



4845 US Hwy 271 North | Pittsburg, TX 75686

www.tips-usa.com • 866-839-8477 • tips@tips-usa.com

April 22, 2025

The Advocate
C/O Legal Notices (Martinisha Singleton)

Please print the following **LEGAL NOTICE: Thursday, May 1, 2025, AND Thursday, May 8, 2025.**

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

250501 Disaster Restoration and Emergency Recovery Services (2 Part with JOC)

250502 Elevators and Servicing (2 Part with JOC)

250503 MRO (Maintenance, Repair and Operations of Facilities and Grounds)
Supplies, Equipment, Tool Rental, Sales and Services

250504 Job Order Contracting (eConverge JOC) (2 Part with CJP Accreditation)

The proposal is due and will be opened on **June 20, 2025, at 3:00 pm local time.** Call 866-839-8477 for problems with website or questions.

Electronic tear sheets and affidavits are required for ALL TIPS Bid Ads.

Please email proofs, tear sheet copies, affidavit, and invoice to Brooke Scott at brooke.scott@tips-usa.com as advised by TIPS General Counsel.

Thank you,

Brooke Scott

Contracts Support

TIPS - Region 8 ESC

4845 US Hwy 271 North, Pittsburg TX 75686

www.tips-usa.com brooke.scott@tips-usa.com

903-575-2608

"Purchasing Made Personal"

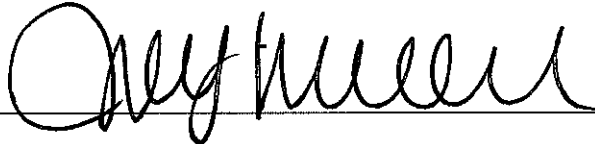
CAPITAL CITY PRESS

Publisher of
THE ADVOCATE

PROOF OF PUBLICATION

The hereto attached notice was published in THE
ADVOCATE, a daily newspaper of general circulation
published in Baton Rouge, Louisiana, and the Official
Journal of the State of Louisiana, City of Baton Rouge,
and Parish of East Baton Rouge or published daily in
THE TIMES-PICAYUNE/THE NEW ORLEANS
ADVOCATE, in New Orleans Louisiana or published
daily in THE ACADIANA ADVOCATE in the following
issues:

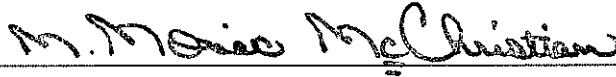
5/1/2025, 5/8/2025



Joy Newman, Public Notices Representative

Sworn and subscribed before me, by the person whose signature
appears above

14 May 2025



M. Monic McChristian,

Notary Public ID#88293

State of Louisiana

My Commission Expires: Indefinite



Ad No: 137984



Legal Notices

emergency involving public safety, the conditions and circumstances requiring the emergency response to be provided by the Baton Rouge Ochsner Medical Center. The amount of the emergency expenditures is \$105,710.00 and issued to Baton Rouge Ochsner Medical Center, Baton Rouge, LA 70801.

139795-MAY-8-1T
\$

PUBLIC NOTICE

Notice of Hearing on Proposed 2025-26 Budget for the Baton Rouge Ochsner Medical Center. The amount of the emergency expenditures is \$105,710.00 and issued to Baton Rouge Ochsner Medical Center, Baton Rouge, LA 70801.

Monday, June 2, 2025 @ 4:30pm
Kemper Logistics, 3837 Logans Drive, Kenner, LA 70062, Room B301

(Hearings may last an hour)

For at least ten calendar days before its Public Hearing, the school proposed budget will be available for public inspection online via the school's website or during school hours in its main office.

Baton Rouge Ochsner Medical Center is prohibited from discriminating in the rendering of services from employment of individuals because of race, color, religion, sex, age, national origin, disability, veteran status or any other characteristic protected by law.

139806-may-8-1t
\$132,611

PUBLIC NOTICE

OFFICIAL NOTICE OF THE BOARD OF COMMISSIONERS OF THE LOUISIANA STATE UNIVERSITY ECONOMIC DEVELOPMENT DISTRICT TO LEVY AND COLLECT A TAX ON SALES AND USE TAX AND A HOTEL OCCUPANCY TAX WITHIN THE LOUISIANA STATE UNIVERSITY ECONOMIC DEVELOPMENT DISTRICT.

PURSUANT TO ACTS, R.S. 33-903.26, 33-903.27, 33-903.28, 33-903.29, 33-903.30, 33-903.31, 33-903.32, 33-903.33, 33-903.34, 33-903.35, 33-903.36, 33-903.37, 33-903.38, 33-903.39, 33-903.40, 33-903.41, 33-903.42, 33-903.43, 33-903.44, 33-903.45, 33-903.46, 33-903.47, 33-903.48, 33-903.49, 33-903.50, 33-903.51, 33-903.52, 33-903.53, 33-903.54, 33-903.55, 33-903.56, 33-903.57, 33-903.58, 33-903.59, 33-903.60, 33-903.61, 33-903.62, 33-903.63, 33-903.64, 33-903.65, 33-903.66, 33-903.67, 33-903.68, 33-903.69, 33-903.70, 33-903.71, 33-903.72, 33-903.73, 33-903.74, 33-903.75, 33-903.76, 33-903.77, 33-903.78, 33-903.79, 33-903.80, 33-903.81, 33-903.82, 33-903.83, 33-903.84, 33-903.85, 33-903.86, 33-903.87, 33-903.88, 33-903.89, 33-903.90, 33-903.91, 33-903.92, 33-903.93, 33-903.94, 33-903.95, 33-903.96, 33-903.97, 33-903.98, 33-903.99, 33-904.00, 33-904.01, 33-904.02, 33-904.03, 33-904.04, 33-904.05, 33-904.06, 33-904.07, 33-904.08, 33-904.09, 33-904.10, 33-904.11, 33-904.12, 33-904.13, 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4845 US Hwy 271 North | Pittsburg, TX 75686

www.tips-usa.com • 866-839-8477 • tips@tips-usa.com

April 22, 2025

Gilmer Mirror

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Thank you,

Brooke Scott

Contracts Support

TIPS - Region 8 ESC

4845 US Hwy 271 North, Pittsburg TX 75686

www.tips-usa.com brooke.scott@tips-usa.com

903-575-2608

"Purchasing Made Personal"

PUBLISHER'S AFFIDAVIT

THE STATE OF TEXAS, COUNTY OF UPSHUR

On this 19th day of MAY, 2025, personally appeared before me, the undersigned, a Notary Public in and for said County and State, William R. Greene, Publisher/Editor of The Gilmer Mirror, a newspaper published at Gilmer, County of Upshur, State of Texas, who, being by me duly sworn on oath, states that:

LEGAL NOTICE: TIPS BIDS

A true copy of which is hereto annexed, was published in said newspaper in its issues MAY 1 & 8, 2025

William R. Greene
Publisher/Editor

Subscribed and sworn to before me, this 19th day of MAY, 2025.

(Seal)



Suzanne Patterson
Notary Public, Upshur County, Texas



Planning a vacation? Need extra cash?

Sell your unwanted items with a classified ad!

Call 903-843-2503 To Place Your Ad

Apartments for Rent

PUBLIC NOTICE

The Gilmer Housing Authority is accepting applications for housing. The Gilmer PHA is made up of 1,2,3, and 4 bedroom apartments and has both elderly and non-elderly units. The Gilmer PHA is for low and very low income applicants. The Gilmer PHA does not discriminate on the basis of race, color, national origin, age, or handicap.

Eligible elderly, handicapped or families may apply at:

Gilmer Housing Authority
104 Circle Drive, P.O. Box 397
Gilmer, Texas 75644
Phone: 903-843-3141

Office hours are

Monday - Friday 8am-4pm

This institution is an equal opportunity provider and employee.



"All real estate advertised herein is subject to the Federal Fair Housing Act, which makes it illegal to advertise 'any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make any such preference, limitation, or discrimination.' "We will not knowingly accept any advertising for real estate which is in violation of the law. All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis."

Garage Sales

Classic Farm Equipment & Garage Sale

May 9 • 8am-4pm

May 10 • 8am-2pm

2556 Ash Rd • Gilmer

Less than 1 mile from High School

Ford N Tractor with 4 implements, brush hog, disc, plow, & blade; 2 riding lawn mowers, recently serviced; small cow trailer; 2 air compressors; gas & electric chainsaws; gas blower; weed eater; Suzuki 50cc Moped; table saw & tools too numerous to mention; walnut gun case; lots of Coca-Cola; lots of old things from farm and house; fifth wheel hitch; half barrels from ads.
NO clothes and NO early lookers!

