido fondos, han incurrido en costos o realizado actividades no autorizadas por 24 CFR Parte 58 antes de la aprobación de una liberación de fondos por parte de TDA; o (d) otra agencia federal que actúa de conformidad con el 40 CFR Parte 1504 ha presentado una constatación escrita de que el proyecto no es satisfactorio desde el punto de vista de la calidad ambiental. Las objeciones deben prepararse y enviarse de acuerdo con los procedimientos requeridos (24 CFR Parte 58, Sec. 58.76) y deben dirigirse a Pam Wozniak, Cumplimiento Ambiental en la Oficina de Asuntos Rurales de TDA en el P.O. Box 12847, Austin, Texas 78711. Los objetores potenciales deben comunicarse con HUD / Estado para verificar el último día real del período de objeción.

El Honorable David Abernathy
Alcalde Pro-Tem

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FOR RENT

EFFICIENCY APARTMENTS
\$300 mo. \$200 dep.
Call David at 903-767-2511

STRUBE PROPERTIES
903-856-6606
2 BR - Northtown Apts.
1 BR - Village Apts.

Walker Creek Village
22 PR 54607
Pittsburg, TX 75686
903-855-0311

Now accepting applications

- Multi-Family Affordable Housing
- 2, 3, & 4 Bedroom Apartments
- CH/A
- Patio
- Appliances
- W/D connections
- On-Site Laundry
- Community Room
- Social Services
- Office Open 8-5 Weekdays

Equal Housing Opportunity Handicap Accessible

LAND FOR SALE

10 acres for sale in the Leesburg area

For more information, please call
Becky at 903-235-1539.

HELP WANTED

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Hwy 271, Pittsburg
903-856-3611
Clean, insulated, card operated security gates, 24 hour access. Moving supplies and U-Haul Dealer.

Pittsburg Storage
Sizes from 5x10 to boat size.
903-856-3491

GARAGE SALE

Hopes Landing Bi-Annual Garage Sale
Sat. • April 6 • Starting at 8 am
Hwy. 21 across from Bob Sandlin State Park

3 Family Garage Sale
S.S. gas grill, guitar & amp, antiques, die cast car banks, kitchen stuff, tools, clothes, camping gear, bedding, jewelry.
290 CR 2601 (Thunderbird Point)
Thur., Fri., Sat.
Rain or shine.

Yard Sale / Some Old Farm Equipment
Hay rings, plows, welder, concrete mixer, some antique furniture, bicycles & junk, etc. Guys/Gals come see!
233 CR 3540 Leesburg
Sat. • April 6 • 8am-4pm

To advertise your
GARAGE SALE
call
903-856-6629

SERVICES

Denney Land Surveying, LLC
903-577-0424
www.denneylandsurveying.com
Firm Registration No. 10194010
Major credit cards accepted. Financing available through PayPal™ Bill Me Later!

EMPLOYMENT

Camp County Extension Office/Auditor's Office is seeking full time Business Office manager. Individual must be able to multi task and welcome/direct visitors. Primary responsibilities are: answer telephone, maintain detail records for county agent and auditor, assist with monthly reports, and accounts payable. Individual must be able to assist with additional work that may require after hours or weekend time. Flex time will be granted for any additional hours worked. Normal office hours are Monday through Friday 8:00 to 5:00.

For more information please contact Camp County Auditor at 903-856-3772. Applications will be accepted through April 12, 2019.

TEXAS STATEWIDE CLASSIFIED ADVERTISING NETWORK

TexSCAN

TexSCAN Week of
March 31, 2019

ACREAGE

65.45 acres, southwest Edwards County. Nice valley surrounded by high hills. Live oak, pino pine, cedar cover. Whitetail, axis, aoudad, sika, feral hogs, turkey. \$1650/acre, fixed rate 30-yr owner financing, 5% down. 800-876-9720, www.ranchenterprisesltd.com.

AUTO APPRAISAL

DIMINISHED VALUE CHECKS - Did your vehicle lose Diminished Value after a car accident. Texas Statute of Limitations is up to 2 years from Date of Loss. ACT NOW - Collect your Diminished Value Check before it's too late. For Diminished Value & Total Loss Claims, Call Roy Theophilus Bent, Jr. 877-845-2368. www.HoustonAutoAppraisers.com.

CHARITY

Donate a boat or car today to Boat Angel. 2-Night Free Vacation. Sponsored by Boat Angel Outreach Centers to stop crimes against children. 800-700-BOAT, www.boatangel.com.

LEGAL ASSISTANCE

Military Hearing Loss - 3M CAEv2 Combat Earplugs were standard issue to millions of military personnel between 2003 and 2015. If you have served in the military; and used 3M Dual-Sided earplugs between 2003 and 2015; and have been diagnosed with hearing loss or tinnitus, you may have a claim for damages. Call now as time may be limited! 800-460-0606, respectforyou.com/earplugs.

Texas Press Statewide Classified Network
273 Participating Texas Newspapers • Regional Ads
Start At \$250 • Email ads@texaspress.com

NOTICE: While most advertisers are reputable, we cannot guarantee products or services advertised. We urge readers to use caution and when in doubt, contact the Texas Attorney General at 800-621-0508 or the Federal Trade Commission at 877-FTC-HELP. The FTC web site is www.ftc.gov/bizop.

EVENTS

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World's Largest Gun Show - April 6 & 7, Tulsa, OK Fairgrounds. Saturday 8-6, Sunday 8-4. Wanenmacher's Tulsa Arms Show. Free appraisals. Bring your guns! www.TulsaArmsShow.com.

Mount Vernon - 15th Annual Tour de Cypress Ride, Sat., April 20. Enjoy a Franklin County weekend of activities: Bike Ride, Music and Barbecue. 10, 20 45, 52 Mile and 100K rides. Beautiful routes past Exotic Animal Farm and Lake Cypress Springs. www.tourdecypress.com

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RESUME WRITING SERVICE

Dynamic Resumes is Texas's #1 resume writing company. We specialize in helping you land your next great paying job! Resumes, CV's, Cover Letters, Federal Jobs, Career Changers & more. Call Amy Solis - 832-677-0087. www.DynamicResumesOnline.com.

TRUCK DRIVERS

Be Your Own Boss! Get Paid to See the Country! Quality Drive-Away is looking for CDI. Drivers to Deliver Trucks! www.qualitydriveaway.com, 574-642-2023.



4845 US Hwy 271 North | Pittsburg, TX 75686

www.tips-usa.com • 866-839-8477 • tips@tips-usa.com

March 27, 2019

Don Whitman
Russell Johns Associates LLC
1001 S Myrtle Ave. Suite 7
Clearwater, FL 33756

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Electronic tear sheets are required for this ad.

Please email affidavits and tear sheet copies to Kristie Collins at kristie.collins@tips-usa.com, when they are available.

Please print the following **LEGAL NOTICE** on **April 4, 2019** and **April 11, 2019**.

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

RFP# 190401 – Furniture, Furnishings and Services (3)

RFP# 190402 – Fleet Leasing and Management

Proposals are due and will be opened on May 17, 2019, at 3:00 pm local time. Awards are tentatively scheduled for June 27, 2019 by the Region 8 ESC Board, 4845 US Highway 271 North, Pittsburg, Texas 75686.

Call 866-839-8477 for problems with website or questions.

Thank you,



Kristie Collins
Contracts Support

Purchasing Cooperative | Region 8 Education Service Center
4845 US Hwy 271 North | Pittsburg, TX 75686
Ph: 866-839-8477 | Fax: 866-839-8472
www.tips-usa.com | kristie.collins@tips-usa.com

“Connecting Members and Vendors Together”

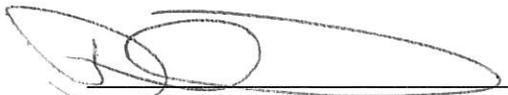
April 15, 2018

To Whom It May Concern:

I am a duly authorized representative of MCA Russell Johns Associates LLC, company handling the advertising matters for USA Today, a daily newspaper distributed within the United States.

The Interlocal Purchasing System notices were published within said newspaper in the Public Notice Section of the on the following dates:

4/4/19, 4/11/19



Don Whitman

On this the 15th day of April, I attest that the attached documents are true, exact, complete, and unaltered tearsheets.



