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April 29, 2020

Don Whitman  
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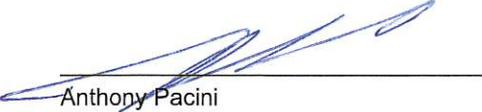
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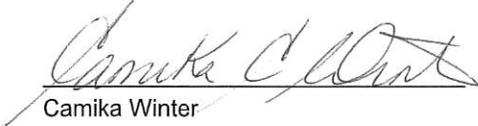
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# For 'Martins!' it's barbells and lattes

Tom Schad  
USA TODAY

The reigning World's Strongest Man says he usually wakes up between 8 a.m. and noon. He makes a latte. He strolls over to his balcony, which overlooks the Pacific Ocean. And before he does anything else, he spends a few moments just sitting, taking in the view.

"I think about life," Martins Licis says. "Listen to the birds chirp."

Licis is 6-foot-3, 355 pounds and, by all measures, one of the strongest human beings. He won last year's World's Strongest Man competition by, among other things, dragging a pair of monster trucks and squatting a 750-pound barbell nine times.

But as the coronavirus pandemic has swept through the country, grinding much of American life to a halt, Licis now spends his social-distancing days more or less like the rest of us. He says he's cooking more frequently and eating healthier. Connecting with loved ones. And spending more time on hobbies, such as playing video games and painting.

"Sometimes I get into these binges of painting," said Licis, noting he prefers acrylics to oils. "I love painting people. ... Our brains are wired to see imperfections or notice things are off in the human face or figure more than anything else in nature. So I love being challenged by that."

Licis was born in Latvia but raised in Massachusetts. He now lives in California and represents the United States in strongman competitions, which generally combine elements of powerlifting and endurance.

Although his nickname – "King Dragon" – is fittingly ferocious for a strongman, it belies his affable personality. The 29-year-old will often celebrate a successful lift by yelling his name, "Martins!" and grinning. He describes himself on his YouTube page as "The Most Serious Goof in Strength Sports."

A strongman's training (and eating) routine seems ill-suited for social distancing, but Licis said he's getting by just fine. Although he's been saddened to see and hear about the widespread impacts of COVID-19 over the past few weeks – the lives and jobs that have



Martins Licis completes the 410-pound Stone To Shoulder in the Arnold Pro Strongman in Columbus, Ohio. SCOTT STUART/CAL SPORT MEDIA VIA AP IMAGES

been lost to the disease – he's trying to focus on the silver linings.

"I get to recover my body, because I'm not competing in any competitions," Licis said. "I can scale back from ridicu-

lously heavy weights, focus more on my rehab, on health."

Licis said he's been dealing with nagging ailments in his left knee and right hamstring for about two years now. So-

cial distancing has given him a chance to lift lighter – "I don't do anything over 500 pounds," he said – and focus on moving more slowly during workouts and with more precise technique.

With the 2020 World's Strongest Man competition postponed from May to November, there is no flipping tires or pushing cars – at least at this point in Licis' training regimen. And with gyms still shut down, he usually just rides his electric bicycle to a friend's garage, where they take turns using a single barbell for workouts.

"Give me a barbell and some weights, I'm happy," he said. "I can do everything I need to do."

Licis, who edged out Poland's Mateusz Kieliszowski and Hafþór "The Mountain" Björnsson to win the 2019 World's Strongest Man competition, also isn't eating quite as much as he otherwise would have been at this time.

Instead of the 7,000 to 10,000 calories he'd been consuming in the lead-up to a competition, his daily intake is about 5,000. Breakfast is usually eight eggs, English muffins, vegetables and perhaps an orange. Lunches, dinners and other intermittent meals usually include steak or some sort of burger meat with potatoes, spinach and carrots.

"In the beginning of this quarantine, (finding meat) was pretty awful. But now it's kind of leveled out," he said. "The only thing is toilet paper. It's still impossible to get that."

Besides painting, Licis said he's been spending quite a bit of time playing video games, primarily "Overwatch," which has become extremely popular in the world of esports. ("I'd love to become also a professional gamer down the line," he added.) He also posts regularly to his YouTube page, which has racked up more than 160,000 subscribers.

"We really try to be honest with everything I'm going through, to show that it's not all badass and lifting heavy and pedal to the metal," Licis said. "A lot of this is difficult and painful. A lot of days I'll have to pull back or miss lifts. So to portray that and how I overcome these obstacles, so people don't just think we're all just genetic freaks and can push through everything. It's always problem solving."

USA Today

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## NFL asking a lot of us with 3-hour release show



Andy Nesbitt  
Columnist  
For The Win  
USA TODAY NETWORK

The NFL will release its 2020 regular-season schedule on Thursday, which is great because it's a sports thing and we don't have many sports things right now.

Then when I read the announcement more closely Monday night I saw that the NFL will be doing this as part of a THREE HOUR schedule release show, and I thought, oh boy, that's a lot of time to dedicate to a schedule being released. Like, way too long of a time for a schedule release if you ask me.

Listen, we're starving for sports, right? Absolutely starving. Every Sun-

day millions of us gather around the TV and watch the newest episodes of "The Last Dance" and it's fun because it feels like a live sports thing. It also helps that the documentary series is spectacular and all of the footage and stories are perfect for our starved sports appetites right now.

But three hours on a schedule when we already know the teams that each team is going to play?

Three hours breaking down dates and matchups that may or may not happen as planned almost four months from now?

Yeah, that seems like too much.

I should say here that I'm not an NFL schedule release guy. Every year the NFL tries to make this a thing and I just let it pass me by because, again, we know who each team is playing in the

upcoming schedule. I can't get too excited about seeing who the Patriots are playing in November when I'm hanging out in April (when it usually airs) and May. Just doesn't get my blood flowing. I might glance at it when it comes out but I'm totally content waiting until late August to give it more of a serious look.

Who knows, maybe I'm just still reeling from recently rewatching "The Sopranos" and feeling empty from not having Tony and the gang in my life anymore. Seriously, all shows, except for "The Last Dance," seem beneath me right now after finishing the greatest show to ever air on TV. I am struuuuugling over here. Heck, I hit rock bottom the other night by watching "Too Hot To Handle" on Netflix (I'm not proud of myself for that one). Down is up. Left is right over here.

But now we're in a world where we don't have a lot of sports in our lives. The NFL is banking on a three-hour show filled with interviews of coaches and whatnot, reacting to dates of games and talking about a season that will likely be very different from any NFL season that we've seen before ... and I just can't get into that. Maybe I will when it rolls around Thursday night but right now I'm none too enthused.

Are you excited about this thing? Are you ready to sit on your couch at 8 p.m. ET, drink some beers, and break down every game and date for the season?

I wouldn't blame you if you were ready for this – we all want normalcy back in our lives.

But three hours for dates of games!? I don't know how hungry I am for that.

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Thursday, May 7, 2020

PGA TOUR SEVEN RESTART TAKEAWAYS

# Golf plans to begin anew in June

**David Dusek**  
Golfweek  
USA TODAY Network

dent that they understand the significant responsibility they carry in making our return very successful.”

On Tuesday evening, Golfweek obtained a copy of a presentation outlining how the PGA Tour planned to restart professional golf in the United States. On Wednesday morning, that presentation was shared with a select group of media members on a teleconference.

The Tour's restart plan addresses all aspects of an event, from agents and Tour players' families not being allowed on-site to the modification of practice facilities to hand sanitizer being available throughout the grounds. Players can take chartered flights from one event to the next and would be encouraged to stay at hotels that are partnering with the PGA Tour.

On the conference call, PGA Tour officials also outlined several other details and gave further clarification about how they hope to bring the game back in the era of COVID-19. Here are seven key takeaways from that call.

**1. Optics are important**

The PGA Tour recognizes that being one of the first major sports to restart will bring an increased number of eyes and scrutiny in how tournaments are run. Players, caddies and officials have received a resource guide that explains how things will be different. Along with testing, social distancing will be crucial and expected, even between a player and his caddie. For example, players will be expected to take their ball out of the hole, and caddies are expected to clean rakes and flagsticks after they touch them. No one is going to high-five or shake hands during or after the round.

“It will come down to, on the field of play, relying on players and caddies to have that social distancing requirement in the forefront of their minds,” said Andy Pazder, the PGA Tour's chief tournament and competitions officer. “We will have constant reminders. We're confi-

**2. Local labs can quicken testing**

Upon arrival, golfers, caddies and many tournament officials will have to complete a questionnaire, thermal test and RT PCR Nasal Swab or Saliva test. In most cases, results from the swab test take 24 to 48 hours, but the Tour plans to use local labs that have the capacity to quicken the process of getting results. The hope is that results can be determined within a matter of hours, but the PGA Tour has made it clear it will not take over local resources that are urgently needed in order to test golfers. The PGA Tour anticipates needing to test about 400 people at each event.

**3. Positives won't be disclosed**

If a player tests positive for COVID-19, he will not be allowed to compete and will be forced to self-isolate for at least 10 days. The PGA Tour does not release the medical information of the players, so if a player tests positive the Tour will not make a formal announcement about it. Players, however, are free to confirm or announce the positive.

**4. Fewer people will be in common areas**

To maintain social distancing, the number of players allowed in the locker room, dining areas and scoring areas will be greatly reduced. As a guideline, the Tour is implementing a square footage allowance of 36 square feet per player in common areas. That equates to 27 people in a 1,000 square-foot space.

**5. Help for overseas players is coming**

Approximately 25 PGA Tour players are currently outside the United States, and during Wednesday's call the Tour



A general view of the 18th green during the final round of last year's Charles Schwab Challenge at Colonial Country Club. MICHAEL REAVES/GETTY IMAGES

explained that it is working with the federal government to help get those players who want to compete back in the country.

“We are optimistic that we will be able to facilitate their return prior to our return to competition,” said Andy Levinson, the PGA Tour's senior vice president of tournament administration.

**6. Players should stay inside the bubble off the course, too**

While the PGA Tour is not mandating that players take the chartered flights between event locations or stay in the Tour's designated hotels, it wants players to have a “Safer at Home” mentality when they leave the course.

Using ride-sharing services like Uber or Lyft is forbidden and golfers are being told to avoid crowds.

If a player feels safer and more comfortable at a different hotel or on a differ-

ent plane, that's fine, but the Tour is trying to create havens that go above and beyond to ensure player safety.

**7. Fans may not be back for a while**

We already knew that spectators will not be allowed at the Charles Schwab Challenge, the RBC Heritage, Travelers Championship or the Rocket Mortgage Classic.

However, the Tour made it clear there is no line in the sand or certain date when fans will be back.

“We are not wedded to any specific date,” Pazder said. “Obviously it is going to be dependent on local, state and federal regulations that will largely dictate when we are able to resume having some number of fans.

“I would absolutely anticipate that whenever that occurs, it would initially be on a limited basis to ease ourselves back into having spectators on site.”

# White produced the blueprint for boxing's restart

**Michael Rosenthal**  
Boxing Junkie  
USA TODAY Network

USA TODAY COMMENTARY

UFC President Dana White demonstrated that it can be done successfully.

White staged UFC 249 this past Saturday night at VyStar Veterans Memorial Arena in Jacksonville, Florida, his first event since the coronavirus pandemic took hold in March. And consensus is that things went well. The fights were fun to watch even without the energy of spectators.

In fact, I found it interesting to hear low-decibel sounds – the referee's warnings to the fighters, for example – that might've been lost amid the din of the crowd.

Bottom line: White proved that a high-quality combat sports event can be staged in a responsible manner amid the ongoing COVID-19 threat. And it's a good bet the powers that be in boxing were paying close attention.

White took all of the necessary precautions.

All of those connected to the event were screened beforehand, which included COVID-19 testing. Production crews were limited to essential personnel who were required to wear masks and gloves. Social distancing was encouraged. Fighters trained in separate areas. The mat was disinfected between fights. And the list goes on.

“The whole world is weird right now. Everything's weird. This event's weird,” White told reporters, including MMA Junkie, after UFC 249. “It's different. We live in a different world than we did two months ago. The bottom line is the system worked.

“What you don't want to do is two days after the fight say, ‘Awe, Jacare (Souza) tested positive.’ So it worked.

The system worked that we put in place.”

Indeed it did. And it served as an example for those in boxing. Bob Arum, who was critical of White, said he plans to begin staging cards the first week of June. He and other boxing promoters will have benefited from the work White and Company did on Saturday.

It wasn't a perfect promotion. Middleweight “Jacare” Souza and two of his cornermen tested positive for COVID-19 on Friday, the day before the event. That's bad.

