



4845 US Hwy 271 North | Pittsburg, TX 75686

[www.tips-usa.com](http://www.tips-usa.com) • 866-839-8477 • [tips@tips-usa.com](mailto:tips@tips-usa.com)

---

November 20, 2024

The Advocate  
C/O Legal Notices (Martinisha Singleton)

Please print the following **LEGAL NOTICE: Thursday December 5, 2024, AND Thursday, December 12, 2024.**

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at [www.tips-usa.com](http://www.tips-usa.com) for the following categories:

- 241201** Paper for Printing and Copying
- 241202** Promotional and Award Products
- 241203** Sports Facility Lighting (2 Part with JOC)

The proposal is due and will be opened on **January 17, 2024, at 3:00 pm local time.** Call 866-839-8477 for problems with website or questions.

---

**Electronic tear sheets and affidavits are required for ALL TIPS Bid Ads.**

Please email proofs, tear sheet copies, affidavit, and invoice to Brooke Collins at [brooke.collins@tips-usa.com](mailto:brooke.collins@tips-usa.com) as advised by TIPS General Counsel.

Thank you,  
Brooke Collins  
Contracts Support  
TIPS - Region 8 ESC  
4845 US Hwy 271 North, Pittsburg TX 75686  
[www.tips-usa.com](http://www.tips-usa.com)  
[brooke.collins@tips-usa.com](mailto:brooke.collins@tips-usa.com)  
903-575-2608

*"Purchasing Made Personal"*

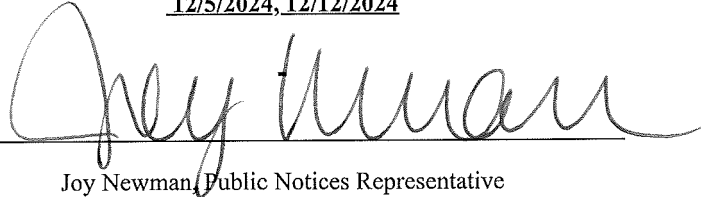
**CAPITAL CITY PRESS**

**Publisher of  
THE ADVOCATE**

**PROOF OF PUBLICATION**

The hereto attached notice was published in THE ADVOCATE, a daily newspaper of general circulation published in Baton Rouge, Louisiana, and the Official Journal of the State of Louisiana, City of Baton Rouge, and Parish of East Baton Rouge or published daily in THE TIMES-PICAYUNE/THE NEW ORLEANS ADVOCATE, in New Orleans Louisiana or published daily in THE ACADIANA ADVOCATE in the following issues:

12/5/2024, 12/12/2024



Joy Newman, Public Notices Representative

Sworn and subscribed before me, by the person whose signature appears above

18 Dec 2024

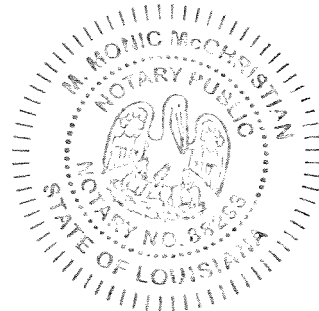


M. Monic McChristian,

Notary Public ID#88293

State of Louisiana

My Commission Expires: Indefinite



Ad No: 116183

**PUBLIC NOTICE**

The Interlocal Purchasing System (IIPS) has posted procurement solicitations at [www.tips-usa.com](http://www.tips-usa.com) for the following categories:

241201 Paper for Printing and Copying  
241202 Promotional and Award Products  
241203 Sports Facility Lighting (2 Part with JOC)

The proposal is due and will be opened on January 17, 2025, at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.

116183-dec 5-12-2t







4845 US Hwy 271 North | Pittsburg, TX 75686

[www.tips-usa.com](http://www.tips-usa.com) • 866-839-8477 • [tips@tips-usa.com](mailto:tips@tips-usa.com)

November 20, 2024

Gilmer Mirror

Please print the following **LEGAL NOTICE: Thursday December 5, 2024, AND Thursday, December 12, 2024.**

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at [www.tips-usa.com](http://www.tips-usa.com) for the following categories:

- 241201** Paper for Printing and Copying
- 241202** Promotional and Award Products
- 241203** Sports Facility Lighting (2 Part with JOC)

The proposal is due and will be opened on **January 17, 2024, at 3:00 pm local time.** Call 866-839-8477 for problems with website or questions.

---

**Electronic tear sheets and affidavits are required for ALL TIPS Bid Ads.**

Please email proofs, tear sheet copies, affidavit, and invoice to Brooke Collins at [brooke.collins@tips-usa.com](mailto:brooke.collins@tips-usa.com) as advised by TIPS General Counsel.

Thank you,  
Brooke Collins  
Contracts Support  
TIPS - Region 8 ESC  
4845 US Hwy 271 North, Pittsburg TX 75686  
[www.tips-usa.com](http://www.tips-usa.com)  
[brooke.collins@tips-usa.com](mailto:brooke.collins@tips-usa.com)  
903-575-2608

*"Purchasing Made Personal"*

**PUBLISHER'S AFFIDAVIT**

**THE STATE OF TEXAS, COUNTY OF UPSHUR**

On this 16<sup>th</sup> day of DECEMBER, 2024, personally appeared before me, the undersigned, a Notary Public in and for said County and State, William R. Greene, Publisher/Editor of The Gilmer Mirror, a newspaper published at Gilmer, County of Upshur, State of Texas, who, being by me duly sworn on oath, states that:

**LEGAL NOTICE: TIPS BIDS**

A true copy of which is hereto annexed, was published in said newspaper in its issues DECEMBER 5 & 12, 2024

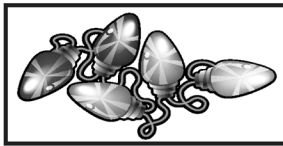
William R. Greene  
Publisher/Editor

Subscribed and sworn to before me, this the 16<sup>th</sup> day of DECEMBER, 2024.

(Seal)



Suzanne Patterson  
Notary Public, Upshur County, Texas



# Look For Christmas Bargains In The Classifieds

## Call 903-843-2503 To Place Your Ad

**Public Notice**

**Public Notice**

**APARTMENTS FOR RENT**

The Gilmer Housing Authority is accepting applications for housing. The Gilmer PHA is made up of 1,2,3, and 4 bedroom apartments and has both elderly and non-elderly units. The Gilmer PHA is for low and very low income applicants. The Gilmer PHA does not discriminate on the basis of race, color, national origin, age, or handicap.

Eligible elderly, handicapped or families may apply at:

Gilmer Housing Authority  
104 Circle Drive, P.O. Box 397  
Gilmer, Texas 75644  
Phone: 903-843-3141

Office hours are  
**Monday - Friday 8am-4pm**  
This institution is an equal opportunity provider and employee.

"All real estate advertised herein is subject to the Federal Fair Housing Act, which makes it illegal to advertise "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make any such preference, limitation, or discrimination." We will not knowingly accept any advertising for real estate which is in violation of the law. All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis."

**Help Wanted**

**ELECTRICAL COMPANY**  
SEEKING highly motivated and skilled Licensed Journeyman and Helpers. Call 903-725-5580 or email circles@etex.net

**Help Wanted**

**Licensed Caregiver**  
for Diabetic, Home-bound lady (can give her own shots) in Winnsboro- Little Hope Area- Some meal prep. Light cleaning. References required. 903-407-9309

www.gilmermirror.com

**Building Repair**

Reputation & Experience you can trust.

**RAYMOND HARDIN ROOFING**

Serving all of East Texas

Call today for a free estimate!  
903-797-2756 - work  
903-790-5693 - cell

raymondhardinroofing@yahoo.com  
www.raymondhardin-roofing.com

**Building Repair**

**Circle Electric**

-Serving all your electrical needs -24 hr. service for your convenience

Office:  
903-725-5580

**Lawn & Garden**

**Gab's**  
Tree Trimming & Clearing Service  
Free Estimates  
Gabriel Escalante  
903-762-2727 or 903-790-1093

**Lawn & Garden**

**ONE MAN & A MOWER**

- Fall Clean Ups
- Mulching Leaves
- Blowing Off Roofs & Gutters

Mike Maness  
903-261-8760

**For classified ads and local news visit our website!**

**Public Notice**

**CITATION BY PUBLICATION - CIVIL SUITS**  
CAUSE NO. 484-24  
THE STATE OF TEXAS  
COUNTY OF UPSHUR  
PLAINTIFF'S ATTORNEY OR PLAINTIFF  
CHRIS BAXTER  
16415 ADDISON ROAD, SUITE 725  
ADDISON, TEXAS 75001

**NOTICE TO DEFENDANT:** "You have been sued. You may employ an attorney. If you or your attorney do not file a written answer with the clerk who issued this citation by 10:00 a.m. on the Monday next following the expiration of forty-two days after the date of issuance of this citation, a default judgement may be taken against you. In addition to filing a written answer with the clerk, you may be required to make initial disclosures to the other parties of this suit. These disclosures generally must be made no later than 30 days after you file your answer with the clerk. Find out more at TexasLawHelp.org."

**TO: THE UNKNOWN HEIRS OF GERALD KNAPPS AND THE UNKNOWN HEIRS OF PATRICIA D KNAPPS**

Defendant, Greeting:  
You are hereby commanded to appear by filing a written answer to the Plaintiff's Original Petition at or before 10:00 a.m. of the Monday next after the expiration of 42 days after the date of issuance of this citation, the same being: Friday, the 27th day of December, 2024, before the Honorable 115th District Court of Upshur County, Texas at the Justice Center of said County in Gilmer, Texas located at 405 North Titus Street, Gilmer, Texas 75644.

Plaintiff's Original Petition in was filed in said court on September 27, 2024. The file number of said suit is 484-24.

The case is styled: **THE UNKNOWN HEIRS OF GERALD S. KNAPPS AND THE UNKNOWN HEIRS OF PATRICIA D KNAPPS**

The names of the parties to the cause are as follows: THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATE HOLDERS OF CWABS INC., ASSET-BACKED CERTIFICATES, SERIES 2004-2, PLAINTIFF(S) V. GERALD SIMON KNAPPS JR, CHRISTOPHER KNAPPS, KEVIN W. KNAPPS, JENNIFER KNAPPS, THE UNKNOWN HEIRS OF GERALD S. KNAPPS, THE UNKNOWN HEIRS OF PATRICIA D. KNAPPS, AND 4500 LEMON RD, BIG SANDY, TX 75755, IN REM, DEFENDANT(S)

A brief statement of the nature of the suit is as follows, to wit:

**TO WIT: THE UNKNOWN HEIRS OF GERALD S. KNAPPS AND THE UNKNOWN HEIRS OF PATRICIA D KNAPPS**

The Bank of New York Mellon fka The Bank of New York as Trustee for the Certificate holders of CWABS Inc., Asset-Backed Certificates, Series 2004-2 ("Mortgagee"), its successors and assigns, and files this Original Petition Seeking a Judicial Judgement for Foreclosure ("Plaintiff"), its successors in interest or assigns, by and through its attorney of record, Christopher K. Baxter or Marinoss Law Group P.C., 16415 Addison Road, Suite 725, Addison, TX 75001, (972) 331-2300, brought suit against Gerald Simon Knaps, Jr, Christopher Knapps, Kevin W Knapps, The Unknown Heirs of Gerald S. Knapps, and The Unknown Heirs of Patricia D Knapps ("Defendants"), to enforce the Note on the property located at 4500 Lemon Rd., Big Sandy, TX 75755, and legally described in Plaintiff's Original Petition filed in the above-referenced case on September 27, 2024.

Issued and given under my hand and Seal of said Court, at office in Gilmer, Texas, this the 15th day of November, A.D.2024.

MELISSA CHEVALIER, DISTRICT CLERK,  
UPSHUR COUNTY, TEXAS  
By K.C. Deputy

**Public Notice**

**Public Notice**

**PUBLIC NOTICE REQUEST FOR PROPOSAL**

Gilmer Independent School District is accepting proposals for

**Food Service Equipment Refrigerated and Warming Pass-Thru Cabinets**

For complete proposal requirements and specifications, please contact Beverly Bobo at (903) 841-7405 or bobob@gilmerisd.org or 245 N. Bradford St., Gilmer, TX 75644

Sealed proposals are due at the above address no later than 2:00 p.m. on Wednesday, January 8, 2025. Gilmer ISD reserves the right to accept or reject any or all proposals.

**Public Notice**

**NOTICE OF PUBLIC MEETING TO DISCUSS NEW DIANA ISD'S State Financial Accountability Rating**

New Diana ISD will hold a public meeting at 5:30 pm, December 19, 2024 in the BOARD ROOM, located in the ANNEX BUILDING 1386 US HWY 259 S, DIANA, TEXAS 75640.

The purpose of this meeting is to discuss New Diana ISD's rating on the state's financial accountability system.

**Public Notice**

**NOTICE TO ALL PERSONS BUYING PROPERTY IN THE VICINITY OF THE PRITCHETT WATER SUPPLY CORP.**

Pritchett Water Supply Corp. understands that property is sometimes sold with the representation that water is available to the property from the PWSC System. Such is not always the case, and the PWSC urges any prospective buyer to verify with the operator by calling 903-734-5438 (Mon.-Fri., 8-4) or writing PWSC, 3670 State Highway 155 South, Gilmer, Texas 75645 that water is in fact available at the particular tract in question.

**Public Notice**

**CITATION BY PUBLICATION - CIVIL SUITS**  
CAUSE NO. 175-24  
THE STATE OF TEXAS  
COUNTY OF UPSHUR  
PLAINTIFF'S ATTORNEY OR PLAINTIFF  
BILLY W. BYRD  
405 NORTH TITUS STREET  
GILMER, TX 75644

**NOTICE TO DEFENDANT:** "You have been sued. You may employ an attorney. If you or your attorney do not file a written answer with the clerk who issued this citation by 10:00 a.m. on the Monday next following the expiration of forty-two days after the date of issuance of this citation and NOTICE OF SEIZURE AND INTENDED FORFEITURE, a default judgement may be taken against you."

**TO: BILLY DEWAYNE TAYLOR, 1892 FM 16, TYLER, TEXAS 75706 OR WHEREVER HE MAY BE FOUND**

**Defendant, Greeting:**  
You are hereby commanded to appear by filing a written answer to the Plaintiff's NOTICE OF SEIZURE AND INTENDED FORFEITURE, at or before ten o'clock a.m. of the Monday next after the expiration of forty-two days after the date of issuance of this citation before the Honorable 115th District Court of Upshur County, Texas at the Justice Center of said County in Gilmer, Texas.

Said Plaintiff's NOTICE OF SEIZURE AND INTENDED FORFEITURE was filed in said court on April 17, 2024. In this case numbered 175-24 on the docket of said court and styled:

**THE STATE OF TEXAS VS. 2006 NISSAN TITAN VIN# 1N6BA07A66N57147**

as is more fully shown by Plaintiff's NOTICE OF SEIZURE AND INTENDED FORFEITURE on file in this suit. The officer executing this writ shall promptly serve the same according to requirements of law, and the mandates thereof, and make due return as the law directs.

Issued and given under my hand and the Seal of said court, at office in Gilmer, Texas, this the 5th day of November A.D. 2024.

Attest: MELISSA CHEVALIER, DISTRICT CLERK OF THE 115TH DISTRICT COURT, UPSHUR COUNTY, TEXAS  
BY: B.H. DEPUTY

**Public Notice**

**PUBLIC NOTICE OF BID**

Region 7 ESC is soliciting bids on behalf of 154 education entities & six education service centers in the Region 7 Purchasing Cooperative. Bids are solicited for the following:

**Bid Category/Bid Submission Time Cnt**  
Commodity Processing/Jan 14, 2025, 2:00 pm  
Food Service/May 13, 2025, 1:30 PM  
Bread/Milk/Juice/Ice Cream/May 13, 2025, 1:30 PM  
Copy Paper/May 13, 2025, 1:30 PM  
Catering/Jan 23, 2025, 1:30 PM  
Building Maintenance & Safety Supplies/Jan 23, 2025, 1:30 PM  
School Safety Resources & Supplies/Mar 27, 2025, 1:30 PM  
Cafeteria Equipment & Supplies/Mar 27, 2025, 1:30 PM  
General Office Supplies & Furniture/Mar 27, 2025, 1:30 PM  
Plumbing Supplies/May 22, 2025, 1:30 PM  
Construction, Building & Supplies/May 22, 2025, 1:30 PM  
Library Books & Supplies/May 22, 2025, 1:30 PM  
Computer Hardware & Supplies/Jul 24, 2025, 1:30 PM  
Uniforms: Athletic, Band, Performance, Institutional & Supplies/ Jul 24, 2025, 1:30 PM  
Printing & Printing Supplies/Jul 24, 2025, 1:30 PM  
Vocational Equipment & Supplies/Jul 24, 2025, 1:30 PM  
Vehicles: All Types; New/Pre-owned; Buy/Lease/Sep 25, 2025, 1:30 PM  
Grounds/Athletic Fields Maintenance, Equipment & Supplies/ Sep 25, 2025, 1:30 PM  
Computer Software & Supplies/Nov 18, 2025, 1:30 PM  
Science Supplies/Nov 18, 2025, 1:30 PM  
Physical Education/Recreational Sports, Equipment & Supplies/ Nov 18, 2025, 1:30 PM  
Supplemental Food Service/December 02, 2025, 1:30 PM

**Public Notice**

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

241201 Paper for Printing and Copying  
241202 Promotional and Award Products  
241203 Sports Facility Lighting (2 Part with JOC)

The proposal is due and will be opened on January 17, 2024, at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.

**Public Notice**

**TRI-COUNTY COMMUNITY ACTION, INC REPRESENTATIVE OF THE POOR BOARD VACANCY**

Tri-County Community Action, Inc. (TCCA, Inc) has one (1) opening for Representative of the Poor to serve on our Tri-partite Board of Directors in Panola, Harrison, and Upshur counties. Also he/she must reside in one of these counties to serve.

If you are interested and wish to become a candidate, please contact Yolonda Neal at 936-598-6315, ext. 200. The deadline is December 9, 2024 by 12:00 p.m.

**Public Notice**

**LEGAL NOTICE**

APPLICATION HAS BEEN MADE WITH THE TEXAS ALCOHOLIC BEVERAGE COMMISSION IN ACCORDANCE WITH THE PROVISIONS OF THE TEXAS ALCOHOLIC BEVERAGE CODE FOR A WINE AND BEER RETAILER'S OFF-PREMISE PERMIT BY PRABAL, INC. LOCATED AT 509 US HIGHWAY 259 N, ORE CITY, TX 75683, UPSHUR COUNTY. THE OFFICER OF THE SAID CORPORATION IS LAKTI SHERPA.

Check us out online! gilmermirror.com

Please watch for notice of our Holiday deadlines in The Gilmer Mirror Call 903-843-2503 for more info!





# HO! HO! HO!

## Want Ads Bring You Dough!

### Call 903-843-2503 To Place Your Ad

#### Apartments for Rent

**PUBLIC NOTICE**

The Gilmer Housing Authority is accepting applications for housing. The Gilmer PHA is made up of 1,2,3, and 4 bedroom apartments and has both elderly and non-elderly units. The Gilmer PHA is for low and very low income applicants. The Gilmer PHA does not discriminate on the basis of race, color, national origin, age, or handicap.

Eligible elderly, handicapped or families may apply at:  
 Gilmer Housing Authority  
 104 Circle Drive, P.O. Box 397  
 Gilmer, Texas 75644  
 Phone: 903-843-3141

Office hours are  
**Monday - Friday 8am-4pm**  
*This institution is an equal opportunity provider and employer.*

#### Public Notice

CITATION BY PUBLICATION - CIVIL SUITS  
 CAUSE NO. 484-24  
 THE STATE OF TEXAS  
 COUNTY OF UPSHUR  
 PLAINTIFF'S ATTORNEY OR PLAINTIFF  
**CHRIS BAXTER**  
 16415 ADDISON ROAD SUITE 725  
 ADDISON, TEXAS 75001

**NOTICE TO DEFENDANT:** "You have been sued. You may employ an attorney. If you or your attorney do not file a written answer with the clerk who issued this citation by 10:00 a.m. on the Monday next following the expiration of forty-two days after the date of issuance of this citation, a default judgement may be taken against you. In addition to filing a written answer with the clerk, you may be required to make initial disclosures to the other parties of this suit. These disclosures generally must be made no later than 30 days after you file your answer with the clerk. Find out more at TexasLawHelp.org."

**TO: THE UNKNOWN HEIRS OF GERALD KNAPPS AND THE UNKNOWN HEIRS OF PATRICIA D KNAPPS**

Defendant, Greeting:  
 You are hereby commanded to appear by filing a written answer to the Plaintiff's Original Petition at or before 10:00 a.m. of the Monday next after the expiration of 42 days after the date of issuance of this citation, the same being: Friday, the 27th day of December, 2024, before the Honorable 115th District Court of Upshur County, Texas at the Justice Center of said County in Gilmer, Texas located at 405 North Titus Street, Gilmer, Texas 75644.

Plaintiff's Original Petition in was filed in said court on September 27, 2024. The file number of said suit is 484-24.

The case is styled: **THE UNKNOWN HEIRS OF GERALD S KNAPPS AND THE UNKNOWN HEIRS OF PATRICIA D KNAPPS**

The names of the parties to the cause are as follows: THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATE HOLDERS OF CWABS INC., ASSET-BACKED CERTIFICATES, SERIES 2004-2, PLAINTIFF(S); GERALD SIMON KNAPPS JR, CHRISTOPHER KNAPPS, KEVIN W KNAPPS, JENNIFER KNAPPS, THE UNKNOWN HEIRS OF GERALD S KNAPPS, THE UNKNOWN HEIRS OF PATRICIA D KNAPPS, AND 4500 LEMON RD, BIG SANDY, TX 75755, IN REM, DEFENDANT(S)

A brief statement of the nature of the suit is as follows, to wit:

**TO WIT: THE UNKNOWN HEIRS OF GERALD S KNAPPS AND THE UNKNOWN HEIRS OF PATRICIA D KNAPPS**

The Bank of New York Mellon fka The Bank of New York as Trustee for the Certificate holders of CWABS Inc., Asset-Backed Certificates, Series 2004-2 ("Mortgagee"), its successors and assigns, and through its attorney of record, Christopher K. Baxter or Marinoss Law Group P.C., 16415 Addison Road, Suite 725, Addison, TX 75001, (972) 331-2300, brought suit against Gerald Simon Knapps, Jr, Christopher Knapps, Kevin W Knapps, The Unknown Heirs of Gerald S. Knapps, and The Unknown Heirs of Patricia D Knapps ("Defendants"), to enforce the Note on the property located at 4500 Lemon Rd., Big Sandy, TX 75755, and legally described in Plaintiff's Original Petition filed in the above-referenced case on September 27, 2024.

Issued and given under my hand and Seal of said Court, at office in Gilmer, Texas, this the 15th day of November, A.D.2024.

MELISSA CHEVALIER, DISTRICT CLERK,  
 UPSHUR COUNTY, TEXAS  
 By K.C. Deputy

#### Public Notice

CITATION BY PUBLICATION HEIRSHIP-UNKNOWN HEIRS  
 THE STATE OF TEXAS  
 COUNTY OF UPSHUR  
**DAVID GRIFFITH,**  
 APPLICANT'S ATTORNEY  
 P.O. BOX 864  
 GILMER, TX 75644

**TO ALL UNKNOWN HEIRS IN THE ESTATE OF:**  
**BARRY EDWARD SINCLAIR,**  
 Deceased,  
 24PR00303  
 In the County Court of Upshur County, Texas

PHILLIP SINCLAIR, Applicant, filed an Application to Determine Heirship and for Letters of Administration in this estate on December 3rd, 2024, requesting that the Court determine who are the heirs and only heirs of **BARRY EDWARD SINCLAIR**, Deceased, and their respective shares and interests in this estate.

The court may act on this application at any call of the docket on or after 10:00 a.m., **December 16, 2024**, which is the first Monday next after the expiration of 10 days from the date of publication this citation, at the Upshur County Courthouse, 150 E. Jefferson Street, Gilmer, Texas 75644.

All persons interested in said estate are cited to appear before this Honorable Court by filing a written contest or answer to this Application should they desire to do so. **To ensure its consideration, you or your attorney must file any objection, intervention, or response in writing with the County Clerk of Upshur County, Texas on or before the above noted date and time.**

**GIVEN UNDER MY HAND AND SEAL of said Court,** at the office of the Upshur County Clerk in Gilmer, Texas on the 3rd day of December, 2024.

**TERRI ROSS, County Clerk**  
 Upshur County, Texas  
 150 E. Jefferson Street  
 Gilmer, Texas 75644  
 By K.P. Deputy

"All real estate advertised herein is subject to the Federal Fair Housing Act, which makes it illegal to advertise 'any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make any such preference, limitation, or discrimination.' We will not knowingly accept any advertising for real estate which is in violation of the law. All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis."

#### Public Notice

CITATION BY PUBLICATION HEIRSHIP-UNKNOWN HEIRS  
 THE STATE OF TEXAS  
 COUNTY OF UPSHUR  
**DAVID GRIFFITH,**  
 APPLICANT'S ATTORNEY  
 P.O. BOX 864  
 GILMER, TX 75644

**TO ALL UNKNOWN HEIRS IN THE ESTATE OF:**  
**BARRY EDWARD SINCLAIR,**  
 Deceased,  
 24PR00303  
 In the County Court of Upshur County, Texas

PHILLIP SINCLAIR, Applicant, filed an Application to Determine Heirship and for Letters of Administration in this estate on December 3rd, 2024, requesting that the Court determine who are the heirs and only heirs of **BARRY EDWARD SINCLAIR**, Deceased, and their respective shares and interests in this estate.

The court may act on this application at any call of the docket on or after 10:00 a.m., **December 16, 2024**, which is the first Monday next after the expiration of 10 days from the date of publication this citation, at the Upshur County Courthouse, 150 E. Jefferson Street, Gilmer, Texas 75644.

All persons interested in said estate are cited to appear before this Honorable Court by filing a written contest or answer to this Application should they desire to do so. **To ensure its consideration, you or your attorney must file any objection, intervention, or response in writing with the County Clerk of Upshur County, Texas on or before the above noted date and time.**

**GIVEN UNDER MY HAND AND SEAL of said Court,** at the office of the Upshur County Clerk in Gilmer, Texas on the 3rd day of December, 2024.

**TERRI ROSS, County Clerk**  
 Upshur County, Texas  
 150 E. Jefferson Street  
 Gilmer, Texas 75644  
 By K.P. Deputy

#### Public Notice

CITATION BY PUBLICATION HEIRSHIP-UNKNOWN HEIRS  
 THE STATE OF TEXAS  
 COUNTY OF UPSHUR  
**DAVID GRIFFITH,**  
 APPLICANT'S ATTORNEY  
 P.O. BOX 864  
 GILMER, TX 75644

**TO ALL UNKNOWN HEIRS IN THE ESTATE OF:**  
**BARRY EDWARD SINCLAIR,**  
 Deceased,  
 24PR00303  
 In the County Court of Upshur County, Texas

PHILLIP SINCLAIR, Applicant, filed an Application to Determine Heirship and for Letters of Administration in this estate on December 3rd, 2024, requesting that the Court determine who are the heirs and only heirs of **BARRY EDWARD SINCLAIR**, Deceased, and their respective shares and interests in this estate.

The court may act on this application at any call of the docket on or after 10:00 a.m., **December 16, 2024**, which is the first Monday next after the expiration of 10 days from the date of publication this citation, at the Upshur County Courthouse, 150 E. Jefferson Street, Gilmer, Texas 75644.

All persons interested in said estate are cited to appear before this Honorable Court by filing a written contest or answer to this Application should they desire to do so. **To ensure its consideration, you or your attorney must file any objection, intervention, or response in writing with the County Clerk of Upshur County, Texas on or before the above noted date and time.**

**GIVEN UNDER MY HAND AND SEAL of said Court,** at the office of the Upshur County Clerk in Gilmer, Texas on the 3rd day of December, 2024.