Camika Winter
State of Florida
County of Pinellas

CAMIKA C. WINTER
Notary Public, State of Florida
My Comm. Expires Apr. 16, 2022
No. GG 208003

Pattinson

Continued from Page 1D

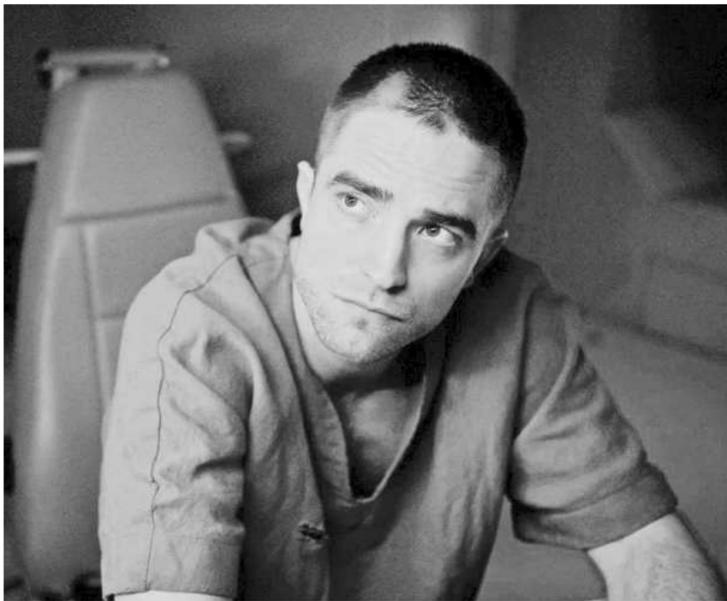
vors on a spacecraft hurtling toward a black hole. As the story flashes back and forth in time, the mystery unfolds about how Monte's crewmates met their ends, but also how Willow's improbable birth came to pass.

Pattinson, 32, was drawn to the story because "it presented itself as a puzzle," he says. "You had to sort of feel your way through it without really knowing what the exact rules of the script were."

Denis, a prolific French filmmaker making her English-language debut with "High Life," initially conceived of the project years ago with Philip Seymour Hoffman and Patricia Arquette in mind to star. Although she envisioned an older actor to play Monte, she changed her mind after talking to Pattinson.

"I was struck by him," says Denis, who first saw him as vampire Edward Cullen in the "Twilight" movies. "He's probably more intelligent than me ... and has this extraordinary quality of being a great actor, but there's always a sense of mystery beneath."

Before they met, "I read the Wikipedia on 'string theory' and tried to (rationalize) some reason why this character would not age because of spacetime," Pattinson says. "She hadn't heard that



Sci-fi drama "High Life" is Robert Pattinson's latest role, following performances in 2017's "Good Time" and "The Lost City of Z." MARTIN VALENTIN MENKE

before and she loves romanticizing these kinds of ideas in physics. So it was my one card I had to play, and I was like, 'Wow, that actually worked.'

Aside from acting, Pattinson took a hands-on approach behind the scenes:

He recruited his best friend's infant to play Willow when the twin babies initially cast wouldn't stop crying during rehearsals. He also sings the movie's haunting closing-credits song, "Willow," which he recorded with alt-rock

band Tindersticks. Although he has contributed music to the soundtracks of his films "Twilight" and "Damsel," he has no lingering rock-star ambitions.

"I used to play gigs all the time and have always said I'd love to again," Pattinson says.

"But there's a strange stigma with actors trying to do music, and it is something quite frightening to me. I've learned how to deal with criticism in film, but I'm very vulnerable to it in music. I don't know whether I'm willing to take the hits - I prefer to have an audience of one or two (friends)."

Not that he has any room in his schedule for a second career. He recently finished shooting Netflix's Henry V drama "The King" with Timothee Chalamet, premiering this year, and will spend the rest of 2019 in production on Christopher Nolan's highly anticipated follow-up to "Dunkirk," expected in theaters July 17, 2020.

The actor says he's "sworn to secrecy" about the project, which has been described as a "massive, innovative action blockbuster."

"I got locked in a room to read the script - I don't have it myself. I've been a little wary of doing big movies for years and years, but there's just something about Chris Nolan's stuff. He seems like the only director now who can do what is essentially a very personal, independent movie that has huge scale. I read the script and it's unreal."

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Awards are tentatively scheduled for **June 27, 2019** by the **Region 8 ESC Board, 4845 US Highway 271 North, Pittsburg, Texas 75686.** Call 866-839-8477 for problems with website or questions.

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CROSSWORD

EDITED Fred Piscop
BY Martin Ashwood-Smith

FOR STARTERS

ACROSS

1 "Ripostes" poet
5 Use a crib sheet
10 Headed for overtime
14 Designer Christian
15 Part of XXL
16 Jason's craft
17 Off-the-cuff response
20 Umbra-creating event
21 "Steppenwolf" author Hermann
22 Sticky stuff from maples
23 "Hard" or "sweet" drink
26 One sans roots
29 Ones sans roots
30 Pop-up path
33 Lendl with 94 singles titles
34 Least spicy
35 "Mamma ___!"
36 Lasting memory, perhaps
39 Demolition need
40 Installed anew, as flooring
41 Long-division word
42 "Uh-huh"
43 Place for bouts
44 Like a one-run game
45 Like a neglected attic
46 Everyday article
47 City allied with Gomorrah
50 French fry feature, perhaps
54 Political field-narrowing event
58 North 40 unit
59 Ends of the Earth
60 Do a credit union's job
61 Yoga accessories
62 Winter hand warmers
63 YSL part

DOWN

1 Falco of "Nurse Jackie"
2 Metal in pennies
3 Make cloudy
4 Craft fair vendors
5 Locket feature
6 Partner of hearty
7 Goof up
8 Candle count, perhaps
9 Steeped beverage
10 Source of fries, informally
11 Pupil controller
12 Prima donnas' clashers
13 Ready to serve
18 Tablet with an Apple pencil
19 Places for toys or tools
23 Weekend visitors, say
24 Portugal's locale
25 Treated with pills, e.g.
26 Peachy keen

27 Like rams and ewes
28 Places for buyers and sellers
29 Shakespearean Dane
30 Essential ___ acids
31 Reasons to use water cannons
32 Birchbark vessel
34 Some cake layers
37 Emotional shock
38 Without a word
44 In the latest style
45 Toppers for some
43-Acrosses
46 Long lock
47 Filtered email
48 Predator of tuna
49 Gossip column fodder
50 Symbol on a staff
51 Ukraine's capital

52 Word before wolf or survivor
53 Brings to a close
55 Tach letters
56 "___ don't say!"
57 "Lord of the Rings" character

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1	2	3	4	5	6	7	8	9	10	11	12	13	
14				15					16				
17			18						19				
20									21				
22						23	24	25					
26	27	28			29				30	31	32		
33				34							35		
36				37							38		
39				40							41		
42				43							44		
45											46		
47	48	49						50			51	52	53
54					55	56	57						
58					59						60		
61					62						63		

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WORD ROUNDUP

By David L. Hoyt and Jeff Knurek

Find and Circle:
Four royal titles
Four five-letter musical instruments
Four four-letter countries
Two dwarf planets
Two six-letter fish

Wednesday's answer: MONGOLIA MALAYSIA CAMBODIA VIETNAM INDIA CHINA LAOS / RANDY TRAVIS / FRENCH FRONT / HEADS TAILS / CANINE

QUICKCROSS

By John Wilmes

(Long [?] for joy)
Hershiser of baseball
Ashley Olsen's sister
"Frozen" queen
Telling subject?
Russia's _____ Mountains

1986 World Series winners
Bargain type

QUICKCROSS ON YOUR PHONE
puzzles.usatoday.com

UP & DOWN WORDS

By David L. Hoyt and Russell L. Hoyt

1. NOT
2.
3.
4.
5.
6.
7. PLEASE

Clues:
1. Overlook
2. Become very angry
3. 1700s British Army outerwear
4. Spot for a mobile phone, perhaps
5. Loose coins
6. Swap positions
7. Director's request

Wednesday's Answer
MOUNTAIN / CHAIN / REACTION / TIME / CLOCK / OUT / WEST / SIDE

PLAY ONLINE
PUZZLES.USATODAY.COM

Wednesday's Answer

A	R	C	H	A	D	B	R	A	T				
F	I	L	A	C	H	I	L	I	U	H			
A	P	E	X	H	E	L	P	S	Y	O	D		
R	E	V	E	A	L	L	O	C	K	E	D	I	N
E	L	B	O	W	S	I	R	E					
C	A	L	B	E	E	T	R	E	D	I	C	Y	
O	S	A	K	A	I	R	O	N	A	S	H	E	
D	I	N	E	T	R	E	N	D	P	L	I	E	
E	D	D	Y	A	D	E	N	M	E	A	N	S	
D	E	B	E	R	O	T	I	C	A	N	A	H	
R	A	Y	B	E	L	I	E	D					
E	D	O	N	E	L	L	I	N	D	R	A	G	
L	E	W	D	M	O	U	R	N	G	E	R	E	
A	C	N	E	P	L	I	E	A	T	E	D	E	N
L	O	S	I	S	A	I	S	H					

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SUDOKU

Complete the grid so that every row, column and 3x3 box contains the numbers 1 through 9 (no repeats).

			8	7	1			
8	1		9					
			3	1	7	9		
4		3				7		
	3		7			2		
2				6			9	
5	3	7	1					
				6			3	1
			8	9	5			

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SUDOKU FUSION

Complete the grid so that every row, column and 3x2 box contains the numbers 1 through 6 (no repeats).