Garage Sales

MULTI FAMILY GARAGE SALE
1010 S Montgomery St Friday & Saturday 8am-7 Moving! Everything must go!

ESTATE SALE- DORIS Tuel, Cash only. Lots of everything. May 2, 3 8am-5pm 2688 Bison Road, Gilmer, TX

MULTI FAMILY GARAGE SALE
May 2 & 3, 8am 7998 FM 852, Gilmer. Tools, furniture, window units, baby items, tin, & miscellaneous.

Help Wanted

ELECTRICAL COMPANY
SEEKING highly motivated and skilled Licensed Journeyman and Helpers. Call 903-725-5580 or email circles@elcex.net

For classified ads and local news visit our website!

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Public Notice

PUBLISHED NOTICE TO CREDITORS

In accordance with House Bill 1545 (86th Legislative Session, 2019), notice is hereby given that an application for a local option liquor election has been filed by Gokarna KC on behalf of Big Sandy Business LLC. The petition seeks to gather signatures for the legal sale of malt beverages and wine for off-premise consumption only.

The individual or entity applying for the petition is Big Sandy Business LLC. The type of local option liquor election being pursued is for the legalization of the sale of malt beverages and wine for off-premise consumption only.

This notice serves to fulfill the requirement for proof of publication in a newspaper of general circulation, as mandated by law. The publication includes the name of the territory, which in this case will be Precinct 4, Upshur County TX 75755, where the petition will be circulated.

The application for the local option liquor election will be filed with Lory Harle, Upshur County Administrator Elections located at 115 Simpson Gilmer, TX 75644. This notice is published once to meet the statutory requirement, and further updates on the progress of the petition will be provided as necessary. For inquiries or further information, please contact Gokarna KC at Best Mart 10 or visit 1010 FM 1002 S Big Sandy, TX 75755.

Public Notice

CITATION BY PUBLICATION HEIRSHIP-UNKNOWN HEIRS
THE STATE OF TEXAS
COUNTY OF UPSHUR
JOE W. NEWSOM, JR.,
Applicant's Attorney

TO ALL UNKNOWN HEIRS
IN THE ESTATE OF:

JOHNNY JOE SHANNON BOLAND, Deceased,
25-230-CCPR-00005
In the County Court of Upshur County, Texas

SAMANTHA MICHELLE LAWSON, Applicant, filed in the County Court of Upshur County, an Application for Determination of Heirship and Application for Letters of Administration on the ESTATE OF **JOHNNY JOE SHANNON BOLAND**, deceased, requesting that the Court determine who are the heirs and only heirs of **JOHNNY JOE SHANNON BOLAND**, deceased, and their respective shares and interests in such estate.

The court may act on this application at any call of the docket on or after 10:00 a.m., on the first Monday next after the expiration of 10 days from the date of publication of this citation, at the Upshur County Courthouse, 150 E. Jefferson Street, Gilmer, Texas 75644.

All persons interested in said estate are cited to appear before this Honorable Court by filing a written contest or answer to this Application should they desire to do so. To ensure its consideration, you or your attorney must file any objection, intervention, or response in writing with the County Clerk of Upshur County, Texas on or before the above noted date and time.

GIVEN UNDER MY HAND AND SEAL of said Court, at the Office of the Upshur County Clerk in Gilmer, Texas on the 10th day of March, 2025.

TERRI ROSS, County Clerk
Upshur County, Texas
150 E. Jefferson Street
Gilmer, Texas 75644
By K.P. Deputy

Public Notice

PUBLISHED NOTICE

New Diana I.S.D. Maintenance department is taking quotes on a 20' x 30' x 10' H Vertical Metal Building and 20x30x4" concrete slab. For details about the job contact Bruce Jeffery at 903 663-8000 ext. 8400. Quotes are due no later than Thursday, May 15, 2025 @ 2:00 p.m. 11140 State Hwy 154 East Diana, Texas 75640.

Advertise your business online!

Public Notice

PUBLISHED NOTICE TO CREDITORS

Notice is hereby given that Letters Testamentary for the estate of **MILTON E. BAGLEY, Decedent**, were issued on April 22, 2025 in Case No. 25-230-CCPR-00015 pending in the Upshur County Court, Upshur County, Texas to **LINDA DAI-LEY, Independent Executor**.

Claims may be presented to the representative's attorney

Kristen J. Ishihara,
3000 HG Mosley Pkwy,
Longview, TX 75605

All persons having claims against this estate, which is currently being administered, are required to present them within the time and in the manner prescribed by law.

Public Notice

PUBLISHED NOTICE TO CREDITORS

Notice is hereby given that Letters Testamentary for the estate of **BOBBY REX GAGE, Deceased**, was issued on the 21st day of April, 2025 in Docket Number 25-230-CCPR-00017 in the County Court of Upshur County, Texas, to **SHIRLEY M. GAGE**.

The residence of the Independent Executor is in Upshur County, Texas and the mailing address is:

Estate of Bobby Rex Gage
c/o Shirley M. Gage
5311 Aspen Trail
Gilmer, Texas 75644

All persons having claims against this Estate which is currently being administered are required to present them within the time and in the manner prescribed by law.

DATED the 23rd day of April, 2025.

Dwight A. Brannon
State Bar #02894500
P.O. Box 670
Gilmer, Texas 75644
(903) 843-2523

Attorney for the Estate of Bobby Rex Gage, Deceased

Public Notice

PUBLISHED NOTICE TO CREDITORS

Notice is hereby given that Letters Testamentary for the estate of **BERNARD WAYNE HAYNES, JR., Deceased**, was issued on the 21st day of April, 2025 in Docket Number 25-230-CCPR-00012 in the County Court of Upshur County, Texas, to **LESLIE C. SPEARS** and **BETTY F. INGLISH**.

The residence of one of the Co-Independent Executors is in Upshur County, Texas and the mailing address is:

Estate of Bernard Wayne Haynes, Jr.
c/o Leslie C. Spears and Betty F. InGLISH
9025 Bob-O-Link Road
Gladewater, Texas 75647

All persons having claims against this Estate which is currently being administered are required to present them within the time and in the manner prescribed by law.

DATED the 23rd day of April, 2025.

Dwight A. Brannon
State Bar #02894500
P.O. Box 670
Gilmer, Texas 75644
(903) 843-2523

Attorney for the Estate of Bernard Wayne Haynes, Jr., Deceased

Public Notice

PUBLIC NOTICE TO ALL PERSONS BUYING PROPERTY IN THE VICINITY OF THE SHARON WATER SUPPLY CORP.

Sharon Water Supply Corp. urges any prospective buyers to verify with the Manager at the office located at 6175 N. State Hwy. 37, Winnboro, Texas, whether or not water is available at the tract of land in question. Sharon Water Supply Corporation 6175 N. State Hwy. 37 Winnboro, Texas 75494. 903-342-3525

Public Notice

PUBLISHED NOTICE TO CREDITORS

Notice is hereby given that Letters Testamentary for the estate of **JODY CLINT ROBERTS, Deceased**, was issued on the 21st day of April, 2025 in Docket Number 25-230-CCPR-00018 in the County Court of Upshur County, Texas, to **SHERRY L. ROBERTS**.

The residence of the Independent Executor is in Upshur County, Texas and the mailing address is:

Estate of Jody Clint Roberts
c/o Sherry L. Roberts
310 Crepe Myrtle Road
Big Sandy, Texas 75755

All persons having claims against this Estate which is currently being administered are required to present them within the time and in the manner prescribed by law.

DATED the 23rd day of April, 2025.

Dwight A. Brannon
State Bar #02894500
P.O. Box 670
Gilmer, Texas 75644
(903) 843-2523

Attorney for the Estate of Jody Clint Roberts, Deceased

Public Notice

NOTICE TO CREDITORS

Notice is hereby given that original Letters Testamentary for the estate of **EILEEN M. STEVENS, Deceased**, were issued on April 21, 2025, in Cause No. 25PR00329, pending in the County Court of Upshur County, Texas, to: **KIMBERLY STEVENS THOMAS**

All persons having claims against this Estate which is currently being administered are required to present them to Kimberly Stevens Thomas, c/o Kyle G. Waggoner, Attorney at Law, at PO Box 1152, Mineola, Texas, 75773.

Public Notice

NOTICE TO ALL PERSONS BUYING PROPERTY IN THE VICINITY OF THE PRITCHETT WATER SUPPLY CORP.

Pritchett Water Supply Corp. understands that property is sometimes sold with the representation that water is available to the property from the PWSC System. Such is not always the case, and the PWSC urges any prospective buyer to verify with the operator by calling 903-734-5438 (Mon.-Fri., 8-4) or writing PWSC, 3670 State Highway 155 South, Gilmer, Texas 75645 that water is in fact available at the particular tract in question.

