The Advocate C/O Legal Notices (Martinisha Singleton)

Please print the following **LEGAL NOTICE**: Thursday December 5, 2024, AND Thursday, December 12, 2024.

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at <a href="www.tips-usa.com">www.tips-usa.com</a> for the following categories:

241201 Paper for Printing and Copying241202 Promotional and Award Products241203 Sports Facility Lighting (2 Part with JOC)

The proposal is due and will be opened on **January 17, 2024, at 3:00 pm local time.** Call 866-839-8477 for problems with website or questions.

#### Electronic tear sheets and affidavits are required for ALL TIPS Bid Ads.

Please email proofs, tear sheet copies, affidavit, and invoice to Brooke Collins at <a href="mailto:brooke.collins@tips-usa.com">brooke.collins@tips-usa.com</a> as advised by TIPS General Counsel.

#### CAPITAL CITY PRESS

#### Publisher of THE ADVOCATE

#### PROOF OF PUBLICATION

The hereto attached notice was published in THE ADVOCATE, a daily newspaper of general circulation published in Baton Rouge, Louisiana, and the Official Journal of the State of Louisiana, City of Baton Rouge, and Parish of East Baton Rouge or published daily in THE TIMES-PICAYUNE/THE NEW ORLEANS ADVOCATE, in New Orleans Louisiana or published daily in THE ACADIANA ADVOCATE in the following issues:

12/5/2024, 12/12/2024

Joy Newman Public Notices Representative

Sworn and subscribed before me, by the person whose signature appears above

18 Dec 2024

M. Monic McChristian,

Notary Public ID#88293

State of Louisiana

My Commission Expires: Indefinite



Ad No: 116183

#### PUBLIC NOTICE

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the Tollowing categories:

Categories:

241201 Paper for Printing and Copying
241202 Promotional and Award Products
241203 Sports Facility
Lighting (2 Part with JOC)

The proposal is due and will be opened on January 17, 2025, at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.

116183-dec 5-12-2t

Client Name

16183

SYS

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# Type: This E-Sheet(R) is provided as conclusive evidence that the ad appeared in The Advocar

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visit will be held on De-cember 12, 2024 at 10:00 am, at CATS 2250 Florida Blvd., Baton Rouge, La. 70802 (front lobby). 116866-DEC 2-5-9-3T PUBLIC NOTICE The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tipsusa.com for the following categories:

241201 Paper for Printing

and Copying
241202 Promotional and
Award Products
241203 Sports Facility
Lighting (2 Part with JOC) The proposal is due and will be opened on January 17, 2025, at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.



#### **PUBLIC NOTICE**

#### NOTICE OF DISSOLUTION GATOR, LLC NOTICE IS HEREBY GIVEN

NOTICE IS HEREBY GIVEN pursuant to La. R.S. 12:1339 that Gator. LLC. a Louisiana limited liability company (the "LLC"), has been dissolved and is to be liquidated out of Court, pursuant to authorization by its members and managers, duly given. All persons with any claims against the LLC of any kind whatsoever must present them to the LLC. Each claim must be set forth in writing and delivered or mailed to Alan Tuttle, Liquidator, \$800 One Perkins Place, Suite 6A Baton Rouge, LA 70808, and must contain and include the following information: (1) the name, address and other contact information for each claim, and (4) copies of any documents supporting each claim. A claim against the LLC will be extinguished by preemption unless a proceeding each claim. A proceeding against the LLC will be extinguished by preemption unless a proceeding on the company of the company of the state of the claim is commenced with six (6) months after the date of publication of this Notice.

117556-DEC 5-12-2T

#### PUBLIC NOTICE

#### NOTICE OF DISSOLUTION RONALDSON FIELD, L.L.C.

RONALDSON FIELD, L.L.C.
NOTICE IS HEREBY GIVEN
pursuant to La. R.S.
12:1339 that Ronaldson
Field, L.L.C, a Louisiana
limited liability company
(the "LLC") has been dissolved and is to be liquidated out of Court, pursuant to authorization by
its members and managers, duly given. All persons with any claims
against the LLC of any
kind whatsoever must
present them to the LLC.
Each claim must be set
forth in writing and delivered or mailed to Alan
Tuttle, Liquidator, 5800
One Perkins Place, Suite
6A Baton Rouge, LA
70808, and must contain
and include the following

**MATTERS** 

follows:

Section 1. Enactment

Sec. 8:400. Permit required.

Sec. 8:401. Approval of plans.

Sec. 8:402. Application fee.

day shall be a separate violation.

Sec. 8:403. Violation

property owned by the City without a permit.

property owned by the City without a permit.

permit is set forth in Appendix A to Title 8.

information: (1) the name, address and other contact information for each claimant, (2) the amount of each claim, (3) a description of the events giving rise to each claim, and (4) copies of any documents supporting each claim. A claim against the LLC will be extinguished by preemption unless a proceeding to enforce to claim is commenced with six (6) months after the date of publication of this Notice.

**8D** ■ Thursday, December 5, 2024 ■ theadvocate.com ■ The Advocate Legal Notices

117555-DEC 5-12-2T

NOTICE OF INTENT OFFICE OF CONSERVATION INJECTION AND MINING DIVISION

DIVISION

In accordance with the laws of the State of Louisiana and the particular reference to the provisions of La R.S. 30:4, and the provisions of Statewide Order No. 29-N-1 (LAC 43:XVII.Subpart 1), Statewide Order 29-B (LAC 43:XXII.Subpart 1), and Statewide Order 29-M (LAC 43:XVII.Subpart 1) as a mended and adopted by the Office Ocnservation of the State of Louisiana,

Company Name: BBEH Operating, LLC (B1147) Address: 125 Ridgeway Drive, Suite B City, State, Zip: Lafayette, LA 70503 Phone: 337-257-5782

will be applying to the office of Conservation, Injection and Mining Division for permits to inject and dispose of brine water that will be produced from the associated solution-mining/cavern building storage project at the Black Bayou Salt Dome. The proposed wells will be drilled as Class II UIC SWD Wells.

The nine proposed wells will be identified as BB SWD No. 01, BB SWD No. 2, BB SWD No. 2, BB SWD No. 4, BB SWD No. 6, BB SWD No. 6, BB SWD No. 6, BB SWD No. 6, BB SWD No. 7, BB SWD No. 6, BB SWD No. 10, BS SWD NO. 10,

Once submitted, the application will be available for inspection from 8:00 a.m. to 4:15 p.m., Monday through Friday in the lipection and Mining Division Office, Rm. 817, LaSalle Building, 617 North Third Street, Baton Rouge, LA. Rouge, LA.

Interested parties may request to receive notice when the application is submitted, be included on the public notice or public hearing mailing list, or for other public participation related questions by

by contacting the Injection and Mining Division by calling 225-342-5515, by fax to 225-342-3094, by email to injection-mining@la.gov, or by mail to:

Office of Conservation Injection & Mining

CITY OF ST. GEORGE

**ORDINANCE NO. 2024-031** 

TO ENACT CHAPTER 4 RELATIVE TO GEOPHYSICAL AND

SEISMOGRAPHIC SURVEYS, sECTIONS 510 and 511 RELATIVE

TO MOBILE HOME PLACEMENT and CHAPTER 7, RELATIVE

TO PERMANENT GENERATORS AND TO AMEND SECTION 252

RELATIVE TO AD ILIDICATION OF VIOLATIONS AND APPENDIX A

RELATIVE TO FEES OF TITLE 8 AND to PROVIDE FOR RELATED

conducting geophysical and seismographic surveys on City property,

placement of mobile homes, and installing permanent generators; and WHEREAS, the St. George Council desires to amend and re-enact

Section 252 of Title 8 relative to the adjudication of violations of Title 8.

BE IT ORDAINED by the St. George Council. State of Louisiana. Chapter 4, Geophysical and Seismographic Surveys, Sections 510

and 511, Requirements for Mobile Home Placement, and Chapter 7, Permanent Generators of Title 8, are hereby enacted and Section 252 and

Appendix A, Schedule of Fees of Title 8 are amended and re-enacted, as

Title 8. BUILDINGS

Chapter 4. GEOPHYSICAL AND SEISMOGRAPHIC SURVEYS

No geophysical or seismographic survey shall be performed on

No geophysical or seismographic survey shall be performed on

The application fee for each geophysical or seismographic survey

Any person violating the provisions of this Chapter shall be subject

Any mobile home to be located within the City after the effective date of this Section shall be required to be parked and located on a solid

to a fine as provided in Sec. 8:252 of this Title. Each location and each

Chapter 5. HOUSE MOVING

concrete pad at least four inches thick with the concrete pad extending beneath the entire length and width of the mobile home. The mobile home shall have skirting installed around the entire exterior of the mobile home and shall have no exposed tongue. In addition, any mobile home to be moved and located within the City after the effective date of this Section shall be required to have all exposed sewage and electrical hookups

located at the rear of the mobile home so as not to face the portion of the property visible from the public street or right of way on which the mobile

Sec. 8:510. Requirements for mobile home placement.

BY COUNCILMEMBER MONACHELLO:



When corresponding, please reference the name of the applicant, the well name and number, the well serial number, if applicable, and the salt dome.

117651-DEC 5-1T

#### PUBLIC NOTICE

Legal Notices

PUBLIC NOTICE OF REDEMPTION of the Harrah's New Orleans, New Orleans, Louisiana Casino Chips

Pursuant to Louisiana Gaming Regulation 4315, as of September 11, 2024, all denominations of chips from Harrah's New Orleans are discontin-ued. A detailed list of chips being discontinued is available at the Main cage. Discontinued chips can be redeemed 24 hours a day through Jan-Cage. Discontinued chips can be redeemed 24 hours a day through January 7, 2025 at the Caesars New Orleans Casino Main Cage located at 8 Canal Street, New Orleans, LA 70130. Caesars Casino and Hotel, f/k/a Harrah's Casino and Hotel, reserves the right to refuse redemption of these chips after that date.

105359-sept 12-jan 7-34t

#### PUBLIC NOTICE PUBLIC NOTICE OPPORTUNITY FOR REQUESTING A PUBLIC HEARING

All interested persons are hereby advised that the East Baton Rouge Council on Aging has applied to the Louisiana Department of Transportation and Development for project funding under Federal Transit Administration (Section 5310 and/or 5311) for the following:

PROJECT: East Baton Rouge Council on Aging is preparing to add addi-tional equipment to expand transportation services to East Baton Rouge Parish. Further de-tails relative to the pro-ject are available from

LaShonda Dogan Director of Transportation & Fleet Operations 965 N. 18th Street, Baton Rouge, La 70802 Phone Number (225) 923-8000

Interested persons are advised that they may request that a public hearing be conducted to provide a means for the public to express their views relative to the proposed project on the probable social, economic and environmental effects involved. In lieu of requesting a public hearing, interested persons may submit their comments in writing. ing.

Written requests for a public hearing and/or submittal of comments must be postmarked on or before December 20th, 2024 and should be addressed to:

East Baton Rouge Council on Aging-Attn: LaShonda Dogan 965 N. 18th Street Baton Rouge, La 70802

Should a public hearing

Legal Notices



be required, a public no-tice will be published stating the date, time and location of the hear-ing. 117630 Dec. 5, 20, 2t

PUBLIC NOTICE

#### **Public Notice**

State of Louisiana Recovery Housing Program Notice of Funding Availability Request for Scenic River Permit on Bayou Manchac

Funding Availability

The State of Louisiana was allocated funding under Section 8071 of the SUPPORT for Patients and Communities Act, entitled Pilot Program to Help Individuals in Recovery From a Substance Use Disorder Become Stably Housed, herein referred to as the Recovery Housing Program (RHP) the Louisiana Office of Community Development (OCD-LGA) was allocated \$1,430,882.00 for FY 2024. The Recovery Housing Program is designed to support low- and moderate-income persons as they recover from a substance use disorder and begin a path to self-sufficiency by providing stance used isorder and begin a path to self-sufficiency by providing stance used isorder and the support low and moderate-income persons as reversely providing stance used isorder and the support low path support low providing stance and the support low providing stance and low pro ing, first.

first.

Housing stability is fundamental to recovery and a critical factor contributing to positive outcomes. For many individuals, achieving and maintaining recovery from a substance use disorder is hindered by a lack of safe, affordable housing that is supportive of recovery. Recovery housing provides support to individuals as they initiate, stabilize, and maintain long-term recovery in the committy. This funding would help the residents secure housing during their recovery process, which would be beneficial to the long-term recovery process.

All interested parties must complete the Letter of Intent (LOI) process and submit a separate LOI for each organization in which funding is intended to be utilized. The LOI serves to inform the OCD-LGA of an organization's intent to apply for RHP funding for acquisition, new construction,

tion's intent to apply for RHP funding for acquisition, new construction, or rehabilitation. This is not an application. Guidelines that will help explain the expectations for your organization's LOI, and how they will be reviewed can be found at https://www.doa.la.gov/doa/ocd-lga/recovery-housing-program/. Remember, an organization cannot receive an application without having an approved LOI. The LOI must be submitted by email to Fenishia Favorite at Fenishia.favorite@la.gov no later than midnight January 29, 2025. Once your organization's LOI has been reviewed and approved and the application becomes available, your organization will be notified via email.

Non-English speaking persons and persons with disabilities requir-ing special accommoda-tions should contact the Office of Community De-velopment located at 1201 N. 3rd Street, Ste. 3-150, Baton Rouge, LA 70802; 225-342-7412.



Este aviso y cualquier material relacionado disponible al público están disponibles en español a solicitud de la Oficina de Desarrollo Co-munitario.

was seconded by Council Member Wells. There were no objections. The October 8, 2024 minutes are approved as written. II. Zoning Cases 1) Discussion and action

1) Discussion and action regarding the following

i) Discussion and action regarding the following P&Z case(s): a) TA-6-24 Use Table: An ordinance to amend Title V Unified Development Code and Appendix I Comprehensive Zoning Code to establish a use table and provide for related matters. Commission Action: Mr. Firmin moved to approve Mr. Pino seconded. Public comment: None. Vote 6 yeas (Firmin, Harper, Johnson, Firmin, Harper, Johnson, Firmin, Harper, Johnson, Strimin, Harper, Johnson, Strimin, Harper, Johnson, Wote, Young, 1 absent (Webb). Motion passed and TA-6-24 was recommended for approval. Member McKinney moved to approve this item. The motion was seconded by Council Member Hotelman (Johnson, Firmin) was seconded by Council Member McKinney moved to approve this item. The motion was seconded by Council Member McKinney moved to approve this item. The motion was seconded by Council Member McKinney moved to approve this item. The motion was seconded by Council Member 12, 2024, 2019, More McKinney, Myer, Roy and Wells) nays, absent Motion passed. Lazaroe, McKinney, Myer, Roy and Wells) nays, absent Motion passed. Lazeroe, McKinney, Myer, Roy and McKinney item (S) (With public hearing to be held at the November 12, 2024, Council meeting). None

None III. Old Business (Public Hearing and Action re-garding the following in-strument(s)):

Strument(s)):

None

None

None

Strument(s):

None

January Action regarding the following instrument(s)):

A resolution to execute the annual certification, required by East Baton Rouge Parish, certifying that proceeds from the ½% tax were expended appropriately. A resolution to authorize the Mayor to execute the annual certification required by East Baton Rouge Parish for the ½% sales and use tax dedicated for roads and streets and use tax dedicated for roads and streets and to provide for related matters (By Council Member Lazaroe).

117789-DEC 5-1T PUBLIC NOTICE

Bayou Manchac

The Secretary of the
Louisiana Department of
Wildlife and Fisheries
(LDWF) as Administrator
of the Louisiana Natural
and Scenic Rivers System
is currently considering
the application of Joseph
Breaux to install a ramp
on Bayou Manchac.
Copies of the application
can be reviewed at the
LDWF main office, 2000
Quail Drive, Baton Rouge,
LA. The public is invited
to comment on this permit request for a period
of forty-five (45) days.
Responses should be
mailed to LDWF Scenic
Rivers Program, P.O. Box
98000, Baton Rouge, LA
70898-9000.

117605 Dec. 5, 6, 7, 3t PUBLIC NOTICE

#### VOUCHER #5806 NOTICE

NOTICE

In accordance with R.S.
38:2212, the following has been deemed an emergency and authorization of the expenditure of funds is justified as an emergency involving public safety. After removal of the known damaged panels for the emergency runway repairs it was determined that the base course was still suitable, however, additional concrete panels were found to be faulty creating the need for a change order. The amount of the expenditure is \$179,840.00 issued to Hendrick Construction, inc., 4980 Bluebonnet Blvd., Suite A, Baton Rouge, LA 70809.

Lazaroe).
Council Member Lazaroe
moved to approve this 117517-DEC 5-1T



PUBLIC NOTICE

CITY OF CENTRAL
MEETING OF THE CITY
COUNCIL
Central School
Board Office
11576 Sullivan Road
Central, LA 70818
https://www.centralgov.

Tuesday, October 22, 2024 MIN-UTES 6:00 PM

# I. Preliminary Business 1) Call to Order - Mayor Evans called the meeting to order at 6:00 p.m. 2) Invocation and Pledge of Allegiance - by Zoar Baptist Church Pastor, Clint Newsom 3) Roll Call Present: Fralick.

resent: Fralick, avergne, Lazaroe, McK-nney, Myer, Roy and Wells
Absent: None
4) Approval of the minutes from the October 8, 2024, council meeting.
Council Member Myer moved to approve the October 8, 2024 minutes as written. The motion

fee.

Permanent generator application

cer with Central Police Department.

cer with Central Police Department.
Council Member Roy moved to approve this item. The motion was seconded by Council Member McKinney. Public comment: Assistant Chief Cliff Ivey, Lieutenant Charles Whitten. Vote: 7 yeas (Fralick, Lavergne, Lazaroe, McKinney, Myer, Roy and Wells), 0 nays, 0 absent Motion passed. (Non-Public Hearing): 1) Introduction of the following item(s) (with pub-

1) Introduction of the fol-lowing item(s) (with pub-lic hearing to be held at the November 12, 2024, Council meeting):

None
VI. Reports and
Presentations
1) Mayor Reports and
Presentations.
Reports and

Presentations.

Provided an update on the Pavement Management Program. Stated that Phase 2 would be

concerning law enforcement within the City of Central.

Assistant Chief, Cliff Ivey,

gave a report on law en-forcement within the City of Central. 3) A report from I.B.T.S.

regarding services pro-vided to the City of Cen-

vided to the City of Central.
Deputy Program & Planning Director, Taurus Freeman, gave a report on services provided to the City of Central.
4) A presentation by Central Economic Development Director, Ron Erickson.

eports were distributed. II. Other Business Public Comment

None
2) Announcements
- Council Member
Lavergne congratulated
I.B.T.S. for signing a contract with the City of St.
George.

motion was seconded by Council Member McKin-ney. The meeting was ad-journed at 6:58 p.m.

#### S/Wade Evans, Mayor S/Mark Miley, City Clerk 117748 Dec. 5, 1t

**PUBLIC NOTICE** The Mayor and City Council of the City of Central, Louisiana, will hold a public hearing on Tuesday, December 10, 2024 at 6:00pm at Central Community School Board Office, 11576 Sullivan Road, Central, LA, to discuss the following:

as surplus property certain items located within the Central Police Department. A resolution to declare as surplus property certain items located within the Central Police Department, to authorize disposal, and to provide for related matters (By Council Member Roy)

The complete agenda can be found at central-gov.com on the Public Notice page and Council Archives page or by calling 225-262-5000.

that Phase 2 would be starting soon.

- A Public Drainage Summit will be held October 29, 2024 at the school board office.
- A Master Plan Update public meeting will be held October 30, 2024 at the school board office.
- Mayor Evans mentioned the upcoming election and stated that he had a good meeting with Congresswoman Julia Letlow.
2) A report from the Central Police Department concerning law enforce. 117708 Dec. 5, 1t

#### PUBLIC NOTICE

The Mayor and City Council of the City of Central, Louisiana, will hold a public hearing on Tuesday, December 10, 2024 at 6:00pm at Central Community School Board Office, 11576 Sullivan Road, Central, LA, to dis-cuss the following:

as surplus property certain items located within the Central Police Department. A resolution to declare as surplus property certain items located within the Central Police Department, to authorize disposal, and to provide for related matters (By Council Member Roy)

The complete agenda can be found at central-gov.com on the Public Notice page and Council Archives page or by calling 225-262-5000.

#### PUBLIC NOTICE

ment Director, Ron Erickson, Introduced Stacy Duvic who is the Director of Community Development with LED (Louisiana Economic Development with LED (Louisiana Economic Development). Ms. Duvic presented the Louisiana Development Ready Community Strategic Plan created for the City of Central. 5) Distribution of the City of Central Accounts Payable Disbursement Report, Fuel Report and Deposit Totals for period of September 1, 2024 thru September 30, 2024. Reports were distributed. The Mayor and City Council of the City of Central, Louisiana, will hold a public hearing on Tuesday, December 10, 2024 at 6:00pm at Central Community School Board Office, 11576 Sullivan Road, Central, LA, to discuss the following: ract with the City of St. George.

Mayor Evans announced that the Elf Run and Pancake Cookoff will be held on November 23, 2024 at Wildcat Stadium.

Mayor Evans announced that City of Central's Lighting of the Tree event will be held December 7, 2024 at the corner of Hooper/Sullivan Road.

The Mayor's Prayer Breakfast is October 31, 2024.

Ron Erickson commented that Central's Faith & Family event was a great success.

Central Police Chief, Roger Corcoran, announced that the Central Police Department will be giving out gifts for Christmas again this year.

3) Adiournment

as surplus property certain items located within the Central Police Department. A resolution to declare as surplus property certain items located within the Central Police Department, to authorize disposal, and to provide for related matters (By Council Member Roy)

The complete agenda can be found at central-gov.com on the Public Notice page and Council Archives page or by calling 225-262-5000.

117770 Dec. 5, 1t

#### ▶ See more CLASSIFIEDS, page 6A



# year. 3) Adjournment Council Member Myer moved to adjourn. The

\$150

#### Geophysical or seismographic \$150 survey requiring drilling

Residential \$150 Commercial (All other construction except single family)

building structure or shall be 87% of the latest construction cost data as published in the Building Safety Journal by the International Code Council, a current copy of which shall be available at city

<del>*/ · · · · · · · · · · · · · · · · · · ·</del>	
Building Value	Permit Fee
<u>Up to \$1,000,000</u>	\$5 per \$1,000
\$1,000,000.01 to \$5,000,000	\$5,000 for the first \$1,000,000; plus \$3 for each additional \$1,000 or fraction thereof, up to and including \$5,000,000.
\$5,000,000.01 and over	\$17,000 for the first \$5,000,000; plus \$1.50 for each additional \$1,000 or fraction thereof.

(3) Minimum permit fee shall be \$250.

(4) The building permit fee shall include the cost of trade permits and initial inspections during normal business hours. General

Section 4. Conflicts. This Ordinance and Schedule of Fees shall supersede any and all other fees for the items included herein. Any fee not amended by this Ordinance shall remain in effect. All ordinances or part of ordinances in conflict with this Ordinance and Schedule of Fees are hereby repealed.

or provision of this Ordinance is declared by a court of competent jurisdiction to be invalid, such declaration of invalidity shall not affect the validity of the Ordinance as a whole, or parts thereof, other than the part declared invalid. The remainder of the Ordinance shall not be affected by the declaration of invalidity and shall remain in force and effect.

This Ordinance having been submitted to a vote the vote thereon was:

For: Cook, Edmonds, Heck, Himmel and Monachello Against: NONE

Adopted this 26th day of November, 2024.

Approved:

Dustin Yates, Mayor

Lorraine Beaman, City Clerk

Adopted Ordinance published in The Advocate on the \_\_\_\_ day of

to read as follows: Sec. 8:252. Violation penalties. Any person, firm, corporation or agent who violates any provision of this

Violations of any provision of this Title may be enforced by the City pursuant to the administrative procedures set forth in Title 4 of the Code

Section 3. Amendment to Appendix A. The Council hereby amends

#### APPENDIX A. SCHEDULE OF FEES

Offsite Drainage Assessment Fees	
Verification fee Applies to all sites meeting criteria to determine- whether an Offsite Drainage Assessment is required	<del>\$500</del>
Offsite drainage assessment/modeling Covers sites up to 30 acres	\$ <del>5,000</del>
Additional offsite drainage assessment/modeling For each acre over 30 (fee for partial acres will be prorated by 100th of anacre)	\$125 per acre

Description Fee Geophysical or seismographic survey application fees Geophysical or seismographic survey not requiring drilling

#### Sec. 8:700. Permit required. No permanent generator shall be installed without a permit.

Sec. 8:701. Approval of plans.

Sec. 8:511. Application fee.

home is located.

Appendix A to Title 8 Chapter 7. PERMANENT GENERATORS

The application fee for each mobile home permit is set forth in

council Member Lazaroe moved to approve this item. The motion was seconded by Council Member Myer. Public comment: None. Vote: 7 yeas (Fralick, Lavergne, Lazaroe, McKinney, Myer, Roy and Wells), 0 nays, 0 absent. Motion passed.

2) A resolution to adopt the 2023-2024 Compliance Questionnaire. A resolution to adopt the 2023-2024 Compliance Questionnaire required by the Louisiana Compliance Questionnaire required by the Louisiana Legislative Auditor and to provide for related matters (By Council Member Lazaroe). Council Member Lazaroe). Council Member Lazaroe moved to approve this item. The motion was seconded by Council Member Myer, Public comment: None. Vote: 7 yeas (Fralick, Lavergne, Lazaroe, McKinney, Myer, Roy and Wells), 0 nays, 0 absent. Motion passed.

3) To consider a motion to authorize the Mayor to execute a purchase agreement with Central City Investment Group, LLC for the purchase of immovable property. Council Member Myer moved to approve this item. The motion was seconded by Council Member Myer moved to approve this item. The motion was seconded by Council Member McKinney, Public comment: None. Vote: 7 yeas (Fralick, Lavergne, Lazaroe, McKinney, Myer, Roy and Wells), 0 nays, 0 absent. Motion passed.

4) To consider a motion to approve the provisional hire of Joseph Bergeron as a Road Offi-

#### The licensed electrical contractor shall submit a plan of property

Sec. 8:702. Certificate of responsibility required. The applicant shall submit a certificate of responsibility for nonengineered commercial/residential generators or a design supervision

showing the proposed generator location and measurements from all structures and property lines. The permanent generator shall be installed

in accordance with plans as approved by the Building Inspector

#### statement for engineered generators (over \$50,000 valuation) Sec. 8:703. Application fee.

Sec. 8:704. Approval of subdivision association.

#### If the applicant seeks to install a permanent generator within a residential subdivision, the applicant shall obtain approval from the

subdivision association, if required, prior to applying for a permit. Sec. 8:705. Generator placement. Permanent generators shall be installed no closer than the minimum clearance required by the generator manufacturer for any structure. All

#### permanent generators installed shall be installed at or above the highest finished base flood elevation of the existing structure and shall not encroach into a servitude.

Sec. 8:706. Permit for natural gas-fueled and diesel-fueled generators. A plumbing permit, issued to a licensed plumbing contractor, shall be required if the generator is fueled by natural gas. The applicant for the natural gas generator shall provide the gas utility provider with the existing load on the building or house and generator fuel consumption rate to determine the natural gas line and meter sizing. An applicant seeking to install a diesel-fueled permanent generator shall submit approval of the

state fire marshal with the application. Section 2. Amendment to Title 8, Chapter 2, Sec. 8:252. Sec. 8:252, as adopted in Ordinance No. 2024-015, is hereby amended and re-enacted

Title, or fails to comply therewith, or with any of the requirements thereof. or who constructs, alters, demolishes or moves any structure, in violation of the approval granted to this Title shall be fined not less than \$50, nor

Appendix A to Title 8 to add the following:

117585- 407645-Dec. 5-1t

NOTICE the La. Dept. of Energy and Natural Resources, Office Coastal Management (OCM) has received the following application(s) for a Coastal Use Permit (CUP) in accordance with the State and Local Coastal Resources Management Act of 1978, as amended, (La. R.S. 49:214.21-214.41), and the rules and regulations of the Coastal Resources Program. Applications

PUBLIC NOTICE

rules and regulations of the Coastal Resources Program. Applications for the proposed work may be inspected at 617 North 3rd Street, Room 1078, Baton Rouge, LA or on the CCM web page at: http://dnr.louisiana.gov/index.cfm?md=pagebui Ider&tmp=home&pid=591. Copies may be obtained upon payment of cost of copying. Written comments, including suggestions for modifications or objections to the proposed work and stating the reasons thereof, are being solicited from the public. Comments must be received within 25 days of the date of publication of this notice. Comments should be uploaded to our electronic record, but may be mailed or emailed to the designated OCM Reviewer. All comments must contain the appropriate applicacomments must contain

the appropriate application number and the commenter's full name and contact information. Any person may request, in writing, within the comment period specified in this notice, that a State or Federal public hearings he held to consider this application. Requests for public hearings shall state, with particularity, the reasons for holding a public hearing and must contain the name and contact information of the requester. Below are the referenced application(s): \*\*\*OCM; P. O. Box 44487, Baton Rouge, LA 70804-4487; Phone: (225) 342-0566; Email: lorna.putnampuhon; CUP NUMBER: P20240622 Name: Harvest Midstream c/o T. Baker Smith, LIC P.O. Box 2266 HOUMA, LA 70361 Attn. Wichael Trahan Location: Terrebonne Parish, LA; Lat 29-11-14.13N, Long -90-40-2.9W; Section 5 T225 R18E; Tambour Bay approx. 4 miles south of cocodrie, 11-14.13N, Long -90-40-2.9W; Section 5 T225 R18E; Tambour Bay approx. 4 miles south of cocodrie, 11-14.13N, Long -90-40-2.9W; Section 5 T225 R18E; Tambour Bay approx. 4 miles south of cocodrie, 10-14-14.15N; Laterial Parish LA; Laterial P

117708 Dec. 5, 1t

(1) Building value shall be determined as the contract price for the

(2) Building permit lees.	
Building Value	Permit Fee
<u>Up to \$1,000,000</u>	\$5 per \$1,000
\$1,000,000.01 to \$5,000,000	\$5,000 for the first \$1,000,00 plus \$3 for each additional \$1,000 or fraction thereof, up to and including \$5,000,000.
\$5,000,000.01 and over	\$17,000 for the first \$5,000,000; plus \$1.50 for each additional \$1,000 or

contractor to buy permit and trade applicants must sign permit.