		2		6	
		3			
		5	4		3
3		2	5		
				2	
		6		4	

DIFFICULTY RATING ★★★★★
Wednesday's Answer
6 2 7 4 1 3 9 5 8 / 5 2 6 1 4 3
3 9 4 2 5 8 7 1 6 / 4 1 3 6 5 2
1 5 8 6 9 7 3 2 4 / 6 5 1 3 2 4
2 3 1 7 6 4 5 8 9 / 3 4 2 5 1 6
7 6 5 8 3 9 1 4 2 / 6 5 1 3 2 4
8 4 9 5 2 1 6 7 3 / 2 6 5 4 3 1
9 1 2 3 8 5 4 6 7 / 1 3 4 2 6 5
5 7 6 9 4 2 8 3 1 / 4 8 3 1 7 6 2 9 5

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TXTPERT

Across
1. 5327
3. 738
4. 825368
6. 876873
8. 32623
9. 444

Down
1. 54448464
2. 228466
3. 72363
5. 84363
7. 7529

© USA TODAY and Rich Coulter

Today's theme
Performing arts

Use the phone keypad to decode the clues.
For example: 2 could be A, B or C ... and 5/8/9 could be LOST

Yesterday's solution

DON'T QUOTE ME

Essayist Ralph Waldo Emerson talks about the weather.

Rearrange the words to complete the quote.
GOOD KNOW LEAVE LIKE PREACHER RAIN WHEN

“ THE _____ A BAD _____ DOES NOT _____ TO _____ OFF. ”

© WIGGLES 3D GAMES

Wednesday's Answer: "If you can talk brilliantly enough about a problem, it can create the consoling illusion that it has been mastered." - Stanley Kubrick

USA Today
N/A
D-5-All
Mkpl Today cls Apr04

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Thursday, April 04, 2019

USA TODAY
A GANNETT COMPANY

Gaines

Continued from Page 1D

design and the things we do for a living, for us we feel like there's a more holistic story to be told here, and that's what we're going to focus on."

"Fixer Upper," among HGTV's top series, ended last April, followed by Joanna-centered spinoff "Behind the Design."

"We really wanted a break," Chip says, and got one just as their fifth child, son Crew, was born. But the couple were inspired by the wider net cast by their magazine, Magnolia Journal, and wanted to broaden their reach on TV.

"We loved this idea of connecting with people in a different way," Joanna says, "telling other people's stories, curating content. It felt to us a lot like what we do love with the magazine, but on a different playing field."

Although the couple fielded several offers - "It's fair to say everybody was

calling us" about a TV deal, Chip says - they settled on Discovery after an impassioned plea in their Waco, Texas, living room by CEO David Zaslav, who'd given Oprah Winfrey her own cable channel and just completed the acquisition of HGTV's parent company.

"They have that unique authenticity, and there just aren't that many of them," Zaslav says. "They have real views and opinions on bringing up children, on cooking, on diet, on faith, on education, on design. They have a lot to say."

As chief creative officers and owners of a minority stake in the channel, Chip and Joanna will oversee a lineup of original series that includes those broader topics, as well as other reality stars.

DIY, now in 52 million homes, is known for such shows as "Rehab Addict" and "Holmes on Homes." But "what's currently on DIY is a single thread of what will be a much larger tapestry," says Allison Page, who's moving from her role as HGTV's president to run the new venture.

"What they do and know and love



Joanna and Chip Gaines rose to fame on "Fixer Upper." NATHAN CONGLETON/NBC

have not seen from them."

And their empire has grown considerably since Chip, 44, and Joanna, 40, were introduced to world in 2014: The couple have a restaurant, a market and bakery, a coffee shop, furniture, paints, books and the magazine. And the Gaineses just bought a Waco castle in need of rehab. ("A really fun project, because we've never tackled something like this," Joanna says.)

It's been a long journey for a show that lasted 78 episodes and featured eye-popping renovations of homes for new owners, who picked from three on the market. Chip was the goofball construction foreman, Joanna the level-headed design guru, and their kids sometimes went along for the ride.

"Fixer Upper" touched people in ways that Jo and I would never have imagined in a million years," Chip says. "We were just doing our jobs; we didn't go out with this mission statement to conquer the world or to be a household name. None of those things were objectives of ours."

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Sourcewell, a State of Minnesota local government agency and service cooperative, is requesting proposals for **Salt, Brine, and Anti-Icing or De-Icing Agents, and Brine Production and Storage Systems** to result in a national contracting solution for use by its members.

Sourcewell members include thousands of governmental, higher education, K-12 education, not-for-profit, tribal government, and other public agencies located in the United States and Canada.

A full copy of the Request for Proposals can be found on the Sourcewell Procurement Portal <https://portal.sourcewell-mn.gov>. Only proposals submitted through the Sourcewell Procurement Portal will be considered.

Proposals are due no later than **May 29, 2019, at 4:30 p.m. Central Time, and late proposals will not be considered.**

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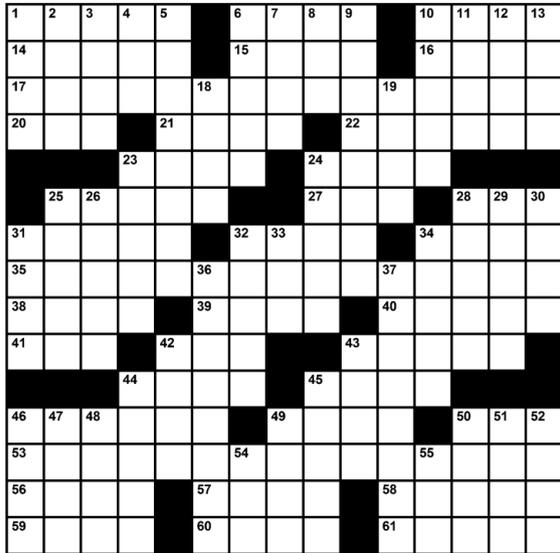
PUZZLES

CROSSWORD

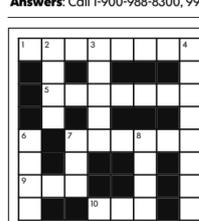
EDITED Fred Piscop
 BY Martin Ashwood-Smith

STARTER'S ORDERS

- ACROSS**
- Prom queen's wear
 - One-for-one exchange
 - Sesame Street lessons
 - Gold-medal hurdler Moses
 - City east of Phoenix
 - Pelican's prominent feature
 - Super PAC supporting Clinton
 - Indianapolis 500 time
 - Ran like heck
 - Compass part
 - Oxford or loafer
 - Cake mix direction
 - Pigtail, e.g.
 - "NCIS" network
 - Tandem's capacity
 - Set straight
 - Poi source
 - "Enough ___!"
 - Be a model citizen, say
 - Prom attendee, usually
 - Figurehead's place
 - West Yorkshire city
 - Bouncers' requests, briefly
 - "Scream" director Craven
 - Aerial near-miss, e.g.
 - Toddler's taboo
 - Blacken on the barbecue
 - Understood by few
 - Line from Groucho
 - "___ Pepper" (Beatles album, for short)
 - Bit of parental buck-passing
 - She sang with Louis and Duke
 - Three monkeys' avoidance
 - Nary a soul
 - Unload on eBay, say
- DOWN**
- Two years in the House
 - Reason to shout "Aha!"
 - Touring, say
 - ___ of finished with)
 - "You name it!"
 - Camper's gooey treat
 - ___ No. 1!"
 - E-cig's lack
 - Watercolors container
 - Not as inept
 - Moccasin adornment
 - With 23-Down, "Pale Blue Dot" author
 - Terrier type
 - Gourmand's interest
 - Luau souvenirs
 - See 12-Down
 - Alternative to a nail
 - Need a stytic pencil
 - Baptism and bris icicle shape
 - Oscar who created Dorian Gray
 - "To a..." works
 - Italian bubbly, for short
 - Sculpted body part
 - "Much ___ About Nothing"
 - Dirty campaign tactic
 - Fully aware
 - Chicago underworld figure
 - Policy expert, slangily
 - Leveling wedge
 - Congested-sounding
 - Some barbell exercises
 - Changes, like Dorian Gray's portrait
 - Closing credits listing
 - "Foul!" or "Fair!"
 - British pound, slangily
 - Seek bargains
 - Gracious fellow
 - Loser to a four
 - In vitro cells
 - Twain's Sawyer



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TXTPERT

Across
 1. 46727423
 5. 3729464
 7. 753824
 9. 628
 10. 393

Down
 2. 6833
 3. 24255
 4. 34474355
 6. 5466
 7. 748
 8. 8663

Today's theme Art

Use the phone keypad to decode the clues. For example: 2 could be A, B or C... and 5/8/7 could be LOST

Yesterday's solution

WORD ROUNDUP

By David L. Hoyt and Jeff Knurek

Find and Circle:
 Four words starting with EX
 Four eight-letter words
 Two oceans
 Two five-letter months
 The Dynamic Duo

Wednesday's answer: DAISY LILAC / TULIP ROSE LILY / GOPHER BEAVER GERBIL / FRANCE ITALY SPAIN / STRAIGHT FLUSH PAIR / SYMPHONY

QUICKCROSS

By John Wilmes 4/11

Postcard slogan, "___ ___" →

Fencing sword

Scream

Existence

→ you ___ →

First chances to buy stocks (Acro.)