**TERRI ROSS, County Clerk**  
 Upshur County, Texas  
 150 E. Jefferson Street  
 Gilmer, Texas 75644  
 By K.P. Deputy

#### Help Wanted

**ELECTRICAL COMPANY** SEEKING highly motivated and skilled Licensed Journeyman and Helpers. Call 903-725-5580 or email circles@etex.net

#### Cleaning Services

**HOUSEKEEPING WEEKLY** OR bi-weekly. Great references. Gilmer area. 903-841-1467

#### For Sale

**METAL BARRELS FOR Sale.** Drum, 2/15.00. Open top \$10.00. Fuel \$10.00. Storage lid & seal \$225.00. 3.5 miles S. 155 on right and 1414 N. Cypress St. Gilmer.

#### Lawn & Garden

**Gab's** Tree Trimming & Clearing Service  
**Free Estimates**  
 Gabriel Escalante  
 903-762-2727 or 903-790-1093

#### Public Notice

CITATION BY PUBLICATION HEIRSHIP-UNKNOWN HEIRS  
 THE STATE OF TEXAS  
 COUNTY OF UPSHUR  
**DAVID GRIFFITH,**  
 APPLICANT'S ATTORNEY  
 P.O. BOX 864  
 GILMER, TX 75644

**TO ALL UNKNOWN HEIRS IN THE ESTATE OF:**  
**BARRY EDWARD SINCLAIR,**  
 Deceased,  
 24PR00303  
 In the County Court of Upshur County, Texas

PHILLIP SINCLAIR, Applicant, filed an Application to Determine Heirship and for Letters of Administration in this estate on December 3rd, 2024, requesting that the Court determine who are the heirs and only heirs of **BARRY EDWARD SINCLAIR**, Deceased, and their respective shares and interests in this estate.

The court may act on this application at any call of the docket on or after 10:00 a.m., **December 16, 2024**, which is the first Monday next after the expiration of 10 days from the date of publication this citation, at the Upshur County Courthouse, 150 E. Jefferson Street, Gilmer, Texas 75644.

All persons interested in said estate are cited to appear before this Honorable Court by filing a written contest or answer to this Application should they desire to do so. **To ensure its consideration, you or your attorney must file any objection, intervention, or response in writing with the County Clerk of Upshur County, Texas on or before the above noted date and time.**

**GIVEN UNDER MY HAND AND SEAL of said Court,** at the office of the Upshur County Clerk in Gilmer, Texas on the 3rd day of December, 2024.

**TERRI ROSS, County Clerk**  
 Upshur County, Texas  
 150 E. Jefferson Street  
 Gilmer, Texas 75644  
 By K.P. Deputy

#### Public Notice

CITATION BY PUBLICATION HEIRSHIP-UNKNOWN HEIRS  
 THE STATE OF TEXAS  
 COUNTY OF UPSHUR  
**DAVID GRIFFITH,**  
 APPLICANT'S ATTORNEY  
 P.O. BOX 864  
 GILMER, TX 75644

**TO ALL UNKNOWN HEIRS IN THE ESTATE OF:**  
**BARRY EDWARD SINCLAIR,**  
 Deceased,  
 24PR00303  
 In the County Court of Upshur County, Texas

PHILLIP SINCLAIR, Applicant, filed an Application to Determine Heirship and for Letters of Administration in this estate on December 3rd, 2024, requesting that the Court determine who are the heirs and only heirs of **BARRY EDWARD SINCLAIR**, Deceased, and their respective shares and interests in this estate.

The court may act on this application at any call of the docket on or after 10:00 a.m., **December 16, 2024**, which is the first Monday next after the expiration of 10 days from the date of publication this citation, at the Upshur County Courthouse, 150 E. Jefferson Street, Gilmer, Texas 75644.

All persons interested in said estate are cited to appear before this Honorable Court by filing a written contest or answer to this Application should they desire to do so. **To ensure its consideration, you or your attorney must file any objection, intervention, or response in writing with the County Clerk of Upshur County, Texas on or before the above noted date and time.**

**GIVEN UNDER MY HAND AND SEAL of said Court,** at the office of the Upshur County Clerk in Gilmer, Texas on the 3rd day of December, 2024.

**TERRI ROSS, County Clerk**  
 Upshur County, Texas  
 150 E. Jefferson Street  
 Gilmer, Texas 75644  
 By K.P. Deputy

#### Building Repair

Reputation & Experience you can trust.



**RAYMOND HARDIN ROOFING**

Serving all of East Texas

ACCREDITED BUSINESS  
 BBB

raymondhardinroofing@yahoo.com  
 www.raymondhardin-roofing.com

Call today for a free estimate!  
 903-797-2756 - work  
 903-790-5693 - cell

#### Public Notice

LEGAL NOTICE

**APPLICATION HAS BEEN MADE WITH THE TEXAS ALCOHOLIC BEVERAGE COMMISSION IN ACCORDANCE WITH THE PROVISIONS OF THE TEXAS ALCOHOLIC BEVERAGE CODE FOR A WINE AND BEER RETAILER'S OFF-PREMISE PERMIT BY PRABAL, INC. LOCATED AT 509 US HIGHWAY 259 N, ORE CITY, TX 75683, UPSHUR COUNTY. THE OFFICER OF THE SAID CORPORATION IS LAKTI SHERPA.**

**FOR NO Extra Charge, Classified line ads are posted online.**

#### Public Notice

PUBLISHED NOTICE TO CREDITORS

Notice is hereby given that Letters Testamentary for the Estate of **JAMES EDWARD WHEELER**, Deceased, was issued on the 2nd day of December, 2024 in Docket Number 24PR00294 in the County Court of Upshur County, Texas, at ALTON C. DAVIS, JR.

The residence of the Independent Executor is in Upshur County, Texas and the mailing address is:

Estate of James Edward Wheeler  
 c/o Alton C. Davis, Jr.  
 1003 Antelope Road  
 Gilmer, Texas 75644

All persons having claims against this Estate which is currently being administered are required to present them within the time and in the manner prescribed by law.

DATED the 4th day of December, 2024.

Dwight A. Brannon  
 State Bar #02894500  
 P.O. Box 670  
 Gilmer, Texas 75644  
 (903) 843-2523  
 Attorney for the Estate of James Edward Wheeler, Deceased

#### Building Repair

All Types of Concrete Work  
 Commercial • Residential  
**Phillips Construction**  
 903-725-6324  
 903-790-9336  
 Call Today For An Estimate!

#### Electrical & Plumbing

Circle Electric  
 -Serving all your electrical needs  
 -24 hr. service for your convenience  
 Office:  
 903-725-5580

#### Public Notice

LEGAL NOTICE

**APPLICATION HAS BEEN MADE WITH THE TEXAS ALCOHOLIC BEVERAGE COMMISSION IN ACCORDANCE WITH THE PROVISIONS OF THE TEXAS ALCOHOLIC BEVERAGE CODE FOR A WINE AND BEER RETAILER'S OFF-PREMISE PERMIT BY PRABAL, INC. LOCATED AT 509 US HIGHWAY 259 N, ORE CITY, TX 75683, UPSHUR COUNTY. THE OFFICER OF THE SAID CORPORATION IS LAKTI SHERPA.**

**FOR NO Extra Charge, Classified line ads are posted online.**

#### Public Notice

PUBLISHED NOTICE TO CREDITORS

Notice is hereby given that Letters Testamentary for the Estate of **JAMES EDWARD WHEELER**, Deceased, was issued on the 2nd day of December, 2024 in Docket Number 24PR00294 in the County Court of Upshur County, Texas, at ALTON C. DAVIS, JR.


The residence of the Independent Executor is in Upshur County, Texas and the mailing address is:

Estate of James Edward Wheeler  
 c/o Alton C. Davis, Jr.  
 1003 Antelope Road  
 Gilmer, Texas 75644

All persons having claims against this Estate which is currently being administered are required to present them within the time and in the manner prescribed by law.

DATED the 4th day of December, 2024.

Dwight A. Brannon  
 State Bar #02894500  
 P.O. Box 670  
 Gilmer, Texas 75644  
 (903) 843-2523  
 Attorney for the Estate of James Edward Wheeler, Deceased



**TEXAS STATEWIDE CLASSIFIED ADVERTISING NETWORK**

**TexSCAN Week of Dec. 8-14, 2024**

#### AUCTIONS

**Firearms Auction** — Live, Online & Phone Bidding. Dec. 13 at 1 p.m. & Dec. 14 at 10 a.m. Military, Modern, Sporting & Classic Firearms. www.montroseauction.com, 478-376-4559, Greensboro, GA, GAL 2006.

**Construction Equipment Auction** — Thurs, Dec. 19, 5:00p. items sell no reserve. Inventory includes: haul trucks, wheel loaders, dozers, directional boring units, excavators, skid steers, pavers, mini excavators, vibratory rollers, and more. www.purplewave.com.

#### MEDICAL

**Medicare questions?** Hermann Sons Life has you covered. Retiring, new to Medicare, questions about changes to your current coverage — real answers from your trusted Hermann Sons Life Medicare Agent. Hermannsonslife.org, 210-527-9113, 877-437-6261.

**DENTAL INSURANCE** from Physicians Mutual Insurance Company. Coverage for 400-plus procedures. Real dental insurance - NOT just a discount plan. Do not wait! Call now! Get your FREE Dental Information Kit with all the details! 1-855-901-0467 www.dental5plus.com/txpress #6258

#### BASEBALL TOURS

**Bob's Baseball Tours** — Sports Lover's Tour: See an NHL & NBA game, visit Pro Football Hall of Fame and tour Lambeau Field & see 4 MLB games from April 8-16. \$2,800/person based on double hotel occupancy. Ultimate Baseball Tour: See 7 MLB in 11 days incl. Yankee Stadium, Fenway Park & Wrigley Field, also Pro Football and Baseball Halls of Fame and a day at the Little League World Series. Aug. 11-21, 2025. Call or text for FREE brochure 907-217-1326, www.bobsbaseballtours.com.

#### OIL & GAS RIGHTS

**We buy oil, gas & mineral rights.** Both non-producing and producing including Non-Participating Royalty Interest (NPRI). Provide us your desired price for an offer evaluation. Call today: 806-620-1422. Lobo Minerals, LLC, P.O. Box 1800, Lubbock, TX 79408-1800, LoboMinerals.LLC@gmail.com.

#### ENERGY

**Backup power** — piece of mind. Get a standard warranty of 7 years, \$849 value. Call 888-925-0261, Briggs & Stratton Energy Solutions.

**Prepare for power outages** today with a Generac Home Standby Generator. Act now to receive a FREE 5-Year warranty with qualifying purchase. Call 1-855-704-8579 today to schedule a free quote. It's not just a generator. It's a power move.

#### WATER DAMAGE

**WATER DAMAGE CLEANUP & RESTORATION:** A small amount of water can lead to major damage in your home. Our trusted professionals do complete repairs to protect your family and your home's value! Call 24/7: 1-877-727-3027. Have zip code of service location ready when you call!

#### HOME IMPROVEMENT

**Jim's Metal Roof Coatings** — Roof coating: leak repair, bin tops, roofing (metal/galvanized); painting: metal building (steel or aluminum), house (exterior). 325-436-4039.

#### WANTED

**Need Extra Cash** — I Buy RVs & Mobile Homes — Travel Trailers, 5th Wheels, Goose-necks, Bumper Pulls. In Any Area, Any Condition — Old/New, Dirty or Clean! I PAY CASH. No Title — No Problem, we can apply for one. We go anywhere in Texas. ANR Enterprises, 956-466-7001.



#### Public Notice

PUBLISHED NOTICE TO CREDITORS

Notice is hereby given that Letters of Independent Administration for the Estate of **MARTHA ANN FREEMAN**, Deceased, was issued on the 2nd day of December, 2024 in Docket Number 24PR00283 in the County Court of Upshur County, Texas, to **TIMOTHY JAMES BARRETT**.

The residence of the Independent Administrator is in Upshur County, Texas and the mailing address is:

Estate of Martha Ann Freeman  
 c/o Timothy James Barrett  
 11627 Violet Road  
 Ore City, Texas 75683

All persons having claims against this Estate which is currently being administered are required to present them within the time and in the manner prescribed by law.

DATED the 4th day of December, 2024.

Dwight A. Brannon  
 State Bar #02894500  
 P.O. Box 670  
 Gilmer, Texas 75644  
 (903) 843-2523  
 Attorney for the Estate of Martha Ann Freeman, Deceased

#### Public Notice

PUBLISHED NOTICE TO CREDITORS

Notice is hereby given that Letters Testamentary for the Estate of **JAMES EDWARD WHEELER**, Deceased, was issued on the 2nd day of December, 2024 in Docket Number 24PR00294 in the County Court of Upshur County, Texas, at ALTON C. DAVIS, JR.

The residence of the Independent Executor is in Upshur County, Texas and the mailing address is:

Estate of James Edward Wheeler  
 c/o Alton C. Davis, Jr.  
 1003 Antelope Road  
 Gilmer, Texas 75644

All persons having claims against this Estate which is currently being administered are required to present them within the time and in the manner prescribed by law.

DATED the 4th day of December, 2024.

Dwight A. Brannon  
 State Bar #02894500  
 P.O. Box 670  
 Gilmer, Texas 75644  
 (903) 843-2523  
 Attorney for the Estate of James Edward Wheeler, Deceased

#### Public Notice

PUBLISHED NOTICE TO CREDITORS

Notice is hereby given that Letters Testamentary for the Estate of **JAMES EDWARD WHEELER**, Deceased, was issued on the 2nd day of December, 2024 in Docket Number 24PR00294 in the County Court of Upshur County, Texas, at ALTON C. DAVIS, JR.


The residence of the Independent Executor is in Upshur County, Texas and the mailing address is:

Estate of James Edward Wheeler  
 c/o Alton C. Davis, Jr.  
 1003 Antelope Road  
 Gilmer, Texas 75644

All persons having claims against this Estate which is currently being administered are required to present them within the time and in the manner prescribed by law.

DATED the 4th day of December, 2024.

Dwight A. Brannon  
 State Bar #02894500  
 P.O. Box 670  
 Gilmer, Texas 75644  
 (903) 843-2523  
 Attorney for the Estate of James Edward Wheeler, Deceased



Please watch for notice of our Holiday deadlines in The Gilmer Mirror Call 903-843-2503 for more info!

## The Gilmer Mirror

For your convenience, The Gilmer Mirror is now available in .pdf format by online subscription.

Texas Press Statewide Classified Network  
 200 Participating Texas Newspapers • Regional Ads  
 Start At \$250 • Email ads@texaspress.com

NOTICE: While most advertisers are reputable, we cannot guarantee products or services advertised. We urge readers to use caution and when in doubt, contact the Texas Attorney General at 800-621-0508 or the Federal Trade Commission at 877-FTC-HELP. The FTC web site is www.ftc.gov/bizop.

FOR SALE WANTED

Advertise in  
 The Gilmer Mirror  
 903-843-2503

Find what you need every week in The Gilmer Mirror Classifieds To place your ad, call 903-843-2503



4845 US Hwy 271 North | Pittsburg, TX 75686  
[www.tips-usa.com](http://www.tips-usa.com) • 866-839-8477 • [tips@tips-usa.com](mailto:tips@tips-usa.com)

---

November 20, 2024

KC STAR  
McClatchy Company LLC

Please print the following **LEGAL NOTICE: Thursday December 5, 2024, AND Thursday, December 12, 2024.**

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at [www.tips-usa.com](http://www.tips-usa.com) for the following categories:

- 241201** Paper for Printing and Copying
- 241202** Promotional and Award Products
- 241203** Sports Facility Lighting (2 Part with JOC)

The proposal is due and will be opened on **January 17, 2024, at 3:00 pm local time.** Call 866-839-8477 for problems with website or questions.

---

**Electronic tear sheets and affidavits are required for ALL TIPS Bid Ads.**

Please email proofs, tear sheet copies, affidavit, and invoice to Brooke Collins at [brooke.collins@tips-usa.com](mailto:brooke.collins@tips-usa.com) as advised by TIPS General Counsel.

Thank you,  
Brooke Collins  
Contracts Support  
TIPS - Region 8 ESC  
4845 US Hwy 271 North, Pittsburg TX 75686  
[www.tips-usa.com](http://www.tips-usa.com)  
[brooke.collins@tips-usa.com](mailto:brooke.collins@tips-usa.com)  
903-575-2608

*"Purchasing Made Personal"*



The Beaufort Gazette  
 The Belleville News-Democrat  
 Bellingham Herald  
 Centre Daily Times  
 Sun Herald  
 Idaho Statesman  
 Bradenton Herald  
 The Charlotte Observer  
 The State  
 Ledger-Enquirer

Durham | The Herald-Sun  
 Fort Worth Star-Telegram  
 The Fresno Bee  
 The Island Packet  
 The Kansas City Star  
 Lexington Herald-Leader  
 The Telegraph - Macon  
 Merced Sun-Star  
 Miami Herald  
 El Nuevo Herald

The Modesto Bee  
 The Sun News - Myrtle Beach  
 Raleigh News & Observer  
 Rock Hill | The Herald  
 The Sacramento Bee  
 San Luis Obispo Tribune  
 Tacoma | The News Tribune  
 Tri-City Herald  
 The Wichita Eagle  
 The Olympian

## AFFIDAVIT OF PUBLICATION

Account #	Order Number	Identification	Order PO	Amount	Cols	Depth
115728	614283	Print Legal Ad-IPL02052180 - IPL0205218		\$481.40	1	19 L

**Attention:** Shelley Black

TIPS Purchasing Cooperative/Region 8 ESC  
 4845 US HWY 271 N  
 Pittsburg, Texas 75686

shelley.black@tips-usa.com

**The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:**

- 241201** Paper for Printing and Copying
- 241202** Promotional and Award Products
- 241203** Sports Facility Lighting (2 Part with JOC)

The proposal is due and will be opened on **January 17, 2025, at 3:00 pm local time.** Call 866-839-8477 for problems with website or questions.  
 IPL0205218  
 Dec 5, 12 2024

### THE STATE OF TEXAS COUNTY OF TARRANT

Mary Castro,

make oath and swear that

CYPRESS MEDIA, LLC, publishers of The Kansas City Star is published in the Kansas City, Missouri, metro (distribution) area including but not exclusively to Johnson and Wyandotte Counties in the state of Kansas, and Cass, Clay, Jackson and Platte Counties in the state of Missouri. We confirm the notice ran the days scheduled in this statement. A true copy of which is hereto attached was duly published in The Kansas City Star.

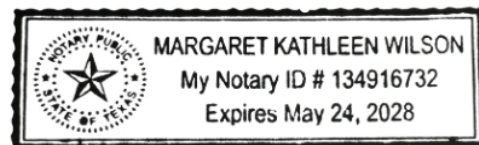
2 insertion(s) published on:  
 12/05/24, 12/12/24

*Mary Castro*

Sworn to and subscribed before me this 12th day of December in the year of 2024

*Margaret K. Wilson*

Notary Public in and for the state of Texas, residing in Dallas County



Extra charge for lost or duplicate affidavits.  
 Legal document please do not destroy!

# Kansas State holds off Oregon for 5-star tight end Linkon Cure on signing day

BY KELLIS ROBINETT  
krobinett@wichitaagle.com

Signing a five-star football recruit isn't easy. Chris Klieman and the Kansas State football team learned that lesson this year with Goodland tight end Linkon Cure. Even after the Wildcats secured a verbal commitment from the top high school senior in the Sunflower State, the Wildcats had to fight until the bitter end to secure his services on signing day. But that is exactly what they did. K-State held off a late push from Oregon and Cure signed a national letter of intent to play

for the Wildcats on Wednesday. "I thought about it a lot," Cure told 247Sports during a video interview. "I didn't sleep last night. I was thinking about it all last night. I even had a graphic made (for Oregon). I kept reminding myself I took all those visits (to K-State) as a junior and I thought the process through. I had to remind myself of that: what I committed to and what my values were and what really mattered to me and who I wanted to be as a player and as a person. So I will be sticking with Kansas State." Cure originally picked K-State over Kansas, Ore-

gon and Texas A&M when he committed in July. But part of him wondered if he made a mistake passing on the Ducks. So he kept speaking with Oregon coaches and took a visit to Eugene over the weekend to see the campus. His journey to the northwest left many K-State fans fearing the worst. But the Wildcats convinced him to stick with his original commitment. "They never stopped recruiting me hard," Cure said. That is good news for K-State. Cure, a 6-foot-6 and 220-pound playmaker, is the first five-star high school prospect to

sign with the Wildcats since 2000. He has long admired K-State and grew up going to games in Manhattan. His family had tickets in section 227 of Bill Snyder Family Stadium. The allure of playing there as a college athlete was too much for him to pass up, even after Oregon made a push for him. "It means everything," Cure said. "This is a childhood dream." Cure highlights a 22-man recruiting class for the Wildcats. The group ranks No. 38 nationally and No. 4 in the Big 12, according to On3.

**K-STATE'S 2025 FOOTBALL RECRUITING CLASS**  
Logan Bartley - 6-2, 200-pound safety from Naples, Fla.  
RJ Collins - 5-11, 175-pound safety from Kansas City, Mo.  
Nunu Concepcion - 5-10, 170-pound wide receiver from Charlotte  
Jemyri Davis - 6-1, 175-pound wide receiver from Fort Worth  
Dillon Duff - 6-3, 190-pound quarterback from St. Louis  
Monterrio Elston - 5-8, 185-pound running back from Little Rock, Ark.  
Brock Heath - 6-5, 260-pound offensive lineman from Overland Park  
Martel Jackson - 6-2, 175-pound cornerback from Derby  
Will Kemna - 6-5, 265-pound offensive lineman from Eldon, Mo.  
Noah King - 6-3, 195-pound safety from Cincinnati  
Dalton Knapp - 6-5, 225-pound defensive end from Grapevine, Texas  
Dominic Mitchell - 6-2,

200-pound safety from Paradise Valley, Ariz.  
Adonis Moise - 6-0, 185-pound wide receiver from Bradenton, Fla.  
Asthon Moore - 6-0, 205-pound linebacker from Louisville  
Cub Patton - 6-0, 180-pound kicker from Lubbock, Texas  
Weston Polk - 6-2, 215-pound linebacker from Coppel, Texas  
Maguire Richman - 6-2, 210-pound linebacker from Leawood  
Sawyer Schilke - 6-3, 230-pound linebacker from Kearney, Neb.  
JoJo Scott - 6-2, 175-pound cornerback from Lakeland, Fla.  
Brad Stanyer - 6-5, 240-pound defensive end from Grapevine, Texas  
Patrick Tackie - 6-3, 296-pound defensive tackle from Bronx, N.Y.  
Darren Whitaker - 6-4, 215-pound linebacker from Baltimore

Kellis Robinett:  
@KellisRobinett

## CFP rankings: Alabama in position for final playoff bid

Field Level Media

The picture is getting a little clearer for the first edition of the 12-team College Football Playoff. Tuesday's rankings reveal placed Alabama (9-3) at No. 11, ahead of No. 12 Miami (10-2) and No. 13 Ole Miss (9-3), and the Crimson Tide are in position to receive the final spot in the playoff field if conference championship weekend doesn't provide any surprises.

"What it really came down to is Alabama is 3-1 against current Top 25 teams and Miami is 0-1," selection committee chair Warde Manuel said on ESPN's ranking reveal show. "Alabama is 6-1 against teams above .500 and Miami's 4-2. Both have had some losses that weren't what they wanted out of those games, but in the last three games Miami has lost twice. So for us, in evaluating their body of work, we felt that Alabama got the edge over Miami."

Manuel said there won't be any changes between Tuesday and Sunday for teams not playing in their conference championship games, all but confirming that Miami and Ole Miss are out of the running. "Yes, so those who are not playing, we will not adjust those teams because they don't have another data point obviously," Manuel said.

He added that a team that loses its conference championship game may not take a hit at all, citing two years ago when TCU fell to Kansas State in the Big 12 title game but did not drop in the rankings.

Unbeaten Oregon remained No. 1 in the rankings, and Texas, Penn State and Notre Dame moved up to Nos. 2-4 following Ohio State's loss to Michigan and subsequent tumble. Georgia rose two spots to No. 5, and the Buckeyes settled at No. 6.

Tennessee, SMU, Indiana and Boise State rounded out the top 10 in front of Alabama. SMU and Boise State join Oregon and Texas as the projected top-four conference champions who will receive first-round byes in the tournament.

The fifth-highest ranked conference champ is still projected to be the winner of the Big 12 title game between No. 15 Arizona State and No. 16 Iowa State.

There's a clear scenario where a "bid thief" takes Alabama out of the running for an at-large. Clemson dropped five places to No. 17 when it lost to South Carolina last Saturday, but thanks to Miami's come-from-ahead loss to Syracuse, Clemson qualified for the ACC championship game against SMU.

Should Clemson beat ACC newcomer SMU on Saturday in Charlotte, N.C., the Tigers would vault not only into the playoff field with an auto bid, but potentially all the way into the top four seeds if they're ranked highly enough.

**CFP PROJECTED FIRST-ROUND BYES**  
No. 1 seed Oregon, No. 2 seed Texas, No. 3 seed SMU, No. 4 seed Boise State

**CFP PROJECTED QUARTERFINAL GAMES (CAMPUS SITES)**  
No. 9 seed Tennessee at No. 8 seed Ohio State  
No. 10 seed Indiana at No. 7 seed Georgia  
No. 11 seed Alabama at No. 6 seed Notre Dame  
No. 12 seed Arizona State at No. 5 seed Penn State

**CFP RANKINGS (DIFFERENT FROM SEEDS)**  
1. Oregon (12-0)  
2. Texas (11-1)  
3. Penn State (11-1)  
4. Notre Dame (11-1)  
5. Georgia (10-2)  
6. Ohio State (10-2)  
7. Tennessee (10-2)

- 8. SMU (11-1)
- 9. Indiana (11-1)
- 10. Boise State (11-1)
- 11. Alabama (9-3)
- 12. Miami (10-2)
- 13. Ole Miss (9-3)
- 14. South Carolina (9-3)
- 15. Arizona State (10-2)
- 16. Iowa State (10-2)
- 17. Clemson (9-3)
- 18. BYU (10-2)
- 19. Missouri (9-3)

# Classified

classifieds.kansascity.com

FIND.  
BUY.  
SELL.

SELL  
YOUR STUFF  
FAST!