Section 5. Severability. If any section, subsection, sentence, clause,

Section 6. Effective Date. This Ordinance shall be effective upon

Signed this day of		_, 2024.	
Delivered to Mayor on the	e day of _		, 2024
Lorraine Beaman, City C	erk	_	

Received from Mayor on the \_\_\_\_ day of \_\_\_\_

A) Resolution to amend and rescind Resolution IPC # 2017-019 & Resolu-tion IPC # 289-01 to pro-vide for travel expense reimbursement to mem-bers of the Iberville Parish Council

C) Resolution providing for canvassing the returns and declaring the results of the special election held in the Parish of Iberville, State of Louisiana, on Tuesday, November 5, 2024, to vote upon proposed amendent to the Parish's current Home Rule Charter

12) Boards and Commissions Report

14) Correspondence

15) Adjournment

In accordance with the Americans with Disabilities Act, if you need special assistance for the meeting, please contact lberville Parish Council at (225) 687-5190, describing the assistance that is necessary.

\*In accordance with LAS-R.S. 42:14, the public will be allowed to speak on agenda items only, for a maximum of 3 minutes.

PUBLIC NOTICE

The Board of Commissioners for Livingston Parish Communications District will hold a public hearing for public input, discussion, and adoption of the 2024 Operating Budget and amendment of the 2023 Operating Budget and amendment of the 2023 Operating Budget if deemed necessary. The public hearing will be held on December 17, 2024, at 8:30 am at Town Hall in Livingston. The proposed 2024 Budget is available for public inspection at Livingston Town Hall, until the hearing is held. The Town Hall is located at 20550 Circle Dr., Livingston, LA 70754.

12-12-2024

118609-DEC 12-1T

A) None.

A) None.

A) None.

Drive, east of Stumberg Lane, on property now or formerly known as Tract X-1-E-1 of the Eola McCall Anderson Tract and a 150-foot Entergy right-of-way. Section 5, T85, R2E, GLD, EBRP, LA (Council District 9- Hudson)

PUBLIC NOTICE

WEST BATON ROUGE PARISH, LOUISIANA REQUEST FOR BID JUNK REMOVAL SERVICES

Philadelphia Church Pro-

Rouge, Louisiana, a 10:00 A.M. for the follow

Bid\* Wound Vac Rental & Supplies - VFMC, 1/22/25

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Bid proposal forms, information and specifications may be obtained by accessing the bid number in LaPac at www.doa. Louisiana.gov/osp or from the procurement section listed above. No bids will be received after the date and hour specified. The right is reserved to reject any and all bids and to waive any informalities.

Tom Ketterer Director of State Procurement FAX (225) 342-8688

**PUBLIC NOTICE** 

ing System (TIPS) has posted procurement so-licitations at www.tips-usa.com for the following categories:

241201 Paper for Printing and Copying 241202 Promotional and Award Products 241203 Sports Facility Lighting (2 Part with JOC)

The proposal is due and will be opened on January 17, 2025, at 3:00 pm local time. Call 866-839-8477 for problems with website or questions. 116183-dec 5-12-2t



NOTICE OF DISSOLUTION OF GATOR, LLC

OF GATOR, LLC

NOTICE IS HEREBY GIVEN pursuant to La. R.S. 12:1339 that Gator, LLC, a Louisiana limited liability company (the "LLC"), has been dissolved and is to be liquidated out of Court, pursuant to authorization by its members and managers, duly given. All persons with any claims against the LLC of any kind whatsoever must present them to the LLC. Each claim must be set forth in writing and delivered or mailed to Alan Tuttle, Liquidator, 5800 One Perkins Place, Suite 6A Baton Rouge, LA 70808, and must contain and include the following information: (1) the name, address and other contact information for each claim, (2) the amount of each claim, (3) a description of the events giving rise to each claim, and (4) copies of any documents supporting each claim. A claim against the LLC will be extinguished by preemption unless a proceeding to enforce the claim is commenced with six (6) months after the date of publication of this Notice.

117556-DEC 5-12-2T

NOTICE OF DISSOLUTION RONALDSON FIELD, L.L.C.

NOTICE IS HEREBY GIVEN pursuant to La. R.5. 12:1339 that Ronaldson Field, L.L.C., a Louislana limited liability company (the "LLC"), has been dissolved and is to be liquidated out of Court, pursuant to authorization by its members and managers, duly given. All persons with any claims against the LLC of any kind whatsoever must present them to the LLC. Each claim must be set forth in writing and delivered or mailed to Alan Tuttle, Liquidator, 5800 One Perkins Place, Suite 6A Baton Rouge, LA 70808, and must contain and include the following NOTICE IS HEREBY GIVEN

PUBLIC NOTICE

Harrah's Casino and Hotel, reserves the right to refuse redemption of these chips after that date.

105359-sept 12-jan 7-34t **PUBLIC NOTICE** 

St. Helena Parish School Board Regular Board Meeting Minutes November 14, 2024 Item A: Meeting Opening

Meeting called to order by President at 6:00 p.m. Invocation -Rev. Melvin Green

The Parish School Board of the Parish of St. Helena, State of Louisian, met in a Regular Session at its regular meeting place St. Helena Parish School Board Central Office, 354 Sitman Street, Greensburg, LA 70441 with President, Ms. Linda Chaney, presiding.

Present: Ms. Joyce Porter, Ms. Lolita Porter, Ms. Linda Chaney, Mr. George Hughes, Ms. Vir-ginia Bell, Mr. Alton Travis. Absent: NONE.

Item B: Approve Minutes and Agenda

Ms. Joyce Porter made the motion, seconded by Mr. George Hughes to approve the October 10, 2024 Committee Meeting minutes and October 10, 2024 Regular Board Meeting minutes collectively. GENERAL CONSENT- ALL YEAS (J. Porter, L. Porter, Chaney, Hughes, Bell, Travis), NONE ABSENT. NO NAYS. MOTION CARRIED.

Mr. George Hughes made the motion, seconded by Ms. Joyce Porter to add the matter of Discuss Vernon Gordon vs. St. Helena Parish School Board, No. 25510 to the agenda in Executive Session to the agenda.

ROLL CALL VOTE: Joyce Porter Yes Lolita Porter Yes Linda Chaney Yes George Hughes Yes Virginia Bell Yes Alton Travis Yes ALL YEAS. NONE ABSENT. NO NAYS. MOTION CAR-RIED.

Item added to agenda as D-2.

Mr. Alton Travis made the motion, seconded by Mr. George Hughes to approve the current agenda with the addendum. GENERAL CONSENT- ALL YEAS (J. Porter, L. Porter, Chaney, Hughes, Bell, Travis). NONE ABSENT. NO NAYS. MOTION CARRIED.

Item C: Superintendent's Report

brief update on the rib-bon-cutting ceremony at the St. Helena Early Learning Center. She highlighted key details and emphasized its sig-nificance for the dis-trict's early education initiatives.

• Dr. Joseph announced the St. Helena Parish School District 2024-2025 LDOE employees of the year Nominees: Teachers of the Year -Ms. Antoinette Davis,

MS. Antoinette Davis, SHCCA, Dr. Joyce Peralta, SHATA, Ms. Cynthia Lee, SHELC New Teachers of the Year — Ms. Angela Torrence, SHCCA, Ms. Davesa Brumfield, SHATA, Ms. Carlesha Muse, SHELC State, Outstanding, Sun-State Outstanding Sup-port Employees of the Year – Ms. Kashundra Foreman, Teaching Assis-tant SHCCA; Ms. Deanne Collier, Food Service Technician, SHATA; Ms. Carlesha Womack

Technician, S.HATA; Ms. Carlesha Womack, School Secretary, S.HELC District Outstanding Support Employees of the Year - Ms. Gloria Porter, Custodian, Ms. Tiffany Rogers-Wright, Food Service Manager, Mr. McKinley Muse, Bus Driver - Ms. Donna Jackson provided a report on the success of Super Saturday highlighting the impressive turnout and community engagement. - Mrs. Shiyecca Singleton discussed the number of grants applied for and the current status of each grant - Mr Byan Lawrence pro-

the current status of each grant.

• Mr. Ryan Lawrence provided an update on the process and progress of Professional Development Trainings, outlining key milestones and ongoing efforts to enhance staff development and effectiveness

staff development and effectiveness.

Sheriff Clay Chutz addressed the board and community regarding his concerns surrounding the removal of the current School Resource Officer from the campus of SHCCA. Several community members and Sheriff's Office Personnel voiced their concerns on this matter. In addition, Dr. Joseph stated her position on the matter which was to honor the component of the grant to have a SRO placed at the school, but to have one placed that fit the culture of the school.

Item D: Approve Commit-tee Reports - November 14, 2024

Mr. Alton Travis made the motion, seconded by Ms. Joyce Porter to ap-prove the following items collectively: prove the following items collectively:

- Audit Engagement Letter from Donald R. Ford. CPA to conduct the 2023-2024 Fiscal Year Audit

- Revised policies CBD - Employment of Superintendent, GAK - Personnel Records, GBC - Recruitment, IDBA - Sex Education, IDDF - Education of Students with Exceptionalities, JGC - Student Health Services for inclusion in St. Helena Parish School Board Policy Manual

- New Policy GAMK - Use of Pronouns and Given

GENERAL CONSENT- ALL YEAS (J. Porter, L. Porter, Chaney, Hughes, Bell, Travis). NONE ABSENT. NO NAYS. MOTION CAR-

D-2: Executive Session

Ms. Virginia Bell made the motion, seconded by Ms. Joyce Porter to go into Executive Session to discuss the matter of Vernon Gordon vs. St. Helena Parish School Board, No. 25510. GENERAL CONSENT- ALL YEAS (J. Porter, L. Porter, Chaney, Hughes, Bell, Travis). NONE ABSENT. NO NAYS. MOTION CARRIED.

Mr. George Hughes made Mr. deorge Hughes Mide the motion, seconded by Mr. Alton Travis to return to Regular Session, GEN-ERAL CONSENT- ALL YEAS (J. Porter, L. Porter, Chaney, Hughes, Bell, Travis), NONE ABSENT. NO NAYS. MOTION CARRIED.

Ms. Linda Chaney stated the board had discussed this matter in Executive Session and no action was taken on the matter.

1) Next Meeting Dates

p.m. All meetings are held at the St. Helena Parish School Board Of-fice, 354 Sitman Street, Greensburg, LA 70441 un-less otherwise an-nounced.

Dr. Joseph expressed to the community her con-cern and commitment for the children of St. He-lena Parish. She asked the community to come together for the children.

3) Adjourn

118864-dec 12-1t

PUBLIC NOTICE

The District Attorney's Office, 18th Judicial District will hold a Public Hearing on the proposed 2025 budgets for the General Fund, I'v-D Fund, and Worthless Check Fund on Friday, December 27, 2024 at 9:00 A.M. at the District Attorney's Office, 58020 Court Street Suite D, Plaquemine, Louisiana. The Public is invited to attend the hearing on the proposed budgets. Copies of said budgets can be reviewed at the District Attorney's office in Iberville Parish, Pointe Coupee Parish, and West Baton Parish during regular office hours, Monday through Friday, 8:30 A.M. to 4:30 P.M.

118662 Dec. 12, 1t

PUBLIC NOTICE

Iberville Parish Council

Advisory Board for Planning and Development P.O. Box 389 Plaquemine, LA 70765

Regular Meeting December 17, 2024 15:15 PM Iberville Parish Council Meeting Room 2nd floor, Parish Courthouse 58050 Meriam Street, Plaquemine, LA 70764

Agenda

2. Public Comments (Must register with the Clerk)

1. Roll Call

**PUBLIC NOTICE** PUBLIC NOTICE

The District Attorney's Office, 18th Judicial District will hold a Public Hearing on the amended 2024 budgets for the General Fund and IV-D Fund on Friday, December 27, 2024, at 9:00 A.M. at the District Attorney's Office, 58020 Court Street Suite D. Plaquemine, Louisiana. The Public is invited to attend the hearing on the amended budgets. Copies of said budgets can be reviewed at the District Attorney's office in Iberville Parish, Pointe Coupee Parish, and West Baton Parish during regular office hours, Monday through Friday, 8:30 A.M. to 4:30 P.M.

118662 Dec. 12. 1t

of Pronouns and Given Names for inclusion in St. Helena Parish School Board Policy Manual

Ms. Linda Chaney announced the next meetings dates – Committee Meetings, December 12, 2024, 5:45 p.m. and Regular Board Meeting, December 12, 2024, 6:00 4. New Business a. Consideration of re-subdivision for Hercules Transports, Inc. b. Consideration of re-subdivision for Thomas McQuiston (Dorsey

Development, LLC)
c. Consideration of resubdivision for Grand
River Properties
d. Consideration of resubdivision for Barbar
Langlois

subdivision for Barbar Langlois e. Consideration of re-subdivision for Dustin Bujol (Chad Hymel) f. Consideration of re-subdivision for Yuri Melendes g. Consideration of re-subdivision for Leslie J. Hebert h. Consideration of re-subdivision for Dale Landry re-Subuivision C. Dale Landry i. Consideration of re-subdivision for L&B Acres (2)

8. Adjournment

6. Addendum 7. Discussions

In accordance with the Americans with Disabilities Act, if you need special assistance for the meeting, please contact lberville Parish Planning Commission at (225) 687-5190, describing the assistance that is necessary.

118719 Dec. 12, 1t

PUBLIC NOTICE

IIBERVILLE PARISH
COUNCIL
REGULAR MEETING
TUESDAY, DECEMBER 17,
2024 AT 6:30 PM,
IBERVILLE PARISH
COUNCIL
58050 MERIAM STREET,
PLAQUEMINE, LOUISIANA
70764

**AGENDA** 1) Call to order

2) Pledge of Allegiance

3) Public Comments (Must register with the Clerk, please see dis-claimer below.\*) 4) Addendum A) None.

6) Reading and Approval of Minutes 7) President's Report

9) Old Business 1. Ordinance to merge precincts in Iberville Parish in accordance with Louisiana revised statute 18:532 and 18:533

2. Ordinance to restrict the discharge of firearms in unincorporated areas of Iberville Parish

3. Ordinance to fully substitute and replace ordinance numbers 4-101, 4-136, and 9-61 through 9-66 of the compiled code of ordinances for the Parish of Iberville, pertaining to the removal and abatement of junked automobiles

10) New Business

A) Introduction of Ordi A) Introduction of Ordinances
1) Ordinance to amend section 16-4a of the Iberville Parish code of ordinances to prohibit the installation of culverts or other structures known to obstruct drainage in Bayou Manchac, with exceptions for bridges or similar structures, for access between Iberville Parish and East Baton Rouge

118606-DEC 11-12-2T

**PUBLIC NOTICE** 

The City of Central Board of Adjustment will hold a public hearing on Thursday, December 19, 2024, at 5:00 pm at the Central Community School System School Board Office at 11576 Sullivan Rock, Central, LA 70818, to consider the following:

BOA-20-24 Variance to Reduce Side Yard Set-back from 25 ft to 10 ft: This 1.4-acre property is located at 10642 Black-water Road, in Sec. 78,

B) Appointment of Chaucer Tademy as Di-rector of Human Re-sources

116996-DEC 2-6-12-3T

The City of Central Planning & Zoning Commissions will hold a public hearing on Thursday, December 19, 2024, at 6:00 pm at the Central Community School System School Board Office at 11576 Sullivan Road, Central, LA 70818, to consider the following:

Planning Commission
EOP-8-24 Exchange of
Property between Lots C.
1 & B-1-A of the Central
Garden Subdivision:
These 3.94-acre properties are located at 11018
& 11038 Glenn Watts
Road, in 76S-R2E, GLD, in
the Rural/Agriculture
(R/A) zoning district. (Applicant: Louisiana Land
Surveying on behalf of
Dennis Phillips & Jorge
Acosta).

D) Resolution to allow Iberville Parish Presi-dent, Chris Daigle to enter into an intergov-ernmental agreement, on behalf of Iberville Parish, by his signature, with East Baton Rouge Parish to improve drainage in Bayou Manchac from the Alligator Bayou "backwa-ter" floodgate to LA Hwy 30 Zoning Commission
CUP-10-24 Conditional
Use Permit for Dance
Studio: This 2.16-acre
property is located at
12362 Hooper Road on
Lot A of the E.S. Morgan
Property, in Sec. 6, T6SR2E, GLD. The applicant
requests a conditional
use permit in the B-5
(Large Scale Commercial/Business District)
Zoning District. (Applicant: Jamie and Jacob
Owen)

No. 171003132, west of 11825 Hooper Road, on Lot F-2-B-2-B of the E.S. Morgan Estate, in Sec. 6 &70, T65-R2E, GLD. The applicant requests a conditional use permit in the B-5 (Large Scale Commercial/Business District (Applicant: Waffle House, Inc.)

116998-DEC 2-6-12-3T

PUBLIC NOTICE

The Planning Commission of the City of Baton Rouge and the Parish of East Baton Rouge will hold a public meeting on Monday, December 16, 2024 at 5:00 p.m., in Room 348, City Hall located at 222 St. Louis Street, 3rd floor, Baton Rouge, Louisiana. The Planning Commission will consider the following rezoning requests and amendments to the "Comprehensive Land Use Plan" as indicated:

PUBLIC HEARINGS - CITY & PARISH

**CURRENT ZONING CASES:** PA-7-24 1400-1500 Wooddale Boulevard To amend the Comprehensive Land Use Plan from Compact Neighborhood to Employment Center, located on the west side of Wooddale Boulevard, south of Tom Drive, on property now or formerly known as Lot B-2-E-2-A-1 of Bahlinger Inc. Property. Sections 71 and 72, T75, R1E, GLD, BBRP, LA (Council District 6- Dunn, Jr.)

CASE 53-24 1400-1500 Wooddale Boulevard To CASE 53-24 1400-1500 Wooddale Boulevard To rezone property from Light Commercial (C1) and Light Commercial (C1) and Light Commercial Warehouse Three (CW3) located on the west side of Wooddale Boulevard, south of Tom Drive, on property now or formerly known as Lot B-2-E-2-A-1 of Bahlinger Inc. Property. Sections 71 and 72, TTS, RIE, GLD, EBRP, LA (Council District 6-Dunn, Jr.)

from Single Family Residential (A1) to Limited Residential (A3.1) located on the south side of Perkins Road, west of Staring Lane, on property now or formerly known as a portion of Tract B-2 of the E. Roger Jones Tract. Sections 42 and 52, T7S, R1E, GLD, EBRP, LA (Council District 12-Racca)

Commence at the intersection of the easterly line of Tract B-1 and the southerly right-ofway line of Perkins Road (LA 427); thence proceed 525°45'35"W a distance 244.40 feet to a corner; thence proceed 530°15'00"W a distance of approximately 1,600 feet to the zoning boundary line and "Point of Beginning"; thence proceed 530°15'00"W a distance 611.90 feet to a corner; thence proceed 530°15'00"W a distance 700°34"W a distance 1037°00'34"W a distance 1037°00'34"W a distance CS-16-24 William T.
Woodside Property Proposed flag lot minor subdivision located on the east side of Samuels Road, north of Mount Pleasant-Zachary Road, on property now or formerly known as Tracts B-1-A-1-B, B-1-A-1-C and B-1-A-1-A-2 of the William T.
Woodside Property.
(Council District 1- Noel) thence proceed N30°15'00"E a distance of 564.51 feet to a corner; 117515-DEC 6-10-12-3T

JOH.J. I IEET TO A CORNET; thence proceed \$40°58'54"E a distance of 631.00 feet returning to the "Point of Beginning". Said area containing 8.0 acres. Case 54-24 535 Saint Rose

Case 54-24 535 Saint Rose
Avenue To rezone from
Single Family Residential
(A2) to Neighborhood of
frice (NO) on property located on the east side of
Saint Rose Avenue, south
of Government Street, on
a portion of property
now or formerly known
as Lot 3-A of McGrath
Heights, Square 1. Section 74, T75, R1W, GLD,
EBRP, LA (Council District
7- Derozan)

ONE CERTAIN AREA OR PORTION OF LAND CONTAINING APPROXIMATE-LY0.097 ACRES, BEING A PORTION OF LOT 3-4, MC-GRATH HEIGHTS, BLOCK I, BEING LOCATED IN SECTION 74, T-7-5, R-1-W, GREENSBURG LAND DISTRICT, EAST BATON ROUGE PARISH, CITY OF BATON ROUGE PARTICULARLY DESCRIBED AS FOLLOWS: Commencing at a point being northwest corner of the subject property, being the intersection of the subject property and the easterly right of way line of St. Rose Avenue, thence Proceed South 01 "45'14" East a distance of 65.00 feet to a point and corner; Thence proceed South 01" 45'14" East a distance of 65.00 feet to a point and corner, said point being the point of Beginning. The West Baton Rouge Parish Council, West Baton Rouge Parish Louisiana invites interested parties to submit bids to provide junk removal services for 10000 Highway 190 W. Port Allen, LA 70767 as ordered by Administrative Adjudication Court Hearing Officer. Interested parties are in vited to secure a Request for Bids Package from **Madelyn Coye**, Code En-forcement, West Baton forcement, West Baton Rouge Parish, West Baton Rouge Parish Gov-ernment, 880 N. Alexan-der Ave., Port Allen, LA 70767, madelyn.coye@ uer Ave., Port Allen, LA 70767, madelyn.coye@ wbrcouncil.org. Bid Pack-ages may be obtained from West Baton Rouge Parish upon request be-ginning December 17th, 2024. The response to this Request for Bids Package must be hand delivered or mailed, to the abovenamed person at the above-named address in such a manner that it is received no later than 10A.M. Friday, December 27th, 2024.

West Baton Rouge Parish Council is an Equal Op-portunity Employer. The West Baton Rouge Parish Council encourages all small and minority-owned firms and women's business enter-prises to apply. PUD-1-05 Traction Sports
Complex
(formerly
known as Cypress
Mounds), Final Development Plan Revision Proposed revision to add a
multipurpose building located on the west side of
Gardere Lane, north of
Innovation Park Drive, on
property, now or formerly 118303-dec 9-16-8t

PUD-4-08 The Heights at Materra, Woman's Hospital, Final Development Plan Revision Proposed revision to increase building square footage of high density multifamily residential located on the west side of McCall

ADVOCATI SUBSCRIBE TODAY

THE DISTRICT ATTORNEY FOR THE NINETEENTH JUDICIAL DISTRICT WILL BE DISCUSSED IN A PUBLIC HEARING TO BE HELD AT 10:00 A.M., ON FRIDAY, DECEMBER 27, 2024, IN THE CONFERENCE ROOM OF THE DISTRICT ATTORNEY'S OFFICE. 5TH FLOOR. 222 ST. LOUIS STREET, BATON ROUGE, LOUISIANA 70802. ELECTRONIC OR ALTERNATE MEANS OF

PARTICIPATION OR INSPECTION MAY BE MADE AVAILABLE, UPON REQUEST. THE AMENDED BUDGET IS AVAILABLE FOR PUBLIC INSPECTION AT THE DISTRICT ATTORNEY'S OFFICE 5TH FLOOR 222 ST. LOUIS STREET BATON ROUGE LOUISIANA

70802. CONTACT LINDA PITCHER. A SUMMARY OF THE BUDGET IS SHOWN BELOW

SUMMARY YEAR ENDING DECEMBER 31, 2024

118709-412512-Dec. 12-14-31

DISTRICT ATTORNEY OF THE NINETEENTH JUDICIAL DISTRICT CONSOLIDATED BUDGET

	GENERAL FUND	SPECIAL PTI FUND	REVENUE FUND
ESTIMATED FUND BALANCES BEGINNING OF THE YEAR	1,502,194	-	110,506
ESTIMATED REVENUE RECURRING OPERATING INTERGOVERNMENTAL	1,331,738 13,359,301	567,000 -	4,741 1,331,074
TOTAL REVENUE	14,691,039	567,000	1,335,815
ESTIMATED EXPENDITURES RECURRING OPERATING CAPITAL EXPENDITURES	15,400,714 206,718	704,965 -	1,188,721 58,402
TOTAL EXPENDITURES	15,607,432	704,965	1,247,123
INTERFUND TRANSFER	109,222	-	(109,222)
ESTIMATED FUND BALANCES END OF THE YEAR	557,058		89,976

#### PUBLIC NOTICE

THE 2025 PROPOSED BUDGET FOR THE GENERAL, SPECIAL REVENUE, AND PTI FUNDS OF THE DISTRICT ATTORNEY FOR THE NINETEENTH JUDICIAL DISTRICT WILL BE DISCUSSED IN A PUBLIC HEARING TO BE HELD AT 10:00 A.M., ON FRIDAY, DECEMBER 27, 2024, IN THE CONFERENCE ROOM OF THE DISTRICT ATTORNEY'S OFFICE, 5TH FLOOR, 222 ST. LOUIS STREET, BATON ROUGE, LOUISIANA 70802. ELECTRONIC OR ALTERNATE MEANS

THE PROPOSED BUDGET IS AVAILABLE FOR PUBLIC INSPECTION AT THE DISTRICT 70802. CONTACT LINDA PITCHER.

A SUMMARY OF THE BUDGET IS SHOWN BELOW

118714-412526-Dec. 12-14-3t

DISTRICT ATTORNEY OF THE NINETEENTH JUDICIAL DISTRICT CONSOLIDATED BUDGET SUMMARY YEAR ENDING DECEMBER 31, 2025

	GENERAL FUND	SPECIAL PTI FUND	REVENUE FUND
ESTIMATED FUND BALANCES BEGINNING OF THE YEAR	557,058	-	89,976
ESTIMATED REVENUE RECURRING OPERATING INTERGOVERNMENTAL	1,794,240 12,668,285	600,000	4,800 1,350,000
TOTAL REVENUE	14,462,525	600,000	1,354,800
ESTIMATED EXPENDITURES RECURRING OPERATING CAPITAL EXPENDITURES	14,921,169 85,500	625,012 -	1,238,479 2,500
TOTAL EXPENDITURES	15,006,669	625,012	1,240,979
INTERFUND TRANSFER	115,222	-	(115,222)
ESTIMATED FUND BALANCES END OF THE YEAR	103,124		88,575



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Gilmer Mirror

Please print the following LEGAL NOTICE: Thursday December 5, 2024, AND Thursday, December 12, 2024.

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at <a href="www.tips-usa.com">www.tips-usa.com</a> for the following categories:

241201 Paper for Printing and Copying241202 Promotional and Award Products

**241203** Sports Facility Lighting (2 Part with JOC)

The proposal is due and will be opened on **January 17, 2024, at 3:00 pm local time.** Call 866-839-8477 for problems with website or questions.

#### Electronic tear sheets and affidavits are required for ALL TIPS Bid Ads.

Please email proofs, tear sheet copies, affidavit, and invoice to Brooke Collins at <a href="mailto:brooke.collins@tips-usa.com">brooke.collins@tips-usa.com</a> as advised by TIPS General Counsel.

#### PUBLISHER'S AFFIDAVIT

#### THE STATE OF TEXAS, COUNTY OF UPSHUR

On this <u>16<sup>th</sup> day of DECEMBER</u>, <u>2024</u>, personally appeared before me, the undersigned, a Notary Public in and for said County and State, <u>William R. Greene</u>, Publisher/Editor of The Gilmer Mirror, a newspaper published at Gilmer, County of Upshur, State of Texas, who, being by me duly sworn on oath, states that:

#### **LEGAL NOTICE: TIPS BIDS**

A true copy of which is hereto annexed, was published in said newspaper in its issues <u>DECEMBER 5 & 12, 2024</u>

Publisher/Editor

William R. Dreere

Subscribed and sworn to before me, this the <u>16<sup>th</sup> day of</u> DECEMBER, 2024.

(Seal) 252893. CO

Notary Public, Upshur County, Texas



#### Look For Christmas Bargains In The Classifieds Call 903-843-2503 To Place Your Ad

#### PUBLIC NOTICE

The Gilmer Housing Authority is accepting applications for housing. The Gilmer PHA is made up of 1,2,3, and 4 bedroom apartments and has both elderly and non-elderly units. The Gilmer PHA is for low and very low income applicants The Gilmer PHA does not discriminate on the basis of race, color, national origin, age, or handicap.

Eligible elderly, handicapped or families may apply at:

Gilmer Housing Authority 104 Circle Drive, P.O. Box 397 Gilmer, Texas 75644 Phone: 903-843-3141



Office hours are Monday - Friday 8am-4pm



#### Help Wanted

ELECTRICAL COMPANY

Help Wanted

#### Licensed Caregiver for Diabetic, Home-

bound lady (can give her own shots) in Winnsboro-Little Hope Area Some meal prep, Light cleaning. References required. 903-407-9309



3 FAMILY GARAGE Sale Fri

Garage Sales

HUGE INDOOR SALE- Furniture, appliances, home decor, tools, name brand clothes, tons of baby girl stuff, baby swing. Rain or Shine! Thur & Fri. 5028 SH 155 N, Gilmer.

#### Cleaning Services

HOUSEKEEPING WEEKI OR bi-weekly. Great references. Gilmer area. 903-841-1467

METAL BARRELS FOR Sale Drum, 2/\$15.00, Open top \$10.00, Fuel \$10.00, Storage lid & seal 2/\$25.00. 3.5 miles S. 155 on right and 1414 N. Cypress St, Gilmer.

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Public Notice

PUBLIC NOTICE

PROPOSAL Gilmer Independent School District is accepting propos-als for

Food Service – Cafeteria Tables

For complete proposal requirements and specifications, Please contact Beverly Bobo at (903) 841-7405 or bobob@ gilmerisd.org or 245 N. Bradford St., Gilmer, TX 75644

Sealed proposals are due at the above address no later than 2:00 p.m. on Wednesday, January 8, 2025. Gilmer ISD reserves the right to accept or reject any or all proposals.