Oceans

→ ___ !"

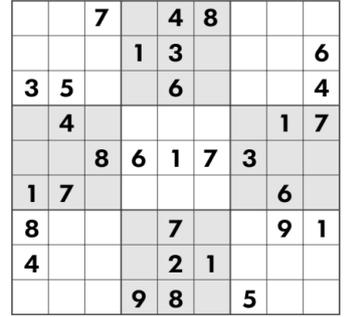
Wednesday's Answer
 A P E S
 C E L L
 E L S A
 S T E W

4/10

QUICKCROSS ON YOUR PHONE
puzzles.usatoday.com

SUDOKU

Complete the grid so that every row, column and 3x3 box contains the numbers 1 through 9 (no repeats).



4/11

SUDOKU FUSION ON YOUR PHONE
puzzles.usatoday.com

UP & DOWN WORDS

By David L. Hoyt and Russell L. Hoyt 4/11

1. CLASSIC
 2.
 3.
 4.
 5.
 6.
 7. RAISING

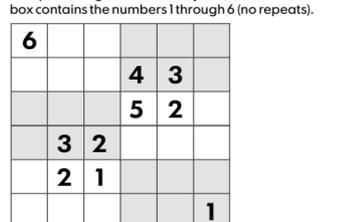
WEDNESDAY'S ANSWERS

- Clues:
 1. The Doors genre
 2. Part of a landscape design
 3. Natalie Portman in "___"
 4. One of 50
 5. It can be used to fly Old Glory
 6. Type of farm building
 7. Certain "Witness" scene
- Wednesday's Answer
 GOLDEN EAGLE EYE SOCKET SET FREE PARKING SPOT

PLAY ONLINE PUZZLES.USATODAY.COM © Andrews McMeel

WEDNESDAY'S ANSWERS

Complete the grid so that every row, column and 3x2 box contains the numbers 1 through 6 (no repeats).



4/11

WEDNESDAY'S ANSWERS
 9 2 5 3 4 8 1 7 6
 1 8 7 5 6 2 4 3 9
 4 6 3 1 9 7 5 8 2
 7 5 8 6 3 4 9 2 1
 2 1 4 7 5 9 3 6 8
 6 3 9 8 2 1 7 5 4
 3 9 6 2 1 5 8 4 7
 5 7 1 4 8 6 2 9 3
 8 4 2 9 7 3 6 1 5

USA Today
 N/A
 D-5-All
 Mkp1 Today cls Apr11

Advertiser:
 Agency:
 Section-Page-Zone(s):
 Description:

USA0043580-09
 N/A
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Ad Number:
 Insertion Number:
 Size:
 Color Type:

Thursday, April 11, 2019



DON'T QUOTE ME

Psychologist Bella DePaulo thinks about human nature.

Rearrange the words to complete the quote.
 ADMIT DAY HOW LEAST LIES MANY PEOPLE TELL

ABOUT TWO
 A ____, OR AT ____ THAT IS
 THEY WILL ____ TO.

4/11

Wednesday's Answer: "The most precious gift we can offer others is our presence. When mindfulness embraces those we love, they will bloom like flowers." - Thich Nhat Hanh



4845 US Hwy 271 North | Pittsburg, TX 75686

www.tips-usa.com • 866-839-8477 • tips@tips-usa.com

March 27, 2019

The Advocate
C/O Legal Notices (Shelley Calloni)
PO Box 588
Baton Rouge, LA 70821

The following is information for the Ad from TIPS for April 2019.

Electronic tear sheets are required for this ad.

Please email affidavits and tear sheet copies to Kristie Collins at kristie.collins@tips-usa.com, when they are available.

Please print the following **LEGAL NOTICE** on **April 4, 2019** and **April 11, 2019**.

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

RFP# 190401 – Furniture, Furnishings and Services (3)

RFP# 190402 – Fleet Leasing **and Management**

Proposals are due and will be opened on May 17, 2019, at 3:00 pm local time. Awards are tentatively scheduled for June 27, 2019 by the Region 8 ESC Board, 4845 US Highway 271 North, Pittsburg, Texas 75686.

Call 866-839-8477 for problems with website or questions.

Thank you,



Kristie Collins
Contracts Support

Purchasing Cooperative | Region 8 Education Service Center
4845 US Hwy 271 North | Pittsburg, TX 75686
Ph: 866-839-8477 | Fax: 866-839-8472
www.tips-usa.com | kristie.collins@tips-usa.com

“Connecting Members and Vendors Together”

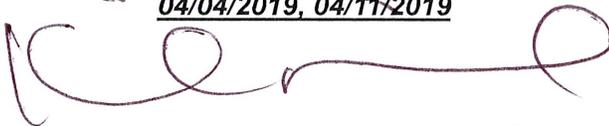
CAPITAL CITY PRESS

Publisher of
THE ADVOCATE

PROOF OF PUBLICATION

The hereto attached notice was published in THE ADVOCATE, a daily newspaper of general circulation published in Baton Rouge, Louisiana, and the Official Journal of the State of Louisiana, City of Baton Rouge, and Parish of East Baton Rouge or published daily in THE NEW ORLEANS ADVOCATE, in New Orleans Louisiana, or published daily in THE ACADIANA ADVOCATE in Lafayette, Louisiana, in the following issues:

04/04/2019, 04/11/2019



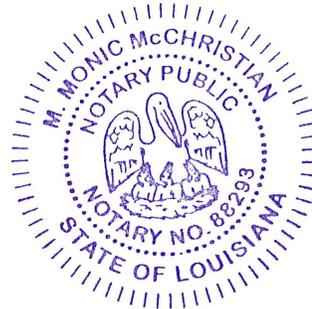
Kristi Bunch, Public Notices Representative

Sworn and subscribed before me by the person
whose signature appears above

4/11/2019



M. Monic McChristian,
Notary Public ID# 88293
State of Louisiana
My Commission Expires: Indefinite



PUBLIC NOTICE

The Interlocal Purchasing System (TIPS) posted procurement solicitations at:
www.tips-usa.com
for the following categories:
RFP #190401
Furniture, Furnishings and Services (3)
RFP #190402
Fleet Leasing and Management
Proposals are due and will be opened on May 17, 2019, at 3:00 pm local time. Awards are tentatively scheduled for June 27, 2019 by the Region 8 ESC Board, 4845 US Highway 271 North, Pittsburg, Texas 75686.
Call 866-839-8477 for problems with website or questions.
341277-apr 4-11-2t

THE INTERLOCAL PURCHASING SYS	341277-01
KRISTIE COLLINS PO BOX 1894 MOUNT PLEASANT, TX 75456	



4845 US Hwy 271 North | Pittsburg, TX 75686

www.tips-usa.com • 866-839-8477 • tips@tips-usa.com

March 27, 2019

Daily Journal of Commerce, Inc.
Attn: Michelle Ropp
SDS 12-2632 PO Box 86
Minneapolis, MN 55486

The following is information for the Ad from TIPS for April 2019.

Electronic tear sheets are required for this ad.

Please email affidavits and tear sheet copies to Kristie Collins at kristie.collins@tips-usa.com, when they are available.

Please print the following **LEGAL NOTICE** on **April 5, 2019** and **April 12, 2019**.

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

RFP# 190401 – Furniture, Furnishings and Services (3)

RFP# 190402 – Fleet Leasing **and Management**

Proposals are due and will be opened on May 17, 2019, at 3:00 pm local time. Awards are tentatively scheduled for June 27, 2019 by the Region 8 ESC Board, 4845 US Highway 271 North, Pittsburg, Texas 75686.

Call 866-839-8477 for problems with website or questions.

Thank you,



Kristie Collins
Contracts Support

Purchasing Cooperative | Region 8 Education Service Center
4845 US Hwy 271 North | Pittsburg, TX 75686
Ph: 866-839-8477 | Fax: 866-839-8472
www.tips-usa.com | kristie.collins@tips-usa.com

“Connecting Members and Vendors Together”

CENTRAL LINCOLN PEOPLE'S UTILITY DISTRICT OLE REPLACEMENT PROJECT
s Due 2:00 pm, April 24, 2019
INVITATION TO BID
BID NUMBER 04-002-19

Formal bids will be received by Purchasing Department of Central People's Utility District, until 2:00 p.m. the 24th day of April, 2019 and thereafter, for the following: Contractor shall remove and replace 6 in 6-115kV wooden transmission poles. The structures include single signs. Structures are located near Eugene, Oregon. Workers must be qualified within NESC supply space. Contract requires that work shall not be started prior to May 20th, 2019 and be completed no later than June 01, 2019. All material will be provided by Central Lincoln.

