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[tips@tips-usa.com](mailto:tips@tips-usa.com)

March 26, 2024

The Advocate  
C/O Legal Notices (Martinisha Singleton)

Please print the following **LEGAL NOTICE: Thursday, April 4, 2024, AND Thursday, April 11, 2024.**

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at [www.tips-usa.com](http://www.tips-usa.com) for the following categories:

**240401** Relocation, Moving, Storage, Materials, Management, and Services

**240402** Office and School Supplies, Products, and Services

**240403** Data Analytics, Solutions, and Services

Proposal is due and will be opened on **May 17, 2024, at 3:00 pm local time.** Call 866-839-8477 for problems with website or questions.

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**Electronic tear sheets and affidavits are required for ALL TIPS Bid Ads.**

Please email proofs, tear sheet copies, affidavit, and invoice to Shelley Black at [shelley.black@tips-usa.com](mailto:shelley.black@tips-usa.com) as advised by TIPS General Counsel.

Thank you,



*Shelley Black*  
Contracts Support

Purchasing Cooperative | Region 8 Education Service Center

4845 US Hwy 271 North | Pittsburg, TX 75686

Ph: 866-839-8477 | Direct: 903-575-2732

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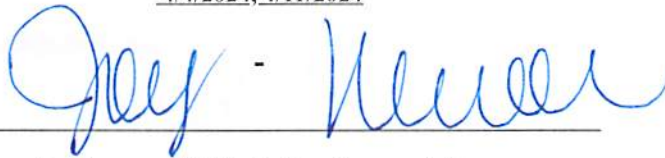
# CAPITAL CITY PRESS

Publisher of  
THE ADVOCATE

## PROOF OF PUBLICATION

The hereto attached notice was published in THE ADVOCATE, a daily newspaper of general circulation published in Baton Rouge, Louisiana, and the Official Journal of the State of Louisiana, City of Baton Rouge, and Parish of East Baton Rouge or published daily in THE TIMES-PICAYUNE/THE NEW ORLEANS ADVOCATE, in New Orleans Louisiana or published daily in THE ACADIANA ADVOCATE in the following issues:

4/4/2024, 4/11/2024



Joy Newman, Public Notices Representative

Sworn and subscribed before me, by the person whose signature appears above

17 Apr 2024



M. Monic McChristian,

Notary Public ID#88293

State of Louisiana

My Commission Expires: Indefinite



Ad No: 81797







**Client Name:** 81797  
**Advertiser:** 259687.1  
**Section/Page/Zone:** Baton Rouge/7/Main  
**Description:** Legal Open Rate

**Ad Number:** 81797  
**Insertion Number:** 259687.1  
**Size:** 1 x 2.0520  
**Color Type:** B&W

**Publication Date:** 04/11/2024  
**Baton Rouge, Louisiana**

# THE ADVOCATE

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ANYONE knowing the whereabouts of the owners of CHASTY GIL SOTELO please contact Scott Gray, Attorney at Law, (225) 906-0435. 63375-apr-10-11-12-21

### Merchandise

Route Cafe Inc. is applying to the Office of Alcohol and Drug Control of the State of Louisiana for a permit to sell beverages of high, low, light wine, high and low, or low and light wine alcohol content at retail in the Parish of East Baton Rouge Parish at the following address: 6224 Plank Road Ste C, Baton Rouge, Louisiana 70805.

Route Cafe Inc. Members: Sabrina Dennis, Roland D'Arcangelo

179161620H1181001. TRAILER WORLD is now at 1122 Hwy 190 W, Port Allen, LA, 70767. If all current contracts are not being renewed, they are being terminated by the owner by 04/26/2024. Terms and conditions may be obtained. 8177-apr-10-11-21

ANYONE knowing the whereabouts of Remy Rabalais please contact Attorney Scott Gray, (225) 906-0435. 63375-apr-10-11, 12, 13, 31

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AREA 5 EBPPHA will accept Applications for April 22, 2024 for Sharlo Terrace and Turner Plaza

\*Sharlo Terrace 4915 Alvin Dark Dr. Baton Rouge, LA 70820 (Studio and 1 bedroom).

\*Turner Plaza 4546 North St. Baton Rouge, LA 70805 (Studio, 1 bedroom and 2 bedroom)

Applications for both wait list will be accepted starting April 22, 2024, at 8:00 AM (CT).

The EBPPHA will stop accepting applications on April 25, 2024, at 4:30 PM (CT).

Apply online at <https://www.ebppha.org>

To qualify for these communities the Head of Household, Spouse or Co-Head must be disabled or elderly (65 years of age). Applications will ONLY be accepted during the period the person, via mail, or fax, or e-mail. Applications will NOT be accepted in person. Licenses for the applicant, the local Housing Authority to apply. Applications are processed in date/time order received.

The East Baton Rouge Housing Authority is administering the Plan and HUD's rules and regulations.

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March 26, 2024

KC STAR  
McClatchy Company LLC

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**240403** Data Analytics, Solutions, and Services

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Thank you,



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Account #	Order Number	Identification	Order PO	Amount	Cols	Depth
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**Attention:** Shelley Black  
 TIPS Purchasing Cooperative/Region 8 ESC  
 4845 US HWY 271 N  
 Pittsburg, Texas 75686

shelley.black@tips-usa.com

**LEGAL NOTICE**

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 Proposal is due and will be opened on May 17, 2024, at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.  
 IPL0166314  
 Apr 4, 11 2024

**THE STATE OF TEXAS  
 COUNTY OF TARRANT**

Mary Castro,

make oath and swear that

CYPRESS MEDIA, LLC, publishers of The Kansas City Star, all its neighborhood sections and suburban newspapers including 816, 913, Johnson County News, Northland and its subsidiaries, The Olathe News, The Cass County Democrat-Missourian and The Lee's Summit Journal, are published in the Kansas City, Missouri, metro (distribution) area including but not exclusively to Johnson and Wyandotte Counties in the state of Kansas, and Cass, Clay, Jackson and Platte Counties in the state of Missouri. Every publication listed is published weekly, twice weekly or daily. We confirm the notice ran the days scheduled in this statement. A true copy of which is hereto attached was duly published in The Kansas City Star.

2 insertion(s) published on:

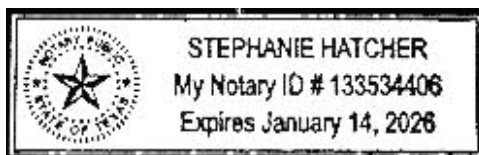
04/04/24, 04/11/24

*Mary Castro*

Sworn to and subscribed before me this 11th day of April in the year of 2024

*Stephanie Hatcher*

Notary Public in and for the state of Texas, residing in Dallas County



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# Taylor Swift charmed Chiefs from the start

BY PETE GRATHOFF  
pgrathoff@kctstar.com

Safety Justin Reid was all set to tease teammate Travis Kelce for his unorthodox plan at meeting singer Taylor Swift.

Kelce went to Swift's concert at GEHA Field at Arrowhead Stadium last summer and attempted to get a friendship bracelet (with his phone number) on it to Swift. He was unsuccessful at the time and later voiced his disappointment on his "New Heights" podcast.

Kelce's admission appeared to be fodder for Reid. Instead, Kelce got the girl and Reid was impressed, as he noted on the "Golf Underground" podcast.

"I wanted to make fun of him for the friendship bracelets that he talked about during training camp, but you know, I cannot hate the game ... I mean, I would have never thought of friendship bracelets," Reid said. "Friendship bracelets can win you a billionaire. Hey, fellas, take notes, take notes. Romance is not dead."

Swift attended her first Chiefs game on Sept. 24, when KC crushed the Bears 41-10 at Arrowhead Stadium.

That night, the Chiefs players met Swift for the first time, and she charmed them all.

"So Travis runs out Prime Social right downtown, and from Prime Social he throws a

# Sneed: Reid's texts gave motivation before Dolphins game

BY PETE GRATHOFF  
pgrathoff@kctstar.com

L'Jarvis Sneed met with the media in Nashville on Tuesday for the first time since being traded from the Chiefs to the Titans.

One of the questions for Sneed was how he and the Chiefs stifled Dolphins receiver Tyreek Hill in regular-season and postseason games. Hill was limited to 62 receiving yards during the Chiefs' 21-14 win in Frankfurt, Germany, and he had a key fumble.

In the Chiefs' 26-7 win in an AFC Wild Card game, Hill had a 53-yard touchdown catch. But his other four receptions went for a total of 9 yards.

Sneed said that while he doesn't pay attention to what opponents say on social media, he heard plenty of smack talk before facing the Dolphins, thanks to Chiefs coach Andy Reid.



TAMMY LONG/MLA. @tammylongmla.com  
Chiefs comeback L'Jarvis Sneed (38) answers questions during media availability at the team hotel in Henderson, Nevada, on Thursday, Feb. 8, 2024, before Super Bowl LVIII.

It wasn't clear which Dolphins game Sneed was talking about, but the Chiefs put the clamps on Hill.

Before the regular-season meeting, Hill said he'd put up 250 receiving yards on the Chiefs. Hill didn't put that number up in the two games combined, and in the playoff game, he was being physically dominated by Sneed.

There had been talk about Sneed's knee possibly holding up a trade, but he told reporters that's not an issue at all.

"Ain't nothing wrong with my knee, I'm fine," Sneed said. "You know, I played the whole season. And years before that I played as well. You know, I had a couple of problems, I had a banged-up knee before, but I'm good right now. Nothing's really wrong with my knee."

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"Coach Reid, he was texting me all throughout the week," Sneed said. "I think he was just trying to get me fired up. He was sending me all of the mess that he was talking, everything they were saying about me. You know, I used that as motivation."

A reporter asked about how Sneed was penalized for pass interference at the second highest rate in the NFL during the 2023 season. He also was flagged for holding three times.

"I knew it was gonna come," Sneed said. "Years prior before that the refs told me, 'You're a little too aggressive.' And they would tell me before games they would come to tell me: 'I'm watching you Sneed, I'm watching, I'm watching.'"

"So even though I put my hands on guys, you know, even if it slipped and hit them in the chin, they flop and I still get a flag. It's part of the business."

**Announcements**

Community Events

**Bourbon, Boots & BBQ**  
Old Mill Emporium, Parkville  
6-9 PM  
April 27, 2024  
A toe-tapping, boot-scooting auction fundraiser benefiting Northland Shepherd's Center. Featuring Outlaw Jim and the Whiskey Benders. Purchase tickets at <https://northland.org>.

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# KU's Arnold, Clements out for remainder of spring

BY SHREYAS LADDHA  
sladdha@kctstar.com

Kansas football held its first spring scrimmage on Saturday and KU coach Lance Leipold was pleased — for the most part, at least.

end Jereme Robinson hasn't practiced in spring due to a "cleanup surgery" from the season.

Arnold was seen wearing a boot while riding a scooter at KU's football practice on Tuesday morning.

Clements and Arnold missing spring football is significant for the Jayhawks.

Freshman Clements appeared to be in strong competition for the starting left tackle job with Logan Brown. Clements spent time in KU's bowl game win vs. UNLV in December and for the most part held his own in his first official start.

Meanwhile, Arnold finished last season with 44 receptions for 782 receiving yards and three touchdowns. He also had a spectacular one-handed catch in KU's bowl game.

"I thought a lot of good — a lot of things to work on," Leipold told reporters on Tuesday. "Some guys were limited in some situations, continuity and mixing/matching people, but I thought there were some guys that really showed up. Some of our younger players are getting more confident."

"It's fair at best," Leipold said about his team's health. "We'd probably like it to be a little healthier. That's part of it. We look at everything — we started right after spring and tried to ease into it. Sometimes that plays a factor. Sometimes it's bad luck. We will get there. When some are out it creates opportunities for others."

According to Leipold, offensive lineman Calvin Clements and Lawrence Arnold are out for the remainder of spring due to injury. Plus, defensive

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**Legals**

**NOTICE OF HEARING, ORDER OF NOTICE TO BE GIVEN AND ORDER APPOINTING HEARING OFFICER**

IN RE: ARCH INSURANCE COMPANY  
ACQUISITION OF WATFORD INSURANCE COMPANY PURSUANT TO § 375.355, RSMo  
Pursuant to § 375.355.2, RSMo, a public hearing, to be held in accordance with § 375.355.2, RSMo and 20 CSR 800-1, is scheduled for: April 28, 2024, at 9:00 a.m., Central Daylight Time  
Missouri Department of Commerce and Insurance  
Room 530, Harry S Truman State Office Building  
301 West High Street  
Jefferson City, Missouri 65101  
You may participate by attending the hearing or by telephone conference using the following Webex meeting information:  
Call in number: 1-650-478-3207  
Event number: 9933 929 9297  
Password: Wln8u9A9r  
Further pursuant to § 375.355.2, RSMo, Petitioner shall give notice to the policyholders and stockholders of Arch Insurance Company and Watford Insurance Company of the pendency of the petition filed in this matter, and the time and place at which the petition shall be heard, by publication of this order of notice in the Kansas City Star newspaper, a daily newspaper, and the Kansas City Daily Record, a daily newspaper, at least once before the two business days before the time appointed for the hearing upon the petition filed by Arch Insurance Company in this matter.  
The undersigned hereby appoints Cheryl Nield as the hearing officer in this matter.  
SO ORDERED, signed, and official seal affixed this 1st day of April 2024.  
/s/ Chiora Lindley-Myers  
CHIORA LINDLEY-MYERS  
DIRECTOR  
ILO10167172  
Apr 4, 2024

**NOTICE OF PUBLIC SALE**

Pursuant to MO Self-Storage Facilities Act & to satisfy Owner's lien StorTroopless — Brighton will hold an online public auction of personal property stored in units located at 8340 N. Brighton Ave, Kansas City, MO 64119 (816) 287-4643 to satisfy Operator's lien. Everything sold is purchased AS-IS for CASH ONLY. See a bid on all units 24/7, sale ending on March 12, 2024 @ 12 PM @ [www.lockerfor.com](http://www.lockerfor.com). Auctions subject to cancellation at any time for any reason until winning bidder takes possession of property. TERMS listed on auction website.  
ILO1102662  
Apr 4, 2024

**ADVERTISEMENT FOR BID**

Sealed bids for The Three Creeks Connection Area Nature School Entrance Road Concrete Paving (83-15-12), Boone County, Missouri, will be received online at Virtribid with QuestCON, UNTIL 2:00 PM, April 11, 2024, then publicly opened. Project bid documents must be downloaded at [www.questcon.com](http://www.questcon.com). Quasi number 9039679, for a non-refundable cost of \$42.00, which will add your company to the Prequalified List and allow access to Virtribid for online submission of your bid. For project questions contact Nicole Bruns, (873) 822-4115 ext. 3736; bidding questions contact Lisa Buchanan (873) 822-4115 ext. 3727. QuestCON Customer Support is available at 800-223-1632 or info@questcon.com.  
ILO1066139  
Mar 31-Apr 5, 2024

**BIDS ACCEPTED**

The City of KC/MO will receive sealed Bids until 2:00 PM, on Tuesday, April 23, 2024, at 4802 E. 84th St., 64130 for Project No. 80002274 - WWR Grandview Rd-Lee's Summit Rd, Grandview, MO. Bids to be received until the KC/MO Planning website to learn more about the project and bid requirements. [www.kcmo.com/planning](http://www.kcmo.com/planning).  
ILO1016849  
Apr 3-5, 7-12, 14, 2024

**BIDS ACCEPTED**

The City of KC/MO will receive sealed Bids until 2:00 PM, on Tuesday, April 23, 2024, at the KC/MO for Project: 62230267 - Storm Sewer Improvements, PH 1. Please Log into the KC/MO Planning website for more details at [www.kcmo.com/planning](http://www.kcmo.com/planning).  
ILO10167150  
Apr 3-5, 7-12, 14, 2024

**Wildflower Walk**

Konza Prairie Biological Station,  
140 Konza Prairie Ln, Manhattan,  
KS 66502  
8:00am-2:00pm  
Sunday June 2, 2024  
For more information, visit <https://keep.konza.k-state.edu/fofp/index.html>

**Announcements**

Community Events

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No job too big or too small give us a call 816-261-3411 816-749-9553  
Tree removal, tree trimming, stump grinding, stump clean up, dirt/gravel work, septic system install, septic repair/concrete flat work/dump trucking, material hauling, excavation, demolition and more  
No job too big or too small give us a call 816-261-3411 816-749-9553

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**Tim 913-620-1092**

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# Bhatia's shoulder a 'work in progress' entering first Masters

Field Level Media

Adrenaline prevented Akshay Bhatia from getting much rest as he traveled from San Antonio to Augusta, Ga. He's had a busy couple of days, after all.

Bhatia secured a wire-to-wire victory at the Valero Texas Open on Sunday, which earned him an invitation to the Masters, his second career major start.

The way Bhatia won Sunday is what's perhaps most impressive. He had to defeat a red-hot Denny McCarthy in a playoff after McCarthy carded a back-nine 28 to shoot up the leaderboard and catch Bhatia. And Bhatia had to play through a dislocated left shoulder — it popped out when he celebrated after making a birdie putt at No. 18 to force the playoff.

Bhatia, 22, had his shoulder taped up before playing his third shot of the par-5 playoff hole. Now that he's in the Masters field, he'll be closely monitoring how the shoulder feels.

"It's going to be a work in progress, for sure," Bhatia said. "I've had it happen two, three times. I had a full disk location playing pickleball a couple years ago, and I had — I kind of subluxed in Bermuda ... in 2021. I played through that week. I think I finished 15th or 16th."

"So it's a weird, weird experience because I had so much adrenaline so I had no pain kind of in that playoff. But it's definitely something we're going to

have to work towards, and I have a lot of trust in my team that we can tee it up on Thursday."

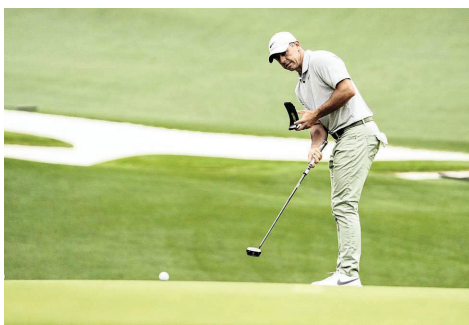
After arriving in Augusta on Monday, Bhatia did not have time to play a practice round, though rest and recovery was more important anyway.

"I'm just taking it easy. I'm going to get some physio work, just make sure my body's good and rested," Bhatia said. "This is seven weeks in a row for me, so it's a lot of golf, but I also have a ton of adrenaline so it kind of balances out."

"I know for sure Wednesday I'll play the Par-3 Contest and, yeah, just going to kind of sit down with the team and figure out what the best game plan is. I'm hoping my shoulder should be good, but I might be a little scared to hit some shots, and we just got to find out (Tuesday)."

Bhatia is the first person who participated in the Drive, Chip & Putt National Finals at Augusta National as a kid and went on to make a Masters field. He competed at Augusta for the first time as a 12-year-old in 2014.

"(To) have that opportunity, you know, that first time at the Drive, Chip & Putt is pretty surreal as a kid," Bhatia said. "You just don't realize how lucky we are to have that opportunity. And for everyone to be so gracious to let some kids hit some golf balls on the range, hit some putts on the 18th green, it was unreal."