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Lawn & Garden

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For classified ads and local news visit our website!

CITATION BY PUBLICATION - CIVIL SUITS CAUSE NO. 484-24 THE STATE OF TEXAS COUNTY OF UPSHUR
PLAINTIFF'S ATTORNEY OR PLAINTIFF
CHRIS BAXTER
16415 ADDISON ROAD, SUITE 725
ADDISON, TEXAS 75001

NOTICE TO DEFENDANT: "You have been sued. You may employ an attorney. If you or your attorney do not file a written answer with the clerk who issued this clation by 10:00 a.m. on the Monday next following the expiration of forty-two days after the date of issuance of this clation, a default judgement may be taken against you. In addition to filing a written answer with the clerk, you may be required to make initial disclosures to the other parties of this suit. These disclosures generally must be made no later than 30 days after you file your answer with the clerk. Find out more at TexasLawHelp.org."

TO: THE UNKNOWN HEIRS OF GERALD KNAPPS AND THE UNKNOWN HEIRS OF PATRICIA D KNAPPS

Defendant, Greeting:

You are hereby commanded to appear by filing a written answer to the Plaintiff's Original Petition at or before 10:00 a.m. of the Monday next after the expiration of 42 days after the date of issuance of this citation, the same being: Friday, the 27th day of December, 2024, before the Honorable 115th District Court of Upshur County, Texas at the Justice Center of said County in Gilmer, Texas located at 405 North Titus Street, Gilmer, Texas

Plaintiff's Original Petition in was filed in said court on September 27, 2024. The file number of said suit is 484-24.

The case is styled: THE UNKNOWN HEIRS OF GERALD S. KNAPPS AND THE UNKNOWN HEIRS OF PATRICIA D KNAPPS

The names of the parties to the cause are as follows: THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATE HOLDERS OF CWABS INC., ASSET-BACKED CERTIFICATES, SERIES 2004-2, PLAINTIFF(S) Y. GERALD SIMON KNAPPS JR. CHRISTOPHER KNAPPS, KUNI W KNAPPS, JENNIFER KNAPPS, KNAPS, THE UNKNOWN HEIRS OF GERALD S KNAPPS, THE UNKNOWN HEIRS OF GERALD S KNAPPS, AND 4500 LEMON RD, BIG SANDY, TX 75755, IN REM, DEFENDANT(S)

A brief statement of the nature of the suit is as follows, to wit:

#### TO WIT: THE UNKNOWN HEIRS OF GERALD S KNAPPS AND THE UNKNOWN HEIRS OF PATRICIA D KNAPPS

The Bank of New York Mellon fits The Bank of New York as Trustee for the Cartificate holders of CWABS Inc., Asset-Backed Certificates, Series 2004.2 (Montgaper), its successors and assigns, and files this Original Petition Seeking a Judicial Judgement for Foreclosure ("Planniff), its successors in interest or assigns, by and through its attorney of record, Christopher K. Baxter or Marinosei Law Group Pc., 16415 Addison Road, Sulte 725, Addison, TX 75001, (972) 331-2300. brought suit against Gerald Simon Knaps, Jr., Christopher Knaps, Kevin W Knapps, The Unknown Heirs of Gerald S. Knapps, and The Unknown Heirs of Patricia D Knapps, ("Defendants"), to enforce the Note on the property located at 4500 Lemon Rd., Big Sandy, TX 75755, and legalty described in Plaintiff's Original Petition filed in the and legally described in Plaintiff's Original Petition filed in the above-referenced case on September 27, 2024.

MELISSA CHEVALIER, DISTRICT CLERK, UPSHUR COUNTY, TEXAS By K.C. Deputy

Public Notice

PUBLIC NOTICE

time interiocal Purchasing System (TIPS) has posted pro-curement solicitations at www. tips-usa.com for the following categories:

241201 Paper for Printing and

opened on January 17, 2024, at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.

Public Notice

PUBLIC NOTICE TO ALL
PERSONS BUYING
PROPERTY IN THE VICINITY
OF THE SHARON WATER

Sharon Water Supply Corpurges any prospective buyers

snaron water Supply Corp. urges any prospective buyers to verify with the Manager at the office located at 6175 N. State Hwy. 37, Winnsboro, Texas, whether or not water

is available at the tract of land

in question. Sharon Water Supply Corporation 6175 N. State Hwy. 37 Winnsboro, Texas 75494. 903-342-3525

Copying 241202 Promotional and

vard Products

Public Notice

PUBLIC NOTICE REQUEST FOR PROPOSAL

Gilmer Independent School District Is accepting propos-als for

Pass-Thru Cabinets

For complete proposal requirements and specifications, Please contact Beverly Bobo at (903) 841-7405 or bobob@ gilmerisd.org or 245 N. Bradford St., Gilmer, TX 75644

Sealed proposals are due at the above address no Later than 2:00 p.m. on Wednesday, January 8, 2025. Gilmer ISD reserves the right to accept or reject any or all proposals.

Public Notice

NOTICE OF PUBLIC MEETING TO DISCUSS NEW DIANA ISD's State Financial Accountability Rating

New Diana ISD will hold a public meeting at 5:30 pm, December 19, 2024 in the BOARD ROOM, located in the ANNEX BUILDING 1336 US HWY 259 S, DIANA, TEXAS 75640.

The purpose of this meeting is to discuss New Diana ISD's rating on the state's financial accountability system.

#### NOTICE TO ALL PERSONS BUYING PROPERTY IN THE VICINITY OF THE PRITCHETT WATER SUPPLY CORP.

Pritchett Water Supply Corp, understands that property is Pritchett Water Supply Corp. understands that property is sometimes sold with the representation that water is available to the property from the PWSC System. Such is not always the case, and the PWSC urges any prospective buyer to verify with the operator by calling 903-734-5438 (Mon.-Fri. 8-4) or writing PWSC. 3670 State Highway 155 South, Gilmer, Texas 75645 that water is in fact available at the particular tract in question.

#### Public Notice

CITATION BY PUBLICATION - CIVIL SUITS **CAUSE NO. 175-24** THE STATE OF TEXAS COUNTY OF UPSHUR PLAINTIFF'S ATTORNEY OR PLAINTIFF BILLY W. BYRD 405 NORTH TITUS STREET GILMER, TX 75644

NOTICE TO DEFENDANT: "You have been sued. You may employ an attorney. If you or your attorney do not file a written enable to the clerk who issued this citation by 1:00.0 am. on the Monday next following the expiration of forty-two days aftered the date of lessuance of this citation and NOTICE OF SEIZURE AND INTENDED FORFEITURE, a default judgement may be

TO: BILLY DEWAYNE TAYLOR, 1892 FM 16, TYLER, TEXAS 75706 OR WHEREVER HE MAY BE FOUND

#### Defendant, Greeting:

uerendant, creeting:

You are hereby commanded to appear by filing a written answer to the Plaintiff's NOTICE OF SEIZURE AND INTENDED FORFEITURE, at or before ten o'clock a.m. of the Monday next after the expiration of forty-two days after the date of issuance of this citation before the Honorable 115th District Court of Upshur County, Texas at the Justice Center of said County in Gilmer, Texas.

Said Plaintiff's NOTICE OF SEIZURE AND INTENDED FORFEITURE was filed in said court on April 17, 2024. In the case numbered 175-24 on the docket of said court and styled:

THE STATE OF TEXAS VS. 2006 NISSAN TITAN VIN#

as is more fully shown by Plaintiff's NOTICE OF SEIZURE AND INTENDED FORFEITURE on file in this suit. The officer executing this writ shall promptly serve the same according to requirements of law, and the mandates thereof, and make due return as the law directs.

Attest: MELISSA CHEVALIER, DISTRICT CLERK OF THE 115TH DISTRICT COURT, UPSHUR COUNTY, TEXAS

BY: BH DEPUTY

Public Notice

#### PUBLIC NOTICE OF BID

Region 7 ESC is soliciting bids on behalf of 154 education entities & six education service centers in the Region 7 Purchasing Cooperative. Bids are solicited for the following:

Cooperative, bits are solicited for the following:

Bid Category/Bid Submission Time Cntl

Commodily Processing/Jan 14, 2025, 2:00 pm
Food Service/May 13, 2025, 1:30 PM
Fleed/Milk/Luclor/Bid Category 13, 2025, 1:30 PM
Fleed/Milk/Luclor/Bid Category 13, 2025, 1:30 PM
Gatering/Jan 23, 2025, 1:30 PM
Category 13, 2025, 1:30 PM
Category 14, 2025, 1:30 PM
School Safety Resources & Supplies/Mar 27, 2025, 1:30 PM
School Safety Resources & Supplies/Mar 27, 2025, 1:30 PM
General Office Supplies & Furniture/Mar 27, 2025, 1:30 PM
General Office Supplies/May 22, 2025, 1:30 PM
Construction, Building & Supplies/May 22, 2025, 1:30 PM
Computer Hardware & Supplies/May 22, 2025, 1:30 PM
Computer Hardware & Supplies/May 22, 2025, 1:30 PM
Computer Hardware & Supplies/Jul 24, 2025, 1:30 PM
Informs: Afficie, Band, Performance, Institutional & Supplies/Jul 24, 2025, 1:30 PM

Jul 24, 2025, 1:30 PM
Printing & Printing Supplies/Jul 24, 2025, 1:30 PM
Vocational Equipment & Supplies/Jul 24, 2025, 1:30 PM
Vehicles: All Types; New/Pre-owned; Buy/Lease/Sep 25, 2025, 1:30 PM

1:30 PM
Grounds/Althelic Fields Maintenance, Equipment & Supplies/
Sep 25, 2025, 1:30 PM
Computer Software & Supplies/Nov 18, 2025, 1:30 PM
Science Supplies/Nov 18, 2025, 1:30 PM
Physical Education/Recreational Sports, Equipment & Supplies/
Nov 18, 2025, 1:30 PM
Supplemental Food Service/December 02, 2025, 1:30 PM

Bid specifications may be accessed at: https://purchasing.esc7.
net, phone (903) 988-6932 or e-mail purchasing@sec7. net. Hardcopy bids will be opened at the ESC on each opening date and
time. Electronic bids will be opened online at the ESC on each
bid submission date and time. Cooperative bids may be awarded
to multiple respondents. Factors which must be considered by
the Cooperative in making the award of bids included discounts!
pricing offered, compliance with terms, net terms provided, free
shipping, exclusions of bid, and purchase orders accepted. Payments for member orders are not facilitated by the Cooperative.
Region 7 reserves the right to make final decisions as to the best
interest of the Cooperative and its members.

#### Public Notice

TRI-COUNTY COMMUNITY ACTION, INC REPRESENTA-TIVE OF THE POOR BOARD VACANCY

Tri-County Community Action, Inc. (TCCA, Inc) has one (1) opening for Representative of the Poor to serve on our Tripartite Board of Directors in Panola, Harrison, and Upshur counties. Also he/she must reside in one of these counties to serve

If you are interested and wish to become a candidate, please contact Yolonda Neal at 936-598-6315, ext. 200. The deadline is December 9, 2024 by 13:00 pc.

#### Public Notice

LEGAL NOTICE

APPLICATION HAS BEEN MADE WITH THE TEX-AS ALCOHOLIC BEVERAGE COMMISSION IN AS ALCOHOLIC BEVERAGE COMMISSION IN ACCORDANCE WITH THE PROVISIONS OF THE TEXAS ALCOHOLIC BEVERAGE CODE FOR A WINE AND BEER RETAILER'S OFF-PREMISE PERMIT BY PRABAL, INC. LOCATED AT 509 US HIGHWAY 259 N, ORE CITY, TX 75683, UPSHUR COUNTY. THE OFFICER OF THE SAID CORPO-RATION IS LAKTI SHERPA.

Check us out online! gilmermirror.com



Please watch for notice of our Holiday deadlines in The Gilmer Mirror Call 903-843-2503 for more info!



#### **HO! HO! HO!** Want Ads Bring You Dough!

#### Call 903-843-2503 To Place Your Ad



#### PUBLIC NOTICE

The Gilmer Housing Authority is accepting applications for housing. The Gilmer PHA is made up of 1,2,3, and 4 bedroom apartments and has both elderly and non-elderly units. The Gilmer PHA is for low and very low income applicants. The Gilmer PHA does not discriminate on the basis of race, color, national origin, age, or handicap.

Eligible elderly, handicapped or families may apply at:

Gilmer Housing Authority 104 Circle Drive, P.O. Box 397 Gilmer, Texas 75644 Phone: 903-843-3141



Office hours are Monday - Friday 8am-4pm



**Building Repair** 

#### Help Wanted

ELECTRICAL COMPANY

For Sale

METAL BARRELS FOR Sale Drum, 2/\$15.00, Open top \$10.00, Fuel \$10.00, Storage id & seal 2/\$25.00. 3.5 miles S. 155 on right and 1414 N. Cypress St, Gilmer.

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Clearing Service
Free Estimates Gabriel Escalante

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Reputation & Experience

you can trust

Call today for a free

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903-790-5693 - cell

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Office:

903-725-5580

CITATION BY PUBLICATION - CIVIL SUITS THE STATE OF TEXAS COUNTY OF UPSHUR PLAINTIFF'S ATTORNEY OR PLAINTIFF CHRIS BAXTER 16415 ADDISON ROAD, SUITE 725 ADDISON, TEXAS 75001

NOTICE TO DEFENDANT: "You have been sued. You may employ an attorney. If you or your attorney do not file a written earney the clerk who issued this clation by 10.00 a.m. on the Monday next following the expiration of forty-two days after the date of issuance of this citation. a default lyadgement may be taken against you. In addition to filing a written answer with the clerk, you may be required to make initial disclosures to the other parties of this suit. These disclosures generally must be made no later than 30 days after you file your answer with the clerk. Find out more at TexasLawHelp.org."

TO: THE UNKNOWN HEIRS OF GERALD KNAPPS AND THE UNKNOWN HEIRS OF PATRICIA D KNAPPS

Defendant, Greeting:
You are hereby commanded to appear by filing a written answer to the Plaintiff's Original Petition at or before 10:00 a.m. of the Monday next after the expiration of 42 days after the date of issuance of this clatation, the same being: Friday, the 27th day of December, 2024, before the Honorable 115th District Court of Upshur County, Texas at the Justice Center of said County in Gilmer, Texas located at 405 North Titus Street, Gilmer, Texas

Plaintiff's Original Petition in was filed in said court on September 27, 2024. The file number of said suit is 484-24.

The case is styled: THE UNKNOWN HEIRS OF GERALD S. KNAPPS AND THE UNKNOWN HEIRS OF PATRICIA D KNAPPS

The names of the parties to the cause are as follows: THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATE HOLDERS OF CWABS INC. ASSET-BACKED CERTIFICATES. SERIES 2004-2. PLAINTIFF(S) GERALD SIMON KNAPPS JR. CHRISTOPHER KNAPPS, KEVIN W KNAPPS, JENNIFER KNAPPS, THE UNKNOWN HERS OF GERALD S KNAPPS THE UNKNOWN HERS OF GERALD S KNAPPS, AND 4500 LEMON RD, BIG SAMPY TY ATSTS IN JETM. DEFENDANTIS. SANDY TX 75755 IN REM. DEFENDANT(S)

A brief statement of the nature of the suit is as follows, to wit:

TO WIT: THE UNKNOWN HEIRS OF GERALD S KNAPPS AND THE UNKNOWN HEIRS OF PATRICIA D KNAPPS

The Bank of New York Mellon fits The Bank of New York as Trustee for the Cartificate holders of CWABS Inc., Asset-Backed Certificates, Series 2004-2 (Montagaee). It is successors and assigns, and files this Original Pretition Seeking a Judicial Judgement for Foreloour ("Plaintiff), lis successors in interest or assigns, by not through its attorny of record, Christophs Kr. and Christophs ("Plaintiff"), its successors in interest or assigns, by not through its attorny of record, Christophs Kr. and Christophs ("Plaintiff"), its property of record, Christophs Kr. and Christophs ("Plaintiff"), its property of record, Christophs Kr. and St. Addison, TX 75001, (1972) 331-2300, brought suit against Gerald Simon Knaps, Jr. Christopher Knapps, Kevin W Knapps, The Unknown Heirs of Gerald S. Knapps, and The Unknown Heirs of Patricia D Knapps ("Defendants"), to enforce the Note or the property located at 4500 Lemon Rd., Big Sandy, TX 75755 and legally described in Plaintiff's Original Petition filed in the above-referenced case on September 27, 2024.

Issued and given under my hand and Seal of said Court, at office in Gilmer, Texas, this the 15th day of November, A.D.2024.

For No Extra

Charge, Classified

line ads are

posted online.

MEDICAL

Medicare questions? Hermann Sons Life has you covered. Retiring, new to Medicare, questions about changes to your current coverage — real answeated Hermann Sons Life Medicare Agent. Hermannsonslife.org, 210-527-9113, 877-437-6261.

DENTAL INSURANCE from Physicians Mutual Insurance Company. Coverage for 400 plus procedures. Real dental insurance - NOT just a discount plan. Do not wait! Call now! Get your FREE Dental Information Kit with all the details! 1-855-901-0467 www.dental?bplus.com/txpress #6258

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WATER DAMAGE

Public Notice LEGAL NOTICE

APPLICATION HAS BEEN MADE WITH THE TEXAS ALCO-HOLIC BEVERAGE COMMISSION IN AC-CORDANCE WITH THE PROVISIONS OF THE PROVISIONS OF THE TEXAS ALCO-HOLIC BEVERAGE CODE FOR A WINE AND BEER RETAIL-ER'S OFF-PREMISE PERMIT BY PRABAL, INC. LOCATED AT 509 US HIGHWAY 259 N, ORE CITY, TX 75683, UPSHUR COUNTY. THE OFFICER OF THE SAID CORPORATION IS LAKTI SHERPA

Public Notice

#### PUBLIC NOTICE

The Interlocal Purchasing Sys tem (TIPS) has posted pro-curement solicitations at www. tips-usa.com for the following categories:

241201 Paper for Printing and 241202 Promotional and Award Products 241203 Sports Facility Light-ing (2 Part with JOC)

The proposal is due and will be opened on January 17, 2025, at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.

Public Notice

CITATION BY PUBLICATION HEIRSHIP **UNKNOWN HEIRS** THE STATE OF TEXAS COUNTY OF UPSHUR
DAVID GRIFFITH,
APPLICANT'S ATTORNEY
P.O. BOX 864
GILMER, TX 75644

TO ALL UNKNOWN HEIRS IN THE ESTATE OF:

BARRY EDWARD SINCLAIR, Deceased, 24PR00303 In the County Court of Upshur County, Texas

PHILLIP SINCLAIR, Applicant, filed an Application to Determine Heirship and for Letters of Administration in this estate on December 3rd, 2024, requesting that the Court determine who are the heirs and only heirs of BARY EDWARD SINCLAIR.

The court may act on this application at any call of the docket on or after 10:00 a.m., docket on or after 10:00 a.m., <u>December 16. 2024.</u> which is the first Monday next after the expiration of 10 days from the date of publication this citation, at the Upshur County Courthouse, 150 E. Jefferson Street, Gilmer, Texas 75644.

All persons interested in said estate are cited to appear before this Honorable Court by filing a written contest or answer to this Application should they desire to do so. To ensure its consideration, you ryour attorney must file any objection, intervention, response, in writing with response in writing with the County Clerk of Upshu County, Texas on or before the above noted date and time.

GIVEN UNDER MY HAND AND SEAL of said Court, at the office of the Upshur County Clerk in Gilmer, Texas on the 3rd day of December, 2024.

TERRI ROSS County Clerk Upshur County, Texas 150 E. Jefferson Stree Gilmer, Texas 75644 By K.P. Deputy

Public Notice

PUBLISHED NOTICE TO

Notice is hereby given that Letters Testamentary for the Estate of JAMES EDWARD WHEELER, Deceased, was issued on the 2nd day of December, 2024 in December, 2024 in the County Court of Upshur County, Texas, to ALTON C. DAVIS, JR.

The residence of the Independent Executor is in Upshur County, Texas and the mailing address is:

Estate of James Edward Wheeler c/o Alton C. Davis, Jr. 1003 Antelope Road Gilmer, Texas 75644

All persons having claims against this Estate which is currently being administered are required to present them within the time and in the manner prescribed by law.

DATED the 4th day of December, 2024.

Dwight A. Brannon State Bar #02894500 P.O. Box 670 Gilmer, Texas 75644 (903) 843-2523 Attorney for the Estate of James Edward Wheeler, Deceased

Public Notice

PUBLIC NOTICE

TO WHOM IT may concern, on November 16, 2024. Overstreet Wrecker Service impounded a Polaris Trail Boss, White LP: none. VIN# none. Towing charges: VIN# none. lowing charges: \$251.00 Vehicle storage fees VSF#0646166: \$388.45 Total Storage/Towing Fees: \$639.45 as of 12/03/2024 at location 5138 US HWY 271 N, Gilmer.

#### Public Notice

PUBLISHED NOTICE TO

Notice is hereby given that Letters of Independent Administration for the Estate of MARTHA ANN FREEMAN, Deceased, was issued on the 2nd day of December, 2024 in Docket Number 24PR00283 in the County Court of Upshur County, Texas, to TIMOTHY County, Texas, to JAMES BARRETT.

Inter residence of the Independent Administrator is in Upshur County, Texas and the mailing address is:

Estate of Martha Ann Freeman c/o Timothy James Barrett 11627 Violet Road Ore City, Texas 75683

All persons having claims against this Estate which is currently being administered are required to present them within the time and in the manner prescribed by law.

DATED the 4th day of December, 2024.

> Dwight A. Brannon P.O. Box 670 Gilmer, Texas 75644 (903) 843-2523 Attorney for the Estate of Martha Ann Freeman, Deceased



Please watch for notice of our Holiday deadlines in The Gilmer Mirror Call 903-843-2503 for more info!

#### The Gilmer Mirror

For your convenience, The Gilmer Mirror is now available in pdf format by online subscription.

#### Find what you need every week in The Gilmer Mirror Classifieds To place your ad, call 903-843-2503

#### Construction Equipment Auction — Thurs., Dec. 19. 550+ items sell no reserve. Inventory includes: haul trucks, wheel loaders, dozers, directional boring uits, excavators, skid steers, pavers, mini excavators, vibratory rollers, and more. www.purnlewave.com. BASEBALL TOURS

Bob's Baseball Tours — Sports Lover's Tour: See an NHL & NBA game, visit Pro Football Hall of Fame and tour Lambeau Field & see 4 MLB games from and tour Lambeau Field & see 4 MLB games from April 8-16, \$2,800/person based on double hotel occupancy. Ultimate Baseball Tour: See 7 MLB in 11 days incl. Yankee Stadium. Fernway Park & Wrigley Field, also Pro Football and Baseball Halls of Fame and a day at the Little League World Series, Aug. 11-21 2025. Call or text for FREE brochure 507-217-1326,

TexSCAN Week of Dec. 8-14, 2024

AUCTIONS

#### ENERGY

Backup power — peace of mind. Get a standard awarranty of 7 year. Peace of mind. Get a standard warranty of 7 year. S489 value. Call 888-925-26261, Briggs & Stration Energy Solutions.

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Prepare for power outages today with a Generac
Home Standby Generator. Act now to receive a FREE
5-Year warranty with qualifying purchase. Call 1-855704-8579 today to schedule a free quote. It's not just a

#### HOME IMPROVEMENT

\* Metal Roof Coatings — Roof coating: leak ; bin tops, roofing (metal/galvanized); painting: building (steel or aluminum), house (exterior). 36-4039.

WANTED Need Extra Cash — I Buy RVs & Mobile Homes

-Travel Trailers, 5th Wheels, Goosenecks, Bumper Pulls. In Any Area, Any Condition – Old/New, Dirty or Clean! I PAY CASH. No Title – No Problem, we can apply for one. We go anywhere in Texas. ANR Enterprises, 956-466-7001.

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are reputable, we cannot guarantee products or services advertised. We hen in doubt, contact the Texas Attorney General at 800-621-0508 or the FTC-HELP. The FTC web site is www.ftc.gov/bizop.

Advertise in The Gilmer Mirror 903-843-2503

KC STAR McClatchy Company LLC

Please print the following **LEGAL NOTICE**: Thursday December 5, 2024, AND Thursday, December 12, 2024.

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at <a href="www.tips-usa.com">www.tips-usa.com</a> for the following categories:

**241201** Paper for Printing and Copying

**241202** Promotional and Award Products

**241203** Sports Facility Lighting (2 Part with JOC)

The proposal is due and will be opened on **January 17, 2024, at 3:00 pm local time.** Call 866-839-8477 for problems with website or questions.

#### Electronic tear sheets and affidavits are required for ALL TIPS Bid Ads.

Please email proofs, tear sheet copies, affidavit, and invoice to Brooke Collins at <a href="mailto:brooke.collins@tips-usa.com">brooke.collins@tips-usa.com</a> as advised by TIPS General Counsel.



The Beaufort Gazette
The Belleville News-Democrat
Bellingham Herald
Centre Daily Times
Sun Herald
Idaho Statesman
Bradenton Herald
The Charlotte Observer
The State
Ledger-Enquirer

Durham | The Herald-Sun Fort Worth Star-Telegram The Fresno Bee The Island Packet The Kansas City Star Lexington Herald-Leader The Telegraph - Macon Merced Sun-Star Miami Herald El Nuevo Herald The Modesto Bee
The Sun News - Myrtle Beach
Raleigh News & Observer
Rock Hill | The Herald
The Sacramento Bee
San Luis Obispo Tribune
Tacoma | The News Tribune
Tri-City Herald
The Wichita Eagle
The Olympian

#### AFFIDAVIT OF PUBLICATION

Account #	Order Number	Identification	Order PO	Amount	Cols	Depth
115728	614283	Print Legal Ad-IPL02052180 - IPL0205218		\$481.40	1	19 L

**Attention:** Shelley Black

TIPS Purchasing Cooperative/Region 8 ESC 4845 US HWY 271 N Pittsburg, Texas 75686

shelley.black@tips-usa.com

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www. tips-usa.com for the following categories:

categories:
241201 Paper for Printing and Copying
241202 Promotional and Award
Products
241203 Sports Facility Lighting (2
Part with JOC)

The proposal is due and will be opened on **January 17**, **2025**, **at 3:00 pm local time**. Call 866-839-8477 for problems with website or questions. IPL0205218 Dec 5,12 2024

#### THE STATE OF TEXAS COUNTY OF TARRANT

Mary Castro,

make oath and swear that

CYPRESS MEDIA, LLC, publishers of The Kansas City Star is published in the Kansas City, Missouri, metro (distribution) area including but not exclusively to Johnson and Wyandotte Counties in the state of Kansas, and Cass, Clay, Jackson and Platte Counties in the state of Missouri. We confirm the notice ran the days scheduled in this statement. A true copy of which is hereto attached was duly published in The Kansas City Star.

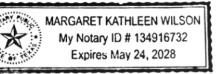
2 insertion(s) published on: 12/05/24, 12/12/24

Mary Castro

Sworn to and subscribed before me this 12th day of December in the year of 2024

Notary Public in and for the state of Texas, residing in Dallas County

Margaret K. Wilson



Extra charge for lost or duplicate affidavits. Legal document please do not destroy!

# Kansas State holds off Oregon for 5-star tight end Linkon Cure on signing day

BY KELLIS ROBINETT krobinett@wichitaeagle.com

Signing a five-star football recruit isn't easy. Chris Klieman and the Kansas State football team

learned that lesson this year with Goodland tight end Linkon Cure. Even after the Wildcats secured a verbal commitment from the top high school senior in the Sunflower State, the Wildcats had to fight until the bitter end to secure his services on signing day.

But that is exactly what they did. K-State held off a late push from Oregon and Cure signed a national letter of intent to play

for the Wildcats on Wednesday.

"I thought about it a lot," Cure told 247Sports during a video interview. "I didn't sleep last night. I was thinking about it all last night. I even had a graphic made (for Oregon). I kept reminding myself I took all those visits (to K-State) as a junior and I thought the process through. I had to remind myself of that: what I committed to and what my values were and what really mattered to me and who I wanted to be as a player and as a person. So I will be stick-

ing with Kansas State." Cure originally picked K-State over Kansas, Oregon and Texas A&M when he committed in July. But part of him wondered if he made a mistake passing on the Ducks. So he kept speaking with Oregon coaches and took a visit to Eugene over the weekend to see the campus.

His journey to the northwest left many K-State fans fearing the worst. But the Wildcats convinced him to stick with his original commit-

"They never stopped recruiting me hard," Cure said.

That is good news for K-State, Cure, a 6-foot-6 and 220-pound playmaker, is the first five-star high school prospect to

sign with the Wildcats since 2000.

He has long admired K-State and grew up going to games in Manhattan. His family had tickets in section 227 of Bill Snyder Family Stadium.

The allure of playing there as a college athlete was too much for him to pass up, even after Oregon made a push for him.

"It means everything," Cure said. "This is a childhood dream.'

Cure highlights a 22-man recruiting class for the Wildcats. The group ranks No. 38 nationally and No. 4 in the Big 12, according to On3.

#### **K-STATE'S 2025** FOOTBALL RECRUITING

Logan Bartley - 6-2, 200-pound safety from Naples, Fla.

RJ Collins - 5-11, 175pound safety from Kansas City, Mo.

Nunu Concepcion -5-10, 170-pound wide receiver from Charlotte

Jemyri Davis - 6-1, 175pound wide receiver from Fort Worth

Dillon Duff - 6-3, 190pound quarterback from St. Louis

Monterrio Elston - 5-8, 185-pound running back from Little Rock, Ark. Brock Heath - 6-5, 260-

pound offensive lineman from Overland Park Martel Jackson - 6-2, 175-pound cornerback

from Derby Will Kemna - 6-5, 265pound offensive lineman

from Eldon, Mo. Noah King - 6-3, 195pound safety from Cincin-

Dalton Knapp - 6-5, 225-pound defensive end

from Grapevine, Texas Dominic Mitchell - 6-2, Lakeland, Fla. Brad Stanyer - 6-5, 240-

200-pound safety from

Paradise Valley, Ariz. Adonis Moise - 6-0, 185-pound wide receiver

from Bradenton, Fla.

