



THE INTERLOCAL PURCHASING SYSTEM

4845 US Hwy 271N, Pittsburg, TX 75686 Tel 866.839.8477

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May 28, 2015

Russell Johns Associates LLC  
1001 S Myrtle Ave. Suite 7  
Clearwater, FL 33756

Please print the following **LEGAL NOTICE** for **June 3 and 10, 2015**. **Tear sheets must accompany invoice.**

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The Interlocal Purchasing System (TIPS) has posted new Request For Proposal's (RFP's) at [www.tips-usa.com](http://www.tips-usa.com) for the following categories: **Cabling Products and Services; Custodial Equipment, Supplies and Services; Food Service Management, Sales and Catering; Lighting; Fuel Management Services.** Proposals are due Friday, July 10, 2015 at 3:00 p.m. Proposals will be approved at the August 27, 2015 Board Meeting.

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Sincerely,

*Kim Thompson*

**TIPS Cooperative Coordinator**

Johnny Galecki, left, Kunal Nayyar and Jim Parsons return in September on *The Big Bang Theory*, which will again begin its new season on Mondays.



# CBS will kick off its fall with a 'Bang'

**Gary Levin**  
USATODAY

CBS has locked in premiere dates for new and returning fall series. As usual, the most-watched network will stick to Nielsen's official premiere week, Sept. 21-27,

for the bulk of its series rollouts, including *The Big Bang Theory* (which will again air on Mondays in early fall), *NCIS* and *Survivor*. But *Thursday Night Football* will return Sept. 17, running through Oct. 29 before shifting to NFL Network. *Criminal Minds* and new drama *Code Black* will debut on Wednesday, Sept. 30.

*Madam Secretary*, *The Good Wife* and *CSI: Cyber* will return on Sundays as of Oct. 4. And DC Comics' *Supergirl* won't premiere until Oct. 26, behind a new *Big Bang* episode, before shifting to 8 p.m. ET/PT on Nov. 2. On Nov. 5, *Bang* and new comedy *Life in Pieces* will shift permanently to Thursdays.

## MARKETPLACE TODAY

For advertising information: 1.800.397.0070 www.russelljohns.com/usot

To view more Classified listings, visit: www.USATODAYClassifieds.com

NOTICES			
PUBLIC NOTICE			
Proposal Number	Proposal Name	Proposal Due Date	Proposal Due Time
486-15	Office Supplies and Equipment	7/7/2015	2:00 PM
487-15	Stage Curtains and Lighting, Stage/ Stadium Sound Systems and Theatrical Supplies	7/9/2015	2:00 PM
488-15	Technology Equipment and Supplies, Software, Telecommunications Products, Asset Disposal and Recovery	7/29/2015	2:00 PM
499-15	Regional Statewide Job Order Contracting (SOW)	8/1/2015	2:00 PM
500-15	Law Enforcement Body Cameras, Supplies and Equipment	8/11/2015	2:00 PM
501-15	Building Maintenance, Repair and Operations Supplies and Equipment	8/18/2015	2:00 PM
502-16	Athletic, PE and Gymnasium Supplies, Equipment, Heavy Duty Exercise Equipment and Accessories	9/15/2015	2:00 PM
503-16	School Office, Science, Library and Dormitory Furniture	9/29/2015	2:00 PM
504-16	Water Storage Tank and Trenchless Pipe Repair Services and Equipment	10/6/2015	2:00 PM

Sealed proposals will be received by the Local Government Purchasing Cooperative, Cooperative Purchasing Office, 1200 Research Blvd., Suite 1217B and New Campus, 1200 Research Blvd., Suite 1217B, on or before the date specified in the proposal. Proposals will be opened on the date specified in the proposal. Proposals will be opened on the date specified in the proposal. Proposals will be opened on the date specified in the proposal.

**PERSONALS**  
MEET HOT LOCAL SINGLES  
Browse Ads & Reply FREE! 15+ Call for Your Local Number  
888-634-0828, Code 3288

Advertising in USA TODAY?  
(800) 397-0070  
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**ANNOUNCEMENTS**  
Public Notice  
Notice is hereby given that Charles Albert Smith, LLC, 1378 Stonewall Ct., Apt. 202, Herndon, VA 20171, is applying for a license to sell and distribute alcoholic beverages in the State of Virginia. The license will be issued on or before the date specified in the application. The license will be issued on or before the date specified in the application.