TEXAS STATEWIDE CLASSIFIED ADVERTISING NETWORK
TexSCAN

TexScan Week of April 27-May 3, 2025

ACREAGE

Waterfront Land Sale - June 7th only, off of Mangrove Bay, Texas' Newest Waterfront Community featuring 1-3 acre properties starting at \$49,900. By appointment on June 7th. 938-330-6195

AUCTION

Land Auction May 22 - 410+ acres commercial, home site acreage, and recreational land offered in 13 parcels located 8 minutes northeast of Mount Pleasant along Interstate 30. 918-550-8118, CJAuctions.com

Coyote Hills Ranch Production Sale - Sat., May 3, 1 p.m., Chattanooga, OK. Selling 75 lots of pairs with 15 bulls. Bid live online at www.LiveAuctioneers.com. For more information, call 580-704-6739 or view catalog online at www.coyotehillsranch.com.

CHARITY

Donate your car, truck, boat, RV and more to support our veterans! Schedule a FREE vehicle pickup and receive a tax deduction! Call Veterans Car Donations at 1-855-808-4155 today!

EMPLOYMENT

Lake City Area Medical Center is hiring a Med-Led Provider. Benefit package, retirement, PTO, conference/C. advance, USA. \$95,000-\$110,000/yr. EOE/DFW CVs to kmcadmission@kmcadmission.com or request job descriptions.

ENERGY

Prepare for power outages today with a Generac Home Standby Generator. Act now to receive a FREE 5-year warranty with qualifying purchase. Call 1-855-704-8579 today to schedule a free quote. It's not just a generator. It's a power move.

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200 Participating Texas Newspapers • Regional Ads
Start At \$250 • Email ads at texpress.com

Public Notice

PUBLISHED NOTICE TO CREDITORS

Notice is hereby given that Letters of Independent Administration for the estate of **RETA BELLE JOHNSON ROSS, Deceased**, were issued on April 22, 2025 in Case No. 25-230-CCPR-00014 pending in the Upshur County Court, Upshur County, Texas to **TAFT HUGH THOMAS, Independent Administrator**.

Claims may be presented to the representative's attorney

Kristen J. Ishihara,
3000 HG Mosley Pkwy,
Longview, TX 75605

All persons having claims against this estate, which is currently being administered, are required to present them within the time and in the manner prescribed by law.

Public Notice

PUBLIC NOTICE

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

250501 Disaster Restoration and Emergency Recovery Services (2 Part with JOC)
250502 Elevators and Servicing (2 Part with JOC)
250503 IRIR (Maintenance, Repair and Operations of Facilities and Grounds) Supplies, Equipment, Tool Rental, Sales and Services
250504 Job Order Contracting (eConvergence JOC) (2 Part with CJP Accreditation)

The proposal is due and will be opened on June 20, 2025, at 3:00 pm local time. Call 866-539-5477 for problems with website or questions.



Please watch for notice of our Holiday deadlines in The Gilmer Mirror Call 903-843-2503 for more info!

TEXAS STATEWIDE CLASSIFIED ADVERTISING NETWORK
TexSCAN

TexScan Week of April 27-May 3, 2025

HOME IMPROVEMENT

Saukette America's Number One Award! Instant shade in the touch of a button. Transform your deck or patio into an outdoor oasis. Up to 10-year limited warranty. Call now and SAVE \$350 today! 844-997-3014

MEDICAL

Portable Oxygen Concentrator May Be Covered by Medicare! Excludes rental fees and delivery while the company designs and long-lasting battery of Inogen One. Free information kit! Call 866-747-0983.

OIL & GAS RIGHTS

We buy oil, gas & mineral rights. Both non-producing and producing including Non-Participating Royalty Interests (NPR). Provide us your detailed price for an offer evaluation. Call today: 806-420-1422. Lobo Minerals, LLC, PO Box 1800, Lubbock, TX 79408-1800. LoboMineralsLLC@gmail.com

WATER DAMAGE

WATER DAMAGE/CLEANUP RESTORATION: A small amount of water can lead to major damage to your home. Our trained professionals do complete repairs to protect your family and your home's value. Call 24/7: 1-877-878-1450. Free zip code of service location when you call.

WANTED

Need Extra Cash - I Buy RVs & Mobile Homes Travel Trailers, 5th Wheels, Goodcoaches, Bumper Pulls. In Any Area, Any Condition. **Old-New, Dirty or Clean!** I PAY CASH. No Title - No Problem, we can apply for one. We pay anywhere in Texas. ANR Enterprises. 866-466-7601

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NOTICE: While most advertisers are reputable, we cannot guarantee products or services advertised. We urge readers to use caution and when in doubt, contact the Texas Attorney General at 800-421-6758 or the Federal Trade Commission at 877-FTC-HELP. The FTC web site is www.ftc.gov/blogs

SELL IT FAST IN THE CLASSIFIEDS!

Call
The Gilmer Mirror
to place your Ad.
903-843-2503

Apartments for Rent

PUBLIC NOTICE

The Gilmer Housing Authority is accepting applications for housing. The Gilmer PHA is made up of 1,2,3, and 4 bedroom apartments and has both elderly and non-elderly units. The Gilmer PHA is for low and very low income applicants. The Gilmer PHA does not discriminate on the basis of race, color, national origin, age, or handicap.

Eligible elderly, handicapped or families may apply at:

Gilmer Housing Authority
104 Circle Drive, P.O. Box 397
Gilmer, Texas 75644
Phone: 903-843-3141

Office hours are
Monday - Friday 8am-4pm
This institution is an equal opportunity provider
and employee.



"All real estate advertised herein is subject to the Federal Fair Housing Act, which makes it illegal to advertise 'any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make any such preference, limitation, or discrimination.' "We will not knowingly accept any advertising for real estate which is in violation of the law. All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis."

Garage Sales

Classic Farm Equipment & Garage Sale

May 9 • 8am-4pm
May 10 • 8am-2pm

2556 Ash Rd • Gilmer
Less than 1 mile from High School

Ford N Tractor with 4 implements, brush hog, disc, plow, & blade; 2 riding lawn mowers, recently serviced; small cow trailer; 2 air compressors; gas & electric chainsaws; gas blower; weed eater; Suzuki 50cc Moped; table saw & tools too numerous to mention; walnut gun case; lots of Coca-Cola; lots of old things from farm and house; fifth wheel hitch; half barrels from ads.
NO clothes and NO early lookers!

Help Wanted

ELECTRICAL COMPANY
SEEKING highly motivated and skilled Licensed Journeyman and Helpers. Call 903-725-5580 or email circles@etex.net

Boats & Motors

WANTED: 12'-16" SAILBOAT
Used in good condition. Must have sails, trailer, centerboard. Call or text Terry at 903-363-2177. Leave Message.

Notices

C&M STORAGE - Sheila Mott for lack of payment. Many of attempts have been made to contact you. Contents will be disposed of after Friday, May 23rd.

For Sale

METAL BARRELS FOR Sale. Drum, 2/\$15.00, Open top \$10.00, Fuel \$10.00. Storage lid & seal 2/\$25.00. 3.5 miles S. 155 on right and 1414 N. Cypress St. Gilmer.

Building Repair

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Serving all of East Texas



Reputation & Experience you can trust.

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Office:
903-725-5580

WWW.GILMERMIRROR.COM

Public Notice

SECTION 106 PUBLIC NOTICE

American Towers LLC is proposing to modify an existing telecommunications tower facility at 212 Boulder Avenue, Big Sandy, Upshur County, TX 75755, Parcel ID: Vol. 54 Page 54. American Towers LLC seeks comments from all interested persons on any potential significant impact the proposed action could have on the quality of the human environment pursuant to 47 C.F.R. Section 1.1307, including potential impacts to historic or cultural resources that are listed or eligible for listing in the National Register of Historic Places. Interested persons may comment or raise concerns about the proposed action by submitting an e-mail to enviro.services@americantower.com. Paper comments can be sent to American Towers LLC, Attn: Environmental Compliance, 10 Presidential Way, Woburn, MA 01801. Requests or comments should be limited to environmental and historical/cultural resource impact concerns and must be received within 30 days from the date of this publication. This invitation to comment is separate from any local planning/zoning process that may apply to this project. Ref: 22504127

Public Notice

PUBLIC NOTICE

New Diana I.S.D. Maintenance department is taking quotes on a 20 x w x 30 x l x 10' H Vertical Metal Building and 20x30x4' concrete slab. For details about the job contact Bruce Jeffery at 903 663-8000 ext. 8400. Quotes are due no later than Thursday, May 15, 2025 @ 2:00 p.m. 11140 State Hwy 154 East Diana, Texas 75640.