Asthon Moore - 6-0,

Cub Patton - 6-0, 180-

Weston Polk - 6-2, 215-

Maguire Richman - 6-2,

205-pound linebacker

pound kicer from Lub-

pound linebacker from

210-pound linebacker

230-pound linebacker

from Kearney, Neb.

Sawyer Schilke - 6-3,

JoJo Scott - 6-2, 175-

pound cornerback from

from Louisburg

bock, Texas

Coppell, Texas

from Leawood

pound defensive end from Grapevine, Texas Patrick Tackie - 6-3,

296-pound defensive tackle from Bronx, N.Y. Darien Whitaker - 6-4,

215-pound linebacker from Baltimore

Kellis Robinett: @KellisRobinett

#### CFP rankings: Alabama in position for final playoff bid

Field Level Media

The picture is getting a little clearer for the first edition of the 12-team College Football Playoff.

Tuesday's rankings reveal placed Alabama (9-3) at No. 11, ahead of No. 12 Miami (10-2) and No. 13 Ole Miss (9-3), and the Crimson Tide are in position to receive the final spot in the playoff field if conference championship weekend doesn't provide any surprises.

"What it really came down to is Alabama is 3-1 against current Top 25 teams and Miami is 0-1," selection committee chair Warde Manuel said on ESPN's ranking reveal show. "Alabama is 6-1 against teams above .500 and Miami's 4-2. Both have had some losses that weren't what they wanted out of those games, but in the last three games Miami has lost twice. So for us, in evaluating their body of work, we felt that Alabama got the edge over Miami."

Manuel said there won't be any changes between Tuesday and Sunday for teams not playing in their conference championship games, all but confirming that Miami and Ole Miss are out of the running.

"Yes, so those who are not playing, we will not adjust those teams because they don't have another data point obviously," Manuel said.

He added that a team that loses its conference championship game may not take a hit at all, citing two years ago when TCU fell to Kansas State in the Big 12 title game but did not drop in the rankings.

Unbeaten Oregon remained No. 1 in the rankings, and Texas, Penn State and Notre Dame moved up to Nos. 2-4 following Ohio State's loss to Michigan and subsequent tumble. Georgia rose two spots to No. 5, and the Buckeyes settled at No. 6.

Tennessee, SMU, Indiana and Boise State rounded out the top 10 in front of Alabama. SMU and Boise State join Oregon and Texas as the projected top-four conference champions who will receive first-round byes in the tournament.

The fifth-highest ranked conference champ is still projected to be the winner of the Big 12 title game between No. 15 Arizona State and No. 16 Iowa State.

There's a clear scenario where a "bid thief" takes Alabama out of the running for an at-large. Clemson dropped five places to No. 17 when it lost to South Carolina last Saturday, but thanks to Miami's come-fromahead loss to Syracuse, Clemson qualified for the ACC championship game against SMU.

Should Clemson beat ACC newcomer SMU on Saturday in Charlotte, N.C., the Tigers would vault not only into the playoff field with an auto bid, but potentially all the way into the top four seeds if they're ranked highly enough.

#### **CFP PROJECTED FIRST-ROUND BYES**

No. 1 seed Oregon, No. 2 seed Texas, No. 3 seed SMU, No. 4 seed Boise

#### **CFP PROJECTED QUARTERFINAL GAMES** (CAMPUS SITES)

No. 9 seed Tennessee at No. 8 seed Ohio State No. 10 seed Indiana at No. 7 seed Georgia

No. 11 seed Alabama at No. 6 seed Notre Dame No. 12 seed Arizona State at No. 5 seed Penn

#### **CFP RANKINGS** (DIFFERENT FROM SEEDS)

- 1. Oregon (12-0) 2. Texas (11-1)
- 3. Penn State (11-1)
- 4. Notre Dame (11-1) 5. Georgia (10-2)
- 6. Ohio State (10-2)
- 7. Tennessee (10-2)
  - There are five games

remaining

this season

for the

#### **Titans** safety Wood suspended 6 games for PEDs

Field Level Media

The NFL suspended Tennessee Titans safety Julius Wood six games on Tuesday for violating the policy on performingenhancing substances.



Titans (3-9), so Wood's Julius Wood suspension will bleed into Week 1 of 2025.

Wood, 23, went undrafted this spring and signed with the Dallas Cowboys as a free agent. They waived him in August, and he caught on with the Titans, who

claimed him off waivers. Wood appeared in nine games, almost exclusively on special teams, and has recorded two tackles.

8. SMU (11-1) 9. Indiana (11-1)

Legals

IPL0207068 Dec 5,12,19 2024

10. Boise State (11-1) 11. Alabama (9-3)

12. Miami (10-2)

13. Ole Miss (9-3) 14. South Carolina (9-3) 15. Arizona State (10-2)

16. Iowa State (10-2)

17. Clemson (9-3) 18. BYU (10-2)

19. Missouri (9-3)

BIDS ACCEPTED

The City of KCMO will receive Bids by 2:00 PM, on 12/17/2024 at KCMO City Hall, 1st Floor 102W, Kansas City, MO 64106 for Project: 89060886 18th Street Pedestrian Mall (Paseo to Woodland Ave)

**LEGAL NOTICE** In accordance with Sec. 106 of the Programmatic Agreement, AT&T plans aWATER TOWER ANTENNA REPAL-CEMENT at 4923 N. Winchester Ave.,

Kansas City, MO 64119. Please direct comments to Gavin L. at 818-391-

0449 regarding the site KSL06015. CNS-3872472# IPL0206856

NOTICE OF ACCEPTANCE

OF BIDS

Notice is hereby given that the Liberty

receive bid proposals

for the following: ASBESTOS ABATEMENT SERVICES

The District reserves the right to

reject any or all bids and waive any

informality. Copies of bid documents

may be secured by emailing Jason Breit, Director of Purchasing at jason.breit@lps53.org. Sealed bids must be submitted by 11:00 AM CST, Thursday, December

19, 2024 at which time all bid propos

Bids should be delivered to: Liberty Public Schools Support Services Center

801 Kent St Liberty, MO 64068

Attn: Jason Breit Director of Purchasing 816-736-5358 IPL0206905

Notice of Data Security Incident: Physicians Standard

Insurance Company

dent involving the electronic records

of Physicians Standard Insurance Company ("PSIC") and certain affil-

iates to alert those whose personal information may have been impacted.

PSIC is an insolvent medical malprac-tice insurer. The vendor storing PSIC's

servers reported that a criminal actor

gained unauthorized access to the

The data included the following types

of information: names, basic contact

information, summaries of claimant

allegations which contain medical in-

formation and some medical records

of claimants, potential social security

numbers, tax identification numbers,

license numbers, and information

used for payments. For more infor-mation visit https://insurance.kansas.

gov/legal-issues/#psic or email us at

kdoi.psic@ks.gov. For your security, please note that we will not initiate

contact with you regarding this cy-bersecurity incident by phone call,

text, or email. We encourage you to

take steps to ensure your data re-mains secure and remain vigilant for

incidents of identity theft or fraud by reviewing bank accounts and other fi-

nancial statements, and by proactively

monitoring free credit reporting. Under

U.S. law, you are entitled to one free

credit report annually from each of the three major credit reporting bureaus.

To order your free credit report, visit

www.annualcreditreport.com or call 1-877-322-8228 (toll free). To learn

more about credit bureau resources, visit our website at https://insurance.

Equifax: P.O. Box 740241, Atlanta,

GA 30374-0241; Phone: 1-866-349-5191; Website: www.equifax.com

kansas.gov/legal-issues/#psic.

porting agencies listed below:

received will be publicly opened

Nov 29,Dec 1-6,8-10 2024

IPL0206409

20. UNLV (10-2) 21. Illinois (9-3)

22. Syracuse (9-3)

23. Colorado (9-3) 24. Army (10-1)

25. Memphis (10-2)

# classifieds.kansascity.com

NOTICE OF DIVORCE FILING; JASON T. CHASE

DISTRICT COURT OF JOHNSON COUNTY, KANSAS; CLARA H. RWELAMIRA vs. JASON T. CHASE, Case 24CV5402. JASON T. CHASE must file an ANSWER with the Court or contact Attorney Weston Moore, 110 South Cherry Street, Suite 103, Olathe, Kansas 66061,913-782-7075, 866-896-0287(fax), kslegalhelp @ yahoo.com before JANUARY 20, 2025 OR A DIVORCE BY DEFAULT MAY BE GRANTED.

MBE / WBE Trade Partners INVITATION TO BID

JE Dunn Construction Company is bidding Metropolitan Organization Counter

ing Sexual Assault (MOCSA) located at 6500 Euclid Avenue Kansas City, MO 64132 and request your bid proposal for applicable material and/or labor. In

particular, we are soliciting M/WBE Subcontractor/Supplier Bid Proposals for the following scope(s) of work including, but not limited to:

Site Demolition & Earthwork

PRE-BID CONFERENCE - A Pre-Bid Walkthrough will be held at Metropolitan Or-

ganization Countering Sexual Assault (MOCSA) located at 6500 Euclid Avenue Kansas City, MO 64132 at 9:00am CST on December 17th, 2024, for the purpose

of seeing the project space, and answering any questions regarding the above

scopes of work on the project.
Final proposals must be submitted by January 9th at 2:00pm CST. All proposals

must be submitted via the online bidding platform; www.BuildingConnected.com. We encourage all bidders to register with JE Dunn by creating a company profile.

Please utilize this link to begin prequalification steps: https://SMS.JEDUNN.com JE Dunn invites M/WBE to call if any assistance is required or questions arise concerning work segmentation, work and contract requirements, or the form

of proposal requested. Questions should be directed to Alexis Galba. Project

Selective Demolition & Structural Demolition

Structural Steel and Miscellaneous Metals

Membrane Roofing, Metal Panels & Sheet Metal Joint Sealants, Weather and Air Barrier

Entrances, Storefronts, Curtain Walls and Glazing Drywall, Framing, & Sheathing

Site & Building Concrete

Doors, Frames & Hardware

Rough Carpentry

Acoustical Ceilings Access Flooring

Painting & Wallcovering

Awning and Canopies Window Treatment

Plumbing Heating, Ventilation, & Air Conditioning Electrical and Fire Alarm

Asphalt Paving & Pavement Marking

Tile & Stonework Resilient Flooring & Carpet

Signage

Elevators

Landscaping

IPL0207069

IPL0205160

moplanroom.org.

Calming Phase 1.

Nov 26-29,Dec 1-6 2024

IPL0206031

IPL0206254

**PUBLIC NOTICE** 

In accordance with Sec. 106 of the Programmatic Agreement, AT&T plans a WATER TOWER ANTENNA REPAL-

CEMENT at 4923 N. Winchester Ave.

Kansas City, MO 64119. Please direct comments to Gavin L. at 818-391-

The City of Kansas City, Missouri Aviation Department Bid

Advertisement.

The City of KCMO will receive sealed Bids until 2:00 PM, on Tuesday, De-

cember 17, 2024 at the KCAD for Proi-

ect: 62230571 - Rehab Terminal B and

C Bridges. Please Log into the KCMO Planroom for more details at www.kc-

BIDS ACCEPTED
The City of KCMO will receive Bids by 2:00 PM, on 1/15/2025 at KCMO City

Hall, 1st Floor 102W, Kansas City, MO 64106 for Project: 89061082 Design

Build 31st Street Streetscape/Traffic

**APARTMENT** 

**Let Classifieds Help** 

THE KANSAS CITY STAR.

**HUNTING?** 

Nov 28-29,Dec 1-6,8-9 2024

CNS-3872472#

0449 regarding the site KSL06015.

**816.234.4636** 

VISA DISCOVER AMERICAN EXPRESS

**Auctions** 

Sheriff's Land Auction Dec. 12, 2024 10 a.m. Neosho County Courthouse Erie, KS Roughly 282 acres. Located at SE corner US-59 and 200th Rd Pasture, wooded area. Great Hunting

Animals

**Auctions** 

Dogs

**Mini Bernedoodle & Cockapoo** Puppies for sale! 816-383-0489 Midwestdoodleranch.com \$1500+

**Small Breed Puppies 4 Sale** bandgkennels.com - \$550 & up 816-261-4517 / 660-224-2423



4f & 2m Blue Merles & Tri's Text or Call 816-916-4139 **Chihuahuas** 

Chihuahua Chihuahua Can deliver to Harrison-ville text for photos 417 5988665 AUSTRALIAN SHEPHARD MIN

**POMERANIAN - CROSS** REGISTERED PUPPIES \$250 Price reduced - Farm Family raised. KC Area Call-Text 816-517-2563 for more pics & info

Malshipoo 2 male Malshipoo. Will be vet checked and utd on shots. \$950. Text or call 785-364-6007

**Christmas Puppies!!** Beagle puppies for sale Shots & wormed \$250

Real Estate

For Sale

Dec. 12, 2024 10 a.m. Neosho County Courthouse Erie, KS

**Sheriff's Land Auction** 

Roughly 282 acres. Located at SE corner US-59 and 200th Rd Pasture, wooded area. Great Hunting

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Lawn/Garden/Landscaping/Trees

SHRUB REMOVAL Tim 913-620-1092

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**WE LOCATE MONEY** that hasn't been claimed 913 638-7310 www.Americanheir.com

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Manager, by phone at 816-461-9227, or by email at Alexis.Galba@JEDunn.com. EOE. Minority/Female/Disability/Veteran/Sexual Orientation/Gender Identity

> **ADVERTISEMENT FOR BID** Sealed bids for the Roaring River Fish Hatchery Oxygen Line Replacemen and Propane Line Replacement (61-18-49 and 61-18-54), Barry County, Missouri, will be received online at Virtubid with QuestCDN, UNTIL 2:00 PM, December 19, 2024, then public ly opened. A Non-Mandatory Pre-Bid meeting will be held for this project at 1:00 PM on December 4, 2024, at the Roaring River Fish Hatchery Office, 24390 Farm Road 1135, Cassville, MO 65625. Project bid documents must be downloaded at https://mdc.mo.gov/ bidding, Quest number 9427304 for a non-refundable cost of \$42.00 which will add your company to the Planholder List and allow access to VirtuBid for online submittal of your bid. For project questions contact Nicole Bruns, (573) 616-5735, bidding questions contact Laura Buchanan (573) 522-4115 ext. 3727. QuestCDN Customer Support is available at 952-233-1632 or info@questcdn.com IPL0206064 Dec 1-6,8-11 2024

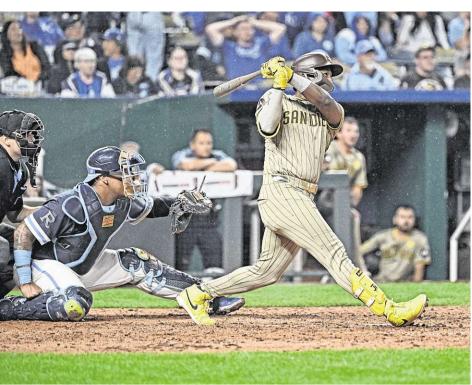
> The proposal is due and will be opened on **January 17, 2025, at 3:00 pm local time.** Call 866-839-8477 for problems with website or auestions IPL0205218 Dec 5,12 2024

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241201 Paper for Printing and

241202 Promotional and Award 241203 Sports Facility Lighting (2

Experian: P.O. Box 2002, Allen, TX 75013-9701; Phone: 1-866-200-75013-9701; Phone: 6020; Website: www.experian.com

TransUnion: P.O. Box 1000, Chester PA 19016-1000; Phone: 1-800-888-4213; Website: www.transunion.com



PETER AIKEN USA TODAY Sports

San Diego Padres left fielder Jurickson Profar (10) hits an RBI single in the eighth inning against the Kansas City Royals at Kauffman Stadium on May 31, 2024.

# Athletic report lists potential free agent (and trade) options for Kansas City Royals

BY JAYLON THOMPSON jathompson@kcstar.com

The Kansas City Royals are working through different scenarios at the 2024 Winter Meetings in Dallas, Texas.

The club would like to add more offensive firepower to their lineup. Royals general manager J.J. Picollo is focused on adding a bat in the middle of the order. Ideally, the Royals would like a player with positional versatility.

Over the weekend, there was an interesting report in The Athletic. Per MLB insiders Ken Rosenthal and

Will Sammon, the Royals are rumored to be seeking a left-handed bat. The report named a few freeagent options such as outfielder Jurickson Profar and infielder Josh Rojas.

The report also mentioned New York Mets infielder Brett Baty as a trade option and a possible reunion with veteran infielder Adam Frazier. But, no deal has reportedly been discussed between the Mets/Royals.

Profar is a big name on the free-agent market. He is a switch hitter who posted a .280 batting average with 24 home runs and 85 RBIs last season. The Royals could be interested in his versatility with experience playing second base, shortstop and the outfield.

However, Profar will be in demand. Several teams that missed out on signing Juan Soto could turn their attention toward Profar and similar free agents. The Royals, who have been active this offseason, could be decide to go in a different direction if the price increases.

Rojas was non-tendered by the Seattle Mariners. He has struggled in recent seasons, but was productive with the Arizona Diamondbacks earlier in his career. At his best, Rojas

can offer value across the diamond.

The Royals are likely to explore the trade market. There are a few names that have drawn their interest in recent weeks. KC has reportedly checked in on third baseman Alec Bohm and outfielder Taylor Ward.

Bohm, who attended Wichita State University, offers the power potential the club is seeking within their lineup. Bohm was a 2024 All-Star after hitting .280 with 15 home runs, 44 doubles and 97 RBIs with the Philadelphia Phillies.

The Royals were reportedly interested in Ward for a while. He was a potential in-season trade candidate in July. The Royals could decide to reconvene discussions as the offseason continues.

Last season, Ward hit 25 home runs and drove in 75 RBIs with the Los Angeles Angels. He posted a .748 OPS (on-base plus slugging) and can play an outfield spot.

With any potential trade, the Royals must decide which players they are willing to deal. The club dealt Brady Singer for Jonathan India and Joey Wiemer due to starting pitching depth.

If another trade is on the horizon, the Royals have a few options among prospects. Top prospects include catchers Blake Mitchell and Carter Jensen and pitchers Ben Kurdna and Blake Wolters.

That said, it's unlikely the Royals will deal any of those prospects. The Royals also won't move No. 1 prospect Jac Caglianone.

So, the Royals might have to get creative to make a trade. However, the team has shown the ability to fill needs without sacrificing top prospects. This offseason could be another opportunity for Picollo to manage the future while building a playoff contender.

Jaylon Thompson: @jaylonthompson

#### **ROCKY COLAVITO, 1933-2024**

#### Former MLB All-Star slugger dies at 91

Field Level Media

Rocky Colavito, an All-Star slugger for three teams in the 1950s and 1960s, died Tuesday at age 91.

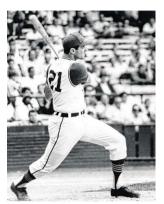
The Cleveland Guardians announced that Colavito died at home with family at his side in Bernville, Pa.

In 14 major league seasons with Cleveland (1955-59, 1965-67), the Detroit Tigers (1960-63), Kansas City Athletics (1964), Chicago White Sox (1967), Los Angeles Dodgers (1968) and New York Yankees (1968), Colavito hit 374 homers and drove in 1,159 runs in 1,841 games.

The corner outfielder produced a .266 career batting average with a .359 on-base percentage and a .489 slugging percentage. He finished in the top 10 in AL Most Valuable Player voting four times.

Colavito tied for the American League lead with 42 home runs in 1959 and topped the AL with 108 RBIs in 1965. He was an All-Star for Cleveland in 1959, 1965 and 1966; for Detroit in 1961 and 1962 and for Kansas City in 1964.

"Our collective hearts ache at the passing of Rocky," Guardians senior vice president/public affairs Bob DiBiasio said in a statement. "Rocky was a generational hero, one of the most popular players in franchise history. His popularity was evident across Northeast Ohio as sandlot ballplayers everywhere imitated Rocky's on-deck circle



Former All-Star slugger Rocky Colavito, seen with Cleveland during the 1965 season, died Tuesday at age 91.

routine of kneeling, then as he stepped into the batter's box the stretching the bat over the shoulders and pointing the bat at the pitcher. I can proudly say I was one of them.

"Rocky loved our organization and always held the fans in the highest esteem. He would always say, 'I am thankful God chose me to play in Cleveland.' We send our most sincere condolences to the entire Colavito family, as well as his many teammates and other organizations impacted by his pass-

Colavito left Cleveland the first time as part of a historic trade. He was the reigning AL homer champ when he was dealt straight up to Detroit for reigning AL batting champion Harvev Kuenn on April 17, 1960. The teams faced each other two days later in the season opener, won by Detroit 4-2 in 15 innings as Kuenn went 2for-7 and Colavito finished 0-for-6.

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#### Legals

#### NOTICE OF DIVORCE FILING; JASON T. CHASE

DISTRICT COURT OF JOHNSON COUNTY, KANSAS; CLARA H. RWELAMIRA vs. JASON T. CHASE, Case 24CV5402. JASON T. CHASE must file an ANSWER with the Court or contact Attorney Weston Moore, 110 South Cherry Street, Suite 103, Olathe, Kansas 66061,913-782-7075, 866-896-0287(fax), kslegalhelp@yahoo.com before JANUARY 20, 2025 OR A DIVORCE BY DEFAULT MAY BE GRANTED. Dec 5,12,19 2024

#### **ADVERTISEMENT FOR BIDS** City of Lone Jack Lone Jack, MO 64070 **Lone Jack Street Improvements**

General Notice City of Lone Jack (Owner) is requesting Bids for the construction of the following

Lone Jack Street Improvements

Bids for the construction of the Project will be received at the Lone Jack City Hall located at 207 N Bynum Road, Lone Jack, MO 64070, until Monday, January 13th, 2025 at 2:00 P.M. local time. At that time the Bids received will be Publicly opened and read.

The Project includes the following Work:

This project consists of improvements to roads, storm sewer, and a force main in the City of Lone Jack, Missouri. The Bynum Road Improvements involve widening the existing road and adding/improving stormwater conveyance infrastructure, driveways, as well as sidewalks along approximately 3,200 total linear feet of the corridor. Approximately 3,000 linear feet of force main will be installed with the Bynum Road Improvements.

Additionally, the Roadway Overlay portion of the Citywide Road Improvements project will include chip and seal, milling, overlay, pavement repair for various streets throughout the City. Approximately 155,000 square yards of chip & seal and 22,000 square yards of overlay are included in this portion of the project.

Obtaining the Bidding Documents

Obtaining the Bidding Documents.

All equipment, materials, and workmanship must be in accordance with the drawings and specifications on file with the City of Lone Jack and in the office of Great River Engineering, 908 Broadway Blvd., Suite 100 Kansas City, MO, 64105. The contact person is Jacob Dean, P.E., jdean @greatriv.com.

Bidding documents can also be obtained online from the Drexel Technologies Planroom at www.drexeltech.com (913–371-4430) at a non-refundable charge of approximately \$80 for electronic or \$190 for 11x17 printed copies. Partial sets of Bidding Documents will not be available from the Issuing Office. Neither Owner nor Engineer will be responsible for full or partial sets of Bidding Documents, including Addenda if any, obtained from sources other than the Issuing Office.

A mandatory pre-bid conference for the Project will be held on Tuesday, January 7th, 2025 at The City of Lone Jack City Hall at 2:00 PM. Bids will not be accepted from Bidders that do not attend the mandatory pre-bid conference.

Instructions to Bidders. For all further requirements regarding bid submittal, qualifications, procedures, and contract award, refer to the Instructions to Bidders that are included in the

This Advertisement is issued by: Owner: City of Lone Jack By: Shannon Carmack City Administrator December 12, 2024

IPL0208257

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www. tips-usa.com for the following categories: 241201 Paper for Printing and

Copying
241202 Promotional and Award 241203 Sports Facility Lighting (2

The proposal is due and will be opened on January 17, 2025, at 3:00 pm local time. Call 866-839for problems with website or IPL0205218 Dec 5,12 2024

NOTICE OF PUBLIC SALE Pursuant to MO Self-Service Storage Facilities Act & to satisfy Owner's Lien lic auction of the personal property stored in units located at 3140 NW Jefferson Street, Blue Springs, MO 64015 to satisfy Operator's lien. Everything sold is purchased AS-IS for CASH ONLY. See & bid on all units 24/7, sale ending on 12/19/2024
12:00 PM @ www.lockerfox.com.
Auctions subject to cancellation at any time for any reason until winning bidder takes possession of property. TERMS listed on auction website

Dec 12 2024

#### ADVERTISEMENT FOR BID

Sealed bids for FY25 Curb, Gutter & Sidewalk Program – Phase 1, Project TP2505, will be received by the City of Gladstone, MO at City Hall, 7010 N. Holmes, until 10:00 AM, Tuesday, January 7, 2025, at which time bids will be publicly opened and read aloud. All bids must be submitted in accordance with forms and conditions set forth in the Bidding Documents. Project in the Bidding Documents. Project consists of approximately 3,000 LF of curb & gutter replacement, 8,000 SF of sidewalk replacement, ADA ramps, restoration, and other associated work. Pursuant to Section 292.675, RSMO, the Contractor shall provide a ten-hour Occupational Safety and Health Administration (OSHA) construction safety program for all on-site employees. Complete sets of Bidding Documents and Plans will be available for review and purchase for \$25.00, at the front desk of Gladstone City Hall, City of Gladstone, 7010 N. Holmes, IPL0208059

#### INVITATION TO BID

Newkirk Novak Construction Partners is soliciting bids for the Liberty Public School District - Phase 2 Alexandar Doniphan and Ridgeview Projects in Liberty, MO. Bids will be accepted until January 7th, 2025 at 2pm Please contact Jim Schnieder (Jim. Schneider@newkirknovak.com) Cody Stout (cody.stout@newkirknovak.com) for bid and scope information. IPL0207338

Dec 6,9-12 2024

Dec 12 2024

#### **Animals**



SIAMESE KITTENS

**GORGEOUS Ragdoll kittens!** registered, shots, litter trained (816)449-0677 coolcatsragdolls.com



CFA Registered! Black/silver mane. Shots, vet check \$950 will deliver for Holidays\$150 figtreefarmkittens.com 402-432-1814 Nebraska

Small Breed Puppies 4 Sale bandgkennels.com - \$550 & up 816-261-4517 / 660-224-2423

Chihuahuas Chihuahua Can deliver to Harrison ville text for photos 417 5988665



AKC Mini Aussie Puppies arents health tested, 1st shots, reg AKC & ASDR, 3M/3F 785-227-5647



Price reduced - Farm Family raised. KC Area Call-Text 816-517-2563 for more pics & info

Malshipoo 2 male Malshipoo. Will be vet checked and utd on shots. \$950. Text or call 785-364-6007 Christmas Puppies!!

Beagle puppies for sale Farm raised!! Shots & wormed \$250 (785)204-1677 **BOXER PUPS** 

Tiger striped brindle and white, beautifully marked, wormed with shots. \$300 firm call 816-787-2945.

Miniature Schnauzer AKC 2 males/2 females Ready for Xmas. Upto date shots/ health warranty. 573-619-3357

Mini Dachshund Puppies Christmas puppies will hold for Christmas Eve with deposit Call for 660-973-0077 & 660-973

Wh, 1 Brwn/Wh. Ready 12/11/24. Call/ Text Theresa 660 869 7722 Mini Bernedoodle & Cockapoo Puppies for sale! 816-383-0489

Midwestdoodleranch.com \$1500+

Shih Tuz Puppies - 2 M, 8 wks, 1 Blk/

raised, very loving. 4-6 lbs, Blue Spr MO area (Wh/Apr/Blk Colors.Girls/ Boys \$450-650, 8166827387 Lab/Great Pyrenees puppies Puppies

ready for homes week of Christmas

\$400 email for more info m.mawhort-

Toy Poodles/2 Maltipoos. Home



Text/Call 816-916-4139 AKC golden retriever puppies. Vacci-nated wormed and vet checked ready

to go for Christmas 660-582-6754



479-675-6681 Golden Retriever Puppies For Christmas Website Updated Weekly With Puppy Pics

Jack Russel female Puppys all veted come & pick your pup now and pickup 12/24 \$500 816-293-2689 archie mo

LOOKING **FOR A GOOD MECHANIC?** 

**Let Classifieds Help** 

THE KANSAS CITY STAR.

# **316.234.4636**

VISA DISCOVER AMERICAN DESPRESS



male puppies home raised and spoiled. Had first shots been wormed and checked. 400 each Can deliver to Harrisonville. Text 417 5988665 for more photos

Chihuahua females Chihuahua fe



#### **Automotive**

Recreational

Bartle Hall Jan 9-12, 2025 Screamin' Deals on Boats! KCMOboatshow.com 816-387-7502

**Service Directory** 

Lawn/Garden/Landscaping/Trees SHRUB REMOVAL

Tim 913-620-1092 Misc. Service

**WE LOCATE MONEY** that hasn't been claimed 913 638-7310 www.Americanheir.com

LOOKING **FOR** THAT PERFECT **NEW EMPLOYEE?** 

**Let Classifieds Help** 

THE KANSAS CITY STAR.

The Journal Record

Please print the following LEGAL NOTICE: Thursday December 5, 2024, AND Thursday, December 12, 2024.

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at <a href="www.tips-usa.com">www.tips-usa.com</a> for the following categories:

241201 Paper for Printing and Copying241202 Promotional and Award Products241203 Sports Facility Lighting (2 Part with JOC)

The proposal is due and will be opened on **January 17, 2024, at 3:00 pm local time**. Call 866-839-8477 for problems with website or questions.

#### Electronic tear sheets and affidavits are required for ALL TIPS Bid Ads.

Please email proofs, tear sheet copies, affidavit, and invoice to Brooke Collins at <a href="mailto:brooke.collins@tips-usa.com">brooke.collins@tips-usa.com</a> as advised by TIPS General Counsel.