**ANNOUNCEMENTS**  
The Interlocal Purchasing System (IPLS) has posted new Request for Proposals (RFP's) at www.ipls-usa.com for the following categories:  
Cabling Products and Services; Custodial Equipment, Supplies and Services; Food Service Management, Sales and Contracting; Lighting; Fuel Management Services.  
Proposals are due Friday, July 10, 2015 at 3:00 p.m. Proposals will be approved at the August 27, 2015 Board Meeting.

**BUSINESS OPPORTUNITIES**  
TV GIGS MLM - Distributors needed - qualifications listed. Call the card - don't pay for TV anymore! www.TVgigs.com

**BUSINESS OPPORTUNITIES**  
Make large returns every 90 days. Manufacturer selling the insured accounts of a large discount. All business to business. Terms: Net 30. 818-808-1111. John@reputable.com

**Real Estate**  
NEW Los Angeles Investment Property for Sale! 100,000 sq. ft. in 100% FREE Property Portfolio  
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Western Capital Opportunity! Acquiring Firm Will Open Door to You! 100% Free. 818-305-6120

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• DOLLAR PLUS STORE  
• BIG BOX DOLLAR STORE  
• MAIL/PACK / SHIP &  
• BUSINESS CENTER STORE  
• DISCOUNT PARTY STORE  
• TEENS/ TWEENS STORE  
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100% FINANCING, OAC  
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Environment-friendly wine using no chemicals, comes looking for capital to expand. Proven 100% sales & profitable. U.S. market. Proven business plan in local communities & interests awarded in US other than alcohol. Richard Hedden, Georgetown, Virginia. Mailing Corp. 775-934-4675. RHC@red.com

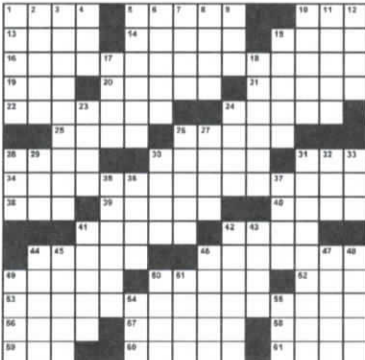
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**NOTICES**  
**PUBLIC NOTICE**  
**MISSING**  
**JULKER MONFORT**  
DOB: [redacted] Sex: Male  
Date of Birth: 02/21/1996 Race: Black  
Missing: [redacted]  
Date Missing: Apr 21, 2015 Hair: Black  
Age Now: 16 Eyes: Brown  
From: Fort Pierce, LA  
NATIONAL CENTER FOR MISSING & EXPLOITED CHILDREN  
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## PUZZLES

**CROSSWORD**  
EDITED Timothy Parker  
BY Jade Mackinnon  
**STEER CLEAR**  
ACROSS  
1 Sheep's peer  
5 Place for yachts, informally  
10 Classic sports car  
13 Number of trades Jack is a master of  
14 Copycat's forte  
15 Blood fluids, e.g.  
16 State issuances  
17 Make up one's mind  
20 Heads of staffs?  
21 Part of a river  
22 Makes a sibilant sound  
24 It voids warranties  
25 Bounty below  
26 Spartan serif  
28 Norway's biggest city  
30 Peg in a round hole  
31 Ong in many spy novels  
34 Very first test  
38 Mudhole  
39 Mix 'n' match collections  
40 Ill at \_\_\_\_\_ (nervous)  
41 Barcelona's home  
42 "New Girl" girl  
44 Kind of bean or grocer  
46 Surpass in auctioneering  
49 Like a roadway after an ice storm  
50 Karma \_\_\_\_\_ (Indian love treatise)  
52 Wray of "King Kong"  
53 Hero of a 2013 film  
56 Mining metals  
57 Calendar units  
58 Layered cookie  
59 Casual time to start work  
60 Fly-fishing, for one  
61 Archer of myth



**DOWN**  
1 Grant  
2 Transform, in sci-fi  
3 First  
4 Prepare to race at Daytona  
5 Beer base  
6 Certain parts of churches  
7 One's individuality  
8 Spring blossom or part of an eye  
9 The Big Apple, for short  
10 One of the Trinity  
11 Rock climber's ridge  
12 Serious cut  
15 Acrobatic feature  
17 Sound  
18 Bounceback  
19 Blood clots  
23 "Scram, fly!"  
24 Oriole or tanquer, but not a Me  
26 Biker's invitation  
27 Pasture mums setting