ROB SCHUMACHER USA TODAY NETWORK

Rory McIlroy puts one-handed while holding his yardage book on the No. 10 green during a practice round for the Masters at Augusta National Golf Club in Augusta, Georgia, on Tuesday.

# McIlroy relying on patience, Harmon in Masters pursuit

Field Level Media

Rory McIlroy will win a Masters title someday. Tiger Woods is sure of it.

Woods was asked Tuesday whether his close friend will eventually win the biggest title that his illustrious career is missing.

"No question, he'll do it at some point," Woods said. "He's just — Rory's too talented, too good. He's going to be playing this event for a very long time. He'll get it done. It's just a matter of when."

"But, yes, I think that Rory will be a great Masters champion one day, and it could be this week. You never know. I just think that just, again, the talent that he has, the way he plays the game and the golf course fits his eye, it's just a matter of time."

McIlroy has gone close to 10 full years without a

major title after winning four in a four-year span. The Masters is the only prize missing from his career Grand Slam, and everything McIlroy has done to prepare for his latest shot at a green jacket culminates this week at Augusta National.

For one, he played last week's Valero Texas Open to make sure he is in tournament shape. He finished the event in third place, beating everyone but a pair of playoff participants, Denny McCarthy and eventual winner Akshay Bhatia, who ran away from the pack.

"I think it's been beneficial to play a little bit more this year leading into not just this tournament but the spring and the summer," McIlroy said Tuesday. "I think I'm a little more in tune with where my game is and where my misses are and how to — I think, once you

get yourself out of position, because it always tempts you to do something you think you can do.

"And I'm pretty confident in my golf game. I think I can do most things, but sometimes you just have to take the conservative route and be a little more disciplined and patient."

A recent visit to noted golf instructor Butch Harmon helped McIlroy on that front.

"He's a part sort of psychologist, part swing coach," McIlroy said. "Like I always joke about you spend four hours with Butch and you go away with two swing tips and 50 stories. But you always go away hitting the ball better than when you came."

McIlroy said he texts Harmon "daily" but he had the coach a visit after The Players Championship to get an opinion on his swing.

The 34-year-old didn't have a strong start to his PGA Tour season, though he won the Dubai Desert Classic on the DP World Tour in January. Now with his form potentially peaking, McIlroy owns the second-shortest odds to win this week across several regulated sportsbooks — behind only World No. 1 Scottie Scheffler, with whom he'll play for the first two rounds.

After a second-place finish in 2022 and a surprise missed cut last year, is this the year McIlroy will prove Woods right? "It's flattering," McIlroy said of Woods. "It's nice to hear, in my opinion, the best player ever to play the game say something like that. So, yeah, I mean, does that mean that it's going to happen? Obviously not. But he's been around the game long enough to know that at least have the potential to do it. I know I've got the potential to do it, too."

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### Legals

#### NOTICE OF HEARING, ORDER OF NOTICE TO BE GIVEN AND ORDER APPOINTING HEARING OFFICER

IN RE: ARCH INSURANCE COMPANY Case No. 2402290245F  
 ACQUISITION OF WATFORD INSURANCE COMPANY PURSUANT TO § 375.355, RSMo.  
 Pursuant to § 375.355, RSMo, a public hearing, to be held in accordance with § 375.355-2, RSMo and 20 CSR 800-1.1, is scheduled for:  
 April 26, 2024, at 9:00 a.m., Central Daylight Time  
 Missouri Department of Commerce and Insurance  
 Room 530, Henry S. Truman State Office Building  
 301 West High Street  
 Jefferson City, Missouri 65101  
 You may participate by attending the hearing or by telephone conference using the following Webex meeting information:  
 Call in number: 1-800-479-2027  
 Event number: 2833 528 9967  
 Password: Wn8r80A9r.  
 Further, pursuant to § 375.355-2, RSMo, Petitioner shall give notice to the policyholders and stockholders of Arch Insurance Company and Watford Insurance Company of the pendency of the petition filed in this matter, and the time and place at which the petition shall be heard, by publication in this order of notice in the Kansas City Star newspaper, a daily newspaper, and the Kansas City Daily Record, a daily newspaper, at least once per week for two weeks before the time appointed for the hearing upon the petition filed by Arch Insurance Company in this matter.  
 The undersigned hereby appoints Cheryl Nield as the hearing officer in this matter.  
 SO ORDERED, signed, and official seal affixed this 1st day of April, 2024.  
 /s/ Chloë Lindley-Myers  
 CHLOË LINDLEY-MYERS  
 DIRECTOR  
 IPI0161712  
 Apr 4, 2024

#### NOTICE OF ELECTION

##### Summit City Community Improvement District

The Board of Directors of the Summit City Community Improvement District (the "District") passed a resolution pursuant to Section 67.1451, R.S.Mo., authorizing the election of two successors to the Board of Directors of the District. Notice is hereby given that the Jackson County Election Board will be conducting an election of the qualified voters within the District on Tuesday, June 11, 2024, for the purpose of electing two (2) directors to the Board of Directors of the District for a term of 4 years.

The District contains a total of approximately 79 acres and is generally located at the northeast intersection of Highway 50 and Chipman Road, Lee's Summit, Jackson County, Missouri.

Any person desiring to be a candidate as a successor director on the Board of Directors and have his or her name placed on the election ballot may do so by complying with the provisions of Section 67.1451, R.S.Mo. and paying a one-dollar filing fee and filing with the municipal clerk of Lee's Summit, Missouri a Declaration of Candidacy under oath certifying that he or she possesses all of the qualifications set out in Section 67.1451, R.S.Mo. to serve as a director on the District's Board of Directors. The form of the Declaration of Candidacy may be obtained from the municipal clerk of Lee's Summit, Missouri, 215 N. Liberty Street, Independence Missouri 64050 during normal business hours (8:00 a.m. to 5:00 p.m., Monday through Friday) and must be filed with the municipal clerk of Lee's Summit Missouri during the period commencing on April 15, 2024 and ending on May 10, 2024.

Qualified voters for an election of directors of the Board of Directors, as defined under Section 67.1401 R.S.Mo., shall consist of (i) persons who reside within the District and who are qualified and registered to vote pursuant to Chapter 115, R.S.Mo., pursuant to the records of the election authority as of the 30th day prior to the date of the election, or (ii) owners of real property which is not exempt from assessment or levy of taxes by the District and which is located within the District per the tax records for real property of the county clerk as of the 30th day prior to the date of the election.

The date of the election shall be June 11, 2024. The election shall be by mail-in ballot which shall be mailed to qualified voters between Monday, May 27, 2024, and Saturday, June 1, 2024. All ballots must be returned to the office of the Jackson County Election Board located at 215 N. Liberty, Independence, MO 64051 in person on or before June 11, 2024, or by depositing the ballot in the United States Mail addressed to the Jackson County Election Board, 215 N. Liberty, P.O. Box 296, Independence, MO 64051 and post-marked not later than June 11, 2024. All ballots must be returned to the office of the Jackson County Election Board, 215 N. Liberty, Independence, Missouri 64051 during normal business hours between May 27, 2024, and May 31, 2024.

Persons residing in the District shall register to vote with the election authority on or before the 30th day prior to the date of the election in order to be a qualified voter for purposes of the election.  
 IPI0162824  
 Apr 11 May 15 2024

#### LEGAL NOTICE

The Filtration Purchasing System (FPS) has posted procurement solicitations at [www.tips-usa.com](http://www.tips-usa.com) for the following categories:  
 240401 Relocation, Moving, Storage, Materials, Management, and Services  
 240402 Office and School Construction and Services  
 240403 Data Analytics, Solutions, and Services  
 Proposal is due and will be opened on May 17, 2024, at 1:00 p.m. local time. Call 866-839-5477 for problems with websites or questions.  
 IPI0166314  
 Apr 4, 2024

#### LEGAL NOTICE

Request for Qualifications (RFQ) for Design/Build Services for Construct New Maintenance Building, Missouri State Fairgrounds, Sedalia, MO. Project No. F2403-01 will be received by FMCO, State of MO, UNTL, 130 PM, April 24, 2024. For specific RFQ information, go to: <http://oe.mo.gov/licenses>  
 IPI0166523  
 Apr 3-5-7-12,14 2024

#### BIDS ACCEPTED

The City of KCMO will receive sealed bids until 2:00 PM, Tuesday, 4/23/24 at 4800 E. 63rd St., KCMO 64130 for Project No. 80002274, WMR Greenville Rd Lee's Summit Rd, Gregory Blvd-Longview Rd. Please visit the KCMO Platform website to learn more about the project and bid requirements. [www.kcmoplatform.com](http://www.kcmoplatform.com).  
 IPI0166949  
 Apr 3-5-7-12,14 2024

#### ADVERTISEMENT/NOTICE

The Board of District and McCowen/Gordon Construction will be accepting RFPS for New Middle School Bid Package #1 which will be located at 9365 West 175th Street, Olathe, KS 66062. Project scope includes Precast, Structural Steel, Roofing, Metal Wall Panels, Drywall, Electrical, and Plumbing.  
 RFPS will be accepted by McCowen/Gordon Construction 850 Main St., Kansas City, MO 64105 on May 2nd, 2024, at 2:00PM or electronically through Building Connected. The RFPS will be reviewed following the due date and interviews will be set up with the short-listed trade partners. This project is tax exempt and does NOT have prevailing wage requirements.  
 Contractors and sub-contractors may obtain bidding documents on or after April 15th, 2024, by emailing: [shall@mcgowengordon.com](mailto:shall@mcgowengordon.com)  
 The Blue Valley Board of Education reserves the right to reject any or all bids and reserve the right to be the sole judge of what it considers the lowest responsible bid. McCowen/Gordon Construction and the Blue Valley School District are Equal Opportunity Employers.  
 IPI0167930  
 Apr 11 2024

#### BIDS ACCEPTED

The City of KCMO will receive sealed bids until 2:00 PM, on Tuesday, April 23, 2024 at the KCAD for Project: 62283557 – Storm Sewer Improvements Ph 1. Please Log into the KCMO Platform for more details at [www.kcmoplatform.com](http://www.kcmoplatform.com).  
 IPI0167156  
 Apr 3-5-7-12,14 2024

#### BIDS ACCEPTED

Bids for Repaire Roof, Education Building No. 14, Booneville Correctional Center, Project No. C2311-01 will be received by FMCO, State of MO, UNTL 1:30 PM, May 2, 2024. For specific project information and ordering plans, go to: <http://oe.mo.gov/licenses>  
 IPI0166147  
 Apr 3-5-7-12,14 2024

#### Announcements

##### Community Events

### Bourbon, Boots & BBQ

Old Mill Emporium, Parkville  
 6-9 PM  
 IPI0166949  
 Apr 3-5-7-12,14 2024

A live-auction, book-auction fundraiser benefiting Northland Shepherd's Center. Featuring Outlaw Jim and the Whiskey Banders. Purchase tickets at <https://northlandsc.org>.

#### Wildflower Walk

Konza Prairie Biological Station, 140 Konza Prairie Ln, Manhattan, KS 66502  
 6:30pm-8:30pm  
 Sunday June 2, 2024  
 For more information, visit <https://keep.konza.k-state.edu/visit/index.html>

#### HAVING A GARAGE SALE?

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 THE KANSAS CITY STAR  
 IPI0167930  
 Apr 11 2024

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#### Bourbon, Boots & BBQ

Old Mill Emporium, Parkville  
 6-9 PM  
 April 27, 2024  
 A live-auction, book-auction fundraiser benefiting Northland Shepherd's Center. Featuring Outlaw Jim and the Whiskey Banders. Purchase tickets at <https://northlandsc.org>

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 MWednesday@earthlink.net \$190+

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Boner Puppies \$600 USD on shots, 816-216-6440. No Sunday sales.

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 816-279-5398

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March 26, 2024

The Journal Record

Please print the following **LEGAL NOTICE: Thursday, April 4, 2024, AND Thursday, April 11, 2024.**

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at [www.tips-usa.com](http://www.tips-usa.com) for the following categories:

**240401** Relocation, Moving, Storage, Materials, Management, and Services

**240402** Office and School Supplies, Products, and Services

**240403** Data Analytics, Solutions, and Services

Proposal is due and will be opened on **May 17, 2024, at 3:00 pm local time.** Call 866-839-8477 for problems with website or questions.

---

**Electronic tear sheets and affidavits are required for ALL TIPS Bid Ads.**

Please email proofs, tear sheet copies, affidavit, and invoice to Shelley Black at [shelley.black@tips-usa.com](mailto:shelley.black@tips-usa.com) as advised by TIPS General Counsel.

Thank you,



*Shelley Black*  
Contracts Support

Purchasing Cooperative | Region 8 Education Service Center  
4845 US Hwy 271 North | Pittsburg, TX 75686  
Ph: 866-839-8477 | Direct: 903-575-2732  
[www.tips-usa.com](http://www.tips-usa.com) | [shelley.black@tips-usa.com](mailto:shelley.black@tips-usa.com)

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### Goods and Services

(MS2597366)

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at [www.tips-usa.com](http://www.tips-usa.com) for the following categories:

- 240401 Relocation, Moving, Storage, Materials, Management, and Services
- 240402 Office and School Supplies, Products, and Services
- 240403 Data Analytics, Solutions, and Services

Proposal is due and will be opened on May 17, 2024, at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.

(4-4-4-11-24)

### Miscellaneous

(MS2590687)

#### NOTICE OF SALE OF BONDS

In accordance with Title 62, Oklahoma Statutes 2021, Sections 353 and 354, as amended, notice is hereby given that the City of The Village, Oklahoma, will receive bids by sealed bid, facsimile bid, electronic (Parity) bid or similar secure electronic bid on the 8th day of April, 2024, at 11:00 A.M., Central Time, in the Council Chambers at City Hall located at 2304 Manchester Drive, The Village, Oklahoma, 73120, for the sale of \$66,000,000 Combined Purpose General Obligation Bonds, Series 2024 of said City, which Bonds will mature as follows: \$275,000 on May 1, 2026, and \$275,000 annually each year thereafter until paid. The City Council intends to convene on said date to consider the bids and take action to award the Bonds; the City Council is presently scheduled to convene at 6:30 o'clock, P.M. on April 8, 2024, in the Council Chambers at City Hall, 2304 Manchester Drive, The Village, Oklahoma, 73120, provided, however, the City Council reserves the right to change the location or time of the meeting in a manner consistent with the Oklahoma Open Meetings Act, and provided further, the City Council reserves the right to convene said meeting as a video and/or teleconference, as permitted under the Oklahoma Open Meetings Act.

Said Bonds shall be sold to the bidder bidding the lowest true interest cost the Bonds shall bear, and agreeing to pay par and accrued interest for the Bonds. The lowest true interest cost will be calculated by doubling the semi-annual interest rate necessary to discount the debt service on the Bonds to the price bid for the Bonds. The date from which the annual true interest rate will be calculated is May 1, 2024. Each bidder shall submit with his bid a sum in cash, cashier's check, surety bond or similar security undertaking as stipulated by the City, payable to the Treasurer of the City, equal to two (2%) percent of the par value of the Bonds, or \$132,000. If a Financial Surety Bond is used, it must be from an insurance company licensed to issue such bond in the State of Oklahoma, and such bond must be submitted to the City or the Financial Advisor prior to the opening of the bids. The Financial Surety Bond must identify each bidder whose Deposit is guaranteed by such Financial Surety Bond. All bids must comply with the parameters set forth in the Notice of Sale and Instructions to Bidders, a copy of which may be obtained by contacting the City's Financial Advisor (Municipal Finance Services, Inc., c/o Jerich Dawson (405) 340-1727 or [jerichdawson@mfsok.com](mailto:jerichdawson@mfsok.com)). The City reserves the right to reject all bids.

WITNESS my official hand and the seal of said City this 11th day of March, 2024.

(SEAL) /s/ Dave Slezickcy  
City Clerk

(3-21, 3-28-, 4-4-24)

(MS2595020)

#### EMERGENCY FOOD AND SHELTER FUNDING AVAILABLE FOR OKLAHOMA, CANADIAN AND MCCLAIN COUNTIES

Federal funding of \$313,444 will be awarded through the Emergency Food and Shelter Program (EFSP) National Board through Phase 41 to supplement emergency food and shelter programs. Private voluntary nonprofits or units of government that meet the following requirements: 1) Eligible to receive Federal funds; 2) Have an accounting system; 3) Practice nondiscrimination; 4) Have demonstrated capability to deliver emergency food and/or shelter programs; 5) Nonprofits must have a voluntary board. Chaired by the U.S. Department of Homeland Security's Federal Emergency Management Agency, the EFSP National Board consists of representatives from American Red Cross; Catholic Charities, USA; National Council of Churches of Christ in the USA; The Jewish Federations of North America; The Salvation Army; and United Way

Worldwide. The National Board was charged to distribute funds appropriated by Congress to help expand the capacity of food and shelter programs in high need areas around the country. A Local Board made up of community leaders will determine how the funds are to be distributed among the emergency food and shelter programs. The Local Board is responsible for recommending agencies to receive these funds and any additional funds made available under this phase of the program. For more information, visit [unitedwayokc.org/efsp](http://unitedwayokc.org/efsp) or contact Liliana Macias at 405-236-8441. Application deadline: April 10, 2024 at 5 p.m.

(3-27, 3-28, 4-3, 4-8, 4-9-24)

### Sheriff's Sale

(CV2595140)

#### NOTICE OF SALE

Title 46 O.S. § 45

To: Mortgage: Charles L. Lewis, Junior Lienholders: Quest Trust Company FBO Chad Farris IRA #3021211

17171 Park Row, Suite 100, Houston, TX 77084

Americredit Financial d/b/a GM Financial  
c/o Love, Beal & Nixon, P.O. Box 32738, Oklahoma City, OK 73123

El Reno Oil Patch LLC (the "Mortgagee"), c/o Combs Thiessen PLLC, 228 Robert S Kerr, Suite 975, Oklahoma City, OK 73102-5206, hereby provides notice pursuant to Title 46 O.S. § 45 that it is foreclosing on the Subject Property by its election to use the power of sale pursuant to the Oklahoma Power of Sale Foreclosure Act, in its Mortgage from Charles L. Lewis, as mortgagor, to El Reno Oil Patch LLC, as mortgagee, dated July 10, 2020, filed in the Office of the County Clerk, on August 3, 2020, and recorded in Book 14428 at Page 174 (the "Mortgage"). Notice of Intention to foreclose has been previously provided as detailed in the attached Affidavit.

The Mortgage is in default in that that mortgagor has failed to make payments due, failed to pay taxes, and have failed to otherwise comply with the terms of the Note and Mortgage. The subject property is commonly known as: 9420 Northeast 46th Street, Spencer, OK 73084

The legal description of the Subject Property is:

Lot Three (3), of Block Ten (10), in EAST SPENCER ADDITION, SECTION 4, to Spencer, Oklahoma County, Oklahoma, according to the recorded plat thereof.

The Subject Property will be sold at 10:00 AM on May 15, 2024, at the office of Combs Thiessen PLLC, 228 Robert S Kerr, Suite 975, Oklahoma City, OK 73102-5206.