Public Notice

NOTICE OF SPECIAL SETTING-BUDGET WORKSHOP

The Upshur County Commissioners Court will hold a special setting Budget Workshop for the purpose of discussing the FY 2026 budget at 9:00 a.m. on May 29, 2025 to be held in the County Courtroom Upshur County Courthouse, 150 East Jefferson, Gilmer, Texas. If necessary, the Budget Workshop may extend to May 30, 2025.

The Court will have general budget discussions followed by departmental budget request presentations related to the FY 2026 Upshur County Budget.

The public is invited to attend.

Public Notice

NOTICE TO CREDITORS

Notice is hereby given that original Letters Testamentary for the Estate of ROLAND BRENT LAMBERT, Deceased, were issued on the May 5, 2025, in Cause No 25-230-CCPR-00009, pending in the County Court of Upshur County, Texas, to: JAMES BRENT LAMBERT.

All persons having claims against this Estate which is currently being administered are required to present them within the time and in the manner prescribed by law.

c/o: JOHN L. YOUNGBLOOD
Attorney at Law
206-B Crestway Street
Athens, Texas 75751

DATED the 5th day of May, 2025.

JOHN L. YOUNGBLOOD
Attorney for JAMES BRENT LAMBERT
State Bar No.: 24003222
206-B Crestway Street
Athens, Texas 75751
Telephone: (903) 675-5188
Facsimile: (903) 675-3057
Email: john@johnlyoungbloodlaw.com

Public Notice

PUBLIC NOTICE

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

250501 Disaster Restoration and Emergency Recovery Services (2 Part with JOC)
250502 Elevators and Servicing (2 Part with JOC)
250503 MRO (Maintenance, Repair and Operations of Facilities and Grounds) Supplies, Equipment, Tool Rental, Sales and Services
250504 Job Order Contracting (eConverge JOC) (2 Part with CJP Accreditation)

The proposal is due and will be opened on June 20, 2025, at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.

Meet your
Needs With
The Gilmer Mirror
Classifieds!
903-843-2503

TEXAS STATEWIDE CLASSIFIED ADVERTISING NETWORK

TexSCAN Week of May 4-10, 2025

ACREAGE
Waterfront Land Sale - June 7th only, off of Mustang Bay Texas Newcomer Waterfront Community featuring 15 acre properties starting at \$49,900. By appointment on June 7th. \$30-110/acre.

ADOPTION

Living, home-study approved couple in San Diego ready to offer a joyful, secure life to a newborn. Expenses paid. Call/text Tally 619-356-1979.

AUCTION

Land Auction May 22 - 40+ acres commercial, home site acreages, and recreational land offered in 13 parcels located 8 minutes northeast of Mount Pleasant along Interstate 30. 918-558-0118. C1-Auctions.com

CHARITY

Donate your car, truck, boat, RV and more to support our veterans! Schedule a FAST, FREE vehicle pickup and receive a top tax deduction! Call Veteran Car Donations at 1-855-808-4152 today!

EMPLOYMENT

Lake City Area Medical Center is hiring a Medical Provider. Benefits package, retirement, PTO, conference/C allowance, HSA, \$95,000-\$110,000/yr. EOE/DFW Send CVs to lakecitycenter@lakecitycenter.com or request job descriptions.

ENERGY

Prepare for power outages today with a Generac Home Standby Generator. Ad now to receive a FREE 5-Year warranty with qualifying purchase. Call 1-855-704-8579 today to schedule a free quote. It's not just a generator. It's a power move.

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NOTICE: While most advertisers are reputable, we cannot guarantee products or services advertised. We urge readers to use caution and when in doubt, contact the Texas Attorney General at 800-421-6598 or the Federal Trade Commission at 877-FTC-HELP. The FTC web site is www.ftc.gov/stop.

Get
Results!

Advertise Your
Service Business In
The Gilmer Mirror!
903-843-2503

Gilmer Mirror Classified Ad Form

I would like my ad to be classified under _____ heading for _____ issues.

Name: _____

Address: _____

City, State & Zip: _____

Telephone Number: _____

Deadline Tuesday at 10am

For more information or to place your ad by phone, call The Gilmer Mirror office at 903-843-2503.

To pay for your ad with credit card, please include the following information.

Credit card type: _____

Credit card number: _____

Expiration date: _____





4845 US Hwy 271 North | Pittsburg, TX 75686
www.tips-usa.com • 866-839-8477 • tips@tips-usa.com

April 22, 2025 KC

STAR
McClatchy Company LLC

Please print the following **LEGAL NOTICE:** **Thursday, May 1, 2025, AND Thursday, May 8, 2025.**

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

250501 Disaster Restoration and Emergency Recovery Services (2 Part with JOC)

250502 Elevators and Servicing (2 Part with JOC)

250503 MRO (Maintenance, Repair and Operations of Facilities and Grounds)
Supplies, Equipment, Tool Rental, Sales and Services

250504 Job Order Contracting (eConverge JOC) (2 Part with CJP Accreditation)

The proposal is due and will be opened on **June 20, 2025, at 3:00 pm local time.** Call 866-839-8477 for problems with website or questions.

Electronic tear sheets and affidavits are required for ALL TIPS Bid Ads.

Please email proofs, tear sheet copies, affidavit, and invoice to Brooke Scott at brooke.scott@tips-usa.com as advised by TIPS General Counsel.

Thank you,
Brooke Scott
Contracts Support
TIPS - Region 8 ESC
4845 US Hwy 271 North, Pittsburg TX 75686
www.tips-usa.com
brooke.scott@tips-usa.com
903-575-2608

"Purchasing Made Personal"



The Beaufort Gazette
The Belleville News-Democrat
Bellingham Herald
Centre Daily Times
Sun Herald
Idaho Statesman
Bradenton Herald
The Charlotte Observer
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Fort Worth Star-Telegram
The Fresno Bee
The Island Packet
The Kansas City Star
Lexington Herald-Leader
The Telegraph - Macon
Merced Sun-Star
Miami Herald
El Nuevo Herald

The Modesto Bee
The Sun News - Myrtle Beach
Raleigh News & Observer
Rock Hill | The Herald
The Sacramento Bee
San Luis Obispo Tribune
Tacoma | The News Tribune
Tri-City Herald
The Wichita Eagle
The Olympian

AFFIDAVIT OF PUBLICATION

Account #	Order Number	Identification	Order PO	Cols	Depth
115728	656546	Print Legal Ad-IPL02293020 - IPL0229302		1	25 L

Attention: Shelley Black

TIPS Purchasing Cooperative/Region 8 ESC
4845 US HWY 271 N
Pittsburg, Texas 75686

brooke.scott@tips-usa.com

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

250501 Disaster Restoration and Emergency Recovery Services (2 Part with JOC)

250502 Elevators and Servicing (2 Part with JOC)

250503 MRO (Maintenance, Repair and Operations of Facilities and Grounds) Supplies, Equipment, Tool Rental, Sales and Services

250504 Job Order Contracting (eConverge JOC) (2 Part with CJP Accreditation)

The proposal is due and will be opened on **June 20, 2025, at 3:00 pm local time**. Call 866-839-8477 for problems with website or questions.

IPL0229302

May 1, 8 2025

THE STATE OF TEXAS COUNTY OF TARRANT

Mary Castro,

make oath and swear that

CYPRESS MEDIA, LLC, publishers of The Kansas City Star is published in the Kansas City, Missouri, metro (distribution) area including but not exclusively to Johnson and Wyandotte Counties in the state of Kansas, and Cass, Clay, Jackson and Platte Counties in the state of Missouri. We confirm the notice ran the days scheduled in this statement. A true copy of which is hereto attached was duly published in The Kansas City Star.

2 insertion(s) published on:

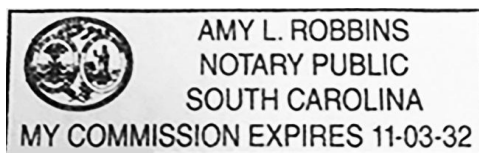
05/01/25, 05/08/25

Mary Castro

Sworn to and subscribed before me this 8th day of May
in the year of 2025

Amy Robbins

Notary Public in and for the state of South Carolina,
residing in Beaufort County



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LAURENT LAIRYS Abaca Press via Sipa USA

Top-seeded Aryna Sabalenka won 28 of her 36 first-serve points to beat Peyton Stearns 6-2, 6-4 in the Mutua Madrid Open on Tuesday.