**Tuesday's Answer**  
28 Special (military force) brand  
29 Companion of "Stay!"  
30 Roman 512  
31 Occasion to drop one's arms  
32 Write (some nominees)  
33 Didn't go last?  
35 Kansas city  
36 Swashbuckler's quality  
37 Military meal  
41 Religious branches  
42 Judge  
43 "And a lot of others besides that"  
44 Driving hazard  
45 Bring to maturity, on the vine  
46 A wise beginning?  
47 Carnation setting

**WORD ROUND UP**  
By David L. Hoyt and Jeff Knauer  
Find and Circle eight colors  
Eight words containing two 'V's  
"\_\_\_ in Space"  
Young horse  
Immediately following Tuesday's answer: BASEMENT KITCHEN GARAGE WINDOW PORCH DOOR ROOF / FERMAT ERNE ELMO BERT / PUZZLE JAZZ / HARUNA / WOMBAV  
**QUICKCROSS**  
By John Williams  
NFL coach \_\_\_\_\_ Fisher  
First name in jazz  
Buddhist horse  
"The Fisher \_\_\_\_\_" (1991 film)  
Obnoxious one  
"The Time Machine" (novel)  
Register Medicine (disorder)  
Jack London book, "White"  
**QUICKCROSS**  
ON YOUR PHONE  
mobilegames.usatoday.com

**SUDOKU**  
Complete the grid so that every row, column and 3x3 box contains the numbers 1 through 9 (no repeats).  
1 2 3 4 5 6 7 8 9  
5 8 3 4 3  
1 8 4 4  
9 1 4 5 4  
4 9 7 2 3  
2 6 2 1 5  
**SUDOKU FUSION**  
ON YOUR PHONE  
mobilegames.usatoday.com

Report puzzle problems to us at feedback@usatoday.com or 1-800-872-7073

**PROVOCATIVE**  
L O S T F T S A V V Y  
A T U X M E V A L V E D  
V A E S V W H I T E E D  
I N C L L G O L D R I P  
V T E A L G R A Y J I  
E V O L V E Z K I T B N  
R F E V A S I V E R X K  
**UP & DOWN WORDS**  
By David L. Hoyt and Russell L. Hoyt  
1 BOILING  
2 \_\_\_\_\_  
3 \_\_\_\_\_  
4 \_\_\_\_\_  
5 \_\_\_\_\_  
6 \_\_\_\_\_  
7 OFF  
Clues:  
1. Critical juncture  
2. Sarcop-Beaver mouse  
3. Letter for abby  
4. Sensory  
5. Somewhat  
6. Intransitive  
7. Vacation days  
Tuesday's Answer  
1 GO  
2 BAD  
3 BLOOD  
4 BANK  
5 BUILDING  
6 SITE  
7 MAP  
**PLAY ONLINE**  
PUZZLES.USATODAY.COM  
© Unsworld LLC

**TEXTPERT**  
Answer: 1. 3462489P 2. 18UJ48K1 6. 225502 2. 54842 15. 160 1. 6-76 7. 715 4. 47755 8. 4333 5. 4273 9. 736 7. 738  
Today's theme: Agriculture  
Use the phone keypad to solve the puzzle.  
1 2 3 4 5 6 7 8 9  
0 \* #  
1 2 3 4 5 6 7 8 9  
0 \* #

**DON'T QUOTE ME!**  
French president Charles de Gaulle thinks about relationships.  
Reasoning the words to complete the quote: BETTER DOGS FIND GET KNOW LOVING MORE  
I HR \_\_\_\_\_ TO \_\_\_\_\_ MIN. HR \_\_\_\_\_ I MYSELF \_\_\_\_\_  
Tuesday's Answer: "When traveling with someone, take long drives in passenger seats and substitute left your steering wheel." -Helen Mirren







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4845 US Hwy 271N, Pittsburg, TX 75686 Tel 866.839.8477

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May 28, 2015

Pittsburg Gazette  
112 Quitman Street  
Pittsburg, TX 75686

Please print the following **LEGAL NOTICE for June 4 and 11, 2015**. Tear sheets must accompany invoice.