The mortgagors have the right to redeem the property from foreclosure by paying all principal, interest and other sums secured by the mortgage to the mortgagee prior to the execution and delivery of a deed pursuant to Title 46 O.S. Section 47.

The mortgagee claims an interest superior to the claims of all Junior Lienholders, listed above, or any other interested parties, listed above, and that your interest may be subject to being terminated by the sale unless you take appropriate legal action.

IF THE PROPERTY SUBJECT TO THIS MORTGAGE IS THE MORTGAGOR'S HOMESTEAD, IT SHALL BE SOLD PURSUANT TO A POWER OF SALE WITHOUT JUDICIAL FORECLOSURE UNLESS, AT LEAST TEN (10) DAYS BEFORE THE PROPERTY IS TO BE SOLD UNDER A POWER OF SALE, THE MORTGAGOR SENDS WRITTEN NOTICE BY CERTIFIED MAIL TO THE MORTGAGEE STATING THAT THE PROPERTY INVOLVED IS THE MORTGAGOR'S HOMESTEAD AND THAT JUDICIAL FORECLOSURE IS ELECTED, AND FILES OF RECORD A COPY OF SUCH NOTICE, WHICH CONTAINS A LEGAL DESCRIPTION OF THE PROPERTY, WITH THE COUNTY CLERK OF THE COUNTY WHERE THE PROPERTY IS SITUATED.

IF THE PROPERTY IS SOLD PURSUANT TO A POWER OF SALE, THE MORTGAGOR MAY AVOID A DEFICIENCY JUDGMENT BY SENDING A WRITTEN NOTICE BY CERTIFIED MAIL TO THE MORTGAGEE, AT LEAST TEN (10) DAYS BEFORE THE PROPERTY IS TO BE SOLD UNDER THE POWER OF SALE, THAT STATES THAT THE PROPERTY INVOLVED IS THE MORTGAGOR'S HOMESTEAD AND THAT THE MORTGAGOR ELECTS AGAINST A DEFICIENCY JUDGMENT.

THIS NOTICE CONTAINS IMPORTANT INFORMATION INVOLVING THE PROPERTY OF THE PERSONS OR COMPANIES RECEIVING THE SAME AND SUCH PERSONS OR COMPANIES MAY

#### WANT TO SEEK LEGAL ADVICE.

YOU ARE HEREBY NOTIFIED THAT IF A PURCHASER OTHER THAN THE MORTGAGEE, OTHER REQUIRED BY THE MORTGAGEE, FAILS TO POST CASH OR CERTIFIED FUNDS EQUAL TO TEN PERCENT (10%) OF THE AMOUNT BID FOR THE PROPERTY WITHIN TWENTY FOUR (24) HOURS OF THE SALE, EXCLUDING SUNDAYS AND LEGAL HOLIDAYS, OR OTHERWISE FAILS TO COMPLETE THE SALE, THE MORTGAGEE MAY PROCEED WITH THE SALE AND MAY ACCEPT THE NEXT HIGHEST BID. THE PARTY THAT FAILS TO MAKE SUCH PAYMENT SHALL BE LIABLE TO ANY PERSON WHO SUFFERS LOSS OR EXPENSES, INCLUDING ATTORNEYS' FEES, OCCASIONED THEREBY AND THE MORTGAGEE MAY THEREAFTER IN ANY SALE OF PROPERTY REJECT ANY BID OF SUCH PERSON. THE TEN PERCENT (10%) DEPOSIT SHALL BE PLACED IN ESCROW BY THE MORTGAGEE AND HELD IN ESCROW PENDING COMPLETION OF THE SALE. IN THE EVENT A PURCHASER WRONGFULLY FAILS TO COMPLETE THE TRANSACTION OF SALE WITHIN TEN (10) DAYS OF THE SALE OR A LONGER REASONABLE TIME PERMITTED BY THE MORTGAGEE, ANY DEPOSIT SHALL BE APPLIED FIRST TO THE EXPENSES OF THE SALE AND THE BALANCE TO THE DEBT, AND THE PURCHASER SHALL BE LIABLE TO ANY PERSON WHO SUFFERS LOSS OR EXPENSES, INCLUDING ATTORNEYS' FEES, OCCASIONED BY THE RESALE OF THE PROPERTY.

/s/ James Thiessen Attorney for Mortgagee  
(3-28, 4-4, 4-11, 4-18-2024)

#### (SS2595141) NOTICE OF SHERIFF'S SALE

CJ-2011188

Notice is given that on the 15th day of May, 2024, at 10:00 a.m., at the Cleveland County Office Building, 201 S. Jones, Suite 200, in the City of Norman, Cleveland County, Oklahoma, the Sheriff will offer for sale and sell, with appraisement, at public auction, to the highest bidder, all that certain real estate in Cleveland County, Oklahoma: LOT FIVE (5) OF 8-J RANCH ESTATES, BEING AN ADDITION IN SECTION FOUR (4), TOWNSHIP EIGHT (8) NORTH, RANGE THREE (3) WEST OF THE INDIAN MERIDIAN, CLEVELAND COUNTY, OKLAHOMA, ACCORDING TO THE RECORDED PLAT THEREOF

subject to unpaid taxes, and all amounts set forth in the judgment granted herein, said property having been duly appraised at \$244,000. Sale will be made pursuant to a Special Execution and Order of Sale issued in accordance with judgment entered in the District Court of Cleveland County, Oklahoma, in Case No. CJ-2012-1188, titled WILMINGTON SAVINGS FUND SOCIETY, FS, AS TRUSTEE OF STANWICH MORTGAGE LOAN TRUST J, vs Bobby L. Ingram, Spouse of Bobby L. Ingram, if married, Dawn M. Ingram, Spouse of Dawn M. Ingram, if married, John Doe, as occupant of the premises, Jane Doe, as occupant of the premises, Sigma Distributing o Oklahoma, Inc., 8-J Ranch Estates Homeowners Association and Southwestern Bell Yellow Pages, Inc., being all of the Defendants and persons holding or claiming any interest in lien in the subject property.

CHRIS AMASON  
Cleveland County Sheriff  
Cleveland County, Oklahoma  
By: Deputy

Don Timberlake-#9021  
Kim S. Jenkins-#32809  
Gina D. Knight-#12996  
Chynna Scruggs-#32663  
BAER & TIMBERLAKE, P.C.  
5901 N. Western, Suite 300  
Oklahoma City, OK 73118  
Telephone: (405) 842-7722  
Email: [mail@baertimberlake.com](mailto:mail@baertimberlake.com)

#### (SS2595149) NOTICE OF SHERIFF'S SALE

CJ-2023-164

Notice is given that on the 15th day of May, 2024, at 10:00 a.m., at the Cleveland County Office Building, 201 S. Jones, Suite 200, in the City of Norman, Cleveland County, Oklahoma, the Sheriff will offer for sale and sell, with appraisement, at public auction, to the highest bidder, all that certain real estate in Cleveland County, Oklahoma: LOT THIRTY (30) OF BLOCK ONE (1) IN CRYSTAL GARDENS AT GREENBRIAD, AN ADDITION TO OKLAHOMA CITY, CLEVELAND COUNTY, OKLAHOMA, ACCORDING TO THE RECORDED PLAT THEREOF

subject to unpaid taxes, and all amounts set forth in the judgment granted herein, said property having been duly appraised at \$199,000. Sale will be made pursuant to a Special

Execution and Order of Sale issued in accordance with judgment entered in the District Court of Cleveland County, Oklahoma, in Case No. CJ-2023-164, titled Federal Home Loan Mortgage Corporation, as Trustee for the benefit of the Freddie Mac Seasoned Loans Structured Transaction Trust, Series 2019-2, vs Kevin M. Dennis, Kathryn J. Dennis, Mortgage Electronic Registration Systems, Inc., solely as nominee for Corinthian Mortgage Corporation d/b/a Southbank Mortgage, Capital One Bank (USA), N.A., Crystal Gardens at Greenbriar HOA, Inc., Midland Funding, LLC, Atlantic Credit & Finance, Inc. and United States of America, ex rel. Internal Revenue Service, being all of the Defendants and persons holding or claiming any interest in lien in the subject property.

CHRIS AMASON  
Cleveland County Sheriff  
Cleveland County, Oklahoma  
By: Deputy  
Don Timberlake-#9021  
Kim S. Jenkins-#32809  
Gina D. Knight-#12996  
Chynna Scruggs-#32663  
BAER & TIMBERLAKE, P.C.  
5901 N. Western, Suite 300  
Oklahoma City, OK 73118  
Telephone: (405) 842-7722  
Email: [mail@baertimberlake.com](mailto:mail@baertimberlake.com)  
(3-28, 4-4-2024)

### Hearings and Minutes

(CD2597442)

NOTICE OF HEARING  
CAUSE NO. CD 2024-00077-T  
BEFORE THE CORPORATION COMMISSION OF THE STATE OF OKLAHOMA

APPLICANT: MESA SECO ENERGY, LLC, RELIEF SOUGHT: DRILLING AND SPACING UNITS, LAND COVERED: W/2 SE/4 OF SECTION(S) 15, TOWNSHIP 6 NORTH, RANGE 4 EAST, POTTAWATOMIE COUNTY, OKLAHOMA

THE STATE OF OKLAHOMA TO: The following parties, if living; or if deceased, then their unknown heirs, devisees, executors, administrators, successors, trustees, and/or assigns; or the unknown successors, trustees or assigns, if any, of any dissolved corporation, or the unknown successors of any party designated in any record as trustee: Betty Coupe; Betty Lou Olden; Bill R. Cooper Bypass Trust dated February 15, 2012, Bill R. Cooper, Trustee; Billie Joe Lynn; Bobby Del Lynn; Bodard Minerals, LLC; Charles D. Lynn; Clyde B. Lynn; Don Cook Minerals, LLC; Everett Lynn III; Fred J. Lynn; Harold Wayne Hardesty; Kirchner Investments, LLC; Laura C. Cooper Bypass Trust dated February 15, 2012, Laura C. Cooper, Trustee; Linda Fay Hubbard; Marcus Wright; Mary Ruth Hatley Sander; Patrick Wright; Richard E. Wright; Richard E. Wright, Jr.; Saunders-Wallace, LLC; Darlene Wallace; The Clarke III, LLC; The Riddle Corporation, Linda Gas, President; Vernon L. Fisher; Vinita Westmoreland; Virginia A. Blakley; W.B. Ratliff Minerals, LLC; West Family Trust U/T/D 12/29/93, William West & Mildred E. West, Trustees; William E. Richardson Trust B, Sue Ellen Richardson, Trustee, C/O State Bank & Trust Co; Dorothy Viola Johnson Lynn; Estate of Everett Lynn; Joy Martin; Kimberly S. Martin; Linda Beyer; Patricia Lynn Okham Jacobson; Sandra Jean West; Connie Haseloff; Judy Johnson; Pamela Sue Watson; Estate of Alicie Mary Hardesty; Estate of Barbara Ruth Laster; Estate of Desrah G. Laster; Estate of Esther Martin; Estate of Florence West; Estate of John L. Lynn; Estate of Leona Violet Lynn; Estate of Patricia Ann Laster; Estate of Roy Lynn; Estate of Roy Rene Lynn, Jr.; Estate of Ruth Lynn White; Estate of Sherman West; Estate of Will V. Lynn; Estate of Willie Lowell Lynn; Harber & Riddle Inc.; and all persons, owners, producers and operators of oil and gas and all other interested persons in Pottawatomie County, Oklahoma.

NOTICE IS HEREBY GIVEN that the Applicant in this Cause is requesting an order, to be effective as of the date of the execution thereof or as of a date prior thereto, as follows: (i) approving a multiunit horizontal well in the 640-acre drilling and spacing units formed for the Cottage Grove, Cleveland and Big Lime-Oswege separate common sources of supply in Sections 28 and 33, Township 15 North, Range 18 West, Custer County, Oklahoma, so as to allow such multiunit horizontal well to be drilled as follows:

Completion Interval in Section 33-15N-18W, Custer County, Oklahoma:  
First Perforation: Not closer than 660 feet from the North line and not closer than 660 feet from the West line of Section 33, Township 15 North, Range 18 West, Custer County, Oklahoma.  
Last Perforation: Not closer than 0 feet from the North line and not closer than 1,320 feet from the West line of Section 33, Township 15 North, Range 18 West, Custer County, Oklahoma.

Completion Interval in Section 28-15N-18W, Custer County, Oklahoma:  
First Perforation: Not closer than 0 feet from the South line and not closer than 1,320 feet from the West line of Section 28, Township 15 North, Range 18 West, Custer County, Oklahoma.

Last Perforation: Not closer than 330 feet from the North line and not closer than 1,320 feet from the West line of Section 28, Township 15 North, Range 18 West, Custer County, Oklahoma.  
and to complete such multiunit horizontal well in and to produce hydrocarbons from the separate common sources of supply involved herein. Applicant is intending to file before the Commission applications requesting the Commission to enter orders granting exceptions to the permitted well location tolerances in the drilling and spacing units involved herein so that the multiunit horizontal well involved herein may be drilled and completed as described above. Applicant intends to run casing in the lateral of the multiunit horizontal well

involved herein and to cement such casing so as to cover and isolate the first and last perforations in such lateral. Therefore, the completion interval of the multiunit horizontal well involved herein will be from the first perforation to the last perforation in the lateral of such well. Applicant is proposing to drill the multiunit horizontal well involved herein with a completion interval in such multiunit horizontal well of approximately 6,129 feet. The proposed multiunit horizontal well involved herein will prevent waste, will protect correlative rights, and will aid in the full and efficient development of each of the affected units covered hereby.

#### Commission.

NOTICE IS FURTHER GIVEN that this Cause will be heard before an Administrative Law Judge on the Initial Hearing Docket at the Corporation Commission, Eastern Regional Service Office, 201 West 5th Street, Suite 540, Tulsa Oklahoma 74103, at 8:30 A.M. on the 23rd day of April, 2024, and that this notice be published as required by law and the rules of the Commission.

NOTICE IS FURTHER GIVEN that the Applicant and interested parties may present testimony by telephone. The cost of telephonic communication shall be paid by the person or persons requesting its use. Interested parties who wish to participate by telephone shall contact the Applicant or Applicant's attorney, prior to the hearing date, and provide their name and phone number.

NOTICE IS FURTHER GIVEN that all interested persons may appear and be heard. For information concerning this application, contact BENJAMIN J. BROWN, OBA #30843, Attorney for Applicant, 1560 East 21st Street, Suite 310, Tulsa, Oklahoma 74114, Telephone (918) 779-6047, [www.charneybrown.com/faqs](http://www.charneybrown.com/faqs), or contact Nate Graham, (214) 784-5392, landman at Mesa Seco Energy, LLC.

OKLAHOMA CORPORATION COMMISSION  
J. Todd Hiett,  
Chairman  
Kim David,  
Vice Chairman  
Bob Anthony,  
Commissioner  
BENJAMIN J. BROWN, OBA NO. 30843  
(4-4-24)

(CD2597449)

AMENDED NOTICE OF HEARING  
CAUSE CD NO. 2022-003082  
BEFORE THE CORPORATION COMMISSION OF THE STATE OF OKLAHOMA

APPLICANT: NOTTING HILL ENERGY, LLC, RELIEF SOUGHT: MULTIUNIT HORIZONTAL WELL LEGAL DESCRIPTION: SECTIONS 27, 28 AND 33, TOWNSHIP 15 NORTH, RANGE 18 WEST, CUSTER COUNTY, OKLAHOMA

THE STATE OF OKLAHOMA TO: All persons, owners, producers, operators, purchasers and takers of oil and gas, and all other interested persons, particularly in Custer County, Oklahoma, and all parties listed as respondents on Exhibit "A", attached to the Application on file herein, and more particularly: Estate of Frederick S. Baird, deceased; Successor Trustee of the James C. Hostutler Trust; Successor Trustee of the Jed James Hostutler Trust; and Unknown Heirs of Lucy Bryan Cain, deceased, if living, or if deceased, the known and unknown heirs, devisees, executors, administrators, successors, trustees and/or assigns, immediate and remote, of the above named parties.

NOTICE IS HEREBY GIVEN that the Applicant in this Cause is requesting an order, to be effective as of the date of the execution thereof or as of a date prior thereto, as follows: (i) approving a multiunit horizontal well in the 640-acre drilling and spacing units formed for the Cottage Grove, Cleveland and Big Lime-Oswege separate common sources of supply in Sections 28 and 33, Township 15 North, Range 18 West, Custer County, Oklahoma, so as to allow such multiunit horizontal well to be drilled as follows:

Completion Interval in Section 33-15N-18W, Custer County, Oklahoma:

First Perforation: Not closer than 660 feet from the North line and not closer than 660 feet from the West line of Section 33, Township 15 North, Range 18 West, Custer County, Oklahoma.  
Last Perforation: Not closer than 0 feet from the North line and not closer than 1,320 feet from the West line of Section 33, Township 15 North, Range 18 West, Custer County, Oklahoma.

Completion Interval in Section 28-15N-18W, Custer County, Oklahoma:

First Perforation: Not closer than 0 feet from the South line and not closer than 1,320 feet from the West line of Section 28, Township 15 North, Range 18 West, Custer County, Oklahoma.  
Last Perforation: Not closer than 330 feet from the North line and not closer than 1,320 feet from the West line of Section 28, Township 15 North, Range 18 West, Custer County, Oklahoma.

and to complete such multiunit horizontal well in and to produce hydrocarbons from the separate common sources of supply involved herein. Applicant is intending to file before the Commission applications requesting the Commission to enter orders granting exceptions to the permitted well location tolerances in the drilling and spacing units involved herein so that the multiunit horizontal well involved herein may be drilled and completed as described above. Applicant intends to run casing in the lateral of the multiunit horizontal well

involved herein and to cement such casing so as to cover and isolate the first and last perforations in such lateral. Therefore, the completion interval of the multiunit horizontal well involved herein will be from the first perforation to the last perforation in the lateral of such well. Applicant is proposing to drill the multiunit horizontal well involved herein with a completion interval in such multiunit horizontal well of approximately 6,129 feet. The proposed multiunit horizontal well involved herein will prevent waste, will protect correlative rights, and will aid in the full and efficient development of each of the affected units covered hereby.

IT IS ORDERED that this Cause be referred to an Administrative Law Judge for hearing, taking of evidence and reporting to the Commission.

IT IS ORDERED AND NOTICE IS HEREBY GIVEN that this Cause will be heard before an Administrative Law Judge on the Merits Docket at the Will Rogers Memorial Office Building, 2401 N. Lincoln Blvd., in the Capitol Complex, Oklahoma City, Oklahoma, 73105, at 8:30 a.m., on the 29th day of April, 2024, and that this notice be published as required by law and the Rules of the Commission.

Due to renovation work at the Jim Thorpe Office Building, the Commission's Oklahoma City office is relocating to the Will Rogers Memorial Office Building at 2401 N. Lincoln Blvd., in the Capitol Complex, Oklahoma City, Oklahoma 73105. All hearings, docket calls, and public meetings will be conducted in the Concourse Theater or additional courtrooms located in the tunnel between the Will Rogers Memorial Office Building and the Sequoyah Memorial Office Building. The specific room location, including updates, of each scheduled hearing or public meeting will be available on or before the day of the event at the information desk in the first-floor lobby of the Will Rogers Memorial Office Building and on the Commission's website at <https://oklahoma.gov/occ/court-dockets.html>.