The Journal Record 211 N. Robinson Oklahoma City, OK, 73102 Phone: 405-278-2801 Fax: -

#### **Affidavit of Publication**

To:

Region 8 Education Service Center - Shelley Black

4845 US Hwy 271 N

Pittsburg, TX, 756864303

Re:

Legal Notice 4005467, Notice to Bidders

State of Oklahoma

} SS:

County of Oklahoma

I, Natasha Stewart, of lawful age, being duly sworn upon oath, deposes and says that I am the Authorized Designee of The Journal Record, a daily publication that is a "legal newspaper" as that phrase is defined in 25 O.S. Section 106, as amended to date, for the City of Oklahoma City, for the County of Oklahoma in the State of Oklahoma. The attachment hereto contains a true and correct copy of what was published in The Journal Record in consecutive issues on the following date(s): PUBLICATION DATES: 12/05/2024 and 12/12/2024

Publishers fee: \$17.98

By:

Natasha Stewart

Sworn to me on this 12<sup>th</sup> day of December 2024

Makarda Beeso

Ву:

S 10001243

MaRanda Beeson Notary Public, State of OK No. 10001243 Qualified in Oklahoma County My commission expires on February 18, 2026

# THE JOURNAL RECORD

(MS4005467

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

241201 Paper for Printing and

Copying 241202 Promotional and Award Products

241203 Sports Facility Lighting (2 Part with JOC)

The proposal is due and will be opened on January 17, 2025, at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.

(12-5, 12-12-24)

#### Name Change

(MS4005656) NOTICE OF HEARING ON CHANGE ON PETITION TO CHANGE NAME CV-2024-3318

DISTRICT COURT OF OKLAHOMA COUNTY STATE OF OKLAHOMA

In Re: The Name of: Kayden

Alexander Dawsey

TO: All interested parties.

Take notice that Kayden Alexander Dawsey has petitioned to change his/her name to Alexander Hernandez

A Hearing on said petition is set for 1:30 o'clock p.m., on the 6th day of February, 2025, before Judge Andrews in courtroom 359 in the Oklahoma County Courthouse. Should you know of some reason why this change of name should not be allowed you must file a written protest in the above styled and numbered cause prior to the above date with the Clerk of this Court. Should you fail to do so, the petition for change of name may be granted as prayed.

(SEAL)

By Deputy

RICK WARREN

Court Clerk

(12-5-24)

#### (MS4005657) NOTICE OF HEARING ON CHANGE ON PETITION TO CHANGE NAME CV-2024-3315

DISTRICT COURT OF OKLAHOMA COUNTY STATE OF OKLAHOMA

In Re: The Name of: Lynn

TO: All interested parties.

Take notice that Lynn Jerome Pollard has petitioned to change his/her name to Levi Lynn-Jerome Pollard

A Hearing on said petition is set for 9:00 o'clock a.m., on the 23rd day of January, 2025, before Judge Bonner in courtroom in the Oklahoma County Courthouse. Should you know of some reason why this change of name should not be allowed you must file a written protest in the above styled and numbered cause prior to the above date with the Clerk of this Court. Should you fail to do so, the petition for change of name may be granted as prayed.

RICK WARREN (SEAL)

(12-5-24)

Court Clerk

By Deputy

(MS4005660) NOTICE OF HEARING ON CHANGE ON PETITION TO CHANGE NAME

Case No. 5746070-CV-2024-3329 DISTRICT COURT OF OKLAHOMA COUNTY STATE OF OKLAHOMA

In Re: The Name of: Brittney Chantel Guest

TO: All interested parties.

Take notice that Brittney Chantel Guest has petitioned to change his/her name to Brittney Shantel Guest

A Hearing on said petition is set for 1:30 o'clock p.m., on the 9th day of January, 2025, before Judge Stinson in courtroom in the Oklahoma County Courthouse. Should you know of some reason why this change of name should not be allowed you must file a written protest in the above styled and numbered cause prior to the above date with the Clerk of this Court. Should you fail to do so, the petition for change of name may be granted as prayed.

RICK WARREN (SEAL)

Dated this 28th day of November, 2024.

County of Oklahoma, State of Oklahoma.

(Seal)

Court Clerk By Deputy (12-5-24)

**License Applications** 

NOTICE OF INTENTION TO APPLY FOR AN ALCOHOLIC BEVERAGE  ${\color{red}{\textbf{LICENSE}}}$  In accordance with Title 37, Section 522 and Title 37A, Section 2-141 HLS1 GROUP

LLC 4500 S PENNSYLVANIA AVE, OKLAHOMA CITY OK 73119-4903 a/ an LIMITED LIABILITY COMPANY hereby publishes notice of its intention to apply within sixty days from this date to the Oklahoma Alcoholic Beverage Laws

Enforcement Commission for a Retail Beer and Retail Wine License under authority

of and in compliance with the said Act: That it intend(s), if granted such license to

operate as a Retail Beer and Retail Wine establishment with business premises located

at 4500 S PENNSYLVANIA AVE, OKLAHOMA CITY OK 73119-4903 in Oklahoma

City, Oklahoma County, Oklahoma, under the business name of QUICK STOP 4500

Signature of applicant(s): if partnership, all partners must sign. If corporation, an officer of the corporation must sign. If limited liability company, a manager must sign. If tribe, a tribal member must sign. AMRIT RAJ SUBEDI, SABINA KARKI,

Before me, the undersigned notary public, personally appeared: AMRIT RAJ SUBEDI, SABINA KARKI, LAXMI THAPA to me known to be the person(s)

described in and who executed the foregoing application and acknowledged that he

#### Construction

(MS4000332) Invitation for Bids EDA Grant 08-79-05350 Iron Horse Industrial Park PROJECT NUMBER IH08-79-05350

Sealed bids will be received by the Planning and Economic Development office of the Citizen Potawatomi Nation, located at 1601 S. Gordon Cooper Dr., Shawnee, OK 74801, until 5 PM Central Local Time, on the 2nd day of, January 2025 for the construction of the:

#### Transloading Facility AMERICAN PREFERENCE

Sealed bids will be received by the Planning and Economic Development office of the Citizen Potawatomi Nation, located at 1601 S. Gordon Cooper Dr., Shawnee, OK 74801, until 5 PM Central Local Time, on the 2nd day of, January 2025 for the construction of the:

Transloading Facility NATIVE AMERICAN PREFERENCE

The selection process will be responsive to Native American Preference, if applicable. American ownership of a firm is defined to mean that at least 51% of the ownership of the company or corporation is owned by Native

CONSTRUCTION OF:

Installation of approximately 2,000 feet of rail line including the turnout/ switch at the Iron Horse Transload Facility site and the scale 12 x 80 feet x 8 inches concrete pad with hardpack entrance, exit and minor hardpack for building/trailer structure; The construction also includes site work, including grading, drainage, etc.

Bids will be publicly opened and read out loud by the Planning and Economic Development office of Citizen Potawatomi Nation in the legislative conference room located at 1601 S. Gordon Cooper Dr., Shawnee, OK 74801, beginning at 1:30 PM central time on January 3, 2025. A pre-bid conference will be held on the 27th of December 2024 at 2:00 PM. Potential bidders will meet at the Iron Horse Industrial Park at 43350 Hardesty Rd., Shawnee, OK 74801 to view the site location.

Bids received after the bid deadline will not be considered, and will be returned unopened.

General Contractors may request the Plans and Specifications from Citizen Potawatomi Nation by emailing Economic Development at Economic Development @potawatomi.org. Plans & Specifications shall not be scanned and re-circulated by contractor through other plan rooms, and/or posted to websites.

A cashier's check, certified check, or a surety bond in the amount of five percent (5%) of the TOTAL BID shall accompany the sealed bid of each bidder. Each bid submitted is a legal offer and when accepted by the CITIZEN POTAWATOMI NATION constitutes a FIRM AND BINDING CONTRACT. THE CITIZEN POTAWATOMI NATION reserves the right to REJECT ANY or ALL BIDS, and the right to cancel all or any portion of this project within thirty (30) days from the date of opening the bids, for any reason and at its sole discretion.

The contract will be awarded to the lowest responsive and qualified bidder whose bid does not exceed the amount of funds estimated by the owner to be available for construction of the project. Contracts for work under this proposal

will obligate the contractors and subcontractors not to discriminate in employment practices. Also, contracts are subject to the provisions of the U.S Department of Commerce Economic Development Administration and therefore subject to the Davis-Bacon wage determinations.

(12-2, 12-3, 12-4, 12-5, 12-6, 12-9,  $12\hbox{-}10,\,12\hbox{-}11,\,12\hbox{-}12,\,12\hbox{-}13,\,12\hbox{-}16,$ 12-17, 12-18, 12-19, 12-20, 12-23, 12-24, 12-26, 12-27, 12-30, 12-31-24, 1-2-25)

#### (MS4002219) INVITATION TO BID

The Oklahoma City Housing Authority located at 1700 Northeast Fourth Street, Oklahoma City, Oklahoma, is requesting sealed bids for Chiller Replacement (3 Units) at AMP 111, Wyatt F. Jeltz Senior Center, located at 1225 North Kate Avenue, Oklahoma City, Oklahoma (IFB No. B24006). ALL BIDDERS MUST REGISTER with the Housing Agency Marketplace (HAM) at the following link: ha.internationaleprocurement. com. A Prebid Conference will be held at 1:30 p.m., Tuesday, December 10, 2024, at 1700 NE 4th Street, Oklahoma City, Oklahoma. Attendance is encouraged for all interested bidders. Questions and requests for substitutions must be submitted online via the HAM website by 1:00 p.m., Tuesday, December 17, 2024. Bids will be opened online at 3:30 p.m., Monday, December 23, 2024, on the HAM website. The Oklahoma City Housing Authority is an Equal Employment Opportunity and Equal Housing Opportunity entity. (11-21, 12-5-24)

#### **Goods and Services**

(MS4005467)

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

241201 Paper for Printing and Copying 241202 Promotional and Award

241203 Sports Facility Lighting (2 Part with JOC)

The proposal is due and will be opened on January 17, 2025, at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.

#### **License Applications**

**Public Notice Private Process** Server License Application No. PSS-2024-64 In the District Court of Oklahoma

County State of Oklahoma
Re: Application of Byron
T. Parker for License as a

Statewide Private Process

Notice is hereby given that Byron T. Parker has filed an application in the District Court of Oklahoma County State of Oklahoma in accordance with the provisions and requirements of 12 O.S. § 158.1, for a statewide private process server's

Action will be taken on said application on the 2nd day of January, 2025, at 9:00 a.m., before Judge Ogden, Room 325 and if there are no protest and the court determines the applicant's is qualified a license will be granted to the applicant by the court. Dated 11/27/2024

RICK WARREN

(SEAL)

Court Clerk

Byron T. Parker 1120 S.W 44th Oklahoma City, OK 73109 (405) 476-6967

(12-5-2024)

#### **Storage Auction**

#### (MS4005693)

NOTICE OF PUBLIC SALE

To satisfy the owner's storage lien, PS Retail Sales, LLC will sell at public lien sale on December 20, 2024, the personal property in the below-listed units, which may include but are not limited to: household and personal items, office and other equipment. The public sale of these items will begin at 09:00 AM and continue until all units are sold. Lien sale to be held at the online auction website, www. storagetreasures.com, where indicated. For online lien sales, bids will be accepted until 2 hours after the time of the sale specified.

PUBLIC STORAGE # 22105, 3405 Bart Conner Dr, Norman, OK 73072, (405)

Sale to be held at www.storagetreasures.com.
C327 - Dasch, Tiana - 4400 W Main St Trlr 160, Norman, OK, 73072-4305; J1083 Ensey, Tag - 800 Chautauqua Ave, Norman, OK, 73069; O503 - Whitson, Johndavid

2152 Rock Creek Trl Apt 1515, Norman, OK, 73072
PUBLIC STORAGE # 27573, 15100 S Western Ave Ste 200, Oklahoma City, OK 73170, (405) 437-2326

Time: 09:10 AM

Sale to be held at www.storagetreasures.com.

0207 - Evans, Scott - 4501 Kensal Rise Pl, Norman, OK, 73072; 0635 - Evans, Scott - 2501 Kensal Rise Pl, Norman, OK, 73072; 1350 - Brown, Douglas - 1012 Elmwood Dr, Guthrie, OK, 73044-5010

PUBLIC STORAGE # 27576, 330 SW 104th St, Oklahoma City, OK 73139, (405) 666-0930

Time: 09:20 AM

Sale to be held at www.storagetreasures.com.
0213 - Espinosa, Anastasia - 2504 SW Murray Dr, Oklahoma City, OK, 73119-5217;
0480 - Walters, Shereen - 1040 SW 97th Street, Oklahoma City, OK, 73139 PUBLIC STORAGE # 27572, 2201 N Moore Ave, Moore, OK 73160, (405) 766-

Sale to be held at www.storagetreasures.com. 124 - BURGESS, DAVID - 2305 Pine Dr., Ferdinand, IN, 47532-9580; 402 - Beaver, Crystal - 225 Crest Pl, Norman, OK, 73071-3068

PUBLIC STORAGE # 27571, 3451 12th Ave NE, Norman, OK 73071, (405) 666-

Time: 09:45 AM

Sale to be held at www.storagetreasures.com.

0115 - breshears, Jeremy - 3301 Fireside Cir, Norman, OK, 73072; 0307 - Lee, Twyla - 903 Eagle Rock Lane, Norman, OK, 73069; 1114 - Gonzalez, Patricia - 1415 N Crawford Ave, Norman, OK, 73069; 1609 - Barbosa, Andrew - 2501 Pendleton Dr., Apt 2004, Norman, OK, 73072; 1620 - Zeka, Aubrey - 710 Meadowlake Dr, Noble, OK, 73068; 1707 - Herrin, Nicole - 8060 Pine Rdg, Noble, OK, 73068; 1914 - Bernal, Valentina - 3005 kettle rd, Norman, OK, 73069

PUBLIC STORAGE # 26569, 1530 SW 119th St, Oklahoma City, OK 73170, (405)

Time: 10:00 AM

Sale to be held at www.storagetreasures.com.

0210 - Ladd, Cody - 2812 SW 130th St, Oklahoma City, OK, 73170-2083; 0519

- Bingham, Kinsley - 11501 Core Ave, Oklahoma City, OK, 73170-3619; 0816A - Stutson, Pamela - 12128 Hickory Creek Blvd, Oklahoma City, OK, 73170-4519; 0840

- Hill, Ryan - 720 N Main St, Newcastle, OK, 73065-4115; 0921C - Vaughan, Emilie

- 1032 sw 65th st, oklahoma city, OK, 73139 PUBLIC STORAGE # 27575, 201 S Eastern Ave, Moore, OK 73160, (405) 803-8482

Sale to be held at www.storagetreasures.com

Ol31 - Brown, Dalton - 2145 Melrose Ct Apt 722, Norman, OK, 73069; 0223 - Johnson, Amy - 1601 Ridgemont Cir, Norman, OK, 73071-7451; 0330 - Adamson, Nesha - 9609 Kylie Dr, Moore, OK, 73160; 0617 - Moore, Gibraltar - 1905 Kirby Dr, Moore, OK, 73160-6045; 0911 - Justice, Haskell - 1620 NE 6th St, Moore, OK, 73160 PUBLIC STORAGE # 26565, 905 SE 19th St, Moore, OK 73160, (405) 200-1835

Sale to be held at www.storagetreasures.com.

0407 - Coats, Brittany - 8800 S Drexel Ave Apt 103, Oklahoma City, OK, 73159-6484; 1005 - Rivera, Jerry - 917 s Howard Ave, Moore, OK, 73160; 1111 - ravenwood energy holdings chambers, christopher - 2523 Meadowbrook Dr, Norman, OK, 73072-6927; 1123 - ravenwood energy holdings chambers, christopher - 2523 Meadowbrook Dr, Norman, OK, 73072-6927

PUBLIC STORAGE # 26567, 3290 Classen Blvd, Norman, OK 73071, (405) 217-

Sale to be held at www.storagetreasures.com.
0105 - Plunkett, Nathaniel - 924 Golden Eagle Dr, Norman, OK, 73072-8168; 0236
- Belvin, Audey - 604 S 7th St, Noble, OK, 73068; 0502 - Howell, David - 3921 24th Ave SE Apt 10, Norman, OK, 73071-0812; 0872B - Barbosa, Andrew - 2501 Pendleton Drive, Apt 2004, Norman, OK, 73072; 0885A - Hanham, Michael - 8512 SW 4th Ct. Oklahoma city, OK, 73179; 0894B - Schivers, Bryant - 116 Owens St, Lexington, OK 73051-9572; 0915 - Franklin, Chris - 1341 Creekside Dr Apt 2104, Norman, OK, 73071-1983; 1114 - Abner, Earl - 218 S 7th St, Noble, OK, 73068-9610; 1220A - Jones, James - 4000 Cemetery Rd Trlr 52, Noble, OK, 73068; 1624 - Dudgeon, Amber -10294 353rd St, Blanchard, OK, 73010

PUBLIC STORAGE # 22108, 8706 S Shields Blvd, Oklahoma City, OK 73149,

Time: 11:00 AM

Natasha Stewart

Notary Public

Sale to be held at www.storagetreasures.com.

0177 - Garcia, Janelle - 4625 Tinker Diagonal Apt 18, Del City, OK, 73115; 0245 -Harris, Dominique - 777 N Air Depot Blvd, Apt 3114, Midwest City, OK, 73110; 0248 Reed, Donna - 6426 S 82nd East Ave Apt 704, Tulsa, OK, 74133; 0277 - Anderson, Shawnda - 1101 SW 58th St, Oklahoma City, OK, 73109-4713; 0280 - Ramos, Veronica - 101 sw 65th street, oklahoma city, OK, 73139; 0301 - Lawson, Karri N - 4800 Foster Rd Trlr 31, Oklahoma City, OK, 73129-8655; 0313 - Lampl, Lee - 712 Brookwood Dr, Oklahoma City, OK, 73139; 0491 - Dobbins, Marquetta - 2108 NE 21st St, Oklahoma City, OK, 73111-1619; 0494 - Fuller, Sharon - 7000 W Britton Rd Apt 1439, Oklahoma City, OK, 73132-1716; 0500 - Macon, Teanna Marie - 3309 NE 18th St, Oklahoma City, OK, 73121-2881; 0501 - Denney, Skylar - 112 NW 8th, Blanchard, OK, 73010; 0520 - Moseley, Steve - 6420 SE 48th St, Oklahoma City, OK, 73135-5010; 0568 - Grant, Deloies - 1004 NW 28th St, Moore, OK, 73160-1019; 0663 - Miller, Tykesha - 3605 N Kelly Ave, AptA4, Oklahoma City, OK, 73111; 0675 - Cheadle, Kira - 4500 Cherry Hill Ln Apt 242, Oklahoma City, OK, 73135; 0701 - Middleton, Shawn Teshiea - 408 SE 27th St, Oklahoma City, OK, 73129-1830; 0809 - Masters, Michael - 5004 S.E. 53rd St, Oklahoma City, OK, 73135; 0866 - Welt, Sara - 532 NW 35th St, Oklahoma City, OK, 73118; 0867 - Corey, Sabrina - 14201 Oxford Dr. Edmond, OK, 73013

PUBLIC STORAGE # 25622, 2809 W I 240 Service Rd Ste 405, Oklahoma City, OK 73159, (405) 445-6395 Time: 11:15 AM

Sale to be held at www.storagetreasures.com.

1020 - Albritton, Albert - 4300 North Barnes Ave, Apt# 102, Oklahoma City, OK, 1020 - Aloffitoli, Albert - 4500 North Barries Ave, Apt# 102, Oktainoma City, OK, 73116; 1114 - John, Jeannine - 4101 nw expressway, Oklahoma City, OK, 73116; 1116 - Derma ER INC Hazan, Avner - 141-18 73rd Terrace, Flushing, NY, 11367; 1121 - Ragsdale, Larry - 3028 N Tulsa Dr, Oklahoma City, OK, 73107-1328; 2103 - lara, Kelly - 2108 SW 77th St, Oklahoma City, OK, 73159; 2112 - Miles, Jimmonie - 6722 S May Ave, Oklahoma City, OK, 73159; 2142 - preston, Troy - 3013 delmar rd, Del city, OK, 73159; 2162 - North College Colle OK, 73115; 2150 - Terronez, Mari - 17101 Walnut Dr, Newalla, OK, 74857-1320; 4132 - Gibson, Dalucas - 367008 E 1010 Rd, Boley, OK, 74829; 5010 - Dulworth, Brittany -1122 SW 77th Terrace, Oklahoma City, OK, 73139; 5048 - Gomez, Joseph - 1313 SW 77th Pl, Oklahoma City, OK, 73159-5320

PUBLIC STORAGE # 25623, 8012 S Santa Fe, Oklahoma City, OK 73139, (405) 561-1908

Time: 11:30 AM

Sale to be held at www.storagetreasures.com.
B1 - Smith, Orlesha - 5012 S Sage Ave, Oklahoma City, OK, 73109; B10 - Smith, Orlesha - 5012 S Sage Ave, Oklahoma City, OK, 73109; B51 - Watts, Tracey - 12005 Briarlake Manor, Oklahoma, OK, 73101; B6 - cooper, Maliyah - 4750 48th Ave ne , Norman, OK, 73026; F1 - Castaneda, Geralynn - 3131 SW 17th St, Oklahoma City, OK, 73108; F21 - Hernandez, Alma - 8409 SW 47th Cir, Oklahoma City, OK, 73179; F26 - Cain, Autumn - 4225 se 54th st, oklahoma city, OK, 73135; K22 - jones, Roger 103 W I 240 Service Rd, Oklahoma City, OK, 73139, M24 - Future Memories Parker, Trey - 1120 SW 44th St, Oklahoma City, OK, 73109-3602 PUBLIC STORAGE # 26570, 7825 S Walker Ave, Oklahoma City, OK 73139,

(405) 212-4794

Time: 11:45 AM

Sale to be held at www.storagetreasures.com.

278 - Davila, Charley - 9014 S Shartel Ave Apt 101, Oklahoma City, OK, 73139-5107; 285 - Hearne, Kennedy - 2505 SW 86th St, Oklahoma City, OK, 73159-5739; 290 - Hall, Dierdre - 6517 S Drexel Pl, Oklahoma City, OK, 73159-2217; 368 - green, bridgette - 200 S 1st St, Independence, KS, 67301-3839; 390 - Mejia, Colton - 1569 SW 44th St, Oklahoma City, OK, 73119

PUBLIC STORAGE # 22110, 275 12th Ave SE, Norman, OK 73071, (405) 310-3480 Time: 12:00 PM

Sale to be held at www.storagetreasures.com.

Ol26 - Wright, Jeremiah - 6220 Dakota, Norman, OK, 73069; 0208 - Rounds, Anthony - 1324 Gypsum Place, Noble, OK, 73068; 0352 - Howard, Eric - 308 coalbrook Dr, Norman, OK, 73071; 0423 - Barton, Holly - 201 Reed Ave, Norman, OK, 73071-3823; 0456 - Snell, Jewel - 3083 Ordway Dr NW, Apt F, Roanoke, VA, 24017; 0461 - GEORAGE, AN'MARIE - 1520 E Lindsey St Apt D, Norman, OK, 73071-2248; 0634 - Smith, Shaula - 3700 12th Ave SE Apt 1024, Norman, OK, 73072-8324; 0925 - Powell, Sheelagh - 1907 Oakhurst Cir, Norman, OK, 73071; 1056 - smith, Terrence - 1713 Southcrest Dr, Norman, OK, 73071

PUBLIC STORAGE # 22103, 3015 N Service Rd, Moore, OK 73160, (405) 799-1718 Time: 12:15 PM

Sale to be held at www.storagetreasures.com.
00113 - Riley, Kenyatta - 240 SE 23rd St, Moore, OK, 73160-6250; 00228 - Maldonado Joe - 1201 NW 11th St Apt A, Moore, OK, 73170-1263; 00330 - Snyder, Cedric - 3308 SE 89th St Trlr 128, Oklahoma City, OK, 73135-6223; 00806 - Anderson, Messina M - 318 WESTVIEW TRAIL, OSAGE, OK, 74054; 00905 - Jackson, Tashata - Po Box 30272, Midwest City, OK, 73140; 01809 - Miller, Jennifer - 4824 SE 89th Ter, Oklahoma City, OK, 73135; 02004 - Miller, Jennifer - 4824 SE 89th Ter, Oklahoma City, OK, 73135; 1322C - Tidwell, Celeste - 913 NW 12th St Apt 517, Oklahoma City, OK, 73106

PUBLIC STORAGE # 27579, 2103 SE 44th St, Oklahoma City, OK 73129, (405) 876-6952

Time: 12:30 PM

Sale to be held at www.storagetreasures.com.

Sale to be held at www.storagetreasures.com.

E0002 - Goudeau, Jamika - 1009 Bell Dr, Oklahoma City, OK, 73110-2707; G0052
- Crawford, Sade - 5505 S Sunnylane Rd Apt 4, Oklahoma City, OK, 73135-2419;
G0077 - Lindsey, Christine - 1300 NE 17th St, Oklahoma City, OK, 73111; H0012 - Dover, Darrion - 1917 n ann arbor, okc, OK, 72127; H0015 - Snowden, Boston - 9808 Commonwealth Place, Oklahoma City, OK, 73159; H0023 - Johnson, Gwen 1513 Park Cir, Oklahoma City, OK, 73111-5214; H0067 - Mcatee, Kelly - 1629 SE 51st St, Oklahoma City, OK, 73129; H0074 - LINDSEY, ANDREW - 5408 MONTE DRIVE, OKLAHOMA CITY, OK, 73119; H0075 - Jager, Nicole - 1117 SE 39th St, Oklahoma City, OK, 73129; H0083 - Hill, Eligah - 3304 SE 56th St, Oklahoma City, OK, 73129; K0044 - Hailey, Aaron - 3616 S Holliday Ave, Del City, OK, 73115; L0009 - Bordayo, Tim - 7500 s country club dr, oklahoma city, OK, 73159; L0041 - CAMPBELL, JAMES - 2509 EPPERLY DR., DEL CITY, OK, 73115

PUBLIC STORAGE # 25624, 4105 S May Av

Time: 01:00 PM

Sale to be held at www.storagetreasures.com.

A30 - marcus, Thomas - 2700, sw45th st, OK, 73119; AA37 - Cogan, Nathan - 3218 SW 17th St, Oklahoma City, OK, 73108-4247; C40 - Atchison, Oleana - 10305 Hasley OK, 73109; D24 - Matthews, Helen - 5901 S May Ave Apt 206, Oklahoma City, OK, 73119-5673; DD23 - Pitts, Angela - 1061 SW 1240 service road Apt 4, Oklahoma City, OK, 73139; DD41 - Williams, Johnny - 3516 SW 38th \$t, Oklahoma City, OK, 73119-2937; E3 - Johnson, Tamara - 2211 SW 49th St Apt 1, Oklahoma City, OK, 73119-4942; F21 - Reyes, Adela - 2513 SW 45th St, Oklahoma City, OK, 73119-4608; F5 - Garcia, Viridiana - 2133 SW 68th St, Oklahoma City, OK, 73159

Public sale terms, rules, and regulations will be made available prior to the sale. All sales are subject to cancellation. We reserve the right to refuse any bid. Payment must be in cash or credit card-no checks. Buyers must secure the units with their own personal locks. To claim tax-exempt status, original RESALE certificates for each space purchased is required. By PS Retail Sales, LLC, 701 Western Avenue, Glendale, CA 91201. (818) 244-8080.

My commission expires February 21, 2028, #24002499 (12-5, 12-12-24)

#### **Goods and Services**

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for

241201 Paper for Printing and

Products

241203 Sports Facility Lighting (2

The proposal is due and will be opened on January 17, 2025, at 3:00 pm local time. Call 866-839-8477 for problems with website or questions. (12-5, 12-12-24)

#### Miscellaneous

Award Winner is pleased to announce the opening of its 8th location. Tattoo Shop Near Me LLC introduces Tattoos and Piercings Near Me, situated at 11102 Stratford Dr. Suite B450, Oklahoma City, Oklahoma 73120, within The Village. Our doors will officially open To commemorate this occasion, the first 50 clients will be honored as 50 %-ers for life. We cordially invite you to seize this remarkable opportunity for tattoos and piercings. As a socially responsible business, we are dedicated to supporting our community. As the proprietors of the Backpack Rescue program, we have allocated 50% of this year's revenue to assist Oklahoma's unsheltered population. Additionally, we offer tattoo services in exchange for unwanted items that can benefit those in need. Financing options are also available for tattoos and piercings, ensuring approval for all applicants.

#### Auction

(MS4010281) Any person with a financial interest in the following vehicle: 2023 NISSAN VERSA VIN#

3N1CN8EV9PL864353 Contact Sarah Herrera @ 405-943-1800, Public auction December 27, 2024 @1pm at 700 N Villa Ave Okc, Ok

(12-12, 12-19, 12-26-24)

#### Sheriff's Sale

#### (SS4010283) NOTICE OF SHERIFF'S SALE CJ-2024-478

Notice is given that on the 10th day of February, 2025, at 10:00 a.m, at the County Courthouse, Courtroom 1, in the City of El Reno , Canadian County, Oklahoma, the Sheriff will offer for sale and sell, with appraisement, at public auction, to the highest and best bidder, all that certain real estate in Canadian

County, Oklahoma,: LOT SEVEN (7), IN BLOCK FIFTEEN (15) OF COLONY POINTE PHASE 3, AN ADDITION TO THE OKLAHOMA CITY, CANADIAN COUNTY, OKLAHOMA, ACCORDING TO THE RECORDED PLAT THEREOF.

subject to unpaid taxes, and all amounts set forth in the judgment granted herein, said property having been duly appraised at \$188,420.00. Sale will be made pursuant to a Special Execution and Order of Sale issued in accordance with judgment entered in the District Court of Canadian County, Oklahoma, in Case No. CJ-2024-478, titled Freedom Mortgage Corporation vs Derek Nix, Heather Nix, Colony Pointe Property Owners Association, INC, Capital One, N.A., TD Bank USA, N.A., State of Oklahoma, ex rel.