UFC's reaction to the news was good. White pointed out that UFC officials tested 300 people during fight week. Souza and his cornermen were the only ones who tested positive. The 23 remaining fighters tested negative.

Souza was removed from the competition and, along with his cornermen, he left the host hotel to self-isolate elsewhere. UFC's medical team reportedly monitored their condition and provided

any assistance they needed, medical or otherwise.

The rest of the show apparently went off without a significant hitch.

“We administered 1,200 tests this week, on 300 people,” White told ESPN. “It's not unexpected one person would test positive. The system works.

“And what's good about this is now we know Jacare tested positive, he's doing what he needs to do, and we're in a position to help him if he needs it.”

So not only did White pull off a successful event, he and his team demonstrated that a positive test doesn't have to be a disaster.

Now it's important to ask one question: Could we learn later that some of those involved contracted the virus at UFC 249?

That's possible. And if those numbers turn out to be significant, we might have to reassess the event. However, in terms of what we know at this moment, White scored a knockout.

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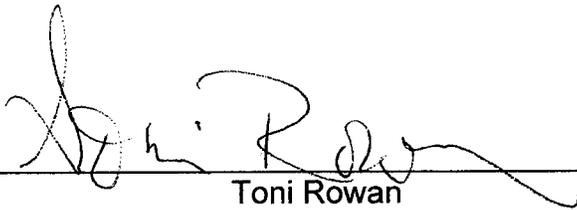
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# The Pittsburg Gazette

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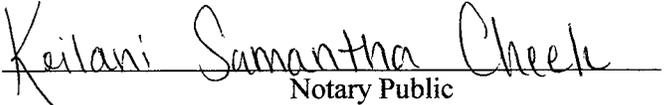
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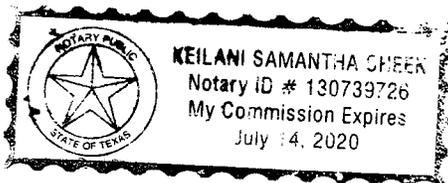
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- 200502 Electrical and Plumbing Supplies and Equipment
- 200503 Paint and Coatings Supplies, Equipment and Equipment Repairs

Proposals are due and will be opened on June 19, 2020, at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.

**FOR RENT**

Walker Creek Village  
 22 PR 54607  
 Pittsburg, TX 75686  
 903-855-0311

*Now accepting applications*

- Multi-Family Affordable Housing
- 2, 3, & 4 Bedroom Apartments
- CH/A
- Patio
- Appliances
- W/D connections
- On-Site Laundry
- Community Room
- Social Services



**STRUBE PROPERTIES**  
**903-563-1317**  
 2 BR - Northtown Apts.  
 1 BR - Village Apts.

**STORAGE**

**Pittsburg Storage**  
*Sizes from 5x10 to boat size.*  
**903-563-1317**

**E-Z SELF STORAGE**  
 Hwy 271, Pittsburg  
 903-856-6629

**SERVICES**

**Denney Land Surveying, LLC**  
 903-577-0424  
[www.denneylandsurveying.com](http://www.denneylandsurveying.com)  
 Firm Registration No. 10194010  
Major credit cards accepted. Financing available through PayPal™ Bill Me Later®

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**GARAGE SALES**

Garage Sale  
 909 Quitman St.  
 Saturday,  
 May 9th • 8am

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 20 words  
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## FOR RENT

**Walker Creek Village**  
 22 PR 54607  
 Pittsburg, TX 75686  
 903-855-0311  
*Now accepting applications*

- Multi-Family Affordable Housing
- 2, 3, & 4 Bedroom Apartments
- CH/A
- Patio
- Appliances
- W/D connections
- On-Site Laundry
- Community Room
- Social Services
- Office Open 8-5 Weekdays

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**STRUBE PROPERTIES**  
**903-563-1317**  
 2 BR - Northtown Apts.  
 1 BR - Village Apts.

**STORAGE**  
**Pittsburg Storage**  
*Sizes from 5x10 to boat size.*  
**903-563-1317**

**E-Z SELF STORAGE**  
 Hwy 271, Pittsburg  
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 Clean, insulated, card operated security gates, 24 hour access. Moving supplies and U-Haul Dealer.

## SERVICES

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 www.denneylandsurveying.com  
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Major credit cards accepted. Financing available through PayPal™ Bill Me Later!

## GARAGE SALES

**HUGE GARAGE SALE**  
**Saturday • May 16th**  
**220 Lynn St.**  
**7am-5pm**

## LEGAL

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at [www.tips-usa.com](http://www.tips-usa.com) for the following categories:

- 200501 Agricultural and Animal Equipment, Supplies and Services**
- 200502 Electrical and Plumbing Supplies and Equipment**
- 200503 Paint and Coatings Supplies, Equipment and Equipment Repairs**

Proposals are due and will be opened on June 19, 2020, at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.

## PUBLIC NOTICE

The City of Pittsburg, Texas has recently applied to receive a Contract award from the Texas Department of Housing and Community Affairs for HOME Reservation System participation. Accordingly, the City is soliciting proposals from qualified individuals or firms for administrative/consulting services.

A complete Request for Proposal outlining services required by the City, submission requirements and evaluation criteria has been prepared. Interested parties may obtain copies of this Request for Proposal by contacting Stacy Dorsett, City Secretary, 200 Rusk Street, Pittsburg, TX 75686 or by calling (903) 856-3621.

The City of Pittsburg must receive proposals by no later than 4:30 pm on Friday, May 29, 2020 to be considered. Proposals received late or incomplete will not be considered. The City of Pittsburg reserves the right to negotiate with any and all individuals or contractors that submit proposals, as per the Texas Professional Services Procurement Act and the Uniform Grant and Contract Management Standards. Section 3 Residents and Business Concerns, Minority Business Enterprises, Small Business Enterprises and Women Business Enterprises are encouraged to submit proposals.

Proposal procedures, selection, and subsequent protests or appeals will be conducted in accordance with applicable local, state and federal procurement regulations and protest procedures established by the contract administrator.

The City of Pittsburg is an Affirmative Action/Equal Opportunity Employer.

**real estate auctions**

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**Schlumberger Surplus Properties Auction June 11 - 18**  
 Commercial & Land Properties in:  
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 Buildings Open Fri May 29 & June 5

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**LOBO MINERALS, LLC**  
 PO Box 1800 • Lubbock, TX 79408-1800  
 LoboMineralsLLC@gmail.com

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During these challenging times, you can rely on your newspaper to provide details about any resources that may be available to assist those who are vulnerable and in-need.

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# pet of the week

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 41.4 lbs  
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 A44239764

**Mount Pleasant Animal Shelter**  
 1500 N Mulberry • Mount Pleasant, Texas 75455  
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# TexSCAN

**TexSCAN Week of May 10, 2020**

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**Hunting/investment/recreational property.** We have some of the best in Texas! From the Hill Country (Edwards, Menard, Coke, Val Verde County, free ranging exotics) to South Texas (Kinney, Duval, Live Oak County, whitetail, hogs). Large or small acreage. 30-year fixed rate owner financing, only 5% down. Call toll-free or email for individual prices and terms, [www.ranchenterprisesltd.com](http://www.ranchenterprisesltd.com), 800-876-9720.

**AUCTION**  
**Schlumberger Surplus Properties Auction June 11-18,** Commercial & Land Properties in: Alice, Brownfield, Colorado City, Laredo, Mission, Pecos, Sonora, Tye & Victoria. Buildings Open Fri. May 29 & June 5. 5% Buyer's Premium, TX Jeffrey Michael Ashby RE LIC 550021, Thomas E. Barnes III AUC LIC 6457. 800-801-8003, [williamsauction.com/SLB](http://williamsauction.com/SLB).

**GENERATORS**  
**GENERAC Standby Generators.** The weather is increasingly unpredictable. Be prepared for power outages. FREE 7-year extended warranty (\$695 value!). Schedule your FREE in-home assessment today. Call 1-855-704-8579. Special financing for qualified customers.

**INTERNET**  
**AT&T Internet.** Starting at \$40/month w/12-mo agmt. Includes 1 TB of data per month. Get More For Your High-Speed Internet Thing. Ask us how to bundle and SAVE! Geo & svc restrictions apply. Call us today 1-855-439-5457.

**OIL AND GAS RIGHTS**  
 We buy oil, gas & mineral rights. Both non-producing and producing including non-Participating Royalty Interest (NPRI). Provide us your desired price for an offer evaluation. 806-620-1422, [LoboMineralsLLC@gmail.com](mailto:LoboMineralsLLC@gmail.com). Lobo Minerals, LLC, PO Box 1800, Lubbock, TX 79408-1800.

**SATELLITE TV**  
**DIRECTV - Switch and Save!** \$39.99/month. Select All-Included Package. 155 Channels. 1000s of Shows/Movies On Demand. FREE Genie HD DVR Upgrade. Premium movie channels, FREE for 3 mos! Call 1-855-710-4824.

**MOBILE HOMES**  
**Lowest prices and largest selection on 9 manufactures** Clayton, Southern Energy, Fleetwood, Cavco, Cavalier, New Vision and Legacy DELIVERED ANYWHERE IN TEXAS! Low rates for good credit & specialty financing for bad credit, [www.ManufacturedHousingConsultants.com](http://www.ManufacturedHousingConsultants.com) 210-750-6011.

**MEDICAL**  
**Portable Oxygen Concentrator** May Be Covered by Medicare! Reclaim independence and mobility with the compact design and long-lasting battery of Inogen One. Free information kit! Call 866-747-9983.

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**DENTAL INSURANCE** from Physicians Mutual Insurance Company. NOT just a discount plan, REAL coverage for 350 procedures. Call 1-855-901-0467 for details. [www.dental50plus.com/txpress](http://www.dental50plus.com/txpress). 6118-0219

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4845 US Hwy 271 North | Pittsburg, TX 75686

[www.tips-usa.com](http://www.tips-usa.com) • 866-839-8477 • [tips@tips-usa.com](mailto:tips@tips-usa.com)

April 29, 2020

The Advocate  
C/O Legal Notices (Kristi Bunch)  
PO Box 588  
Baton Rouge, LA 70821

Please print the following **LEGAL NOTICE** on **Thursday, May 7, 2020 and Thursday, May 14, 2020.**

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at [www.tips-usa.com](http://www.tips-usa.com) for the following categories:

<b>200501</b>	Agricultural and Animal Equipment, Supplies and Services	
<b>200502</b>	Electrical and Plumbing Supplies and Equipment	
<b>200503</b>	Paint and Coatings Supplies, Equipment and Equipment Repairs	

Proposals are due and will be opened on June 19, 2020, at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.

***Electronic tear sheets are required for this ad.***

Please email proofs, tear sheet copies and invoice to Kristie Collins at [kristie.collins@tips-usa.com](mailto:kristie.collins@tips-usa.com), when they are available.

Thank you,



*Kristie Collins*  
Contracts Support

Purchasing Cooperative | Region 8 Education Service Center  
4845 US Hwy 271 North | Pittsburg, TX 75686  
Ph: 866-839-8477 | Fax: 866-839-8472  
[www.tips-usa.com](http://www.tips-usa.com) | [kristie.collins@tips-usa.com](mailto:kristie.collins@tips-usa.com)

***“Connecting Members and Vendors Together”***





this publication. Identify the well when correspond- ing. Direct comments to: Office of Conservation Injection & Mining Division P.O. Box 94275 Baton Rouge, LA 70804-9275 Re: Comments for SWD Application 434267-may 7-1t

**PUBLIC NOTICE**

**OFFICIAL PUBLIC NOTICE CITY OF BATON ROUGE METROPOLITAN COUNCIL UPCOMING BOARD AND COMMISSION APPOINTMENTS**

In accordance with Section 2.09 of the Plan of Government, the following is a list of upcoming openings to Metropolitan Council appointments to the indicated Boards and Commissions. Persons interested in serving should contact the Council Administrator-Treasurer's Office at 389-3123 for additional information. Please note that the appropriate deadline for applying for this position is noon on July 16, 2020 and the Council will consider on July 22, 2020.

**Board/Commission**  
The Metropolitan Council of East Baton Rouge Parish  
**Incumbent**  
LAMIESA BONTON  
**Term Expires**  
March 27, 2021  
434284-may 7-1t

**PUBLIC NOTICE**

NOTICE IS HEREBY GIVEN that the proposed 2020-2021 fiscal year budget for The Emerge School for Autism will be presented at a public meeting of the Board of Directors on May 20, 2020 at 12:00 pm to be held at 7784 Innovation Park Drive, Baton Rouge, LA 70820. After such a meeting, a copy of the proposed budget will be on file at the office of 4th Sector Solutions, Inc. 10455 Jefferson Hwy, Ste 110, Baton Rouge, LA 70809 where the same is open for public inspection. Any interested party may inspect the proposed budget and file or register any objections no later than fifteen (15) days from the date of final adoption of the budget. Final adoption of the budget will be considered at a public meeting of the Board of Directors on June 17, 2020 at 12:00 p.m. to be held at 7784 Innovation Park Drive, Baton Rouge, LA 70820.