NOTICE IS FURTHER GIVEN that the Applicant and interested parties may present testimony by telephone. The cost of telephonic communication shall be paid by the person or persons requesting its use. Interested parties who wish to participate by telephone shall contact the Applicant or Applicant's attorney, prior to the hearing date, and provide their name and phone number.

NOTICE IS FURTHER GIVEN that the referenced hearing may be conducted via teleconference or videoconference. Before coming to the building for this hearing, please visit the Oklahoma Corporation Commission website at <https://oklahoma.gov/occ.html> to determine the status of building access. Instructions for participating via teleconference or videoconference are available on the Commission's website.

NOTICE IS FURTHER GIVEN that all interested persons may appear and be heard. For information concerning this action contact RANDY PALKA at (214) 755-0589, Notting Hill Energy, LLC, 17304 Preston Road, Suite 300, Dallas, Texas, 75252, or CHARLES L. HELM, HILARY M. GARY, Attorneys, 400 North Walker, Suite 200, Oklahoma City, Oklahoma, 73102, (405) 232-9000. Please refer to Cause CD Number.

CORPORATION COMMISSION OF OKLAHOMA  
J. TODD HIETT,  
Chairman  
KIM DAVID,  
Vice Chairman  
BOB ANTHONY,  
Commissioner  
CHARLES L. HELM  
(4-4-24)

(CD2597450)

NOTICE OF HEARING  
CAUSE NO. CD 2024-000801  
BEFORE THE CORPORATION COMMISSION OF THE STATE OF OKLAHOMA

APPLICANT: MEWBOURNE OIL COMPANY, RELIEF SOUGHT: POOLING, LAND COVERED: SECTION(S) 1 AND 12, TOWNSHIP 16 NORTH, RANGE 25 WEST, ROGER MILLS COUNTY, OKLAHOMA

THE STATE OF OKLAHOMA TO: The following parties, if living; or if deceased, then their unknown heirs, devisees, executors, administrators, successors, trustees, and/or assigns; or the unknown successors, trustees or assigns, if any, of any dissolved corporation, or the unknown successors of any party designated in any record as trustee: Boys Ranch Foundation, n/k/a Cal Farley's Boys Ranch Foundation, c/o Amarillo National Bank-Agent; Christopher F. Quido; Dennis Mitchell Company, LLC; Hunter Miller Family, LLC; J. Kirk Ary; Known and Unknown heirs, successors and/or assigns of Jimmy Dwaine Oaks, deceased, c/o Gerry Oaks; Known and Unknown heirs, successors and/or assigns of Marjorie Inez Oaks, deceased, c/o Gerry Oaks; Known and Unknown heirs, successors and/or assigns of Marjorie Townsley, deceased, c/o Gerry Oaks; Known and Unknown



## Goods and Services

(MS2601516)

### SOLICITATION FOR BIDS BID NOTICE B24-039

Sealed bids will be received/unsealed by the Purchasing Agent for the City of Edmond, Oklahoma, at its office, located at 2824 Progressive Dr, Edmond, Oklahoma 73034, until 2:00 p.m., Central Local Time, on May 7, 2024, for the construction of the Edmond City Hall, Municipal Court & Parking Garage. Bids will be publicly opened/unsealed and read aloud in the 2nd Floor Conference Room of the North Timbers Building, 2824 Progressive Dr, Edmond, Oklahoma, on May 7, 2024, at 2:00 p.m. CST. This project consists of furnishing all required materials, supplies, equipment, tools, and plant to perform all necessary labor for the construction of the Edmond City Hall, Municipal Court & Parking Garage, Bid Package 8 inclusive of:  
**Bid Package 10C - Signage**  
**Bid Package 27A - Audio Visual System(s) & Communications System**  
**Bid Package 28B - Security and Access Control System**

This project is subject to tax-exempt status.

There will be a Pre-Bid Meeting at Filinto's jobsite trailer across the street from 10 S Litterer Ave, Edmond, OK 73034 on April 18, 2024, at 2:00 p.m. CST. All inquiries should be submitted via our bidding system before 2:00 p.m. on April 23, 2024, in case an Addendum is necessary. Anticipated Award Date is May 28, 2024, and Notice To Proceed will be issued by May 29, 2024. The work shall be done in accordance with plans and specifications on file in the City Engineer's Office. Plans, specifications, and other bidding documents are available for public inspection and copies may be obtained by visiting our website at <http://www.edmondok.com/>.

The City of Edmond Purchasing Department is the only authorized source of bid documents. Documents obtained from any other source may be incomplete. Bidders using bid documents not obtained from the City are advised to register as a supplier at <http://www.edmondok.com/> to enable receipt of any necessary addenda or correspondence. Upon registering as a supplier, you may elect to bid electronically or deliver a hard copy of your bid to the Purchasing Office. All blank spaces for bid prices must be filled in, in ink or typewritten, and in both words and figures. Each bid must be submitted in a sealed envelope bearing on the outside the name of

the bidder, his/her address, and the name of the project for which the bid is submitted. If forwarded by mail, the sealed envelope containing the bid must be enclosed in another envelope addressed as specified in the bid form. Bids received more than ninety six (96) hours, excluding Saturdays, Sundays and holidays, before the time set for opening the bids, as well as bids received after the time set for receipt of bids, WILL NOT be considered and will be RETURNED UNOPENED.

A cashier's check, a certified check, or a surety bond in the amount of five percent (5%) of the bid shall accompany the sealed proposal of each bidder. Deposits will be returned to the unsuccessful bidders. Each bid submitted is a legal offer and when accepted by the City, constitutes a FIRM AND BINDING CONTRACT. The City reserves the right to REJECT ANY or ALL BIDS. The City of Edmond reserves the unconditional right to cancel all or any portion of this project within thirty (30) days from the date of opening of bids, for any reason and at its sole discretion.

By submitting a bid for services, the bidder certifies that they, and any proposed subcontractors, are in compliance with 25 O.S. §1313 and participate in the Status Verification System. The Status Verification System is defined in 25 O.S. §1312 and includes but is not limited to the free Employment Verification Program (E-Verify) available at ([www.dhs.gov](http://www.dhs.gov)) (4-11, 4-18-2024)

(MS2597366)

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at [www.tips-usa.com](http://www.tips-usa.com) for the following categories:

- 240401 Relocation, Moving, Storage, Materials, Management, and Services
- 240402 Office and School Supplies, Products, and Services
- 240403 Data Analytics, Solutions, and Services

Proposal is due and will be opened on May 17, 2024, at 3:00 pm local time. Call 866-839-8477 for problems with website or questions. (4-4, 4-11-24)

## License Applications

(MS2601604)

### Public Notice Private Process Server License Application

No PSS-2024-22  
IN THE DISTRICT COURT OF OKLAHOMA COUNTY STATE OF OKLAHOMA

Re: Application of Victor Tyrone Brimingham for License as a Statewide Private Process Server

Notice is hereby given that Victor Tyrone Brimingham has filed an application in the District Court of Oklahoma County, State of Oklahoma

in accordance with the provisions and requirements of 1205 & 158.1. for a statewide private process server's license.

Action will be taken on said application on the 18th day of April, 2024 at 9:00 A.M. before Judge Ogden Room 325 and if there are no protests and the court determines the applicant is qualified, a license will be granted to the applicant by the court. Dated: 3/15/2024

RICK WARREN

(SEAL) Court Clerk  
By Deputy

Victor Tyrone Brimingham  
12826 SE 19th St  
Choctaw OK 73020  
(405) 923-4538 (4-11-24)

(MS2601608)

### Public Notice Private Process Server License Application

No PSS-2024-29  
IN THE DISTRICT COURT OF OKLAHOMA COUNTY STATE OF OKLAHOMA

Re: Application of Herma L McAllister for License as a Statewide Private Process Server

Notice is hereby given that Herma L. McAllister has filed an application in the District Court of Oklahoma County, State of Oklahoma in accordance with the provisions and requirements of 1205 & 158.1, for a statewide private process server's license.

Action will be taken on said application on the 9th day of May, 2024 at 9:00 A.M. before Judge Ogden Room 325 and if there are no protests and the court determines the applicant is qualified, a license will be granted to the applicant by the court. Dated: 4/5/2024

RICK WARREN

(SEAL) Court Clerk  
By Deputy

Herma L. McAllister  
2125 NW 19th Street  
Oklahoma City OK 73107  
(405) 409-7785 (4-11-24)

## Miscellaneous

(MS2601448)

DEPARTMENT OF  
TRANSPORTATION FEDERAL  
AVIATION ADMINISTRATION  
FINDING OF NO SIGNIFICANT  
IMPACT AJW-L-NEW  
WAREHOUSE MIKE MONRONEY

## Miscellaneous

(MS2601678)

(4-11-24)

### BEFORE THE CORPORATION COMMISSION OF THE STATE OF OKLAHOMA

APPLICANT: ROBYN STRICKLAND, DIRECTOR )  
OIL AND GAS CONSERVATION DIVISION ) CASE No.  
OKLAHOMA CORPORATION COMMISSION ) SF2024-000076  
RELIEF SOUGHT: AN ORDER TO USE STATE FUNDS )  
AND/OR OTHER FUNDS TO PLUG ONE (1) OIL, )  
GAS, INJECTION, AND/OR DISPOSAL WELL )  
LEGAL DESCRIPTION: )  
Mayer Well No. 5, CNW/4 SW/4, Section 08, T27N, )  
R01E, Kay County, Oklahoma. )

### NOTICE OF HEARING

STATE OF OKLAHOMA: To all persons having an interest in the above-described relief:

NOTICE IS HEREBY GIVEN that an Application to obtain an order authorizing the use of state funds and/or other funds to plug the above-described well(s) located at the above-described legal description(s), and any other relief that the Commission deems appropriate, has been filed at the Oklahoma Corporation Commission and will be heard before an Administrative Law Judge on the Pollution-Enforcement Docket at 8:30 a.m. on May 31, 2024.

NOTICE IS FURTHER GIVEN that the Commission's Oklahoma City office relocated from the Jim Thorpe Office Building to the Will Rogers Memorial Office Building located in the Capitol Complex, 2401 N. Lincoln Blvd., Oklahoma City, OK, 73105. All docket calls and hearings will be conducted in Courtroom E in the basement level of the Will Rogers Memorial Office Building. Should scheduling issues for that room arise, the location may be moved to Courtroom F located next to Courtroom E, or the Concourse Theater located in the tunnel between the Will Rogers Memorial Office Building and the Sequoyah Memorial Office Building, and parties will be notified. For any questions regarding the location of the proceeding, you may contact the Court Clerk at (405) 521-2352 or email at [courtclerk@occ.ok.gov](mailto:courtclerk@occ.ok.gov). The information may also be found on the docket page of the website at <https://oklahoma.gov/occ/court-dockets.html>.

NOTICE IS FURTHER GIVEN that for information concerning this action, interested persons may contact Hannah Lunsford, Telephone number (405) 521-2904, Email: [hannah.lunsford@occ.ok.gov](mailto:hannah.lunsford@occ.ok.gov), Oklahoma Corporation Commission, 2401 N. Lincoln Boulevard, Oklahoma City, Oklahoma, 73105.

OKLAHOMA CORPORATION COMMISSION  
J. TODD HIETT, CHAIRMAN  
KIM DAVID, VICE CHAIRMAN  
BOB ANTHONY, COMMISSIONER  
Hannah Lunsford, OBA #34533

## AERONAUTICAL CENTER OKLAHOMA CITY, OKLAHOMA ENVIRONMENTAL ASSESSMENT:

This Finding Of No Significant Impact (FONSI) is based on information presented in the Environmental Assessment (EA) for the proposed construction and operation of the new Warehouse for the FAA Logistics Center at the Mike Monroney Aeronautical Center (MMAC) in Oklahoma City, Oklahoma. The EA is attached and made part of this finding.

SCOPE AND PURPOSE:  
The FAA Logistics Center (FAALC) currently leases the 3601 S. Thomas Road Warehouse (TRW) facility, which is located approximately 2 miles northeast of the MMAC campus. The lease of the facility is not being extended, and the facility no longer meets the requirements for FAA use. Executive Order (EO) 14057 requires net-zero emissions for federal buildings by 2045. The leased facility does not meet the standards set forth by EO 14057 or the Federal Building Performance Standards. The purpose of the Proposed Action is to construct a new Warehouse Facility on MMAC meeting the requirements of the FAA and EO 14057.

The draft EA was available for public review and comment from February 12, 2024 through March 8, 2024. No comments were received from the public or interested government agencies with respect to the draft EA.

FEDERAL FINDING:  
Environmental issues, concerns and alternatives were evaluated for potential impacts. All applicable federal, state, and local agencies with jurisdiction that could be affected by the proposed actions were notified and consulted during the EA process. In addition, twenty-one regional tribal nations were contacted regarding the proposed project. It was found that minor impacts may occur during construction, but these impacts will be offset by best management practices. The cumulative impacts of implementing the Proposed Action were assessed and no significant environmental impacts or issues of concern were revealed.

DETERMINATION:  
Based on that information contained in the EA, the FAA finds the proposed federal action is consistent with existing national environmental policies and objectives of Section 101(a) of the National Environmental Policy Act of 1969 (NEPA) and other applicable environmental requirements. The Proposed Action will not significantly affect the quality of the human environment or include any condition requiring any consultation pursuant to

Section 102(2)(C) of NEPA. As a result, FAA will not prepare an Environmental Impact Statement (EIS) for this action.

Approved by  
Cory D. Black  
Program Director, Office of Facility Management  
(4-11, 4-12, 4-15, 4-16, 4-17-24)

## Confirmation of Sale

(CS2601526)

### NOTICE OF HEARING TO CONFIRM SHERIFF'S SALE CASE NO. CJ-2023-3921

IN THE DISTRICT COURT WITHIN  
AND FOR OKLAHOMA COUNTY  
STATE OF OKLAHOMA

ROCKET MORTGAGE, LLC,  
F/K/A QUICKEN LOANS, LLC,  
Plaintiff, -vs- PAULA WILSON,  
A/K/A PAULA J. WILSON;  
SPOUSE, IF ANY, OF PAULA  
WILSON; OCCUPANT(S),  
IF ANY, OF THE PREMISES;  
Defendants.

PLEASE BE ADVISED that the Plaintiff in the above-captioned matter seeks the Court's confirmation of the Sheriff's sale of the following described real property:

LOT NINE (9), BLOCK FOURTEEN (14), RHAPSODY HEIGHTS ADDITION SECTION TWO, OKLAHOMA COUNTY, OKLAHOMA, ACCORDING TO THE RECORDED PLAT THEREOF.

Common Address: 1932 Slyphony Ln., Oklahoma City, OK 73130.

The Sheriff's sale was duly conducted on April 2, 2024. A hearing for the confirmation of this sale has been scheduled to occur at the Oklahoma County Courthouse, before the Honorable Judge Aletia Haynes Timmons, on the 3rd day of May, 2024, at 11:00 a.m.

At said hearing, Plaintiff will request this Court to issue an Order directing the Sheriff to execute a deed for the above-described property in favor of 405 Investment Properties, LLC.

Respectfully submitted,  
Sally E. Garrison, OBA #18709  
Matthew Eads, OBA #35103  
Alex S. Rivera, OBA #32269  
THE MORTGAGE LAW FIRM, PLLC

421 N.W. 13th Street, Suite 300  
Oklahoma City, OK 73103  
Telephone: (405) 246-0602  
Facsimile: (405) 698-0007  
Sally.Garrison@mtglawfirm.com  
Matthew.Eads@mtglawfirm.com  
Alex.Rivera@mtglawfirm.com  
Attorneys for Plaintiff  
(4-11-24)

## Sheriff's Sale

(SS2601622)

### NOTICE OF SHERIFF'S SALE Case No. CJ-2023-1094

Judge Thad Balkman  
WELLS FARGO BANK, N.A.,  
Plaintiff, v. RONALD D.  
PYRON; SANDY M. PYRON;  
JEREMY DOSS; MICHELLE R.  
DOSS; AND OCCUPANT(S) OF  
THE PREMISES Defendant(s).

NOTICE IS GIVEN to Ronald D. Pyron; Sandy M. Pyron; Jeremy Doss; Michelle R. Doss; Occupants (s) of the Premises, and their unknown successors and assigns, that on the 5th day of June, 2024, at 10:00 a.m., 201 S. Jones, Suite 200 of the County Courthouse at the County Courthouse in Norman, Cleveland County, Oklahoma, the Sheriff of said County will offer for sale and sell for cash at public auction to the highest and best bidder, with appraisal, all that certain real estate in Cleveland County, Oklahoma, to wit:

A PART OF THE WEST HALF (W1/2) OF THE SOUTHWEST QUARTER (SW/4) OF SECTION FOURTEEN (14), TOWNSHIP TEN (10) NORTH, RANGE ONE (1) WEST OF THE INDIAN MERIDIAN, CLEVELAND COUNTY, OKLAHOMA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS COMMENCING AT THE SOUTHWEST CORNER OF SAID W/2 SW/4 THENCE N 00°01'56" E AND ALONG THE WEST LINE OF SAID W/2 SW/4 FOR A DISTANCE OF 144124FEET TO THE POINT OR PLACE OF BEGINNING, THENCE CONTINUING N 00°01'56" E AND ALONG SAID WEST LINE FOR A DISTANCE OF 351 88 FEET, THENCE N 90°00'00" E AND PARALLEL TO THE SOUTH LINE OF SAID W/2 SW/4 FOR A DISTANCE OF 657.01 FEET, THENCE S 00°03'46" W FOR A DISTANCE OF 35189 FEET, THENCE S 90°00'00" W AND PARALLEL TO THE SOUTH LINE OF SAID W/2 SW/4 FOR A DISTANCE OF 656 83 FEET TO THE POINT OR PLACE OF BEGINNING A/K/A TRACT #3 HICKORY RIDGE

That there is attached to the real property a certain mobile/manufactured home, to wit: a 1998 (Year), ELLIOT SOLI (Make and Model), EMHOKI5380BF (VIN/Serial number), PROPERTY ADDRESS: 13001 Raymond King Drive, Oklahoma City, OK 73165

subject to taxes and tax sales, said

## Miscellaneous

(MS2601652)

(4-11-24)

### BEFORE THE CORPORATION COMMISSION OF THE STATE OF OKLAHOMA

APPLICANT: ROBYN STRICKLAND, DIRECTOR )  
OIL AND GAS CONSERVATION DIVISION ) CASE No.  
OKLAHOMA CORPORATION COMMISSION ) SF2024-000076  
RELIEF SOUGHT: AN ORDER TO USE STATE FUNDS )  
AND/OR OTHER FUNDS TO PLUG ONE (1) OIL, )  
GAS, INJECTION, AND/OR DISPOSAL WELL )  
LEGAL DESCRIPTION: )  
E T Ustick Well No. 18, NE/4 NW/4 SE/4, Section 09, )  
T24N, R17E, Rogers County, Oklahoma. )

### NOTICE OF HEARING

STATE OF OKLAHOMA: To all persons having an interest in the above-described relief:

NOTICE IS HEREBY GIVEN that an Application to obtain an order authorizing the use of state funds and/or other funds to plug the above-described well(s) located at the above-described legal description(s), and any other relief that the Commission deems appropriate, has been filed at the Oklahoma Corporation Commission and will be heard before an Administrative Law Judge on the Pollution-Enforcement Docket at 8:30 a.m. on June 7, 2024.