Obtain a copy of the Bid form, and specifications, contractors or their representatives **MUST** attend a pre-bid meeting, which will be conducted Tuesday, April 16th, at 10:00 a.m. interested parties meet with project manager Hunter at 966 Hwy 101, Florence, Oregon. Please note, all interested parties planning to attend the meeting, must e-mail or send a fax their company's intent to attend. Contractors must respond no later than 5:00 p.m. Monday, April 15th, 2019 with intent to attend confirmation. If a contractor fails to notify the District of intention to participate in the meeting, a bid package will not be provided for them. Bid packages will not be provided, prior to, or after the project meeting. The pre-bid meeting will only take place if a contractor is able to provide the complete bid package and the project manager at the job prior to award.

Contractors that would like to be on the bidders list must be pre-qualified. To get on the bidders list or for more information on this project contact Tom Willoughby at 11726619.

No bid documents, or specifications, will be submitted to any plan

For a bid to be accepted and awarded for award of a contract, the bids must comply with Oregon Statutes (ORS) regulating work for people's utility districts. Bid must contain a statement as to whether the bidder is a resident bidder, as defined in ORS 279A.120.

District may reject any bid not in compliance with all prescribed public bidding procedures and requirements, or reject for good cause any or all in a finding of the District if it is in the interest to do so.

PURCHASING DEPARTMENT
 Tom Willoughby
 Materials Manager
 April 5, 2019 11726619

BIDDING BUILDERS, LLC
ATHLETIC IMPROVEMENTS
CORVALLIS, OR

Cold Plane Pavement, Taper 0 - 2 Inches Deep; 1,019 SF Cold Plane Pavement Removal, 2 Inches Deep; 1,215 SF Cold Plane Pavement Removal, 4 Inches Deep; 11,748 SY Full Depth Reclamation Base; 4,300 TN Level 2, 1/2" ACP Mixture; 1,013 FT Concrete Curbs, Curb and Gutter; 6,013 SF Concrete Walk, Ramp, 4 Inches Thick; 43 FT Pavement Line Removal; 140 SF Pavement Bar Removal; 1 LS Thermoplastic, Extruded, Surface, Non-Profiled; 154 SF Pavement Bar, Type B-HS

All Work must be completed by August 2, 2019.

Plans and Specifications may be reviewed and/or obtained at the office of the City Engineer, 99 East Broadway, Suite 400, Eugene, Oregon 97401, for a non-refundable fee of \$15.00 plus \$6.50 postage or obtained online from the Oregon Procurement Information Network (ORPIN) at <http://orpin.oregon.gov>.

The Agency reserves the right to issue Addenda making changes or corrections to the Plans, Specifications or quantities. The Agency will provide Addenda only by publishing them on the Agency's web site and on the Oregon Procurement Information Network (ORPIN) website. (See 00110.05(e).) No additional notification of addendum issuance will be provided.

Submit paper bids to: Matt Rodrigues, City Engineer as follows:

Bids shall be accompanied by a certified check, cashier's check or bidder's bond payable to the City of Eugene in an amount equal to ten percent of the amount bid. Filing of a qualification questionnaire before bidding will not be required. Contingent or conditional bids will not be considered for acceptance.

This public works improvement project is subject to payment of prevailing rate of wages, per BOLI ORS 279C.800 to 279C.870. No bid will be received or considered unless the bid contains a statement by the bidder that provisions of ORS 279C.800 to 279C.870 pertaining to prevailing wage rates shall be complied with.

Bidders are required to submit a First-Tier Subcontractor Disclosure form, substantially as described in ORS 279C.370, within two working hours of the bid closing date and time. For this project the first-tier subcontractor disclosure statement must be submitted regardless of the bid amount.

No bid will be accepted by the City unless it contains a statement by the bidder as a part of the bid that the bidder is carrying out the contract will comply with all applicable laws.

The City may reject any bid not in compliance with all prescribed public bidding procedures and requirements, and may reject for good cause any or all bids or to waive any specification or requirement upon a finding of the City that it is in the public interest to do so.

Dated this 5th day of April, 2019.

Michael Cook
 Project Manager
 April 5, 2019 11725976

tronic Only - (503) 274-0624 Portland, OR

McGraw-Hill Construction/Dodge 3461 NW Yeon Ave Portland, OR
 SW Washington Contractors Assoc.
 7017 N.E. Hwy 99, #214 Vancouver, WA
 Eugene Builders Exchange 2460 West 11th Eugene, OR

Bidders must be pre-qualified to bid on this project. Bidders not currently pre-qualified by the Owner, Engineer or the Oregon Department of Transportation may apply for pre-qualification with the Engineer prior to the bid opening on forms available or similar to those available from the Oregon Department of Transportation.

No bid shall be received or considered unless the Bidder is registered with the Construction Contractors Board as required by ORS chapter 701.021.

To be considered, bids must be completed on the bidding forms provided, in the manner prescribed in the bidding documents and accompanied by a 5% bid security in favor of the City of Canby. Each bidder must indicate in the space provided on the Bid Form, whether they are a Resident or Non-Resident Bidder pursuant to ORS 279A.120.

This public works project is subject to the provisions of ORS 279C.800 to ORS 279C.870. By submission of a bid, each bidder certifies that Oregon Prevailing Wage Rates are included in the bid prices. Contractors need not be licensed for asbestos handling per ORS 468A.720 to complete this project. Pre-bid conference will not be held for this project.

A non-mandatory pre-bid conference will be held on-site at the Wastewater Treatment Facility at 10:00 AM Thursday, April 11th.

The City of Canby reserves the right to reject any or all bids not in compliance with all prescribed public bidding procedures and requirements, may reject for good cause any and all bids upon a finding of the agency it is in the public interest to do so, and may waive all informalities. No bidder may withdraw or modify his bid prior to the lapse of thirty (30) days after the bid opening.

By Order of the City Council of the City of Canby.
 Published Apr. 5, 2019. 11726657

CITY OF HILLSBORO
HILLSBORO PARKS & RECREATION
FRANCES STREET PARK
IMPROVEMENTS

Bids due and Bid Closing Date and Time: Thursday April 18, 2019 2:00 PM
First Tier Subcontractor Disclosure due: Not later than Thursday April 18, 2019 4:00 PM

INVITATION TO BID (ITB) - PUBLIC IMPROVEMENT
NO. 201903-10017

The City of Hillsboro seeks sealed bids from qualified firms able to provide construction services for Frances Street Park.

Frances Street Park is a 9-acre park that opened to the public in 2002. The site's amenities include a playground, basketball court, paved trails, natural area, a small building, and a parking area.

OREGON DEPARTMENT OF TRANSPORTATION

82ND AVE NE FREEMONT ST TO NE SISKIYOU ST PAVEMENT REPAIR
Bids Due 2:00 pm, April 16, 2019
INVITATION TO BID

Solicitation Number: 730-33824-19
Project Name: 82nd Ave NE Freemont St To NE Siskiyou St Pavement Repair

Pre-Bid Date: None
Closing Date/Time: April 16, 2019/2:00 pm - Bid Opening will occur immediately following the Closing.

ODOT Contact: Ivory Williams, Procurement & Contract Specialist
Address: ODOT Procurement Office MS #2-2

3930 Fairview Industrial Dr. SE Salem, OR 97302-1166
Phone: 503-986-2711

Email: ivory.williams@odot.state.or.us
SOLICITATION DOCUMENTS: Solicitation documents, including all attachments and/or addenda for the Invitation to Bid, are available for download from the Oregon Procurement Information Network (ORPIN) and will not be mailed to prospective bidders. ORPIN may be accessed through the following internet address: http://orpin.oregon.gov/open_dtl/welcome. Prospective bidders may schedule time to review the contract terms, conditions and specifications at the address listed in this advertisement. Please note: the resulting contract is for a Public Works project subject to prevailing wage rates, in accordance with ORS 279C.800 to 279C.870.

Published Apr. 5, 2019. 11726170

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Oswego The full 1. Onlin for Propo a person add your name to <http://www> have web Request 503-534-5 2. In Pe for Propc desk at 17601 Pj OR, 9703 - 4:30 PM Reques Tuesday, Submissic be consid returned v Published

Quotation REQ Notice: issued an elevator i survey me on April 1. 5:00 p.m. Responde other at www.lcoq. Published

Proposal REQ

Proposa Constructi tors (also "Proposer constructic SE Powell Home F ment will 9th, 2019 Departme Street, 5 97204. F marked address, F As part committe \$258 milli bond (Mea in partners Bureau, ir 150-180 3000 SE contracted provide de budget for work will t prevailing. Electroni required fc

GOODS AND SERVICES

THE INTERLOCAL PURCHASING SYSTEM

PROCUREMENT SOLICITATIONS
Proposals Due 3:00 pm, May 17, 2019
REQUEST FOR PROPOSALS

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

RFP# 190401 - Furniture, Furnishings and Services (3)
 RFP# 190402 - Fleet Leasing and Management

Proposals are due and will be opened on May 17, 2019, at 3:00 pm local time. Awards are tentatively scheduled for June 27, 2019 by the Region 8 ESC Board, 4845 US Highway 271 North, Pittsburg, Texas 75686.