434374-may 7-1t

**Public Notices**

Evangeline Natural Resources  
323 Twin River Drive  
Covington, LA 70433  
Is applying to the Injection and Mining Division of the Office of Conservation for a permit to dispose of produced fluids generated from oil and gas production by means of an injection well, which is identified as  
Valentine-TNR B SWD Well No. 2  
Serial Number 22378 with the injection interval at an approximate depth of 4750 ft. to 5565 ft. The well location is Field 20E, Valentine Field, Lafourche Parish, Louisiana.

All interested parties are hereby given an opportunity to submit written comments no later than fifteen (15) days from the date of

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analyze digital community-police relations and investigative information campaigns  
• Designs and executes the departments social media communications plan and branding for the department  
• Provide logistical and analytical support.  
• Provides personnel responsible for creating and curating the departments social media footprint  
• Performs other duties assigned

For more information and details regarding the requirements and eligibility, contact Sgt. Neal Noel, Project Director, at  
[nnoel@brja.gov](mailto:nnoel@brja.gov)  
or Sgt. Van Nitchin at  
[vnitchen@brja.gov](mailto:vnitchen@brja.gov)

432833-apr 29-30-may1-12-14t

**PUBLIC NOTICE**

**COMMUNITY PARTNER**  
The Baton Rouge Police Department is accepting proposals from qualified community outreach organizations for grant project coordinator to provide the following activities in support of a FY2019 Bureau of Justice Assistance (BJA) funded Project Safe Neighborhood grant:

- Educate and/or provide PSA's promoting firearm safety and/or gun violence reduction
- Provide gun violence reduction strategies (cannassing, intervention/educational programs etc.)

The organization will join the Rapid Response Team to further develop strategies designed to support project goals within the City of Baton Rouge and East Baton Rouge Parish where elevated levels of gunshots are reported. For more information and details regarding the requirements and eligibility, contact Sgt. Neal Noel, Project Director, at  
[nnoel@brja.gov](mailto:nnoel@brja.gov)  
or Sgt. Van Nitchin at  
[vnitchen@brja.gov](mailto:vnitchen@brja.gov)

432836-apr 29-30-may1-12-14t

**PUBLIC NOTICE**

**GRANT PROJECT COORDINATOR**  
The Baton Rouge Police Department is accepting resumes for grant project coordinator to provide the following activities in support of a FY2019 Bureau of Justice Assistance (BJA) funded Community Based Crime Reduction grant project:

- Assists with gathering broad to granular information using newsfeeds, social media, and other available informational resources to obtain global, national, regional, state/local data to assist police operations.
- Assists in preparing ad-hoc analysis and references information to develop and strengthen police operations.
- Assists in maintaining databases to retain, organize, and utilize information to assist police operations
- Strategize, execute and

particularity, the reasons for holding a public hearing and must contain the name and contact information of the requester. Below are the referenced application(s): OCM; P. O. Box 44487, Baton Rouge, LA 70802-0487; Phone: (225) 342-7358; Fax: (225) 342-6760; Email: ontariojames@la.gov; OCM Reviewer: Ontario James; CUP NUMBER: P20200210; Name: Shell Pipeline Company Lp c/o Shell Pipeline Company Lp P.O. BOX 2648 GSP 41082B HOUSTON, TX 77252 Attn: Sheila Mitchell; Location: Jefferson Parish, LA; Riser: Lat. 29-52-09.94, Long. 90-13-41.84; Section 10, T14S-R23E; approx. 224' SE of Outer Cataouatche canal. Description: Proposal to repair the connection of the Avondale 8" pipeline to the Delta 20" pipeline. A limestone plug (approx. 10' x 10' x 30') installed at the beginning of the access canal will be temporarily removed to obtain the location (approx. 30' x 30'). Sheet piles (approx. 15' x 15') will be installed to retain the excavated area (approx. 866' x 15' x 15'). The excavated material will be placed in an area (approx. 15' x 15'). A temporary workspace (approx. 100' x 250') includes all project activity. Barge access will (approx. 100' x 150') and 50' x 40' x 2.5'. The 30' x 30' platform deck will be placed on the barge during construction. The limestone plug and the platform will be returned to their original location/conditions at the end of the project. Approx. 0.6 acre may be impacted by the proposed activity.

The Owner reserves the right to reject any or all bids for just cause.

The contractor shall display this Contractor's License Number prominently on the outside of the envelope.

At the time and place stipulated, all proposals on hand will be opened and read aloud.

Any proposal received after the specified day and hour will be returned unopened.

No bids, after being submitted, may be withdrawn after the scheduled time for opening of bids.

434354-may 7-1t

**Public Notices Miscellaneous**

**PUBLIC NOTICE**

**SOCIAL MEDIA ANALYSIS**

The Baton Rouge Police Department is accepting proposals for social media analyst services that provide the following activities in support of the Division of Bureau of Justice Assistance (BJA) funded Strategic Crime Reduction grant project:

- Assists with gathering broad to granular information using newsfeeds, social media, and other available informational resources to obtain global, national, regional, state/local data to assist police operations.
- Assists in preparing ad-hoc analysis and references information to develop and strengthen police operations.
- Assists in maintaining databases to retain, organize, and utilize information to assist police operations
- Strategize, execute and

neer and final acceptance will be made by the Owner upon recommendation of the Engineers and subject to approval by the FAA.

Liquidated damages for delay will be in the amount of \$500.00 per day for delays other than those caused by adverse weather conditions or acts of delay caused by scheduling of operation by the Engineer or the Owner adverse to the interest of the contractor.

Bids must be submitted on the Standard Form of Proposal included herein and the successful bidder will be required to execute the Owner's Standard Form of Contract for Construction, together with the performance bond and payment bond, within ten (10) days after formal award of the contract. No bids may be withdrawn for a period of forty five (45) days after the five business days of the opening of bids.

The Owner reserves the right to reject any or all bids for just cause.

The contractor shall display this Contractor's License Number prominently on the outside of the envelope.

At the time and place stipulated, all proposals on hand will be opened and read aloud.

No bids, after being submitted, may be withdrawn after the scheduled time for opening of bids.

434293-may 7-14-21-28-4t

**PUBLIC NOTICE**

**NOTICE TO BIDDERS SP#400**

Sealed bids will be received by the Procurement Office of the Division of Administration, 1201 N. 3rd St., 2nd. Floor, Suite 2-160, (P.O. Box 94095), Baton Rouge, Louisiana, at 10:00 A.M. for the following:

- RfX No. 3000015083 - Uniforms, DOC/PE, 5/19/2020
- RfX No. 3000014931 - Bucket Truck for DOTD, 5/27/2020
- RfX No. 3000014950 - Truck Tractor for DOTD, 5/27/2020
- RfX No. 3000015010 - Waste Disposal Service for DOA/Office of State Buildings-Brandynine, 5/27/2020
- RfX No. 3000150611 - Flooring for LDH-OCDD, 5/27/2020

Bid proposal forms, information and specifications may be obtained by accessing the bid number in LaPac at  
[www.doa.louisiana.gov/osp](http://www.doa.louisiana.gov/osp)

or from the procurement section listed above. No bids will be received after 10:00 a.m. and hour specified. The right is reserved to reject any and all bids and to waive any informalities.

Paula Tregre  
Director of State Procurement  
FAX (225) 342-8688  
434379-may 7-1t

**Public Notices Nat Res Coastal**

**PUBLIC NOTICE**

NOTICE the La. Dept. of Natural Resources, Office of Coastal Management (OCM) has received the following Act of 196 (S) State Coastal Use Permit (CUP) in accordance with the State and Local Coastal Resources Management Act of 1978, as amended, (La. R.S. 49:214.21-214.41), and the rules and regulations of the Coastal Resources Program. Applications for the proposed work may be inspected at 617 North 3rd Street, Room 1078, Baton Rouge, LA or on the OCM web page at:  
<http://dnr.louisiana.gov/in dex.cfm?md=pagebuilder&tmp=content&cid=59> Copies may be obtained upon payment of cost of copying. Written comments, including suggestions for modifications or objections to the proposed work and stating the reasons therefor, are being solicited from the public. Comments must be received within 25 days of the date of publication of this notice. Comments should be uploaded to our electronic record, but may be mailed, faxed or emailed to the designated OCM Reviewer. All comments must contain the appropriate application number and the contractor's name, phone number and contact information. Any person may request, in writing, within the comment period specified in this notice, that a State or Federal public hearing be held to consider this application. Requests for public hearings shall state, with

used in AIP funded projects are produced in the United States, unless the Federal Aviation Administration has issued a waiver for the product; the product is listed as an Excepted Article, Material Or Supply Item on the FAA Waiver List; or is included in the FAA Nationwide Buy American Waivers issued list.

**Notice of Requirement for Affirmative Action to Employ- ment Opportunity:**

1. The Offeror's or Bidder's attention is called to the "Equal Opportunity, Clause" and the "Standard Federal Equal Employment Opportunity Construction Specifications" set forth herein.

2. The goals and timetables for minority and female participation, expressed in percentage terms for the Contractor's aggregate workforce on each trade on all construction work in the covered area, are as follows:

**Timetables**  
Goals for minority participation for each trade: 10%  
Goals for female participation in each trade: 6.9%

These goals are applicable to all of the Contractor's construction work (whether or not it is Federal or federally assisted) performed in the covered area. If the Contractor performs construction work in a geographical area located outside of the covered area, it shall apply the goals established for such geographical area where the work is actually performed. With respect to this second area, the Contractor also is subject to the goals for both its federally involved and non-federally involved construction.

The Contractor's compliance with the Executive Order and the regulations in 41 CFR Part 60-4 shall be examined in the office of the Equal Opportunity Clause, specific affirmative action obligations directed by the Executive Order and the regulations in 41 CFR 60-4.3(a) and its efforts to meet the goals. The hours of minority and female employment and training must be substantially uniform throughout the length of the contract, and in each trade, the Contractor shall make a good faith effort to employ minorities and women evenly at each of its projects. The transfer of minority or female employees or trainees from Contractor to subcontractor shall be for the sole purpose of meeting the Contractor's goals shall be a condition of the contract. The Executive Order and the regulations in 41 CFR Part 60-4. Compliance with the goals will be measured against the total work hours performed.

3. The Contractor shall provide written notification to the Director of the Office of Federal Contract Compliance Programs (OFCCP) of each of its projects. The award of any construction subcontract in excess of \$10,000 at any tier for construction work under the contract resulting from this solicitation. The notification shall list the name, address, and telephone number of the subcontractor; employer identification number of the subcontractor; estimated dollar value of the subcontract; estimated starting and completion dates of the subcontract; and the geographical area in which the subcontract is to be performed.

4. As used in this notice and in the contract resulting from this solicitation, the "covered area" is City of Baton Rouge, Louisiana, Morehouse Parish.

**Title VI Solicitation Notice:**

The City of Bastrop, in accordance with the provisions of Title VI of the Civil Rights Act of 1964 (42 USC 252, 42 USC §§ 2000d-4) and the Regulations, hereby notifies all interested parties that it will affirmatively ensure that any contract entered into pursuant to this advertisement, (select disadvantaged business enterprises or airport concession disadvantaged business enterprises) will be afforded full and fair opportunity to submit bids in response to this invitation and will not be discriminating on the basis of grounds of race, color, or national origin in consideration for an award.

Successful Bidders are required to submit to the Owner, the following documents within 10 days of bid opening:

- Statement of Bidder's Intent
- Certification of Bidder Regarding EEO
- Demonstration of Good Faith Efforts
- Letters of Intent, DBE Bidders Assurance of DBE Participation
- DBE Good Faith Effort
- Governmentwide Debarment Affidavit
- Non Collusion Declaration

Bidders are notified that the award of the contract shall be by the Owner and that construction administration and inspection will be performed by the Engineer.