NOTICE IS FURTHER GIVEN that the Commission's Oklahoma City office relocated from the Jim Thorpe Office Building to the Will Rogers Memorial Office Building located in the Capitol Complex, 2401 N. Lincoln Blvd., Oklahoma City, OK, 73105. All docket calls and hearings will be conducted in Courtroom E in the basement level of the Will Rogers Memorial Office Building. Should scheduling issues for that room arise, the location may be moved to Courtroom F located next to Courtroom E, or the Concourse Theater located in the tunnel between the Will Rogers Memorial Office Building and the Sequoyah Memorial Office Building, and parties will be notified. For any questions regarding the location of the proceeding, you may contact the Court Clerk at (405) 521-2352 or email at [courtclerk@occ.ok.gov](mailto:courtclerk@occ.ok.gov). The information may also be found on the docket page of the website at <https://oklahoma.gov/occ/court-dockets.html>.

NOTICE IS FURTHER GIVEN that for information concerning this action, interested persons may contact Hannah Lunsford, Telephone number (405) 521-2904, Email: [hannah.lunsford@occ.ok.gov](mailto:hannah.lunsford@occ.ok.gov), Oklahoma Corporation Commission, 2401 N. Lincoln Boulevard, Oklahoma City, Oklahoma, 73105.

OKLAHOMA CORPORATION COMMISSION  
J. TODD HIETT, CHAIRMAN  
KIM DAVID, VICE CHAIRMAN  
BOB ANTHONY, COMMISSIONER  
Hannah Lunsford, OBA #34533

## License Applications

(MS2601648)

### NOTICE OF INTENTION TO APPLY FOR AN ALCOHOLIC BEVERAGE LICENSE

In accordance with Title 37, Section 522 and Title 37A, Section 2-141 Fogo de Chao Churrascaria (Oklahoma City) LLC 14850 Quorum Drive, Suite 500, Dallas, Texas 75254 /an limited liability company hereby publishes notice of its intention to apply within sixty days from this date to the Oklahoma Alcoholic Beverage Laws Enforcement Commission for a Mixed Beverage License under authority of and in compliance with the said Act: That its intend(s), if granted such license to operate as a Mixed Beverage establishment with business premises located at 13810 N. Pennsylvania Ave in Oklahoma City, Oklahoma County, Oklahoma, under the business name of Fogo de Chao Churrascaria

Dated this 8th day of April, 2024.  
Signature of applicant(s): if partnership, all partners must sign. If corporation, an officer of the corporation must sign. If limited liability company, a manager must sign. If tribe, a tribal member must sign. George Barry McGowan

County of Dallas, State of Texas.  
Before me, the undersigned notary public, personally appeared: George Barry McGowan to be known to be the person(s) described in and who executed the foregoing application and acknowledged that he executed the same as his free act and deed.

LINDSAY J. GOULET

(Seal) Notary Public

My commission expires November 7, 2026, #129942071 (4-11, 4-18-24)

(MS2601653)

### NOTICE OF INTENTION TO APPLY FOR AN ALCOHOLIC BEVERAGE LICENSE

In accordance with Title 37, Section 522 and Title 37A, Section 2-141 HEFNER VENTURES INC DBA LOKAL MARKET 7944 W HEFNER ROAD, OKLAHOMA CITY OKLAHOMA 73162 /an CORPORATION hereby publishes notice of THEIR intention to apply within sixty days from this date to the Oklahoma Alcoholic Beverage Laws Enforcement Commission for a RETAIL BEER License under authority of and in compliance with the said Act: That THEY intend(s), if granted such license to operate as a RETAIL BEER establishment with business premises located at 7944 W HEFNER ROAD IN OKLAHOMA CITY, Oklahoma County, Oklahoma, under the business name of HEFNER VENTURES INC DBA LOKAL MARKET

Dated this 3RD day of APRIL, 2024.  
Signature of applicant(s): if partnership, all partners must sign. If corporation, an officer of the corporation must sign. If limited liability company, a manager must sign. If tribe, a tribal member must sign. IMRANALI LASI

County of TULSA, State of Oklahoma.  
Before me, the undersigned notary public, personally appeared: IMRANALI LASI to be known to be the person(s) described in and who executed the foregoing application and acknowledged that HE executed the same as HIS free act and deed.

AMY LOCKE  
Notary Public  
(Seal)

My commission expires November 5, 2024, #20013696 (4-11, 4-18-24)





4845 US Hwy 271 North | Pittsburg, TX 75686  
[www.tips-usa.com](http://www.tips-usa.com) • 866-839-8477 • [tips@tips-usa.com](mailto:tips@tips-usa.com)

---

March 26, 2024

Pittsburg Gazette

Please print the following **LEGAL NOTICE: Thursday, April 4, 2024, AND Thursday, April 11, 2024.**

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at [www.tips-usa.com](http://www.tips-usa.com) for the following categories:

**240401** Relocation, Moving, Storage, Materials, Management, and Services

**240402** Office and School Supplies, Products, and Services

**240403** Data Analytics, Solutions, and Services

Proposal is due and will be opened on **May 17, 2024, at 3:00 pm local time.** Call 866-839-8477 for problems with website or questions.

---

**Electronic tear sheets and affidavits are required for ALL TIPS Bid Ads.**

Please email proofs, tear sheet copies, affidavit, and invoice to Shelley Black at [shelley.black@tips-usa.com](mailto:shelley.black@tips-usa.com) as advised by TIPS General Counsel.

Thank you,



*Shelley Black*  
Contracts Support

Purchasing Cooperative | Region 8 Education Service Center  
4845 US Hwy 271 North | Pittsburg, TX 75686  
Ph: 866-839-8477 | Direct: 903-575-2732  
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State of Texas

County of Camp

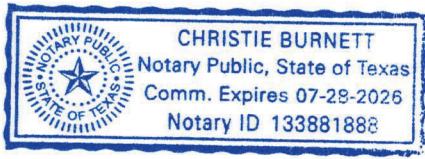
Before me, the undersigned authority, personally appeared Miranda Oglesby  
known to me to be such person, who, being by me first duly sworn, upon oath stated as follows:

A copy of the above attached original notice was published, as provided in the Texas Estates Code for the service of citation or notice by publication, in the April 7, 11, 20 24  
Issue of the Pittsburg Gazette, a general circulation newspaper published on that date and all during and exceeding twelve months prior to the date in Camp county, Texas, the county in which letters Testamentary were issued in reference to the above referenced. A copy of the notice that was published, clipped from the newspaper, is attached.

M. Oglesby  
\_\_\_\_\_  
Publisher

SUBSCRIBED AND SWORN TO before me on May 2, 20 24  
By Miranda Oglesby.

Christie Burnett  
\_\_\_\_\_  
Notary Public, State of Texas





## LOCAL / CLASSIFIEDS

### Humbling Cont. from page 6

To wash someone's feet is humbling and emotional for the giver as well as the receiver. The giver is showing his servant's heart, yielding to being a disciple, while the receiver experiences unspeakable depths of love and gratitude while feeling unworthy. When hubby was ordained a deacon, they had a foot-washing service. Everyone in the entire church was crying buckets of tears.

I experienced something similar. In 2008, my church's choir and orchestra volunteered to hold a Christmas party for the homeless in the DFW area. It was held at the Dallas Convention Center in cooperation with Operation Care International. More than 10,000 would be attending.

There were several ways to serve that day ... in the food line for a hot lunch, haircuts, clothing, showering and toiletries, shoes and socks, and ... you got it ... foot-washing. I got in the shortest line I could find, thinking it was the line for shoes and socks, but it turned out to be foot-washing. I wanted to back out and go elsewhere, but I realized they needed help. Since foot health is so important to the homeless, only licensed cosmetologists could do the actual washing. I was there to assist and get supplies.

The clients we met felt defeated. At first they wouldn't look you in the eye. Gradually, as conversation picked up, their defensive walls (and ours) came down. When finished, we had the privilege and honor to pray with each of our new "friends." I was certainly glad I didn't wear mascara that day, as I would have had black tears down my cheeks.

My shift ended after four hours. As I exited the convention center to my car, there was still a long line out the door of homeless waiting to enter. As I passed by, I looked to my left and saw a gentleman I had worked with in a large law firm. He was an attorney then, but now, apparently homeless. My first thought was that could be me ... there but by the Grace of God go I.

My husband and I are learning so much about the disenfranchised and homelessness. We believe this is what Jesus would want of us and exemplifies what He did on earth.

Debby Ejurd is co-founder of Cary John Ejurd Ministries of Pittsburg, TX. She has been a contributor to Bound for Life and written numerous articles published in LifeNews, Christian Post and the Baptist Standard, and is the author of Go Tell It. Visit her blog, The Second Mile, at [www.debbyejurd.com](http://www.debbyejurd.com) and contact her by email ([cary-john@ejurdministries@gmail.com](mailto:cary-john@ejurdministries@gmail.com)).

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The Interlocal Purchasing System (TIPS) has posted procurement solicitations at [www.tips-usa.com](http://www.tips-usa.com) for the following categories:

- 240401 Relocation, Moving, Storage, Materials, Management, and Services**
- 240402 Office and School Supplies, Products, and Services**
- 240403 Data Analytics, Solutions, and Services**

Proposal is due and will be opened on **May 17, 2024, at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.**

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PUZZLE SOLUTIONS FROM PAGE 5

1	4	6	2	9	5	7	3	8
9	7	3	6	8	4	2	1	5
8	2	5	7	3	1	4	6	9
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R N T L R P S C P H P A B B U W P P P H

S E V N M P T O Z I C O B S I C N P F U

B K Q D S F G J K L E H V W S

M W G E P L R A F O R A C E L R A N C S

A P P P T O D I F U W A C C E L R A N C S

T U V W X Y Z A B C D E F G H I J K L M N O P Q R S T U V W X Y Z

C R Z R W H E C H A I T P H R R E N

A Z W D E F G H I J K L M N O P Q R S

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S P D A U N P D O G L A F C H V F I O R

S W D F Z C T Z G R R H C A R A N

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R W O T I S F F A Z Z S A Z A W H E

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[tips@tips-usa.com](mailto:tips@tips-usa.com)

March 26, 2024

Springfield News-Leader

Please print the following **LEGAL NOTICE: Thursday, April 4, 2024, AND Thursday, April 11, 2024.**

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at [www.tips-usa.com](http://www.tips-usa.com) for the following categories:

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**240403** Data Analytics, Solutions, and Services

Proposal is due and will be opened on **May 17, 2024, at 3:00 pm local time.** Call 866-839-8477 for problems with website or questions.

---

**Electronic tear sheets and affidavits are required for ALL TIPS Bid Ads.**

Please email proofs, tear sheet copies, affidavit, and invoice to Shelley Black at [shelley.black@tips-usa.com](mailto:shelley.black@tips-usa.com) as advised by TIPS General Counsel.

Thank you,



*Shelley Black*  
Contracts Support

Purchasing Cooperative | Region 8 Education Service Center

4845 US Hwy 271 North | Pittsburg, TX 75686

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Shelley Black  
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STATE OF WISCONSIN, COUNTY OF BROWN

I do upon my oath state that I am the Legal Clerk of the Springfield News-Leader/Guidon, and that I am duly authorized to and do make this affidavit for and on behalf of the News-Leader, a newspaper published daily in the City of Springfield, Greene County, Missouri; that the public advertisement, notice or order of Publication, a true copy of which is hereto attached, was published in said newspaper in the issues dated:

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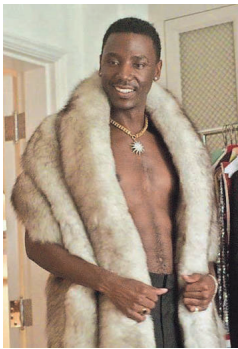
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Joey King stars in "We Were the Lucky Ones." PROVIDED BY VLAD CIOPLEA/HULU



Jerrod Carmichael stars in "Jerrod Carmichael Reality Show." PROVIDED BY HBO



Ella Purnell is bunker-dwelling Lucy in "Fallout." PROVIDED BY PRIME VIDEO

## Spring TV

Continued from Page 5B

### 'We Were the Lucky Ones' (Hulu)

**Streaming Thursdays**  
Most stories about the Holocaust focus on the perpetrators or saviors: the Nazis committing atrocities and the soldiers or everyday people who stood up to them. It is rare to see a story from the perspective of a Jewish family, particularly one with a happy ending. Still, Hulu's adaptation of Georgia Hunter's 2017 book (based on stories from her own family) offers a perspective on history you've likely never seen before.

### 'Jerrod Carmichael Reality Show' (HBO)

**Fridays, 11 EDT/PDT**  
You won't find any "Real Housewives" in this new unscripted series from the Emmy-winning comedian. While fans of Carmichael, who famously came out as gay in his 2022 HBO stand-up special "Rothaniel," are used to hearing about his personal life, the new series provides an even more intimate view. Carmichael scrolls Grindr, confronts his friends and deals with his religious mother in this very personal

(and occasionally very awkward) reality series.

### 'Mary & George' (Starz)

**Fridays, 9 EDT/PDT**  
Starz is known for great historical dramas, and it has returned to castles and courts of 17th-century England for this latest period piece starring Julianne Moore and Nicholas Galitzine ("Purple Hearts," "Red, White & Royal Blue"). The limited series tells the true story of Mary Villiers (Moore), Countess of Buckingham, who schemed and manipulated until her attractive son George (Galitzine) became the much favored lover of King James I (Tony Curran), thus making her the most powerful woman in England. Sexy, clever and full of as many double entendres as the writers could cram in, the series will delight fans of royal drama past and present.

### 'Fallout' (Amazon)

**April 12**  
Based on the post-apocalyptic video game, "Fallout" is set in a retro-futuristic world, 200 years after atomic bombs destroyed most of the planet. Starring Ella Purnell, Walton Goggins and Kyle MacLachlan, "Fallout" has its own weird and interesting aesthetic, complete with 1950s-style bunkers, religions

based around steel and disturbing physical mutations, all meshed into one weird but really interesting show.

### 'Under the Bridge' (Hulu)

**April 17, streaming Wednesdays**  
"Killers of the Flower Moon" star Lily Gladstone leads this true-crime series as a Canadian police officer investigating the death of a teen girl, presumably killed by a group of other teens. The series, which also stars Riley Keough, is dark and somber, but it has that can't-look-away feeling great crime dramas can deliver.

### Don't forget about these TV shows returning in spring ...

**"Star Trek Discovery"** (Paramount+, April 4): The final season of Paramount+'s first "Star Trek" returns with one last trip with the crew of the USS Discovery.

**"Hacks"** (Max, May 2): Jean Smart and Hannah Einbender are back for Season 3 of this sharp series about a grand dame of comedy and her new young writer.

**"Doctor Who"** (Disney+, May 10): Neve Gaha is the new doctor in this long-running British sci-fi series.

**"Interview With the Vampire"** (AMC, May 14): The second season of



Lily Gladstone is Cam in "Under the Bridge." PROVIDED BY DISNEY

AMC's adaptation of Anne Rice's vampire novels introduces new characters and romances that will leave fans wanting more.

**"Bridgerton"** (Netflix, Thursday, May 16): Penelope Featherington (Nicola Coughlan) and Colin Bridgerton (Luke Newton) take center stage in Season 3 of the Regency romance, sure to bring plenty of gossip and gowns.

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# Dramas

Continued from Page 5B

It may be a coincidence, but the timing of these stories is significant as populism gains around the world, the U.S. nears a crucial presidential election and two major conflicts (the wars in Ukraine and Gaza) create near-daily headlines. Holocaust stories offer warnings that resonate in 2024.

The aphorism endures: If we can't learn from the past, we are doomed to repeat it.

And it feels more important than ever to revisit our history, even its darkest parts.

"Lucky Ones" is a superb series featuring great performances and writing. But it also tells a Holocaust story that's both vital and likely unfamiliar to many Americans.

Most of the Jewish Kurc family is living in Radom, Poland, at the outset of the war, which begins in 1939 when the Nazis invade the country, followed shortly by a Soviet invasion from the East.

The Kurcs are separated and suffer terrible trauma as their business and home are taken away and several end up in a ghetto.

Under Soviet occupation in the eastern part of Poland, two family members are arrested and brought to Siberia to do hard labor, while others including Halina (Joey King) work for the underground resistance movement. Favored son Addy (Logan Lerman) lives in Paris as the war breaks out and eventually gets a visa to Argentina, but he is stuck on a refugee ship held by the Vichy French government in Africa.

Most American kids learn that Nazi Germany invaded Poland in 1939 and started World War II, but they don't know the real experiences of the Polish and Jewish people depicted by "Lucky Ones."

And it's a true story, based on author Georgia Hunter's 2017 book about her own family's history. The war was full of so many more experiences than we typically learn about. The world's current conflicts likewise are complicated and human, too.

The Kurc story, about the displacement of Jewish people and told from their perspective, hasn't really been depicted before in Hollywood, which tends to focus on sadistic Nazi war criminals



or the horrors faced by Holocaust victims.

The story has "12 distinct Jewish characters at the center of it," Erica Lopez, an executive producer on "Lucky Ones," told reporters in February.

"I'm so happy to see projects about this period of time, but they are often from the perspective of the perpetrators or the people trying to help the Jews."

"Tattooist" also focuses on Jewish people, seen in flashbacks at a concentration camp and in the present day as a survivor recounts his experiences.

It's a love story, unrelenting and terrible but also full of feeling, based on real people who found one another in the most horrific of places. Last year's "A Small Light" centered on Miep Gies, the Dutch woman who helped hide Anne Frank's family in the secret annex in Amsterdam.

Most unconventional of all is "Zone," set just outside Auschwitz in a mansion, where real-life Nazi commandant Rudolf Höss (Christian Friedel) lives with his wife, Hedwig (Sandra Hüller), their five children and a dog.

The family goes about their daily lives while the horrors are heard only in the background from behind a wall and never shown.



ABOVE: Oscar winner "Zone of Interest" is set just outside Auschwitz. PROVIDED BY A24

LEFT: Joey King is Halina Kurc in "We Were the Lucky Ones." PROVIDED BY HULU

Director Jonathan Glazer, who is Jewish, said in his controversial Oscar acceptance speech that the movie marked an attempt to use the past to reckon with the present.

"All our choices were made to reflect and confront us in the present - not to say 'Look what they did then' but rather 'Look what we do now.' Our film shows where dehumanization leads at its worst. It's shaped all of our past and present."

A 2020 survey found a "shocking"

lack of awareness and understanding of the Holocaust and World War II among millennials and Generation Z, while their parents, grandparents and great-grandparents lived through it or knew those who did. Popular culture is one of the most important ways we pass on collective memory and choose what matters in our society.

This is a time in history that is not best learned through dry memorization but through visceral storytelling. We need it more than ever.