Sabalenka, Swiatek, Keys reach Madrid QFs

Field Level Media

No. 1 seed Aryna Sabalenka of Belarus sailed past American foe Peyton

Stearns 6-2, 6-4 on Tuesday to reach the quarterfinals of the Mutua Madrid Open. Sabalenka headlines an intriguing final eight at the

WTA 1000 event, which will also feature a duel between No. 2 seed Iga Swiatek of Poland and No. 5 Madison Keys of the U.S. after they took care of

business Tuesday. Sabalenka saved 12 of 13 break points, including 10-for-10 in the first set, while winning 28 of her 36 first-serve points (77.8

percent).

It marked the World No. 1's 28th match victory this year, which leads the WTA Tour by one over Jessica Pegula.

As she searches for her second WTA 1000 title of 2025 following last month's triumph in Miami, Sabalenka will face Ukrainian No. 24 seed Marta Kostyuk in the quarterfinals. Kostyuk was a 6-3, 6-2 winner over Russia's Anastasia Potapova in the Round of 16.

Swiatek fended off a push from Russian 13th seed Diana Shnaider and won 6-0, 6-7 (3), 6-4 on Tuesday.

Swiatek felt she moved better and put greater spin on her shots during the third set, when she won all five of her service games and 14 of 19 first-service points.

"In second set it got pretty windy, and I didn't move my legs properly," Swiatek said after the match. "I played some shots like not being ready, you know, so for sure that kind of kept my rhythm off. And then Diana also used her chances, and she was more proactive than in the first set. So I think it was a mix of different things."

Australian Open champion Keys eased past No. 19 seed Donna Vekic of Croatia 6-2, 6-3. Keys saved 2 of 3 break points while converting 5 of 8 break-point opportunities against Vekic.

Keys faces a tall task in the quarterfinals against her Polish counterpart. Swiatek is 4-2 against Keys all-time.

"I think obviously you look at matches that you won and you figure out why you won them, and you look at matches why you lost, and you try to figure out what you did wrong or what she did really well that day and then you try to come up with a game plan," Keys said of facing Swiatek.

"I think obviously it's a little bit different when you're on a surface that she loves (clay) and she does really well on and all of that. I think you have to take that into account and just kind of go one step further with that and just try to figure out how do you kind of elevate your game a little bit more because I think you have to."

Also Tuesday, No. 17 seed Elina Svitolina of Ukraine beat Greece's Maria Sakkari 6-3, 6-4, and Japan's Moyuka Uchijima overcame No. 21 seed Ekaterina Alexandrova of Russia 6-4, 7-6 (5).

The quarterfinals will also see No. 4 seed Coco Gauff take on No. 7 seed Mirra Andreeva of Russia. Gauff and Andreeva won their Round of 16 matches Monday before a nationwide power outage occurred in Spain, postponing the tournament.



SVEN HOPPE dpa via Sipa USA

For the second consecutive year, Francisco Cerundolo, seen here on April 18, defeated Alexander Zverev to advance to the quarterfinals of the Madrid Open. On Tuesday, Cerundolo won 50 of his 70 total service points to dispatch the top-seeded Zverev 7-5, 6-3.

Cerundolo downs top seed Zverev in Madrid Open

Field Level Media

No. 20 seed Francisco Cerundolo of Argentina dismissed top seed Alexander Zverev of Germany 7-5, 6-3 on Tuesday to advance to the quarterfinals of the Madrid Open.

Cerundolo defeated Zverev in the Round of 16 at this ATP Masters 1000 event for the second year in a row. He is 3-0 against Zverev all-time, including a quarterfinal victory over him in Buenos Aires earlier this season.

"I'm super happy because I know he loves playing here. He told me last year when I beat him," Cerundolo said post-match. "He's an incredible player. I have a great relationship with him, so super happy to get another win and to be in the quarterfinals again."

Cerundolo won 50 of his 70 total service points (71.4 percent) and went 7-for-7 on points at the net. Zverev managed only six winners with 23 unforced errors.

After he ended Zverev's seven-match winning streak, Cerundolo's next task will be to face Czech No. 22 seed Jakub Mensik, who is on a nine-match winning streak dating to his ATP 1000 title in Miami last month.

Mensik breezed past Kazakhstan's Alexander Bublik 6-3, 6-2 in just 56 minutes in their Round of 16 match. Bublik was caught on camera face-tiously asking the chair umpire, "Remember when tennis was easy? ... Now

this guy (Mensik) is not even Top 5, not even Top 10. (Expletive) is that?"

In the same region of the draw, No. 14 seed Casper Ruud of Norway knocked out No. 3 seed Taylor Fritz of the United States 7-5, 6-4, in the late match of the day. Ruud had a 27-19 edge in total winners and also won 9 of 10 points at the net.

Ruud will face No. 9 seed Daniil Medvedev of Russia in the quarterfinals after Medvedev rallied past American No. 31 Brandon Nakashima 3-6, 6-1, 6-4.

The rest of the matches Tuesday were Round of 32 affairs, as the tournament plays catch-up after a nationwide power outage Monday interrupted the event.

British No. 5 seed Jack Draper advanced when his opponent, No. 30 seed Matteo Berrettini of Italy, retired after Draper took the first set 7-6 (2).

Australian sixth seed Alex de Minaur defeated Canadian No. 29 Denis Shapovalov 6-3, 7-6 (3), while No. 10 Lorenzo Musetti of Italy topped No. 17 Stefanos Tsitsipas of Greece 7-5, 7-6 (3).

Two more Americans advanced to the Round of 16 when No. 11 seed Tommy Paul outlasted No. 24 Karen Khachanov of Russia 6-3, 3-6, 6-2, and No. 16 seed Frances Tiafoe swept Frenchman Alexandre Muller 6-3, 6-3.

Canadian lucky loser Gabriel Diallo remained alive when he charged past Great Britain's Cameron Norrie 2-6, 6-4, 6-4.

Legals

CHARLES EUGENE BANISTER TR dba CHARLES E.BANISTER 6201 E 109TH ST KANSAS CITY,MO 64134
CHARLES EUGENE BANISTER TR dba CHARLES E.BANISTER 6201 E 109TH ST KANSAS CITY MO,64134



Invitation to Bid

BCCM Construction Group, Inc. and K&J Builders, LLC, will be accepting bids on the 929 Walnut Apartments Building in Kansas City, MO 64106 on May 9,2025, by 3 p.m. The project is a new 8-story, 45-unit apartment building. MBE and WBE participation is required, at 15% each.

The prebid walk-through is scheduled for May 1, 2025, at 10:00 a.m.

Any bidding documents and or requests should be sent to estimating@bccmconstruction.com or call 816-659-9115

NOTICE OF ACCEPTANCE OF BIDS

Notice is hereby given that the Liberty Public School District No. 53 will receive bid proposals for the following:

ROOF IMPROVEMENTS – STADIUM PRESS BOXES

The District reserves the right to reject any or all bids and waive any informality. Copies of bid documents may be secured by emailing Jason Breit, Director of Purchasing at jason.breit@lps53.org. Sealed bids must be submitted by 1:00 PM CST, Tuesday, May 13, 2025 at which time all bid proposals received will be publicly opened. Bids should be delivered to: Liberty Public Schools Support Services Center 801 Kent St Liberty, MO 64068 Attn: Jason Breit Director of Purchasing 816-736-5358 IPL0230564 May 1,8 2025

INVITATION TO BID Notice to Contractors

Sealed bids will be received by Kansas City Parks and Recreation Dept. at 4600 E. 63rd Street, Kansas City, MO 64130 until 2:00pm on **May 28, 2025**, when publicly opened and read. All Bids must comply with the Bidding Requirements of Kansas City, MO. Bids shall be submitted as sealed bids, be addressed to Director of Parks and Recreation, state on outside of envelope "Bid Enclosed", have Project title and number, and be deposited in the locked Bid box.

The proposed work includes: Replacement of existing asphalt trail segments with new concrete trail, for segments of the Indian Creek Trail located between State Line Road and Locust St.