**NOTICE OF PUBLIC HEARING**

Notice is hereby given pursuant to Article 7, Section 23 (C) of the Louisiana Constitution and R.S. 47:1705(B) that a public hearing of the Ascension Parish School Board will be held in the Council Meeting Room, 2nd floor, Room 201 at the Ascension Parish Courthouse, Courthouse Annex, located at 828 South Irma Boulevard, Gonzales, Louisiana on Tuesday, June 16, 2020 at 6:15 PM to consider levying additional or increased millage rates without further voter approval or adopting the adjusted millage rates after reassessment and rolling forward to a millage rate not to exceed the prior year's maximum. The estimated amount of tax revenues to be collected in the next tax year from the increased millage and the amount of increase in taxes attributable to the millage increase for each tax are as follows:

Tax	Estimated Tax Revenues to be Collected in the Next Tax Year from the Increased Millage	Amount of Increase in Taxes Attributable to the Millage Increase
Salaries	\$30,722,496	\$337,130
Technology	11,703,808	128,430
General Operations	10,826,021	118,799
Generals	5,851,904	64,215
Constitutional	5,281,358	57,953
Buildings	3,657,585	40,140
Total	\$68,043,172	\$746,667

434376-may 11-12-2t

STATE PROJECT NO. H.014004 Morehouse Memorial Airport, Morehouse Parish.

Morehouse Memorial Airport - Obstruction Removal \$ 310,000.00

PROPOSAL GUARANTY: Five Percent (5%) of Base Bid Amount.

PROJECT ENGINEER: Denmon Engineering, 114 Venable Lane, Monroe, Louisiana 71203, Telephone (318) 388-1422, Project Manager - Randy A. Denmon.

PRE BID CONFERENCE: To be held on May 19, 2020 @ 10:00 AM at City of Bastrop meeting room, 202 East Jefferson, Bastrop, LA 71220. This conference is not mandatory.

CONTRACT DOCUMENTS: Upon deposit of \$100.00 for each set or upon payment in the amount of \$25.00 for each electronic document (PDF formatted plans and specifications on CD)

Bids must be submitted on forms provided, must be prepared in accordance with the "Project Specifications" and must include all information required by the bid form. Failure to comply with these requirements will result in rejection of the bids. Contract Documents will not be issued until the bid opening prior to the hour and date set for opening bids.

Written requests for plans and bid forms should be sent to Denmon Engineering, P.O. Box 8460, Monroe, Louisiana 71211. The attention of Randy A. Denmon.

Drawings, specifications and contract documents were prepared by Denmon Engineering, P.O. Box 8460, Monroe, Louisiana 71211. The bid package was examined in the office of Denmon Engineering, 114 Venable Lane, Monroe, Louisiana 71203.

All Prime Bidders MUST obtain copies of Bidding Documents from Denmon Engineering, located at 114 Venable Lane, Monroe, Louisiana, upon receipt of a \$100 deposit for each set or payment in the amount of \$25.00 for each electronic document (PDF formatted plans and specifications on CD). Payment is defined as licensed "Heavy Construction" Contractors bidding this job as such. Deposits on the first set of documents furnished shall be fully refunded upon return of the documents no later than ten days after receipt of bids. On other sets of documents returned to bidders, the deposit less the actual cost of reproduction, shall be refunded upon return of the documents no later than ten days after receipt of bids.

Each proposal shall be accompanied by Bid Bond, a Cashier's Check or Certified Check in the amount not less than that specified above and made payable to the City of Bastrop, without conditions. This shall be given as a guarantee to the Bidder who will execute the Contract, if it is awarded to him, in conformity with the contract documents.

The bidder must complete the Past Criminal Convictions of Bidders (Attestation) form. The bidder must also provide an affidavit attesting that public contract was not secured through an oral agreement or payment of solicitor (see Non Collusion Declaration) form.

By submitting a bid/proposal under this solicitation, the bidder or offeror certifies that neither it nor its principals are presently debarred or suspended by any Federal department or agency from participation in this transaction.

The successful Bidder to whom the contract is awarded will be required to furnish a performance and payment bond acceptable to the City of Bastrop in the amount of one hundred percent (100%) of the contract in conformity with the Contract Documents. The contractor for the contract shall purchase and maintain such insurance, as will protect him/board from claims which may arise out of, or result from the contractor's execution of the work, whether such execution be by himself or by any subcontractor or by anyone directly or indirectly employed by them or by anyone from whose acts any of them may be liable.

Federal Requirements: This project is federally funded and federal provisions and requirements apply. Federal provisions made part of, but not limited to this contract include: Buy American Preference, Foreign Trade Restriction, Davis Bacon, Affirmative Action, Governmentwide Debarment and Suspension, Governmentwide Requirements for Drug-free Workplace.

The Contractor agrees to comply with 49 USC § 50101, which provides that Federal funds may not be obligated unless all steel and manufactured goods

**PUBLIC NOTICE**  
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**ADVERTISEMENT FOR BIDS**

Electronic sealed bids will be accepted in the office of the Purchasing Director in the Purchasing Department, located at 403 Main Street, Grambling, Louisiana 71245, until 2:00 P.M. CT May 20, 2020 at which time they will be opened and read.

**Bid #50018-200019:**  
Cleaning of Tiger Village Apartments and Steeple Glenn Apartments

**A Mandatory Site Visit before Bid Opening:**  
Schedule between May 11-13, 2020

Bidding documents will be available on or about May 20, 2020 on State of Louisiana LaPac site  
[www.cprdr.doa.louisiana.gov/osp/lapac/srhcldsfcm](http://www.cprdr.doa.louisiana.gov/osp/lapac/srhcldsfcm)

Use Bid #50018-200019. Additional information may be obtained from the Purchasing Department, at 318-274-3280 or email  
[bradleya@gram.edu](mailto:bradleya@gram.edu)

and  
[gipsonm@gram.edu](mailto:gipsonm@gram.edu)

The successful bidder will be required to furnish a performance and payment bond written by a company licensed to do business in Louisiana in an amount equal to 100% of the contract amount.

No bid may be withdrawn for a period of thirty (30) days after receipt of bids.

The Owner reserves the right to reject any and all bids and to waive any informalities incidental thereto.

Grambling State University adheres to the equal opportunity provisions of federal civil rights laws and regulations.

433906-may 5-6-7-3t

**PUBLIC NOTICE**

**NOTICE TO BIDDERS**

Sealed bids will be received for Northwestern State University by the NSU Purchasing Office, Room 104, 200 Sam Sibley Dr., St. Denis Hall, Northwestern State University, Natchitoches, Louisiana 71497 until 2:00 pm, Thursday, June 4, 2020.

**A MANDATORY PRE-BID CONFERENCE** will be held at the Northwestern State University at NSU Physical Plant Building Conference Room, 998 South Jefferson, Natchitoches, LA 71457 on **Tuesday May 26, 2020 at 10:00 AM.**

SEALED BID #7601- Turpin Stadium Elevator Modernization

Specifications may be obtained from the above address or by e-mailing your company name, license number and address to  
[dale@nsula.edu](mailto:dale@nsula.edu)

requesting a bid package. Bids will not be accepted after hour and date specified and will be publicly opened at the hour specified in the Business Affairs - Purchasing Section, St. Denis Hall, Northwestern State University, Natchitoches, Louisiana. The right is reserved to reject any and all bids and to waive any informalities.

Evidence of authority to submit the bid shall be required in accordance with R.S.38:2212(a)(1)(c) or R.S. 39:1594(C)(4).

DALE MARTIN  
DIRECTOR OF PURCHASING  
PATRICK G. JONES  
CHIEF FINANCIAL OFFICER  
NORTHWESTERN STATE UNIVERSITY  
434004-may 7-14-21-3t

**PUBLIC NOTICE**

Sealed bids will be received by the Board of Commissioners, Atchafalaya Basin Levee District, in its Office in Port Allen, Louisiana, up to 2:00 p.m. Wednesday, June 3, 2020 and can also be submitted online at  
[www.centralauctionhouse.com](http://www.centralauctionhouse.com)

for:  
(1) Furnishing Gasoline and Diesel Fuel delivered at designated locations within the District in quantities as requested for twelve calendar months beginning July 1, 2020 and ending June 30, 2021.

(2) Furnishing Crushed Limestone delivered at designated locations within the District in quantities as requested for twelve calendar months beginning July 1, 2020 and ending June 30, 2021.

All bids will be publicly opened and read at 4:00 p.m. of the same day, and any bid received after 2:00 p.m. will be returned unopened.

The right is reserved to reject any and all bids and to waive informalities.

Bid to be submitted in sealed envelope marked  
"BID - FUEL" or "BID - AGGREGATES."

Specifications, proposal forms, etc., are available at the Atchafalaya Basin Levee District Office, (528 Court Street) P. O. Box 170, Port Allen, Louisiana 70767, telephone number (225) 387-2249.  
Janice G. Jarreau  
Secretary  
John Grezaffi  
President  
434275-may 7-14-21-3t

**PUBLIC NOTICE**

**INVITATION TO BID**

Sealed bids for construction of the following project will be received by the City of Bastrop (hereinafter referred to as "Owner"). Bids will be received by the Owner, until 3:00 P.M. (local time) on June 4, 2020 at which time all bids received will be publicly opened and read aloud at the office located at 202 East Jefferson, Bastrop, LA 71220.

No bids will be received after the above time and date.

(same as used in paper's news articles).

Bid price shall be submitted per Legal Square.

All vendors must be capable of receiving documents electronically via (e-mail).

Specifications/Bidding documents may be obtained if the bidder cannot complete and submit a bid due to failure or incomplete delivery of files submitted via the internet.

The Parish of Ascension reserves the right to disqualify any bid, response to a Request for Qualifications or Request for Proposals, if it is determined that the submitting business entity is not in good standing with the Louisiana Secretary of State or is not authorized to do business in the State of Louisiana.

Ascension Parish Government reserves the right to reject any and all bids for just cause.

ASCENSION PARISH GOVERNMENT  
CLINT COMINTMENT,  
PARISH PRESIDENT  
433542-may 7-14-21-3t

**PUBLIC NOTICE**

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at  
[www.tips-usa.com](http://www.tips-usa.com)

for the following categories:

- 200501 Agricultural and Animal Equipment, Supplies and Services
- 200502 Electrical and Plumbing Supplies and Equipment
- 200503 Paint and Coatings Supplies, Equipment and Equipment Repairs

Proposals are due and will be opened on June 19, 2020, at 3:00 pm local time. Call 856-4477 for problems with website or questions.

433580-may 7-14-2t

**PUBLIC NOTICE**

Sealed bids will be opened and publicly read by Southeastern Louisiana University, Purchasing Department, Property Control & Supply Building, 2400 North Oak Street, SLU 10800, Hammond, LA 70402 at 4:00 p.m., Central Time, on the date specified below.

Furnish and Deliver Janitorial and General Warehouse Supplies for the Physical Plant Dept. Deadline for fax inquiries 5/14/2020. Opens 5/28/2020.

Bid documents and forms may be obtained from the Southeastern Purchasing Department as listed above or by downloading a copy from the LA Procurement and Contract Network for Southeastern LA Univ at: <https://www.cprdr.doa.louisiana.gov/OSP/LAPAC/dspBid.cfm?search=department&term=42>

Evidence of authority to submit the bid shall be required in accordance with R.S. 38:2212(A)(1)(c) or R.S. 39:1594(C)(4).</



4845 US Hwy 271 North | Pittsburg, TX 75686

[www.tips-usa.com](http://www.tips-usa.com) • 866-839-8477 • [tips@tips-usa.com](mailto:tips@tips-usa.com)

April 29, 2020

Daily Journal of Commerce, Inc.

Attn: Michelle Ropp

SDS 12-2632 PO Box 86

Minneapolis, MN 55486

Please print the following **LEGAL NOTICE** on **Friday, May 8, 2020 and Friday, May 15, 2020.**

-----  
The Interlocal Purchasing System (TIPS) has posted procurement solicitations at [www.tips-usa.com](http://www.tips-usa.com) for the following categories:

<b>200501</b>	Agricultural and Animal Equipment, Supplies and Services	
<b>200502</b>	Electrical and Plumbing Supplies and Equipment	
<b>200503</b>	Paint and Coatings Supplies, Equipment and Equipment Repairs	

Proposals are due and will be opened on June 19, 2020, at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.

-----  
***Electronic tear sheets are required for this ad.***

Please email proofs, tear sheet copies and invoice to Kristie Collins at [kristie.collins@tips-usa.com](mailto:kristie.collins@tips-usa.com), when they are available.

Thank you,



Purchasing Cooperative | Region 8 Education Service Center  
4845 US Hwy 271 North | Pittsburg, TX 75686  
Ph: 866-839-8477 | Fax: 866-839-8472  
[www.tips-usa.com](http://www.tips-usa.com) | [kristie.collins@tips-usa.com](mailto:kristie.collins@tips-usa.com)

***“Connecting Members and Vendors Together”***

AFFIDAVIT OF PUBLICATION

# DJC



921 S.W. Washington St. Suite 210 / Portland, OR 97205-2810  
(503) 226-1311

STATE OF OREGON, COUNTY OF MULTNOMAH--ss.