Oklahoma Tax Commission and United States of America, ex rel. Secretary of Housing and Urban Development, being all of the Defendants and persons holding or claiming any interest in lien in the subject property.

Canadian County Sheriff Canadian County, Oklahoma Don Timberlake - # 9021 Kim S. Jenkins - # 32809 Gina D. Knight - # 12996 Chynna Scruggs - # 32663 BAER & TIMBERLAKE, P.C. 5901 N. Western, Suite 300 Oklahoma City, OK 73118 Telephone: (405) 842-7722 Email: mail@baertimberlake.com (12-12, 12-19-24)

#### (SS4010359) NOTICE OF SHERIFF'S SALE CJ-2023-5032

Notice is given that on the 21st day of January, 2025, at 10:00 a.m., at 4205 N Lincoln Blvd., Oklahoma City, OK 73105, North Entrance, Oklahoma County, Oklahoma, the Sheriff of said County will offer for sale and sell, with appraisement, for cash, at public auction, to the highest and best bidder, all that certain real estate in Oklahoma County, Oklahoma, to-wit:

Lot Six (6) in Block One (1) of JOHN F. KENNEDY ADDITION, to Oklahoma City, Oklahoma County, Oklahoma, according to the recorded plat thereof, commonly known as 605 N Idaho St., Oklahoma City, OK 73116, (hereinafter "the Property"),

subject to unpaid taxes, advancements by Plaintiffs for taxes, insurance premiums, or expenses necessary for the preservation of the subject property; and for all costs of this action, if any, said property having been duly appraised at \$150,000. Sale will be made pursuant to a Special Execution And Order Of Sale issued in accordance with judgment entered in the District Court of Oklahoma County, Oklahoma, in Case No. CJ-2023-5032, entitled All America Bank, vs. Concept Design Homes LLC, The Womble Company, Martin Sheetrock & Supply LLC, Trinity Brick Sales Inc., and Hill & Company, LTD, being all of the Defendants and persons holding or claiming any interest or lien in the subject property sought to be extinguished.

Tommy Johnson, III Sheriff of Oklahoma County Oklahoma James Thiessen OBA #20354 COMBS THIESSEN PLLC

Attorneys for Plaintiffs 211 N Robinson Suite 1630

Oklahoma City, Oklahoma 73102 T: 405.601.8811

F: 405.708.7245

E: James@CombsThiessen.com (12-12, 12-19-24)

#### (SS4010387) ALIAS NOTICE OF SALE

CASE NO. CJ-2024-2655 IN THE DISTRICT COURT WITHIN AND FOR OKLAHOMA COUNTY STATE OF OKLAHOMA

CARRINGTON MORTGAGE SERVICES, LLC, Plaintiff, -vs- KEVIN RICHARDSON, ADMINISTRATOR THE ESTATE OF FAITH CAROL MARTIN KING, DECEASED; MIDLAND FUNDING, LLC; TINKER FEDERAL CREDIT UNION; STATE OF OKLAHOMA EX REL. OKLAHOMA EX REL. COMMISSION; **CONNS** APPLIANCES, INC.; CITIBANK, N.A.; OCCUPANT(S), IF ANY, OF THE PREMISES; Defendants.

Attention: Defendants and all parties with interest in the listed real property: The Oklahoma County Sheriff will sell the below-described real property to satisfy a judgment for the indicated

LOTS SEVENTEEN (17) AND EIGHTEEN (18), OF BLOCK FIVE (5), IN AMENDED PLAT OF BLOCKS 5. 6. 7. BYERS PARK ADDITION. AND BLOCKS 2, 3 AND 4, MOORE'S BOULEVARD ADDITION, TO OKLAHOMA CITY, OKLAHOMA, OKLAHOMA, ACCORDING TO THE RECORDED PLAT THEREOF.

Common Address: 3928 S. Agnew Pl., Oklahoma City, OK 73119

The property will be sold to the highest cash bidder at the public

#### Time: 10:00 a.m.

Date: January 21, 2025

Place: 4205 N. Lincoln Blvd., Oklahoma City, OK 73105 Appraised real value: \$60,000.00

The sale adheres to the Alias Special Writ of Execution and Order of Sale issued per the judgment in the District Court of Oklahoma County, Oklahoma, in Case No. CJ-2024-2655, titled Plaintiff, v. KEVIN RICHARDSON, ADMINISTRATOR OF THE ESTATE OF FAITH CAROL MARTIN KING, DECEASED; MIDLAND FUNDING, LLC; TINKER FEDERAL CREDIT UNION; STATE OF OKLAHOMA EX REL. OKLAHOMA TAX COMMISSION; CONNS APPLIANCES, INC.; CITIBANK, N.A.; OCCUPANT(S), IF ANY, OF THE PREMISES; all those holding or claiming any interest in the property.

Tommy Johnson, III Sheriff of Oklahoma County Oklahoma Sally E. Garrison, OBA #18709 Alex S. Rivera, OBA #32269 THE MORTGAGE LAW FIRM, PLLC

421 N.W. 13th Street, Suite 300 Oklahoma City, OK 73103 Telephone: (405) 246-0602 Facsimile: (405) 698-0007 Anna.Spears@mtglawfirm.com Kelly.Webb@mtglawfirm.com Attorneys for Plaintiff

(12-12, 12-19-24)

#### (SS4010394) NOTICE OF SALE

CASE NO. CJ-2023-5446 IN THE DISTRICT COURT WITHIN AND FOR OKLAHOMA COUNTY STATE OF OKLAHOMA

LIMA ONE CAPITAL, LLC, Plaintiff, -vs- KAYJA GLOVER; K & D INVESTMENT, LLC; ROY THURSTON; TRACI JOHNSON; OCCUPANT(S), IF ANY, OF THE PREMISES; Defendants.

Attention: Defendants and all parties with interest in the listed real property: The Oklahoma County Sheriff will sell the below-described real property to satisfy a judgment for the indicated

LOTS THREE (3), FOUR (4) AND THE NORTH 5.8 FEET OF LOT FIVE (5), BLOCK TWELVE (12), GEE AND WEESNER, RESUBDIVISION OF BLOCKS 11, 12 AND 13, DITTMERS HEIGHTS ADDITION, OKLAHOMA CITY, OKLAHOMA COUNTY, OKLAHOMA, ACCORDING TO THE RECORDED PLAT THEREOF.

Common Address: 1413 N McKinley, Oklahoma City, OK 73106

The property will be sold to the highest cash bidder at the public auction:

#### Time: 10:00 a.m.

Date: January 21, 2025 Place: 4205 N. Lincoln Blvd.. Oklahoma City, OK 73105

Appraised real value: \$650,000.00 The sale adheres to the Special Writ of Execution and Order of Sale issued per the judgment in the District Court of Oklahoma County, Oklahoma, in Case No. CJ-2023-5446, titled Plaintiff, v. KAYJA GLOVER; K & D INVESTMENT, LLC; ROY THURSTON; TRACI JOHNSON; OCCUPANT(S), IF ANY, OF THE PREMISES; all those holding or claiming any interest in the property.

Tommy Johnson, III Sheriff of Oklahoma County Oklahoma Sally E. Garrison, OBA #18709 Alex S. Rivera, OBA #32269 THE MORTGAGE LAW FIRM,

421 N.W. 13th Street, Suite 300 Oklahoma City, OK 73103 Telephone: (405) 246-0602 Facsimile: (405) 698-0007 Anna.Spears@mtglawfirm.com Kelly.Webb@mtglawfirm.com Attorneys for Plaintiff (12-12, 12-19-24)

PLLC

#### (SS4010399) NOTICE OF SALE CASE NO. CJ-2024-4970

IN THE DISTRICT COURT WITHIN AND FOR OKLAHOMA COUNTY STATE OF OKLAHOMA

HSBC BANK USA, NATIONAL ASSOCIATION, AS TRUSTEE FOR WELLS FARGO HOME EQUITY ASSET-BACKED SECURITIES 2006-3 TRUST, HOME EQUITY ASSET-BACKED CERTIFICATES, SERIES 2006-3, Plaintiff, -vs- ISRAEL PARRAGUIRE CARMONA AS PERSONAL REPRESENTATIVE OF THE ESTATE OF PASCUAL PARRAGUIRRE; OCCUPANT(S), IF ANY, OF THE PREMISES: Defendants.

Attention: Defendants and all parties with interest in the listed real property: The Oklahoma County Sheriff will sell the below-described real property to satisfy a judgment for the indicated action.

LOT EIGHT (8), OF SOUTH WALKER HEIGHTS, TO OKLAHOMA CITY, OKLAHOMA, ACCORDING TO THE RECORDED PLAT THEREOF.

AND AND
A PART OF THE SOUTH HALF
(S/2) OF THE NORTHWEST
QUARTER (NW/4) OF THE
SOUTHWEST QUARTER (SW/4) OF THE NORTHEAST QUARTER (NE/4) OF SECTION

TWENTY-ONE (21), TOWNSHIP ELEVEN (11) NORTH, RANGE THREE (3) WEST, OKLAHOMA COUNTY, OKLAHOMA, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF LOT EIGHT (8) OF SOUTH WALKER HEIGHTS ADDITION; THENCE NORTH ALONG THE EAST LINE OF SAID LOT 8, A DISTANCE OF 165.27 FEET TO THE NORTHEAST CORNER OF SAID LOT 8; THENCE EAST A DISTANCE OF 47.48 FEET TO A POINT; THENCE SOUTH AND PARALLEL TO THE EAST LINE OF SAID LOT 8, A DISTANCE OF 165.27 FEET TO A POINT; THENCE WEST A DISTANCE OF 47.48 FEET TO THE POINT OR PLACE OF BEGINNING.

Common Address: 404 Southwest 50th Street, Oklahoma City, OK 73109

The property will be sold to the highest cash bidder at the public

#### Time: 10:00 a.m.

Date: January 21, 2025 Place: 4205 N. Lincoln Blvd., Oklahoma City, OK 73105

Appraised real value: \$125,000.00 The sale adheres to the Special Writ of Execution and Order of Sale issued per the judgment in the District Court of Oklahoma County, Oklahoma, in Case No. CI-2024-4970, titled Plaintiff, v. ISRAEL PARRAGUIRE CARMONA AS PERSONAL REPRESENTATIVE OF THE ESTATE OF PASCUAL PARRAGUIRRE; OCCUPANT(S), IF ANY, OF THE PREMISES; all those holding or claiming any interest in the

Tommy Johnson, III Sheriff of Oklahoma County Oklahoma Sally E. Garrison, OBA #18709 Alex S. Rivera, OBA #32269

THE MORTGAGE LAW FIRM,

421 N.W. 13th Street, Suite 300 Oklahoma City, OK 73103 Telephone: (405) 246-0602 Facsimile: (405) 698-0007 Anna.Spears@mtglawfirm.com Kelly.Webb@mtglawfirm.com Attorneys for Plaintiff (12-12, 12-19-24)

#### (SS4010402) NOTICE OF SALE

CASE NO. CJ-2023-4402 IN THE DISTRICT COURT WITHIN AND FOR OKLAHOMA COUNTY STATE OF OKLAHOMA

U.S. BANK, NATIONAL ASSOCIATION, Plaintiff -vs- LEWIS BARBER, JR.; JANE DOE; JOHN DOE; TERRY WILLIAMS; STATE OKLAHOMA, EX TAX OKLAHOMA REL. COMMISSION; UNITED STATES OF AMERICA, EX REL. INTERNAL REVENUE SERVICE; Defendants.

Attention: Defendants and all parties with interest in the listed real property: The Oklahoma County Sheriff will sell the below-described real property to satisfy a judgment for the indicated

action. LOT NINE (9), OF BLOCK SIX (6), IN ROBERT LAKEVIEW GARDENS OKLAHOMA ADDITION TO OKLAHOMA, COUNTY, ACCORDING TO THE RECORDED PLAT THEREOF.

Common Address: 3601 N.W. 68th St., Oklahoma City, OK 73116

The property will be sold to the highest cash bidder at the public auction:

#### Time: 10:00 a.m. Date: January 21, 2025

Place: 4205 N. Lincoln Blvd., Oklahoma City, OK 73105

Appraised real value: \$220,000.00 The sale adheres to the Special Writ of Execution and Order of Sale issued per the judgment in the District Court of Oklahoma County, Oklahoma, in Case No. CJ-2023-4402, titled Plaintiff, v. LEWIS BARBER, JR.; JANE DOE; JOHN DOE; TERRY WILLIAMS; STATE OF OKLAHOMA, EX REL. OKLAHOMA TAX COMMISSION: UNITED STATES OF AMERICA, EX REL. INTERNAL REVENUE SERVICE; all those holding or claiming any interest in the property.

Tommy Johnson, III Sheriff of Oklahoma County Oklahoma Sally E. Garrison, OBA #18709 Alex S. Rivera, OBA #32269 THE MORTGAGE LAW FIRM,

PLLC 421 N.W. 13th Street, Suite 300

Oklahoma City, OK 73103 Telephone: (405) 246-0602 Facsimile: (405) 698-0007 Anna.Spears@mtglawfirm.com Kelly.Webb@mtglawfirm.com Attorneys for Plaintiff

(12-12, 12-19-24)

#### (SS4010404) NOTICE OF SALE CASE NO. CJ-2024-3979

IN THE DISTRICT COURT WITHIN AND FOR OKLAHOMA COUNTY STATE OF OKLAHOMA CORNERSTONE HOME LENDING, A DIVISION OF CORNERSTONE CAPITAL

BANK, SSB, Plaintiff, -vs-JAMIE ELIZABETH BURTON; LEVI STEELE COTE; SPOUSE, IF ANY, OF JAMIE ELIZABETH BURTON; SPOUSE, IF ANY, OF LEVI STEELE COTE; GOODLEAP, LLC; OCCUPANT(S), IF ANY, OF THE PREMISES; Defendants.

Attention: Defendants and all parties with interest in the listed real property: The Oklahoma County Sheriff will

sell the below-described real property to satisfy a judgment for the indicated action.

LOT FIVE (5), IN BLOCK TWELVE (12), IN WILSHIRE HILLS, SECTION 2, AN ADDITION TO OKLAHOMA COUNTY, OKLAHOMA, ACCORDING TO THE RECORDED PLAT THEREOF.

Common Address: 8720 N.W. 84th St., Oklahoma City, OK 73132

The property will be sold to the highest cash bidder at the public auction:

#### Time: 10:00 a.m. Date: January 21, 2025

Place: 4205 N. Lincoln Blvd., Oklahoma City, OK 73105

Appraised real value: \$185,000.00

The sale adheres to the Special Writ of Execution and Order of Sale issued per the judgment in the District Court of Oklahoma County, Oklahoma, in Case No. CJ-2024-3979, titled Plaintiff, JAMIE ELIZABETH BURTON; LEVI STEELE COTE; SPOUSE, IF ANY, OF JAMIE ELIZABETH BURTON; SPOUSE, IF ANY, OF LEVI STEELE COTE; GOODLEAP, LLC; OCCUPANT(S), IF ANY, OF THE PREMISES; all those holding or claiming any interest in the property.

Tommy Johnson, III Sheriff of Oklahoma County Oklahoma Sally E. Garrison, OBA #18709 Alex S. Rivera, OBA #32269 THE MORTGAGE LAW FIRM, PLLC

421 N.W. 13th Street, Suite 300 Oklahoma City, OK 73103 Telephone: (405) 246-0602 Facsimile: (405) 698-0007 Anna.Spears@mtglawfirm.com Kelly.Webb@mtglawfirm.com Attorneys for Plaintiff (12-12, 12-19-24)

#### (SS4010438) NOTICE OF SHERIFF'S SALE Case No. CJ-2024-3444

Judge Aletia Haynes Timmons WELLS FARGO BANK, N.A., Plaintiff, v. JENNIFER D. CLOUSE A/K/A JENNIFER DENISE CLOUSE A/K/A JENNIFER CLOUSE; SPOUSE, IF ANY, OF JENNIFER D. CLOUSE; RAVON CLOUSE; PEGGY CLOUSE; AND JOHN DOE, OCCUPANT Judge Aletia Haynes Timmons Defendant(s). NOTICE IS GIVEN to Jennifer D

Clouse; Spouse, if any, of Jennifer D. Clouse; Ravon Clouse; Peggy Clouse; John Doe, Occupant, and their unknown successors and assigns, that on January 1, 2025, 10:00AM, 4205 N. Lincoln Blvd. the Sheriff of said County will offer for sale and sell for cash at public auction to the highest and best bidder, with appraisement, all that certain real estate in Oklahoma County, Oklahoma, to wit:

LOT FIFTEEN (15), IN BLOCK SEVEN (7), OF REPLAT OF BLOCK 7, WESTWOOD VILLAGE ESTATES, TO OKLAHOMA CITY, OKLAHOMA COUNTY, OKLAHOMA. ACCORDING TO THE RECORDED PLAT THEREOF.

ADDRESS: PROPERTY Westwood Drive, Oklahoma City, OK 73127

subject to taxes and tax sales, said property being duly appraised at

\$110,000.00. Sale will be made pursuant to an Order of Sale issued upon a judgment

entered in the District Court of Oklahoma County, Oklahoma, in Case No. CJ-2024-3444, wherein Wells Fargo Bank, N.A. is Plaintiff and Jennifer D. Clouse is/are Defendant(s) to satisfy said judgment in the sum of \$61,702.91 together with interest at 4.75% per annum from December 1, 2023, until paid, attorney's fee in the amount of \$3,000.00, late charges, all advances for taxes, insurance premiums, property preservation expenses, and other fees or expenses incurred prior to or during the pendency of this action, and costs

WITNESS MY HAND this 10th day of December, 2024. Tommy Johnson, III

Sheriff of Oklahoma County Oklahoma

(MS4005467) the following categories:

Copying 241202 Promotional and Award

Part with JOC)

#### (MS4010468)

The 2019 Business of the Year Torch on Thursday, December 12th, at 9

(12-12-24)

#### **Storage Auction**

#### (MS4010246) NOTICE OF PUBLIC SALE

To satisfy the owner's storage lien, PS Retail Sales, LLC will sell at public lien sale on December 27, 2024, the personal property in the below-listed units, which may include but are not limited to: household and personal items, office and other equipment. The public sale of these items will begin at 11:15 AM and continue until all units are sold. Lien sale to be held at the online auction website, www. storage treasures.com, where indicated. For online lien sales, bids will be accepted until  $2\ \mbox{hours}$  after the time of the sale specified.

PUBLIC STORAGE # 26568, 6814 NW 122nd St, Oklahoma City, OK 73142,

(405) 648-4531

**Sale to be held at www.storagetreasures.com.** 0848B - jackson, Monique - 4001 NW 122nd St Apt 1018, Oklahoma City, OK, 73120 Public sale terms, rules, and regulations will be made available prior to the sale. All sales are subject to cancellation. We reserve the right to refuse any bid. Payment must be in cash or credit card-no checks. Buyers must secure the units with their own personal locks. To claim tax-exempt status, original RESALE certificates for each space purchased is required. By PS Retail Sales, LLC, 701 Western Avenue, Glendale, CA 91201. (818) 244-8080.

#### (MS4010264)

NOTICE OF PUBLIC SALE To satisfy the owner's storage lien, PS Retail Sales, LLC will sell at public lien sale on December 27, 2024, the personal property in the below-listed units, which may include but are not limited to: household and personal items, office and other equipment. The public sale of these items will begin at 10:00 AM and continue until all units are sold. Lien sale to be held at the online auction website, www. storagetreasures.com, where indicated. For online lien sales, bids will be accepted

until 2 hours after the time of the sale specified.

PUBLIC STORAGE # 26570, 7825 \$ Walker Ave, Oklahoma City, OK 73139,

Time: 11:00 AM

Sale to be held at www.storagetreasures.com. 265 - Standfell, Carrie - 601 Owen Ave, Yukon, OK, 73099 Public sale terms, rules, and regulations will be made available prior to the sale. All sales are subject to cancellation. We reserve the right to refuse any bid. Payment must be in cash or credit card-no checks. Buyers must secure the units with their own personal locks. To claim tax-exempt status, original RESALE certificates for each space purchased is required. By PS Retail Sales, LLC, 701 Western Avenue, Glendale, CA 91201. (818) 244-8080.

#### (12-12-24)(MS4010474)

NOTICE OF PUBLIC SALE To satisfy the owner's storage lien, PS Retail Sales, LLC will sell at public lien sale on December 27, 2024, the personal property in the below-listed units, which may include but are not limited to: household and personal items, office and other equipment. The public sale of these items will begin at 10:00 AM and continue until all units are sold. Lien sale to be held at the online auction website, www. storagetreasures.com, where indicated. For online lien sales, bids will be accepted

until 2 hours after the time of the sale specified.
PUBLIC STORAGE # 26569, 1530 SW 119th St, Oklahoma City, OK 73170, (405) 701-6145

Time: 10:00 AM

Sale to be held at www.storagetreasures.com. 0806 - Barber, Deborah - 10130 Southridge Ter, Oklahoma City, OK, 73159-7324; 0806- Chaffin, Kerri - 10130 Southridge Ter, Oklahoma City, OK, 73159-7324 PUBLIC STORAGE # 27579, 2103 SE 44th St, Oklahoma City, OK 73129, (405)

876-6952

Time: 10:00 AM Sale to be held at www.storagetreasures.com.

K0047 - Graves, Beverly - 4221 SE 53rd St Apt D, Oklahoma City, OK, 73135-2428; K0047 - Howard, Jonae - 5571 S Sunnylane Rd Apt 5, Oklahoma City, OK, 73135 Public sale terms, rules, and regulations will be made available prior to the sale. All sales are subject to cancellation. We reserve the right to refuse any bid. Payment must be in cash or credit card-no checks. Buyers must secure the units with their own personal locks. To claim tax-exempt status, original RESALE certificates for each space purchased is required. By PS Retail Sales, LLC, 701 Western Avenue, Glendale, CA 91201. (818) 244-8080.

Springfield News-Leader

Please print the following LEGAL NOTICE: Thursday December 5, 2024, AND Thursday, December 12, 2024.

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at <a href="www.tips-usa.com">www.tips-usa.com</a> for the following categories:

241201 Paper for Printing and Copying241202 Promotional and Award Products

**241203** Sports Facility Lighting (2 Part with JOC)

The proposal is due and will be opened on **January 17, 2024, at 3:00 pm local time.** Call 866-839-8477 for problems with website or questions.

#### Electronic tear sheets and affidavits are required for ALL TIPS Bid Ads.

Please email proofs, tear sheet copies, affidavit, and invoice to Brooke Collins at <a href="mailto:brooke.collins@tips-usa.com">brooke.collins@tips-usa.com</a> as advised by TIPS General Counsel.



#### Missouri

#### GANNETT

PO Box 631339 Cincinnati, OH 45263-1339

#### **AFFIDAVIT OF PUBLICATION**

Brooke Scott Purchasing Cooperative Region 8 Education Service Center 4845 Us Highway 271 N Pittsburg TX 75686-4303

STATE OF WISCONSIN, COUNTY OF BROWN

I do upon my oath state that I am the Legal Clerk of the Springfield News-Leader/Guidon, and that I am duly authorized to and do make this affidavit for and on behalf of the News-Leader, a newspaper published daily in the City of Springfield, Greene County, Missouri; that the public advertisement, notice or order of Publication, a true copy of which is hereto attached, was published in said newspaper in the issues dated:

12/05/2024, 12/12/2024

Sworn to and subscribed before on 12/12/2024

Legal Clerk

Notary, State of WI, County of Brown

My commission expires

**Publication Cost:** 

\$104.40

Tax Amount:

\$0.00

Payment Cost:

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Order No:

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THIS IS NOT AN INVOICE!

Please do not use this form for payment remittance.

KEEGAN MORAN Notary Public State of Wisconsin The Interlocal Purchasing System (TIPS) has posted procurement solicitations at <a href="https://www.tips-usa.com">www.tips-usa.com</a> for the following categories:

241201 Paper for Printing and Copying 241202 Promotional and Award Products 241203 Sports Facility Lighting (2 Part with JOC)

The proposal is due and will be opened on January 17, 2025, at 3:00 pm local time. Call 866-839-8477 for problems with website or questions. December 5, 12, 2024

# Classifieds

To Advertise, visit our website: classifieds.news-leader.com

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Greene, Missouri, Division
No.3, Case No. 2431-DR01311
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  1) There is no plaintiff in existence for said Court Cause (case) above legally established by required credentials;

  2) Said court above lacks Personal Jurisdiction;

  3) Said court above lacks Subject Matter Jurisdiction;

  4) The Clerk of the Court is a Co-Surety;

Therefore; by the Authority of Man, a Living Man, Subrogee, Sui Juris, Robert: House Thompson., it is hereby Ordered by Decree and Declared that said Court Cause above is Dismissed with Extreme Prejudice, any penalties or fines issued in Error for said Cause (Case) Number 3:24-cv-05032-MDH are Null and Void, and the Alleged Defendant ROBERT M. THOMPSON is fully Exonerated.

Anyone who has objection to this notice either in part or in its entirety must contact its publisher within 9 business days in writing or forever hold his/her peace. Passed 9 business days from the publishing date for this notice, this Dismissal Order Notice is Law. So It Is Written, So It Shall Be Done. December 5, 12, 19 2024 LCLM0201114

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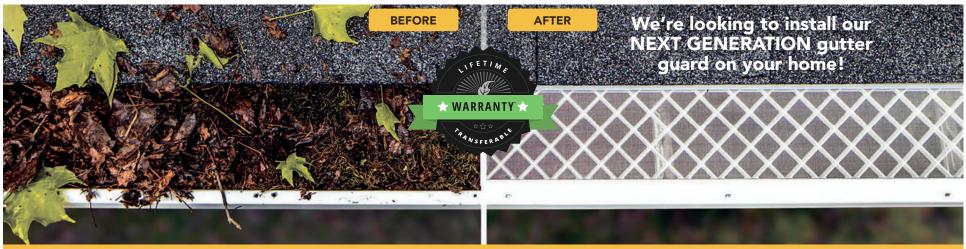


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December 12 2024

LCLM0205259

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Kim Ridgeway Russell Johns Associates LLC

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December 12, 2024

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I am a duly authorized representative of MCA Russell Johns Associates LLC, the company handling the advertising matters for USA Today, a daily newspaper distributed within the United States.

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Anthony Pacini

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### LPGA, USGA change transgender policies

**Beth Ann Nichols** 

Golfweek | USA TODAY NETWORK

The LPGA and U.S. Golf Association have announced changes to their transgender policies, effective for the 2025 season. The policies, which were announced in tandem on Wednesday, prohibit athletes who have experienced male puberty from competing in women's events.

Hailey Davidson, a transgender athlete who competed in the second stage of LPGA Qualifying in October, fell short of an LPGA card but did earn limited Epson Tour status for 2025. She became the second transgender golfer to earn status on the developmental circuit. Bobbi Lancaster earned status in 2013 through Stage I of LPGA Q-School but never competed in an official event.

The LPGA's new policy states that players whose sex assigned at birth is male must establish to the tour's medical manager and expert panel that they have not experienced any part of male puberty, either beyond Tanner Stage 2 or after age 12 (whichever comes first). They must also maintain a concentration of testosterone in their serum below 2.5 nmol/L.

An LPGA statement read in part: "The policy - informed by a working group of top experts in medicine, science, sport physiology, golf performance and gender policy law - was developed with input from a broad array of stakeholders and prioritizes the competitive integrity of women's professional tournaments and elite amateur competitions. This working group has advised that the effects of male puberty confer competitive advantages in golf performance compared to players who have not undergone male puberty."

The LPGA's updated policy extends to the Ladies European Tour, Epson Tour and any elite LPGA competitions.

"Our policy is reflective of an extensive, science-based and inclusive approach," outgoing LPGA Commissioner Mollie Marcoux Samaan said in a statement. "The policy represents our continued commitment to ensuring that all feel welcome within our organization, while preserving the fairness and competitive equity."

Under these guidelines, Davidson, who played men's golf at Wilmington, an NCAA Division II school in Delaware, before transferring to the men's team at Christopher Newport, a Division III school, would be ineligible. Davidson



The LPGA's Mollie Marcoux Samaan announced the change Wednesday. MICHAEL REAVES/GETTY IMAGES

began transitioning in 2015 and had gender reassignment surgery in 2021.

In August, the Independent Women's Forum sent a letter to the LPGA, USGA and IGF (International Golf Federation) signed by more than 275 female golfers that called for the organizations to repeal all policies and rules that allow biological males to compete in women's events.

The USGA's new policy, now called the Competitive Fairness Gender Policy, largely mirrors that of the LPGA with only minor differences.

Golf's new transgender rules align with those of World Aquatics and the World Athletics Council, which oversees track and field. In June, transgender swimmer Lia Thomas lost a legal challenge against World Aquatics that argued its policies were discriminatory. In 2022, Thomas became the first transgender athlete to win an NCAA Division I title.

"It was all based on competitive fairness as the North Star," USGA CEO Mike Whan told Golfweek of the process. "Right or wrong, let's be able to look ourselves in the face and any competitor in one of our women's events in the face and say if you're in this event, nobody has a competitive advantage relative to their gender."

Recently retired LPGA player Amy Olson, a former USGA champion, has been one of the few publicly vocal players about the need for organizations to return to a female-at-birth policy. Olson told Golfweek in October that she was cautiously optimistic that the tour would do the right thing.

"There are people, human beings in the middle of these situations that it effects," she said. "I wish that it could've been dealt with before there was a face and a name involved."

#### Scheffler credits '23 Hero as springboard to big '24

**Adam Schupak** 

Golfweek | USA TODAY NETWORK

NASSAU, Bahamas - Scottie Scheffler's three-shot victory at the 2023 Hero World Challenge proved to be the perfect springboard into this season. The world No. 1 won seven times on the PGA Tour, including his second Green Jacket at the Masters, and was the gold medalist at the Paris Olympics. He's confident that this week at The Albany could spur another sublime season.

"It's good being back here in the Bahamas. It's always a fun tournament for us to come play in," he said. "I think it's a good warmup for the year, kind of see where everything's at. Kind of come down here, compete, have some fun in the Bahamas and get ready for the next season to start."