Call 866-839-8477 for problems with website or questions.
 Published Apr. 5 & 12, 2019.

11723713

CITY OF BEAVERTON PROFESSIONAL ENGINEERING SERVICES FOR

UPDATE OF THE STORMWATER DRAINAGE MASTER PLAN AND CONVEYANCE SYSTEM

DEVELOPMENT CHARGE REPORT
Proposal Due 2:00 pm, May 14, 2019
REQUEST FOR PROPOSAL #3493-19B
QUALIFICATIONS BASED SELECTION

11723713

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Interested parties may obtain a complete bid packet by contacting Diane Ornes, Administrative Analyst, by phone at (503) 623-8387 Ext. 313 or e-mail at domnes@wvpha.org. Inquiries shall be sent to the Administrative Analyst, as above, or to Christian Edelblute, Executive Director, by phone at (503) 623-8387 Ext. 314 or e-mail at cedelblute@wvpha.org.

This project will be funded with federal funds, so the labor provisions set forth by the Davis-Bacon and Related Acts (DBRA) will apply. The WVHA has determined this work to fall under HUD's Non-Routine Maintenance Wage Rate classification, so the successful contractor will be required to pay (at minimum) the applicable prevailing wage rates (including fringe benefits), and submit payroll reports, on a weekly basis.

Award will be based on a competitive selection process with primary consideration given to the best, overall value to the WVHA. Evaluation criteria will be as follows: Up to 30 points possible for qualifications, up to 30 points for methodology, up to 10 points for references, and up to 30 points for cost competitiveness. An additional 10 points will be awarded to proposers who are minority, women, or veteran owned. A total of 110 points may be awarded. Obtain bid packet for more information.

The **deadline to submit proposals** for this request is **4:30 PM (PDST), Thursday, May 2, 2019** at the following address:

West Valley Housing Authority
204 SW Walnut Avenue
Dallas, OR 97338
Fax: (503) 623-6907
cedelblute@wvpha.org

Section 3, small businesses, and minority, women, or veteran owned enterprises are encouraged to respond. The WVHA reserves the right to waive any informality in the award of this project, reject any or all proposals, and/or cancel this solicitation, at its sole discretion, if it is determined to be in the best interest of the WVHA to do so. Published Apr. 12, 2019. 11729388

GLIDE RURAL FIRE PROTECTION DISTRICT SOLAR ENERGY & BATTERY STORAGE PROJECT

Proposals Due 4:00 pm, May 2, 2019
REQUEST FOR PROPOSALS

Glide Rural Fire Protection District (District) is seeking Proposals from qualified Contractors to provide design build services for the design and subsequent construction of a 60.55 kW rooftop solar photovoltaic array (System) and accompanying battery storage system (Battery), at the District's building located at 18910 North Umpqua Hwy, Glide, OR 97443.

Because of requirements associated with the Blue Sky grant, this RFP is a request for three separate Proposals:

- 1) Installation of solar photovoltaic system
- 2) Installation of battery storage system
- 3) Ten years of annual onsite inspections

Only one contractor will be selected, based on a combined evaluation of each Proposer's three responses.

Copies of the Request for Proposals, contract terms, conditions and specifications may be viewed at <http://www.glidefire.org/> (click on the "Solar Contract Info, 2019" tab) between April 10, 2019, and May 2, 2019. No hard copy of the RFP documents will be available.

No pre-proposal meeting will be held. Arrangements for individual site visits can be made by contacting Beth Werner, Glide Fire Business Manager, via email at gldefire@glidefire.org or by phone 541-496-0224.

Proposals must be received no later than **May 2, 2019, at 4:00 p.m.** Pacific Daylight Time. Proposals not received by that time will be rejected as non-responsive and returned unopened. Proposals must be submitted in sealed envelopes and plainly marked on the outside, "Request for Proposals-Solar Energy & Battery Storage Project; Attention: Beth Werner." Proposals may be submitted by mail or in person to Glide Fire Protection District, 18910 North Umpqua Highway, P.O. Box 446, Glide, OR 97443. Faxed and emailed Proposals will be rejected as non-responsive. A non-public opening will follow immediately at the Main Fire Station.

No prequalification will be required for submittal of a Proposal. This Contract will be for a public work, subject to ORS 279C.800 to 279C.870. This project includes no Federal funding. Published Apr. 12, 2019. 11729148

CLACKAMAS COMMUNITY COLLEGE SHUTTLE SERVICES

Proposals Due Wednesday
May 1, 2019 at 2:00 pm
REQUEST FOR PROPOSALS
RFP1819-03

CLACKAMAS COMMUNITY COLLEGE invites proposals from qualified and experienced contractors (herein after, "Responder", "Proposer", "company", "firm", "provider", or "contractor") to provide shuttle services. Proposal documents and specifications will be available on http://www.clackamas.edu/Request_for_Proposals.aspx or at the office of the Purchasing Agent, Barlow Hall - Business Office, Clackamas Community College, 19600 Molalla Avenue, Oregon City, OR 97045, or by calling 503-594-3086.

Sealed proposals will be accepted at the PURCHASING DEPARTMENT located in the Business Office, Barlow Hall, Room 208, 19600 Molalla Avenue, Oregon City, OR 97045 until **Wednesday May 1, 2019 at 2:00pm.**

Proposals will be reviewed in closed session.

The College reserves the right to reject any proposal not in compliance with all

prescribed public procurement requirements, and to reject for good cause any or all proposals upon finding that it is in the public interest to do so.

No proposal will be received or considered unless fully complete in the manner provided in the proposal documents and advertisement for proposals.

Elizabeth Cole
Purchasing Department
Published Apr. 12, 2019. 11729804

BATTLE GROUND SCHOOL DISTRICT #119 YEARBOOK PRINTING
Proposals Due 10:00 am,
April 30, 2019
REQUEST FOR PROPOSALS

The Battle Ground School District #119 is accepting written proposals from qualified yearbook vendors to provide yearbook printing in accordance with the District's specifications.

Detailed specifications may be obtained from and proposals shall be filed with: Darcy Spiekerman - Purchasing Agent/Warehouse Manager
Battle Ground School-District
360 885 6505
spiekerman.darcy@battlegroundps.org
Sealed proposals must be received no later than April 30, 2019 @ 10:00 A.M. Pacific time. Proposals received after scheduled closing cannot be considered.

In Person Delivery:
Darcy Spiekerman
Purchasing Agent/Whse Mgr
400 N. Parkway Ave.
Battle Ground, WA 98604

By Mail:
Darcy Spiekerman
Purchasing Agent/Whse Mgr
PO BOX 200
Battle Ground, WA 98604

Mandatory 30 minute vendor presentations / Q&A will be held on May 2, 2019 at Lewisville Campus, 405 NW 5th Ave, Room C-24, Battle Ground, WA 98604. Contact District Purchasing Agent to schedule time of day. Scheduling is contingent upon receipt of proposal by stated deadline.

Each school's Advisor and Secretary along with the District's Purchasing Agent will evaluate the RFP #1920-02 responses for their school using the matrix in the request for proposal package.

The District reserves the right to accept any proposal it deems most favorable to the interests of the District schools. It also reserves the right to waive any informalities and irregularities and reject any and/or all proposals or any portion of any proposal submitted which in their opinion is not in the best interest of the District's schools.

All questions pertaining to RFP 1920-02 should be in writing and directed to District Purchasing Agent. In no case should vendor representatives contact schools directly.

Battle Ground School District #119
Clark County, Washington
Submitted by: Darcy Spiekerman,
Purchasing Agent/Warehouse Manager
Published Apr. 12 & 17, 2019. 11728782

KWRL TRANSPORTATION COOPERATIVE AND WOODLAND PUBLIC SCHOOLS

2019/2020 SCHOOL TRANSPORTATION VEHICLE MAINTENANCE CENTER IMPROVEMENT PROJECTS
Qualifications Due 12:00 pm,
April 26, 2019
REQUEST FOR ARCHITECT AND ENGINEER QUALIFICATIONS

In accordance with chapter 39.80 RCW, KWRL Transportation Coop and Woodland Public Schools is utilizing the Request for Qualifications process for acquiring architectural and certain engineering services. The Coop invites you to submit your firm's qualifications for architectural and engineering services for design, construction administration, and related services for 2019 and 2020 Transportation Vehicle Maintenance Center improvement projects.

The successful firm will conduct services that may include Service and Needs Assessment for current Transportation Vehicle Maintenance Center facilities as well as Design and Engineering of facility improvement projects to include bid documents and RFP documents.