I, **Nick Bjork**, being first duly sworn, depose and say that I am a **Publisher** of the **Daily Journal of Commerce**, a newspaper of general circulation in the counties of **CLACKAMAS, MULTNOMAH, and WASHINGTON** as defined by **ORS 193.010 and 193.020**; published at **Portland** in the aforesaid County and State; that I know from my personal knowledge that the Goods and Services notice described as

**Case Number: NOT PROVIDED**

**200501 Agricultural and Animal Equipment, Supplies and Services**

**The Interlocal Purchasing System; Bid Location Pittsburg, TX, Camp County; Due 06/19/2020 at 03:00 PM**

a printed copy of which is hereto annexed, was published in the entire issue of said newspaper for **2** time(s) in the following issues:

5/8/2020

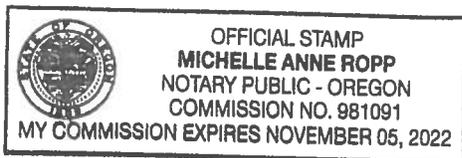
5/15/2020

State of Oregon  
County of Multnomah

SIGNED OR ATTESTED BEFORE ME  
ON THE 15th DAY OF **May**, 2020

**Nick Bjork**

Notary Public-State of Oregon



**THE INTERLOCAL PURCHASING SYSTEM  
PROCUREMENT SOLICITATIONS**  
Proposals Due 3:00 pm, June 19, 2020  
**REQUEST FOR PROPOSALS**

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at [www.tips-usa.com](http://www.tips-usa.com) for the following categories:

- 200501 Agricultural and Animal Equipment, Supplies and Services
- 200502 Electrical and Plumbing Supplies and Equipment
- 200503 Paint and Coatings Supplies, Equipment and Equipment Repairs

Proposals are due and will be opened on June 19, 2020, at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.  
Published May 8 & 15, 2020.

11881500

**Kristie Collins**  
**The Interlocal Purchasing System (Tips)**  
4845 US Highway 271 N  
Pittsburg, TX 75686-4303

Order No.: 11881500  
Client Reference No:

project are available online for inspection during the bidding period through the Builders Exchange of Washington (BXWA) website at [www.bxwa.com](http://www.bxwa.com). Click on Posted Projects, then Public Works, then Cowlitz County and then Projects Bidding. These documents are available for viewing, downloading and printing on your own equipment free of charge. This service is provided to Prime Bidders, Subcontractors, and Vendors bidding on this project. Bidders will need to "Register as a Bidder" through the BXWA in order to receive automatic e-mail notification of future addenda and to be placed on the Bidders List. Bidders should contact Builder's Exchange of Washington at (425) 258-1303 for questions regarding access or registration.

It is the sole responsibility of the Bidder to obtain Addenda, if any. Addenda information will be available on the BXWA web site at [www.bxwa.com](http://www.bxwa.com). Cowlitz County accepts no responsibility or liability and will provide no accommodation to bidders who fail to check for addenda and thereby submit inadequate or incomplete responses.

Cowlitz County will not provide paper copies of the Project bid documents for this project for bidding purposes. A copy of the plans and specifications may be reviewed at the office of the Clerk of the Board of County Commissioners.

All bid proposals shall be accompanied by a bid proposal deposit in cash, certified check, cashier's check, or surety bond in an amount equal to five percent (5%) of the amount of such bid proposal. Should the successful bidder fail to enter into such contract and furnish satisfactory performance bond within the time stated in the specifications, the bid proposal deposit shall be forfeited to Cowlitz County.

All documents received in response to this invitation to bid will become a matter of public record and subject to the Washington public disclosure act under chapter 42.56 RCW.

**Cowlitz County, in accordance with Title VI of the Civil Rights Act of 1964, 78 Stat. 252, 42 U.S.C. 2000d to 2000d-4 and Title 49, Code of Federal Regulations, Department of Transportation, subtitle A, Office of the Secretary, Part 21, nondiscrimination in federally assisted programs of the Department of Transportation issued pursuant to such Act, hereby notifies all bidders that it will affirmatively ensure that in any contract entered into pursuant to this advertisement, disadvantaged business enterprises as defined at 49 CFR Part 26 will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, national origin, or sex in consideration for an award.**

The Board reserves the right to reject any and all bids and to waive any immaterial irregularities or informalities in any bid or in the bidding.

DATED this 5th day of May, 2020.  
BOARD OF COUNTY COMMISSIONERS  
OF COWLITZ COUNTY,  
WASHINGTON

#### SUPPLEMENTAL COVID-19 NOTICE TO CONTRACTORS BIDS AND SAFETY PLANNING

The Standard Specification Section #1-07.1 assigns the responsibility for the health and safety of all workers to the Contractor. As construction activities continue during this pandemic, specialized plans and protocols need to be in place to maintain safe and healthful worksites.

**BIDS:**  
In order to continue to maintain employee safety and social distancing during the Ongoing Declaration of Disaster Regarding the COVID-19 response, bids may be submitted electronically as a PDF. PDF bids must be emailed to [ostreimt@co.cowlitz.wa.us](mailto:ostreimt@co.cowlitz.wa.us) with the subject line "GERMANY CREEK ROAD BANK STABILIZATION PROJECT", and received by the bid opening date and time. As with postal and courier deliveries of bid submissions to the County, the bidder assumes all risks of a bid submission via email failing to be received or to be timely received, and for whatever reason at the listed email address. The County's determination of when a bid was received shall be final and non-appealable. Bidders shall also mail original documents postmarked on or before the bid opening date. If an original is not received, the Bidder shall be considered non-responsive.

**SAFETY PLANNING:**  
In addition to existing health, safety, and sanitation regulations, the United States and the State of Washington have instituted additional proclamations and rules surrounding the COVID-19 virus that must be followed. To demonstrate compliance with applicable requirements, the Contractor shall provide written correspondence before commencing the project describing project specific safety plan(s) outlining additional procedures and measures that will be put in place to address COVID-19. Because this is a pandemic which is evolving rapidly, when warranted, it is expected that these project-specific safety plan(s) will be updated by the Contractor to reflect the most current rules in effect.

Safety planning will result in mutual benefits to the Contractor, its workers and subcontractors, and the County. There may be conditions where COVID-19 safety planning cannot reasonably mitigate project issues or be addressed through other project options, and the Contractor is directed to the project bid documents and Standard Specifications, as incorporated, for guidance.

There are a multitude of resources available online that can provide information safety planning:

<https://www.osha.gov/>  
<https://www.doh.wa.gov/Coronavirus/Workplace>  
<https://www.cdc.gov/>  
Published May 8, 15 & 22, 2020.

11884089

## GOODS AND SERVICES

### THE INTERLOCAL PURCHASING SYSTEM PROCUREMENT SOLICITATIONS

Proposals Due 3:00 pm, June 9, 2020

#### REQUEST FOR PROPOSALS

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at [www.tips-usa.com](http://www.tips-usa.com) for the following categories:

- 200501 Agricultural and Animal Equipment, Supplies and Services
- 200502 Electrical and Plumbing Supplies and Equipment
- 200503 Paint and Coatings Supplies, Equipment and Equipment Repairs

Proposals are due and will be opened on June 9, 2020, at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.  
Published May 8 & 15, 2020.

11881500

### WEST VALLEY HOUSING AUTHORITY

#### DEVELOPMENT PARTNER, OR PARTNERS, ABLE TO COLLABORATE WITH THE WVHA IN THE REHABILITATION AND/OR REDEVELOPMENT

Proposals Due 4:30 pm, June 17, 2020  
REQUEST FOR PROPOSALS

The Housing Authority & Urban Renewal Agency of Polk County, dba West Valley Housing Authority (WVHA), is seeking applications from a development partner, or partners, able to collaborate with the WVHA in the rehabilitation and/or redevelopment (new construction) of the WVHA's following Public Housing (PH) developments.

- Pioneer Village (160 units), 375 Taybin Street, Salem, OR 97304
- Kingwood West (100 units), 1947 Salem/Dallas Hwy, Salem, OR 97304
- LaCreole Manor (80 units), 345 SW Donald Street, Dallas, OR 97338
- Ash Creek Apts. (9 units) 956 Monmouth Street, Independence, OR 97351
- Arbor Court (20 units), around 799 S. 7th Street, Independence, OR 97351

Interested developers may obtain proposal requirements by contacting Christian Edelblute at 503-623-8387, Ext. 314, or by emailing to [cedelblute@wvpha.org](mailto:cedelblute@wvpha.org).

The deadline to submit proposals for this request is 4:30 PM (PDST), June 17, 2020 at the following address:

WEST VALLEY HOUSING AUTHORITY (WVHA)  
204 S.W. Walnut, Dallas, Oregon 97338  
503-623-8387 - Fax: 503-623-6907  
Section 3, small businesses, and minority or women-owned enterprises (MBWE) are encouraged to respond.  
Published May 8, 13, 15, 20, 22 & 27, 2020.

11729388

### OREGON PROCESSED VEGETABLE COMMISSION (OPVC)

#### ANNUAL CONTRACT FOR ADMINISTRATIVE SERVICES

Proposals due 4:00 pm, June 8, 2020  
REQUEST FOR PROPOSALS

The OPVC is accepting proposals from qualified firms for the purpose of entering into an annual contract to provide OPVC with administrative services. The full RFP, including minimum qualifications and proposal requirements, is available at [www.opvc.org](http://www.opvc.org)

PROPOSAL DEADLINE: 4:00 p.m., Monday, June 8, 2020.

SINGLE POINT OF CONTACT: All inquiries regarding this RFP must be made to

Kris Anderson, ODA Commission Program Mgr.  
[kanderson@oda.state.or.us](mailto:kanderson@oda.state.or.us)  
503-970-3260

PRE-PROPOSAL CONFERENCE: Friday, May 15, 2020 at 11:30 a.m. via GoToMeeting. Meeting access info is posted at [www.opvc.org](http://www.opvc.org)  
Published May 8, 2020. 11884307

### PORT OF LONGVIEW PORT OF LONGVIEW'S, COMPREHENSIVE SCHEME OF HARBOR IMPROVEMENTS/ MASTER PLAN AND STRATEGIC BUSINESS PLAN

Proposals due 3:00 pm, June 5, 2020  
REQUEST FOR QUALIFICATIONS #20-021

**PROJECT DESCRIPTION:** The Port of Longview (Port) is seeking proposals from qualified professionals to provide planning, engineering, and market analysis services to update the Port's Master Plan, Comprehensive Scheme of Harbor Improvements, and Strategic Plan.

**NOTICE IS HEREBY GIVEN:** The Port of Longview will receive proposals at the Port of Longview, 10 Port Way, Longview, Washington, either in person, delivery by USPS or other carrier/courier no later than 3:00 p.m. local time on June 5, 2020. Proposals received will not be opened publicly. In the event the Port's Administration Office is closed due to COVID-19, there are instructions on the front door directing delivery to the guard shack that is adjacent to the Port's Administration Building.

**SOLICITATION DOCUMENTS:** The complete solicitation documents may be accessed from the Port's website at <http://www.portoflongview.com/Bids.aspx> by the end of business day on Monday, May 11, 2020. In addition to posting on the above website, the Port may email addenda information to all known interested parties for convenience purposes only. The Port shall not be held responsible for a firm's failure to receive the email with the addenda information. It is the sole responsibility of all interested parties to diligently visit the above-listed website to see if any addenda have been issued prior to submitting their proposal

to the Port. Those interested in obtaining addenda information via email for a particular RFQ must send the Port its request in writing to the following email address: [kmetzger@portoflongview.com](mailto:kmetzger@portoflongview.com).

A non-mandatory Pre-Proposal Virtual Meeting will be held on May 20, 2020 at 1:00 p.m. local time. Further instructions can be found in the solicitation document.

**PRE-PROPOSAL QUESTIONS, DISCREPANCIES, AND CLARIFICATIONS:** Any discrepancies, clarifications, omissions, ambiguities, or conflicts in or among the Request for Proposals documents or doubts as to the meaning shall be brought to the Port's attention by the proposer no later than May 28, 2020 by 5:00 p.m. Questions, discrepancies, and clarifications received after this date and time may go unanswered. All questions, discrepancies, clarifications, etc. must be submitted electronically to: [kmetzger@portoflongview.com](mailto:kmetzger@portoflongview.com). During the RFQ process, proposers (and their agents) are prohibited from contacting any Port officials other than the Procurement Division to obtain responses to any questions. The Port may find a proposer non-responsive for failing to adhere to any of the above requirements.