Plans and specifications are available at the Kansas City, Missouri Plan Room, <http://www.kcmoplanroom.org>. IPL0230742 May 1-2,4-9,11-16,18-23,25-28 2025

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

250501 Disaster Restoration and Emergency Recovery Services (2 Part with JOC)
250502 Elevators and Servicing (2 Part with JOC)
250503 MRO (Maintenance, Repair and Operations of Facilities and Grounds) Supplies, Equipment, Tool Rental, Sales and Services
250504 Job Order Contracting (eConverge JOC) (2 Part with CJP Accreditation)

The proposal is due and will be opened on **June 20, 2025, at 3:00 pm local time**. Call 866-839-8477 for problems with website or questions. IPL0229302 May 1,8 2025

NOTICE OF PUBLIC SALE:

Pursuant to MO Self-Service Storage Facilities Act & to satisfy Owner's lien Brighton StorTropolis will hold an online public auction of the personal property stored in units located at 8340 N Brighton Ave KCMO 64119 to satisfy Operator's lien. Everything sold is purchased AS-IS for CASH ONLY. See & bid on all units 24/7, sale ending on 05/15/2025 12:00 PM @ www.lockerfox.com. Auctions subject to cancellation at any time for any reason until winning bidder takes possession of property. TERMS listed on auction website. IPL0226975 May 1 2025

NOTICE OF BID

Bids for High Voltage Electrical Services – Missouri State Fairgrounds / Statewide, Project No. IDIQMCA-5003, will be received by FMDC, State of MO, **UNTIL 1:30 PM, May 15, 2025**. Project information available at: <http://oa.mo.gov/facilities>. IPL0229110 Apr 28-May 2,4-8 2025

Advertisement for Bid

Bids for New Premium Campsites at Watkins Woolen Mill State Park and State Historic Site, Project No. X2220-01, will be received by FMDC, State of MO, **UNTIL 1:30 PM, May 22, 2025**. Project information available at: <http://oa.mo.gov/facilities>. IPL0228535 Apr 21-25,27-May 1 2025

INVITATION TO BID Park Improvements Project No. 70250037

Project Title: Swope Park Improvements ORLP Grant Notice to Design Professionals Design proposals for **Swope Park Improvements ORLP Grant – Project No. 70191308**, will be received at **The Parks and Recreation Department** of Kansas City, Missouri, 4600 E. 63rd Street Trafficway, Kansas City, Missouri 64130 until 4:00 O'Clock P.M. (Prevailing Local Time) on the 28th day of May, 2025.

The proposed work includes: Project scope will include design services for park improvements in the northwest area of Swope Park including trails, playground, shelter and bandstand repairs, and multi-modal improvements.

This is a public improvement project for which the construction will be funded in part with Federal funds. The Request for Qualifications/Proposals will be available online to all interested parties at the Kansas City, Missouri Plan Room, <http://www.kcmoplanroom.org>. All addenda will be posted at this location. Any document or plan may be viewed or downloaded from this location.

The Parks and Recreation Department will hold a virtual Microsoft Teams pre-proposal conference at 2:00 PM on the 14th day of May, 2025. Meeting information is below:

Microsoft Teams Meeting Meeting ID: 280 449 797 651 Passcode: 8FB7vb7z

Dial in by phone +1 872-212-5076,915254606# Phone conference ID: 915 254 606# **Proposers are encouraged but not required to attend the pre-bid meeting.**

Lisa Treese, Project Manager Parks and Recreation Department 4600 E. 63rd St. Kansas City, MO 64130 816-513-7619 Phone Email: lisa.treese@kcmo.org Hillary Chaisson, Contract Administrator Parks and Recreation Department 4600 E. 63rd St. Kansas City, MO 64130 816-513-7560 Phone Email: hillary.chaisson@kcmo.org The City of Kansas City, Missouri (OWNER) hereby notifies all bidders that it will affirmatively ensure that in any contract entered into pursuant to this advertisement, businesses owned and controlled by socially and economically disadvantaged individuals will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, religion, creed, sex, age, ancestry or national origin in consideration for an award. Federal Land and Water Conservation Funds are being used in this project, and all relevant federal, state, and local requirements apply. IPL0230814 May 1,8,15 2025

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Auctions

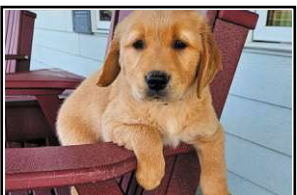
Garage Sales

Community Yard Sale Leavenworth, KS. May 3. 203 units in Shenandoah neighborhood. Use 2300 Gettysburg Drive, Leavenworth in your phone to find us!

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Real Estate

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Service Directory

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Cliff's Outdoors * 913-300-1657
Accepting new moving customers 2025 season, incl. residential, commercial, field, small apts., and estates.

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KC Star file photo

Then playing for Kansas, Lagerald Vick whips a pass around K-State's Xavier Sneed and Dean Wade during a 2019 Big 12 game men's basketball game at Bramlage Coliseum in Manhattan.

Two former Kansas Jayhawks sign up for KU's alumni entry in summertime TBT

BY GARY BEDORE
gbedore@kcstar.com

Former University of Kansas men's basketball guards Nick Timberlake and Lagerald Vick on Tuesday became the first two players to commit to playing for JHX Hoops, KU's alumni entry in The Basketball Tournament (TBT 2025).

JHX Hoops will co-host the TBT's Kansas City Regional with Kansas State's alumni team, Purple Reign. The regional will be held July 19-23 at Kansas City's Municipal Auditorium.

Additional roster announcements will be made in coming weeks.

This will be the third straight summer Vick

plays for KU's alumni team, formerly known as Mass Street.

Vick has averaged 10.7 points and 3.3 rebounds per game in TBT in the last two years, helping lead the Kansas alumni to back-to-back regional final appearances.

Vick spent four years at Kansas (2015-19). He began his professional career in Taiwan in 2019 and has since played professionally across South America and New Zealand.

Timberlake will be making his TBT debut for JHX Hoops. He competed at KU in 2023-24. He spent his first professional season playing in Portugal and England.

The winner of the Kansas City Regional will

advance to TBT's quarterfinals on July 28. The semifinals will be held on July 31, and TBT's \$1 million championship will be played on Aug. 3.

For the first time, TBT will give each host team the opportunity to have home court advantage for the quarterfinals, semifinals and the \$1 million championship game. Should two regional hosts face off, the tiebreaker will be determined by which host sells 4,000 tickets first.

For more information on this year's TBT or JHX Hoops, visit tbtHoops.com.

Gary Bedore:
816-234-4068,
@garybedore

No KU Jayhawks or KSU Wildcats are invited to NBA pre-draft events this year

BY GARY BEDORE
gbedore@kcstar.com

Kansas Jayhawks seniors Hunter Dickinson, Dajuan Harris, Zeke Mayo and Shakeel Moore will not be attending the 2025 NBA G League Elite camp Friday through Sunday at Wintrust Arena in Chicago.

Their names, as well as the names of Kansas State men's hoops players Coleman Hawkins and David N'Guessan, were not among the 45 pro prospects asked to participate in strength and agility drills and 5-on-5 games. Those 45 will also have their measurements taken in front of scouts, front office executives and coaches at the weekend event.

Seventy-five pro prospects were asked to attend the 2025 NBA Draft Combine, which runs Sunday through May 18 in the Windy City.

Incoming KU senior wing Melvin Council Jr., a transfer from St. Bonaventure who has entered his name in the 2025 NBA Draft, was not invited to either pre-draft event. He has until May 25 to remove his name from the draft if he wishes to play a final season of college basketball at KU.

Missouri's Tamar Bates and Caleb Grill received invitations to the G League camp Monday with Big 12 players Keshon Gilbert and Curtis Jones of Iowa State; Caleb Love of Arizona; Chance McMillan of Texas Tech; and Josen



DOMINICK WILLIAMS dwilliams@kcstar.com

Kansas Jayhawks guard Zeke Mayo celebrates after hitting a 3-pointer in the second half of the Big 12 Championship quarterfinal game vs. the Arizona Wildcats on Thursday, March 13, 2025 at T-Mobile Center.

Sanon of Arizona State.

If the two Tigers fare well at G League camp, they could be extended invitations to stay in Chicago for the Combine.

Player agents are free to set up workouts with individual NBA teams in advance of the NBA Draft, slated for June 25-26 in Brooklyn.

Texas Tech's Darriion Williams and St. John's R.J. Luis, who are in both the draft pool and transfer portal, have been invited to attend the NBA Draft Combine Sunday through May 18 in Chicago. Both are considering KU as G League transfer destinations.

Big 12 players who have been invited to the 2025 NBA Combine include: Carter Bryant, Arizona; Egor Demin, BYU; VJ

Edgecombe, Baylor; Javon Small, West Virginia and Milos Uzan, Houston.

There is still a slight chance KU's Mayo, a 6-4 senior from Lawrence, could return for a fifth college season. He has entered his name in the NCAA transfer portal with a no-contact tag in case the NCAA approves a proposed rule granting fourth-year players a fifth season.