816.234.4636

**Legals**

**NOTICE OF DIVORCE FILING; JASON T. CHASE**  
DISTRICT COURT OF JOHNSON COUNTY, KANSAS; CLARA H. RWELAMIRA vs. JASON T. CHASE, Case 24CV5402. JASON T. CHASE must file an ANSWER with the Court or contact Attorney Weston Moore, 110 South Cherry Street, Suite 103, Olathe, Kansas 66061, 913-782-7075, 866-896-0287 (fax), kslegalhelp@yahoo.com before JANUARY 20, 2025 OR A DIVORCE BY DEFAULT MAY BE GRANTED. IFL0207068 Dec 5, 12, 19 2024

**MBE / WBE Trade Partners INVITATION TO BID**

JE Dunn Construction Company is bidding Metropolitan Organization Countering Sexual Assault (MOCSA) located at 6500 Euclid Avenue Kansas City, MO 64132 and request your bid proposal for applicable material and/or labor. In particular, we are soliciting M/WBE Subcontractor/Supplier Bid Proposals for the following scope(s) of work including, but not limited to:

- Site Demolition & Earthwork
- Selective Demolition & Structural Demolition
- Site & Building Concrete
- Structural Steel and Miscellaneous Metals
- Rough Carpentry
- Millwork & Finish Carpentry
- Membrane Roofing, Metal Panels & Sheet Metal
- Joint Sealants, Weather and Air Barrier
- Doors, Frames & Hardware
- Entrances, Storefronts, Curtain Walls and Glazing
- Drywall, Framing, & Sheathing
- Acoustical Ceilings
- Access Flooring
- Tile & Stonework
- Resilient Flooring & Carpet
- Painting & Wallcovering
- Specialties
- Signage
- Awning and Canopies
- Window Treatment
- Elevators
- Fire Protection
- Plumbing
- Heating, Ventilation, & Air Conditioning
- Electrical and Fire Alarm
- Asphalt Paving & Pavement Marking
- Fences & Gates
- Landscaping
- Final Cleaning

**PRE-BID CONFERENCE - A Pre-Bid Walkthrough** will be held at Metropolitan Organization Countering Sexual Assault (MOCSA) located at 6500 Euclid Avenue Kansas City, MO 64132 at 9:00am CST on December 17th, 2024, for the purpose of seeing the project space, and answering any questions regarding the above scopes of work on the project. Final proposals must be submitted by January 9th at 2:00pm CST. All proposals must be submitted via the online bidding platform: [www.BuildingConnected.com](http://www.BuildingConnected.com). We encourage all bidders to register with JE Dunn by creating a company profile. Please utilize this link to begin prequalification steps: <https://SMS.JEDUNN.com>. JE Dunn invites M/WBE to call if any assistance is required or questions arise concerning work segmentation, work and contract requirements, or the form of proposal requested. Questions should be directed to Alexis Galba, Project Manager, by phone at 816-461-9227, or by email at [Alexis.Galba@JEDunn.com](mailto:Alexis.Galba@JEDunn.com). EOE, Minority/Female/Disability/Veteran/Sexual Orientation/Gender Identity IFL0207069 Dec 5 2024

**PUBLIC NOTICE**  
In accordance with Sec. 106 of the Programmatic Agreement, AT&T plans a WATER TOWER ANTENNA REPLACEMENT at 4923 N. Winchester Ave., Kansas City, MO 64119. Please direct comments to Gavin L. at 818-391-0449 regarding the site KSL06015. CNS-3872472# IFL0205160 Dec 5-6 2024

**The City of Kansas City, Missouri Aviation Department Bid Advertisement.**  
The City of KCMO will receive sealed Bids until 2:00 PM, on Tuesday, December 17, 2024 at the KCAD for Project: 62230571 - Rehab Terminal B and C Bridges. Please Log into the KCMO Planroom for more details at [www.kcmoplanroom.org](http://www.kcmoplanroom.org). IFL0206254 Nov 28-29, Dec 1-6, 8-9 2024

**BIDS ACCEPTED**  
The City of KCMO will receive Bids by 2:00 PM, on 1/15/2025 at KCMO City Hall, 1st Floor 102W, Kansas City, MO 64106 for Project: 89061082 Design Build 31st Street Streetscape/Traffic Calming Phase 1. IFL0206031 Nov 26-29, Dec 1-6 2024

**APARTMENT HUNTING?**  
Let Classifieds Help  
THE KANSAS CITY STAR.  
KANSASCITY.COM

**BIDS ACCEPTED**  
The City of KCMO will receive Bids by 2:00 PM, on 12/17/2024 at KCMO City Hall, 1st Floor 102W, Kansas City, MO 64106 for Project: 89060886 18th Street Pedestrian Mall (Paseo to Woodland Ave) IFL0206409 Nov 29, Dec 1-6, 8-10 2024

**LEGAL NOTICE**  
In accordance with Sec. 106 of the Programmatic Agreement, AT&T plans a WATER TOWER ANTENNA REPLACEMENT at 4923 N. Winchester Ave., Kansas City, MO 64119. Please direct comments to Gavin L. at 818-391-0449 regarding the site KSL06015. CNS-3872472# IFL0206856 Dec 5-6 2024

**NOTICE OF ACCEPTANCE OF BIDS**  
Notice is hereby given that the Liberty Public School District No. 53 will receive bid proposals for the following:  
**ASBESTOS ABATEMENT SERVICES**  
The District reserves the right to reject any or all bids and waive any informality. Copies of bid documents may be secured by emailing Jason Breit, Director of Purchasing at [jason.breit@lps53.org](mailto:jason.breit@lps53.org). Sealed bids must be submitted by 11:00 AM CST, Thursday, December 19, 2024 at which time all bid proposals received will be publicly opened. Bids should be delivered to:  
Liberty Public Schools  
Support Services Center  
801 Kent St  
Liberty, MO 64068  
Attn: Jason Breit  
Director of Purchasing  
816-736-5358  
IFL0206905 Dec 5, 9 2024

**Notice of Data Security Incident: Physicians Standard Insurance Company**  
This is notice of a data security incident involving the electronic records of Physicians Standard Insurance Company ("PSIC") and certain affiliates to alert those whose personal information may have been impacted. PSIC is an insolvent medical malpractice insurer. The vendor storing PSIC's servers reported that a criminal actor gained unauthorized access to the PSIC servers and encrypted the data. The data included the following types of information: names, basic contact information, summaries of claimant allegations which contain medical information and some medical records of claimants, potential social security numbers, tax identification numbers, license numbers, and information used for payments. For more information visit <https://insurance.kansas.gov/legal-issues/#psic> or email us at [kdoi.psic@ks.gov](mailto:kdoi.psic@ks.gov). For your security, please note that we will not initiate contact with you regarding this cybersecurity incident by phone call, text, or email. We encourage you to take steps to ensure your data remains secure and remain vigilant for incidents of identity theft or fraud by reviewing bank accounts and other financial statements, and by proactively monitoring free credit reporting. Under U.S. law, you are entitled to one free credit report annually from each of the three major credit reporting bureaus. To order your free credit report, visit [www.annualcreditreport.com](http://www.annualcreditreport.com) or call 1-877-322-8228 (toll free). To learn more about credit bureau resources, visit our website at <https://insurance.kansas.gov/legal-issues/#psic>. You may contact the three major credit reporting agencies listed below:

Equifax: P.O. Box 740241, Atlanta, GA 30374-0241; Phone: 1-866-349-5191; Website: [www.equifax.com](http://www.equifax.com)  
Experian: P.O. Box 2002, Allen, TX 75013-9701; Phone: 1-866-200-6020; Website: [www.experian.com](http://www.experian.com)  
TransUnion: P.O. Box 1000, Chester, PA 19016-1000; Phone: 1-800-888-4213; Website: [www.transunion.com](http://www.transunion.com) IFL0207159 Dec 5 2024

**KANSASCITY.COM**

### Auctions

**Sheriff's Land Auction**  
Dec. 12, 2024 10 a.m.  
Neosho County Courthouse Erie, KS  
Roughly 282 acres. Located at SE corner US-59 and 200th Rd  
Pasture, wooded area. Great Hunting

### Animals

**Dogs**  
**Mini Bernedoodle & Cockapoo**  
Puppies for sale! 816-383-0489  
Midwestdoodleranch.com \$1500+

**Small Breed Puppies 4 Sale**  
[bandgkennels.com](http://bandgkennels.com) - \$550 & up  
816-261-4517 / 660-224-2423



**Reg Corgi Puppies**  
4f & 2m Blue Merles & Tri's  
Text or Call 816-916-4139

**Chihuahuas**  
Chihuahua Can deliver to Harrisonville text for photos 417 5988665



**puppies!**  
**AUSTRALIAN SHEPHERD MINI POMERANIAN - CROSS**  
REGISTERED PUPPIES \$250  
Price reduced - Farm Family raised. KC Area Call-Text  
816-517-2563 for more pics & info

Malshpoo 2 male Malshpoo. Will be vet checked and utd on shots. \$950.  
Text or call 785-364-6007

**Christmas Puppies!**  
Beagle puppies for sale Farm raised!!  
Shots & wormed \$250  
(785)204-1677

### Real Estate

**For Sale**  
**Sheriff's Land Auction**  
Dec. 12, 2024 10 a.m.  
Neosho County Courthouse Erie, KS  
Roughly 282 acres. Located at SE corner US-59 and 200th Rd  
Pasture, wooded area. Great Hunting

**Service Directory**  
**Lawn/Garden/Landscaping/Trees**  
**SHRUB REMOVAL**  
Tim 913-620-1092

**Misc. Service**  
**WE LOCATE MONEY**  
that hasn't been claimed 913 638-7310 [www.Americanheir.com](http://www.Americanheir.com)

**THE KANSAS CITY STAR.**  
[jobs.kansascity.com](http://jobs.kansascity.com)

## Titans safety Wood suspended 6 games for PEDs

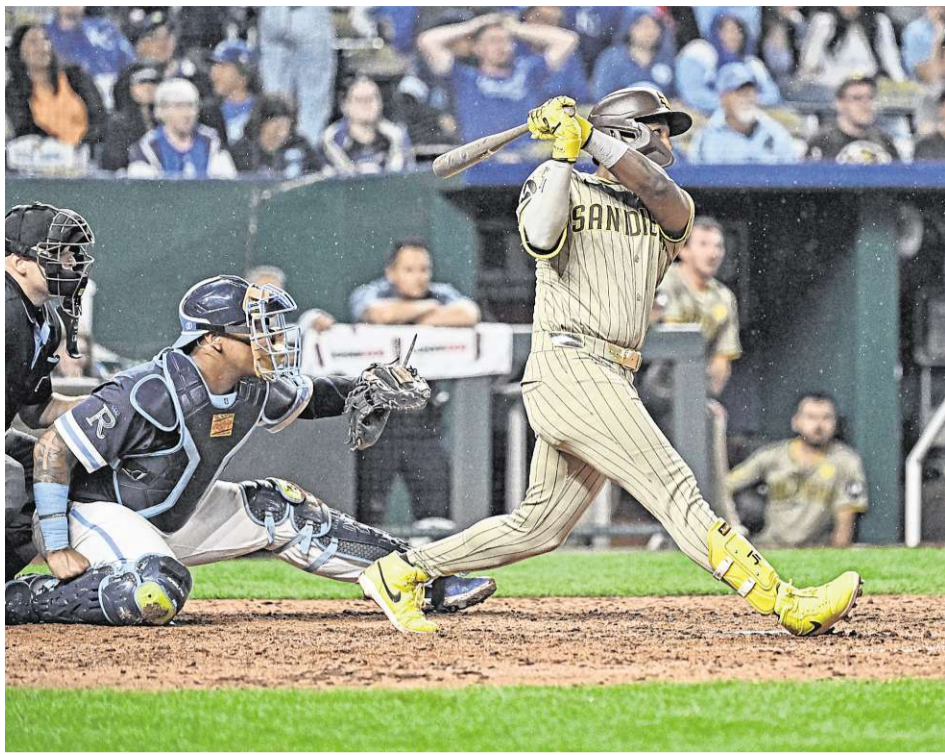
Field Level Media

The NFL suspended Tennessee Titans safety Julius Wood six games on Tuesday for violating the policy on performance-enhancing substances.

There are five games remaining this season for the Titans (3-9), so Wood's suspension will bleed into Week 1 of 2025. Wood, 23, went undrafted this spring and signed with the Dallas Cowboys as a free agent. They waived him in August, and he caught on with the Titans, who claimed him off waivers. Wood appeared in nine games, almost exclusively on special teams, and has recorded two tackles.



Julius Wood



PETER AIKEN USA TODAY Sports

San Diego Padres left fielder Jurickson Profar (10) hits an RBI single in the eighth inning against the Kansas City Royals at Kauffman Stadium on May 31, 2024.

# Athletic report lists potential free agent (and trade) options for Kansas City Royals

BY JAYLON THOMPSON  
jathompson@kcstar.com

The Kansas City Royals are working through different scenarios at the 2024 Winter Meetings in Dallas, Texas.

The club would like to add more offensive firepower to their lineup. Royals general manager J.J. Picollo is focused on adding a bat in the middle of the order. Ideally, the Royals would like a player with positional versatility.

Over the weekend, there was an interesting report in The Athletic. Per MLB insiders Ken Rosenthal and

Will Sammon, the Royals are rumored to be seeking a left-handed bat. The report named a few free-agent options such as outfielder Jurickson Profar and infielder Josh Rojas.

The report also mentioned New York Mets infielder Brett Baty as a trade option and a possible reunion with veteran infielder Adam Frazier. But, no deal has reportedly been discussed between the Mets/Royals.

Profar is a big name on the free-agent market. He is a switch hitter who posted a .280 batting average with 24 home runs and 85 RBIs last season. The Roy-

als could be interested in his versatility with experience playing second base, shortstop and the outfield.

However, Profar will be in demand. Several teams that missed out on signing Juan Soto could turn their attention toward Profar and similar free agents. The Royals, who have been active this offseason, could be decide to go in a different direction if the price increases.

Rojas was non-tendered by the Seattle Mariners. He has struggled in recent seasons, but was productive with the Arizona Diamondbacks earlier in his career. At his best, Rojas

can offer value across the diamond.

The Royals are likely to explore the trade market. There are a few names that have drawn their interest in recent weeks. KC has reportedly checked in on third baseman Alec Bohm and outfielder Taylor Ward.

Bohm, who attended Wichita State University, offers the power potential the club is seeking within their lineup. Bohm was a 2024 All-Star after hitting .280 with 15 home runs, 44 doubles and 97 RBIs with the Philadelphia Phillies.

The Royals were reportedly interested in Ward for a while. He was a potential in-season trade candidate in July. The Royals could decide to reconvene discussions as the offseason continues.

Last season, Ward hit 25 home runs and drove in 75 RBIs with the Los Angeles Angels. He posted a .748 OPS (on-base plus slugging) and can play an outfield spot.

With any potential trade, the Royals must decide which players they are willing to deal. The club dealt Brady Singer for Jonathan India and Joey Wiemer due to starting pitching depth.

If another trade is on the horizon, the Royals have a few options among prospects. Top prospects include catchers Blake Mitchell and Carter Jensen and pitchers Ben Kurdna and Blake Wolters.

That said, it's unlikely the Royals will deal any of those prospects. The Royals also won't move No. 1 prospect Jac Caglianone.

So, the Royals might have to get creative to make a trade. However, the team has shown the ability to fill needs without sacrificing top prospects. This offseason could be another opportunity for Picollo to manage the future while building a playoff contender.

Jaylon Thompson  
@jaylonthompson

## ROCKY COLAVITO, 1933-2024

# Former MLB All-Star slugger dies at 91

Field Level Media

Rocky Colavito, an All-Star slugger for three teams in the 1950s and 1960s, died Tuesday at age 91.

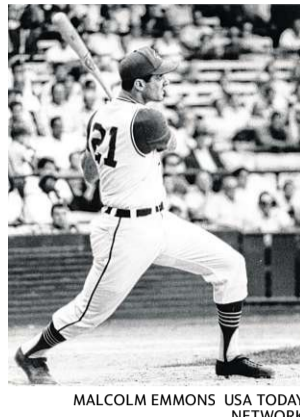
The Cleveland Guardians announced that Colavito died at home with family at his side in Bernville, Pa.

In 14 major league seasons with Cleveland (1955-59, 1965-67), the Detroit Tigers (1960-63), Kansas City Athletics (1964), Chicago White Sox (1967), Los Angeles Dodgers (1968) and New York Yankees (1968), Colavito hit 374 homers and drove in 1,159 runs in 1,841 games.

The corner outfielder produced a .266 career batting average with a .359 on-base percentage and a .489 slugging percentage. He finished in the top 10 in AL Most Valuable Player voting four times.

Colavito tied for the American League lead with 42 home runs in 1959 and topped the AL with 108 RBIs in 1965. He was an All-Star for Cleveland in 1959, 1965 and 1966; for Detroit in 1961 and 1962 and for Kansas City in 1964.

"Our collective hearts ache at the passing of Rocky," Guardians senior vice president/public affairs Bob DiBiasio said in a statement. "Rocky was a generational hero, one of the most popular players in franchise history. His popularity was evident across Northeast Ohio as sandlot ballplayers everywhere imitated Rocky's on-deck circle



MALCOLM EMMONS USA TODAY NETWORK  
Former All-Star slugger Rocky Colavito, seen with Cleveland during the 1965 season, died Tuesday at age 91.

routine of kneeling, then as he stepped into the batter's box the stretching the bat over the shoulders and pointing the bat at the pitcher. I can proudly say I was one of them.

"Rocky loved our organization and always held the fans in the highest esteem. He would always say, 'I am thankful God chose me to play in Cleveland.' We send our most sincere condolences to the entire Colavito family, as well as his many teammates and other organizations impacted by his passing."

Colavito left Cleveland the first time as part of a historic trade. He was the reigning AL homer champ when he was dealt straight up to Detroit for reigning AL batting champion Harvey Kuenn on April 17, 1960. The teams faced each other two days later in the season opener, won by Detroit 4-2 in 15 innings as Kuenn went 2-for-7 and Colavito finished 0-for-6.

# Classified

## FIND. BUY. SELL.

classifeds.kansascity.com

SELL YOUR STUFF FAST!

816.234.4636

### Legals

**NOTICE OF DIVORCE FILING; JASON T. CHASE**  
DISTRICT COURT OF JOHNSON COUNTY, KANSAS; CLARA H. RWELAMIRA vs. JASON T. CHASE, Case 24CV5402. JASON T. CHASE must file an ANSWER with the Court or contact Attorney Weston Moore, 110 South Cherry Street, Suite 103, Olathe, Kansas 66061, 913-782-7075, 866-896-0287 (fax), kslegalhelp@yahoo.com before JANUARY 20, 2025 OR A DIVORCE BY DEFAULT MAY BE GRANTED. IFL0207068  
Dec 5, 12, 19 2024

**ADVERTISEMENT FOR BIDS**  
**City of Lone Jack**  
**Lone Jack, MO 64070**  
**Lone Jack Street Improvements**

General Notice  
City of Lone Jack (Owner) is requesting Bids for the construction of the following Project:  
Lone Jack Street Improvements  
4771.02  
Bids for the construction of the Project will be received at the Lone Jack City Hall located at 207 N Bynum Road, Lone Jack, MO 64070, until Monday, January 13th, 2025 at 2:00 P.M. local time. At that time the Bids received will be Publicly opened and read.  
The Project includes the following Work:  
This project consists of improvements to roads, storm sewer, and a force main in the City of Lone Jack, Missouri. The Bynum Road Improvements involve widening the existing road and adding/improving stormwater conveyance infrastructure, driveways, as well as sidewalks along approximately 3,200 total linear feet of the corridor. Approximately 3,000 linear feet of force main will be installed with the Bynum Road Improvements.  
Additionally, the Roadway Overlay portion of the Citywide Road Improvements project will include chip and seal, milling, overlay, pavement repair for various streets throughout the City. Approximately 155,000 square yards of chip & seal and 22,000 square yards of overlay are included in this portion of the project.

Obtaining the Bidding Documents  
All equipment, materials, and workmanship must be in accordance with the drawings and specifications on file with the City of Lone Jack and in the office of Great River Engineering, 908 Broadway Blvd., Suite 100 Kansas City, MO, 64105. The contact person is Jacob Dean, P.E., jdean@greatriv.com.  
Bidding documents can also be obtained online from the Drexel Technologies Platform at www.drexeltech.com (913-371-4430) at a non-refundable charge of approximately \$80 for electronic or \$190 for 11x17 printed copies. Partial sets of Bidding Documents will not be available from the Issuing Office. Neither Owner nor Engineer will be responsible for full or partial sets of Bidding Documents, including Addenda if any, obtained from sources other than the Issuing Office.  
Pre-bid Conference  
A mandatory pre-bid conference for the Project will be held on Tuesday, January 7th, 2025 at The City of Lone Jack City Hall at 2:00 PM. Bids will not be accepted from Bidders that do not attend the mandatory pre-bid conference.  
Instructions to Bidders.  
For all further requirements regarding bid submittal, qualifications, procedures, and contract award, refer to the Instructions to Bidders that are included in the Bidding Documents.  
  
This Advertisement is issued by:  
Owner: City of Lone Jack  
By: Shannon Carmack  
Title: City Administrator  
Date: December 12, 2024  
IPL0208257  
Dec 12 2024

**The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:**  
**241201** Paper for Printing and Copying  
**241202** Promotional and Award Products  
**241203** Sports Facility Lighting (2 Part with JOC)

The proposal is due and will be opened on **January 17, 2025, at 3:00 pm local time.** Call 866-839-8477 for problems with website or questions.  
IPL0205218  
Dec 5, 12 2024

**NOTICE OF PUBLIC SALE**  
Pursuant to MO Self-Service Storage Facilities Act & to satisfy Owner's Lien StorTropolis will hold an online public auction of the personal property stored in units located at 3140 NW Jefferson Street, Blue Springs, MO 64015 to satisfy Operator's lien. Everything sold is purchased AS-IS for CASH ONLY. See & bid on all units 24/7, sale ending on 12/19/2024 12:00 PM @ www.lockerfox.com. Auctions subject to cancellation at any time for any reason until winning bidder takes possession of property. TERMS listed on auction website.  
IPL0208247  
Dec 12 2024

**ADVERTISEMENT FOR BID**  
Sealed bids for FY25 Curb, Gutter & Sidewalk Program - Phase 1, Project TP2505, will be received by the City of Gladstone, MO at City Hall, 7010 N. Holmes, until 10:00 AM, Tuesday, January 7, 2025, at which time bids will be publicly opened and read aloud. All bids must be submitted in accordance with forms and conditions set forth in the Bidding Documents. Project consists of approximately 3,000 LF of curb & gutter replacement, 8,000 SF of sidewalk replacement, ADA ramps, restoration, and other associated work. Pursuant to Section 292.675, RSMO, the Contractor shall provide a ten-hour Occupational Safety and Health Administration (OSHA) construction safety program for all on-site employees. Complete sets of Bidding Documents and Plans will be available for review and purchase for \$25.00, at the front desk of Gladstone City Hall, City of Gladstone, 7010 N. Holmes, Gladstone, MO. IFL0208059  
Dec 12 2024

**INVITATION TO BID**  
Newkirk Novak Construction Partners is soliciting bids for the Liberty Public School District - Phase 2 Alexander Doniphan and Ridgeview Projects in Liberty, MO. Bids will be accepted until January 7th, 2025 at 2pm CST. Please contact Jim Schneider (jim.schneider@newkirknovak.com) and Cody Stout (cody.stout@newkirknovak.com) for bid and scope information. IFL0207338  
Dec 6, 9-12 2024

### Animals

**Cats**  
  
**SIAMESE KITTENS**  
CALL/TEXT BOBBI 440-787-7115

**GORGEOUS Ragdoll kittens!**  
registered, shots, litter trained (816)449-0677 coolcatsragdolls.com

  
**Persian Kittens**  
CFA Registered! Black/silver mane. Shots, vet check \$950 will deliver for Holidays \$150 figtreefarmkittens.com 402-432-1814 Nebraska

**Dogs**  
**Small Breed Puppies 4 Sale**  
bandgkennels.com - \$550 & up  
816-261-4517 / 660-224-2423

**Chihuahuas**  
Chihuahua Can deliver to Harrisonville text for photos 417 5988665

  
**AKC Mini Aussie Puppies**  
Parents health tested, 1st shots, reg AKC & ASDR, 3M/3F 785-227-5647

  
**puppies!**

  
**AUSTRALIAN SHEPHERD MINI POMERANIAN - CROSS**  
REGISTERED PUPPIES \$250  
Price reduced - Farm Family raised. KC Area Call-Text 816-517-2563 for more pics & info

Malshippoo 2 male Malshippoo. Will be vet checked and utd on shots. \$950. Text or call 785-364-6007

**Christmas Puppies!!**  
Beagle puppies for sale Farm raised!! Shots & wormed \$250 (785)204-1677

**BOXER PUPS**  
Tiger striped brindle and white, beautifully marked, wormed with shots. \$300 firm call 816-787-2945.

Miniature Schnauzer AKC 2 males/2 females Ready for Xmas. Upto date shots/ health warranty. 573-619-3357 \$650

**Mini Dachshund Puppies**  
Christmas puppies will hold for Christmas Eve with deposit Call for details 660-973-0077 & 660-973-3955.

Shih Tuz Puppies - 2 M, 8 wks, 1 Blk/Wh, 1 Brwn/Wh. Ready 12/11/24. Call/Text Theresa 660 869 7722

**Mini Bernedoodle & Cockapoo**  
Puppies for sale! 816-383-0489 Midwestdoodleranch.com \$1500+

  
2 Toy Poodles/2 Maltipoos. Home raised, very loving. 4-6 lbs, Blue Spr MO area (Wh/Apr/Blk Colors.Girls/Boys \$450-650. 8166827387.

Lab/Great Pyrenees puppies Puppies ready for homes week of Christmas. \$400 email for more info m.mawhorter@hotmail.com

  
**Reg Corgi Puppies**  
2F & 1M Blue Merles \$1250  
Text/Call 816-916-4139

AKC golden retriever puppies. Vaccinated wormed and vet checked ready to go for Christmas 660-582-6754

  
**Whitaker Goldens**  
KatherineWhitaker.net  
479-675-6681  
**Golden Retriever Puppies For Christmas**  
Website Updated Weekly With Puppy Pics

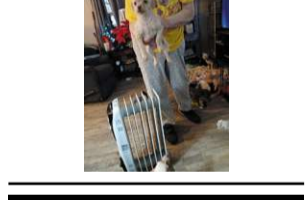
Jack Russel female Puppies all veted come & pick your pup now and pickup 12/24 \$500 816-293-2689 archie mo

LOOKING FOR A GOOD MECHANIC?

Let Classifieds Help

THE KANSAS CITY STAR.  
KANSASCITY.COM

  
**Automotive**  
**Recreational**  
**KC BOAT Show returns to Bartle Hall Jan 9-12, 2025**  
**Scream'n' Deals on Boats!**  
KCMOboatshow.com 816-387-7502

  
**Service Directory**  
**Lawn/Garden/Landscaping/Trees**  
**SHRUB REMOVAL**  
Tim 913-620-1092

**Misc. Service**  
**WE LOCATE MONEY**  
that hasn't been claimed 913 638-7310 www.Americanheir.com

LOOKING FOR THAT PERFECT NEW EMPLOYEE?

Let Classifieds Help

THE KANSAS CITY STAR.  
KANSASCITY.COM



4845 US Hwy 271 North | Pittsburg, TX 75686

[www.tips-usa.com](http://www.tips-usa.com) • 866-839-8477 • [tips@tips-usa.com](mailto:tips@tips-usa.com)

---

November 20, 2024

The Journal Record

Please print the following **LEGAL NOTICE: Thursday December 5, 2024, AND Thursday, December 12, 2024.**

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at [www.tips-usa.com](http://www.tips-usa.com) for the following categories:

- 241201** Paper for Printing and Copying
- 241202** Promotional and Award Products
- 241203** Sports Facility Lighting (2 Part with JOC)

The proposal is due and will be opened on **January 17, 2024, at 3:00 pm local time.** Call 866-839-8477 for problems with website or questions.

---

**Electronic tear sheets and affidavits are required for ALL TIPS Bid Ads.**

Please email proofs, tear sheet copies, affidavit, and invoice to Brooke Collins at [brooke.collins@tips-usa.com](mailto:brooke.collins@tips-usa.com) as advised by TIPS General Counsel.

Thank you,  
Brooke Collins  
Contracts Support  
TIPS - Region 8 ESC  
4845 US Hwy 271 North, Pittsburg TX 75686  
[www.tips-usa.com](http://www.tips-usa.com)  
[brooke.collins@tips-usa.com](mailto:brooke.collins@tips-usa.com)  
903-575-2608

*"Purchasing Made Personal"*



### Name Change

(MS4005656)  
**NOTICE OF HEARING ON CHANGE ON PETITION TO CHANGE NAME**  
CV-2024-3318

DISTRICT COURT OF OKLAHOMA COUNTY STATE OF OKLAHOMA  
**In Re: The Name of: Kayden Alexander Dawsey**  
TO: All interested parties.