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The Region 8 Education Service Center has posted two Request For Proposal's (RFP's) at [www.reg8.net](http://www.reg8.net) for: **Educational Material/Specialty Resource Store Operations** and **Café Operations/Catering Services**. A Pre-Bid Meeting will be held at Region 8 ESC on June 12, 2015. Sealed Proposals are due no later than June 25, 2015 at 3:00 p.m. Awarding of Contracts will be made by the Region 8 Board of Directors on July 16, 2015. For additional information, please contact Henry Vallejo at [hvallejo@reg8.net](mailto:hvallejo@reg8.net) or by phone 903-575-2768.

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Sincerely,

*Kim Thompson*

**TIPS Cooperative Coordinator**





# classifieds

Deadline Friday at 4 p.m. • Call 903-856-6629 to place an ad.



**NORTH EAST TEXAS REGIONAL WATER PLANNING GROUP**  
**REGION D**  
**PUBLIC NOTICE**  
 TUESDAY, JULY 14, 2015 AT 10:00 A.M.  
**A PUBLIC HEARING WILL BE HELD AT**  
**MT PLEASANT CIVIC CENTER**  
 1800 N. JEFFERSON  
 MT PLEASANT, TEXAS 75455

In compliance with the Texas Open Meetings Act, Chapter 551, of the Texas Government Code, and with Section 16.053 (h) (6) of the Texas Water Code, the Regional Water Planning Group D issues this public notice of a public hearing. On July 14, 2015 at 10:00 A.M. the North East Texas Regional Water Planning Group (NETRWPG) will meet. The meeting will be held in the Mt. Pleasant Civic Center, 1800 N. Jefferson, in Mt. Pleasant, Tarrant County, Texas.

The purpose of the Public Hearing is to receive comments on the 2016 Initial Prepared Plan (IPP) for Region D. Region D encompasses the following 19 counties: Bowie, Camp, Cass, Delta, Franklin, Gregg, Harrison, Hopkins, Hunt, Lamar, Marion, Morris, Rains, Red River, Tarrant, Wood, Upshur, Van Zandt and part of Smith County.

A copy of the IPP is available for viewing at the Region D Administrative Office, C/O Northeast Texas Municipal Water District, 4180 FM 2505, Hughes Springs, Texas 75056. A copy of the IPP is also available for viewing at the office of the County Clerk and one public library (if one exists) for each county located within Region D. A copy of the IPP is also available at the Texas Water Development Board's (TWDB) website: <http://www.twdb.texas.gov/waterplanning/wplplans/2016IPP.asp>.

Questions related to the public hearing or requests for additional information should be referred to Will Sears, Jr., Administrator for Region D, at (903) 639-7538 or submitted in writing to the address listed below.

The NETRWPG - Region D will accept written and oral comments at the public hearing. Anyone wishing to make verbal comments must register at the Registration Table prior to the opening of the Public Hearing. Each speaker will be limited to a period not to exceed five (5) minutes. Written public comments may be submitted to the NETRWPG until September 15, 2015, and should be submitted to:

Will Sears, Jr.  
 NETRWPG - Region D Administrative Office  
 C/O Northeast Texas Municipal Water District  
 PO Box 955  
 Hughes Springs, Texas 75056  
 (903) 639-7538

**REAL ESTATE AUCTION - FRIDAY, JULY 31 - 10AM**  
*The Manor at Thornridge* 2991 S Thornridge Drive  
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 allstarbayonbowl.com  
**WITNESS GRIDIRON GLORY**

**PUBLIC NOTICE**  
 The Region 7 Educational Service Center is soliciting bids on behalf of one hundred and forty-one (141) education entities & two (2) education service centers in the Region 7 Purchasing Cooperative. Bids are solicited for the following category:

CATEGORY	OPENING DATE/TIME
Bread/Milk - 2 BREAD	July 07, 2015/1:30 PM CNTL
Education Activities & Supplies	July 07, 2015/1:30 PM CNTL
Uniforms, Athletic, Band, Performance, Institutional & Supplies	July 08, 2015/1:30 PM CNTL
Mobile Communication Equip/Supplies	July 14, 2015/1:30 PM CNTL
Copy Paper	July 14, 2015/1:30 PM CNTL
Contracted Services	July 16, 2015/1:30 PM CNTL
Computer Hardware & Supplies	July 21, 2015/1:30 PM CNTL
Network Systems & Supplies	July 21, 2015/1:30 PM CNTL
Printing & Printing Supplies	July 31, 2015/1:30 PM CNTL
Vocational Equipment & Supplies	July 31, 2015/1:30 PM CNTL
Paint & Printing Supplies	Sept 24, 2015/1:30 PM CNTL
Copy Machines	Sept 24, 2015/1:30 PM CNTL
Vehicles: All Types; New/Pre-owned; Buy/Lease	Sept 29, 2015/1:30 PM CNTL
Grounds/At Field Maint., Equip. & Supplies	Oct 06, 2015/1:30 PM CNTL
Special Education & Supplies	Oct 06, 2015/1:30 PM CNTL

Interested parties may view the RFP's at the Education Service Center on each opening date at designated time. Late bids will be returned unopened. The Board of Directors reserves the right to make final decisions as to the recommendation by the Purchasing Committee.

**To ADVERTISE YOUR BUSINESS**  
 in the Classifieds,  
 call 903-856-6629

**PUBLIC NOTICE**  
 The Interlocal Purchasing System (IIPS) has posted new Request For Proposals (RFP's) at [www.iips-usa.com](http://www.iips-usa.com) for the following categories: **Cabling Products and Services; Custodial Equipment, Supplies and Services; Food Service Management, Sales and Catering; Lighting; Fuel Management Services.** Proposals are due Friday, July 10, 2015 at 3:00 p.m. Proposals will be approved at the August 27, 2015 Board Meeting.

**PUBLIC NOTICE**  
 The Region 8 Education Service Center has posted two Requests For Proposals (RFP's) at [www.reg8.net](http://www.reg8.net) for: **Educational Material/Supply - Resource Store Operations and Cafe Operations/Catering Services.** A Pre-Bid Meeting will be held at Region 8 ESC on June 12, 2015. Sealed Proposals are due no later than June 25, 2015 at 3:00 p.m. Awarding of Contracts will be made by the Region 8 Board of Directors on July 16, 2015. For additional information, please contact Henry Vallejo at [hvallejo@reg8.net](mailto:hvallejo@reg8.net) or by phone: 903-575-2768.

**Notice to Creditors**  
 Notice is hereby given that letters of guardianship for the estate of Lane Keith Perry were issued to Lesia Perry and Alan Perry on May 15, 2015 in cause number 9922 in the county court of Camp County, Texas. All persons having claims against this estate are required to present them within the time and in the manner prescribed by law to Lesia or Alan Perry c/o Brad Stottman at the address set forth below. Dated May 26, 2015  
 Brad Stottman, Attorney  
 State Bar No. 24033363  
 123 Tapp Street  
 Pittsburg, Texas 75666  
 903-856-9455  
 Attorney for Lesia and Alan Perry

**NOTICE TO CREDITORS**  
 Notice is hereby given that original Letters Testamentary for the Estate of Lille Kee Deceased, were issued on May 28, 2015, in Cause No. 9928 pending in the County Court of Camp County, Texas, to Katrina Dodson. All persons having claims against this Estate which is currently being administered are required to present them to the undersigned within the time and in the manner prescribed by law c/o Representative, Estate of Lille Kee.  
 Katrina Dodson  
 205 Rafe Drive  
 Pittsburg, Texas 75666  
 DATED the 8th day of June, 2015  
 Angela L. Hammonds  
 Attorney for Katrina Dodson  
 State Bar No. 24012775  
 Attorney at Law  
 P. O. Box 219  
 Pittsburg, Texas 75666  
 Telephone: (903) 850-3336

**Garage Sale**  
 CR 4120 across from Dollar General  
 Then first left CR 4130  
 First house on right



**Estate Sale**  
 Saturday & Sunday  
 8455 US Hwy 271 N  
 Just south of Midway truck stop

**Garage Sale**  
 102 Pecan Grove  
 Thurs., Fri. and  
 1/2 day Sat.

**Moving Sale**  
 11th & 12th  
 123 CR 3183 Cedar Creek Estate  
 Refrig, furniture and lots more

**FOR SALE**  
 A BRAND NEW PILLTOP MATTRESS SET w/WARRANTY Twin Set \$99, Full Set \$109, Queen Set \$139 & King Set \$189! Call Sandy 903-276-9354.

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 1 BR - Village Apts.