Gary Bedore:
816-234-4068,
@garybedore

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SPORTS
The latest sports news with recaps, commentary and analysis beyond the game.
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Legals

BCCI I
BCCIM Construction Group, Inc. and K&J Builders, LLC, will be accepting bids on the 929 Walnut Apartments Building in Kansas City, MO 64106 on May 9, 2025, by 3 p.m. The project is a new 8-story, 45-unit apartment building. MBE and WBE participation is required, at 15% each. The prebid walk-through is scheduled for May 1, 2025, at 10:00 a.m. Any bidding documents and/or requests should be sent to estimating@bccmconstruction.com or call 816-659-9115

NOTICE OF BID

Bids for High Voltage Electrical Services - Missouri State Fairgrounds / Statewide, Project No. DQJICA-5003, will be received by F.M.C. State of MO, UNTIL 1:30 PM, May 15, 2025. Project information available at: <http://oas.mo.gov/facilities>. PL0223110 Apr 28-May 24-8 2025

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

- 250501 Disaster Restoration and Emergency Recovery Services (2 Part with JOC)
- 250502 Elevators and Servicing (2 Part with JOC)
- 250503 MRO Maintenance, Repair and Operations of Facilities and Grounds) Supplies, Equipment, Tool Rental, Sales and Services
- 250504 Job Order Contracting (eConverge JOC) (2 Part with CJP Accreditation)

The proposal is due and will be opened on **June 20, 2025, at 9:00 pm local time**. Call 866-438-8477 for problems with website or questions. PL0223020 May 18 2025

ADVERTISEMENT FOR BID

Bids for Remodel Interior & Exterior at Trenton Readiness Center, Project No. 12405-01, will be received by FMDC, State of MO, UNTIL 1:00 PM, June 12, 2025. Project information available at: <http://oas.mo.gov/facilities>. PL0223030 May 5-11-15 2025

NOTICE OF ACCEPTANCE OF BIDS

Notice is hereby given that the Liberty Public School District No. 53 will receive bid proposals for the following:

ROOF IMPROVEMENTS - STADIUM PRESS BOXES

The District reserves the right to reject any or all bids and waive any informality. Copies of bid documents may be secured by emailing Jason Brett, Director of Purchasing at jason.brett@lpsd3.org. Sealed bids must be submitted by 1:00 PM CST, Tuesday, May 13, 2025 at which time all bid proposals received will be publicly opened. Bids should be delivered to: Liberty Public Schools Support Services Center 801 Kent St. Liberty, MO 64068 Attn: Jason Brett Director of Purchasing 816-736-5358 PL0223064 May 18 2025

NOTICE OF PROPOSED PURCHASE AND ASSUMPTION TRANSACTION

Notice is hereby given that application has been made to the Comptroller of the Currency, Western District Office, Independence Plaza 1050 17th Street, Suite 1500, Denver, Colorado 80202, for consent to the purchase and assumption by UMB Bank, n.a. 1010 Grant Boulevard, Kansas City, Missouri 64106, of certain Health Savings Accounts after the completion of the merger transaction between Old National Bank and Bremer Bank, National Association. It is contemplated that the main office and branch offices of each of UMB Bank, n.a. and Old National Bank will continue to be operated by UMB Bank after the completion of the assumption by UMB Bank, n.a. of the Health Savings Accounts from Old National Bank in the above-described transaction.

This notice is published pursuant to 12 USC 1828(b) and 12 CFR 5. Any one desiring to comment on this application may do so by submitting written comments no later than June 7, 2025, to: Director of District Lending, Comptroller of the Currency, Western District Office, Independence Plaza 1050 17th Street, Suite 1500, Denver, Colorado 80202. Licensing: PublicComments@occ.treas.gov.

The public may find information regarding this application, including the date of the end of the public comment period, in the OCC Weekly Bulletin at www.occ.gov. Requests for a copy of the public file on this application should be made to the Director of District Lending.

May 8, 2025
UMB Bank, n.a., Kansas City, Missouri
Old National Bank, Evansville, Indiana
PL023162
May 8, 15, Jun 2 2025

Auctions

PETTIS COUNTY, MO LAND AUCTION - TRIPLE G ENTERPRISES LLC

Thursday, June 5, 2025 at 10:00 AM Central
57 acres - 1 tract
The Triple G Enterprises LLC land is located 13.8 miles northeast of Sedalia, MO. Take Highway 65 north and follow 0.3 miles to property on the west side of Longwood Road. Turn left onto Longwood Road and follow 0.3 miles to property on the west side of Section 12, T47N-R21W, Pettis County, Missouri. The land represents productive cropland.

INVITATION TO BID Notice to Contractors

Sealed bids will be received by Kansas City Parks and Recreation Dept. at 4900 E. 63rd Street, Kansas City, MO 64130 until 2:00pm on **May 28, 2025**, when publicly opened and read. All Bids must comply with the Bidding Requirements of Kansas City, MO. Bids shall be submitted as sealed bids, be addressed to Director of Parks and Recreation, state on outside of envelope "Bids Enclosed", have Project title and number, and be deposited in the locked bid box.

The proposed work includes: Replacement of existing asphalt trail segments with new concrete trail, for segments of the Indian Creek Trail located between State Line Road and Locust St.
Plans and specifications are available at the Kansas City, Missouri Plan Room, <http://www.kcmoplansroom.org>. PL0230742
May 1-24-8-11-16, 18-23-25-28 2025

Animals

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THE KANSAS CITY STAR.
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SHRUB REMOVAL
Tim 913-620-1092

Cit's Outdoors * 913-300-1657
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April 22, 2025

The Journal Record

Please print the following **LEGAL NOTICE: Thursday, May 1, 2025, AND Thursday, May 8, 2025.**

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

250501 Disaster Restoration and Emergency Recovery Services (2 Part with JOC)

250502 Elevators and Servicing (2 Part with JOC)

250503 MRO (Maintenance, Repair and Operations of Facilities and Grounds)
Supplies, Equipment, Tool Rental, Sales and Services

250504 Job Order Contracting (eConverge JOC) (2 Part with CJP Accreditation)

The proposal is due and will be opened on **June 20, 2025, at 3:00 pm local time.** Call 866-839-8477 for problems with website or questions.

Electronic tear sheets and affidavits are required for ALL TIPS Bid Ads.

Please email proofs, tear sheet copies, affidavit, and invoice to Brooke Scott at brooke.scott@tips-usa.com as advised by TIPS General Counsel.

Thank you,

Brooke Scott

Contracts Support

TIPS - Region 8 ESC

4845 US Hwy 271 North, Pittsburg TX 75686

www.tips-usa.com brooke.scott@tips-usa.com

903-575-2608

"Purchasing Made Personal"

THE JOURNAL RECORD

Affidavit of Publication

To: Region 8 Education Service Center - Shelley Black
4845 US Hwy 271 N
Pittsburg, TX, 756864303

Re: Legal Notice 4052962, Notice to Bidders

State of Oklahoma }

} SS:

County of Oklahoma }

I, Natasha Stewart, of lawful age, being duly sworn upon oath, deposes and says that I am the Authorized Designee of The Journal Record, a daily publication that is a "legal newspaper" as that phrase is defined in 25 O.S. Section 106, as amended to date, for the City of Oklahoma City, for the County of Oklahoma in the State of Oklahoma. The attachment hereto contains a true and correct copy of what was published in The Journal Record in consecutive issues on the following date(s):

PUBLICATION DATES: 05/01/2025 and 05/08/2025

(MS4052962)

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

250501 Disaster Restoration and Emergency Recovery Services (2 Part with JOC)

250502 Elevators and Servicing (2 Part with JOC)

250503 MRO (Maintenance, Repair and Operations of Facilities and Grounds)

Supplies, Equipment, Tool Rental, Sales and Services

250504 Job Order Contracting (eConverge JOC) (2 Part with CJP Accreditation)

The proposal is due and will be opened on June 20, 2025, at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.

(5-1, 5-8-25)

Publishers fee: \$26.10

By:



Natasha Stewart

Sworn to me on this 8th day of May
2025



By:



MaRanda Beeson
Notary Public, State of OK
No. 10001243
Qualified in Oklahoma County
My commission expires on February
18, 2026

courtroom in the Oklahoma County Courthouse. Should you know of some reason why this change of name should not be allowed you must file a written protest in the above styled and numbered cause prior to the above date with the Clerk of this Court. Should you fail to do so, the petition for change of name may be granted as prayed.