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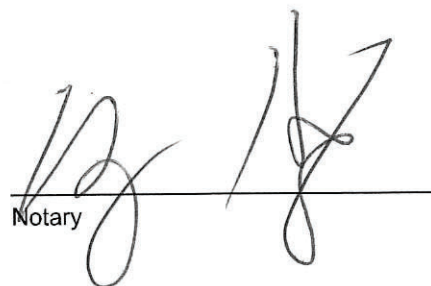
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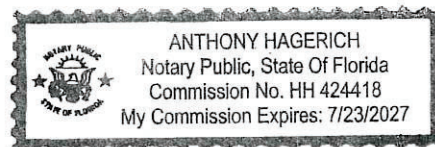
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# Harbaugh: 1st gathering 'a great day'

**Tyler Dragon**  
USA TODAY

COSTA MESA, Calif. — Los Angeles Chargers head coach Jim Harbaugh talked at the NFL scouting combine about how excited he was for April 2. On Tuesday, the day finally arrived.

The Chargers, Washington Commanders and Atlanta Falcons were the first teams to kick off phase one of their offseason programs on Tuesday.

Harbaugh likened the occasion to the first day of school.

"It's a great day. It's a great day for football, for meetings and training for a lot of baseline training," Harbaugh said. "It feels like there's a new lift and energy in the building. ... It was a good first day."

USA TODAY Sports was in attendance for the first day of the voluntary offseason program under Harbaugh. Here are the biggest takeaways:

## 'Lively' opening day

Phase one of NFL offseason workouts consists of meetings, strength and conditioning, and physical rehabilitation. Harbaugh didn't specify if the Chargers had full attendance on Tuesday, but franchise pillars such as quarterback Justin Herbert and safety Derwin James were in the building, per the team's social media page.

"We got right into football, putting the schemes in offensively and defensively, and baseline training. (Chargers executive director of player performance) Ben Herbert is hinged in this phase," Harbaugh said. "Just finding out where everybody is. Where is their baseline and where do they need improvement on."

The offense and defense conducted

separate meetings.

"It was lively. We're teaching different schemes," Harbaugh said of the two meetings. "It was good. I thought our coaches did a great job in the offensive meetings and the same with the defensive meetings. We'll have special teams meetings starting (Wednesday)."

## 'Best damn job'

Harbaugh's a seasoned head coach with head coaching jobs at San Diego (2004-2006), Stanford (2007-2010), San Francisco 49ers (2011-2014) and Michigan (2015-2023) before being hired by the Chargers in January. He's had success at every stop along the way including a Super Bowl 47 appearance with the 49ers and a 2023 College Football Playoff national title at Michigan. But Harbaugh professed the Chargers have left the best initial impression.

"This has been the best damn job I've ever had to start off with," Harbaugh said. "I hope it ends that way, but it's been a tremendous start. I'm excited about the coaching staff and the amount of work that's been produced over the last month and a half."

## Positions of need?

Cornerback Kristian Fulton, linebacker Denzel Perryman, defensive lineman Poona Ford, center Bradley Bozeman and running back Gus Edwards are five of the biggest free agent additions by the Chargers.

The five players figure to have an impact on a Chargers squad that finished 5-12 last year. When Harbaugh was asked if the Chargers have any positions of need, the coach said he's still in the process of making that assessment.



Jim Harbaugh speaks at a press conference during the first day of offseason activities for the Chargers at Hoag Performance Center. KIRBY LEE/USA TODAY SPORTS

"Just finding that out," he said. "It's a great opportunity to find that out."

Wide receiver is a spot the Chargers are thin at after the team lost their top two pass catchers this offseason when Keenan Allen was traded to the Chicago Bears and Mike Williams was released and subsequently signed with the New York Jets.

Los Angeles owns the No. 5 overall pick in the 2024 draft and could target a wideout. LSU wide receiver Malik Nabers is taking a top 30 visit with the Chargers on Wednesday, a person familiar with the situation told USA TODAY Sports. They spoke on condition of anonymity because they aren't authorized

to discuss the matter.

## Play with physicality

Chargers tight end Hayden Hurst, who played for Harbaugh's older brother John in Baltimore, said his initial takeaway from the offseason program is the Chargers are going to play a physical brand of football.

"From what I'm understanding in the first round of the meetings, that's the mantra of this place. We're gonna be physical (and) we're gonna come at you," Hurst said. "When you see us pop up on the schedule, it's gonna be a long Sunday."

## Mock draft

Continued from Page 4C

### 26. Tampa Bay Buccaneers — Jackson Powers-Johnson, C, Oregon

Offensive tackles Tristan Wirfs and Luke Goedeke set the tone for a season in which Tampa Bay defied expectations, but the play of the interior line proved problematic, particularly for a rushing attack that posted a league-low 3.4 yards per carry. Powers-Johnson should change that outlook quickly with his rugged approach.

### 27. Cardinals (from Texans) — Adonal Mitchell, WR, Texas

Fortunate break here for the Cardinals, who secure their long-awaited X receiver. At 6-2 and 205 pounds with 4.34-second speed in the 40-yard dash and impressive fluidity for a player of his build, Mitchell could become Kyle Murray's go-to target if he adds a little more consistency and polish to his approach.

### 28. Buffalo Bills — Ladd McConey, WR, Georgia

After Wednesday's seismic trade sending Stefan Diggs to the Texans, the Bills are sorely in need of a top target for Josh Allen. A trade up — perhaps to the teens — to secure either Thomas or



In five seasons combined with Auburn and Oregon, quarterback Bo Nix threw for 113 touchdowns, including 74 with Oregon. MARK J. REBILAS/USA TODAY SPORTS

Mitchell might be the optimal route. If Buffalo stays put, however, McConey would give the team a high-volume target who can consistently work himself in the intermediate area.

### 29. Detroit Lions — Laiatu Latu, DE, UCLA

A prove-it deal for Marcus Davenport shouldn't truly alter the outlook along the Lions' defensive line, where rising

star Aidan Hutchinson needs a proper running mate. With a game much more advanced than what one would find from any of his peers, Latu boasts a skill set and consistency that should help him win over Brad Holmes and Dan Campbell if he slides.

### 30. Baltimore Ravens — Jordan Morgan, OT, Arizona

Always one to keep his eye on value

rather than just positional need, Ravens general manager Eric DeCosta might be somewhat boxed in this year by several of his team's losses in free agency — particularly along the offensive line, which bid farewell to both starting offensive guards as well as right tackle Morgan Moses. Morgan could be a plug-and-play option at any of the vacant spots while still potentially replacing left tackle Ronnie Stanley in the long term for Baltimore.

### 31. San Francisco 49ers — Chop Robinson, DE, Penn State

The addition of Leonard Floyd, among others, helped the 49ers recalibrate a pass rush that looked due for an adjustment after the Super Bowl, but it still would be wise to invest in a promising rookie. Robinson more than qualifies as just that, with San Francisco serving as a nearly ideal setting for him to hone his skills.

### 32. Kansas City Chiefs — Patrick Paul, OT, Houston

Amid all the speculation about the ways the Chiefs could use a premium pick to continue remaking their receiving corps, left tackle still stands out as a key spot without a clear resolution for the defending champs. Though Paul is a project, but molding a 6-8, 331-pounder with feet and upper-echelon potential as a pass protector is the kind of task most offensive line coaches would relish.

## MARKETPLACE TODAY

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1) RFP OD-404-24 Aboveground Fuel Storage Tanks: Construction, Distribution, and Service;
2) RFP OD-405-24 Photography and Related Items;
3) RFP OD-406-24 Cured-in-Place (CIP) Rehabilitation for Vertical Sewer Structures;
4) RFP OD-407-24 JOC Trades and Related Items;
5) RFP OD-408-24 Containers: Shipping, Storage, "Repurposed", Housing Units Modular Style;
6) RFP OD-409-24 Construction Management.
Vendors are invited to respond electronically to RFPs through the PCA website portal at <a href="http://www.pcamerica.org/solicitations">www.pcamerica.org/solicitations</a> . Proposals are due by 11:00 AM CT on Tuesday, May 7, 2024. Direct inquiries to Elaine Nichols, Director, at 844-722-6374.

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Sourcwell, a State of Minnesota local government unit and service cooperative, is requesting proposals for Fitness Equipment with Related Accessories and Services to result in a contracting solution for use by its Participating Entities.

Sourcwell Participating Entities include thousands of governmental, higher education, K-12 education, nonprofit, tribal government, and other public agencies located in the United States and Canada.

A full copy of the Request for Proposals can be found on the Sourcwell Procurement Portal <https://portal.sourcwell-mn.gov>.

Only proposals submitted through the Sourcwell Procurement Portal will be considered.

Proposals are due no later than May 23, 2024, at 4:30 p.m. Central Time, and late proposals will not be considered.

**The Interlocal Purchasing System (TIPS)** has posted procurement solicitations at [www.igps-usa.com](http://www.igps-usa.com) for the following categories:

240401 - Relocation, Moving, Storage, Materials, Management, and Services

240402 - Office and School Supplies, Products, and Services

240403 - Data Analytics, Solutions, and Services

Proposal is due and will be opened on May 17, 2024, at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.

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# Stockton divulges delving into vaccines

Brent Schrotenboer  
USA TODAY

NBA legend John Stockton has submitted a declaration in federal court that details the reasons for his recent rebellion against vaccines and COVID-19 restrictions — reasons that are at odds with science and instead rooted in personal experiences or misconceptions.

Stockton, 62, said in the declaration filed Tuesday that he noticed a “pattern” after he contracted the flu decades ago despite getting the flu vaccine. He said one of his children was harmed by vaccines, though he didn’t say how. He also said he listened to the advice of a chiropractor who told him to consider “not vaccinating my children.”

It should be noted that chiropractors aren’t epidemiologists trained in investigating patterns and causes of illnesses such as the flu and COVID. Also, flu vaccines aren’t 100% effective because there are different strains of the flu, a virus that changes over time. Vaccines instead can reduce the risk and severity of the illness, according to the Mayo Clinic and other scientific sources.

“A pattern was emerging,” Stockton said in the declaration filed in U.S. District Court in Spokane, Washington. “I contracted the flu despite the vaccine. My child was hurt because of the vaccine. Maybe there was some truth in our Chiropractor’s words. I spent a lot of time over the next 30 years reading books, paying attention, and asking questions. To find the truth, I used a mosaic approach seeking data, anecdotal information, personal experience, common-sense and contrary indicators.”

Stockton submitted the declaration in support of his lawsuit against Washington state officials who cracked down on COVID-19 misinformation from doctors. The lawsuit claims that some doctors’ free speech rights were violated because they spoke “against the mainstream Covid narrative.” He and other plaintiffs also filed a motion Tuesday that seeks a preliminary injunction to stop the defendants from investigating or sanctioning physicians for “speaking out in any public forum against the government endorsed Covid narrative.”

Stockton, a Basketball Hall of Famer, has a street named after him in Salt Lake City and a statue of his likeness outside his former NBA arena there. He noted his mother and sister were nurses



John Stockton was honored for being selected to the NBA 75th Anniversary Team during halftime at the 2022 NBA All-Star Game at Rocket Mortgage Field-House. KYLE TERADA/USA TODAY SPORTS

and that he grew up in an environment “where we trusted our doctors, took medications as prescribed and followed the vaccine schedule at the time.”

He then apparently changed his mind, citing his NBA career and all the medical professionals he worked with, including the chiropractor who worked with his team, the Utah Jazz. Stockton recalled how he didn’t miss a game in 17 seasons but missed 18 games one season because of surgery (1997) and four more games another season (1989-90).

“Two of those games were because I got the flu and spent a night or two in a Charlotte NC hospital,” he said in the declaration. “That season, I had received the flu vaccine.”

## Stockton’s post-NBA cause

Stockton has been in the news before for his unscientific beliefs against vaccines and COVID restrictions. He played college basketball at Gonzaga in Spokane and he had his season tickets there suspended for his refusal to wear a mask during games during the pandemic.

In the new filing he said he agreed to be a plaintiff in this lawsuit based on his “deeply held beliefs.”

In a separate recent interview with the Deseret News, he identified the chi-

ropractor who influenced him as Craig Buhler, who worked with the Jazz.

In 2022, Stockton wrote a letter to a federal judge in support of Buhler’s wife before she was sentenced to 30 days in prison in relation to her role in the riot at the U.S. Capitol on Jan. 6, 2021.

## How Stockton arrived at his beliefs

The new filing details how Stockton arrived at his beliefs, which includes anecdotes he heard but apparently didn’t verify and other personal experiences that haven’t been verified independently.

For example, he said his father went into sepsis within four days of receiving the flu shot and that this happened three years in a row. However, it’s not clear whether other factors could have caused any sepsis.

Referring to his bout with the flu in the 1989-90 season, Stockton said in his declaration that “I had just recently began learning about alternative medicine, like chiropractic, naturopathy, acupuncture, etc. as it was employed by our team trainer at the time.”

“My initial reluctance wavered over time as I saw the healing power of the human body,” the declaration said. “I saw remarkable results, healing from

ankle and back sprains and tendonitis in hours instead of weeks. Family members healed overnight from health issues that medicines were unable to resolve.

“So, when our Chiropractor suggested that ‘maybe I should consider not vaccinating my children,’ I reluctantly listened. We still followed the prescribed schedule until one of our children was harmed noticeably by vaccines.”

Stockton didn’t say how his child was harmed or cite any evidence about how he arrived at this conclusion.

## Stockton cites misinterpreted data

He also cited data that has been widely misinterpreted or has been used to intentionally mislead. Stockton claims drug company “Pfizer’s own report... acknowledges more than 42,000 adverse events for the Covid 19 shots and 1,200 deaths.”

This claim previously spread on social media but is false and not based on causal relationships between the vaccine and adverse events. In an interview with the Spokesman-Review in 2022, Stockton also made unfounded claims that “more than 100 professional athletes have died of vaccination.”

# Track set to award Olympic gold money

Tyler Dragon  
USA TODAY

Track and field is set to become the first sport to introduce international prize money at the Olympics.

World Athletics announced Wednesday that it would pay \$50,000 to gold medalists at the Paris Olympics.

The governing body said it has allocated \$2.4 million to pay the gold medalists across the 48 track and field events at this year’s Summer Games. Relay teams will be awarded \$50,000 and split the money between its members. The governing body also pledged its commitment to award prize money to silver and bronze medalists at the 2028 Olympic Games in Los Angeles.

“The introduction of prize money for Olympic gold medalists is a pivotal moment for World Athletics and the sport of athletics as a whole, underscoring our commitment to empowering the athletes and recognizing the critical role they play in the success of any Olympic Games,” World Athletics president Sebastian Coe said in a statement. “This is the continuation of a journey we started

“The introduction of prize money for Olympic gold medalists is a pivotal moment for World Athletics and the sport of athletics as a whole, underscoring our commitment to empowering the athletes and recognizing the critical role they play in the success of any Olympic Games.”

Sebastian Coe  
World Athletics president, per a statement

back in 2015, which sees all the money World Athletics receives from the International Olympic Committee for the Olympic Games go directly back into our sport.

“While it is impossible to put a marketable value on winning an Olympic medal, or on the commitment and focus it takes to even represent your country at an Olympic Games, I think it is important we start somewhere and make sure some of the revenues generated by our athletes at the Olympic Games are directly returned to those who make the Games the global spectacle that it is.”

The \$2.4 million will come from the International Olympic Committee’s revenue share allocation, which is received by World Athletics every four years.

The track and field athletes will have to undergo and pass the usual anti-doping procedures before they receive the prize money.

The U.S. Olympic and Paralympic Committee awards \$37,500 for each gold medalist, \$22,500 for every silver medalist and \$15,000 for all bronze medalists. The prize money isn’t split among relays or teams.

# Eagles to play Packers in Brazil in Week 1

Scooby Axson  
USA TODAY

The Green Bay Packers will face the Philadelphia Eagles in their NFL season opener on Friday, Sept. 5, in São Paulo, Brazil.

It will be the first NFL game in Brazil, and the Eagles are designated as the home team. The game will stream exclusively on Peacock.

The NFL also has games slated for England and Germany this coming season.

The Packers were the last team in the NFL to play an international series game and will be playing overseas for the first time since a 27-22 loss to the New York Giants in London in 2022.

The Eagles are also playing their second international game but are playing in a foreign country for the first time since 2018, when they played at Wembley Stadium in London and beat the Jacksonville Jaguars 24-18.

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March 26, 2024

Daily Journal of Commerce, Inc.  
Attn: Michelle Ropp

Please print the following **LEGAL NOTICE: Friday, April 5, 2024, AND Friday, April 12, 2024.**

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at [www.tips-usa.com](http://www.tips-usa.com) for the following categories:

- 240401** Relocation, Moving, Storage, Materials, Management, and Services
- 240402** Office and School Supplies, Products, and Services
- 240403** Data Analytics, Solutions, and Services

Proposal is due and will be opened on **May 17, 2024, at 3:00 pm local time.** Call 866-839-8477 for problems with website or questions.

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**Electronic tear sheets and affidavits are required for ALL TIPS Bid Ads.**

Please email proofs, tear sheet copies, affidavit, and invoice to Shelley Black at [shelley.black@tips-usa.com](mailto:shelley.black@tips-usa.com) as advised by TIPS General Counsel.

Thank you,



*Shelley Black*  
Contracts Support

Purchasing Cooperative | Region 8 Education Service Center  
4845 US Hwy 271 North | Pittsburg, TX 75686  
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bidding processes.  
**BID NO. 0002301**  
**DESCRIPTION Price Agreement for Aerial Communications Maintenance and Repair.** For plans and specifications download at <http://www.portlandoregon.gov>. For bidding information contact Rachel Beane at [Beane.R@portlandoregon.gov](mailto:Beane.R@portlandoregon.gov). **MANDATORY PREBID MEETING:** April 9, 2024 at 10:00 a.m., Call (971) 323-0035 Conference ID 652 798 3318. Link to prebid meeting available on bid book cover. **PREQUALIFICATION Not Required.** **BIDS DUE ELECTRONICALLY BY 2:00 P.M. ON APRIL 23, 2024** via <http://procure.portlandoregon.gov>.  
 Published Apr. 5, 2024. 2597588

## TRIMET

### EXEMPTION FROM COMPETITIVE BIDDING - PUBLIC IMPROVEMENT CONTRACT FOR BUS WASH BUILDING EQUIPMENT REPLACEMENT

**NOTICE OF PUBLIC HEARING**  
 Notice is hereby given that the Tri-County Metropolitan Transportation District of Oregon (TriMet) will hold a public hearing at 2:30 p.m. on April 10, 2024 via Webex at the following link: <https://tmshear.webex.com/jm-share1.php?MTID=mb51565787758e-57108c530e3e9e3e44> or Meeting number 2535 676 8581; password: RSp7mdfJ2. This hearing is for the purpose of taking comments on the agency's draft findings for an exemption from low bidding for the project identified above. Any interested party may appear at the hearing and present public comment. Draft findings may be obtained from TriMet upon request via email to [cooper@trimet.org](mailto:cooper@trimet.org).