But after such a tremendous season, Scheffler was asked what he's been working on during his offseason.

"Just the same stuff I've always been working on," he said. "After I take a bit of a break it usually takes me a little while to make sure my swing is in a good spot. I wouldn't say bad habits but just to make sure my swing is in a place that I like it and then to continue to just enhance the stuff that I've been working on the last couple of years."

Last year he added a new putter before the Hero and was in the early stages of working with putting coach Phil Kenyon. He topped the field in the putting stats at the Hero and his work with the short stick made great strides in 2024, improving from No. 162 in strokes gained: putting last season to No. 77 this year. Will there be any equipment changes for next season?

"No, '24 went pretty well," Scheffler said. "Getting better isn't something that happens overnight. It takes a lot of time and I still feel like there are areas that I can improve upon without making drastic changes to the DNA of what I do."

Why mess with success? During Scheffler's pro-am round on Wednesday, tournament host Tiger Woods, who isn't competing this week, popped out to watch Scheffler and the two chatted on and off between shots. Asked what the two discussed, Scheffler showed his humorous side and deadpanned, "Most of the time we just talked about money and how the purses need to be bigger. Today we really grinded on the Ryder Cup and how it's just such BS that we've never gotten paid. Tiger was really frustrat-



Scottie Scheffler is back playing golf at the Hero World Challenge after a huge season. KEVIN C. COX/GETTY IMAGES

ed, he feels like he hasn't made enough money in his career. I feel the same way; I feel like last year I didn't get paid enough for what I did. Mostly that, just a bunch of griping." Laughter ensued before Scheffler made the point that he's never played golf for money.

"I played golf because I love the game. I love competition. My motivating factor has never been more money, and I feel like I think there's a lot of stuff in this life and in this game that you can do for money and I've never been one of those players that has gone out and seeked to try to build the best business brand for myself," he said. "What I love is I love coming out here and competing and playing golf, I go home and love living my life. I play because I love the competition."

Could there be another successful title defense this week? He faces a 20man field, which is weaker than in past years – just three of the top 10 players in the world are playing here this week (Scheffler, Ludvig Aberg and Wyndham Clark). Then there's the fact that in his past 12 no-cut tournaments, he has five victories; no one else has more than one.

"His consistency has been absolutely absurd," NBC Sports commentator John Wood said. "Sometimes that can take a lot out of you. When you're there every single week the pressure builds and it's exhausting."

But given Scheffler's otherwordly ball-striking it wouldn't surprise Wood to see him remain the dominant player.

"That's the one thing that travels," Wood said referring to Scheffler's precision in hitting fairways and greens. "The fact that he hits the ball so well makes me believe he can have as good if not a better year (in 2025)."

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# Five most overpaid assistant coaches

**Lindsay Schnell** 

**USA TODAY** 

'Tis the season for college football coaches hirings and firings.

Or maybe it's more accurate to say it used to be the season for coaches hirings and firings.

The college football landscape looks dramatically different in 2024 than it did just a few years ago. With the advent of NIL and booster-run collectives, coupled with looming revenue sharing, schools have started to shift their focus when it comes to how they dole out money for winning football teams.

In the past, the highest earners on teams were coaches - by a long shot. And while that's still true for now, schools are starting to prioritize putting money toward their roster as opposed to their coaching staff.

How else do you explain Florida coach Billy Napier hanging on to his job when the Gators had amassed a 4-4 record midway through the season? In a statement that likely portends the future, Florida athletic director Scott Stricklin told fans on Nov. 7 that Napier would continue as UF's coach amid speculation that he was about to be shown the door. (Napier's buyout is more than \$26 million.) USA TODAY NETWORK columnist Blake Toppmeyer described it as a "flimsy endorsement." The Gators have since become bowl eligible, but the reality is that to build a program that can contend for College Football Playoff berths, Florida needs to spend its money on top prospects; it also knows stability goes a long way with recruits.

Often at this point, with bowl season right around the corner, underachieving coaches would be looking for work. So far this year, there have been just four Power Four openings – North Carolina, UCF, Purdue and West Virginia - and there are now two left after UCF rehired Scott Frost and Purdue hired UNLV's Barry Odom.

But numerous programs already are reevaluating what assistants are making, and a handful already have been shown the door.

USA TODAY Sports analyzes the five

most overpaid college football assistant coaches:

(Fired coaches were not eligible for the list, though getting paid to do nothing – like former Florida State defensive coordinator Adam Fuller - would qualify as peak overpaid. Tony Gibson took the job as head coach at Marshall after the season ended.)

#### 1. Blake Baker, LSU, defensive coordinator

Compensation: \$2.5 million

Good golly, this guy could make an argument to take up all five spots. Consider that Baker, 42, is the highest paid assistant in the country ... and his team finished the regular season 8-4. Worse, he is presumably being paid \$2.5 million to put together a stout defense, but the Tigers rank 52nd – 52nd! – in total defense. Surely being ranked that low contributed to their 5-3 finish in the SEC and another missed playoff opportunity under head coach Brian Kelly. Giving up 38 to Texas A&M and 42 to Alabama, both losses, is a good way to make this

But it's even worse when you remember that LSU paid Missouri \$950,000 to cover Baker's buyout when it hired him in January. Add that LSU owed his predecessor Matt House about \$3.7 million and, well, accountants in the Tigers athletic department can't be happy. (House was hired by the Jacksonville Jaguars as an inside linebackers coach, which offset some of his buyout.)

#### 2. Tony Gibson, N.C. State, defensive coordinator

**Compensation: \$1.5 million** 

Did you know the 6-6 Wolfpack had one of the highest paid assistant coaches in the country? Yeah, we're as perplexed as you. Gibson, in his fourth year at North Carolina State, was being paid a lot of money to put together a top defense. But the Wolfpack finished the regular season ranked 84th in the country and barely made a bowl game. Gibson, who may have felt some pressure to move on, probably is taking a pay cut to be head coach at Marshall.



**Ohio State offensive coordinator Chip** Kelly watches warm-ups before the game against Indiana on Nov. 23. He is among USA TODAY Sports' most overpaid college football assistant coaches. ADAM CAIRNS/THE COLUMBUS DISPATCH - USA TODAY NETWORK

#### No. 3 Morgan Scalley, Utah, defensive coordinator

Compensation: \$2 million

Well, this is awkward. Not only is Scalley overpaid when you consider Utah's abysmal year – the Utes missed a bowl game for the first time since 2013, finishing 5-7 – but in the summer, Utah revealed that Scalley is the coach-inwaiting whenever Kyle Whittingham steps down. The Utes did not rank higher than No. 30 in total defense. Yikes.

Andy Ludwig, another candidate for this list considering his \$2,050,000 salary, resigned as the Utes' offensive coordinator in October. While it's true many of their problems this year go back to a banged-up roster, the reality is, if you're going to make \$2 million annually, you need to be playing in the postseason annually, too.

#### No. 4 Chip Kelly, Ohio State offensive coordinator

**Current compensation: \$2 million** 

Win the one game you're supposed to win (vs. Michigan) and you don't make this list. Continually lose that game especially in a year when you are absolutely the more talented team - and people are going to start looking hard at payroll. Chip Kelly has long been considered one of the more brilliant offensive minds in college football and while his offense isn't as innovative or unstoppable under head coach Ryan Day, it should at least be able to hang more than 10 points on OSU's biggest rival.

#### No. 5 Wink Martindale, Michigan, defensive coordinator

**Compensation: \$2.3 million** 

This one is a little tricky. Defending national champion Michigan finished the regular season ranked No. 15 in total defense, which isn't terrible, but also isn't good for one of the highest paid assistants in the country - especially when you consider that Martindale returned to the college ranks after making headlines with his NFL defenses, particularly with the Baltimore Ravens. Martindale is due for a substantial raise (\$200,000) each year of his three-year contract, which runs through Jan. 10,

It's worth pointing out that a lot of the Wolverines' problems go back to former coach Jim Harbaugh, who jumped ship for the NFL in late January, which put Michigan in a bind. Still, when you add it up for Martindale, it doesn't look good for someone whose team is 7-5, a considerable tumble for the 2023 titlist. Of course, beating your archrival during a season when you have no business doing so always makes fans and administrators appreciate you more.

Also considered: Brad White, Kentucky defensive coordinator; Pete Golding, Mississippi defensive coordinator; Joe Rossi, Michigan State defensive coordinator; Brian Hartline, Ohio State co-offensive coordinator and wide receivers; Kane Wommack, Alabama defensive coordinator.

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visit: classifieds.usatoday.com

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**NOTICES** 

**PUBLIC NOTICE** 

**NOTICES** 

PUBLIC NOTICE

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

241201 - Paper for Printing and Copying 241202 - Promotional and Award Products 241203 - Sports Facility Lighting (2 Part with JOC)

The proposal is due and will be opened on January 17, 2025, at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.

#### **REQUEST FOR PROPOSALS**

Sourcewell, a State of Minnesota local government unit and service cooperative, is requesting proposals for **Public Safety**Communications Technology and Hardware Solutions to result in a contracting solution for use by its Participating Entities.

Sourcewell Participating Entities include thousands of governmental higher education, K-12 education, nonprofit, tribal government, and other public agencies located in the United States and Canada. A full copy of the Request for Proposals can be

found on the Sourcewell Procurement Portal https://proportal.sourcewell-mn.gov. Only proposals submitted through the Sourcewell

Procurement Portal will be considered.

Proposals are due no later than February 6, 2025, at 4:30 p.m. Central Time, and late proposals will not be considered.

This a De Jure Grand Jury Findings of Facts that the grievances brought before this Grand Jury on this day October 5, 2024, in a Presentment of Declaration by People assembled in South Carolina State, and find these grievances true and correct. Therefore, the Grand Jury finds that the People in South Carolina shall assemble to re-assemble a De Jure Constitutional Republic. This entire document may be viewed by internet at: http://national-assembly.net/blog/index.php/na-blog/south-carolina-public-notice Notice to Agents is notice to Principals. Notice to Principals is notice to Agents. The content of this notice is not the opinion or claims of this News Paper publication, its employees or management.

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**NOTICES** 

PUBLIC NOTICE

This announcement is neither an offer to purchase nor a solicitation of an offer to sell Shares (as defined below). The Offer (as defined below) is made solely by the Offer to Purchase, dated December 9, 2024, and the related Letter of Transmittal, and any amendments thereto, and is being made to all holders of Shares. Purchaser (as defined below) is not aware of any state where the making of the Offer is prohibited by administrative or judicial action pursuant to any valid state statute. If Purchaser becomes aware of any valid state statute prohibiting the making of the Offer, Purchaser will make a good faith effort to comply with such statute. If, after such good faith effort, Purchaser cannot comply with such state statute, the Offer will not be made to nor will tenders be accepted from or on behalf of the holders of Shares in such state. In any jurisdiction where securities, blue sky or other laws require that the Offer be made by a licensed broker or dealer, the Offer shall be deemed to be made on behalf of Purchaser by one or more registered brokers or dealers licensed under the laws of such jurisdiction.

Notice of Offer to Purchase for Cash lin to 1.500,000 Shares of Common Stock of FORTIVE CORPORATION.

Notice of Offer to Purchase for Cash Up to 1,500,000 Shares of Common Stock of FORTIVE CORPORATION at \$75.00 Net Per Share by TRC CAPITAL INVESTMENT CORPORATION

TRC Capital Investment Corporation, a corporation under the laws of the Province of Ontario, Canada ("Purchaser"), is offering to purchase up to 1,500,000 shares of common stock, \$0.01 par value per share (the "Shares"), of Fortive Corporation, a Delaware corporation (the "Company"), at \$75.00 per share, net to the seller in cash, upon the terms and subject to the conditions set forth in the Offer to Purchase, dated December 9, 2024, and in the related Letter of Transmittal (the "Offer"). The offer is not conditioned upon the tender of any minimum number of Shares.

THE OFFER, PRORATION PERIOD AND WITHDRAWAL RIGHTS WILL EXPIRE AT ONE MINUTE AFTER 11:59 P.M., NEW YORK CITY TIME, ON JANUARY 9, 2025, UNLESS THE OFFER IS EXTENDED OR EARLIER TERMINATED.

Shares tendered pursuant to the Offer may be withdrawn at any time prior to one minute after 11:59 p.m., New York City time, on January 9, 2025, (the "Expiration Date") unless the Offer is extended, and, if not yet accepted for payment by the Purchaser, may also be withdrawn after January 20, 2025. If more than 1,500,000 Shares are validly tendered prior to the Expiration Date and not properly withdrawn, the Purchaser will, upon the terms and subject to the conditions of the Offer, accept for payment and pay for only 1,500,000 Shares on a pro rata basis, with adjustments to avoid purchases of fractional Shares. The information required to be disclosed pursuant to the Securities Exchange Act of 1934, as amended, is contained in the Offer to Purchase and is incorporated herein by reference. The Offer to Purchase and the related Letter of Transmittal and other relevant materials will be mailed upon request to record holders of Shares and furnished to brokers, dealers, banks, trust companies and similar persons whose names, or the names of whose nominees, appear on the Company's shareholder list or, if applicable, who are listed as participants in a clearing agency's security position listing, for subsequent transmittal to beneficial owners of Shares. The Offer to Purchase and Letter of Transmittal contain important information which should be read before any decision is made with respect to the Offer. Requests for copies of the Offer to Purchase, the Letter of Transmittal and all other tender offer materials may be directed to the Information Agent, as set forth below, and copies will be furnished promptly. Questions or requests for assistance may be directed to the Information Agent, The Information Agent for the Offer is: CNRA FINANCIAL SERVICES INC. 101 St. Clair Avenue West, Suite 1908, Toronto. Information Agent for the Offer is: CNRA FINANCIAL SERVICES INC. 101 St. Clair Avenue West, Suite 1908, Toronto Canada M4V 0A2. Call: (416) 861-9446. December 9, 202**NOTICES** 

LEGAL NOTICES

**NOTICES** 

IN THE UNITED STATES BANKRUPTCY COURT FOR THE FASTERN DISTRICT OF VIRGINIA, ALEXANDRIA DIVISION In re: FNVIVA INC..et al. Chapter 11, Case No. 24-10453 (BFK) (Jointly Administered)

NOTICE OF (I) ENTRY OF ORDER CONFIRMING THE AMENDED JOINT CHAPTER 11 PLAN OF REORGANIZATION OF ENVIVA INC. AND ITS DEBTOR AFFILIATES AND (II) OCCURRENCE OF EFFECTIVE DATE PLEASE TAKE NOTICE that on November 13, 2024, the United States Bankruptcy Courf for the Eastern District of Viriginia (the "Court") confirmed the Amended Joint Chapter 11 Plan of Reorganization of Enviro Inc. and Its Debtor Affiliates (with all supplements and exhibits thereto, as it has been and may be amended, altered, modified, revised, or supplemented from time to time, the "Plan"), which is attached as Exhibit A to the Order Confirming the First Amended Joint Chapter 11 Plan of Reorganization of Enviro Inc. and its Debtor Affiliates (Docker No. 1393) (the "Confirmation Order").\*
PLEASE TAKE FURTHER NOTICE that on December 6, 2024, the Effective Date of the Plan occurred. All conditions precedent to the Effective Date set forth in Article IX.A of the Plan have been satisfied or waived in accordance with the Plan and the Confirmation Order.

PLEASE TAKE FURTHER NOTICE that, except as otherwise set forth in the Plan, the Confirmation Order, or any other order of the Court, all requests for payment of an Administrative Calim must be Filed and served on the Reorganized Debtors, (a) with respect to Administrative Expense Calims other than Professional Fee Claims or that arise in the ordinary course of the Debtors' business, no later than 30 days after the Effective Date, (b) with respect to Professional Fee Claims, no later than 45 days after the Effective Date and (c) with respect to Administrative Calims arising under Unexpired Leases that are rejected pursuant to the Plan (including, without limitation, any Executory Contract or Unexpired Lease listed on the Schedule of Rejected Executory Contracts and Unexpired Leases), no later than 30 days after service of this notice (the "Administrative Calims Bar Date"). Holders of Administrative Expense Claims that are required to file and serve a request for payment of such administrative expense claims that do not file and serve are quest for payment of such administrative expense claims that do not file and serve such a request by the Administrative Claim Bar Date shall be forever barred, estopped, and enjoined from asserting such administrative claims against the Debtors, the Reorganized Debtors, or the property of any of the foregoing, and such administrative claims shall be deemed compromised, settled, released, and discharged as of the Effective Date without the need for any objection from the Reorganized Debtors or any notice to are action, order, or approval of the Court or any other entity.

PLEASE TAKE FURTHER NOTICE that, pursuant to Article V of the Plan, except as otherwise provided in the Plan or in any contract, instrument, release, or other agreement or document entered into in connection with the Plan, the Plan shall serve as a motion under sections 365 and 1123(b)(c) of the Bankrupty Code to assume Executory Contracts and Unexpired Leases, shall be assumed by and assigned to the applicable PLEASE TAKE FURTHER NOTICE that, except as otherwise set forth in the Plan, the Confirmation Order, or any other orde

without the need for any further notice to or action, order, or approval of the Court, regardless of whether such Executory Contract or Unexpired Lease is set forth on the Schedule of Assumed Executory Contracts and Unexpired Leases, other than (1) those that are identified on the Schedule of Rejected Executory Contracts and Unexpired Leases, subject to the consent of the Majority Consenting 2026 Noteholders; (2) those that have been previously rejected or assumed by a Final Order or otherwise in accordance with the Assumption and Bejection Procedures Order; (3) those that are the subject of a motion to reject Executory Contracts or Unexpired Leases that is pending on the Effective Date; (4) those that are subject to a motion to reject an Executory

Contracts or Unexpired Lease pursuant to which the requested effective date of such rejection a motion to reject an Executory Contract or Unexpired Lease pursuant to which the requested effective date of such rejection is after the Effective Bate, or (5) those that have previously expired or terminated pursuant to their own terms or by agreement of the parties thereto.

PLEASE TAKE FURTHER NOTICE that, pursuant to <u>Articlet</u> of the Plan, the Debtors reserve the right to alter, amend, modify, or supplement the Schedule of Rejected Executory Contracts and Unexpired Leases and the Schedule of Rejected Executory Contracts and Unexpired Leases and the Schedule of Rejected Executory Contracts and Unexpired Leases at any time through and including 60 Business Days after the Effective Date. PLEASE TAKE FURTHER NOTICE that the release, exculpation, and injunction provisions set forth in, among others, <u>Articles</u> <u>VIII.D</u>, <u>VIII.E</u>, <u>VIII.E</u>, and <u>VIII.G</u> of the Plan, are immediately effective as of the Effective Date and binding on all Persons and Entities

PLEASE TAKE FURTHER NOTICE that the Plan, the Plan Documents, and the Confirmation Order are immediately effective and enforceable and deemed binding upon the Debtors, the Reorganized Debtors, all Entities that are parties to or are subject to the settlements, compromises, releases, discharges, and injunctions described in the Plan and the Confirmation Order, each Entity acquiring property under the Plan or the Confirmation Order, any and all non-Debtor parties to Executory Contracts and Unexpired Leases with the Debtors, any Holder of a Claim or Interest, and each of their respective heirs, executors, administra-tors, successors, and assigns, whether or not: (a) the Claim or Interest is Impaired under the Plan; (b) such Holder has accepted

or rejected the Plan; (c) such Holder has failed to vote to accept or reject the Plan; (d) such Holder is entitled to a distribution under the Plan; (e) such Holder will receive or retain any property or interests in property under the Plan; or (f) such Holder has PLEASE TAKE FURTHER NOTICE that copies of Confirmation Order, the Plan, the Plan Supplement, and related document can be viewed and/or obtained by: (a) accessing the Court's website at https://ecf.vaeb.uscourts.gov/, or (b) from the Debtors' Clark Agent, Vertia Global, at https://www.vertiaglobal.net/enviva or by calling (888) 249-2695 (USA or Canada) or (310) 751-2601 (International). Note that a PACER password is needed to access documents on the Court's website.

Please take further notice that <u>your rights may be affected</u>. You should read the Plan and the Confirmation Order carefully and discuss it with your attorney, if you have one. If you do not have an attorney, you may wish

IF YOU HAVE ANY QUESTIONS ABOUT THIS NOTICE, PLEASE CONTACT VERITA GLOBAL

BY CALLING (888) 249-2695 (USA AND CANDA) OR (310) 751-2601 (INTERNATIONAL).

YOU MAY ACCESS DOCUMENTS AND CASE INFORMATION AT: HTTPS://WWW.VERITAGLOBAL.NET/ENVIVA

Dated: December 6, 2024, Alexandria, Virginia, Respectfully submitted, /s/Jeemy 5, Williams, Michael A. Condyles (VA 27807),
Peter J. Barrett (VA 46179), Jeremy 5, Williams (VA 77469), Adolyn C. Wyatt (VA 97746), KUTAK ROCK LLP, 1021 East Cary Street,
Suite 810, Richmond, Virginia 23219-0020, Telephone: (804) 644-1700, Facsimile: (804) 783-6192-and-Paul M. Basta (admitted
po hac vice), Andrew M. Parlen (admitted pro hac vice), Michael J. Colarossi (admitted pro hac vice), PAUL, WEISS, RIKIND,
WHARTON & GARRISON LLP, 1285 Avenue of the Americas, New York, NY 10019-6064, Telephone: (212) 373-3000, Facsimile:
(212) 757-3990, Coursel to the Debtors and Debtors in Possession

Due to the Javane number of Babtors in these injunkt admissistered (hapter 11 Caser a complete list of the Debtor of the College of College (National College).

Due to the large number of Debtors in these jointly administered Chapter 11 Cases, a complete list of the Debtor entities and the last four digits of their federal tax identification numbers is not provided herein. A complete list may be obtained on the website of the Debtors' claims and noticing agent at https://www.veritaglobal.net/enviva. The location of the Debtors' corporate headquarters is: 7500 0ld Georgetown Road, Suite 1400, Bethesda, MD 20814.

<sup>2</sup> Capitalized terms used but not otherwise defined herein shall have the meanings ascribed to them in the Confirmation Order or the Plan, as applicable.

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Daily Journal of Commerce, Inc.

Attn: Michelle Ropp

Please print the following LEGAL NOTICE: Friday, December 6, 2024, AND Friday, December 13, 2024.

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at <a href="www.tips-usa.com">www.tips-usa.com</a> for the following categories:

241201 Paper for Printing and Copying241202 Promotional and Award Products241203 Sports Facility Lighting (2 Part with JOC)

The proposal is due and will be opened on **January 17, 2024, at 3:00 pm local time.** Call 866-839-8477 for problems with website or questions.

#### Electronic tear sheets and affidavits are required for ALL TIPS Bid Ads.

Please email proofs, tear sheet copies, affidavit, and invoice to Brooke Collins at <a href="mailto:brooke.collins@tips-usa.com">brooke.collins@tips-usa.com</a> as advised by TIPS General Counsel.

Daily Journal of Commerce 1618 SW First Ave., Suite 400 Portland, OR, 97201

Phone: 503-226-1311 Fax: 503-222-5358



#### **Affidavit of Publication**

То:	The Interlocal	Purchasing	System	Tips -	Brooke	Scott

4845 US Hwy 271 N Pittsburg, TX, 756864303

Re: Legal Notice 4002789, 241201 Paper for Printing and Copying

State of OR

County of Multnomah

I, Michelle A. Ropp, being duly sworn, depose and say that I am the Principal Clerk of the Daily Journal of Commerce, a newspaper of general circulation in the counties of CLACKAMAS, MULTNOMAH, and WASHINGTON as defined by ORS 193.101 and 193.020, published in Portland in the aforesaid County and State; that I know from my personal knowledge that the notice described as:

} SS:

Mabelle A

241201 Paper for Printing and Copying

The Interlocal Purchasing System (TIPS)

a printed copy of which is hereto annexed, was published in the entire issue of said newspaper 2 time(s) in the following issues:

12/06/2024 and 12/13/2024.

#### **SEE EXHIBIT A**

State of Oregon County of Multnomah

SIGNED OR ATTESTED BEFORE ME ON 16th day of December 2024

By:

Michelle A. Ropp

By:

OFFICIAL STAMP
NICHOLAS BJORK
NOTARY PUBLIC - OREGON
COMMISSION NO. 1044185
MY COMMISSION EXPIRES JANUARY 10, 2028

Nicholas Bjork Notary Public, State of OR No. 1044188 My commission expires on January 10, 2028 equal to five percent (5%) of the amount of such bid proposal. Should the successful bidder fail to enter into such contract and furnish satisfactory performance bond within the time stated in the specifications, the bid proposal deposit shall be forfeited to Cowlitz County.

All documents received in response to this invitation to bid will become a matter of public record and subject to the Washington public disclosure act under chapter 42.56 RCW.

Cowlitz County, in accordance with the provisions of Title VI of the Civil Rights Act of 1964 (78 Stat. 252, 42 U.S.C. 2000d to 2000d-4) and the Regulations, hereby notifies all bidders that it will affirmatively ensure that in any contract entered into pursuant to this advertisement, disadvantaged business enterprises will be afforded full and fair opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin in consideration for an award.

The Board reserves the right to reject any and all bids and to waive any immaterial irregularities or informalities in any bid or in the bidding.

DATED this 3rd day of December,

**BOARD OF COUNTY** COMMISSIONERS OF COWLITZ COUNTY, WASHINGTON

Published Dec. 6, 13 & 20, 2024. 4005835

#### STATE OF OREGON **DEPARTMENT OF TRANSPORTATION NOTICE TO CONTRACTORS**

Bid Closing for the projects identified below will be at 9:00:00 a.m. on the 9th day of January, 2025

Bid Opening will be at the Oregon Department of Transportation, 355 Capitol Street NF, Salem, Oregon, beginning at 9:00:00 a.m. on the day of Bid Closing. Bids will be received by Marie Wright, Construction Contracts Manager.

Submit electronic bids, on-line through Bid Express® (www.bidx. com) before 9:00:00 a.m. on the day of Bid Closing.

Submit paper bids to Marie Wright, Construction Contracts Manager

Before 9:00:00 a.m. on the day of Bid Closing.

· For Bids submitted by mail or parcel delivery service, send to the following address:

**Oregon Department of Transpor**tation

**Procurement Construction Con**tracts, MS #33

355 Capitol Street NE, Salem, Oregon 97301

· For Bids submitted by hand delivery, date stamp the Bid with the provided date stamping device and place into the ODOT Procurement Bid Box located in the 1st floor lobby at the following address:

**Oregon Department of Transpor**tation

355 Capitol Street NE, Salem, Oregon 97301

Bids, Bid modifications, and Bid withdrawals will not be accepted at or after 9:00:00 a.m. on the day of Bid

To be eligible for award of Oregon Department of Transportation construction contracts, bidders (prime contractors) must submit a prequalification application according to ODOT's Oregon Administrative Rules and prequalification procedures at least ten calendar days before the Bid Closing date. Prequalification must be in the class(es) of work indicated in the project's special provisions and the bid booklet.

The Prequalification Application form, requirements, and instructions are on the Agency's website

http://www.oregon.gov/ODOT/ Business/Procurement/Pages/Bid\_

The Agency's Electronic Bidding Information System (eBIDS) allows free access to plans, specifications, bid booklets, project addenda, and clarification letters at https://ecmnet. odot.state.or.us/ebidse

Preliminary bid results are published on the following websites by close of business on Bid Closing day http://www.oregon.gov/ODOT/ Business/Procurement/Pages/PBR. aspx, http://www.bidx.com

Award of contracts will not be final until: 1) Three working days after Notice of Intent to Award is posted on the Agency's website or 2) The Agency provides a written response to each timely protest, denying the protest and affirming the award; whichever is later.

All projects include a steel escalation clause.

All projects have minimum wage rate requirements. Wage publications are published on the Agency's website at http://www.oregon.gov/ODOT/Business/Pages/Project-Wages.aspx

All projects require work to be performed by the Contractor's own organization of at least 30 percent of the awarded contract amount.

All federally funded projects have "BUY AMERICA" requirements.

Email the Project Manager listed at the end of each announcement for PROJECT SPECIFIC TECHNICAL QUESTIONS.

The project cost range value is preliminary, may not reflect the current scope of the project, and is not a reflection of the Engineer's Estimate.

CLACKAMAS COUNTY: OR224: SE 17th Ave - SE Rusk Road Section of the Clackamas Highway (Rt. No. OR224) in Portland. Classes of Work: A) Asphalt Concrete Paving and Oiling, or B) the combination of 1) Earthwork and Drainage & 2) Miscellaneous Highway Appurtenances.

The Oregon Department of Transportation is an Equal Employment Opportunity and Affirmative Action Employer.

The policy of the Oregon Department of Transportation is to provide equal opportunity for participation in its contracting activities to all persons and firms in compliance with applicable Federal and State laws, rules and The Department of Transportation

may reject any bid not in compliance with all prescribed public bidding procedures and requirements, and may reject for good cause any or all bids upon a finding of the Department of Transportation that it is in the public interest to do so.

Notice 23090 - January 09, 5 - week

Published Dec. 6, 2024. 4005162

#### **STATE OF OREGON** PARKS AND RECREATION **DEPARTMENT**

**RE-BID OF SITKA SEDGE STATE NATURAL AREA HISTORIC** RESIDENCE RENOVATION **PROJECT** 

Bids Due 2:00 pm, December 31, 2024 **INVITATION TO BID OPRD ITB #10667-2 OREGONBUYS #S-63400-**00012220

All vendors must be registered in OregonBuys to do business with the State. Registration is free. To create a vendor account, click the blue "Register" button in the top right corner of the OregonBuys website: https://oregonbuys.gov/bso/

Solicitation documents may be viewed online or downloaded from the OregonBuys system. Contract is for a public work subject to BOLI wage rates.