Take notice that Kayden Alexander Dawsey has petitioned to change his/her name to Alexander Hernandez  
A Hearing on said petition is set for 1:30 o'clock p.m., on the 6th day of February, 2025, before Judge Andrews in courtroom 359 in the Oklahoma County Courthouse. Should you know of some reason why this change of name should not be allowed you must file a written protest in the above styled and numbered cause prior to the above date with the Clerk of this Court. Should you fail to do so, the petition for change of name may be granted as prayed.

RICK WARREN  
(SEAL) Court Clerk  
By Deputy  
(12-5-24)

(MS4005657)  
**NOTICE OF HEARING ON CHANGE ON PETITION TO CHANGE NAME**  
CV-2024-3315

DISTRICT COURT OF OKLAHOMA COUNTY STATE OF OKLAHOMA  
**In Re: The Name of: Lynn Jerome Pollard**

TO: All interested parties.  
Take notice that Lynn Jerome Pollard has petitioned to change his/her name to Levi Lynn-Jerome Pollard  
A Hearing on said petition is set for 9:00 o'clock a.m., on the 23rd day of January, 2025, before Judge Bonner in courtroom in the Oklahoma County Courthouse. Should you know of some reason why this change of name should not be allowed you must file a written protest in the above styled and numbered cause prior to the above date with the Clerk of this Court. Should you fail to do so, the petition for change of name may be granted as prayed.

RICK WARREN  
(SEAL) Court Clerk  
By Deputy  
(12-5-24)

(MS4005660)  
**NOTICE OF HEARING ON CHANGE ON PETITION TO CHANGE NAME**  
Case No. 5746070-CV-2024-3329

DISTRICT COURT OF OKLAHOMA COUNTY STATE OF OKLAHOMA  
**In Re: The Name of: Brittney Chantel Guest**  
TO: All interested parties.

Take notice that Brittney Chantel Guest has petitioned to change his/her name to Brittney Shantel Guest  
A Hearing on said petition is set for 1:30 o'clock p.m., on the 9th day of January, 2025, before Judge Stinson in courtroom in the Oklahoma County Courthouse. Should you know of some reason why this change of name should not be allowed you must file a written protest in the above styled and numbered cause prior to the above date with the Clerk of this Court. Should you fail to do so, the petition for change of name may be granted as prayed.

RICK WARREN  
(SEAL) Court Clerk  
By Deputy  
(12-5-24)

### License Applications

(MS4005622)  
**NOTICE OF INTENTION TO APPLY FOR AN ALCOHOLIC BEVERAGE LICENSE**

In accordance with Title 37, Section 522 and Title 37A, Section 2-141 HLS1 GROUP LLC 4500 S PENNSYLVANIA AVE, OKLAHOMA CITY OK 73119-4903 a/ an LIMITED LIABILITY COMPANY hereby publishes notice of its intention to apply within sixty days from this date to the Oklahoma Alcoholic Beverage Laws Enforcement Commission for a Retail Beer and Retail Wine License under authority of and in compliance with the said Act: That it intend(s), if granted such license to operate as a Retail Beer and Retail Wine establishment with business premises located at 4500 S PENNSYLVANIA AVE, OKLAHOMA CITY OK 73119-4903 in Oklahoma City, Oklahoma County, Oklahoma, under the business name of QUICK STOP 4500 Dated this 28th day of November, 2024.

Signature of applicant(s): if partnership, all partners must sign. If corporation, an officer of the corporation must sign. If limited liability company, a manager must sign. If tribe, a tribal member must sign. AMRIT RAJ SUBEDI, SABINA KARKI, LAXMI THAPA  
County of Oklahoma, State of Oklahoma.  
Before me, the undersigned notary public, personally appeared: AMRIT RAJ SUBEDI, SABINA KARKI, LAXMI THAPA to me known to be the person(s) described in and who executed the foregoing application and acknowledged that he executed the same as his free act and deed.

(Seal) Natasha Stewart  
Notary Public  
My commission expires February 21, 2028, #24002499  
(12-5, 12-12-24)

### Construction

(MS4000332)  
**Invitation for Bids**  
EDA Grant 08-79-05350  
Iron Horse Industrial Park  
PROJECT NUMBER IH08-79-05350

Sealed bids will be received by the Planning and Economic Development office of the Citizen Potawatomi Nation, located at 1601 S. Gordon Cooper Dr., Shawnee, OK 74801, until 5 PM Central Local Time, on the 2nd day of, January 2025 for the construction of the:

**Transloading Facility**  
NATIVE AMERICAN PREFERENCE

Sealed bids will be received by the Planning and Economic Development office of the Citizen Potawatomi Nation, located at 1601 S. Gordon Cooper Dr., Shawnee, OK 74801, until 5 PM Central Local Time, on the 2nd day of, January 2025 for the construction of the:

**Transloading Facility**  
NATIVE AMERICAN PREFERENCE

The selection process will be responsive to Native American Preference, if applicable. Native American ownership of a firm is defined to mean that at least 51% of the ownership of the company or corporation is owned by Native Americans

CONSTRUCTION OF:  
Installation of approximately 2,000 feet of rail line including the turnout/ switch at the Iron Horse Transload Facility site and the scale 12 x 80 feet x 8 inches concrete pad with hard-pack entrance, exit and minor hardpack for building/trailer structure; The construction also includes site work, including grading, drainage, etc.

Bids will be publicly opened and read out loud by the Planning and Economic Development office of Citizen Potawatomi Nation in the legislative conference room located at 1601 S. Gordon Cooper Dr., Shawnee, OK 74801, beginning at 1:30 PM central time on January 3, 2025. A pre-bid conference will be held on the 27th of December 2024 at 2:00 PM. Potential bidders will meet at the Iron Horse Industrial Park at 43350 Hardesty Rd., Shawnee, OK 74801 to view the site location.

Bids received after the bid deadline will not be considered, and will be returned unopened.

General Contractors may request the Plans and Specifications from Citizen Potawatomi Nation by emailing EconomicDevelopment@potawatomi.org. Plans & Specifications shall not be scanned and re-circulated by contractor through other plan rooms, and/or posted to websites.

A cashier's check, certified check, or a surety bond in the amount of five percent (5%) of the TOTAL BID shall accompany the sealed bid of each bidder. Each bid submitted is a legal offer and when accepted by the CITIZEN POTAWATOMI NATION constitutes a FIRM AND BINDING CONTRACT. THE CITIZEN POTAWATOMI NATION reserves the right to REJECT ANY or ALL BIDS, and the right to cancel all or any portion of this project within thirty (30) days from the date of opening the bids, for any reason and at its sole discretion.

The contract will be awarded to the lowest responsive and qualified bidder whose bid does not exceed the amount of funds estimated by the owner to be available for construction of the project. Contracts for work under this proposal

will obligate the contractors and subcontractors not to discriminate in employment practices. Also, contracts are subject to the provisions of the U.S Department of Commerce Economic Development Administration and therefore subject to the Davis-Bacon wage determinations.

(12-2, 12-3, 12-4, 12-5, 12-6, 12-9, 12-10, 12-11, 12-12, 12-13, 12-16, 12-17, 12-18, 12-19, 12-20, 12-23, 12-24, 12-26, 12-27, 12-30, 12-31-24, 1-2-25)

(MS4002219)  
**INVITATION TO BID**

The Oklahoma City Housing Authority located at 1700 Northeast Fourth Street, Oklahoma City, Oklahoma, is requesting sealed bids for Chiller Replacement (3 Units) at AMP 111, Wyatt F. Jeltz Senior Center, located at 1225 North Kate Avenue, Oklahoma City, Oklahoma (IFB No. B24006). ALL BIDDERS MUST REGISTER with the Housing Agency Marketplace (HAM) at the following

link: ha.internationaleprocurement.com. A Prebid Conference will be held at 1:30 p.m., Tuesday, December 10, 2024, at 1700 NE 4th Street, Oklahoma City, Oklahoma. Attendance is encouraged for all interested bidders. Questions and requests for substitutions must be submitted online via the HAM website by 1:00 p.m., Tuesday, December 17, 2024. Bids will be opened online at 3:30 p.m., Monday, December 23, 2024, on the HAM website. The Oklahoma City Housing Authority is an Equal Employment Opportunity and Equal Housing Opportunity entity.  
(11-21, 12-5-24)

### Goods and Services

(MS4005467)  
The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

241201 Paper for Printing and Copying  
241202 Promotional and Award Products  
241203 Sports Facility Lighting (2 Part with JOC)  
The proposal is due and will be opened on January 17, 2025, at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.  
(12-5, 12-12-24)

### License Applications

(MS4005603)  
**Public Notice Private Process Server License Application**  
No. PSS-2024-64  
In the District Court of Oklahoma County State of Oklahoma  
**Re: Application of Byron T. Parker for License as a Statewide Private Process Server**

Notice is hereby given that Byron T. Parker has filed an application in the District Court of Oklahoma County State of Oklahoma in accordance with the provisions and requirements of 12 O.S. § 158.1, for a statewide private process server's license.  
Action will be taken on said application on the 2nd day of January, 2025, at 9:00 a.m., before Judge Ogden, Room 325 and if there are no protest and the court determines the applicant's is qualified a license will be granted to the applicant by the court.  
Dated 11/27/2024  
RICK WARREN  
Court Clerk  
By Deputy  
Byron T. Parker  
1120 S.W 44th  
Oklahoma City, OK 73109  
(405) 476-6967  
(12-5-2024)

### Storage Auction

(MS4005693)  
**NOTICE OF PUBLIC SALE**

To satisfy the owner's storage lien, PS Retail Sales, LLC will sell at public lien sale on December 20, 2024, the personal property in the below-listed units, which may include but are not limited to: household and personal items, office and other equipment. The public sale of these items will begin at 09:00 AM and continue until all units are sold. Lien sale to be held at the online auction website, www.storage treasures.com, where indicated. For online lien sales, bids will be accepted until 2 hours after the time of the sale specified.

**PUBLIC STORAGE # 22105, 3405 Bart Conner Dr, Norman, OK 73072, (405) 360-8017**

**Time: 09:00 AM**  
**Sale to be held at www.storage treasures.com.**  
C327 - Dasch, Tiana - 4400 W Main St Trlr 160, Norman, OK, 73072-4305; J1083 - Ensey, Tag - 800 Chautauqua Ave, Norman, OK, 73069; O503 - Whitson, John David - 3152 Rock Creek Trl Apt 1515, Norman, OK, 73072

**PUBLIC STORAGE # 27573, 15100 S Western Ave Ste 200, Oklahoma City, OK 73170, (405) 437-2326**

**Time: 09:10 AM**  
**Sale to be held at www.storage treasures.com.**  
0207 - Evans, Scott - 4501 Kensal Rise Pl, Norman, OK, 73072; 0635 - Evans, Scott - 4501 Kensal Rise Pl, Norman, OK, 73072; 1350 - Brown, Douglas - 1012 Elmwood Dr, Guthrie, OK, 73044-5010

**PUBLIC STORAGE # 27576, 330 SW 104th St, Oklahoma City, OK 73139, (405) 666-0930**

**Time: 09:20 AM**  
**Sale to be held at www.storage treasures.com.**  
0213 - Espinosa, Anastasia - 2504 SW Murray Dr, Oklahoma City, OK, 73119-5217; 0480 - Walters, Shereen - 1040 SW 97th Street, Oklahoma City, OK, 73139

**PUBLIC STORAGE # 27572, 2201 N Moore Ave, Moore, OK 73160, (405) 766-5791**

**Time: 09:30 AM**  
**Sale to be held at www.storage treasures.com.**  
124 - BURGESS, DAVID - 2305 Pine Dr., Ferdinand, IN, 47532-9580; 402 - Beaver, Crystal - 225 Crest Pl, Norman, OK, 73071-3068

**PUBLIC STORAGE # 27571, 3451 12th Ave NE, Norman, OK 73071, (405) 666-5358**

**Time: 09:45 AM**  
**Sale to be held at www.storage treasures.com.**  
0115 - breshers, Jeremy - 3301 Fireside Cir, Norman, OK, 73072; 0307 - Lee, Twyla - 903 Eagle Rock Lane, Norman, OK, 73069; 1114 - Gonzalez, Patricia - 1415 N Crawford Ave, Norman, OK, 73069; 1609 - Barbosa, Andrew - 2501 Pendleton Dr., Apt 2004, Norman, OK, 73072; 1620 - Zeka, Aubrey - 710 Meadowlake Dr, Noble, OK, 73068; 1707 - Herrin, Nicole - 8060 Pine Rdg, Noble, OK, 73068; 1914 - Bernal, Valentina - 3005 kettle rd, Norman, OK, 73069

**PUBLIC STORAGE # 26569, 1530 SW 119th St, Oklahoma City, OK 73170, (405) 701-6145**

**Time: 10:00 AM**  
**Sale to be held at www.storage treasures.com.**  
0210 - Ladd, Cody - 2812 SW 130th St, Oklahoma City, OK, 73170-2083; 0519 - Bingham, Kinsley - 11501 Core Ave, Oklahoma City, OK, 73170-3619; 0816A - Stutson, Pamela - 12128 Hickory Creek Blvd, Oklahoma City, OK, 73170-4519; 0840 - Hill, Ryan - 720 N Main St, Newcastle, OK, 73065-4115; 0921C - Vaughan, Emilie - 1032 sw 65th st, oklahoma city, OK, 73139

**PUBLIC STORAGE # 27575, 201 S Eastern Ave, Moore, OK 73160, (405) 803-8482**

**Time: 10:15 AM**  
**Sale to be held at www.storage treasures.com.**  
0131 - Brown, Dalton - 2145 Melrose Ct Apt 722, Norman, OK, 73069; 0223 - Johnson, Amy - 1601 Ridgmont Cir, Norman, OK, 73071-7451; 0330 - Adamson, Nesha - 9609 Kylie Dr, Moore, OK, 73160; 0617 - Moore, Gibraltar - 1905 Kirby Dr, Moore, OK, 73160-6045; 0911 - Justice, Haskell - 1620 NE 6th St, Moore, OK, 73160

**PUBLIC STORAGE # 26565, 905 SE 19th St, Moore, OK 73160, (405) 200-1835**

**Time: 10:30 AM**  
**Sale to be held at www.storage treasures.com.**  
0407 - Coats, Brittany - 8800 S Drexel Ave Apt 103, Oklahoma City, OK, 73159-6484; 1005 - Rivera, Jerry - 917 s Howard Ave, Moore, OK, 73160; 1111 - ravenwood energy holdings chambers, christopher - 2523 Meadowbrook Dr, Norman, OK, 73072-6927; 1123 - ravenwood energy holdings chambers, christopher - 2523 Meadowbrook Dr, Norman, OK, 73072-6927

**PUBLIC STORAGE # 26567, 3290 Classen Blvd, Norman, OK 73071, (405) 217-0148**

**Time: 10:45 AM**  
**Sale to be held at www.storage treasures.com.**  
0105 - Plunkett, Nathaniel - 924 Golden Eagle Dr, Norman, OK, 73072-8168; 0236 - Belvin, Audrey - 604 S 7th St, Noble, OK, 73068; 0502 - Howell, David - 3921 24th Ave SE Apt 10, Norman, OK, 73071-0812; 0872B - Barbosa, Andrew - 2501 Pendleton Drive, Apt 2004, Norman, OK, 73072; 0885A - Hanham, Michael - 8512 SW 4th Ct, Oklahoma city, OK, 73179; 0894B - Schivers, Bryant - 116 Owens St, Lexington, OK, 73051-9572; 0915 - Franklin, Chris - 1341 Creekside Dr Apt 2104, Norman, OK, 73071-1983; 1114 - Abner, Earl - 218 S 7th St, Noble, OK, 73068-9610; 1220A - Jones, James - 4000 Cemetery Rd Trlr 52, Noble, OK, 73068; 1624 - Dudgeon, Amber - 10294 353rd St, Blanchard, OK, 73010

**PUBLIC STORAGE # 22108, 8706 S Shields Blvd, Oklahoma City, OK 73149, (405) 604-0304**

**Time: 11:00 AM**  
**Sale to be held at www.storage treasures.com.**  
0177 - Garcia, Janelle - 4625 Tinker Diagonal Apt 18, Del City, OK, 73115; 0245 - Harris, Dominique - 777 N Air Depot Blvd, Apt 3114, Midwest City, OK, 73110; 0248 - Reed, Donna - 6426 S 82nd East Ave Apt 704, Tulsa, OK, 74133; 0277 - Anderson, Shawnda - 1101 SW 58th St, Oklahoma City, OK, 73109-4713; 0280 - Ramos, Veronica - 101 sw 65th street, oklahoma city, OK, 73139; 0301 - Lawson, Karri N - 4800 Foster Rd Trlr 31, Oklahoma City, OK, 73129-8655; 0313 - Lampl, Lee - 712 Brookwood Dr, Oklahoma City, OK, 73139; 0491 - Dobbins, Marquetta - 2108 NE 21st St, Oklahoma City, OK, 73111-1619; 0494 - Fuller, Sharon - 7000 W Britton Rd Apt 1439, Oklahoma City, OK, 73132-1716; 0500 - Macon, Teanna Marie - 3309 NE 18th St, Oklahoma City, OK, 73121-2881; 0501 - Denney, Skylar - 112 NW 8th, Blanchard, OK, 73010; 0520 - Moseley, Steve - 6420 SE 48th St, Oklahoma City, OK, 73135-5010; 0568 - Grant, Deloies - 1004 NW 28th St, Moore, OK, 73160-1019; 0663 - Miller, Tyksha - 3605 N Kelly Ave, AptA4, Oklahoma City, OK, 73111; 0675 - Cheadle, Kira - 4500 Cherry Hill Ln Apt 242, Oklahoma City, OK, 73135;

0701 - Middleton, ShawnTeshiea - 408 SE 27th St, Oklahoma City, OK, 73129-1830; 0809 - Masters, Michael - 5004 S.E. 53rd St, Oklahoma City, OK, 73135; 0866 - Welt, Sara - 532 NW 35th St, Oklahoma City, OK, 73118; 0867 - Corey, Sabrina - 14201 Oxford Dr, Edmond, OK, 73013

**PUBLIC STORAGE # 25622, 2809 W I 240 Service Rd Ste 405, Oklahoma City, OK 73159, (405) 445-6395**

**Time: 11:15 AM**  
**Sale to be held at www.storage treasures.com.**  
1020 - Albritton, Albert - 4300 North Barnes Ave, Apt# 102, Oklahoma City, OK, 73112; 1114 - John, Jeannine - 4101 nw expressway, Oklahoma City, OK, 73116; 1116 - Derma ER INC Hazan, Avner - 141-18 73rd Terrace, Flushing, NY, 11367; 1121 - Ragsdale, Larry - 3028 N Tulsa Dr, Oklahoma City, OK, 73107-1328; 2103 - lara, Kelly - 2108 SW 77th St, Oklahoma City, OK, 73159; 2112 - Miles, Jimmonie - 6722 S May Ave, Oklahoma City, OK, 73159; 2142 - preston, Troy - 3013 delmar rd, Del city, OK, 73115; 2150 - Terronez, Mari - 17101 Walnut Dr, Newalla, OK, 74857-1320; 4132 - Gibson, Dulacas - 367008 E 1010 Rd, Boley, OK, 74829; 5010 - Dulworth, Brittany - 1122 SW 77th Terrace, Oklahoma City, OK, 73139; 5048 - Gomez, Joseph - 1313 SW 77th Pl, Oklahoma City, OK, 73159-5320

**PUBLIC STORAGE # 25623, 8012 S Santa Fe, Oklahoma City, OK 73139, (405) 561-1908**

**Time: 11:30 AM**  
**Sale to be held at www.storage treasures.com.**  
B1 - Smith, Orlesha - 5012 S Sage Ave, Oklahoma City, OK, 73109; B10 - Smith, Orlesha - 5012 S Sage Ave, Oklahoma City, OK, 73109; B51 - Watts, Tracey - 12005 Briarlake Manor, Oklahoma, OK, 73101; B6 - cooper, Maliyah - 4750 48th Ave ne., Norman, OK, 73026; F1 - Castaneda, Geralynn - 3131 SW 17th St, Oklahoma City, OK, 73108; F21 - Hernandez, Alma - 8409 SW 47th Cir, Oklahoma City, OK, 73179; F26 - Cain, Autumn - 4225 se 54th st, oklahoma city, OK, 73135; K22 - jones, Roger - 103 W I 240 Service Rd, Oklahoma City, OK, 73139; M24 - Future Memories Parker, Trey - 1120 SW 44th St, Oklahoma City, OK, 73109-3602

**PUBLIC STORAGE # 26570, 7825 S Walker Ave, Oklahoma City, OK 73139, (405) 212-4794**

**Time: 11:45 AM**  
**Sale to be held at www.storage treasures.com.**  
278 - Davila, Charley - 9014 S Shartel Ave Apt 101, Oklahoma City, OK, 73139-5107; 285 - Hearne, Kennedy - 2505 SW 86th St, Oklahoma City, OK, 73159-5739; 290 - Hall, Dierdre - 6517 S Drexel Pl, Oklahoma City, OK, 73159-2217; 368 - green, bridgette - 200 S 1st St, Independence, KS, 67301-3839; 390 - Mejia, Colton - 1569 SW 44th St, Oklahoma City, OK, 73119

**PUBLIC STORAGE # 22110, 275 12th Ave SE, Norman, OK 73071, (405) 310-3480**

**Time: 12:00 PM**  
**Sale to be held at www.storage treasures.com.**  
0126 - Wright, Jeremiah - 6220 Dakota, Norman, OK, 73069; 0208 - Rounds, Anthony - 1324 Gypsum Place, Noble, OK, 73068; 0352 - Howard, Eric - 308 coalbrook Dr, Norman, OK, 73071; 0423 - Barton, Holly - 201 Reed Ave, Norman, OK, 73071-3823; 0456 - Snell, Jewel - 3083 Ordway Dr NW, Apt F, Roanoke, VA, 24017; 0461 - GEORAGE, ANMARIE - 1520 E Lindsey St Apt D, Norman, OK, 73071-2248; 0634 - Smith, Shaula - 3700 12th Ave SE Apt 1024, Norman, OK, 73072-8324; 0925 - Powell, Sheelagh - 1907 Oakhurst Cir, Norman, OK, 73071; 1056 - smith, Terrence - 1713 Southcrest Dr, Norman, OK, 73071

**PUBLIC STORAGE # 22103, 3015 N Service Rd, Moore, OK 73160, (405) 799-1718**

**Time: 12:15 PM**  
**Sale to be held at www.storage treasures.com.**  
00113 - Riley, Kenyatta - 240 SE 23rd St, Moore, OK, 73160-6250; 00228 - Maldonado, Joe - 1201 NW 11th St Apt A, Moore, OK, 73170-1263; 00330 - Snyder, Cedric - 3308 SE 89th St Trlr 128, Oklahoma City, OK, 73135-6223; 00806 - Anderson, Messina M - 318 WESTVIEW TRAIL, OSAGE, OK, 74054; 00905 - Jackson, Tashata - Po Box 30272, Midwest City, OK, 73140; 01809 - Miller, Jennifer - 4824 SE 89th Ter, Oklahoma City, OK, 73135; 02004 - Miller, Jennifer - 4824 SE 89th Ter, Oklahoma City, OK, 73135; 1322C - Tidwell, Celeste - 913 NW 12th St Apt 517, Oklahoma City, OK, 73106

**PUBLIC STORAGE # 27579, 2103 SE 44th St, Oklahoma City, OK 73129, (405) 876-6952**

**Time: 12:30 PM**  
**Sale to be held at www.storage treasures.com.**  
E0002 - Goudeau, Jamika - 1009 Bell Dr, Oklahoma City, OK, 73110-2707; G0052 - Crawford, Sade - 5505 S Sunnylane Rd Apt 4, Oklahoma City, OK, 73135-2419; G0077 - Lindsey, Christine - 1300 NE 17th St, Oklahoma City, OK, 73111; H0012 - Dover, Darrion - 1917 n ann arbor, okc, OK, 72127; H0015 - Snowden, Boston - 9808 Commonwealth Place, Oklahoma City, OK, 73159; H0023 - Johnson, Gwen - 1513 Park Cir, Oklahoma City, OK, 73111-5214; H0067 - Mcatee, Kelly - 1629 SE 51st St, Oklahoma City, OK, 73129; H0074 - LINDSEY, ANDREW - 5408 MONTE DRIVE, OKLAHOMA CITY, OK, 73119; H0075 - Jager, Nicole - 1117 SE 39th St, Oklahoma City, OK, 73129; H0083 - Hill, Elijah - 3304 SE 56th St, Oklahoma City, OK, 73135-1626; H105DD - Lloyd, Angela - 4809 S East Ave, Oklahoma City, OK, 73129; K0044 - Hailey, Aaron - 3616 S Holliday Ave, Del City, OK, 73115; L0009 - Bordayo, Tim - 7500 s country club dr, oklahoma city, OK, 73159; L0041 - CAMPBELL, JAMES - 2509 EPPERLY DR., DEL CITY, OK, 73115

**PUBLIC STORAGE # 25624, 4105 S May Ave, Oklahoma City, OK 73119, (405) 561-2717**

**Time: 01:00 PM**  
**Sale to be held at www.storage treasures.com.**  
A30 - marcus, Thomas - 2700, sw45th st, OK, 73119; AA37 - Cogan, Nathan - 3218 SW 17th St, Oklahoma City, OK, 73108-4247; C40 - Atchison, Oleana - 10305 Hasley Pl, Oklahoma City, OK, 73114; CC16 - Girson, Jose - 1113 sw 52nd st, oklahoma city, OK, 73109; D24 - Matthews, Helen - 5901 S May Ave Apt 206, Oklahoma City, OK, 73119-5673; DD23 - Pitts, Angela - 1061 SW I240 service road Apt 4, Oklahoma City, OK, 73139; DD41 - Williams, Johnny - 3516 SW 38th St, Oklahoma City, OK, 73119-2937; E3 - Johnson, Tamara - 2211 SW 49th St Apt 1, Oklahoma City, OK, 73119-4942; F21 - Reyes, Adela - 2513 SW 45th St, Oklahoma City, OK, 73119-4608; F5 - Garcia, Viridiana - 2133 SW 68th St, Oklahoma City, OK, 73159

Public sale terms, rules, and regulations will be made available prior to the sale. All sales are subject to cancellation. We reserve the right to refuse any bid. Payment must be in cash or credit card-no checks. Buyers must secure the units with their own personal locks. To claim tax-exempt status, original RESALE certificates for each space purchased is required. By PS Retail Sales, LLC, 701 Western Avenue, Glendale, CA 91201. (818) 244-8080.

(12-5-24)



## Goods and Services

(MS4005467)

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at [www.tips-usa.com](http://www.tips-usa.com) for the following categories:

241201 Paper for Printing and Copying

241202 Promotional and Award Products

241203 Sports Facility Lighting (2 Part with JOC)

The proposal is due and will be opened on January 17, 2025, at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.

(12-5, 12-12-24)

## Miscellaneous

(MS4010468)

The 2019 Business of the Year Torch Award Winner is pleased to announce the opening of its 8th location. Tattoo Shop Near Me LLC introduces Tattoos and Piercings Near Me, situated at 11102 Stratford Dr. Suite B450, Oklahoma City, Oklahoma 73120, within The Village. Our doors will officially open on Thursday, December 12th, at 9 a.m. To commemorate this occasion, the first 50 clients will be honored as 50 %-ers for life. We cordially invite you to seize this remarkable opportunity for tattoos and piercings. As a socially responsible business, we are dedicated to supporting our community. As the proprietors of the Backpack Rescue program, we have allocated 50% of this year's revenue to assist Oklahoma's unsheltered population. Additionally, we offer tattoo services in exchange for unwanted items that can benefit those in need. Financing options are also available for tattoos and piercings, ensuring approval for all applicants.