Published May 8, 2020. 11884254

### UMATILLA MORROW RADIO & DATA DISTRICT LEGACY MICROWAVE RADIO EQUIPMENT REMOVAL AND DISPOSAL

Proposals due 3:30 pm, June 5, 2020  
NOTICE OF REQUEST FOR PROPOSALS

NOTICE IS HEREBY GIVEN that proposals for Legacy Microwave Radio Equipment Removal and Disposal will be received by the Umatilla Morrow Radio & Data District (herein referred to as "the District" or "UMRDD").

The District is issuing this RFP pursuant to its authority under OAR 125-246-0100 through 0900 the Oregon Public Contracting Code (ORS chapters 279A, 279B, and 279C) and ORS 403.525 (3, 4, 5 and 13). The District will be the contracting agency. The District is using the Competitive Sealed Proposals method, pursuant to ORS 279B.060 and OAR 125-247-0260. The District may use a combination of the methods for Competitive Sealed Proposals, including optional procedures:

- a) Competitive Range; b) Discussions and Revised Proposals; c) Revised Rounds of Negotiations; d) Negotiations; e) Best and Final Offers; and f) Multistep Sealed Proposals. Proposals will be considered for the removal and disposal of legacy microwave system equipment (including antennas, waveguide, radios, dehydrators, combiners and peripheral equipment) from 15 separate locations.

UMRDD will transfer ownership of the removed equipment to the Selected Vendor once the equipment has been transported from the site and the vendor has provided to the UMRDD an inventory of removed equipment. Agreement to be awarded on July 7th, 2020. The RFP document is available at [umrdd.org](http://umrdd.org) or by request at [rfp-02-2020@umrdd.org](mailto:rfp-02-2020@umrdd.org).

Proposers shall possess at the time of bid submittal and maintain throughout the work period a valid State of Oregon Electrical Contractor license and a valid State of Washington Electrical or Telecommunications Contractor license. Site walks on request, available on the 18th and 19th of May, 2020. Responsive proposals will arrive by mail or hand delivery by 05 JUNE at 3:30PM addressed to Shawn Halsey, Umatilla Morrow Radio & Data District, 4700 NW Pioneer Place, Pendleton, OR 97801. Prospective proposers should contact Shawn Halsey at 541-966-3774 or at [rfp-02-2020@umrdd.org](mailto:rfp-02-2020@umrdd.org) with questions.  
Published May 8, 2020. 11884246

### SEASIDE SCHOOL DISTRICT NO. 10 MOVE SERVICES BASED UPON QUALIFICATIONS

Proposals due June 5th, 2020 at 2:00 pm (PT)  
INVITATION TO BID RFP

Seaside School District No. 10 is requesting proposals for Move Services for Seaside's School District High School, Broadway Middle School, and the new Pacific Ridge Elementary School.

On Wednesday, May 6th, 2020, the Request for Proposal documents may be obtained from the District through the SSD's website or by contacting Jim Henry, DAY CPM, Owner's Representative at [stephanie.rodriguez@otak.com](mailto:stephanie.rodriguez@otak.com).

An additional mandatory pre-proposal conference will be held May 21st, 2020 at 1:00 pm (PT) Meeting followed by a 2:00 PM (PT) Tour at Gearhart Elementary School.

Sealed submissions can be submitted electronically by via the Owner's Representative, plainly marked "Proposal to Provide Move Services - Seaside School District Bond Program and bears the proposer's name, address, telephone number and email address.

Attention is called to the provisions of the Oregon Statutes, Chapter 279. The bidder must indicate if bidder is a resident bidder as defined in ORS 279A.120 and if the contractor and subcontractors are licensed under ORS 701.005 - 701.055. The Seaside School District No. 10 reserves the right to reject any or all proposals that are not in compliance with all prescribed requirements.  
Published May 8, 2020. 11884232

### CONFEDERATED TRIBES OF THE WARM SPRINGS RESERVATION OF OREGON HARVEST & DELIVERY TREE HARVEST & DELIVERY FOR VINEGAR TO VINCENT PROJECT

Opening date and time:  
May 28, 2020 4:00 PM  
CALL FOR BID  
BID # B9783-V08-4234

The Confederated Tribes of Warm Springs is soliciting bids from qualified and experienced contractors for the following project located in the Bates,

Oregon area. Contractors must use their own sources for trees.

**Project Description:** The purpose of the project is to acquire trees for use in the future construction of Phase 1 of the Vinegar to Vincent Fish Habitat Improvement Project. We are seeking small and large trees with and without rootwads to be harvested and delivered to the Middle Fork area. Bids will be sought for trees at a per-tree rate.

The general scope of this project is for the harvest and delivery of potentially 443 whole trees, some with and without root wads, then 16 vertical snags, 700 pieces racking wood, and 550 cubic yards slash, to a specified location near Bates, Oregon. The selected contractor will be responsible for obtaining tree sources, pushing the trees over, transportation, and unloading the trees. This type of harvesting is very different than standard timber harvesting, requiring different approaches to harvest, hauling, and delivery methods. Placement of these trees for the restoration project will be solicited at a later date.

The estimated price range for this project is between \$50,000 and \$150,000. The project has various Oregon Watershed Enhancement Board type funding and is subject to all applicable state and federal funding. The project is subject to Indian Preference requirements.

No pre-bid conference has been scheduled but bidders may view the project and delivery sites as described in the scope of work. Oxbow Conservation Area is located at 73137 Middle Fork Lane, Bates, Oregon.

Bid packets can be requested from Elizabeth A. Chase, Purchasing/Contracting Manager by phone or email; (541) 553-3254 or [libby.chase@wstribes.org](mailto:libby.chase@wstribes.org). Packets will only be made available until April 1, 2016.  
Published May 8 & 13, 2020. 11884261

### YAMHILL COUNTY MATERIALS SUPPLY FOR ROAD MAINTENANCE AND REPAIRS, TRUCKING SERVICES, AND HIGHWAY STRIPING, SWEEPING AND BRUSH-CUTTING SERVICES

Quotes due 2:00 pm, May 21, 2020  
CALL FOR COMPETITIVE QUOTES

Yamhill County invites Competitive Quotes from qualified proposers to provide contract materials supply services to be used in road maintenance and repairs, trucking services and highway striping, sweeping, and brush-cutting services for the Department of Public Works. The Competitive Quote requirements are set forth in the Competitive Quote Package available as described in this notice.

**RESPONSE PERIOD:** Sealed Competitive Quotes, delivered to Yamhill County Department of Public Works, 2060 NE Lafayette Avenue, McMinnville, Oregon 97128, will be accepted until 2:00 p.m., May 21, 2020 at which time all Competitive Quotes received shall be opened and read aloud. It shall be the duty of the proposer to submit a Competitive Quote on or before the hour and date specified. Yamhill County shall assume no responsibility for delay in U.S. Mail Service that results in late arrival of Competitive Quotes.

**FORMAT:** Competitive Quotes must be submitted on the form in the Competitive Quote Package called "Competitive Quote Proposal" (see Section V) and must be submitted in a sealed envelope addressed and marked as specified in the Instructions to Proposers. **The entire Competitive Quote Package, including addenda, if any, must be returned with the signed Competitive Quote.**

**COMPETITIVE QUOTE PACKAGE:** Copies of the Competitive Quote Package are available from Yamhill County Department of Public Works, 2060 NE Lafayette Avenue, McMinnville, OR 97128. Call (503) 434-7515 to request a Competitive Quote Package.

Yamhill County reserves the right to reject any Competitive Quote not in compliance with rules established in the Competitive Quote Package, and further reserves the right to reject any or all Competitive Quotes upon a finding by the Board of Commissioners that it is in the public interest to do so.

Mark Lago, Director  
Yamhill County Public Works  
Published May 8 & 11, 2020. 11884258

### PORTLAND COMMUNITY COLLEGE PUBLIC NOTICE

Portland Community College (PCC) is seeking exemption from the competitive bidding pursuant to ORS 279C.335 (5).

The PCC Board of Directors will hold a public hearing for taking comments on draft findings for an exemption from the competitive bidding requirements. The exemption, if approved, would authorize the use of an alternative procurement process, a request for proposal solicitations, to obtain Construction Manager/General Contractor (CM/GC) services for the Cascade Campus Public Safety Building Replacement and the Cascade Campus Public Services Education Building Medical Simulation Labs. The intent will be to have one General Contractor for both projects.

The hearing to consider the proposal exemption will be held on Thursday, May 21, 2020 at 5:30 PM PDT held virtually. Login information will be in the Public Agenda posted on May 15th, 2020 at <https://www.pcc.edu/about/administration/board/meetings.html>

Interested persons may comment orally at the above hearing or may submit written comments prior to the hearing.

Please direct all written comments and/or requests for a copy of the draft findings to Linda Degman, PCC Director, Planning and Capital Construction, at 972-722-4423 and/or via email: [ldegman@pcc.edu](mailto:ldegman@pcc.edu).

Dated this 8th Day of May 2020  
James Lasseter  
PCC - Buyer and Contract Specialist  
Published May 8, 2020. 11884229

## END OF FIRST TIME PUBLISHED

## CONSTRUCTION

### EVERGREEN PUBLIC SCHOOLS

#### SUMMER 2020 MULTI-SITE EXTERIOR PAINTING AT COLUMBIA VALLEY ELEMENTARY SCHOOL

#### MILL PLAIN ELEMENTARY SCHOOL FIRCREST ELEMENTARY SCHOOL FISHER'S LANDING ELEMENTARY SCHOOL

#### YORK ELEMENTARY SCHOOL

Bids due 2:00 pm, May 26, 2020  
REQUEST FOR BIDS  
PROJECT #2020-128

Sealed bids will be received by Evergreen Public Schools in the Purchasing Department, Gold Complex, at the Administrative Service Center, 13501 NE 28th Street, Vancouver, WA 98682-8091 until 2:00 p.m. Tuesday, May 26, 2020.

By U.S. mail: Evergreen Public Schools

Purchasing Dept. - Bid #2020-128  
PO Box 8910  
Vancouver WA 98668-8910

By hand delivery: Evergreen Public Schools

13501 NE 28th Street  
Vancouver WA 98682

Administrative Services Center  
Gold Complex, Purchasing - Bid #2020-128

**Project Description:** Provide all labor, materials, supervision, and equipment necessary to perform the complete preparation and re-painting of exterior surfaces specifically identified in the plans and specifications. The project is estimated to cost \$125,000. Bids will be opened and read aloud immediately after the bid closing time for their receipt, at which time all interested persons are entitled to attend the bid opening.

Bid documents will only be available for viewing and/or download beginning on May 1, 2020 at J-2 Blue Print <https://plans.j2b.com/?site=evergreenps>. Prospective bidders will be required to sign in as an account member to have access to the project documents. Prospective bidders can call J-2 Blue Print at 360-696-1861 with any questions about setting up an account for viewing and/or downloading documents.

In addition, arrangements can be made to view printed copies of the Bid documents by calling the location listed below:

Evergreen Public Schools  
Facilities Department  
13501 NE 28th Street  
Vancouver WA 98682  
360-604-4077

No bids will be considered unless it is in complete accordance with the instruction to bidders and is submitted upon the official bid form provided to prospective bidders (included in the bid documents).

A non-mandatory pre-bid conference for Contractors interested in bidding on this project will be conducted at 2:00 p.m. Tuesday, May 12, 2020. The pre-bid conference and tour will commence at Fisher's Landing Elementary School - 3800 SE Hiddenbrook Drive Vancouver WA 98683, then continuing to each of the other 4 sites.

The Board of Directors of Evergreen Public Schools reserves the right to reject any or all bids or portions thereof and waive any informality or irregularities.

Lori Fellman  
Assistant Director of  
Accounting and Purchasing  
Published May 1 & 8, 2020. 11881379

### CITY OF LOWELL MAIN STREET PAVEMENT AND UTILITY IMPROVEMENTS AND LAKEVIEW STREET PAVEMENT AND UTILITY IMPROVEMENTS

Bids due 2:00 pm, May 21, 2020  
INVITATION FOR BIDS

Bids for construction of the Main Street Pavement and Utility Improvements (Schedule 1) and Lakeview Street Pavement and Utility Improvements (Schedule 2) for the City of Lowell (Owner) will be received by Jared Cobb, City Administrator, until 2:00 p.m. (PST), May 21st, 2020. Bids received after this time will not be accepted.