OPRD will NOT withhold retainage from payments made under the resulting Contract Voluntary Pre-Bid Conference will be held on Tuesday, December 17, 2024 at 11:00 AM (PT) at Sitka Sedge State Natural Area,

27345 Sandlake Rd, Cloverdale,

Bidders should meet in the driveway in front of the Residence

Bid Closing/Opening: Tuesday December 31, 2024 at 2:00

Bids must be submitted electronically through the OregonBuys

Published Dec. 6, 2024. 4005815

#### **GOODS AND SERVICES**

**CITY OF MILWAUKIE** GATE AND OVERHEAD DOOR MAINTENANCE, REPAIR AND **INSTALLATION SERVICES Proposals Due:** 

December 31, 2024 REQUEST FOR PROPOSALS

The City of Milwaukie is seeking proposals from qualified and experienced contractors for gate and overhead door maintenance, repair, and installation services. Services will include both regular preventative maintenance and as-needed services on gates and overhead sectional doors, sliding doors, roll-up doors, and electric operator's equipment at multiple city-owned facilities. Proposing contractors must have a thorough knowledge of the field equipment, parts. and labor necessary to perform services in a timely manner. City utilizes Bonfire for its eProcurement solution. To access the solicitation documents, be added to the distribution list for this solicitation's automatic notices, and to submit proposals electronically, please visit https:// milwaukieoregon.bonfirehub.com/ to login or register.

Proposals are due by 2:00 p.m. PST on Tuesday, December 31, 2024. Proposals submitted after the deadline will not be accepted. There will be no formal opening of proposals.

Published Dec. 6, 2024. 4005814

TRI-COUNTY

#### **METROPOLITAN** TRANSPORTATION DISTRICT OF OREGON **ON-CALL CONCRETE &** PAVEMENT INSTALLATION. **MAINTENANCE AND REPAIR SERVICES** Proposals Due 1:30 pm.

1. The Tri-County Metropolitan Transportation District of Oregon (TriMet) is soliciting Proposals from qualified general contractors, which have been certified by Oregon's Certification Office for Business Inclusion and Diversity (COBID), to

provide On-Call, Task Order based

January 10, 2025

**REQUEST FOR PROPOSALS** 

Concrete & Pavement Installation, Maintenance and Repair Services to support TriMet's Facilities Management department, as described in this Request for Proposals (RFP). 2. TriMet will receive Proposals from qualified COBID Certified firms

through its eProcurement System (TriP\$). Proposals must be submitted to TriMet through TriP\$ no later than Friday, January 10, 2025 1:30pm (Local Time). Proposals will not be publicly opened.

3. Proposers must be registered on TriP\$ at: <a href="https://solutions.sciquest.">https://solutions.sciquest.</a> com/apps/Router/SupplierLogin?-CustOrg=TriMet

In the event solicitation addenda are issued, only registered Proposers will be notified of the availability of addenda for download. Acknowledgement of addenda will be required.

4. This solicitation is for public work subject to State of Oregon, Bureau of Labor and Industries (ORS 279C.800 - 279C.870) prevailing wage rates. Proposers must certify compliance with prevailing wage rate requirements as referenced Section 6.5 and Appendix D - TriMet Labor Compliance Manual (Local) when submitting their proposal. Contractors must be licensed with the Oregon Construction Contractors Board (CCB) in accordance with ORS 701.005 prior to submitting their proposal.

5. The payment and performance bond requirements for this RFP have been waived.

6. Contractors must be licensed with the Oregon Construction Contractors Board (CCB) in accordance with ORS 701.005 prior to submitting their bid and must file a public work bond with the CCB.

7. All questions regarding this procurement must be directed to Crystal Atterbury, Senior Contracts Administrator, via email at AtterbuC@TriMet.

Issue Date: December 6, 2024 TRI-COUNTY METROPOLITAN TRANSPORTATION DISTRICT OF OREGON

By: Crystal Atterbury Senior Contracts Administrator Procurement & Supply Chain Management

Published Dec. 6, 2024. 4005809

**CITY OF BEND HOMELESS MANAGEMENT INFORMATION SYSTEM DATA MANAGEMENT SERVICES PUBLIC NOTICE** 

Date of Public Notice: December Anticipated Award Date: Decem-

ber 16. 2024 Description: Purchase of Home-

less Management Information System data management services Prospective Contractor: Neigh-

borlmpact Amount: \$50,000 for 2-years purchase Homeless Management Information System data management services from NeighborImpact as the City has determined that the services needed are available from only one source. Written comments and protests must be delivered to the City no later than 5:00 p.m. on December 13,

The City of Bend (City) intends to

2024. Written protests received after this deadline will not be considered. Submittals should be addressed to City of Bend Procurement, 710 NW Wall Street, Bend, Oregon 97703 purchasing@bendoregon.gov. The written protest must include a detailed statement of the legal and factual grounds for the protest, a description of the resulting harm to the Affected Person, and the relief requested. Protests will be handled pursuant to OAR 137-047-0710 and ORS 279B.075. For additional information, please contact Justin Sweet at purchasing@bendoregon.gov or 541-693-2156.

Date of Public Notice: December 6,

Published Dec. 6, 2024. 4005808

#### **ROGUE RIVER SCHOOL** DISTRICT COMPREHENSIVE PRE-KINDERGARTEN (PRE-K) **SERVICES REQUEST FOR PROPOSALS**

The Roque River School District is seeking proposals from qualified vendors to provide comprehensive Pre-Kindergarten (Pre-K) services for children in the district. The goal is to offer high-quality early learning opportunities, focusing on children aged 3-5, while ensuring accessibility and affordability for families in the community. Detailed information about the services we are seeking are outlined in our Request for Proposals (RFP) document, available at the link below.

Webpage on district site: https:// www.rogueriver.k12.or.us/community/community/early-learningcenterRFP Direct Link : https:// rogueriverk12orus.finalsite.com/ fs/resource-manager/view/51e5f-<u>d7e-1384-4714-8571-5ce-</u> 088ca4276

Published Dec. 6, 2024. 4005171

#### THE INTERLOCAL **PURCHASING SYSTEM** (TIPS)

PAPER FOR PRINTING AND COPYING PROMOTIONAL AND **AWARD PRODUCTS** SPORTS FACILITY LIGHTING (2 PART WITH JOC) Proposals due

January 17, 2025, at 3:00 pm The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

241201 Paper for Printing and Copying 241202 Promotional and Award **Products** 

241203 Sports Facility Lighting (2 Part with JOC) The proposal is due and will be

opened on January 17, 2025, at 3:00 pm local time. Call 866-839-8477 for problems with website or questions. Published Dec. 6 & 13, 2024.

#### **END OF FIRST TIME PUBLISHED**

#### CONSTRUCTION

**CITY OF OREGON CITY 2025 MANHOLE REHABILITATION** PROJECT (CI 24-012) Bids Due 2:00 pm, December 17, 2024

**INVITATION TO BID** Sealed bids for furnishing all materials, equipment, labor, and services for the construction of the 2025 Manhole Rehabilitation Project (CI 24-012) for the City of Oregon City (City), Oregon will be received by Dayna Webb, P.E., Public Works Director, 13895 Fir Street, Oregon City, Oregon until 2:00 PM local time on December 17, 2024. Bids received after this time will not be considered. All bids received prior to the due date and time will be publicly opened and read on the due date and time at the Oregon City Engineering and Operations Center.

The project includes:

· Rehabilitate the specified list of existing sanitary sewer manholes using chemical injection grouting and other repair methods as called for by the Specifications and Plans.

· Perform additional and incidental Work as called for by the Specifications and Plans.

Solicitation documents may be obtained from the City's online plan center free of charge at http://bids. orcity.org/. Solicitation documents may be obtained by creating a new user account and registering for the project. General information including the planholder list is available to the public without registering.

Solicitation documents are also available for review at the Oregon City Engineering and Operations Center, 13895 Fir Street, Oregon City, Oregon, 97045 (Telephone: 971-204-4601), between the hours of 8:00 a.m. and 4:00 p.m., Monday through Friday, except legal holidays.

Addenda, clarifications, and notices will be distributed through the City's online planholder system. Potential bidders are responsible for ensuring that contact information is registered correctly and that email updates are being received and not being sent to spam folders. It is in the best interest of potential bidders to check the website periodically to ensure all updates are received. The City is not responsible for failure of bidders to receive notifications of changes or corrections made by the City and posted as stated above.

No bid will be received or considered unless the bid contains a statement by the bidder, as part of their bid, that the provisions of ORS 279C.840 or 40 U.S.C. 276a shall be complied with, a statement as to resident bidder status, and whether the bidder is licensed under ORS 468A,720 (no asbestos removal is contemplated for this project). Prior to submission of its bid, the bidder shall be registered with the Oregon Construction Contractor's Board, and thereafter comply with the requirements of ORS 701.005 to 701.137.

Each proposal must be submitted on forms prescribed by the City and accompanied by a certified check, cashier's check, or bid bond in an amount equal to 10 percent (10%) of the total amount bid. The successful bidder will be required to furnish a faithful performance bond and a labor and material payment bond each in the amount of one hundred percent (100%) of the amount of contract. The successful bidder will also be required to furnish a statutory public works bond in the amount of thirty thousand dollars (\$30,000,00). Evidence of workers' compensation insurance will be required before the work shall commence.

The City will investigate and determine the qualifications of the apparent low bidder prior to awarding the contract. The City reserves the right to reject any bid not in compliance with all prescribed public bidding procedures and requirements, and may reject all bids if it is in the public interest to do so.

Kenny Cannady-Shultz Project Manager

Published Dec. 4 & 6, 2024 4005200

**OREGON HEALTH AND** 

#### **SCIENCES UNIVERSITY** 2024 REQUEST FOR **PROPOSALS-BUILDING ENVELOPE SYSTEM SERVICES** Proposals Due: 3:00 PM, January 10, 2025- via email

**REQUEST FOR PROPOSALS** BID NUMBER: RFP-2025-0001 Oregon Health and Science Univer-

sity (OHSU) is requesting proposals from service providers for various Building Envelope systems:

- · Masonry
- · Flashing and Sheetmetal · Cladding
- · Weather Resistant Barriers · Joint Protection
- · Pedestrian and Vehicular Traffic
- Coatings · Roofing

· Doors, storefront systems, windows, skylights, and/or glazing

The institution will select contractors for each system category; CON-TRACTORS NEED NOT PERFORM ALL SERVICES to submit a proposal.

the Warm Springs, Natural Resources Conservation Service, and East Fork Irrigation District.

The Issuing Office is Watershed Professionals Network, 701 June Street, Hood River, OR 97031. Copies of the Contract Documents can be obtained by emailing Watershed Professionals Network at niklas@watershednet.com or calling 541-490-4907 during normal business hours. A link to an FTP site containing the Contract Documents will be provided. The Proposer shall provide his or her mailing address, email address, and telephone number when the Contract Documents are requested. Only the Proposal Form contained in the Contract Documents shall be used for pricing purposes. Pre-qualification of proposers is not required.

The Owner is an equal opportunity employer. Minority and women-owned businesses are encouraged to propose.

Owner: East Fork Irrigation District. By: Niklas Christensen, PE, Watershed Professionals Network Date: December 10, 2024 Published Dec. 11 & 13, 2024.

4010060

#### **GOODS AND SERVICES**

#### THE INTERLOCAL **PURCHASING SYSTEM**

(TIPS) PAPER FOR PRINTING AND COPYING PROMOTIONAL AND

**AWARD PRODUCTS** SPORTS FACILITY LIGHTING (2 PART WITH JOC) Proposals due

January 17, 2025, at 3:00 pm The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for

the following categories: 241201 Paper for Printing and Copying 241202 Promotional and Award

**Products** 241203 Sports Facility Lighting (2

Part with JOC) The proposal is due and will be

opened on January 17, 2025, at 3:00 pm local time. Call 866-839-8477 for problems with website or questions. Published Dec. 6 & 13, 2024.

4002789

## **Public Notices**

#### ATTENTION LEGAL ADVERTISERS - CHECK YOUR ADS!!!

Notify the Legal Advertising Department of errors immediately We will not be responsible for errors after the FIRST publication of any advertisement. To place or make corrections to a Legal Advertisement, please call 503-802-7205. FAX: 503-222-5358 E-mail: mropp@dicoregon.com

Deadline: 9:30 A.M. the business day prior to publication.

#### FIRST TIME PUBLISHED

#### **LIEN SALE**

#### **NOTICE - PURSUANT TO OR CHAPTER 87**

Notice is hereby given that the following Vehicle will be sold for cash to the highest bidder, on December 30, 2024. The sale will be held at 9:00 a.m. by Lomeli Auto Repair & Sales, 2065 NE Division Street, Gresham OR. 2006 Ford F-150, VIN 1FTPW-14546FA34327 Amount: \$ 7,500.00 Reputed owners: MARK WILMAN

Published Dec. 13 & 20, 2024 4010732

#### **PROBATE**

#### **NOTICE TO INTERESTED PERSONS**

Notice is hereby given that the undersigned has been appointed Personal Representative of the ESTATE OF CAROLUS JOSEPHUS SCHRI-JVER. DECEASED. Clackamas County, Oregon, Circuit Court Case No. 24PB10621.

All persons having claims against said estate are required to present them, with proper vouchers, within four months after the date of publication of this notice, as stated below, to the Personal Representative at 10121 SE Sunnyside Rd., Suite 329, Happy Valley, Oregon 97015-5714, or they may be barred.

All persons whose rights may be affected by these proceedings may obtain additional information from the records of the court, the Personal Representative, or the attorney for the Personal Representative.

DATED and published: December 13 2024

> Iris Schriiver **Personal Representative**

**Confluence Law Center, PC** Paula M. Walker Attorney for Personal Representative

10121 SE Sunnyside Rd., Suite 329 Happy Valley, OR 97015-5714

4010631

#### IN THE CIRCUIT COURT OF THE STATE OF OREGON **FOR** THE COUNTY OF **CLACKAMAS** No. 24PB09516

NOTICE TO INTERESTED **PERSONS** In the Matter of the Estate of THOM-

AS GILBERT MOELLER Deceased. NOTICE IS HEREBY GIVEN that the undersigned represents Matthew Moeller, who has been appointed personal representative. All persons having claims against the estate are required to present them, with vouchers attached, to the undersigned personal representative c/o Daniel C. Lorenz, Attorney at Law, 521 SW Clay, Portland, OR 97201, within four months after the date of publication of this notice, or the claims may be

All persons whose rights may be affected by the proceedings may obtain additional information from the records of the court, the personal representative, or the lawyers for the personal representative, Daniel C.

Dated and published on Dec. 13,

/s/ Daniel C Lorenz Daniel Lorenz, OSB 782871 PERSONAL REPRESENTATIVE: **Matthew Moeller** 6642 Oakridge Drive

Gladstone, OR 97207 LAWYER FOR PERSONAL REPRESENTATIVE: Daniel C. Lorenz, OSB #782871

521 SW Clay Portland, OR 97201 (503) 222-1161; Fax: (503) 226-1321 attydcl@aol.com

4010623

#### IN THE CIRCUIT COURT OF THE STATE OF OREGON **FOR** THE COUNTY OF

WASHINGTON [PROBATE DEPARTMENT] Case No. 24PB10317 NOTICE TO INTERESTED **PERSONS** 

In the Matter of the Estate of: NI-COLE MARIE CATANUTO-JONES, deceased.

Date of Death: October 5, 2024. NOTICE IS HEREBY GIVEN that Jeffrey William Jones has been appointed personal representative of the above-captioned estate. All persons having claims against the estate are required to present them, with vouchers attached, to the undersigned personal representative at Southwest Portland Law Group, LLC, 8455 SW Beaverton Hillsdale Hwy, Portland, Oregon 97225 within four (4) months after the date of publication of this notice, or the claims will be barred.

All persons whose rights may be affected by the proceedings may obtain additional information from the records of the Court, the personal representative, or Southwest Portland Law Group, LLC, the lawyers for

the personal representative. DATED AND PUBLISHED ON Dec. 13, 2024.

/s/ Lindsey N. Daniel LINDSEY N. DANIEL, Attorney for Personal Representa-

#### PERSONAL REPRESENTATIVE: **Jeffrey William Jones** 19145 SW Willow Creek Place

Beaverton, Oregon 97003 Tel: 503.442.62037 Jwillj97006@gmail.com ATTORNEY FOR PERSONAL REPRESENTATIVE: Lindsey N. Daniel, OSB NO.

Southwest Portland Law Group, LLC

8455 SW Beaverton Hillsdale Hwy Portland, Oregon 97225 Tel: 503.206.6401 | Fax: 503.214.8962 lindsey@swpdxlaw.com

4010612

#### IN THE CIRCUIT COURT OF THE STATE OF OREGON **FOR** THE COUNTY OF **CLACKAMAS** PROBATE DEPARTMENT Case No. 24PB09833 **NOTICE TO INTERESTED**

**PERSONS** In the Matter of the Estate of Muriel Marie Kline, Deceased.

Notice is hereby given that David White has been appointed as the personal representative of the above estate. All persons having claims against the estate are required to present them to the undersigned personal representative in care of the undersigned attorney at: 7307 SW Beveland, Ste 200, Portland, OR 97223, within four months after the date of publication of this notice, as stated below, or such claims may be barred.

All persons whose rights may be affected by the proceedings in this estate may obtain additional information from the records of the Court, the personal representative or the attornev for the personal representative.

Dated and published Dec. 13, 2024. **David White** 

**Personal Representative** Bonnie Cafferky Carter, OSB# 041233 **Attorney for Personal** 

Representative 7307 SW Beveland, Ste 200 Portland, OR 97223

4010725

#### IN THE CIRCUIT COURT OF THE STATE OF OREGON **FOR**

THE COUNTY OF

**CLACKAMAS** PROBATE DEPARTMENT Case No. 24PB09993 NOTICE TO INTERESTED **PERSONS** 

In the Matter of the Estate of James Michael Palmer, Deceased.

Notice is hereby given that Carmen L. Carroll has been appointed as the personal representative of the above estate. All persons having claims against the estate are required to present them to the undersigned personal representative in care of the undersigned attorney at: 12901 SE 97th Ave., Ste. 330, Clackamas, OR 97015, within four months after the date of publication of this notice, as stated below, or such claims may be barred.

All persons whose rights may be affected by the proceedings in this estate may obtain additional information from the records of the Court, the personal representative or the attorney for the personal representative.

Dated and published Dec. 13, 2024. Carmen L. Carroll **Personal Representative** 

Kevin D. Preston Preston Maddoux LLC Attorney for Personal Representative 12901 SE 97th Ave., Ste. 330

Clackamas, OR 97015 4010728

IN THE CIRCUIT COURT OF THE STATE OF OREGON

> THE COUNTY OF **MULTNOMAH** PROBATE DEPARTMENT Case No. 24PB10222 NOTICE TO INTERESTED

**FOR** 

**PERSONS** In the Matter of the Estate of Ronald Keith Rollo, Deceased.

Notice is hereby given that Alan Grant Rollo has been appointed as the personal representative of the above estate. All persons having claims against the estate are required to present them to the undersigned personal representative in care of the undersigned attorney at: 4504 S. Corbett Avenue, Suite 200, Portland, Oregon 97239, within four months after the date of publication of this notice, as stated below, or such claims may be barred.

All persons whose rights may be affected by the proceedings in this estate may obtain additional information from the records of the Court, the personal representative or the attorney for the personal representative. Dated and published Dec. 13, 2024.

**Alan Grant Rollo Personal Representative** Joseph T. Copeland, OSB# 052243

Copeland Law, PC **Attorney for Personal** Representative

4504 S. Corbett Avenue, Suite 200 Portland, Oregon 97239

4010655

#### IN THE CIRCUIT COURT OF THE STATE OF OREGON **FOR**

THE COUNTY OF **WASHINGTON** [PROBATE DEPARTMENT] Case No. 24PB06862 NOTICE TO INTERESTED **PERSONS** 

In the Matter of the Estate of: VIN-CENT LOUIS SMITH, deceased. Date of Death: July 9, 2024.

NOTICE IS HEREBY GIVEN that Jeffrey E. Smith has been appointed personal representative. All persons having claims against the estate are required to present them, with vouchers attached, to the personal representative at Southwest Portland Law Group, LLC, 8455 SW Beaverton Hillsdale Hwy, Portland, Oregon 97225 within four (4) months after the date of publication of this notice, or the claims will be barred.

All persons whose rights may be affected by the proceedings may obtain additional information from the records of the Court, the personal representative or Southwest Portland Law Group, LLC, the lawvers for the personal representative.

DATED AND PUBLISHED ON Dec. 13, 2024.

/s/ JEFFREY E SMITH Personal Representative PERSONAL REPRESENTATIVE: Jeffrey E. Smith

7865 SW 69th Avenue Portland, Oregon 97223 Tel: 503.341.9686 ATTORNEY FOR PERSONAL

REPRESENTATIVE: Mark D. Ropp, OSB No. 124386 Southwest Portland Law Group,

8455 SW Beaverton Hillsdale Hwy Portland, Oregon 97225 Tel: 503.206.6401 | Fax: 503.214.8962

mark@swpdxlaw.com

4010618

#### IN THE CIRCUIT COURT OF THE STATE OF OREGON **FOR**

THE COUNTY OF **WASHINGTON** PROBATE DEPARTMENT No. 24PB09488 **NOTICE TO INTERESTED PERSONS** 

In the Matter of the Estate of DORO-THY M. PARKER Deceased.

NOTICE IS HEREBY GIVEN that NORMAN PARKER has been appointed personal representative. All persons having claims against the estate are required to present them, with vouchers attached, to the personal representative at: c/o Patricia Clements VF Law 6000 Meadows Rd., Suite 500 Lake Oswego, OR 97035 within four months after the date of first publication of this notice, or the claims may be barred.

All persons whose rights may be affected by the proceedings may obtain additional information from the records of the court, the personal representative, or the lawyers for the personal representative, Patricia Clements, VF Law, 6000 Meadows Rd., Suite 500, Lake Oswego, Oregon 97035.

Dated: December 10, 2024 /s/ Patricia Clements Attorney for Personal Representa-

Published Dec. 13, 20 & 27, 2024. 4010610

IN THE CIRCUIT COURT OF THE STATE OF OREGON **FOR THE COUNTY OF** 

**WASHINGTON** [PROBATE DEPARTMENT] Case No. 24PB10156 **NOTICE TO INTRERESTED PERSONS** 

In the Matter of the Estate of: CAR-OLYN YVONNE MENTZER deceased. DATE OF DEATH: September 14, 2024.

NOTICE IS HEREBY GIVEN that the undersigned has been appointed as personal representative. All persons having claims against the estate are required to present them, with vouchers attached, to the undersigned personal representative at 3115 Woodland Court SW, Tumwater WA 98512 within four (4) months of the date of publication of this notice, or the claims will be barred. All persons whose rights may be affected by the proceedings may obtain additional information from the records of the Court or by contacting the duly appointed personal representative: Eric A. Mentzer, 3115 Woodland Court SW, Tumwater WA 98512; Telephone 360-280-1958

Published Dec. 13, 2024. 4010718

#### **FAMILY**

#### IN THE CIRCUIT COURT OF THE STATE OF OREGON **FOR**

THE COUNTY OF **MULTNOMAH** PROBATE DEPARTMENT Case No. 24PR02338 NOTICE TO PARENT OF RESPONDENT OF TIME FOR **FILING OBJECTIONS TO** PETITION FOR APPOINTMENT OF CONSERVATOR FOR A MINOR, APPROVAL OF **PERSONAL INJURY SETTLEMENT, AND** RESTRICTING ASSETS

In the Matter of the Proposed Conservatorship of A.L.G., a minor Respondent.

TO: ANDREW GRIGGS

via publication in the Daily Journal of Commerce pursuant to Order Authorizing Alternate Method of Service dated 12/10/2024

Shonna Hillman, who is Respondent's mother, has asked to be appointed as conservator for A.L.G., with the power to make decisions for your child. The Judge has been asked to give Shonna Hillman the authority to make the following deci-

Financial decisions, including the ongoing management of the net settlement proceeds from your personal injury claim.

Other decisions: (1) Negotiate, settle, and finalize Respondent's personal injury claim

RESPONDENT'S MONEY MAY BE USED IF THE JUDGE APPOINTS A CONSERVATOR FOR THE CHILD. RESPONDENT MAY BE ASKED TO PAY FOR THE TIME AND EXPENS-ES OF THE CONSERVATOR, THE ATTORNEY FOR THE CONSER-VATOR, THE TIME AND EXPENS-ES OF THEIR ATTORNEY, FILING FEES AND OTHER COSTS.

YOU MUST TELL SOMEONE AT THE COURTHOUSE BEFORE DE-CEMBER 30, 2024, IF YOU OPPOSE HAVING A CONSERVATOR MAKE THESE DECISIONS FOR A.L.G.

OBJECTIONS & OBJECTION FORM: You can write to the Judge if you don't want a conservator making decisions for Respondent. The Judge's address is: Probate Department, Multnomah County Circuit Court, 1200 SW First Avenue, Portland, OR 97204. You have the right to object to the appointment of a conservator by saying you do not want Shonna Hillman to make decisions on behalf of Respondent. If you do not want another person, agency or business making decisions for Respondent, you can object. If you do not want Shonna Hillman to make these decisions for Respondent, you can object. If you do not want Respondent's money to be used to pay for these expenses, you can object. You can object any time after the judge has appointed a conservator. You can ask the judge at any time to limit the kinds of decisions that the conservator makes for Respondent. You can also ask the judge at any time to end the conservatorship. You can mark the sheet (Respondent's Objection) that appears below this notice if you do not want Shonna Hillman to make decisions for Respondent. If a Court Visitor has been appointed, you can give the sheet to him/her when the visitor comes to talk with you about this. You can mail or deliver the Respondent's Objection (Parent) to the court and the petitioner's attorney.

THE HEARING: The judge will hold a hearing if you do not want a conservator appointed for A.L.G., do not want this particular person to act as conservator for A.L.G. or do not want A.L.G.'s money used this way. At the hearing, the judge will listen to what you and others have to say about whether respondent needs someone else to make decisions, who that per-

son should be and whether Respon-

**FSBD** 12/2/24, 2:08 PM

#### Glenn Hegar

Texas Comptroller of Public Accounts





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#### **Electronic State Business Daily**

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Modify (solicitation-create?identification=241201.)

Cancel

Solicitation ID: 241201.

**Status:** Pending On Posting Date

**Contact Name: TIPS** 

**Contact Number:** (866) 839-8477 Contact Email: bids@tips-usa.com Response Due Date: 1/17/2025 Response Due Time: 3:00 PM

Agency/Texas SmartBuy Member Number: E2250 Posting Requirement: 21+ Days for Solicitation Notice

**Solicitation Posting Date:** 12/5/2024 Last Modified: 12/2/2024 2:07 pm

Class/Item Code:

01500-Addressing, Copying, Mimeograph, And Spirit Duplicating Machine Supplies: Chemicals, Inks, Paper, Etc.; 64500-Paper, For Office And Print Shop Use; 64600-PAPER, FOR OFFICE AND PRINT SHOP USE, ENVIRONMENTALLY CERTIFIED BY AN AGENCY ACCEPTED CERTIFICATION **ENTITY:** 

**Solicitation Description:** 

12/2/24, 2:08 PM ESBD

This is a prospective use solicitation and not asolicitation for a specific project. Find complete solicitation documents at https://www.tips-usa.com/rfp.cfm

Attachments Internal Notes

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Texas Homeland Security (https://www.dhs.gov/see-something-say-something/reporting/texas)

Public Information Act (https://comptroller.texas.gov/about/policies/open-records/public-information-act.php)

Texas Secretary of State (https://www.sos.state.tx.us/)

HB 855

#### Other State Sites

Texas.gov (https://texas.gov)

Texas Records and Information Locator(TRAIL) (https://www.tsl.state.tx.us/trail/)

State Link Policy (https://dir.texas.gov/resource-library-item/state-website-linking-privacy-policy)

Texas Veterans Portal (https://veterans.portal.texas.gov)

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#### **Electronic State Business Daily**

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**Promotional and Award Products** 

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Solicitation ID: 241202

**Status:** Pending On Posting Date

Contact Name: TIPS

**Contact Number:** (866) 839-8477 Contact Email: bids@tips-usa.com Response Due Date: 1/17/2025 Response Due Time: 3:00 PM

Agency/Texas SmartBuy Member Number: E2250 Posting Requirement: 21+ Days for Solicitation Notice

**Solicitation Posting Date:** 12/5/2024 Last Modified: 12/2/2024 1:37 pm

Class/Item Code:

03752-Novelties And Advertising Specialty Products, Including Biodegradable; 03778-Souvenirs and Prizes: Promotional, Advertising, etc.; 08000-Badges, Awards, Emblems, Name Tags And Plates, Jewelry, Etc.; 93606-Awards, Trophies, Collectibles, Etc. Maintenance And Repair;

#### Solicitation Description:

This is a prospective use solicitation and not asolicitation for a specific project. Find complete solicitation documents at https://www.tips-usa.com/rfp.cfm

12/2/24, 1:38 PM ESBD

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State Link Policy (https://dir.texas.gov/resource-library-item/state-website-linking-privacy-policy)

Texas Veterans Portal (https://veterans.portal.texas.gov)

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**Sports Facility Lighting (2 Part with JOC)** 

Modify (solicitation-create?identification=241203.)

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Solicitation ID: 241203.

**Status:** Pending On Posting Date

Contact Name: TIPS

**Contact Number:** (866) 839-8477 Contact Email: bids@tips-usa.com Response Due Date: 1/17/2025 Response Due Time: 3:00 PM

Agency/Texas SmartBuy Member Number: E2250 Posting Requirement: 21+ Days for Solicitation Notice

**Solicitation Posting Date:** 12/5/2024 Last Modified: 12/2/2024 2:12 pm

Class/Item Code:

28555-Lighting, Area, Pole Or Standard Mounted (Parking Lots, Etc.); 80573-Stadium Lighting Equipment And Light Poles (See Class 285 For Lamps); 93153-Lighting Fixtures Maintenance And Repair; 98854-Lighting Services For Parks, Athletic Fields, Parking Lots, Etc.;

#### Solicitation Description:

This is a prospective use solicitation and not asolicitation for a specific project. Find complete solicitation documents at https://www.tips-usa.com/rfp.cfm

12/2/24, 2:13 PM ESBD

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