(12-12-24)

## Auction

(MS4010281)

Any person with a financial interest in the following vehicle:  
2023 NISSAN VERSA VIN# 3N1CN8EV9PL864353  
Contact Sarah Herrera @ 405-943-1800,  
Public auction December 27, 2024  
@1pm at 700 N Villa Ave Okc, Ok 73107  
(12-12, 12-19, 12-26-24)

## Sheriff's Sale

(SS4010283)

NOTICE OF SHERIFF'S SALE  
CJ-2024-478

Notice is given that on the 10th day of February, 2025, at 10:00 a.m., at the County Courthouse, Courtroom 1, in the City of El Reno, Canadian County, Oklahoma, the Sheriff will offer for sale and sell, with appraisal, at public auction, to the highest and best bidder, all that certain real estate in Canadian County, Oklahoma,;

LOT SEVEN (7), IN BLOCK FIFTEEN (15) OF COLONY POINTE PHASE 3, AN ADDITION TO THE CITY OF OKLAHOMA CITY, CANADIAN COUNTY, OKLAHOMA, ACCORDING TO THE RECORDED PLAT THEREOF.

subject to unpaid taxes, and all amounts set forth in the judgment granted herein, said property having been duly appraised at \$188,420.00. Sale will be made pursuant to a Special Execution and Order of Sale issued in accordance with judgment entered in the District Court of Canadian County, Oklahoma, in Case No. CJ-2024-478, titled Freedom Mortgage Corporation vs Derek Nix, Heather Nix, Colony Pointe Property Owners Association, INC, Capital One, N.A., TD Bank USA, N.A., State of Oklahoma, ex rel.

Oklahoma Tax Commission and United States of America, ex rel. Secretary of Housing and Urban Development, being all of the Defendants and persons holding or claiming any interest in lien in the subject property.

Canadian County Sheriff  
Canadian County, Oklahoma  
Don Timberlake - # 9021  
Kim S. Jenkins - # 32809  
Gina D. Knight - # 12996  
Chynna Scruggs - # 32663  
BAER & TIMBERLAKE, P.C.  
5901 N. Western, Suite 300  
Oklahoma City, OK 73118  
Telephone: (405) 842-7722  
Email: [mail@baertimberlake.com](mailto:mail@baertimberlake.com)  
(12-12, 12-19-24)

(SS4010359)

NOTICE OF SHERIFF'S SALE  
CJ-2023-5032

Notice is given that on the 21st day of January, 2025, at 10:00 a.m., at 4205 N Lincoln Blvd., Oklahoma City, OK 73105, North Entrance, Oklahoma County, Oklahoma, the Sheriff of said County will offer for sale and sell, with appraisal, for cash, at public auction, to the highest and best bidder, all that certain real estate in Oklahoma County, Oklahoma, to-wit:

Lot Six (6) in Block One (1) of JOHN F. KENNEDY ADDITION, to Oklahoma City, Oklahoma County, Oklahoma, according to the recorded plat thereof, commonly known as 605 N Idaho St., Oklahoma City, OK 73116, (hereinafter "the Property"),

subject to unpaid taxes, advancements by Plaintiffs for taxes, insurance premiums, or expenses necessary for the preservation of the subject property; and for all costs of this action, if any, said property having been duly appraised at \$150,000. Sale will be made pursuant to a Special Execution And Order Of Sale issued in accordance with judgment entered in the District Court of Oklahoma County, Oklahoma, in Case No. CJ-2023-5032, entitled All America Bank, vs. Concept Design Homes LLC, The Womble Company, Martin Sheetrock & Supply LLC, Trinity Brick Sales Inc., and Hill & Company, LTD, being all of the Defendants and persons holding or claiming any interest or lien in the subject property sought to be extinguished.

Tommy Johnson, III  
Sheriff of Oklahoma County Oklahoma  
James Thiessen OBA #20354  
COMBS THIESSEN PLLC  
Attorneys for Plaintiffs  
211 N Robinson Suite 1630  
Oklahoma City, Oklahoma 73102  
T: 405.601.8811  
F: 405.708.7245  
E: [James@CombsThiessen.com](mailto:James@CombsThiessen.com)  
(12-12, 12-19-24)

(SS4010387)

ALIAS NOTICE OF SALE  
CASE NO. CJ-2024-2655

IN THE DISTRICT COURT WITHIN AND FOR OKLAHOMA COUNTY STATE OF OKLAHOMA

CARRINGTON MORTGAGE SERVICES, LLC, Plaintiff, -vs- KEVIN RICHARDSON, ADMINISTRATOR OF THE ESTATE OF FAITH CAROL MARTIN KING, DECEASED; MIDLAND FUNDING, LLC; TINKER FEDERAL CREDIT UNION; STATE OF OKLAHOMA EX REL. OKLAHOMA TAX COMMISSION; CONNS APPLIANCES, INC.; CITIBANK, N.A.; OCCUPANT(S), IF ANY, OF THE PREMISES; Defendants.

Attention: Defendants and all parties with interest in the listed real property: The Oklahoma County Sheriff will sell the below-described real property to satisfy a judgment for the indicated action.

LOTS SEVENTEEN (17) AND EIGHTEEN (18), OF BLOCK FIVE (5), IN AMENDED PLAT OF BLOCKS 5, 6, 7, BYERS PARK ADDITION, AND BLOCKS 2, 3 AND 4, MOORE'S BOULEVARD ADDITION, TO OKLAHOMA CITY, OKLAHOMA COUNTY, OKLAHOMA, ACCORDING TO THE RECORDED PLAT THEREOF.

Common Address: 3928 S. Agnew Pl., Oklahoma City, OK 73119

The property will be sold to the highest cash bidder at the public auction:

**Time: 10:00 a.m.**  
**Date: January 21, 2025**  
Place: 4205 N. Lincoln Blvd., Oklahoma City, OK 73105  
Appraised real value: \$60,000.00  
The sale adheres to the Alias Special Writ of Execution and Order of Sale issued per the judgment in the District Court of Oklahoma County, Oklahoma, in Case No. CJ-2024-2655, titled Plaintiff, v. KEVIN RICHARDSON, ADMINISTRATOR OF THE ESTATE OF FAITH CAROL MARTIN

KING, DECEASED; MIDLAND FUNDING, LLC; TINKER FEDERAL CREDIT UNION; STATE OF OKLAHOMA EX REL. OKLAHOMA TAX COMMISSION; CONNS APPLIANCES, INC.; CITIBANK, N.A.; OCCUPANT(S), IF ANY, OF THE PREMISES; all those holding or claiming any interest in the property.

Tommy Johnson, III  
Sheriff of Oklahoma County Oklahoma  
Sally E. Garrison, OBA #18709  
Alex S. Rivera, OBA #32269  
THE MORTGAGE LAW FIRM, PLLC

421 N.W. 13th Street, Suite 300  
Oklahoma City, OK 73103  
Telephone: (405) 246-0602  
Facsimile: (405) 698-0007  
Anna.Spears@mtglawfirm.com  
Kelly.Webb@mtglawfirm.com  
Attorneys for Plaintiff  
(12-12, 12-19-24)

(SS4010394)

NOTICE OF SALE  
CASE NO. CJ-2023-5446  
IN THE DISTRICT COURT WITHIN AND FOR OKLAHOMA COUNTY STATE OF OKLAHOMA

LIMA ONE CAPITAL, LLC, Plaintiff, -vs- KAYJA GLOVER; K & D INVESTMENT, LLC; ROY THURSTON; TRACI JOHNSON; OCCUPANT(S), IF ANY, OF THE PREMISES; Defendants.

Attention: Defendants and all parties with interest in the listed real property:

The Oklahoma County Sheriff will sell the below-described real property to satisfy a judgment for the indicated action.

LOTS THREE (3), FOUR (4) AND THE NORTH 5.8 FEET OF LOT FIVE (5), BLOCK TWELVE (12), GEE AND WEESNER, RESUBDIVISION OF BLOCKS 11, 12 AND 13, DITTMERS HEIGHTS ADDITION, OKLAHOMA CITY, OKLAHOMA COUNTY, OKLAHOMA, ACCORDING TO THE RECORDED PLAT THEREOF.

Common Address: 1413 N. McKinley, Oklahoma City, OK 73106

The property will be sold to the highest cash bidder at the public auction:

**Time: 10:00 a.m.**  
**Date: January 21, 2025**  
Place: 4205 N. Lincoln Blvd., Oklahoma City, OK 73105

Appraised real value: \$650,000.00  
The sale adheres to the Special Writ of Execution and Order of Sale issued per the judgment in the District Court of Oklahoma County, Oklahoma, in Case No. CJ-2023-5446, titled Plaintiff, v. KAYJA GLOVER; K & D INVESTMENT, LLC; ROY THURSTON; TRACI JOHNSON; OCCUPANT(S), IF ANY, OF THE PREMISES; all those holding or claiming any interest in the property.

Tommy Johnson, III  
Sheriff of Oklahoma County Oklahoma  
Sally E. Garrison, OBA #18709  
Alex S. Rivera, OBA #32269  
THE MORTGAGE LAW FIRM, PLLC

421 N.W. 13th Street, Suite 300  
Oklahoma City, OK 73103  
Telephone: (405) 246-0602  
Facsimile: (405) 698-0007  
Anna.Spears@mtglawfirm.com  
Kelly.Webb@mtglawfirm.com  
Attorneys for Plaintiff  
(12-12, 12-19-24)

(SS4010399)

NOTICE OF SALE  
CASE NO. CJ-2024-4970  
IN THE DISTRICT COURT WITHIN AND FOR OKLAHOMA COUNTY STATE OF OKLAHOMA

HSBC BANK USA, NATIONAL ASSOCIATION, AS TRUSTEE FOR WELLS FARGO HOME EQUITY ASSET-BACKED SECURITIES 2006-3 TRUST, HOME EQUITY ASSET-BACKED CERTIFICATES, SERIES 2006-3, Plaintiff, -vs- ISRAEL PARRAGUIRE CARMONA AS PERSONAL REPRESENTATIVE OF THE ESTATE OF PASCUAL PARRAGUIRE; OCCUPANT(S), IF ANY, OF THE PREMISES; Defendants.

Attention: Defendants and all parties with interest in the listed real property:

The Oklahoma County Sheriff will sell the below-described real property to satisfy a judgment for the indicated action.

LOT EIGHT (8), OF SOUTH WALKER HEIGHTS, TO OKLAHOMA CITY, OKLAHOMA, ACCORDING TO THE RECORDED PLAT THEREOF.

AND  
A PART OF THE SOUTH HALF (S/2) OF THE NORTHWEST QUARTER (NW/4) OF THE SOUTHWEST QUARTER (SW/4) OF THE NORTHEAST QUARTER (NE/4) OF SECTION

TWENTY-ONE (21), TOWNSHIP ELEVEN (11) NORTH, RANGE THREE (3) WEST, OKLAHOMA COUNTY, OKLAHOMA, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF LOT EIGHT (8) OF SOUTH WALKER HEIGHTS ADDITION; THENCE NORTH ALONG THE EAST LINE OF SAID LOT 8, A DISTANCE OF 165.27 FEET TO THE NORTHEAST CORNER OF SAID LOT 8; THENCE EAST A DISTANCE OF 47.48 FEET TO A POINT; THENCE SOUTH AND PARALLEL TO THE EAST LINE OF SAID LOT 8, A DISTANCE OF 165.27 FEET TO A POINT; THENCE WEST A DISTANCE OF 47.48 FEET TO THE POINT OR PLACE OF BEGINNING.

Common Address: 404 Southwest 50th Street, Oklahoma City, OK 73109

The property will be sold to the highest cash bidder at the public auction:

**Time: 10:00 a.m.**  
**Date: January 21, 2025**  
Place: 4205 N. Lincoln Blvd., Oklahoma City, OK 73105

Appraised real value: \$125,000.00  
The sale adheres to the Special Writ of Execution and Order of Sale issued per the judgment in the District Court of Oklahoma County, Oklahoma, in Case No. CJ-2024-4970, titled Plaintiff, v. ISRAEL PARRAGUIRE CARMONA AS PERSONAL REPRESENTATIVE OF THE ESTATE OF PASCUAL PARRAGUIRE; OCCUPANT(S), IF ANY, OF THE PREMISES; all those holding or claiming any interest in the property.

Tommy Johnson, III  
Sheriff of Oklahoma County Oklahoma  
Sally E. Garrison, OBA #18709  
Alex S. Rivera, OBA #32269  
THE MORTGAGE LAW FIRM, PLLC

421 N.W. 13th Street, Suite 300  
Oklahoma City, OK 73103  
Telephone: (405) 246-0602  
Facsimile: (405) 698-0007  
Anna.Spears@mtglawfirm.com  
Kelly.Webb@mtglawfirm.com  
Attorneys for Plaintiff  
(12-12, 12-19-24)

(SS4010402)

NOTICE OF SALE  
CASE NO. CJ-2023-4402  
IN THE DISTRICT COURT WITHIN AND FOR OKLAHOMA COUNTY STATE OF OKLAHOMA

U.S. BANK, NATIONAL ASSOCIATION, Plaintiff, -vs- LEWIS BARBER, JR.; JANE DOE; JOHN DOE; TERRY WILLIAMS; STATE OF OKLAHOMA, EX REL. OKLAHOMA TAX COMMISSION; UNITED STATES OF AMERICA, EX REL. INTERNAL REVENUE SERVICE; Defendants.

Attention: Defendants and all parties with interest in the listed real property:

The Oklahoma County Sheriff will sell the below-described real property to satisfy a judgment for the indicated action.

LOT NINE (9), OF BLOCK SIX (6), IN ROBERT LAKEVIEW GARDENS ADDITION TO OKLAHOMA COUNTY, OKLAHOMA, ACCORDING TO THE RECORDED PLAT THEREOF.

Common Address: 3601 N.W. 68th St., Oklahoma City, OK 73116

The property will be sold to the highest cash bidder at the public auction:

**Time: 10:00 a.m.**  
**Date: January 21, 2025**  
Place: 4205 N. Lincoln Blvd., Oklahoma City, OK 73105

Appraised real value: \$220,000.00  
The sale adheres to the Special Writ of Execution and Order of Sale issued per the judgment in the District Court of Oklahoma County, Oklahoma, in Case No. CJ-2023-4402, titled Plaintiff, v. LEWIS BARBER, JR.; JANE DOE; JOHN DOE; TERRY WILLIAMS; STATE OF OKLAHOMA, EX REL. OKLAHOMA TAX COMMISSION; UNITED STATES OF AMERICA, EX REL. INTERNAL REVENUE SERVICE; all those holding or claiming any interest in the property.

Tommy Johnson, III  
Sheriff of Oklahoma County Oklahoma  
Sally E. Garrison, OBA #18709  
Alex S. Rivera, OBA #32269  
THE MORTGAGE LAW FIRM, PLLC

421 N.W. 13th Street, Suite 300  
Oklahoma City, OK 73103  
Telephone: (405) 246-0602  
Facsimile: (405) 698-0007  
Anna.Spears@mtglawfirm.com  
Kelly.Webb@mtglawfirm.com  
Attorneys for Plaintiff  
(12-12, 12-19-24)

(SS4010404)

NOTICE OF SALE  
CASE NO. CJ-2024-3979  
IN THE DISTRICT COURT WITHIN AND FOR OKLAHOMA COUNTY STATE OF OKLAHOMA

CORNERSTONE HOME LENDING, A DIVISION OF CORNERSTONE CAPITAL BANK, SSB, Plaintiff, -vs- JAMIE ELIZABETH BURTON; LEVI STEELE COTE; SPOUSE, IF ANY, OF JAMIE ELIZABETH BURTON; SPOUSE, IF ANY, OF LEVI STEELE COTE; GOODLEAP, LLC; OCCUPANT(S), IF ANY, OF THE PREMISES; Defendants.

Attention: Defendants and all parties with interest in the listed real property:

The Oklahoma County Sheriff will sell the below-described real property to satisfy a judgment for the indicated action.

LOT FIVE (5), IN BLOCK TWELVE (12), IN WILSHIRE HILLS, SECTION 2, AN ADDITION TO OKLAHOMA COUNTY, OKLAHOMA, ACCORDING TO THE RECORDED PLAT THEREOF.

Common Address: 8720 N.W. 84th St., Oklahoma City, OK 73132

The property will be sold to the highest cash bidder at the public auction:

**Time: 10:00 a.m.**  
**Date: January 21, 2025**  
Place: 4205 N. Lincoln Blvd., Oklahoma City, OK 73105

Appraised real value: \$185,000.00  
The sale adheres to the Special Writ of Execution and Order of Sale issued per the judgment in the District Court of Oklahoma County, Oklahoma, in Case No. CJ-2024-3979, titled Plaintiff, v. JAMIE ELIZABETH BURTON; LEVI STEELE COTE; SPOUSE, IF ANY, OF JAMIE ELIZABETH BURTON; SPOUSE, IF ANY, OF LEVI STEELE COTE; GOODLEAP, LLC; OCCUPANT(S), IF ANY, OF THE PREMISES; all those holding or claiming any interest in the property.

Tommy Johnson, III  
Sheriff of Oklahoma County Oklahoma  
Sally E. Garrison, OBA #18709  
Alex S. Rivera, OBA #32269  
THE MORTGAGE LAW FIRM, PLLC

421 N.W. 13th Street, Suite 300  
Oklahoma City, OK 73103  
Telephone: (405) 246-0602  
Facsimile: (405) 698-0007  
Anna.Spears@mtglawfirm.com  
Kelly.Webb@mtglawfirm.com  
Attorneys for Plaintiff  
(12-12, 12-19-24)

(SS4010438)

NOTICE OF SHERIFF'S SALE  
Case No. CJ-2024-3444

Judge Aletia Haynes Timmons  
WELLS FARGO BANK, N.A., Plaintiff, v. JENNIFER D. CLOUSE A/K/A JENNIFER DENISE CLOUSE A/K/A JENNIFER CLOUSE; SPOUSE, IF ANY, OF JENNIFER D. CLOUSE; RAVON CLOUSE; PEGGY CLOUSE; AND JOHN DOE, OCCUPANT Judge Aletia Haynes Timmons Defendant(s).

NOTICE IS GIVEN to Jennifer D. Clouse; Spouse, if any, of Jennifer D. Clouse; Ravon Clouse; Peggy Clouse; John Doe, Occupant, and their unknown successors and assigns, that on January 1, 2025, 10:00AM, 4205 N. Lincoln Blvd, the Sheriff of said County will offer for sale and sell for cash at public auction to the highest and best bidder, with appraisal, all that certain real estate in Oklahoma County, Oklahoma, to wit: LOT FIFTEEN (15), IN BLOCK SEVEN (7), OF REPLAT OF BLOCK 7, WESTWOOD VILLAGE ESTATES, TO OKLAHOMA CITY, OKLAHOMA COUNTY, OKLAHOMA, ACCORDING TO THE RECORDED PLAT THEREOF.

PROPERTY ADDRESS: 601 Westwood Drive, Oklahoma City, OK 73127

subject to taxes and tax sales, said property being duly appraised at \$110,000.00.

Sale will be made pursuant to an Order of Sale issued upon a judgment entered in the District Court of Oklahoma County, Oklahoma, in Case No. CJ-2024-3444, wherein Wells Fargo Bank, N.A. is Plaintiff and Jennifer D. Clouse is/are Defendant(s) to satisfy said judgment in the sum of \$61,702.91 together with interest at 4.75% per annum from December 1, 2023, until paid, attorney's fee in the amount of \$3,000.00, late charges, all advances for taxes, insurance premiums, property preservation expenses, and other fees or expenses incurred prior to or during the pendency of this action, and costs of this action.

WITNESS MY HAND this 10th day of December, 2024.

Tommy Johnson, III  
Sheriff of Oklahoma County Oklahoma



4845 US Hwy 271 North | Pittsburg, TX 75686

[www.tips-usa.com](http://www.tips-usa.com) • 866-839-8477 • [tips@tips-usa.com](mailto:tips@tips-usa.com)

---

November 20, 2024

Springfield News-Leader

Please print the following **LEGAL NOTICE: Thursday December 5, 2024, AND Thursday, December 12, 2024.**

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at [www.tips-usa.com](http://www.tips-usa.com) for the following categories:

- 241201** Paper for Printing and Copying
- 241202** Promotional and Award Products
- 241203** Sports Facility Lighting (2 Part with JOC)

The proposal is due and will be opened on **January 17, 2024, at 3:00 pm local time.** Call 866-839-8477 for problems with website or questions.

---

**Electronic tear sheets and affidavits are required for ALL TIPS Bid Ads.**

Please email proofs, tear sheet copies, affidavit, and invoice to Brooke Collins at [brooke.collins@tips-usa.com](mailto:brooke.collins@tips-usa.com) as advised by TIPS General Counsel.

Thank you,  
Brooke Collins  
Contracts Support  
TIPS - Region 8 ESC  
4845 US Hwy 271 North, Pittsburg TX 75686  
[www.tips-usa.com](http://www.tips-usa.com)  
[brooke.collins@tips-usa.com](mailto:brooke.collins@tips-usa.com)  
903-575-2608

*"Purchasing Made Personal"*



Missouri  
GANNETT

PO Box 631339 Cincinnati, OH 45263-1339

**AFFIDAVIT OF PUBLICATION**

Brooke Scott  
Purchasing Cooperative Region 8 Education Service Center  
4845 Us Highway 271 N  
Pittsburg TX 75686-4303

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at [www.tips-usa.com](http://www.tips-usa.com) for the following categories:

STATE OF WISCONSIN, COUNTY OF BROWN

**241201 Paper for Printing and Copying**

**241202 Promotional and Award Products**

**241203 Sports Facility Lighting (2 Part with JOC)**

I do upon my oath state that I am the Legal Clerk of the Springfield News-Leader/Guidon, and that I am duly authorized to and do make this affidavit for and on behalf of the News-Leader, a newspaper published daily in the City of Springfield, Greene County, Missouri; that the public advertisement, notice or order of Publication, a true copy of which is hereto attached, was published in said newspaper in the issues dated:

The proposal is due and will be opened on **January 17, 2025, at 3:00 pm local time.** Call 866-839-8477 for problems with website or questions.  
**December 5, 12, 2024**

12/05/2024, 12/12/2024

Sworn to and subscribed before on 12/12/2024

Legal Clerk

Notary, State of WI, County of Brown

21428

My commission expires

Publication Cost:	\$104.40	
Tax Amount:	\$0.00	
Payment Cost:	\$104.40	
Order No:	10790520	# of Copies:
Customer No:	1010399	1
PO #:		

**THIS IS NOT AN INVOICE!**

*Please do not use this form for payment remittance.*

KEEGAN MORAN  
Notary Public  
State of Wisconsin

# Classifieds

**TO ADVERTISE**  
 Visit Our Website:  
[classifieds.news-leader.com](http://classifieds.news-leader.com)

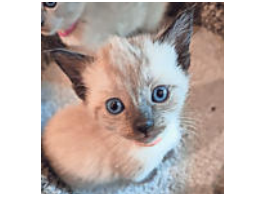
To Advertise, visit our website: [classifieds.news-leader.com](http://classifieds.news-leader.com)  
 ■ Public Notices/Legals email: [snl-legals@news-leader.com](mailto:snl-legals@news-leader.com)  
 ■ Business & Services email: [servicedirectory@news-leader.com](mailto:servicedirectory@news-leader.com)  
 ■ To post job openings, visit: [news-leader.com/jobs](http://news-leader.com/jobs)



All classified ads are subject to the applicable rate card, copies of which are available from our Advertising Dept. All ads are subject to approval before publication. Springfield News-Leader reserves the right to edit, refuse, reject, classify or cancel any ad at any time. Errors must be reported in the first day of publication. Springfield News-Leader shall not be liable for any loss or expense that results from an error in or omission of an advertisement. No refunds for early cancellation of order.

**Adopt Me**  
**Pets**  
 all your favorites...

**Domestic Pets**



**SIAMESE CHOCOLATE, SEAL, BLUE POINT MALES and FEMALES - ACA REG READY FOR CHRISTMAS \$350**  
 BRANSON CALL/TEXT 440-787-7115 BOBBI

There is no better gift than a Christmas Puppy! We have Bichon, Maltes, Shih Tzu, Havanese pups. & designer puppies! All Non-Shedding, Registered, Vet Checked & Socialized.  
 Licensed Kennel.  
 417-736-9754 417-425-7804  
[tenderlovingpuppies.com](http://tenderlovingpuppies.com)

**Your Source**  
**Public Notices**  
 for the latest...

**Public Notices**

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at [www.tips-usa.com](http://www.tips-usa.com) for the following categories:

- 241201 Paper for Printing and Copying
- 241202 Promotional and Award Products

**Public Notices**

241203 Sports Facility Lighting (2 Part with JOC)

The proposal is due and will be opened on January 17, 2024, at 3:00 pm local time. Call 866-839-8477 for problems with website or questions. December 5, 12, 2024

**Public Notices**

Storage Units Auction December 6th, 2024 at 10:00 A.M.  
 Frisco Trail Mini Storage  
 4175 North Willard Road  
 Springfield, MO 65803

Sandra Davis H16  
 Vernon Foley I02  
 Blake Gambriel B37  
 Deborah Hedges J39  
 Chris Kleier A11  
 Jeff McGinnis C11  
 Bart Teal A12  
 Amy West F10

To Whom It May Concern: Notice is hereby given that by an order of the Circuit Court of the County of Greene, Missouri, Division No.3, Case No. 2431-DR01311 made entered on the record on 11/25/2024, the name of Danielle Kay Lacio was changed to Dany Kay Lacio. December 5, 8, 15 2024  
 LCLM0201174

Dismissal Order Notice  
 For: Cause (case) Number: 3:24-cv-05032-MDH;  
 At: THE UNITED STATES DISTRICT COURT FOR THE WESTERN DISTRICT OF MISSOURI, SOUTHWESTERN DIVISION;

- Due to the following facts:
- 1) There is no plaintiff in existence for said Court Cause (case) above legally established by required credentials;
  - 2) Said court above lacks Personal Jurisdiction;
  - 3) Said court above lacks Subject Matter Jurisdiction;
  - 4) The Clerk of the Court is a Co-Surety;

Therefore; by the Authority of Man, a Living Man, Subrogee, Sui Juris, Robert: House Thompson., it is hereby Ordered by Decree and Declared that said Court Cause above is Dismissed with Extreme Prejudice, any penalties or fines issued in Error for said Cause (Case) Number 3:24-cv-05032-MDH are Null and Void, and the Alleged Defendant ROBERT M. THOMPSON is fully Exonerated.

Anyone who has objection to this notice either in part or in its entirety must contact its publisher within 9 business days in writing or forever hold his/her peace. Passed 9 business days from the publishing date for this notice, this Dismissal Order Notice is Law. So It Is Written, So It Shall Be Done.  
 December 5, 12, 19 2024  
 LCLM0201114

**Public Sale**

Public Sale Notice given that on December 13, 2024, at 11:00 am, an AUCTION will be held to satisfy a landlord's lien per section 415.415.1 RGMO, on the contents of storage units at 1216 Self Storage, 1850 N Eldon Ave, Springfield, MO 65803. The auction will take place at the 1216 Self Storage address listed above. This is due to the failure of the occupant(s) to pay rental charges for the use of certain self-storage units. Terms are cash only. Sales subject to cancellation. Please call day of to verify status at 417-283-3165. Unit B15 Jack Peak, Unit C19 Ashley Bukhey. December 5 2024  
 LCLM0201122

**Jobcase**  
**FIND THE BEST TALENT TODAY!**  
 Get started at [jobs.usatoday.com](http://jobs.usatoday.com)

**Public Notices**



**SELL YOUR CAR**  
**FIND GARAGE SALE**  
**GET A JOB**  
**ADOPT A PET**  
**BUY A BOAT**  
**FIND FURNITURE**  
**GET A MASSAGE**

Check out the classified ads everyday.