For purposes of this submittal, engineering firm qualifications will be limited to those disciplines traditionally under the management of the architect (structural, mechanical, electrical and civil engineering). The District reserves the right to require that alternative engineering consultants be retained by the successful architect.

Provide 2 hard copies and 1 electronic copy (on CDR or USB flashdrive) of your qualifications by 12:00 PM, April 26, 2019 to: Shannon Barnett
KWRL Transportation Director
989 Frazier Lane
Woodland, WA 98674
Published Apr. 12, 2019. 11729373

NORTH CLACKAMAS SCHOOL DISTRICT 12 COMMISSIONING SERVICES

Proposals Due 2:00 pm, April 25, 2019
REQUEST FOR PROPOSALS
NUMBER: 006-2019

North Clackamas School District (District) seeks written proposals from qualified firms to provide Commissioning services for the Beatrice Morrow Cannady Elementary School Project, Milwaukie High School Improvement Project, and the New High School at Rock Creek Project. The general scope of work will include construction and closeout phase commissioning tasks. The Beatrice Morrow Cannady

Elementary School Project is a new school, ground up construction project. The Milwaukie High School Improvement Project includes the replacement of the main academic building and other improvements on campus. The New High School at Rock Creek Project is the conversion of Rock Creek Middle School to a full high school and includes major renovations and new additions.

The successful proposing firm must (1) Provide a history of successfully completing projects of similar size, with an emphasis on K -12 projects and 2) Possess the firm capacity to provide the services required for multiple projects and 3) Provide staff with similar project experience.

Proposals Due:
Not Later than 2:00 p.m. Pacific Standard Time, April 25th, 2019
Late proposals will not be accepted or considered.

Submit Proposals to:
North Clackamas School District
Business Operations
12400 Southeast Freeman Way
Milwaukie, Oregon 97222

The proposals will be opened in public on April 25th, 2019 at approximately 2:15 p.m. in the Business Operations office at the location identified above. Only the name of the proposer will be read aloud.

Bidders may obtain electronic copies of Bidding Documents at no charge from the Oregon Procurement Information Network (ORPIN) website: http://orpin.oregon.gov/open_dli/welcome BY: Leif Palmer
Purchasing Specialist Lead
Published Apr. 12, 15 & 17, 2019. 11729770

TUALATIN VALLEY WATER DISTRICT

NOTICE OF INTENT TO PURCHASE BADGER WATER METERS VIA SOLE SOURCE METHOD

Pursuant to OAR 137-047-0275, Tualatin Valley Water District intends to sole-source the purchase of Badger water meters. Written protests of this proposed sole source purchase must be submitted to Tualatin Valley Water District by 4:00 PM (PST) on April 22, 2019 at the following address: Scott Page, Inventory Controller Coordinator, Tualatin Valley Water District, 1850 SW 170th Ave., Beaverton, OR 97003. Published Apr. 12, 2019. 11728818

END OF FIRST TIME PUBLISHED

CONSTRUCTION

CITY OF YACHATS

2019 STREET IMPROVEMENTS
Bids Due 2:00 pm, May 9, 2019
INVITATION TO BID

Sealed bids for the 2019 Street Improvements will be received by the City of Yachats ("Owner") by Shannon Beaucalre, City Manager, City of Yachats, at City of Yachats, City Hall, 441 Highway 101 N, #2, Yachats, OR 97498, until the bid closing time of 2:00 p.m. local time on Thursday, May 9, 2019. Bids will be publicly opened (at the above address) and the applicable information read aloud immediately after the bid closing time, but written bid tabulations will not be finalized until after 4:00 p.m. (the submittal deadline for the "First-Tier Subcontractor Disclosure Form"). Bids shall be clearly marked "Bid for the 2019 Street Improvements" showing the date and time of the public bid closing, as well as the Bidders name, and shall be delivered to the location specified above, by or before the above bid closing time.

By no later than 4:00 p.m. local time on Thursday, May 9, 2019, (i.e. 2 working hours after the bid closing), each bidder shall deliver to Shannon Beaucalre, City Manager, City of Yachats, at the same address as the bids were delivered to, the "First Tier Subcontractor Disclosure Form" contained in the bidding documents. This form shall be submitted regardless of the bid total. Bidders who fail to submit the required disclosure form will be considered non-responsive, and their bid will not be considered for award. The disclosure form shall either be submitted in the same envelope as the bid, or shall be submitted in a separate sealed envelope clearly marked "Disclosure Form for the 2019 Street Improvements" showing the date and time of the disclosure submittal deadline, as well as the Bidders name.

The work includes the following: Grading, curbs, paving and storm drainage improvements to ±250 feet of West 1st Street and ±300 feet of East 2nd Street.

Copies of the Bid Documents (Contract Terms, Conditions, Specifications and Drawings) may be examined at:

1. Westech Engineering, Inc., 3841 Fairview Industrial Dr. SE, Suite 100, Salem, OR 97302 (phone 503/585-2474)
2. City of Yachats, City Hall, 441 Highway 101 N, #2, Yachats, OR 97498

Paper sets of the bid documents will not be available for purchase from Westech Engineering for bidding purposes.

Complete digital (pdf) copies of Bid Documents (including drawings) are available at <http://www.westech-eng.com> (under the Currently Bidding tab). The digital Bid Documents may be downloaded for a non-refundable payment of \$25 by inputting QuestCDN eBidDoc Number listed on the project information sheet available through the website link above. Assistance with free QuestCDN registration, document downloading or working with the project information may be obtained at

QuestCDN.com, at 952-233-1632, or via email at info@questcdn.com.

This contract is for a public works project subject to ORS 279C.800 to 279C.870 (state prevailing wages) as applicable.

This project was funded in part with a financial award from the ODOT Small City Allotment Grant program.
Dated April 4, 2019.

Raymond C. Engel, P.E.
Project Manager
Published Apr. 8 & 12, 2019. 11726876

BEND-LA PINE SCHOOLS REALMS & SKYLINE H.S.

20730 NE BRINSON BLVD
BEND, OREGON 97701
BRINSON FACILITY TENANT IMPROVEMENT PROJECT
Bids Due Date/Time: Wednesday,
May 1, 2019; 2:00 p.m.

INVITATION TO BID
Sealed bids will be received by John Condon, Project Manager, Administrative School District #1 - Bend-La Pine Schools (BLPS) at the Administration Building, 520 NW Wall Street, Reception Counter, Bend, Oregon, 97703, by the time and date listed above. The bids will then be publicly opened and read aloud. 1st Tier Subcontractor Disclosure Statements are due by 4:00 PM on the above date in order for bids to be considered for award. Bids and 1st Tier Subcontractor Disclosure Statement received after the required time and date time will not be considered.

The scope of work for this bid includes, but is not limited to the following: Miscellaneous site improvements, new interior partitions, new windows and doors, new finishes and related acoustical, mechanical, plumbing, electrical and fire sprinkler systems.

A MANDATORY pre-bid meeting will be held on April 24th at 2:00pm, prevailing local time at the project location.

Bidding documents are those prepared by DKA Architecture & Design, P.C., 780 NW York Dr., Suite 201, Bend, Oregon 97703, 541-383-1898. Bidding documents may be obtained from Central Oregon Builders Assoc. (COBA), 1051 NE 4th St., Bend OR 97703, 541-389-1058 or online at: www.coba.org. Bidding documents will be available for examination during the bidding period at BLPS Admin. Bldg. and at DKA Architecture & Design.

This project is a PREVAILING WAGE project therefore no bid will be received or considered unless the Bid contains a statement by the bidder, as part of the bid, that "Contractor agrees to be bound by and will comply with the applicable provisions of ORS 279C.838, 279C.840 or 40 U.S.C. 3141 to 3148." Publish Date: April 10 & April 12, 2019. 11728521

CITY OF CULVER

HIGHWAY 361 STORMWATER IMPROVEMENTS - 2019
Bids Due 2:00 pm, May 1, 2019
ADVERTISEMENT FOR BIDS

City of Culver
200 1st Avenue
Culver, Oregon 97734

The City of Culver, Oregon, invites Bids for the construction of Highway 361 Stormwater Improvements - 2019. The Work for this Project involves, but is not limited to, construction of approximately 1,500 linear feet of 30-inch storm drain pipe, installing new inlets/outlets, constructing a new drainage ditch, installing culverts, crossing Highway 361, boring under railroad and existing canal, and other Work shown on the Drawings and as specified.

Sealed Bids for the described Project will be received by the City of Culver, Oregon, at Culver City Hall at 200 1st Street, Culver, Oregon 97734, until 2:00 p.m., local time, May 1, 2019, at which time the Bids received will be publicly opened and read.

The Contract Time for this Project is 90 calendar days for substantial completion. The Contractor will be subject to the applicable provisions of ORS 279C.800 through ORS 279C.870, the Oregon Prevailing Wage Law.

This Project is being funded in part through the Oregon Department of Transportation, and the City of Culver, Oregon.