Due to Covid-19, bids must be submitted electronically by emailing scanned documents to [jcobb@ci.lowell.or.us](mailto:jcobb@ci.lowell.or.us). The body of the email shall plainly identify (1) the project name; (2) the Bidders name; and (3) the Bidders contractor's license number. To ensure your bid is accepted in its entirety, please combine all documents into a single pdf file attached to your email.

Bidders shall be responsible for calling 541-937-2157 to confirm the City has received the bid.

Scanned documents attached to the email shall include the Bid Form (C-410) and all forms identified in Article 6.01 of the Bid Form. A scanned copy of the bid bond is acceptable for the bid opening. Original Bid Bond must be received by the City by Thursday, May 28th. Addressed to Jared Cobb, City Administrator, PO Box 490, Lowell, OR 97452.

Bids will be opened publicly and read aloud immediately following the specified closing time. Bidders and public can call (605) 313-5111, PIN# 455493 to hear bid results at the time of opening. Subcontractor declarations must be emailed to the above-mentioned City representative no later than 4:00 p.m. (PST), May 21st, 2020.

The work on this project is for public work. A brief description of the scope of work is provided below:

**Schedule 1 - Main Street Pavement and Utility Improvements**

**Alternate A - Furnish all labor,**

**EUGENE SCHOOL DISTRICT CANCELED:**

**NOTICE OF PUBLIC HEARING**

The Board of Directors of the Eugene School District (ESD) was unable to hold public hearing for to receive comments on the District's draft findings to exempt from competitive bidding, based on detailed specifications, video surveillance systems, access control systems and intrusion alarm systems. during the scheduled board meeting on May 20, 2020 at 7:00 pm. Please direct inquiries to Karl Skinner, Director of Public Safety, Eugene School District. Phone, 541-780-4000. Published May 15, 2020. 11886110

**END OF FIRST TIME PUBLISHED**

**CONSTRUCTION**

**TOWN OF YACOLT**

**HOAG SIDEWALK IMPROVEMENT**

Bids due 2:00 pm, June 5, 2020  
CALL FOR BIDS

**NOTICE TO CONTRACTORS:**

The following project will be accomplished as a PUBLIC WORKS PROJECT and will be subject to both state and federal prevailing wage laws. This project is financed through the Community Development Block Grant Program with funds obtained from the U.S. Department of Housing and Urban Development, and will be subject to regulations of the Departments of Labor and Housing and Urban Development.

Attention is called to federal provisions for Equal Employment Opportunity, HUD Section 3 requirements, and minimum wages as set forth in the contract documents.

**Bid Submittal:** Sealed bids will be received by the Town of Yacolt at the Yacolt City Hall, 202 W. Cushman St. Yacolt, Washington, 98675.

The Bid Form will be received up to 2:00 pm on June 5th, 2020. Bids will then be publicly opened and read aloud. Bids received after the date and hour above stated will not receive consideration.

**Project Description:** The project includes the following work:

This contract provides for furnishing the necessary labor, material, equipment, tools and guarantees to construct the 2020 Hoag Sidewalk Improvements all in accordance with the attached Contract Plans, Special Provisions, and any additional Specifications cited herein.

Town of Yacolt Washington - 2020

Hoag Sidewalk Improvements

The project includes the removal and replacement of existing concrete sidewalk and concrete curb and gutter, the installation of concrete ADA panels across existing railroad tracks, new ADA ramps, saw cutting, removing and replacing existing pavement adjacent to sidewalk, and pavement markings. Other construction activities includes, but not limited to, excavation, placement and compaction of CSBC and HMA, adjustments of existing stormwater structures, erosion and pollution control and traffic control as necessary to ensure the safety of contractor forces and the traveling public.

**Engineer's Estimate:** \$115,000.00

Questions: Questions about this project should be directed to:

Jackson Civil Engineering  
Devin Jackson, P.E.  
360-723-038  
devin@jacksoncivil.com

**Pre-Bid Site Meeting:** The project site is available for inspection by prospective bidders at the pre-bid, site meeting and walk-through beginning at 1:00 pm on May 22nd, 2020 at Yacolt City Hall, 202 W. Cushman St. Yacolt, Washington, 98675. This will be the only opportunity for bidders to visit the Project site with Town and/or Consultant staff.

**Bid Documents:** Bidders may obtain or access plans, specifications, and addenda for this project at: [www.solcibid.com](http://www.solcibid.com)

**Rejection of Bids:** The Town of Yacolt will have the right to reject any and all bids and in particular to reject a bid received after the deadline for bids due or bids that are not accompanied by the required Bid Security or Non-Collusion Affidavit or a bid in any way incomplete or non-responsive to the bid package. Published May 13, 15, 18, 20, 22, 25, 27, 29; Jun. 1 & 3, 2020. 11885376

**NORTH CLACKAMAS SCHOOL DISTRICT ARDENWALD ELEMENTARY SCHOOL IMPROVEMENTS**

Bids due 2:00 pm, June 2, 2020  
INVITATION TO BID #: ITB-010-2020

North Clackamas School District requests bids for the above referenced project. Work of the Contract consists of Civil design changes at Ardenwald Elementary School located at 8950 SE 36th Ave Milwaukie, Oregon 97222, for the North Clackamas School District, as indicated on Contract Documents prepared by 3J Consulting and their consultants.

Bidders may obtain electronic copies of Bidding Documents at no charge from the Oregon Procurement Information Network (ORPIN) website: [http://orpin.oregon.gov/open\\_dl/welcome](http://orpin.oregon.gov/open_dl/welcome)

Work in the Base Bid includes: Road widening and site improvements at SE Roswell St., South parking lot entry reconstruction and site improvements at SE Wake St. of the existing Ardenwald Elementary School. Scope includes utility relocations with purchase and installation of all signage indicated on the plans.

Liquidated Damages as detailed in Section 004000 will apply to the resulting contract.

Architects estimate for the total of this project is \$100,000. Pre-Bid meetings will be held at:

Ardenwald Elementary School (8950 SE 36th Ave, Milwaukie OR 97222) on May 20, 2020 at 9:00 AM.

This is not a mandatory Pre-Bid meeting, but attendance is highly encouraged.

Any statements made by the District's or its representatives at the pre-bid meeting will not be binding on the District unless confirmed by written addendum.

Protests, Technical Questions, Requests for Clarification or Changes of Specifications and/or Bidding Requirements, including Substitution Requests, must be received by the purchasing specialist in writing no later than seven (7) calendar days prior to bid closing date and time.

Bidders shall comply with all BOLI and CCB requirements as adopted in Senate Bill 477 (effective January 1, 2006) including all filing, notification, and payment requirements; retainage for payment for labor, and the filing of a \$30,000 public works bond with the Oregon Construction Contractors Board. The Public Works Bond shall be obtained from a corporate surety authorized to do business in this state.

Sealed bids shall be submitted by 2:00 PM Pacific Time, June 2, 2020 to Leif Palmer, Purchasing Specialist, North Clackamas School District, 12400 SE Freeman Way, Milwaukie, OR 97222. Bids received after this time and date will not be accepted. No faxed bids will be accepted. Emailed Bids are acceptable please see bid docs for more information. Bids will be opened immediately thereafter.

First-tier subcontractor lists, if applicable, shall be submitted, preferably in a separate envelope, by 4:00 PM Pacific Time, on June 2, 2020.

Bids received after the 2:00 PM Pacific Time submission time, and bids that are not accompanied with the required subcontractor's list (Section 004400), if applicable, by 4:00 PM Pacific Time, will not be considered.

Bid documents may be inspected at the following locations:

North Clackamas School District Purchasing Department, 12400 SE Freeman Way, Milwaukie, OR 97222 (by appointment).

Bidders may obtain electronic copies of Bidding Documents at no charge upon request.

By submission of a bid, the Bidder agrees to comply with the provisions of 279C.800 through 279C.870 relating to State of Oregon, BOLI Prevailing Wage Rates, January 1, 2020.

BY: Leif Palmer, Purchasing Specialist  
Published May 13, 15 & 18, 2020. 11885425

**COWLITZ COUNTY, WASHINGTON**

**GERMANY CREEK ROAD BANK STABILIZATION PROJECT**

Bids Due 11:00 am, May 26, 2020  
NOTICE TO CONTRACTORS

The Board of County Commissioners of Cowlitz County, Washington will receive sealed bids until **May 26, 2020, prior to 11:00 a.m.**, for the following work: **GERMANY CREEK ROAD BANK STABILIZATION PROJECT.**

At that time all bids will be publicly opened and read in the Board's hearing room. Bids must be addressed to:

Board of County Commissioners  
Attn: Clerk of the Board  
207 Fourth Avenue North  
Kelso WA 98626

Work performed under this contract consists of the following:

**Isolation of work area within Germany Creek, capture of aquatic species within the work area and release into Germany Creek, excavation of streambed including bedrock, placement of riprap, and construction of wood debris structures.**

Bids may be submitted electronically as a PDF. PDF bids must be emailed to [ostreimt@co.cowlitz.wa.us](mailto:ostreimt@co.cowlitz.wa.us) with the subject line "GERMANY CREEK ROAD BANK STABILIZATION PROJECT", and received by the bid opening date and time. Bidders shall also mail original documents postmarked on or before the bid opening date. If an original is not received, the Bidder shall be considered non-responsive.

As with postal and courier deliveries of bid submissions to the County, the bidder assumes all risk of bid submission via email failing to be received or to timely be received, and for whatever reason, at the email listed above. The County's determination of when a bid was received shall be final and non-appealable.

Project bid documents (Plans, specifications, addenda, bid documents, bidders list and plan holders list) for this project are available online for inspection during the bidding period through the Builders Exchange of Washington (BXWA) website at [www.bxwa.com](http://www.bxwa.com). Click on Posted Projects, then Public Works, then Cowlitz County and then Projects Bidding. These documents are available for viewing, downloading and printing on your own equipment free of charge. This service is provided to Prime Bidders, Subcontractors, and Vendors bidding on this project. Bidders will need to "Register as a Bidder" through the BXWA in order to receive automatic e-mail notification of future addenda and to be placed on the Bidders List. Bidders should contact Builder's Exchange of Washington at (425) 258-1303 for questions regarding access or registration.

It is the sole responsibility of the Bidder to obtain Addenda, if any. Addenda information will be available on the BXWA web site at [www.bxwa.com](http://www.bxwa.com). Cowlitz County accepts no responsibility or liability and will provide no accommodation to bidders who fail to check for addenda and thereby submit inadequate or incomplete responses.

Cowlitz County will not provide paper copies of the Project bid documents for this project for bidding purposes. A copy of the plans and specifications may be

reviewed at the office of the Clerk of the Board of County Commissioners.

All bid proposals shall be accompanied by a bid proposal deposit in cash, certified check, cashier's check, or surety bond in an amount equal to five percent (5%) of the amount of such bid proposal. Should the successful bidder fail to enter into such contract and furnish satisfactory performance bond within the time stated in the specifications, the bid proposal deposit shall be forfeited to Cowlitz County.

All documents received in response to this invitation to bid will become a matter of public record and subject to the Washington public disclosure act under chapter 42.56 RCW.

**Cowlitz County, in accordance with Title VI of the Civil Rights Act of 1964, 78 Stat. 252, 42 U.S.C. 2000d to 2000d-4 and Title 49, Code of Federal Regulations, Department of Transportation, subtitle A, Office of the Secretary, Part 21, nondiscrimination in federally assisted programs of the Department of Transportation issued pursuant to such Act, hereby notifies all bidders that it will affirmatively ensure that in any contract entered into pursuant to this advertisement, disadvantaged business enterprises as defined at 49 CFR Part 26 will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, national origin, or sex in consideration for an award.**

The Board reserves the right to reject any and all bids and to waive any immaterial irregularities or informalities in any bid or in the bidding.

DATED this 5th day of May, 2020.  
BOARD OF COUNTY COMMISSIONERS OF COWLITZ COUNTY, WASHINGTON

**SUPPLEMENTAL COVID-19 NOTICE TO CONTRACTORS BIDS AND SAFETY PLANNING**

The Standard Specification Section #1-07.1 assigns the responsibility for the health and safety of all workers to the Contractor. As construction activities continue during this pandemic, specialized plans and protocols need to be in place to maintain safe and healthful work sites.