## LET THE PROS HANDLE IT!™

**Say "NO" to Cleaning Out Your Gutters.**

**LeafFilter®**  
 GUTTER PROTECTION

**Protect Your Home With LeafFilter.**

### THE LEAFFILTER ADVANTAGE

1. WE CLEAN CLOGGED GUTTERS
2. WE SEAL + ALIGN GUTTERS
3. WE INSTALL LEAFFILTER

**20% OFF** + **10% OFF**  
 Your Entire Purchase\* Seniors + Military

Expires: 12/31/2024

++ We offer financing that fits your budget!¹

[www.LeafFilter.com/grop](http://www.LeafFilter.com/grop) | Promo: 364 **CALL TODAY FOR A FREE INSPECTION! 877-637-1146**

\*See Representative for full warranty details. \*One coupon per household. No obligation estimate valid for 1 year. 1Subject to credit approval. Call for details AR #0366920922, CA #1035795, CT #HIC.0649905, FL #CBC056678, IA #C127230, ID #RCE-51604, LA #559544, MA #176447, MD #MHIC148329, MI # 2102212986, #262000022, #262000403, #2106212946, MN #IR731804, MT #226192, ND 47304, NE #50145-22, NJ #13VH09953900, NM #408693, NV #86990, NY #-19114, H-52229, OR #218294, PA #PA069383, RI #GC-41354, TN #7656, UT #10783658-5501, VA #2705169445, WA #LEAFFNW822JZ, WV #WW056912

**BEFORE** **AFTER**

We're looking to install our **NEXT GENERATION** gutter guard on your home!

**LIFETIME WARRANTY**  
 TRANSFERABLE

**FULL SERVICE GUTTER PROTECTION – SCHEDULE YOUR FREE INSPECTION NOW! 877-637-1146**

# Classifieds

**TO ADVERTISE**  
 Visit Our Website:  
**classifieds.news-leader.com**

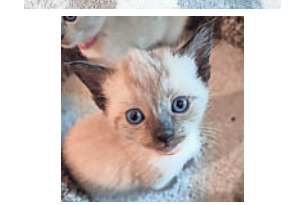
To Advertise, visit our website: [classifieds.news-leader.com](http://classifieds.news-leader.com)  
 ■ Public Notices/Legals email: [snl-legals@news-leader.com](mailto:snl-legals@news-leader.com)  
 ■ Business & Services email: [servicedirectory@news-leader.com](mailto:servicedirectory@news-leader.com)  
 ■ To post job openings, visit: [news-leader.com/jobs](http://news-leader.com/jobs)



All classified ads are subject to the applicable rate card, copies of which are available from our Advertising Dept. All ads are subject to approval before publication. Springfield News-Leader reserves the right to edit, refuse, reject, classify or cancel any ad at any time. Errors must be reported in the first day of publication. Springfield News-Leader shall not be liable for any loss or expense that results from an error in or omission of an advertisement. No refunds for early cancellation of order.

**Adopt Me**  
**Pets**  
 all your favorites...

**Domestic Pets**



**SIAMESE CHOCOLATE, SEAL, BLUE POINT MALES and FEMALES - ACA REG READY FOR CHRISTMAS \$350 BRANSON CALL/TEXT 440-787-7115 BOBBI**

**Pomeranian** Full blood pomeranian: dob: 10/31/24 1 male creme sable, 1 female dark brindle, utd on shots and worming reading 12/31/24 417-207 3478

**Domestic Pets**

There is no better gift than a Christmas Puppy! We have Bichon, Maltes, Shih Tzu, Havanese pups. & designer puppies! All Non-Shedding, Registered, Vet Checked & Socialized. Licensed Kennel. 417-736-9754 417-425-7804 [tenderlovingpuppies.com](http://tenderlovingpuppies.com)

**Homes**



**Automotive**  
**Wheels**  
 best deal for you...

**Cars**



**Chevrolet Bel Air post 1955** .350 small block edelbrock 4 brl carb. muncie 4 spd. hurst shifter ac equip. positive track limited slip rear end .373 gears.all new front disc brks.flow-mastards duel exhaust.600 watt custom design stereo w/cd player,etc. 417-955-8163 bennie.gresham@yahoo.com f.b. bennie gresham

**BORDERS**  
 make your ad POP OUT

**Your Source**  
**Public Notices**  
 for the latest...

**Public Notices**

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at [www.tips-usa.com](http://www.tips-usa.com) for the following categories:

- 241201 Paper for Printing and Copying
- 241202 Promotional and Award Products
- 241203 Sports Facility Lighting (2 Part with JOC)

The proposal is due and will be opened on **January 17, 2025**, at 3:00 pm local time. Call 866-839-8477 for problems with website or questions. December 5, 12, 2024

**Public Sale**

Notice of Public Sale To satisfy the owner's storage lien at South Springfield Storage, a public online auction through [bid13.com](http://bid13.com) will start on Jan 6, 2025 for the following tenants: Allen Cochran, Zachary Lee, & Matt Skibo. December 12 2024 LCLM0205259

**Public Notices**

**Public Notices**

Dismissal Order Notice For: Cause (case) Number: 3:24-cv-05032-MDH; At: THE UNITED STATES DISTRICT COURT FOR THE WESTERN DISTRICT OF MISSOURI, SOUTHWESTERN DIVISION;

- Due to the following facts:
- 1) There is no plaintiff in existence for said Court Cause (case) above legally established by required credentials;
  - 2) Said court above lacks Personal Jurisdiction;
  - 3) Said court above lacks Subject Matter Jurisdiction;
  - 4) The Clerk of the Court is a Co-Surety;

Therefore; by the Authority of Man, a Living Man, Subrogee, Sui Juris, Robert: House Thompson., it is hereby Ordered by Decree and Declared that said Court Cause above is Dismissed with Extreme Prejudice, any penalties or fines issued in Error for said Cause (Case) Number 3:24-cv-05032-MDH are Null and Void, and the Alleged Defendant ROBERT M. THOMPSON is fully Exonerated.

Anyone who has objection to this notice either in part or in its entirety must contact its publisher within 9 business days in writing or forever hold his/her peace. Passed 9 business days from the publishing date for this notice, this Dismissal Order Notice is Law. So It Is Written, So It Shall Be Done. December 5, 12, 19 2024 LCLM0201114

**SELL YOUR CAR**  
**FIND A HOME**  
**GET A JOB**  
**ADOPT A PET**  
**FIND A GARAGE SALE**  
**HIRE A HANDYMAN**

Check out the classified section everyday.

**Jobcase** **FIND THE BEST TALENT TODAY!**

Your one-stop-shop for posting local and national jobs.

LocalIQ | USA TODAY NETWORK

Get started at [jobs.usatoday.com](http://jobs.usatoday.com)

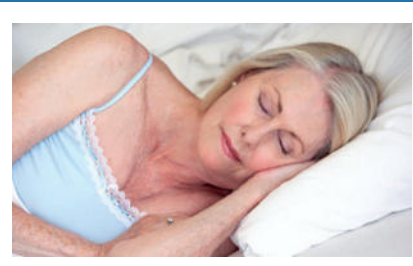
**THERAPY, SAFETY AND INDEPENDENCE**

**How a Safe Step Walk-In Tub can change your life**

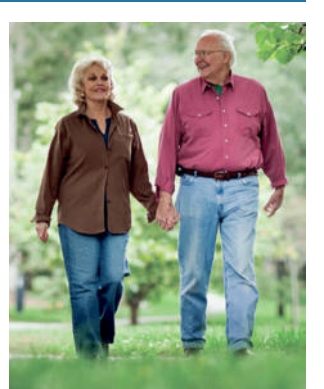
**Remember when...**  
 Think about the things you loved to do that are difficult today — going for a walk or just sitting comfortably while reading a book. And remember the last time you got a great night's sleep?  
 As we get older, health issues or even everyday aches, pains and stress can prevent us from enjoying life.  
 So what's keeping you from having a better quality of life? Check all the conditions that apply to you.

- Personal Checklist:**
- Arthritis
  - Insomnia
  - Diabetes
  - Lower Back Pain
  - Dry Skin
  - Anxiety
  - Mobility Issues
  - Poor Circulation

Then read on to learn how a Safe Step Walk-In Tub can help.  
**Feel better, sleep better, live better**  
 A Safe Step Walk-In Tub lets you indulge in a warm, relaxing bath that can help relieve life's aches, pains and worries.



A Safe Step Tub can help increase mobility, boost energy and improve sleep.



- It's got everything you should look for in a walk-in tub:
- Heated Seat – Providing soothing warmth from start to finish.
  - MicroSoothe® Air Therapy System – helps oxygenate and soften skin while offering therapeutic benefits.
  - Pain-relieving therapy – Hydro massage jets target sore muscles and joints.
  - Safety features – Low step-in, grab bars and more can help you bathe safely and maintain your independence.
  - Free Shower Package – shower while seated or standing.

**Safe Step includes more standard therapeutic and safety features than any other tub on the market, plus the best warranty in the industry:**

- Hydro-Jet Water Therapy – 10 Built-In Variable-Speed Massaging Water Jets
- 16 Air Bubble Jets
- Complete Lifetime Warranty on the Tub
- Personal Hygiene Therapy System and Bidet
- Anti-Slip Tub Floor
- Foot Massaging Jets
- Wider Door, The Industry's Leading Low Step-In
- Heated Seat and Back
- Electronic Keypad
- MicroSoothe® Air Therapy System
- New Rapid Fill Faucet

BBB ACCREDITED BUSINESS | MADE IN TENNESSEE | LIFETIME LIMITED WARRANTY | EASE OF USE CERTIFIED (Arthritis Foundation)

CSLB 1082165 NSCB 0082999 0083445

Call now toll free  
**866-209-0947**  
 for more information and for our Senior Discounts.  
**Financing available with approved credit.**

**Free Shower Package plus \$1600 off**  
 FOR A LIMITED TIME ONLY

Call Toll-Free **866-209-0947**

*With purchase of a new Safe Step Walk-In Tub. Not applicable with any previous walk-in tub purchase. Offer available while supplies last. No cash value. Must present offer at time of purchase.*

**safestep**  
 WhySafeStep.com



4845 US Hwy 271 North | Pittsburg, TX 75686

[www.tips-usa.com](http://www.tips-usa.com) • 866-839-8477 • [tips@tips-usa.com](mailto:tips@tips-usa.com)

---

November 20, 2024

Kim Ridgeway  
Russell Johns Associates LLC

Please print the following **LEGAL NOTICE: Thursday December 5, 2024, AND Thursday, December 12, 2024.**

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at [www.tips-usa.com](http://www.tips-usa.com) for the following categories:

- 241201** Paper for Printing and Copying
- 241202** Promotional and Award Products
- 241203** Sports Facility Lighting (2 Part with JOC)

The proposal is due and will be opened on **January 17, 2024, at 3:00 pm local time.** Call 866-839-8477 for problems with website or questions.

---

**Electronic tear sheets and affidavits are required for ALL TIPS Bid Ads.**

Please email proofs, tear sheet copies, affidavit, and invoice to Brooke Collins at [brooke.collins@tips-usa.com](mailto:brooke.collins@tips-usa.com) as advised by TIPS General Counsel.

Thank you,  
Brooke Collins  
Contracts Support  
TIPS - Region 8 ESC  
4845 US Hwy 271 North, Pittsburg TX 75686  
[www.tips-usa.com](http://www.tips-usa.com)  
[brooke.collins@tips-usa.com](mailto:brooke.collins@tips-usa.com)  
903-575-2608

*"Purchasing Made Personal"*

December 12, 2024

**Affidavit of Publication**

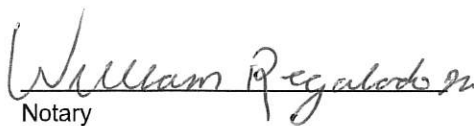
To Whom It May Concern:


I am a duly authorized representative of MCA Russell Johns Associates LLC, the company handling the advertising matters for USA Today, a daily newspaper distributed within the United States.

A public notice ad was placed by Region 8 Education Service Center (TIPS) (241201 241202 241203) and was published in said newspaper within the marketplace section of the National USA Today Marketplace on December 5, 2024 and December 12, 2024.

  
\_\_\_\_\_  
Anthony Pacini

On this 12<sup>TH</sup> day of December, 2024 I attest that the attached document is a true, exact, complete, and unaltered tearsheet.

  
Notary

 **WILLIAM REGALADO, JF.**  
Notary Public  
State of Florida  
Comm# HH503994  
Expires 3/13/2028

# LPGA, USGA change transgender policies

Beth Ann Nichols

Golfweek | USA TODAY NETWORK

The LPGA and U.S. Golf Association have announced changes to their transgender policies, effective for the 2025 season. The policies, which were announced in tandem on Wednesday, prohibit athletes who have experienced male puberty from competing in women's events.

Hailey Davidson, a transgender athlete who competed in the second stage of LPGA Qualifying in October, fell short of an LPGA card but did earn limited Epson Tour status for 2025. She became the second transgender golfer to earn status on the developmental circuit. Bobbi Lancaster earned status in 2013 through Stage I of LPGA Q-School but never competed in an official event.

The LPGA's new policy states that players whose sex assigned at birth is male must establish to the tour's medical manager and expert panel that they have not experienced any part of male puberty, either beyond Tanner Stage 2 or after age 12 (whichever comes first). They must also maintain a concentration of testosterone in their serum below 2.5 nmol/L.

An LPGA statement read in part: "The policy – informed by a working group of top experts in medicine, science, sport physiology, golf performance and gender policy law – was developed with input from a broad array of stakeholders and prioritizes the competitive integrity of women's professional tournaments and elite amateur competitions. This working group has advised that the effects of male puberty confer competitive advantages in golf performance compared to players who have not undergone male puberty."

The LPGA's updated policy extends to the Ladies European Tour, Epson Tour and any elite LPGA competitions.

"Our policy is reflective of an extensive, science-based and inclusive approach," outgoing LPGA Commissioner Mollie Marcoux Samaan said in a statement. "The policy represents our continued commitment to ensuring that all feel welcome within our organization, while preserving the fairness and competitive equity."

Under these guidelines, Davidson, who played men's golf at Wilmington, an NCAA Division II school in Delaware, before transferring to the men's team at Christopher Newport, a Division III school, would be ineligible. Davidson



The LPGA's Mollie Marcoux Samaan announced the change Wednesday.

MICHAEL REAVES/GETTY IMAGES

began transitioning in 2015 and had gender reassignment surgery in 2021.

In August, the Independent Women's Forum sent a letter to the LPGA, USGA and IGF (International Golf Federation) signed by more than 275 female golfers that called for the organizations to repeal all policies and rules that allow biological males to compete in women's events.

The USGA's new policy, now called the Competitive Fairness Gender Policy, largely mirrors that of the LPGA with only minor differences.

Golf's new transgender rules align with those of World Aquatics and the World Athletics Council, which oversees track and field. In June, transgender swimmer Lia Thomas lost a legal challenge against World Aquatics that argued its policies were discriminatory. In 2022, Thomas became the first transgender athlete to win an NCAA Division I title.

"It was all based on competitive fairness as the North Star," USGA CEO Mike Whan told Golfweek of the process. "Right or wrong, let's be able to look ourselves in the face and any competitor in one of our women's events in the face and say if you're in this event, nobody has a competitive advantage relative to their gender."

Recently retired LPGA player Amy Olson, a former USGA champion, has been one of the few publicly vocal players about the need for organizations to return to a female-at-birth policy. Olson told Golfweek in October that she was cautiously optimistic that the tour would do the right thing.

"There are people, human beings in the middle of these situations that it effects," she said. "I wish that it could've been dealt with before there was a face and a name involved."

# Scheffler credits '23 Hero as springboard to big '24

Adam Schupak

Golfweek | USA TODAY NETWORK

NASSAU, Bahamas – Scottie Scheffler's three-shot victory at the 2023 Hero World Challenge proved to be the perfect springboard into this season. The world No. 1 won seven times on the PGA Tour, including his second Green Jacket at the Masters, and was the gold medalist at the Paris Olympics. He's confident that this week at The Albany could spur another sublime season.

"It's good being back here in the Bahamas. It's always a fun tournament for us to come play in," he said. "I think it's a good warmup for the year, kind of see where everything's at. Kind of come down here, compete, have some fun in the Bahamas and get ready for the next season to start."

But after such a tremendous season, Scheffler was asked what he's been working on during his offseason.

"Just the same stuff I've always been working on," he said. "After I take a bit of a break it usually takes me a little while to make sure my swing is in a good spot. I wouldn't say bad habits but just to make sure my swing is in a place that I like it and then to continue to just enhance the stuff that I've been working on the last couple of years."

Last year he added a new putter before the Hero and was in the early stages of working with putting coach Phil Kenyon. He topped the field in the putting stats at the Hero and his work with the short stick made great strides in 2024, improving from No. 162 in strokes gained: putting last season to No. 77 this year. Will there be any equipment changes for next season?

"No, '24 went pretty well," Scheffler said. "Getting better isn't something that happens overnight. It takes a lot of time and I still feel like there are areas that I can improve upon without making drastic changes to the DNA of what I do."

Why mess with success? During Scheffler's pro-am round on Wednesday, tournament host Tiger Woods, who isn't competing this week, popped out to watch Scheffler and the two chatted on and off between shots. Asked what the two discussed, Scheffler showed his humorous side and deadpanned, "Most of the time we just talked about money and how the purses need to be bigger. Today we really grinded on the Ryder Cup and how it's just such BS that we've never gotten paid. Tiger was really frustrat-



Scottie Scheffler is back playing golf at the Hero World Challenge after a huge season. KEVIN C. COX/GETTY IMAGES

ed, he feels like he hasn't made enough money in his career. I feel the same way; I feel like last year I didn't get paid enough for what I did. Mostly that, just a bunch of griping." Laughter ensued before Scheffler made the point that he's never played golf for money.

"I played golf because I love the game. I love competition. My motivating factor has never been more money, and I feel like I think there's a lot of stuff in this life and in this game that you can do for money and I've never been one of those players that has gone out and sought to try to build the best business brand for myself," he said. "What I love is I love coming out here and competing and playing golf, I go home and love living my life. I play because I love the competition."

Could there be another successful title defense this week? He faces a 20-man field, which is weaker than in past years – just three of the top 10 players in the world are playing here this week (Scheffler, Ludvig Aberg and Wyndham Clark). Then there's the fact that in his past 12 no-cut tournaments, he has five victories; no one else has more than one.

"His consistency has been absolutely absurd," NBC Sports commentator John Wood said. "Sometimes that can take a lot out of you. When you're there every single week the pressure builds and it's exhausting."

But given Scheffler's otherworldly ball-striking it wouldn't surprise Wood to see him remain the dominant player.

"That's the one thing that travels," Wood said referring to Scheffler's precision in hitting fairways and greens. "The fact that he hits the ball so well makes me believe he can have as good if not a better year (in 2025)."

## MARKETPLACE TODAY

To view more Classified listings, visit: [classifieds.usatoday.com](https://classifieds.usatoday.com)

For advertising information: 1.800.397.0070 [www.russelljohns.com/usat](https://www.russelljohns.com/usat)

All classified ads are subject to the applicable rate card, copies of which are available from our Advertising Dept. All ads are subject to approval before publication. USA Today reserves the right to edit, refuse, reject, classify or cancel any ad at any time. Errors must be reported in the first day of publication. USA Today shall not be liable for any loss or expense that results from an error in or omission of an advertisement. No refunds for early cancellation of order.

NOTICES	NOTICES
PUBLIC NOTICE	PUBLIC NOTICE

**The Interlocal Purchasing System (TIPS)** has posted procurement solicitations at [www.tips-usa.com](https://www.tips-usa.com) for the following categories:

241201 - Paper for Printing and Copying  
241202 - Promotional and Award Products  
241203 - Sports Facility Lighting (2 Part with JOC)

The proposal is due and will be opened on January 17, 2025, at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.

**SEND YOUR SALES THROUGH THE ROOF WITH AN AD IN USA TODAY'S MARKETPLACE!**

**ASK US...WE CAN HELP!**

To advertise, call:  
800-397-0070  
or email us at:  
[sales@russelljohns.com](mailto:sales@russelljohns.com)

BUSINESS & SERVICES	BUSINESS & SERVICES
BUSINESS OPPORTUNITIES	BUSINESS OPPORTUNITIES

**UNLEASH YOUR ENTREPRENEURIAL SPIRIT WITH THE NATION'S FASTEST-GROWING MOBILE PET SPA**

**Turn Your Passion for Pets into Profit with Zoomin Groomin®**

**Why park your future when you can make it mobile?**

Join the revolution in pet care with Zoomin Groomin's award-winning mobile pet spa franchise. Our innovative business model brings premium pet grooming services directly to pet parents' doorsteps, offering you a unique opportunity to lead in the \$100B+ pet care industry.

**YOUR COMPETITIVE EDGE:**

- \*\*Exclusive Territory Rights\*\*
- \*\*State-of-the-Art Mobile Spa Units\*\*
- \*\*Eco-Friendly Products\*\*
- \*\*Comprehensive Training & Support\*\*

**INVESTMENT INCLUDES:**

- Custom-fitted mobile grooming van
- Complete equipment package
- Professional training program
- Marketing launch package
- Ongoing operational support

\*Minimum Investment: \$175,000\*

**\*\*Contact Us Today, Call (855) 999-2829\*\***  
[discoverzoomingroomin.com](https://www.zoomingroomin.com)

**\*Ready to lead the pack in the mobile pet care revolution?\***  
**Schedule your discovery call today!**

**\*Featured in Entrepreneur's Fastest-Growing Franchises 2024\***

This advertisement is not an offering. An offering can only be made by a Franchise Disclosure Document (FDD). The following states regulate the offer and sale of franchises: CA, HI, IL, IN, MD, MI, MN, NY, ND, OR, RI, SD, VA, WA and WI. If you are a resident of one of these states or intend to operate a franchise in any of these states, Zoomin Groomin will not offer or sell you a franchise unless and until we have complied with any applicable pre-sale registration and/or disclosure requirements in your state. In New York, an offering can only be made by prospectus filed first with the Department of Law of the State of New York. Such filing does not constitute approval by Department of Law. THIS FRANCHISE HAS BEEN REGISTERED UNDER THE FRANCHISE INVESTMENT LAW OF THE STATE OF CALIFORNIA. SUCH REGISTRATION DOES NOT CONSTITUTE APPROVAL, RECOMMENDATION, OR ENDORSEMENT BY THE COMMISSIONER OF BUSINESS OVERSIGHT NOR A FINDING BY THE COMMISSIONER THAT THE INFORMATION PROVIDED HEREIN IS TRUE, COMPLETE, AND NOT MISLEADING.

\*Gross Revenue figures are based on unaudited financial information as submitted by franchisees operating during the measurement period from January 1, 2023, through December 31, 2023. As of December 31, 2023, there were a total of 70 Vehicles in operation and we excluded 55 of them because they did not operate for the entirety of the measurement period, and 4 of them because they were transferred to new owners. Five out of eleven Vehicles (45.5%) met or exceeded these results. Some outlets have earned this amount. Your individual results may differ. There is no assurance that you'll earn as much. Written substantiation for the financial performance representation will be made available to the prospective franchisee upon reasonable request. See Item 19 of our March 28, 2024 FDD for further information. Zoomin Groomin USA LLC, 780 Lynnhaven Pkwy, Ste. 240, Virginia Beach, VA 23452 (855) 825-7387.

Do you have a business, real estate, or travel opportunity to market?

Do you have a product to sell or service to offer?

**USA TODAY'S Marketplace Is The Answer!**

We offer a variety of sizes and frequency rates to fit your budget!

**For more information, contact us at:**  
**1-800-397-0070**  
[sales@russelljohns.com](mailto:sales@russelljohns.com)



COLLEGE FOOTBALL USA TODAY SPORTS' ANNUAL SURVEY OF ASSISTANT COACH COMPENSATION

# Five most overpaid assistant coaches

Lindsay Schnell  
USA TODAY

'Tis the season for college football coaches hirings and firings.

Or maybe it's more accurate to say it used to be the season for coaches hirings and firings.

The college football landscape looks dramatically different in 2024 than it did just a few years ago. With the advent of NIL and booster-run collectives, coupled with looming revenue sharing, schools have started to shift their focus when it comes to how they dole out money for winning football teams.

In the past, the highest earners on teams were coaches – by a long shot. And while that's still true for now, schools are starting to prioritize putting money toward their roster as opposed to their coaching staff.

How else do you explain Florida coach Billy Napier hanging on to his job when the Gators had amassed a 4-4 record midway through the season? In a statement that likely portends the future, Florida athletic director Scott Stricklin told fans on Nov. 7 that Napier would continue as UF's coach amid speculation that he was about to be shown the door. (Napier's buyout is more than \$26 million.) USA TODAY NETWORK columnist Blake Toppmeyer described it as a "flimsy endorsement." The Gators have since become bowl eligible, but the reality is that to build a program that can contend for College Football Playoff berths, Florida needs to spend its money on top prospects; it also knows stability goes a long way with recruits.

Often at this point, with bowl season right around the corner, underachieving coaches would be looking for work. So far this year, there have been just four Power Four openings – North Carolina, UCF, Purdue and West Virginia – and there are now two left after UCF rehired Scott Frost and Purdue hired UNLV's Barry Odom.

But numerous programs already are reevaluating what assistants are making, and a handful already have been shown the door.

USA TODAY Sports analyzes the five

most overpaid college football assistant coaches:

*(Fired coaches were not eligible for the list, though getting paid to do nothing – like former Florida State defensive coordinator Adam Fuller – would qualify as peak overpaid. Tony Gibson took the job as head coach at Marshall after the season ended.)*

**1. Blake Baker, LSU, defensive coordinator**

**Compensation: \$2.5 million**

Good golly, this guy could make an argument to take up all five spots. Consider that Baker, 42, is the highest paid assistant in the country ... and his team finished the regular season 8-4. Worse, he is presumably being paid \$2.5 million to put together a stout defense, but the Tigers rank 52nd – 52nd! – in total defense. Surely being ranked that low contributed to their 5-3 finish in the SEC and another missed playoff opportunity under head coach Brian Kelly. Giving up 38 to Texas A&M and 42 to Alabama, both losses, is a good way to make this list.

But it's even worse when you remember that LSU paid Missouri \$950,000 to cover Baker's buyout when it hired him in January. Add that LSU owed his predecessor Matt House about \$3.7 million and, well, accountants in the Tigers athletic department can't be happy. (House was hired by the Jacksonville Jaguars as an inside linebackers coach, which offset some of his buyout.)

**2. Tony Gibson, N.C. State, defensive coordinator**

**Compensation: \$1.5 million**

Did you know the 6-6 Wolfpack had one of the highest paid assistant coaches in the country? Yeah, we're as perplexed as you. Gibson, in his fourth year at North Carolina State, was being paid a lot of money to put together a top defense. But the Wolfpack finished the regular season ranked 84th in the country and barely made a bowl game. Gibson, who may have felt some pressure to move on, probably is taking a pay cut to be head coach at Marshall.



**Ohio State offensive coordinator Chip Kelly watches warm-ups before the game against Indiana on Nov. 23. He is among USA TODAY Sports' most overpaid college football assistant coaches.** ADAM CAIRNS/THE COLUMBUS DISPATCH – USA TODAY NETWORK

**No. 4 Chip Kelly, Ohio State offensive coordinator**

**Current compensation: \$2 million**

Win the one game you're supposed to win (vs. Michigan) and you don't make this list. Continually lose that game – especially in a year when you are absolutely the more talented team – and people are going to start looking hard at payroll. Chip Kelly has long been considered one of the more brilliant offensive minds in college football and while his offense isn't as innovative or unstoppable under head coach Ryan Day, it should at least be able to hang more than 10 points on OSU's biggest rival.

**No. 5 Wink Martindale, Michigan, defensive coordinator**

**Compensation: \$2.3 million**

This one is a little tricky. Defending national champion Michigan finished the regular season ranked No. 15 in total defense, which isn't terrible, but also isn't good for one of the highest paid assistants in the country – especially when you consider that Martindale returned to the college ranks after making headlines with his NFL defenses, particularly with the Baltimore Ravens. Martindale is due for a substantial raise (\$200,000) each year of his three-year contract, which runs through Jan. 10, 2027.