**4 RENT**  
 3 BDRM 2 BTH  
 2 BDRM 1 BTH  
 903-856-0191

**Walker Creek Village**  
 22 PR 54607  
 Pittsburg, TX 75666  
 903-855-0311

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 Country House  
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 Janie Holder  
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 903-960-0281

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**TexSCAN**  
**TexSCAN Week of June 7, 2015**

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THE INTERLOCAL PURCHASING SYSTEM

4845 US Hwy 271N, Pittsburg, TX 75686 Tel 866.839.8477

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May 28, 2015

The Advocate  
C/O Legal Notices (Shelley Calloni)  
PO Box 588  
Baton Rouge, LA 70821

Please print the following **LEGAL NOTICE** for **June 5 and 12, 2015**. Please send Tear Sheets via email.

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The Interlocal Purchasing System (TIPS) has posted new Request For Proposal's (RFP's) at [www.tips-usa.com](http://www.tips-usa.com) for the following categories: **Cabling Products and Services; Custodial Equipment, Supplies and Services; Food Service Management, Sales and Catering; Lighting; Fuel Management Services**. Proposals are due Friday, July 10, 2015 at 3:00 p.m. Proposals will be approved at the August 27, 2015 Board Meeting.

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Sincerely,

*Kim Thompson*

**TIPS Cooperative Coordinator**











## Fuel Management Services

Expires: Friday, July 10th, 2015  
 Location: [United States](#)  
 Issuer: [Education - K-12](#)  
 Type: RFP

Expires in 5 weeks and 3 days  
 You uploaded this RFP  
 This RFP was uploaded by the owner.

Download the rfp file: [Fuel\\_Management\\_Services\\_5082715\\_RFP.pdf](#)

Try RFP365 for a better way to write your responses.

The Interlocal Purchasing System (TIPS) has successfully posted a RFP for Fuel Management Services. It is also available on the TIPS website at [www.tips-usa.com](http://www.tips-usa.com). To access, go to Solicitations, then Current RFP's. Deadline for sealed proposals to be submitted is 3 p.m. on Friday, July 10, 2015. For additional information you may email [bids@tips-usa.com](mailto:bids@tips-usa.com).

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Kim Thompson  
[kthompson@reg8.net](mailto:kthompson@reg8.net)

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[Credits Available: 1372](#)

[Add a RFP and earn credits](#)  
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 (What does this mean?)

The power  
of the cloud.

Without  
the overhead.

EXPERIENCE THE MANAGED CLOUD TODAY

 **rackspace**  
 the #1 managed cloud company

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**INFORMATION**

**Title:** Fuel Management Services  
I am the **owner** of this rfp.

The Interlocal Purchasing System (TIPS) has successfully posted a RFP for Fuel Management Services. It is also available on the TIPS website at [www.tips-usa.com](http://www.tips-usa.com). To access, go to Solicitations, then Current RFP's. Deadline for sealed proposals to be submitted is 3 p.m. on Friday, July 10, 2015. For additional information you may email [bids@tips-usa.com](mailto:bids@tips-usa.com).

**RFP**

**File:** Fuel\_Management\_Services\_5082715\_RFP.pdf 519 KB

**DETAILS**

**Due:** **Friday, July 10th, 2015**  
**Issuer:** Education : K-12  
**Contact:** [kim.thompson@tips-usa.com](mailto:kim.thompson@tips-usa.com)

**CATEGORIES**

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	1082715	Cabling Products and Services	RFP	6/1/2015	7/10/2015 3:00:00 PM Central
	2082715	Custodial Equipment Supplies and Services	RFP	6/1/2015	7/10/2015 3:00:00 PM Central
	3082715	Food Service Management Sales and Catering	RFP	6/1/2015	7/10/2015 3:00:00 PM Central
	4082715	Lighting	RFP	6/1/2015	7/10/2015 3:00:00 PM Central
	5082715	Fuel Management Services	RFP	6/1/2015	7/10/2015 3:00:00 PM Central
	01071615	Networking Equipment, Software and Services	RFP	5/1/2015	6/12/2015 3:00:00 PM Central
	02071615	School Buses	RFP	5/1/2015	6/12/2015 3:00:00 PM Central
	03071615	Software	RFP	5/1/2015	6/12/2015 3:00:00 PM Central
	04071615	Sporting Goods	RFP	5/1/2015	6/12/2015 3:00:00 PM Central