**BIDS:** In order to continue to maintain employee safety and social distancing during the Ongoing Declaration of Disaster Regarding the COVID-19 response, bids may be submitted electronically as a PDF. PDF bids must be emailed to [ostreimt@co.cowlitz.wa.us](mailto:ostreimt@co.cowlitz.wa.us) with the subject line "GERMANY CREEK ROAD BANK STABILIZATION PROJECT", and received by the bid opening date and time. As with postal and courier deliveries of bid submissions to the County, the bidder assumes all risks of a bid submission via email failing to be received or to be timely received, and for whatever reason at the listed email address. The County's determination of when a bid was received shall be final and non-appealable. Bidders shall also mail original documents postmarked on or before the bid opening date. If an original is not received, the Bidder shall be considered non-responsive.

**SAFETY PLANNING:** In addition to existing health, safety, and sanitation regulations, the United States and the State of Washington have instituted additional proclamations and rules surrounding the COVID-19 virus that must be followed. To demonstrate compliance with applicable requirements, the Contractor shall provide written correspondence before commencing the project describing project specific safety plan(s) outlining additional procedures and measures that will be put in place to address COVID-19. Because this is a pandemic which is evolving rapidly, when warranted, it is expected that these project-specific safety plan(s) will be updated by the Contractor to reflect the most current rules in effect.

Safety planning will result in mutual benefits to the Contractor, its workers and subcontractors, and the County. There may be conditions where COVID-19 safety planning cannot reasonably mitigate project issues or be addressed through other project options, and the Contractor is directed to the project bid documents and Standard Specifications, as incorporated, for guidance.

There are a multitude of resources available online that can provide information safety planning:

<https://www.osha.gov/>  
<https://www.doh.wa.gov/Coronavirus/Workplace>  
<https://www.cdc.gov/>  
Published May 8, 15 & 22, 2020. 11884089

ect-specific safety plan(s) will be updated by the Contractor to reflect the most current rules in effect.

Safety planning will result in mutual benefits to the Contractor, its workers and subcontractors, and the County. There may be conditions where COVID-19 safety planning cannot reasonably mitigate project issues or be addressed through other project options, and the Contractor is directed to the project bid documents and Standard Specifications, as incorporated, for guidance.

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<https://www.osha.gov/>  
<https://www.doh.wa.gov/Coronavirus/Workplace>  
<https://www.cdc.gov/>  
Published May 8, 15 & 22, 2020. 11884089

**GOODS AND SERVICES**

**THE INTERLOCAL PURCHASING SYSTEM PROCUREMENT SOLICITATIONS**

Proposals Due 3:00 pm, June 19, 2020  
REQUEST FOR PROPOSALS

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at [www.tips-usa.com](http://www.tips-usa.com) for the following categories:

- 200501 Agricultural and Animal Equipment, Supplies and Services
- 200502 Electrical and Plumbing Supplies and Equipment
- 200503 Paint and Coatings Supplies, Equipment and Equipment Repairs

Proposals are due and will be opened on June 19, 2020, at 3:00 pm local time. Call 866-839-8477 for problems with website or questions. Published May 8 & 15, 2020. 11881500

**WEST VALLEY HOUSING AUTHORITY**

**DEVELOPMENT PARTNER, OR PARTNERS, ABLE TO COLLABORATE WITH THE WVHA IN THE REHABILITATION AND/OR REDEVELOPMENT**

Proposals Due 4:30 pm, June 17, 2020  
REQUEST FOR PROPOSALS

The Housing Authority & Urban Renewal Agency of Polk County, dba West Valley Housing Authority (WVHA), is seeking applications from a development partner or partners able to collaborate with the WVHA in the rehabilitation and/or redevelopment (new construction) of the WVHA's following Public Housing (PH) developments.

- Pioneer Village (160 units), 375 Taybin Street, Salem, OR 97304
- Kingwood West (100 units), 1947 Salem/Dallas Hwy, Salem, OR 97304
- LaCroce Manor (80 units), 345 SW Donald Street, Dallas, OR 97338
- Ash Creek Apts. (9 units) 956 Monmouth Street, Independence, OR 97351
- Arbor Court (20 units), around 799 S. 7th Street, Independence, OR 97351

Interested developers may obtain proposal requirements by contacting Christian Edelblute at 503-623-8387, Ext. 314, or by emailing to [cedelblute@wvpha.org](mailto:cedelblute@wvpha.org).

The deadline to submit proposals for this request is **4:30 PM (PDST), June 17, 2020** at the following address:

WEST VALLEY HOUSING AUTHORITY (WVHA)  
204 S.W. Walnut, Dallas, Oregon 97338  
503-623-8387 - Fax: 503-623-6907  
Section 3, small businesses, and minority or women-owned enterprises (MBWE) are encouraged to respond. Published May 8, 13, 15, 20, 22 & 27, 2020. 11884271

**LINN COUNTY GENERAL SERVICES ROOFING REPLACEMENT AT THE LINN COUNTY GENERAL SERVICES BUILDING**

Bids due 10:00 am, June 8, 2020  
INVITATION TO BID

NOTICE IS HEREBY GIVEN that sealed bids will be accepted at Linn County General Services by Russ Williams at 330 3rd Avenue SW, Albany, OR 97321 until 10:00 AM Local Time, Monday, June 8, 2020 at which time and place bids will be closed. The bids will be publicly opened and read at the Linn County Board meeting on Tuesday, June 9, 2020.

The work consists of roofing replacement at the Linn County General Services Building, 330 3rd Avenue SW, Albany Oregon. Scope of work includes complete removal of existing roofing down to structural deck and installation of vapor retarder, insulation system and new fully adhered 60-mil TPO membrane assembly with perimeter metal and all incidentals to complete the warrantable specified system.

This is a public works contract subject to the prevailing wage requirements of ORS 279C.800 - 279C.870.

A mandatory Pre-Bid Meeting will be held at 1:00 PM on Tuesday, May 26, 2020 at 330 3rd Avenue SW, Albany Oregon

Bid packages, including instructions for bidders, plans, specifications and required bid forms, may be obtained by contacting Russ Williams at Linn County General Services by mailing 330 3rd Ave SW, Albany, OR 97321, by calling (541) 967-3880, by faxing (541) 928-3517, or by e-mailing [rwilliams@co.linn.or.us](mailto:rwilliams@co.linn.or.us). The Linn County General Services office hours are Monday through Friday, 8:30 a.m. to 5:00 p.m. Please note that the office closes Monday through Friday 12:00 p.m. to 1:00 p.m.

Any questions, objections, or comments to the bid package must be submitted in writing to the attention of Russ Williams at 330 3rd Avenue SW, Albany, OR 97321 no later than 5:00 PM on Friday, May 29, 2020. Clarifications, whether verbal or in writing, do not change the plans, specifications, contractual terms, or procurement requirements of the bid package unless a formal amendment is issued by the County.

Linn County reserves the right to reject any or all bids, to waive formalities, and to postpone the award of the contract for thirty (30) days. All bids and all prices quoted in bids shall be firm for a period of thirty (30) days after the bid closing date. Published May 11, 13 & 15, 2020. 11884048

**GLADSTONE SCHOOL DISTRICT, OREGON TRAIL SCHOOL DISTRICT AND ESTACADA SCHOOL DISTRICT**

DAIRY, BAKERY AND PRODUCE  
Bids due 9:00 am, May 19, 2020  
CALL FOR BIDS

Gladstone School District, as part of a cooperative, hereby invites bids for the following: Dairy, Bakery and Produce. Details are included in the Bid Documents.

Written, or electronically submitted, bids will be accepted until May 19, 2020, at 9:00 a.m., mailed to Gladstone School District, District Office, 17789 Webster Rd, Gladstone, Oregon, 97027 or emailed to [aleksich@gladstone.k12.or.us](mailto:aleksich@gladstone.k12.or.us). All bids shall be identified as **Call for Bids - Dairy, or Call for Bids-Bakery, or Call for Bids- Produce** on the outside of a sealed, opaque, envelope. Please submit three copies of the bid.

Bid documents and requests for specific requirements and any questions should be directed to Lynn Aleksich by email at [aleksich@gladstone.k12.or.us](mailto:aleksich@gladstone.k12.or.us) or phone 503-820-1096. Published Apr. 27, 30; May 1, 4, 6, 8, 11, 13, 15 & 18, 2020. 11880192

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**PERSONAL PROPERTY PERS**  
**REAL ESTATE REAL ESTA**  
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**MENT GOVERNMENT GOVER**

Public notices, like those published in the DJC newspaper and online at [www.djcoregon.com](http://www.djcoregon.com), are a critical source of information for citizens. They make our governing bodies more transparent, and they enable citizens to learn about a variety of court-related actions, government activities and private sector business.

For more information, contact  
Michelle Ropp at 503.802.7205 - [bids@djcoregon.com](mailto:bids@djcoregon.com)

**DJCOREGON**

MAKE IT  
**OFFICIAL**  
DJC PUBLIC NOTICE

[www.djcoregon.com/makeitofficial](http://www.djcoregon.com/makeitofficial)

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## Solicitation Notice

Print

Thank you for using the ESBD, your bid solicitation entry is now complete

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**Status:** Posted

**Solicitation ID:** 200501

**Solicitation Title:** Agricultural and Animal Equipment, Supplies and Services

**Agency/Texas SmartBuy Member Name:** ESC Region 8 - E2250

**Posting Requirements:** 21+ Days for Solicitation Notice

**Solicitation Posting Date:** 5/7/2020

**Response Due Date:** 6/19/2020

**Response Due Time:** 3:00 PM

**Solicitation Description:**

Modify Solicitation

Internal Notes

Cancel Solicitation

This is a prospective use, Indefinite Delivery, Indefinite Quantity (IDIQ) solicitation and not a solicitation for a specific project. Find complete solicitation documents at <https://www.tips-usa.com/rfp.cfm>

**Class/Item Code:** 92904-Agricultural Implements, Parts And Accessories Maintenance And Repair

02200-Agricultural Equipment And Implement Parts

33000-Fencing

57000-Metals: Bars, Plates, Rods, Sheets, Strips, Structural Shapes, Tubing, And Fabricated Items

02000-Agricultural Equipment, Implements, And Accessories (See Class 022 For Parts)

Published Details

Internal Notes

## Solicitation Notice

Print

Thank you for using the ESBID, your bid solicitation entry is now complete

**Status:** Posted

**Solicitation ID:** 200502

**Solicitation Title:** Electrical and Plumbing Supplies and Equipment

**Agency/Texas SmartBuy Member Name:** ESC Region 8 - E2250

**Posting Requirements:** 21+ Days for Solicitation Notice

**Solicitation Posting Date:** 5/7/2020

**Response Due Date:** 6/19/2020

**Response Due Time:** 3:00 PM

**Solicitation Description:**

Modify Solicitation

Internal Notes

Cancel Solicitation

This is a prospective use, Indefinite Delivery, Indefinite Quantity (IDIQ) solicitation and not a solicitation for a specific project. Find complete solicitation documents at <https://www.tips-usa.com/rfp.cfm>

**Class/Item Code:** 28000-Electrical Cables And Wires (Not Electronic)

28500-Electrical Equipment And Supplies (Except Cable And Wire)

67055-Plumbing Fixtures And Parts: Lavatories, Showers, Sinks, Toilets (Water Closets), Toilet Seats (Including Hygienic Type), Tubs, Etc.

67056-Plumbing Trim: Faucets, Fittings, Etc.

67057-Plumbing Equipment, Accessories And Supplies (Not Otherwise Classified)

93464-Plumbing Equipment And Fixtures, Maintenance And Repair

Published Details

Internal Notes

## Solicitation Notice

Print

**Status:** Pending On Files

**Solicitation ID:** 200503

**Solicitation Title:** Paint and Coatings Supplies, Equipment and Equipment Repairs

Approved

**Agency/Texas SmartBuy Member Name:** ESC Region 8 - E2250

**Posting Requirements:** 21+ Days for Solicitation Notice

**Solicitation Posting Date:** 5/7/2020

Modify Solicitation

**Response Due Date:** 6/19/2020

**Response Due Time:** 3:00 PM

**Solicitation Description:**

Internal Notes

This is a prospective use, Indefinite Delivery, Indefinite Quantity (IDIQ) solicitation and not a solicitation for a specific project. Find complete solicitation documents at <https://www.tips-usa.com/rfp.cfm>

Cancel Solicitation

**Class/Item Code:** 63500-Painting Equipment And Accessories

63000-Paint, Protective Coatings, Varnish, Wallpaper, And Related Products

63100-PAINT, PROTECTIVE COATINGS, VARNISH, WALLPAPER, AND RELATED PRODUCTS,  
ENVIRONMENTALLY CERTIFIED BY AN AGENCY ACCEPTED CERTIFICATION ENTITY

93458-Painting Equipment Maintenance And Repair

Upload Files

\*This Solicitation will be posted To ESBD after at least One file is attached.

Published Details

Internal Notes