It's worth pointing out that a lot of the Wolverines' problems go back to former coach Jim Harbaugh, who jumped ship for the NFL in late January, which put Michigan in a bind. Still, when you add it up for Martindale, it doesn't look good for someone whose team is 7-5, a considerable tumble for the 2023 titlist. Of course, beating your archrival during a season when you have no business doing so always makes fans and administrators appreciate you more.

*Also considered: Brad White, Kentucky defensive coordinator; Pete Golding, Mississippi defensive coordinator; Joe Rossi, Michigan State defensive coordinator; Brian Hartline, Ohio State co-offensive coordinator and wide receivers; Kane Wommack, Alabama defensive coordinator.*

## MARKETPLACE TODAY

For advertising information: 1.800.397.0070 www.russelljohns.com/usat

All classified ads are subject to the applicable rate card, copies of which are available from our Advertising Dept. All ads are subject to approval before publication. USA Today reserves the right to edit, refuse, reject, classify or cancel any ad at any time. Errors must be reported in the first day of publication. USA Today shall not be liable for any loss or expense that results from an error in or omission of an advertisement. No refunds for early cancellation of order.

**NOTICES**  
**PUBLIC NOTICE**

**The Interlocal Purchasing System (TIPS)** has posted procurement solicitations at [www.tips-usa.com](http://www.tips-usa.com) for the following categories:  
241201 - Paper for Printing and Copying  
241202 - Promotional and Award Products  
241203 - Sports Facility Lighting (2 Part with JOC)  
The proposal is due and will be opened on January 17, 2025, at 3:00 pm local time.  
Call 866-839-8477 for problems with website or questions.

**REQUEST FOR PROPOSALS**  
Sourcewell, a State of Minnesota local government unit and service cooperative, is requesting proposals for **Public Safety Communications Technology and Hardware Solutions** to result in a contracting solution for use by its Participating Entities.  
Sourcewell Participating Entities include thousands of governmental, higher education, K-12 education, nonprofit, tribal government, and other public agencies located in the United States and Canada.  
A full copy of the Request for Proposals can be found on the Sourcewell Procurement Portal <https://propportal.sourcewell-mn.gov>.  
Only proposals submitted through the Sourcewell Procurement Portal will be considered.  
Proposals are due no later than February 6, 2025, at 4:30 p.m. Central Time, and late proposals will not be considered.

This is a De Jure Grand Jury Findings of Facts that the grievances brought before this Grand Jury on this day October 5, 2024, in a Presentment of Declaration by People assembled in South Carolina State, and find these grievances true and correct. Therefore, the Grand Jury finds that the People in South Carolina shall assemble to re-assemble a De Jure Constitutional Republic. This entire document may be viewed by internet at: <http://national-assembly.net/blog/index.php?no=blog/south-carolina-public-notice>  
Notice to Agents is notice to Principals. Notice to Principals is notice to Agents. The content of this notice is not the opinion or claims of this News Paper publication, its employees or management.

This announcement is neither an offer to purchase nor a solicitation of an offer to sell Shares (as defined below). The Offer (as defined below) is made solely by the Offer to Purchase, dated December 9, 2024, and the related Letter of Transmittal, and any amendments thereto, and is being made to all holders of Shares. Purchaser (as defined below) is not aware of any state where the making of the Offer is prohibited by administrative or judicial action pursuant to any valid state statute. If Purchaser becomes aware of any valid state statute prohibiting the making of the Offer, Purchaser will make a good faith effort to comply with such statute. If, after such good faith effort, Purchaser cannot comply with such state statute, the Offer will not be made to nor will tenders be accepted from or on behalf of the holders of Shares in such state. In any jurisdiction where securities, blue sky or other laws require that the Offer be made by a licensed broker or dealer, the Offer shall be deemed to be made on behalf of Purchaser by one or more registered brokers or dealers licensed under the laws of such jurisdiction.

**Notice of Offer to Purchase for Cash Up to 1,500,000 Shares of Common Stock of FORTIVE CORPORATION at \$75.00 Net Per Share by TRC CAPITAL INVESTMENT CORPORATION**  
TRC Capital Investment Corporation, a corporation under the laws of the Province of Ontario, Canada ("Purchaser"), is offering to purchase up to 1,500,000 shares of common stock, \$0.01 par value per share (the "Shares"), of Fortive Corporation, a Delaware corporation (the "Company"), at \$75.00 per share, net to the seller in cash, upon the terms and subject to the conditions set forth in the Offer to Purchase, dated December 9, 2024, and in the related Letter of Transmittal (the "Offer"). The offer is not conditioned upon the tender of any minimum number of Shares.

THE OFFER, PRORATION PERIOD AND WITHDRAWAL RIGHTS WILL EXPIRE AT ONE MINUTE AFTER 11:59 P.M., NEW YORK CITY TIME, ON JANUARY 9, 2025, UNLESS THE OFFER IS EXTENDED OR EARLIER TERMINATED.

Shares tendered pursuant to the Offer may be withdrawn at any time prior to one minute after 11:59 p.m., New York City time, on January 9, 2025, (the "Expiration Date") unless the Offer is extended, and, if not yet accepted for payment by the Purchaser, may also be withdrawn after January 20, 2025. If more than 1,500,000 Shares are validly tendered prior to the Expiration Date and not properly withdrawn, the Purchaser will, upon the terms and subject to the conditions of the Offer, accept for payment and pay for only 1,500,000 Shares on a pro rata basis, with adjustments to avoid purchases of fractional Shares. The information required to be disclosed pursuant to the Securities Exchange Act of 1934, as amended, is contained in the Offer to Purchase and is incorporated herein by reference. The Offer to Purchase and the related Letter of Transmittal and other relevant materials will be mailed upon request to record holders of Shares and furnished to brokers, dealers, banks, trust companies and similar persons whose names, or the names of those nominees, appear on the Company's shareholder list or, if applicable, who are listed as participants in a clearing agency's security position listing, for subsequent transmittal to beneficial owners of Shares. The Offer to Purchase and Letter of Transmittal contain important information which should be read before any decision is made with respect to the Offer. Requests for copies of the Offer to Purchase, the Letter of Transmittal and all other tender offer materials may be directed to the Information Agent, as set forth below, and copies will be furnished promptly. Questions or requests for assistance may be directed to the Information Agent. The Information Agent for the Offer is: CNRA FINANCIAL SERVICES INC. 101 St. Clair Avenue West, Suite 1908, Toronto, Canada M4V 0A2. Call: (416) 861-9446. December 9, 2024

**NOTICES**  
**PUBLIC NOTICE**

**Place Your Advertisement In USA TODAY'S Marketplace Using Our Self-Service Ad Portal**

Scan QR Code. Sign Up Today!

**NOTICES**  
**LEGAL NOTICES**

**IN THE UNITED STATES BANKRUPTCY COURT FOR THE EASTERN DISTRICT OF VIRGINIA, ALEXANDRIA DIVISION**  
In re: ENVIVA INC., et al., Chapter 11, Case No. 24-10453 (BFK) Debtors. (Jointly Administered)

**NOTICE OF (I) ENTRY OF ORDER CONFIRMING THE AMENDED JOINT CHAPTER 11 PLAN OF REORGANIZATION OF ENVIVA INC. AND ITS DEBTOR AFFILIATES AND (II) OCCURRENCE OF EFFECTIVE DATE**  
PLEASE TAKE NOTICE that on November 13, 2024, the United States Bankruptcy Court for the Eastern District of Virginia (the "Court") confirmed the Amended Joint Chapter 11 Plan of Reorganization of Enviva Inc. and Its Debtor Affiliates (with all supplements and exhibits thereto, as it has been and may be amended, altered, modified, revised, or supplemented from time to time, the "Plan"), which is attached as Exhibit A to the Order Confirming the First Amended Joint Chapter 11 Plan of Reorganization of Enviva Inc. and Its Debtor Affiliates (Docket No. 1393) (the "Confirmation Order").  
PLEASE TAKE FURTHER NOTICE that on December 6, 2024, the Effective Date of the Plan occurred. All conditions precedent to the Effective Date set forth in Article IX.A of the Plan have been satisfied or waived in accordance with the Plan and the Confirmation Order.  
PLEASE TAKE FURTHER NOTICE that, except as otherwise set forth in the Plan, the Confirmation Order, or any other order of the Court, all requests for payment of an Administrative Claim made by the Administrative Claim Bar Date shall be forever barred, estopped, and enjoined from asserting such administrative claims against the Debtors, the Reorganized Debtors, or the property of any of the foregoing, and such administrative claims shall be deemed compromised, settled, released, and discharged as of the Effective Date without the need for any objection from the Reorganized Debtors or any notice to or action, order, or approval of the Court or any other entity.  
PLEASE TAKE FURTHER NOTICE that, pursuant to Article V of the Plan, the Debtors reserve the right to alter, amend, modify, or supplement the Schedule of Assumed Executive Contracts and Unexpired Leases and the Schedule of Rejected Executive Contracts and Unexpired Leases that is pending on the Effective Date; (4) those that are subject to a motion to reject an Executive Contract or Unexpired Lease pursuant to which the requested effective date of such rejection is after the Effective Date; or (5) those that have previously expired or terminated pursuant to their own terms or by agreement of the parties thereto.  
PLEASE TAKE FURTHER NOTICE that, pursuant to Article V of the Plan, the Debtors reserve the right to alter, amend, modify, or supplement the Schedule of Assumed Executive Contracts and Unexpired Leases and the Schedule of Rejected Executive Contracts and Unexpired Leases that is pending on the Effective Date.  
PLEASE TAKE FURTHER NOTICE that the release, escrow, and injunction provisions set forth in, among others, Articles VIII.D, VIII.E, VIII.F, and VIII.G of the Plan, are immediately effective as of the Effective Date and binding on all Persons and Entities to the extent set forth therein.  
PLEASE TAKE FURTHER NOTICE that the Plan, the Plan Documents, and the Confirmation Order are immediately effective and enforceable and deemed binding upon the Debtors, the Reorganized Debtors, all Entities that are parties to or are subject to the settlements, compromises, releases, discharges, and injunctions described in the Plan and the Confirmation Order, each Entity acquiring property under the Plan or the Confirmation Order, any and all non-Debtor parties to Executive Contracts and Unexpired Leases with the Debtors, any Holder of a Claim or Interest, and each of their respective heirs, executors, administrators, successors, and assigns, whether or not: (a) the Claim or Interest is Impaired under the Plan; (b) such Holder has accepted or rejected the Plan; (c) such Holder has failed to vote to accept or reject the Plan; (d) such Holder is entitled to a distribution under the Plan; (e) such Holder will receive or retain any property or interests in property under the Plan; or (f) such Holder has filed a Proof of Claim in the Chapter 11 Cases.  
PLEASE TAKE FURTHER NOTICE that copies of Confirmation Order, the Plan, the Plan Supplement, and related documents can be viewed and/or obtained by: (a) accessing the Court's website at <https://ecl.uscourts.gov>; or (b) from the Debtors' Claims Agent, Verita Global, at <https://www.veritaglobal.net/enviva> or by calling (888) 249-2695 (USA and Canada) or (310) 751-2601 (International). Note that a PACER password is needed to access documents on the Court's website.  
Please take further notice that your rights may be affected. You should read the Plan and the Confirmation Order carefully and discuss it with your attorney, if you have one. If you do not have an attorney, you may wish to consult with one.  
IF YOU HAVE ANY QUESTIONS ABOUT THIS NOTICE, PLEASE CONTACT VERITA GLOBAL BY CALLING (888) 249-2695 (USA AND CANADA) OR (310) 751-2601 (INTERNATIONAL).  
YOU MAY ACCESS DOCUMENTS AND CASE INFORMATION AT: [HTTPS://WWW.VERITAGLOBAL.NET/ENVIVA](https://www.veritaglobal.net/enviva) (Date: December 6, 2024, Alexandria, Virginia, Respectfully submitted, *By* Jeremy S. Williams, Michael A. Conlydes (VA 27807), Peter J. Barrett (VA 46179), Jeremy S. Williams (VA 77469), Adelyn C. Wyatt (VA 97746), KUTAN ROCK LLP, 1021 East Cary Street, Suite 810, Richmond, Virginia 23219-0020, Telephone: (804) 644-1700, Facsimile: (804) 783-6192, and Paul M. Basta (admitted pro hac vice), Andrew M. Parlen (admitted pro hac vice), Michael J. Calorassi (admitted pro hac vice), PAUL, WEISS, RIFKIND, WHARTON & GARRISON LLP, 1285 Avenue of the Americas, New York, NY 10019-6064, Telephone: (212) 373-3000, Facsimile: (212) 757-3990, Counsel to the Debtors and Debtors in Possession  
1 Due to the large number of Debtors in these jointly administered Chapter 11 Cases, a complete list of the Debtor entities and the last four digits of their federal tax identification numbers is not provided herein. A complete list may be obtained on the website of the Debtors' claims and noticing agent at <https://www.veritaglobal.net/enviva>. The location of the Debtors' corporate headquarters is: 7500 Old Georgetown Road, Suite 1400, Bethesda, MD 20814.  
2 Capitalized terms used but not otherwise defined herein shall have the meanings ascribed to them in the Confirmation Order or the Plan, as applicable.

**NOTICES**  
**LEGAL NOTICES**

**SEND YOUR SALES THROUGH THE ROOF WITH AN AD IN USA TODAY'S MARKETPLACE!**

**ASK US... WE CAN HELP!**

We offer a variety of sizes and frequency rates to fit your budget!

To advertise, call: 800-397-0070 or email us at: [sales@russelljohns.com](mailto:sales@russelljohns.com)

**WANT TO ADVERTISE? ASK US... WE CAN HELP!**

Place your advertisement in USA TODAY'S Marketplace!

To advertise, contact us at: 800-397-0070 [sales@russelljohns.com](mailto:sales@russelljohns.com)



4845 US Hwy 271 North | Pittsburg, TX 75686

[www.tips-usa.com](http://www.tips-usa.com) • 866-839-8477 • [tips@tips-usa.com](mailto:tips@tips-usa.com)

November 20, 2024

Daily Journal of Commerce, Inc.  
Attn: Michelle Ropp

Please print the following **LEGAL NOTICE: Friday, December 6, 2024, AND Friday, December 13, 2024.**

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at [www.tips-usa.com](http://www.tips-usa.com) for the following categories:

- 241201** Paper for Printing and Copying
- 241202** Promotional and Award Products
- 241203** Sports Facility Lighting (2 Part with JOC)

The proposal is due and will be opened on **January 17, 2024, at 3:00 pm local time.** Call 866-839-8477 for problems with website or questions.

---

**Electronic tear sheets and affidavits are required for ALL TIPS Bid Ads.**

Please email proofs, tear sheet copies, affidavit, and invoice to Brooke Collins at [brooke.collins@tips-usa.com](mailto:brooke.collins@tips-usa.com) as advised by TIPS General Counsel.

Thank you,  
Brooke Collins  
Contracts Support  
TIPS - Region 8 ESC  
4845 US Hwy 271 North, Pittsburg TX 75686  
[www.tips-usa.com](http://www.tips-usa.com)  
[brooke.collins@tips-usa.com](mailto:brooke.collins@tips-usa.com)  
903-575-2608

*"Purchasing Made Personal"*



equal to five percent (5%) of the amount of such bid proposal. Should the successful bidder fail to enter into such contract and furnish satisfactory performance bond within the time stated in the specifications, the bid proposal deposit shall be forfeited to Cowlitz County.

All documents received in response to this invitation to bid will become a matter of public record and subject to the Washington public disclosure act under chapter 42.56 RCW.

**Cowlitz County, in accordance with the provisions of Title VI of the Civil Rights Act of 1964 (78 Stat. 252, 42 U.S.C. 2000d to 2000d-4) and the Regulations, hereby notifies all bidders that it will affirmatively ensure that in any contract entered into pursuant to this advertisement, disadvantaged business enterprises will be afforded full and fair opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin in consideration for an award.**

The Board reserves the right to reject any and all bids and to waive any immaterial irregularities or informalities in any bid or in the bidding.

DATED this 3rd day of December, 2024.

BOARD OF COUNTY COMMISSIONERS OF COWLITZ COUNTY, WASHINGTON

Published Dec. 6, 13 & 20, 2024.

4005835

## STATE OF OREGON DEPARTMENT OF TRANSPORTATION NOTICE TO CONTRACTORS

Bid Closing for the projects identified below will be at 9:00:00 a.m. on the 9th day of January, 2025

Bid Opening will be at the Oregon Department of Transportation, 355 Capitol Street NE, Salem, Oregon, beginning at 9:00:00 a.m. on the day of Bid Closing. Bids will be received by Marie Wright, Construction Contracts Manager.

· Submit electronic bids, on-line through Bid Express® ([www.bidx.com](http://www.bidx.com)) before 9:00:00 a.m. on the day of Bid Closing.

Submit paper bids to Marie Wright, Construction Contracts Manager

· Before 9:00:00 a.m. on the day of Bid Closing.

· For Bids submitted by mail or parcel delivery service, send to the following address:

**Oregon Department of Transportation Procurement Construction Contracts, MS #33 355 Capitol Street NE, Salem, Oregon 97301**

· For Bids submitted by hand delivery, date stamp the Bid with the provided date stamping device and place into the ODOT Procurement Bid Box located in the 1st floor lobby at the following address:

**Oregon Department of Transportation 355 Capitol Street NE, Salem, Oregon 97301**

Bids, Bid modifications, and Bid withdrawals will not be accepted at or after 9:00:00 a.m. on the day of Bid Closing.

To be eligible for award of Oregon Department of Transportation construction contracts, bidders (prime contractors) must submit a prequalification application according to ODOT's Oregon Administrative Rules and prequalification procedures at least ten calendar days before the Bid Closing date. Prequalification must be in the class(es) of work indicated in the project's special provisions and the bid booklet.

The Prequalification Application form, requirements, and instructions are on the Agency's website

<http://www.oregon.gov/ODOT/Business/Procurement/Pages/BidAward.aspx>

The Agency's Electronic Bidding Information System (eBIDS) allows free access to plans, specifications, bid booklets, project addenda, and clarification letters at <https://ecmnet.odot.state.or.us/ebidse>

Preliminary bid results are published on the following websites by close of business on Bid Closing day <http://www.oregon.gov/ODOT/Business/Procurement/Pages/PBR.aspx>, <http://www.bidx.com>

Award of contracts will not be final until: 1) Three working days after

Notice of Intent to Award is posted on the Agency's website or 2) The Agency provides a written response to each timely protest, denying the protest and affirming the award; whichever is later.

All projects include a steel escalation clause.

All projects have minimum wage rate requirements. Wage publications are published on the Agency's website at <http://www.oregon.gov/ODOT/Business/Pages/Project-Wages.aspx>

All projects require work to be performed by the Contractor's own organization of at least 30 percent of the awarded contract amount.

All federally funded projects have "BUY AMERICA" requirements.

Email the Project Manager listed at the end of each announcement for PROJECT SPECIFIC TECHNICAL QUESTIONS.

The project cost range value is preliminary, may not reflect the current scope of the project, and is not a reflection of the Engineer's Estimate.

**1. CLACKAMAS COUNTY: OR224: SE 17th Ave - SE Rusk Road Section of the Clackamas Highway (Rt. No. OR224) in Portland. Classes of Work: A) Asphalt Concrete Paving and Oiling, or B) the combination of 1) Earthwork and Drainage & 2) Miscellaneous Highway Appurtenances.**

The Oregon Department of Transportation is an Equal Employment Opportunity and Affirmative Action Employer.

The policy of the Oregon Department of Transportation is to provide equal opportunity for participation in its contracting activities to all persons and firms in compliance with applicable Federal and State laws, rules and regulations.

The Department of Transportation may reject any bid not in compliance with all prescribed public bidding procedures and requirements, and may reject for good cause any or all bids upon a finding of the Department of Transportation that it is in the public interest to do so.

Notice 23090 - January 09, 5 - week ad

Published Dec. 6, 2024. 4005162

## STATE OF OREGON PARKS AND RECREATION DEPARTMENT RE-BID OF SITKA SEDGE STATE NATURAL AREA HISTORIC RESIDENCE RENOVATION PROJECT

**Bids Due 2:00 pm, December 31, 2024 INVITATION TO BID OPRD ITB #10667-2 OREGONBUYS #S-63400-00012220**

All vendors must be registered in OregonBuys to do business with the State. Registration is free. To create a vendor account, click the blue "Register" button in the top right corner of the OregonBuys website: <https://oregonbuys.gov/bso/>

Solicitation documents may be viewed online or downloaded from the OregonBuys system. Contract is for a public work subject to BOLI wage rates.

OPRD will NOT withhold retainage from payments made under the resulting Contract Voluntary Pre-Bid Conference will be held on Tuesday, December 17, 2024 at 11:00 AM (PT) at Sitka Sedge State Natural Area, Residence

27345 Sandlake Rd, Cloverdale, OR 97112.

Bidders should meet in the driveway in front of the Residence

Bid Closing/Opening: Tuesday December 31, 2024 at 2:00 PM

**Bids must be submitted electronically through the OregonBuys system.**

Published Dec. 6, 2024. 4005815

## GOODS AND SERVICES

### CITY OF MILWAUKIE GATE AND OVERHEAD DOOR MAINTENANCE, REPAIR AND INSTALLATION SERVICES

**Proposals Due: December 31, 2024 REQUEST FOR PROPOSALS**

The City of Milwaukie is seeking proposals from qualified and experienced contractors for gate and overhead door maintenance, repair, and installation services. Services will include both regular preventative maintenance and as-needed services on

gates and overhead sectional doors, sliding doors, roll-up doors, and electric operator's equipment at multiple city-owned facilities. Proposing contractors must have a thorough knowledge of the field equipment, parts, and labor necessary to perform services in a timely manner. City utilizes Bonfire for its eProcurement solution. To access the solicitation documents, be added to the distribution list for this solicitation's automatic notices, and to submit proposals electronically, please visit <https://milwaukieoregon.bonfirehub.com/> to login or register.

Proposals are due by 2:00 p.m. PST on Tuesday, December 31, 2024. Proposals submitted after the deadline will not be accepted. There will be no formal opening of proposals.

Published Dec. 6, 2024. 4005814

## TRI-COUNTY METROPOLITAN TRANSPORTATION DISTRICT OF OREGON ON-CALL CONCRETE & PAVEMENT INSTALLATION, MAINTENANCE AND REPAIR SERVICES

**Proposals Due 1:30 pm, January 10, 2025**

### REQUEST FOR PROPOSALS

1. The Tri-County Metropolitan Transportation District of Oregon (TriMet) is soliciting Proposals from qualified general contractors, which have been certified by Oregon's Certification Office for Business Inclusion and Diversity (COBID), to provide On-Call, Task Order based Concrete & Pavement Installation, Maintenance and Repair Services to support TriMet's Facilities Management department, as described in this Request for Proposals (RFP).

2. TriMet will receive Proposals from qualified **COBID Certified** firms through its eProcurement System (TriP\$). Proposals must be submitted to TriMet through TriP\$ no later than **Friday, January 10, 2025 1:30pm (Local Time)**. Proposals will not be publicly opened.

3. Proposers must be registered on TriP\$ at: <https://solutions.sciquest.com/apps/Router/SupplierLogin?CustOrg=TriMet>

In the event solicitation addenda are issued, only registered Proposers will be notified of the availability of addenda for download. **Acknowledgment of addenda will be required.**

4. This solicitation is for public work subject to State of Oregon, Bureau of Labor and Industries (ORS 279C.800 - 279C.870) prevailing wage rates. Proposers must certify compliance with prevailing wage rate requirements as referenced Section 6.5 and Appendix D - TriMet Labor Compliance Manual (Local) when submitting their proposal. Contractors must be licensed with the Oregon Construction Contractors Board (CCB) in accordance with ORS 701.005 prior to submitting their proposal.

5. The payment and performance bond requirements for this RFP have been waived.

6. Contractors must be licensed with the Oregon Construction Contractors Board (CCB) in accordance with ORS 701.005 prior to submitting their bid and must file a public work bond with the CCB.

7. All questions regarding this procurement must be directed to Crystal Atterbury, Senior Contracts Administrator, via email at [AtterbuC@TriMet.org](mailto:AtterbuC@TriMet.org).

**Issue Date:** December 6, 2024

### TRI-COUNTY METROPOLITAN TRANSPORTATION DISTRICT OF OREGON

By: Crystal Atterbury Senior Contracts Administrator Procurement & Supply Chain Management

Published Dec. 6, 2024. 4005809

## CITY OF BEND

### HOMELESS MANAGEMENT INFORMATION SYSTEM DATA MANAGEMENT SERVICES PUBLIC NOTICE

**Date of Public Notice:** December 6, 2024

**Anticipated Award Date:** December 16, 2024

**Description:** Purchase of Homeless Management Information System data management services

**Prospective Contractor:** NeighborImpact

**Amount:** \$50,000 for 2-years

The City of Bend (City) intends to purchase Homeless Management Information System data management services from NeighborImpact as the City has determined that the services needed are available from only one source.

Written comments and protests must be delivered to the City no later than 5:00 p.m. on December 13, 2024. Written protests received after this deadline will not be considered. Submittals should be addressed to City of Bend Procurement, 710 NW Wall Street, Bend, Oregon 97703 or [purchasing@bendoregon.gov](mailto:purchasing@bendoregon.gov). The written protest must include a detailed statement of the legal and factual grounds for the protest, a description of the resulting harm to the Affected Person, and the relief requested. Protests will be handled pursuant to OAR 137-047-0710 and ORS 279B.075. For additional information, please contact Justin Sweet at [purchasing@bendoregon.gov](mailto:purchasing@bendoregon.gov) or 541-693-2156.

**Date of Public Notice:** December 6, 2024

Published Dec. 6, 2024. 4005808

## ROGUE RIVER SCHOOL DISTRICT COMPREHENSIVE PRE-KINDERGARTEN (PRE-K) SERVICES REQUEST FOR PROPOSALS

The Rogue River School District is seeking proposals from qualified vendors to provide comprehensive Pre-Kindergarten (Pre-K) services for children in the district. The goal is to offer high-quality early learning opportunities, focusing on children aged 3-5, while ensuring accessibility and affordability for families in the community. Detailed information about the services we are seeking are outlined in our Request for Proposals (RFP) document, available at the link below.

Webpage on district site: <https://www.rogueriver.k12.or.us/community/community/early-learningcenterRFP> Direct Link : <https://rogueriverk12orus.finalsite.com/fs/resource-manager/view/51e5fd7e-1384-4714-8571-5ce-088ca4276>

Published Dec. 6, 2024. 4005171

## THE INTERLOCAL PURCHASING SYSTEM (TIPS)

### PAPER FOR PRINTING AND COPYING PROMOTIONAL AND AWARD PRODUCTS SPORTS FACILITY LIGHTING (2 PART WITH JOC)

**Proposals due January 17, 2025, at 3:00 pm**

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at [www.tips-usa.com](http://www.tips-usa.com) for the following categories:

**241201 Paper for Printing and Copying**

**241202 Promotional and Award Products**

**241203 Sports Facility Lighting (2 Part with JOC)**

The proposal is due and will be opened on **January 17, 2025, at 3:00 pm local time**. Call 866-839-8477 for problems with website or questions.

Published Dec. 6 & 13, 2024.

4002789

**END OF FIRST TIME PUBLISHED**

**CONSTRUCTION**

## CITY OF OREGON CITY 2025 MANHOLE REHABILITATION PROJECT (CI 24-012)

**Bids Due 2:00 pm, December 17, 2024 INVITATION TO BID**

Sealed bids for furnishing all materials, equipment, labor, and services for the construction of the **2025 Manhole Rehabilitation Project (CI 24-012)** for the City of Oregon City (City), Oregon will be received by Dayna Webb, P.E., Public Works Director, 13895 Fir Street, Oregon City, Oregon until **2:00 PM local time on December 17, 2024**. Bids received after this time will not be considered. All bids received prior to the due date and time will be publicly opened and read on the due date and time at the

Oregon City Engineering and Operations Center.