Bid security shall be furnished in accordance with the Instructions to Bidders.

The Issuing Office for the Bidding Documents is: Anderson Perry & Associates, Inc., 2659 S.W. 4th Street, Suite 200, Redmond, Oregon 97756, 541-963-8309, Brandon Mahon, P.E., mahon@andersonperry.com. Prospective Bidders may examine the Bidding Documents at the Issuing Office or other locations listed below on Mondays through Fridays between the hours of 8:00 a.m. and 5:00 p.m.

City of Culver, 200 1st Avenue, Culver, Oregon

Anderson Perry & Associates, Inc., 1901 N. Fir Street, La Grande, Oregon
Anderson Perry & Associates, Inc., 214 E. Birch Street, Walla Walla, Washington
Bidding Documents are available at <http://www.andersonperry.com> under the Bid Docs link. The digital Bidding Documents may be downloaded for a non-refundable payment of \$25.00 by inputting QuestCDN eBidDoc Number 6028583 on the website. Assistance with free QuestCDN membership registration, document downloading, and working with the digital Project information may be obtained at QuestCDN.com, at 952-233-1632, or via e-mail at info@questcdn.com. The Bidding Documents will be available for download after April 11, 2019. No paper sets will be provided for bidding purposes.

The Owner is an equal opportunity

employer. Minority and women-owned businesses are encouraged to bid. Minority and women-owned businesses should indicate they are a minority on the Placeholder List.

A non-mandatory pre-bid conference will be held at 10:30 a.m., local time, on April 24, 2019, at City of Culver City Hall, 200 1st Avenue, Culver, Oregon 97734. Bidders are highly encouraged to attend.

Owner: City of Culver, Oregon
By: Donna McCormack
Title: City Administrator
Date: April 9, 2019
Published Apr. 10 & 12, 2019. 11728428

SCAPPOOSE BAY WATERSHED COUNCIL NORTH SCAPPOOSE CREEK RESTORATION PROJECT

REQUESTS FOR BIDS

The Scappoose Bay Watershed Council (SBWC) is requesting proposals to restore approximately 1000 feet of North Scappoose Creek near the City of Scappoose. Project includes in-stream wood placement and bank lay-back. Mandatory pre-bid site visit on Thursday, April 18, and final bids will be due May 6. Full bid packets are available on the DJC Project Center, or by contacting Chris at 503-397-7904 or chris@scappoosebay-wc.org. Publish Apr. 10 & 12, 2019. 11729185

GOODS AND SERVICES

THE INTERLOCAL PURCHASING SYSTEM

PROCUREMENT SOLICITATIONS
Proposals Due 3:00 pm, May 17, 2019
REQUEST FOR PROPOSALS

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

- RFP# 190401 - Furniture, Furnishings and Services (3)
- RFP# 190402 - Fleet Leasing and Management

Proposals are due and will be opened on May 17, 2019, at 3:00 pm local time. Awards are tentatively scheduled for June 27, 2019 by the Region 8 ESC Board, 4845 US Highway 271 North, Pittsburg, Texas 75686.

Call 866-839-8477 for problems with website or questions.
Published Apr. 5 & 12, 2019. 11723713

PORT OF KALAMA

2019 TEMCO BERTH MAINTENANCE DREDGING

Bids Due 2:00 pm, May 3, 2019
INVITATION TO BID

NOTICE is hereby given that the PORT OF KALAMA will be receiving SEALED BIDS at the Port Office, 110 West Marine Drive, Kalama, Washington 98625 until May 3rd, 2019 at 2PM (PST) for the 2019 TEMCO Berth Maintenance Dredging Project.

The bids will then and there be publicly opened and read aloud. Any bids received after the published bid submittal time of 2:00 p.m., cannot be considered and will not be accepted by the Port.

Bid packets containing plans, specifications, proposal, contract, bond, and detailed instructions to bidders may be obtained at J2 Blue Print Supply Co., located at 8100 NE St. Johns Road, Suite B101, Vancouver, WA, or online at <http://www.j2b.com/bidset>. Printed plans and specifications are available for the cost of reproduction.

The Work includes: Maintenance dredging will include removal of approximately 55,000 cu yd of dredged materials by either a hydraulic or mechanical dredge to elevations between -43 feet and -45 feet relative to Columbia River Datum (CRD) with 2-feet of payable over-dredge as directed by the Port, with placement of dredged material into the Washington Beach Nourishment Site or in the upland South Port Site. The Contractor is required to provide unit pricing along with the total costs as outlined in the Bid Form and schedule for completion of dredging. Selection of the Contractor will be based upon Schedule of Prices and Bid Total Including Sales Tax to complete the work. On-site construction will take place between September 1, 2019 and September 30, 2019.

All contractors MUST comply with the prevailing wage and anti-discrimination laws of the State of Washington, and pay all associated fees. The PORT OF KALAMA will comply with the statutory retainage requirements for public works contracts. The PORT OF KALAMA is an equal opportunity employer.

The scheduled date for the mandatory pre-bid meeting is April 15, 2019 at 2PM (PST) at the Port of Kalama Administration Building, 110 W Marine Drive, Kalama, WA 98625. In person or online attendance of the pre-bid meeting is mandatory. The online meeting can be accessed by copying and pasting the following link into a web browser: <https://zoom.us/j/836489733>. The audio portion of the meeting can be accessed through the URL or by telephone at +1 669 900 6833 using Meeting ID: 836 489 733.

Bids may NOT be withdrawn or canceled by the bidder for a period of sixty (60) days following the bid opening. For further information contact Eric Yakovich, Economic Development Manager, Port of Kalama, at (360) 673-2337, or eyakovich@portofkalama.com. Published Apr. 5 & 12, 2019. 11725623

NIGP codes for State CPA posting April 2019				
190401 (Furniture, Furnishings and Services)	410	415	420	425
190402 (Fleet Leasing and Management)	975-14	975-86		



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kristie.collins@tips-usa.com

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Solicitation Notice

Print

Thank you for using the ESD, your bid solicitation entry is now complete

Status: Posted

Solicitation ID:190401

Solicitation Title:Furniture, Furnishings and Services (3)

Organization Name: ESC Region 8 - E2250

Posting Requirements: 21+ Days for Solicitation Notice

Solicitation Posting Date: 4/4/2019

Response Due Date:5/17/2019

Response Due Time: 3:00 PM

Solicitation Description: This is a prospective use solicitation and not a solicitation for a specific project. Find complete solicitation documents at <https://www.tips-usa.com/rfp.cfm>

Class/Item Code: 41000-Furniture: Health Care, Hospital And/Or Doctor'S Office
41500-Furniture: Laboratory
42000-Furniture: Cafeteria, Chapel, Dormitory, Household, Library, Lounge, School
42500-Furniture: Office

Modify Solicitation

Internal Notes

Cancel Solicitation

Published Details Internal Notes

Record Attachments

#	Name	Description
1	ESBD_File_158561_TXSMART BUY LINK.docx	This is a prospective use solicitation and not a solicitation for a specific project. Find complete solicitation documents at https://www.tips-usa.com/rfp.cfm ✕



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kristie.collins@tips-usa.com

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Solicitation Notice

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Thank you for using the ESBD, your bid solicitation entry is now complete

Status: Posted

Solicitation ID: 190402

Solicitation Title: Fleet Leasing

Organization Name: ESC Region 8 - E2250

Posting Requirements: 21+ Days for Solicitation Notice

Solicitation Posting Date: 4/4/2019

Response Due Date: 5/17/2019

Response Due Time: 3:00 PM

Solicitation Description: This is a prospective use solicitation and not a solicitation for a specific project. Find complete solicitation documents at <https://www.tips-usa.com/rfp.cfm>

Class/Item Code: 97514-Automobiles And Other Passenger Vehicles (Including Emergency Type) Rental Or Lease
97586-Truck And Van Rental Or Lease (Incl. Fire And Garbage Trucks)

[Modify Solicitation](#)

[Internal Notes](#)

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Record Attachments

#	Name	Description
1	ESBD_File_158563_TXSMART BUY LINK.docx	This is a prospective use solicitation and not a solicitation for a specific project. Find complete solicitation documents at https://www.tips-usa.com/rfp.cfm ✕



Current Bid Opportunities

[Return To Login](#) [Supplier Registration](#)

Bid Number	Bid Title	Bid Type	Bid Issue Date	Bid Close Date/Time
190402	Fleet Leasing and Management	RFP	4/4/2019	6/14/2019 03:00:00 PM (CT)
190401	Furniture, Furnishings and Services (3)	RFP	4/4/2019	5/17/2019 03:00:00 PM (CT)
190301	Portable Storage	RFP	3/7/2019	4/26/2019 03:00:00 PM (CT)
190302	Technology Solutions Products and Services (3)	RFP	3/7/2019	4/26/2019 03:00:00 PM (CT)
190303	Book Fairs, Fundraising Products and Services	RFP	3/7/2019	4/26/2019 03:00:00 PM (CT)