**TRI-COUNTY METROPOLITAN TRANSPORTATION DISTRICT OF OREGON**  
 Published Apr. 5, 2024. 2597724

### CITY OF SILVERTON AQUIFER AND STORAGE RECOVERY (ASR) FEASIBILITY STUDY PROPOSALS DUE ON TUESDAY, APRIL 30, 2024, 2:00 P.M. LOCAL TIME REQUEST FOR QUALIFICATIONS

The City of Silverton is seeking proposals for Aquifer and Storage Recovery (ASR) Feasibility Study. Documents will be available from April 3, 2024, through April 30, 2024, at [silverton.or.us/rfps](http://silverton.or.us/rfps) or obtained in person from Silverton City Hall, 306 S. Water St., Silverton, OR by contacting Travis Sperle at 503-874-2210 or [tsperle@silverton.or.us](mailto:tsperle@silverton.or.us). Firms must be added to the plannerholder list to obtain documents.

The City may reject any proposal not in compliance with all prescribed public bidding procedures and requirements and may reject for good cause any or all proposals upon a finding of the City if it is in the public interest to do so.

Proposals will be open at Silverton City Hall on April 30, 2024, at 2:00 P.M.  
 Published Apr. 5, 2024. 2597854

### SOURCEWELL FITNESS EQUIPMENT WITH RELATED ACCESSORIES AND SERVICES

**Proposals due 4:30 pm, May 23, 2024**  
**REQUEST FOR PROPOSALS**

Sourcewell, a State of Minnesota local government unit and service cooperative, is requesting proposals for Fitness Equipment with Related Accessories and Services to result in a contracting solution for use by its Participating Entities. Sourcewell Participating Entities include thousands of governmental, higher education, K-12 education, nonprofit, tribal government, and other public agencies located in the United States and Canada. A full copy of the Request for Proposals can be found on the Sourcewell Procurement Portal (<https://portal.sourcewell-mn.gov>). Only proposals submitted through the Sourcewell Procurement Portal will be considered. Proposals are due no later than May 23, 2024, at 4:30 p.m. Central Time, and late proposals will not be considered.  
 Published Apr. 5, 2024. 2597585

### UNIVERSITY OF OREGON UO PORTLAND CHILD BEHAVIORAL HEALTH BUILDING

**Proposals Due 3:00 pm, April 30, 2024**  
**REQUEST FOR PROPOSALS**

The University of Oregon, Design and Construction office, a department within Campus Planning and Facilities Management, is soliciting Proposals for Architectural & Engineering Services associated with the following:  
**Project Name:** UO Portland Child Behavioral Health Building  
**Project Description:** The Child Behavioral Health Building is envisioned to be approximately 54,000 gross square feet in size. It is proposed to be located as indicated on Attachment D, as the "Building Development Area". Official site selection will occur as part of the Programming and Concept phase of the design process. The project will also remove 44,000 gross square feet of low-quality space within four older buildings constructed prior to 1960. Sitework improve-

ments will be addressed with the goal of creating high quality open-space improving critical pedestrian linkages and sightlines through campus that are currently obstructed by these old facilities.  
**Project Budget:** \$71,000,000  
**Submission Date and Time:** April 30, 2024 at 3:00 pm  
**Site Visit:** Voluntary Pre-proposal site visit: April 19, 2024 at 1:30pm. Meet at the North entry of the building located at 2800 NE Liberty St., Portland Oregon 97211. You are able to park in the parking lot to the north of the building.  
**RFQ Posting Location:** <http://pccs.uoregon.edu/content/business-opportunities>

For complete details and contact information, please refer to the UO Portland Child Behavioral Health Building" RFQ posted at the above link.  
 Published Apr. 5, 8, 10 & 12, 2024. 2597855

### THE INTERLOCAL PURCHASING SYSTEM PROCUREMENT SOLICITATIONS REQUEST FOR PROPOSALS

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at [www.tips-usa.com](http://www.tips-usa.com) for the following categories:  
 240401 Relocation, Moving, Storage, Materials, Management, and Services  
 240402 Office and School Supplies, Products, and Services  
 240403 Data Analytics, Solutions, and Services  
 Proposal is due and will be opened on May 17, 2024, at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.  
 Published Apr. 5 & 12, 2024. 2597254

### UNION COUNTY DRUG AND ALCOHOL DETOXIFICATION AND STABILIZATION CENTER PROJECT CONSULTANT(S)

**Proposals Due 4:00 pm, May 17, 2024**  
**REQUEST FOR PROPOSALS**  
 Union County, Oregon, (County) is seeking a project consultant(s) to conduct a feasibility study on the concept of Union County developing, owning, and/or operating a Drug and Alcohol Detoxification (Detox) and Stabilization Center. Electronic copies of the Request for Proposals may be obtained at [www.union-county.org](http://www.union-county.org) or by calling Union County at (541)963-1001. Complete proposals will be accepted until 4:00 p.m. on May 17, 2024.  
 Published Apr. 5, 2024. 2597989

## END OF FIRST TIME PUBLISHED

## CONSTRUCTION

### DESCHUTES COUNTY COMMUNITY DEVELOPMENT BUILDING REPAIRS

**Bids Due: May 7th, 2024 at 2:00pm.**  
**INVITATION TO BID**

Sealed bids will be received at the Facilities Department office at 14 NW Kearney Ave., Bend, OR 97703 by the date and time listed above. The bids will be publicly opened and read aloud at the same time and location. Subcontractor Disclosure shall be submitted no later than 4 p.m. on the same date in a separate envelope. Bids and Subcontractor Disclosures received after the deadline will not be considered.  
 The scope of work includes, but is not limited to the following: structural repairs, window replacement, and exterior siding repairs. A mandatory pre-bid meeting will be held on April 9th at 9:00am at the Community Development Building, located at 117 NW Lafayette Ave, Bend, OR 97703. Bidding documents can be obtained from Eric Nielsen, Deschutes County Capital Improvement Manager at [Eric.Nielsen@Deschutes.org](mailto:Eric.Nielsen@Deschutes.org).  
 Published Apr. 3 & 5, 2024. 2597128

### JACKSON COUNTY ROADS AND PARKS SOUTH FORK ROQUE RIVER BRIDGE DECK REPAIR

**Bids Due 10:00 am, May 2, 2024**  
**INVITATION TO BID**  
**CONTRACT NO. 301**

**NOTICE IS HEREBY GIVEN** that sealed bids will be received at the Roads Administration Office, 200 Antelope Road, White City, Oregon, 97503, until 10:00 a.m. according to the administration office wall clock, **May 2, 2024, for: SOUTH FORK ROQUE RIVER BRIDGE DECK REPAIR**  
**SCOPE OF PROJECT:** The work under this project includes all materials, labor, and equipment necessary for the rehabilitation of the bridge deck and joints.  
 All bids are subject to the requirements of ORS Chapters 279, 279A-C, and 701, and the ordinances, rules, and regulations of Jackson County. Each bid must contain a statement as to whether bidder is a resident bidder as defined by ORS 279C.430.  
 This contract does not require ODOT

pre-qualification.  
 Copies of the bid specifications, plans, and other contract documents are available online at [www.jacksoncountyor.gov/projects](http://www.jacksoncountyor.gov/projects) or at the Jackson County Roads Administration Office after 8:00 a.m. on **April 4, 2024**. There is no charge for these documents.  
 Bid Opening will be conducted via conference call, immediately following Bid Close.  
 Published Apr. 3 & 5, 2024. 2596469

### STATE OF OREGON DEPARTMENT OF ADMINISTRATIVE SERVICES

**MYCF ENTRANCE SECURITY UPGRADE**  
**Bids due 12:00 PM (Pacific), April 18, 2024**  
**INVITATION TO BID SOLICITATION NO. S-DASOB-0009543**

The Department of Administrative Services on behalf of Oregon Youth Authority requests written Bids to secure construction services for project located at MacLaren Youth Correctional Facility, 2630 N Pacific Hwy, Woodburn, Oregon, 97071. The solicitation documents, including the contract terms, conditions and specifications may be viewed or downloaded by accessing the Oregon-Buys e-Procurement system at [www.OregonBuys.gov](http://www.OregonBuys.gov) using a personal computer. If you do not have a personal computer, you may access the attachments at various plan centers statewide. If you need assistance with OregonBuys, contact the OregonBuys support desk (provided by our partner Periscope Holdings) at 1-855-800-5046 or [supplier-support@periscopeltd.com](mailto:supplier-support@periscopeltd.com).

This contract is for a Public Improvement subject to ORS 279C.800 through 279C.870.  
 Sole point of contact (SPC) for this solicitation is Yulia Nielen, Procurement Contract Specialist, at [yuliana@das.uoregon.org](mailto:yuliana@das.uoregon.org) or by phone at (971) 719-3087.

A mandatory pre-bid conference will be held on April 11, 2024 at 10:00 AM (Pacific) at the MacLaren Youth Correctional Facility located at 2630 N Pacific Hwy, Woodburn, OR 97071. All attendees to check in at the gate house. All attendees must be signed in by 10:00 AM (Pacific) in order to meet the mandatory attendance requirement, with no exceptions, or bidders will not be allowed to attend the mandatory pre-bid and site visit. **BIDDERS OR THEIR REPRESENTATIVE ARE REQUIRED TO ATTEND THIS MANDATORY PRE-BID CONFERENCE. BIDS WILL ONLY BE EVALUATED FROM BIDDERS OR THEIR REPRESENTATIVE WHO ATTENDED AND SIGNED IN TO THE MANDATORY PRE-BID CONFERENCE, AND ALL OTHER OFFERS WILL BE CONSIDERED NON-RESPONSIVE.**

Any statements made at this conference will not change the Plans, Specifications, other Contract Documents or other provisions/requirements of this solicitation, unless an Addendum has been issued from DAS and advertised on the OregonBuys.

Offer(s) may be rejected if not in compliance with solicitation procedures and requirements. Any or all offers may be rejected if in the public interest to do so.  
 Published Mar. 29 & Apr. 5, 2024. 2595824

## GOODS AND SERVICES

### SUNRISE WATER AUTHORITY ENGINEERING AND PROFESSIONAL SERVICES SCADA SYSTEM MASTER PLAN

**Submittals due by 2:00 PM on May 2, 2024**  
**REQUEST FOR QUALIFICATIONS**

The Sunrise Water Authority (Sunrise) is seeking to hire a professional engineering firm (or team) to develop a comprehensive supervisory control and data acquisition (SCADA) master plan. Sunrise serves a population of more than 50,000 residents located across the City of Happy Valley and surrounding areas of unincorporated Clackamas County. The water distribution network includes more than 255 miles of pipes, 14 reservoirs, and 18 pump stations and is remotely monitored and operated through an ex-

isting SCADA system. That system has reached its useful life and requires comprehensive upgrading and replacement to meet current and future operational demands, reliability and security. This master plan shall outline recommended improvements, including cost estimates for new equipment and software purchases and related implementation. We are also interested in investigating a variety of remote monitoring options, including third-party providers, along with advanced operational control using digital-twin and other advanced HMI technology.

Qualified firms or teams should have Oregon licensed, professional engineers with expertise in instrumentation and control for water distribution networks and be able to demonstrate relevant experience and knowledge in this field of expertise. Copies of the Request for Qualifications (RFQ) and related submittal requirements can be found on our website at: see "Requests for Proposals" at <https://www.sunrisewater.com/contractors/bidding/>.  
 Published Apr. 3, 5 & 8, 2024. 2597075

### ADMINISTRATIVE SCHOOL DISTRICT #1 BEND-LA PINE SCHOOLS SPECIAL INSPECTIONS/ TESTING SERVICES

**BEND HIGH SCHOOL MODERNIZATION**  
**Proposals Due 2:00 pm, April 24, 2024**  
**REQUEST FOR PROPOSALS**

The Administrative School District #1 - Bend-La Pine Schools requests proposals from qualified firms for special inspections and testing services for the construction of building and site improvements to Bend High School. The basic program outline is as follows: This is the first phase of the full reconstruction of Bend High School which will include demolition and new construction of a portion of the school as well as underground utility reconfiguration, grading and drainage work, as well as on-site and off-site improvements. Request for a complete RFP Package including project scope, specifications, and clarifications should be directed to Mike Condon, Project Manager ([mikecondon@bend.k12.or.us](mailto:mikecondon@bend.k12.or.us), 541-355-1172). Sealed proposals shall be received no later than 2:00 p.m., current local time, 4/24/2024 at:  
 Bend-La Pine Schools  
 Facilities Development Office  
 520 NW Wall Street  
 Bend, OR 97703

Bend-La Pine Schools may reject any proposal not in compliance with prescribed procedures and requirements and may reject for good cause any and all proposals upon a finding that it is in the public interest to do so. Bend-La Pine Schools is not responsible for any costs of proposers incurred while submitting proposal; all proposers who respond to solicitations do so solely at their own expense.  
 Published Apr. 3 & 5, 2024. 2597249

### BATTLE GROUND SCHOOL DISTRICT #119 FOOD SERVICES

**Proposals due 3:00 pm, April 30, 2024**  
**REQUEST FOR PROPOSALS**

The Battle Ground School District #119 (District) is accepting written food service proposals from qualified food service management companies (FSMC) to provide food services according to District specifications.  
 Detailed specifications may be obtained from and proposals shall be filed with:  
 Darcy Spiekerman - Purchasing Agent/Warehouse Mgr.  
 Battle Ground School District  
 In Person Delivery:  
 400 N Parkway Ave  
 Battle Ground, WA 98604  
 By Mail:  
 PO BOX 200  
 Battle Ground, WA 98604  
 Darcy Spiekerman - 360 885 6505  
[spiekerman.darcy@battlegroundps.org](mailto:spiekerman.darcy@battlegroundps.org)  
 Sealed proposals must be received no later than April 30, 2024 @ 3:00 pm Pacific time.

No oral, telephonic or facsimile proposals will be accepted.  
 The District reserves the right to accept any proposal which it deems most favorable to the interests of the District. It also reserves the right to waive any infor-

malties and irregularities and reject any and/or all proposals or any portion of any proposal submitted which in their opinion is not in the best interest of the District.  
 A pre-bid conference and site visit tour will be held on April 10, 2024 @ 12:45 pm at the Lewisville Campus Building D, 406 NW 5th Ave, Battle Ground, WA 98604. Each FSMC is limited to a maximum of two representatives. Attendance at the scheduled meeting is not mandatory. The purpose of this conference is to answer questions related to our food service program and to view base and selected satellite kitchens.

No bidder may withdraw or alter his proposal after the time set for opening thereof, unless award of contract is delayed for a period of more than forty-five (45) days from the date of opening.  
 Battle Ground School District No. 119  
 Clark County, Washington  
 Published Mar. 29 & Apr. 5, 2024. 2595456

### C-TRAN BLUE LIGHT EMERGENCY TOWER

**Proposals Due 5:00 pm, April 29, 2024**  
**REQUEST FOR INFORMATION 2024-28**

Clark County Public Transportation Benefit Area (dba C-TRAN) has issued a Request for Information (RFI) for Blue Light Emergency Tower. This RFI may be found at <https://www.c-tran.com/about-c-tran/business/procurement/bid-and-proposal-opportunities>. Proposals will be accepted till 5:00 p.m. on Monday, April 29, 2024.  
 Published Mar. 29 & Apr. 5, 2024. 2595696

### HOUSING AUTHORITY OF THE CITY OF VANCOUVER ARCHITECTURAL AND ENGINEERING SERVICES

**REQUEST FOR QUALIFICATIONS**  
 The Housing Authority of the City of Vancouver is seeking qualified firms to provide Architectural and Engineering Services for unspecified projects during 2024. Qualified firms will be added to the annual A&E Roster. Inclusion on the roster does not guarantee that a contract will be awarded. All previous offers must be resubmitted and register for 2024. To submit qualifications and view registration instructions, please visit [www.hausa.org/procurement](http://www.hausa.org/procurement).  
 Published Mar. 27, 29; Apr. 1, 3, 5, 8, 10, 12, 15, 17 & 19, 2024. 2594685

### TILLAMOOK COUNTY ENGINEER, ARCHITECT OR LAND SURVEYOR

**WILSON RIVER TRAINING STRUCTURE (SHILO LEVEE)**  
**Proposals Due 1:00 pm, April 11, 2024**

**REQUEST FOR PROPOSALS**  
**INITIAL ADVERTISEMENT DATE:** March 26, 2024

Notice is hereby given that Tillamook County is seeking proposals from qualified individuals, consultants, and/or architectural firms to provide complete engineering, environmental documentation, permitting and construction engineering for the repairs and/or reconstruction of the Wilson River Training Structure, locally known as the Shilo Levee, located in Tillamook Oregon.

All work specified shall be awarded to one (1) contractor only.  
 The request for proposal (RFP) documents may be viewed at the Tillamook County Public Works, 503 Marloff Loop, Tillamook, Oregon 97141, between 8:00 a.m. and 4:00 p.m., Monday through Thursday, local time. The proposal documents may be obtained electronically, at no charge, by e-mailing nicole.baldwin@tillamookcounty.gov. Each prospective proposer must provide full company name, address, contact name, phone, and e-mail address at the time of request. Proposals will be received until, but not after, 1:00 p.m. on Thursday, April 11, 2024 at the Tillamook County Public Works Office, 503 Marloff Loop, Tillamook, Oregon 97141. Proposals that are received after the closing time, regardless of the postmark, will not be accepted for any reason and will be returned to the addressee unopened. Delivery to an office other than the office identified above is not acceptable.  
 Published Mar. 22, 27, 29; Apr. 1, 3 & 5, 2024. 2593523



# For Subscription Information

## Call 1.877.615.9536



will include new membrane roofing and composition shingle assemblies and rigid insulation systems as defined.

C. Submission of HVAC, Plumbing and Electrical subcontractors list is due by 3:00 pm on April 30, 2024 at the same location listed above.

D. The Base Bids and any Alternate Bids will be opened and read aloud soon after Bid closing. All interested persons are entitled to attend the Bid opening.

1. Bids will be received as follows: General Contract consisting primarily of Re-roof Construction. All Work will be under a single-prime Contract(s).

2. Contract documents will be available, and may be examined at the following:

a. Southwest Washington Contractors Association, 7017 NE Highway 99, Suite 214, Vancouver, Washington 98665. [www.swca.org](http://www.swca.org)

b. J-2 Blue Print Supply Company, 8100 NE St. Johns Road, Suite B-101, Vancouver, WA, 360-696-1861; <https://plans.j2b.com>.

1) Prospective bidders will be required to sign in as an account manager to have access to the project documents. Contact J2 Blue Print Plan Center regarding questions or setting up an account or viewing the documents. Printed sets or sheets may be purchased directly from printer.

3. This project is considered a Public Works project. Attention of Bidders is called to State of Washington statutes, regulations and rules pertaining, but not limited to, the following public works projects: non-discrimination in employment and facilities; rates of payment for wages and fringe benefits to Workers; employment of excess numbers of Workers who are non-residents of the State of Washington; Bid Form; bonds, Contracts and certificates; restrictions of lien, taxes and retainage; and barrier-free facilities for the handicapped.

4. The Owner reserves the right to waive any informalities and to reject any or all Bids.

5. No Bidder may withdraw or modify its Bid after the time set for the Bid opening until after 45 calendar days receipt of Bids.

6. There will be a Mandatory Pre-Bid conference on April 11, 2024, at 1:00 pm at the Project Site.

7. Advertisement Publish Dates:

a. The Daily Journal of Commerce, Portland, OR: April 5, 2024 and April 12, 2024.

b. The Daily News, Longview, WA: April 4, 2024 and April 11, 2024.

any informalities and to reject any or all bids.