The project includes:

- Rehabilitate the specified list of existing sanitary sewer manholes using chemical injection grouting and other repair methods as called for by the Specifications and Plans.

- Perform additional and incidental Work as called for by the Specifications and Plans.

Solicitation documents may be obtained from the City's online plan center free of charge at <http://bids.ocity.org/>. Solicitation documents may be obtained by creating a new user account and registering for the project. General information including the planholder list is available to the public without registering.

Solicitation documents are also available for review at the Oregon City Engineering and Operations Center, 13895 Fir Street, Oregon City, Oregon, 97045 (Telephone: 971-204-4601), between the hours of 8:00 a.m. and 4:00 p.m., Monday through Friday, except legal holidays.

Addenda, clarifications, and notices will be distributed through the City's online planholder system. Potential bidders are responsible for ensuring that contact information is registered correctly and that email updates are being received and not being sent to spam folders. It is in the best interest of potential bidders to check the website periodically to ensure all updates are received. The City is not responsible for failure of bidders to receive notifications of changes or corrections made by the City and posted as stated above.

No bid will be received or considered unless the bid contains a statement by the bidder, as part of their bid, that the provisions of ORS 279C.840 or 40 U.S.C. 276a shall be complied with, a statement as to resident bidder status, and whether the bidder is licensed under ORS 468A.720 (no asbestos removal is contemplated for this project). Prior to submission of its bid, the bidder shall be registered with the Oregon Construction Contractor's Board, and thereafter comply with the requirements of ORS 701.005 to 701.137.

Each proposal must be submitted on forms prescribed by the City and accompanied by a certified check, cashier's check, or bid bond in an amount equal to 10 percent (10%) of the total amount bid. The successful bidder will be required to furnish a faithful performance bond and a labor and material payment bond each in the amount of one hundred percent (100%) of the amount of contract. The successful bidder will also be required to furnish a statutory public works bond in the amount of thirty thousand dollars (\$30,000.00). Evidence of workers' compensation insurance will be required before the work shall commence.

The City will investigate and determine the qualifications of the apparent low bidder prior to awarding the contract. The City reserves the right to reject any bid not in compliance with all prescribed public bidding procedures and requirements, and may reject all bids if it is in the public interest to do so.

Kenny Cannady-Shultz Project Manager

Published Dec. 4 & 6, 2024.

4005200

## OREGON HEALTH AND SCIENCES UNIVERSITY

### 2024 REQUEST FOR PROPOSALS- BUILDING ENVELOPE SYSTEM SERVICES Proposals Due: 3:00 PM, January 10, 2025- via email REQUEST FOR PROPOSALS BID NUMBER: RFP-2025-0001

Oregon Health and Science University (OHSU) is requesting proposals from service providers for various Building Envelope systems:

- Masonry
- Flashing and Sheetmetal
- Cladding
- Weather Resistant Barriers
- Joint Protection
- Pedestrian and Vehicular Traffic Coatings
- Roofing
- Doors, storefront systems, windows, skylights, and/or glazing

The institution will select contractors for each system category; CONTRACTORS NEED NOT PERFORM ALL SERVICES to submit a proposal.

the Warm Springs, Natural Resources Conservation Service, and East Fork Irrigation District.

The Issuing Office is Watershed Professionals Network, 701 June Street, Hood River, OR 97031. Copies of the Contract Documents can be obtained by emailing Watershed Professionals Network at [niklas@watershednet.com](mailto:niklas@watershednet.com) or calling 541-490-4907 during normal business hours. A link to an FTP site containing the Contract Documents will be provided. The Proposer shall provide his or her mailing address, email address, and telephone number when the Contract Documents are requested. Only the Proposal Form contained in the Contract Documents shall be used for pricing purposes. Pre-qualification of proposers is not required.

The Owner is an equal opportunity employer. Minority and women-owned businesses are encouraged to propose.

Owner: East Fork Irrigation District.  
By: Niklas Christensen, PE, Watershed Professionals Network  
Date: December 10, 2024  
Published Dec. 11 & 13, 2024.

4010060

## GOODS AND SERVICES

### THE INTERLOCAL PURCHASING SYSTEM (TIPS) PAPER FOR PRINTING AND COPYING PROMOTIONAL AND AWARD PRODUCTS SPORTS FACILITY LIGHTING (2 PART WITH JOC) Proposals due

**January 17, 2025, at 3:00 pm**  
The Interlocal Purchasing System (TIPS) has posted procurement solicitations at [www.tips-usa.com](http://www.tips-usa.com) for the following categories:

**241201 Paper for Printing and Copying**  
**241202 Promotional and Award Products**  
**241203 Sports Facility Lighting (2 Part with JOC)**

The proposal is due and will be opened on **January 17, 2025, at 3:00 pm local time.** Call 866-839-8477 for problems with website or questions.  
Published Dec. 6 & 13, 2024.

4002789

**ATTORNEY FOR PERSONAL REPRESENTATIVE:**  
**Lindsey N. Daniel, OSB NO. 192115**

**Southwest Portland Law Group, LLC**  
8455 SW Beaverton Hillsdale Hwy  
Portland, Oregon 97225  
Tel: 503.206.6401 | Fax: 503.214.8962  
[lindsey@swpdxlaw.com](mailto:lindsey@swpdxlaw.com)

4010612

### IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR

#### THE COUNTY OF CLACKAMAS PROBATE DEPARTMENT Case No. 24PB09833 NOTICE TO INTERESTED PERSONS

In the Matter of the Estate of Muriel Marie Kline, Deceased.

Notice is hereby given that David White has been appointed as the personal representative of the above estate. All persons having claims against the estate are required to present them to the undersigned personal representative in care of the undersigned attorney at: 7307 SW Beveland, Ste 200, Portland, OR 97223, within four months after the date of publication of this notice, as stated below, or such claims may be barred.

All persons whose rights may be affected by the proceedings in this estate may obtain additional information from the records of the Court, the personal representative or the attorney for the personal representative.  
Dated and published Dec. 13, 2024.

**David White**  
**Personal Representative**  
**Bonnie Cafferky Carter, OSB# 041233**

**Attorney for Personal Representative**  
7307 SW Beveland, Ste 200  
Portland, OR 97223

4010725

### IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR

#### THE COUNTY OF CLACKAMAS PROBATE DEPARTMENT Case No. 24PB09993 NOTICE TO INTERESTED PERSONS

In the Matter of the Estate of James Michael Palmer, Deceased.

Notice is hereby given that Carmen L. Carroll has been appointed as the personal representative of the above estate. All persons having claims against the estate are required to present them to the undersigned personal representative in care of the undersigned attorney at: 12901 SE 97th Ave., Ste. 330, Clackamas, OR 97015, within four months after the date of publication of this notice, as stated below, or such claims may be barred.

All persons whose rights may be affected by the proceedings in this estate may obtain additional information from the records of the Court, the personal representative or the attorney for the personal representative.  
Dated and published Dec. 13, 2024.

**Carmen L. Carroll**  
**Personal Representative**

**Kevin D. Preston**  
**Preston Maddoux LLC**  
**Attorney for Personal Representative**

12901 SE 97th Ave., Ste. 330  
Clackamas, OR 97015

4010728

### IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR

#### THE COUNTY OF MULTNOMAH PROBATE DEPARTMENT Case No. 24PB10222 NOTICE TO INTERESTED PERSONS

In the Matter of the Estate of Ronald Keith Rollo, Deceased.

Notice is hereby given that Alan Grant Rollo has been appointed as the personal representative of the above estate. All persons having claims against the estate are required to present them to the undersigned personal representative in care of the undersigned attorney at: 4504 S. Corbett Avenue, Suite 200, Portland, Oregon 97239, within four months after the date of publication of this notice, as stated below, or such claims may be barred.

All persons whose rights may be affected by the proceedings in this estate may obtain additional information from the records of the Court, the

personal representative or the attorney for the personal representative.

Dated and published Dec. 13, 2024.

**Alan Grant Rollo**  
**Personal Representative**  
**Joseph T. Copeland, OSB# 052243**  
**Copeland Law, PC**  
**Attorney for Personal Representative**  
4504 S. Corbett Avenue, Suite 200  
Portland, Oregon 97239

4010655

### IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR

#### THE COUNTY OF WASHINGTON [PROBATE DEPARTMENT] Case No. 24PB06862 NOTICE TO INTERESTED PERSONS

In the Matter of the Estate of: VINCENT LOUIS SMITH, deceased.

Date of Death: July 9, 2024.

NOTICE IS HEREBY GIVEN that Jeffrey E. Smith has been appointed personal representative. All persons having claims against the estate are required to present them, with vouchers attached, to the personal representative at Southwest Portland Law Group, LLC, 8455 SW Beaverton Hillsdale Hwy, Portland, Oregon 97225 within four (4) months after the date of publication of this notice, or the claims will be barred.

All persons whose rights may be affected by the proceedings may obtain additional information from the records of the Court, the personal representative, or Southwest Portland Law Group, LLC, the lawyers for the personal representative.  
DATED AND PUBLISHED ON Dec. 13, 2024.

**/s/ JEFFREY E SMITH**  
**Personal Representative**  
**PERSONAL REPRESENTATIVE:**  
**Jeffrey E. Smith**  
7865 SW 69th Avenue  
Portland, Oregon 97223  
Tel: 503.341.9686

**ATTORNEY FOR PERSONAL REPRESENTATIVE:**  
**Mark D. Ropp, OSB No. 124386**  
**Southwest Portland Law Group, LLC**

8455 SW Beaverton Hillsdale Hwy  
Portland, Oregon 97225  
Tel: 503.206.6401 | Fax: 503.214.8962  
[mark@swpdxlaw.com](mailto:mark@swpdxlaw.com)

4010618

### IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR

#### THE COUNTY OF WASHINGTON PROBATE DEPARTMENT No. 24PB09488 NOTICE TO INTERESTED PERSONS

In the Matter of the Estate of DOROTHY M. PARKER Deceased.

NOTICE IS HEREBY GIVEN that NORMAN PARKER has been appointed personal representative. All persons having claims against the estate are required to present them, with vouchers attached, to the personal representative at: c/o Patricia Clements VF Law 6000 Meadows Rd., Suite 500 Lake Oswego, OR 97035 within four months after the date of first publication of this notice, or the claims may be barred.

All persons whose rights may be affected by the proceedings may obtain additional information from the records of the court, the personal representative, or the lawyers for the personal representative, Patricia Clements, VF Law, 6000 Meadows Rd., Suite 500, Lake Oswego, Oregon 97035.  
Dated: December 10, 2024

**/s/ Patricia Clements**  
**Attorney for Personal Representative**  
Published Dec. 13, 20 & 27, 2024.

4010610

### IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR THE

#### COUNTY OF WASHINGTON [PROBATE DEPARTMENT] Case No. 24PB10156 NOTICE TO INTERESTED PERSONS

In the Matter of the Estate of: CAROLYN YVONNE MENTZER deceased. DATE OF DEATH: September 14, 2024.

NOTICE IS HEREBY GIVEN that the undersigned has been appointed as personal representative. All persons having claims against the estate are required to present them,

with vouchers attached, to the undersigned personal representative at 3115 Woodland Court SW, Tumwater WA 98512 within four (4) months of the date of publication of this notice, or the claims will be barred. All persons whose rights may be affected by the proceedings may obtain additional information from the records of the Court or by contacting the duly appointed personal representative: Eric A. Mentzer, 3115 Woodland Court SW, Tumwater WA 98512; Telephone 360-280-1958  
Published Dec. 13, 2024. 4010718

## FAMILY

### IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR

#### THE COUNTY OF MULTNOMAH

##### PROBATE DEPARTMENT Case No. 24PR02338 NOTICE TO PARENT OF RESPONDENT OF TIME FOR FILING OBJECTIONS TO PETITION FOR APPOINTMENT OF CONSERVATOR FOR A MINOR, APPROVAL OF PERSONAL INJURY SETTLEMENT, AND RESTRICTING ASSETS

In the Matter of the Proposed Conservatorship of A.L.G., a minor Respondent.

TO: ANDREW GRIGGS  
via publication in the Daily Journal of Commerce pursuant to Order Authorizing Alternate Method of Service dated 12/10/2024

Shonna Hillman, who is Respondent's mother, has asked to be appointed as conservator for A.L.G., with the power to make decisions for your child. The Judge has been asked to give Shonna Hillman the authority to make the following decisions:

Financial decisions, including the ongoing management of the net settlement proceeds from your personal injury claim.

Other decisions: (1) Negotiate, settle, and finalize Respondent's personal injury claim

RESPONDENT'S MONEY MAY BE USED IF THE JUDGE APPOINTS A CONSERVATOR FOR THE CHILD. RESPONDENT MAY BE ASKED TO PAY FOR THE TIME AND EXPENSES OF THE CONSERVATOR, THE ATTORNEY FOR THE CONSERVATOR, THE TIME AND EXPENSES OF THEIR ATTORNEY, FILING FEES AND OTHER COSTS.

YOU MUST TELL SOMEONE AT THE COURTHOUSE BEFORE DECEMBER 30, 2024, IF YOU OPOSE HAVING A CONSERVATOR MAKE THESE DECISIONS FOR A.L.G.

OBJECTIONS & OBJECTION FORM: You can write to the Judge if you don't want a conservator making decisions for Respondent. The Judge's address is: **Probate Department, Multnomah County Circuit Court, 1200 SW First Avenue, Portland, OR 97204.** You have the right to object to the appointment of a conservator by saying you do not want Shonna Hillman to make decisions on behalf of Respondent. If you do not want another person, agency or business making decisions for Respondent, you can object. If you do not want Shonna Hillman to make these decisions for Respondent, you can object. If you do not want Respondent's money to be used to pay for these expenses, you can object. You can object any time after the judge has appointed a conservator. You can ask the judge at any time to limit the kinds of decisions that the conservator makes for Respondent. You can also ask the judge at any time to end the conservatorship. You can mark the sheet (Respondent's Objection) that appears below this notice if you do not want Shonna Hillman to make decisions for Respondent. If a Court Visitor has been appointed, you can give the sheet to him/her when the visitor comes to talk with you about this. You can mail or deliver the Respondent's Objection (Parent) to the court and the petitioner's attorney.

THE HEARING: The judge will hold a hearing if you do not want a conservator appointed for A.L.G., do not want this particular person to act as conservator for A.L.G. or do not want A.L.G.'s money used this way. At the hearing, the judge will listen to what you and others have to say about whether respondent needs someone else to make decisions, who that person should be and whether Respon-

# Public Notices

## ATTENTION LEGAL ADVERTISERS — CHECK YOUR ADS!!!

Notify the Legal Advertising Department of errors immediately.

**We will not be responsible for errors after the FIRST publication of any advertisement.**

To place or make corrections to a Legal Advertisement, please call 503-802-7205.

FAX: 503-222-5358 E-mail: [mropp@djcoregon.com](mailto:mropp@djcoregon.com)

Deadline: **9:30 A.M.** the business day prior to publication.

## FIRST TIME PUBLISHED

## LIEN SALE

### NOTICE - PURSUANT TO OR CHAPTER 87

Notice is hereby given that the following Vehicle will be sold for cash to the highest bidder, on December 30, 2024. The sale will be held at 9:00 a.m. by Lomeli Auto Repair & Sales, 2065 NE Division Street, Gresham OR. 2006 Ford F-150, VIN 1FTPW-14546FA34327 Amount: \$ 7,500.00  
Reputed owners: MARK WILMAN  
Published Dec. 13 & 20, 2024.

4010732

## PROBATE

### NOTICE TO INTERESTED PERSONS

Notice is hereby given that the undersigned has been appointed Personal Representative of the ESTATE OF CAROLUS JOSEPHUS SCHRIJVER, DECEASED, Clackamas County, Oregon, Circuit Court Case No. 24PB10621.

All persons having claims against said estate are required to present them, with proper vouchers, within four months after the date of publication of this notice, as stated below, to the Personal Representative at 10121 SE Sunnyside Rd., Suite 329, Happy Valley, Oregon 97015-5714, or they may be barred.

All persons whose rights may be affected by these proceedings may obtain additional information from the records of the court, the Personal Representative, or the attorney for the Personal Representative.  
DATED and published: December 13, 2024.

**Iris Schrijver**  
**Personal Representative**  
**Confluence Law Center, PC**  
**Paula M. Walker**  
**Attorney for Personal Representative**  
10121 SE Sunnyside Rd., Suite 329  
Happy Valley, OR 97015-5714

4010631

### IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR

#### THE COUNTY OF CLACKAMAS No. 24PB09516 NOTICE TO INTERESTED PERSONS

In the Matter of the Estate of THOMAS GILBERT MOELLER Deceased.

NOTICE IS HEREBY GIVEN that the undersigned represents Matthew Moeller, who has been appointed personal representative. All persons having claims against the estate are

required to present them, with vouchers attached, to the undersigned personal representative c/o Daniel C. Lorenz, Attorney at Law, 521 SW Clay, Portland, OR 97201, within four months after the date of publication of this notice, or the claims may be barred.

All persons whose rights may be affected by the proceedings may obtain additional information from the records of the court, the personal representative, or the lawyers for the personal representative, Daniel C. Lorenz.  
Dated and published on Dec. 13, 2024.

**/s/ Daniel C Lorenz**  
**Daniel Lorenz, OSB 782871**  
**PERSONAL REPRESENTATIVE:**  
**Matthew Moeller**  
6642 Oakridge Drive  
Gladstone, OR 97207

**LAWYER FOR PERSONAL REPRESENTATIVE:**

**Daniel C. Lorenz, OSB #782871**  
521 SW Clay  
Portland, OR 97201  
(503) 222-1161; Fax: (503) 226-1321  
[attydcl@aol.com](mailto:attydcl@aol.com)

4010623

### IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR

#### THE COUNTY OF WASHINGTON [PROBATE DEPARTMENT] Case No. 24PB10317 NOTICE TO INTERESTED PERSONS

In the Matter of the Estate of: NICOLE MARIE CATANUTO-JONES, deceased.

Date of Death: October 5, 2024.

NOTICE IS HEREBY GIVEN that Jeffrey William Jones has been appointed personal representative of the above-captioned estate. All persons having claims against the estate are required to present them, with vouchers attached, to the undersigned personal representative at Southwest Portland Law Group, LLC, 8455 SW Beaverton Hillsdale Hwy, Portland, Oregon 97225 within four (4) months after the date of publication of this notice, or the claims will be barred.

All persons whose rights may be affected by the proceedings may obtain additional information from the records of the Court, the personal representative, or Southwest Portland Law Group, LLC, the lawyers for the personal representative.  
DATED AND PUBLISHED ON Dec. 13, 2024.

**/s/ Lindsey N. Daniel**  
**LINDSEY N. DANIEL,**  
**Attorney for Personal Representative**

**PERSONAL REPRESENTATIVE:**  
**Jeffrey William Jones**  
19145 SW Willow Creek Place  
Beaverton, Oregon 97003  
Tel: 503.442.62037  
[Jwillj97006@gmail.com](mailto:Jwillj97006@gmail.com)

**Glenn Hegar**  
Texas Comptroller of Public Accounts



**My Saved Carts** ▾ 0 (/)

Your profile does not have a default Billing and/or Shipping Address. Account defaults can be configured in My Account ([https://www.txsmartbuy.gov/app/my\\_account.ssp?ext=F#/addressbook](https://www.txsmartbuy.gov/app/my_account.ssp?ext=F#/addressbook)).

## Electronic State Business Daily

[Download PDF](#)

[Approve](#)

### Paper for Printing and Copying

[Modify \(solicitation-create?identification=241201.\)](#)

[Cancel](#)

**Solicitation ID:** 241201.

**Status:** Pending On Posting Date

**Contact Name:** TIPS

**Contact Number:** (866) 839-8477

**Contact Email:** bids@tips-usa.com

**Response Due Date:** 1/17/2025

**Response Due Time:** 3:00 PM

**Agency/Texas SmartBuy Member Number:** E2250

**Posting Requirement:** 21+ Days for Solicitation Notice

**Solicitation Posting Date:** 12/5/2024

**Last Modified:** 12/2/2024 2:07 pm

**Class/Item Code:**

01500-Addressing, Copying, Mimeograph, And Spirit Duplicating Machine Supplies: Chemicals, Inks, Paper, Etc.; 64500-Paper, For Office And Print Shop Use; 64600-PAPER, FOR OFFICE AND PRINT SHOP USE, ENVIRONMENTALLY CERTIFIED BY AN AGENCY ACCEPTED CERTIFICATION ENTITY;

**Solicitation Description:**

This is a prospective use solicitation and not asolicitation for a specific project. Find complete solicitation documents at <https://www.tips-usa.com/rfp.cfm>

Attachments Internal Notes

---

## Attachments

Upload File

---

ESBD\_383607\_1733170022572\_TXSMART BUY LINK.docx

X



Texas Comptroller of Public Accounts

**Glenn Hegar**

Home (<https://comptroller.texas.gov>)

Contact Us (<https://comptroller.texas.gov/about/contact/>)

## Policies

Privacy and Security Policy (<https://comptroller.texas.gov/about/policies/privacy.php>)

Accessibility Policy (<https://comptroller.texas.gov/about/policies/accessibility.php>)

Link Policy (<https://comptroller.texas.gov/about/policies/links.php>)

Search from the Texas State Library (<https://www.tsl.texas.gov/trail/index.html>)

Texas Homeland Security (<https://www.dhs.gov/see-something-say-something/reporting/texas>)

Public Information Act (<https://comptroller.texas.gov/about/policies/open-records/public-information-act.php>)

Texas Secretary of State (<https://www.sos.state.tx.us/>)

HB 855

## Other State Sites

Texas.gov (<https://texas.gov>)

Texas Records and Information Locator(TRAIL) (<https://www.tsl.state.tx.us/trail/>)

State Link Policy (<https://dir.texas.gov/resource-library-item/state-website-linking-privacy-policy>)

Texas Veterans Portal (<https://veterans.portal.texas.gov>)

**Glenn Hegar**

Texas Comptroller of Public Accounts



**My Saved Carts** ▾ 0 (/)

Your profile does not have a default Billing and/or Shipping Address. Account defaults can be configured in My Account ([https://www.txsmartbuy.gov/app/my\\_account.ssp?ext=F#/addressbook](https://www.txsmartbuy.gov/app/my_account.ssp?ext=F#/addressbook)).

## Electronic State Business Daily

Download PDF

Approve

Modify (<solicitation-create?identification=241202>)

Cancel

### Promotional and Award Products

**Solicitation ID:** 241202

**Status:** Pending On Posting Date

**Contact Name:** TIPS

**Contact Number:** (866) 839-8477

**Contact Email:** [bids@tips-usa.com](mailto:bids@tips-usa.com)

**Response Due Date:** 1/17/2025

**Response Due Time:** 3:00 PM

**Agency/Texas SmartBuy Member Number:** E2250

**Posting Requirement:** 21+ Days for Solicitation Notice

**Solicitation Posting Date:** 12/5/2024

**Last Modified:** 12/2/2024 1:37 pm

**Class/Item Code:**

03752-Novelties And Advertising Specialty Products, Including Biodegradable; 03778-Souvenirs and Prizes: Promotional, Advertising, etc.; 08000-Badges, Awards, Emblems, Name Tags And Plates, Jewelry, Etc.; 93606-Awards, Trophies, Collectibles, Etc. Maintenance And Repair;

**Solicitation Description:**

This is a prospective use solicitation and not asolicitation for a specific project. Find complete solicitation documents at <https://www.tips-usa.com/rfp.cfm>



## Attachments Internal Notes

---

### Attachments

[Upload File](#)

---

ESBD\_383606\_1733168201130\_TXSMART BUY LINK.docx

X



Texas Comptroller of Public Accounts

**Glenn Hegar**

Home (<https://comptroller.texas.gov>)

Contact Us (<https://comptroller.texas.gov/about/contact/>)

### Policies

Privacy and Security Policy (<https://comptroller.texas.gov/about/policies/privacy.php>)

Accessibility Policy (<https://comptroller.texas.gov/about/policies/accessibility.php>)

Link Policy (<https://comptroller.texas.gov/about/policies/links.php>)

Search from the Texas State Library (<https://www.tsl.texas.gov/trail/index.html>)

Texas Homeland Security (<https://www.dhs.gov/see-something-say-something/reporting/texas>)

Public Information Act (<https://comptroller.texas.gov/about/policies/open-records/public-information-act.php>)

Texas Secretary of State (<https://www.sos.state.tx.us/>)

HB 855

### Other State Sites

Texas.gov (<https://texas.gov>)

Texas Records and Information Locator (TRAIL) (<https://www.tsl.state.tx.us/trail/>)

State Link Policy (<https://dir.texas.gov/resource-library-item/state-website-linking-privacy-policy>)

Texas Veterans Portal (<https://veterans.portal.texas.gov>)

**Glenn Hegar**  
Texas Comptroller of Public Accounts



**My Saved Carts** ▾ 0 (/)

Your profile does not have a default Billing and/or Shipping Address. Account defaults can be configured in My Account ([https://www.txsmartbuy.gov/app/my\\_account.ssp?ext=F#/addressbook](https://www.txsmartbuy.gov/app/my_account.ssp?ext=F#/addressbook)).

## Electronic State Business Daily

[Download PDF](#)

### Sports Facility Lighting (2 Part with JOC)

[Approve](#)

[Modify \(solicitation-create?identification=241203.\)](#)

[Cancel](#)

**Solicitation ID:** 241203.

**Status:** Pending On Posting Date

**Contact Name:** TIPS

**Contact Number:** (866) 839-8477

**Contact Email:** bids@tips-usa.com

**Response Due Date:** 1/17/2025

**Response Due Time:** 3:00 PM

**Agency/Texas SmartBuy Member Number:** E2250

**Posting Requirement:** 21+ Days for Solicitation Notice

**Solicitation Posting Date:** 12/5/2024

**Last Modified:** 12/2/2024 2:12 pm

**Class/Item Code:**

28555-Lighting, Area, Pole Or Standard Mounted (Parking Lots, Etc.); 80573-Stadium Lighting Equipment And Light Poles (See Class 285 For Lamps); 93153-Lighting Fixtures Maintenance And Repair; 98854-Lighting Services For Parks, Athletic Fields, Parking Lots, Etc.;

**Solicitation Description:**

This is a prospective use solicitation and not asolicitation for a specific project. Find complete solicitation documents at <https://www.tips-usa.com/rfp.cfm>

## Attachments Internal Notes

---

### Attachments

[Upload File](#)

---

ESBD\_383608\_1733170347435\_TXSMART BUY LINK.docx

X



Texas Comptroller of Public Accounts

**Glenn Hegar**

Home (<https://comptroller.texas.gov>)

Contact Us (<https://comptroller.texas.gov/about/contact/>)

### Policies

Privacy and Security Policy (<https://comptroller.texas.gov/about/policies/privacy.php>)

Accessibility Policy (<https://comptroller.texas.gov/about/policies/accessibility.php>)

Link Policy (<https://comptroller.texas.gov/about/policies/links.php>)

Search from the Texas State Library (<https://www.tsl.texas.gov/trail/index.html>)

Texas Homeland Security (<https://www.dhs.gov/see-something-say-something/reporting/texas>)

Public Information Act (<https://comptroller.texas.gov/about/policies/open-records/public-information-act.php>)

Texas Secretary of State (<https://www.sos.state.tx.us/>)

HB 855

### Other State Sites

Texas.gov (<https://texas.gov>)

Texas Records and Information Locator (TRAIL) (<https://www.tsl.state.tx.us/trail/>)

State Link Policy (<https://dir.texas.gov/resource-library-item/state-website-linking-privacy-policy>)

Texas Veterans Portal (<https://veterans.portal.texas.gov>)