Technical questions regarding the Bidding Documents should be directed to the Engineer, Chad McMurry, at (360) 713-6251 or by email at [cmcmurry@mackaysposito.com](mailto:cmcmurry@mackaysposito.com).  
Published Apr. 5 & 12, 2024. 2597879

### GOODS AND SERVICES

#### HOUSING AUTHORITY OF THE CITY OF VANCOUVER ARCHITECTURAL AND ENGINEERING SERVICES REQUEST FOR QUALIFICATIONS

The Housing Authority of the City of Vancouver is seeking qualified firms to provide Architectural and Engineering Services for unspecified projects during 2024. Qualified firms will be added to the annual A&E Roster. Inclusion on the roster does not guarantee that a contract will be awarded. All previous offerors must resubmit and register for 2024. To submit qualifications and view registration instructions, please visit [www.vhousa.org/procurement](http://www.vhousa.org/procurement).  
Published Mar. 27, 29; Apr. 1, 3, 5, 8, 10, 12, 15, 17 & 19, 2024. 2594665

#### THE INTERLOCAL PURCHASING SYSTEM PROCUREMENT SOLICITATIONS REQUEST FOR PROPOSALS

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at [www.tips-usa.com](http://www.tips-usa.com) for the following categories:

- 240401 Relocation, Moving, Storage, Materials, Management, and Services
- 240402 Office and School Supplies, Products, and Services
- 240403 Data Analytics, Solutions, and Services

Proposal is due and will be opened on May 17, 2024, at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.  
Published Apr. 5 & 12, 2024. 2597254

#### UNIVERSITY OF OREGON UO PORTLAND CHILD BEHAVIORAL HEALTH BUILDING

Proposals Due 3:00 pm, April 30, 2024

**REQUEST FOR PROPOSALS**  
The University of Oregon, Design and Construction office, a department within Campus Planning and Facilities Management, is soliciting Proposals for Architectural & Engineering Services associated with the following:

**Project Name:** UO Portland Child Behavioral Health Building

**Project Description:** The Child Behavioral Health Building is envisioned to be approximately 54,000 gross square feet in size. It is proposed to be located as indicated on Attachment D, as the "Building Development Area". Official site selection will occur as part of the Program and Concept phase of the design process. The project will also remove 44,000 gross square feet of low-quality space within four older buildings constructed prior to 1960. Sitework improvements will be addressed with the goal of creating high quality open-space improving critical pedestrian linkages and sightlines through campus that are currently obstructed by these old facilities.

**Project Budget:** \$71,000,000

**Submission Date and Time:** April 30, 2024 at 3:00 pm

**Site Visit:** Voluntary Pre-proposal site visit: April 19, 2024 at 1:30pm. Meet at the North entry of the building located at 2800 NE Liberty St., Portland Oregon 97211. You are able to park in the parking lot to the north of the building.

**RFP Posting Location:** <http://pcsa.uoregon.edu/content/business-opportunities>

For complete details and contact information, please refer to the UO Portland Child Behavioral Health Building" RFP posted at the above link.  
Published Apr. 5, 8, 10 & 12, 2024. 2597855

#### WARREN WATER ASSOCIATION CHURCH ROAD MAIN REPLACEMENT PROJECT BIDS DUE 11:00 AM, APRIL 25, 2024 ADVERTISEMENT FOR BID

Sealed bid proposals for furnishing all labor, materials, equipment, and services required for the construction of the "Church Road Main Replacement" in Warren, Oregon are now being accepted electronically and at the Warren Water Association offices, located at 56910 Hazen Rd, Warren, OR 97053, until April 25, 2024 at 11:00 AM. Bids will be opened following the acceptance period, and bidders will be notified of the results by e-mail.

The Project will consist of the installation of approximately 2,380 linear feet of 10" water pipe, 36 linear feet of smaller diameter water pipe, 12 service laterals, valves, fittings and surface restoration within Columbia County right-of-way. All work shall comply with the Oregon Standard Specifications for Construction, and the project documents. Work must be substantially complete prior to November 15, 2024.

Bidding Documents will be provided upon request, email the Project Engineer, Chad McMurry, at [cmcmurry@mackaysposito.com](mailto:cmcmurry@mackaysposito.com). Submittals shall be in PDF format or hard copy.  
No pre-bid meeting is planned. The site is accessible to bidders as needed. Follow all Columbia County requirements for right-of-way owner notification and PPE. The Owner reserves the right to waive

# Public Notices

**ATTENTION LEGAL ADVERTISERS – CHECK YOUR ADS!!!**

Notify the Legal Advertising Department of errors immediately.

**We will not be responsible for errors after the FIRST publication of any advertisement.**

To place or make corrections to a Legal Advertisement, please call 503-802-7205.

FAX: 503-222-5358 E-mail: [mrpp@djcoregon.com](mailto:mrpp@djcoregon.com)

Deadline: **9:30 A.M.** the business day prior to publication.

### FIRST TIME PUBLISHED

### TRUSTEE SALES

#### TRUSTEE'S NOTICE OF SALE

The Trustee, under the terms of the Trust Deed described herein, at the direction of the current Beneficiary, hereby elects to sell the property described in said Trust Deed to satisfy the obligations secured thereby.

**A. PARTIES TO THE TRUST DEED:**  
Grantor: Kenneth Myron Shleifer  
Trustee: David P. Smith, Attorney at Law  
Beneficiary: CLS Investments, LLC, an Oregon limited liability company

**B. DESCRIPTION OF THE PROPERTY:**  
**PARCEL 1:**  
LOT 17, IN BLOCK 1, DANA, IN THE CITY OF PORTLAND, COUNTY OF MULTNOMAH AND STATE OF OREGON.

**PARCEL 1I:**  
LOT 9, BLOCK 2, KENILWORTH, IN THE CITY OF PORTLAND, COUNTY OF MULTNOMAH AND STATE OF OREGON.

Property IDs: R144414 and R195543  
**C. TRUST DEED INFORMATION:**  
Dated : December 23, 2021  
Recording Date : December 23, 2021  
Recorder's No. : 2021-185124  
Recording Place : Deeds and Records of Multnomah County, Oregon

The beneficial interest of the original beneficiary under the deed of trust was assigned to CLS Investments, LLC, an Oregon limited liability company by assignment recorded December 23, 2021 as Fee No. 2021-185139 of Official Records of Multnomah County, Oregon.

**D. DEFAULT:** The Grantor is in default and the Beneficiary elects to foreclose the Trust Deed by reason of the failure to pay the following: (1) the entire balance of the Promissory Note which became due in full on November 27, 2023; and (2) real property taxes for tax years 2023-2024.

**E. AMOUNT DUE:** By reason of the default, the Beneficiary has declared all sums owing on the obligation secured by the Trust Deed immediately due and payable, those sums being the principal amount of \$550,000.00, plus interest on the principal amount at the rate of 12% per annum until paid; plus late fees, amounts advanced by the Beneficiary, if any, pursuant to the Trust Deed or applicable law and attorney fees and foreclosure costs incurred. As of November 6, 2023, the unpaid principal, interest, late fees, maturity fees, servicing fees, and close out fees total \$582,894.79.

**F. ELECTION TO SELL: NOTICE IS HEREBY GIVEN** that the Beneficiary and the Trustee, by reason of said default, have elected, and do hereby elect, to foreclose said Trust Deed by advertisement and sale pursuant to Oregon Revised Statutes §86.705 et seq., and to cause to be sold at public auction to the highest bidder, for cash or certified funds, the interest in said described property which Grantors had, or had the power to convey, at the time of the execution of the Trust Deed, together with any interest the Grantors acquired after the execution of the Trust Deed, to satisfy the obligations secured by said Trust Deed together with the expenses of sale, including the compensation of the Trustee as provided by law, and the reasonable fees of the Trustee's attorney.

**G. DATE, TIME AND PLACE OF SALE:**  
Date & Time: June 21, 2024 at 10:00 a.m.  
On the steps of the Multnomah County

Courthouse, 1200 SW 1st Ave., Portland, OR 97204.

**H. RIGHT TO REINSTATE: NOTICE IS FURTHER GIVEN** that at any time prior to five (5) days before the sale, this foreclosure proceeding may be dismissed and the Trust Deed reinstated by payment to the Trustee of the entire amount then due (other than a portion of the principal as would not then be due had no default occurred), and by curing any other default complained of herein that is capable of being cured by tendering the performance required under the obligation or Trust Deed, and in addition to paying said sums or by tendering the performance necessary to cure the default, by paying all costs and expenses to the Trustee actually incurred by Beneficiary and Trustee in enforcing the obligation and Trust Deed, together with the Trustee's fees and attorney's fees.

**I. NOTICE:** The Federal Fair Debt Practices Act requires we state that this is an attempt to collect a debt and any information obtained will be used for that purpose.

**J. NOTICE TO VETERANS:** If the recipient of this Trustee's Notice of Sale is a veteran of the armed forces, assistance may be available from a County veterans' service officer or community action agency. Contact information for a local County veterans' service officer and community action agency may be obtained by calling a 2-1-1 information service.

**K. LEGAL ASSISTANCE:** If you believe you need legal assistance, contact the Oregon State Bar and ask for the lawyer referral service. Contact information for the Oregon State Bar is included with this notice. If you do not have enough money to pay a lawyer and are otherwise eligible, you may be able to receive legal assistance for free. Information about whom to contact for free legal assistance is included with this notice.

You may have additional rights under ORS 86.755(5) and under federal law. Oregon State Bar Lawyer Referral Service  
16037 SW Upper Boones Ferry Road  
Tigard, OR 97224  
(503) 684-3763 / (800) 452-7636  
Toll free 9:00 a.m. to 5:00 p.m. weekdays

Mailing address:  
PO Box 231935  
Tigard, OR 97281 1935  
<http://www.osbar.org>  
<http://www.oregonlawhelp.org>  
Legal Aid Services of Oregon  
Portland Regional Office  
520 SW 6th Ave., Ste. 700  
Portland, OR 97204  
503-224-4086 or 1-800-228-6958  
Monday Friday, 9:00 a.m. to 12:00 p.m. and 1:00 p.m. to 4:00 p.m.

Each day  
<http://www.oregonlawhelp.org>  
Consumer queries and mortgage foreclosure information: (855) 480-1950  
Federal loan modification programs:  
<http://www.makinghomeaffordable.gov>

**L. MISCELLANEOUS:** In construing this Notice, the singular includes the plural, the word "Grantor" includes any successor in interest to the Grantor, as well as any other person owing an obligation, the performance of which is secured by the Trust Deed, and the words "Trustee" and "Beneficiary" include their respective successors in interest, if any.

**M. STATUTORY DISCLOSURE:** Without limiting the Trustee's disclaimer of representations or warranties, Oregon law requires the Trustee to state in this notice that some residential property sold at the Trustee's sale may have been used in manufacturing methamphetamine, the chemical components of

which are known to be toxic. Prospective purchasers of residential property should be aware of this potential danger before deciding to place a bid for this property at a Trustee's sale.

DATED This 23rd day of January, 2024.  
David P. Smith, Attorney at Law, Trustee  
The Smith Firm, P.C.  
1754 Willamette Falls Drive  
West Linn, OR 97068  
(503) 657-6550  
Published Apr. 12, 19, 26 & May 3, 2024. 2602000

### SUMMONS

#### IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR MULTNOMAH COUNTY

Case No. 23CV52262  
**SUMMONS**  
PARKS NORTH CONDOMINIUM OWNERS ASSOCIATION, Plaintiff, v. 1805 ROSA PARKS, LLC et al, Defendants.

To: Max Sassi  
IN THE NAME OF THE STATE OF OREGON: You are hereby required to appear and defend the Complaint filed against you in the above-entitled case within 30 days from the date of service of this Summons upon you; and if you fail to appear and defend, to warrant thereof, the Plaintiffs will apply for the court for the relief demanded therein. The object of the Complaint and the demand for relief are:

This is a construction defect lawsuit relating to a building in North Portland. The Parks North Condominium Owners Association is initiating suit for negligent construction by the general contractor, mismanagement of the Association prior to turnover, breach of fiduciary duties and misrepresentation by the developer and violations of the Oregon Condominium Act. The damages sought are approximately \$850,000 plus attorney fees and costs.

**NOTICE TO DEFENDANT: READ THESE PAPERS CAREFULLY!**  
You must "appear" in this case or the other side will win automatically. To "appear" you must file with the court a legal document called a "motion" or "answer." The motion or answer or reply must be given to the court clerk or administrator within 30 days of the date of first publication specified herein along with the required filing fee. It must be in proper form and have proof of service on the Plaintiff's attorney, or, if the Plaintiff does not have an attorney, proof of service on the Plaintiff.

If you have any questions, you should see an attorney immediately. If you need help in finding an attorney, you may contact the Oregon State Bar's Lawyer Referral Service online at [www.oregonstatebar.org](http://www.oregonstatebar.org) or by calling (503) 684-3763 (in the Portland metropolitan area) or toll-free elsewhere in Oregon at (800) 452-7636.

VIAL FOTHERINGHAM LLP  
/s/ Michael D. Montag  
Michael D. Montag, OSB # 084242  
6000 Meadows Road, Suite 500  
Lake Oswego, OR 97035  
MDM@vflaw.com  
Of Attorneys for Plaintiff  
Published Apr. 12, 19, 26 & May 3, 2024. 2602107

#### IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR THE COUNTY OF MULTNOMAH

**SUMMONS FOR PUBLICATION**  
CASE NO.: 24CV02984

THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS INDENTURE TRUSTEE FOR THE NOTEHOLDERS OF THE CWABS 2007-SEA2, Plaintiff, vs. JANICE C. TARLECKI; THE UNKNOWN HEIRS AND DEVICES OF LANE L. TARLECKI, A DECEASED INDIVIDUAL; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.; AMERICAN BROKERS CONDUIT; AND ALL OTHER UNKNOWN PARTIES CLAIMING ANY RIGHT, TITLE, LIEN OR INTEREST IN THE REAL

Public notices, like those published in the DJC newspaper and online at [www.djcoregon.com](http://www.djcoregon.com), are a critical source of information for citizens. They make our governing bodies more transparent, and they enable citizens to learn about a variety of court-related actions, government activities and private sector business.

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**DJC OREGON**  
[www.djcoregon.com/makeitofficial](http://www.djcoregon.com/makeitofficial)



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## Solicitation Notice

[Print](#)

Thank you for using the ESBD, your bid solicitation entry is now complete

**Status:** Posted

**Contact Name:** TIPS

**Contact Number:** 866-839-8477

**Contact Email:** bids@tips-usa.com

**Solicitation ID:** 240401

**Solicitation Title:** Relocation, Moving, Storage, Materials, Management, and Services

**Agency/Texas SmartBuy Member Name:** ESC Region 8 - E2250

**Posting Requirements:** 21+ Days for Solicitation Notice

**Solicitation Posting Date:** 4/4/2024

**Response Due Date:** 5/17/2024

**Response Due Time:** 3:00 PM

**Solicitation Description:**

This is a prospective use solicitation and not a solicitation for a specific project. Find complete solicitation documents at <https://www.tips-usa.com/rfp.cfm>

**Class/Item Code:** 96126-Crating And Packing Services For Transportation (Including Material Handling Services)

96182-96182 - Transportation Services (Not Otherwise Classified) (Inactive, please see commodity code 962-86 effective January 1, 2016)

96286-Transportation of Goods, Shipping and Handling, and Other Freight Services

[Published Details](#)   [Internal Notes](#)



### Record Attachments

#	Name	Description
1	<a href="#">ESBD_File_355119_TXSMART BUY LINK.docx</a>	This is a prospective use solicitation and not a solicitation for a specific project. Find complete solicitation documents at <a href="https://www.tips-usa.com/rfp.cfm">https://www.tips-usa.com/rfp.cfm</a>



Texas Comptroller of Public Accounts  
**Glenn Hegar**

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- [Accessibility Policy](#)
- [Link Policy](#)
- [Texas.gov](#)
- [Search from the Texas State Library](#)
- [Texas Homeland Security](#)
- [Texas Veterans Portal](#)
- [Public Information Act](#)
- [Texas Secretary of State](#)
- [HB855 Browser Statement](#)

### OTHER STATE SITES

- [texas.gov](#)
- [Texas Records and Information Locator \(TRAIL\)](#)
- [State Link Policy](#)
- [Texas Veterans Portal](#)



**Bid Postings**

**Contracts**

**SPD Applications**

**TSB Help**

## Solicitation Notice

Print

Your solicitation changes have been submitted. Please allow 15 minutes.

**Status:** Pending On Files

**Contact Name:** TIPS

**Contact Number:** 866-839-8477

**Contact Email:** bids@tips-usa.com

**Solicitation ID:** 240402

**Solicitation Title:** Office and School Supplies, Products, and Services

**Agency/Texas SmartBuy Member Name:** ESC Region 8 - E2250

**Posting Requirements:** 21+ Days for Solicitation Notice

**Solicitation Posting Date:** 4/4/2024

**Response Due Date:** 5/17/2024

**Response Due Time:** 3:00 PM

**Solicitation Description:**

This is a prospective use solicitation and not a solicitation for a specific project. Find complete solicitation documents at <https://www.tips-usa.com/rfp.cfm>

**Class/Item Code:** 61000-Office Supplies: Carbon Paper And Ribbons, All Types

61500-Office Supplies, General

62000-Office Supplies: Erasers, Inks, Leads, Pens, Pencils, Etc.

64500-Paper, For Office And Print Shop Use

78500-School Equipment, Teaching Aids, And Supplies

Approved

Modify Solicitation

Internal Notes

Cancel Solicitation

Upload  
Files

\*This Solicitation will be posted To ESBD after at least One file is attached.

[Published Details](#)   [Internal Notes](#)

**Record Attachments**

#	Name	Description
1	<a href="#">ESBD_File_355120_TXSMART BUY LINK.docx</a>	This is a prospective use solicitation and not a solicitation for a specific project. Find complete solicitation documents at <a href="https://www.tips-usa.com/rfp.cfm">https://www.tips-usa.com/rfp.cfm</a>



Texas Comptroller of Public Accounts  
**Glenn Hegar**

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## Solicitation Notice

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Thank you for using the ESDB, your bid solicitation entry is now complete

**Status:** Posted

**Contact Name:** TIPS

**Contact Number:** 866-839-8477

**Contact Email:** bids@tips-usa.com

**Solicitation ID:** 240403

**Solicitation Title:** Data Analytics, Solutions, and Services

**Agency/Texas SmartBuy Member Name:** ESC Region 8 - E2250

**Posting Requirements:** 21+ Days for Solicitation Notice

**Solicitation Posting Date:** 4/4/2024

**Response Due Date:** 5/17/2024

**Response Due Time:** 3:00 PM

**Solicitation Description:**

This is a prospective use solicitation and not a solicitation for a specific project. Find complete solicitation documents at <https://www.tips-usa.com/rfp.cfm>

**Class/Item Code:** 92000-Data Processing, Computer, Programming, And Software Services  
98400-Rental Or Lease Services Of Computers, Data Processing, And Word Processing Equipment

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**Record Attachments**

#	Name	Description
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