RICK WARREN

(SEAL) Court Clerk
By Deputy

(5-1-25)

(MS4053101)

NOTICE OF PETITION FOR PUBLICATION

Case No. CV-2025-1025

IN THE DISTRICT COURT OF OKLAHOMA COUNTY STATE OF OKLAHOMA

In the Matter of the Application of: Maria Isabel Olvera Fonseca and Baldomero Zamora Soto, as next best friends of: Bryan Zamora-Olvera, Jennifer Zamora-Olvera, Jocelyn Zamora-Olvera, Jessica Zamora-Olvera, Brianna Zamora-Olvera, and Alexander Zamora-Olvera, Minor Children, to Change Names on Certificates of Live Birth

TAKE NOTICE THAT:

Maria Isabel Olvera Fonseca, as natural mother and Baldomero Zamora Soto, as biological father of Bryan Zamora-Olvera, Jennifer Zamora-Olvera, Jocelyn Zamora-Olvera, Jessica Zamora-Olvera, Brianna Zamora-Olvera, and Alexander Zamora-Olvera, have petitioned the District Court of Oklahoma County for an Order to correct their full legal names on the minor children: Bryan Zamora-Olvera, Jennifer Zamora-Olvera, Jocelyn Zamora-Olvera, Jessica Zamora-Olvera, Brianna Zamora-Olvera, and Alexander Zamora-Olvera, birth certificates; to MARIA ISABEL OLVERA FONSECA and BALDOMERO ZAMORA SOTO

The hearing on said Petition will be heard on the 2nd day of July, 2025, at 1:30 o'clock p.m., before the Honorable Judge Andrews, Judge of the District Court of Oklahoma County, Oklahoma County Courthouse, Oklahoma City, Oklahoma.

Any person may file a written protest in this matter prior to the date for hearing

RICK WARREN

(SEAL) Court Clerk
By Deputy

Tamer Shawareb, P.C., OBA #19567
228 Robert S. Kerr, Suite 715
Oklahoma City, OK 73102
Telephone No.:(405) 228-2552
Fax No.: (405) 228-2525
tshawareb@yahoo.com
Attorney for Petitioner
(5-1-25)

Construction

(MS4052867)

NOTICE TO BIDDERS INVITATION TO BID NUMBER 2425-55

The City of Norman, Oklahoma, will receive sealed bids in the Office of the City Controller, Purchasing Division of the City of Norman, located at 225 N. Webster Ave., Development Center, Norman, Oklahoma 73069, until 2 P.M., local time, Thursday, May 29, 2025 for furnishing all required materials, equipment, tools and labor to perform all necessary work for the

FYE 2026 Concrete Sidewalk Projects

Bids will not be accepted after 2:00 pm at which time bids will be opened and read aloud. The project consists of sidewalk, driveway and curb and gutter removal and placement. Bidders are expected to inspect the site(s) of the work and to inform themselves regarding all local conditions.

Project Documents including Specifications and Maps may be obtained at the Office of the City Engineer located at 225 N. Webster Ave., Norman, Oklahoma at no cost. Any person with disabilities, requiring special accommodations shall contact the City of Norman-City Controller, Purchasing Division no later than 7 days prior to bid opening.

A non-mandatory Pre-bid Conference will be held on Thursday, May 15, 2025 from 11:00 a.m. to 12:00 p.m. in Conference Room B, located at 225 N. Webster Ave., Norman, Oklahoma 73069. Questions related to this contract will be answered up to 4:00 p.m. on Wednesday, May 21, 2024.

All bids must be marked with the following statement: Bid for the "FYE 2026 Concrete Sidewalk Projects" THE CITY RESERVES THE RIGHT TO REJECT ANY AND ALL BIDS.
(5-1, 5-8-25)

(MS4052870)

INVITATION TO BIDDERS

The OKC Fairgrounds, hereinafter referred to as Owner and Flintco, LLC hereinafter called the Construction Manager, will receive SEALED bids to provide the work included in the OKC Fairgrounds - Gateway of Champions Promenade in Oklahoma City, Oklahoma, on May 29, 2025 at 2:00 PM CST. All properly sealed and labeled bids will be received at the Flintco Office 1225 N. Broadway, STE 105 OKC, OK 73103 at which time proposals will be opened and read aloud.

Bid Phase 2: May 29, 2025 at 2:00 PM CST Pre-Bid - May 12, 2025 at 10:00 AM CST

Bid Package 03A - Concrete
Bid Package 04A - Masonry
Bid Package 07A - Roofing
Bid Package 08A - Doors/ Frames/Hardware
Bid Package 13A - Pre-Engineered Metal Building
Bid Package 24A - Plumbing and Mechanical
Bid Package 26A - Electrical
Bid Package 31A - Earthwork
Bid Package 33A - Utilities

All bids are to be sealed and CLEARLY labeled by describing the project and indicating the package being bid, on the envelope as described in the Instructions to Bidders. A Bid Security, as stipulated in the bid documents, in the amount of 5% of the bid shall accompany the sealed proposal of each bidder if the amount of the bid exceeds \$50,000.

Bids received more than ninety-six (96) hours, excluding Saturdays, Sundays, and Holidays, before time set for opening bids, as well as bids received after time set for opening bids, will not be considered and will be returned unopened.

The Contract and Bidding Documents will be available for examination beginning February 25, 2025 at the main office of the Construction Manager between the hours of 8:00 a.m. to 5:00 p.m., Monday through Friday. Please contact Josh Patterson or Mike Atkinson with Flintco at okcimating@flintco.com with any questions about bid procedures or documents. Copies of the contract and bidding documents, including the drawings and specifications, may also be reviewed at the Dodge Plan Room, Southwest Construction News and Bid News Construction Reports.

The Owner and Construction Manager will conduct a pre-bid conference at the 1225 N. Broadway STE 105, OKC, OK 73103 for the purpose of review of the bidding documents, bidding procedures and to receive Bidders' questions. The pre-bid conference is scheduled for as noted above.

All Bidders for this project are required to meet all qualification requirements as established in these bid documents. Upon receipt of an acceptable bid, the contract will be awarded within sixty (60) days after opening bids and the written contract executed within ninety (90) days thereafter.

The Owner reserves the right to reject any or all bids or to waive any informalities or irregularities in the bidding.

(5-1, 5-8-25)

(MS4052893)

ADVERTISING FOR BID Project: NW Classen High School Addition

Oklahoma City Public Schools (OKCPS) Independent School District #89 of Oklahoma County, c/o Lippert Bros., Inc. acting as Construction Manager, is taking separate sealed bids on various Bid Packages for Bid Group #3 for NW Classen High School Addition project, located at 2801 NW 27th Street, Oklahoma City, OK 73107. Bids will be received at Lippert Bros., Inc.'s offices located at 2211 E. I-44 Service Road, Oklahoma City, OK 73111 no later than May 22, 2025 at 2:00 p.m. Bids will be opened and read out loud.

Any bids that are submitted via shipping carrier must be sent to Lippert Bros., Inc., Construction Manager, to 2211 East I-44 Service Road, Oklahoma City, OK 73111 and received prior to 1:00 p.m. on May 22, 2025, to be deemed admissible as a bid to be opened at 2:00 p.m. the same day.

Said bids will be publicly opened and read aloud following the time stated above. Bids received more than ninety-six (96) hours, excluding Saturdays, Sundays, and Holidays, before the time set for opening bids, as well as bids received after the time set for opening of bids, will not be considered, and will be returned unopened.

Owner

Oklahoma City Public Schools

(OKPS)

2500 NE 30th Street
Oklahoma City, OK 73111
Architect
JHBR Architecture
600 NE 4th Street, Suite 200
Oklahoma City, OK 73104
Construction Manager:
Lippert Bros., Inc.
Physical: 2211 E. I-44 Service Road,
Oklahoma City, OK 73111
Mailing: PO Box 17450, Oklahoma
City, OK 73136-1450
Phone : 405-478-3580, Fax : 405-478-3301

Shane VanOosten
svanoosten@lippertbros.com
Project Description :
Bid Group #3 consists of the
Bid Packages Contained in this
Advertisement for Bid Group No. 03
07.3 Metal Plate Wall Panels
09.3 Painting and Wall Coverings
-Re-bid
11.0 Food Service

12.1 Furniture, Fixtures and
Equipment
Availability of Bidding Documents:
Contract documents will be on file at
the Construction Manager's Office,
Bid News/ISqIT and Reidprographics.
Bidders may also obtain electronic
access to bid documents by applying to
the office of the Construction Manager.

Pre-Bid Conference:
A non-mandatory pre-bid conference
will be held on May 14, 2025 at 3:30
p.m. located at Northwest Classen High
School located at 2801 NW 27th Street,
Oklahoma City, OK 73107. Attendees to
go to the main entrance to the building
on the southwest side of the building
to be directed on the meeting room
location.

Notes: Bids over \$50,000 will
be required to include payment and
performance bond bonds in their bid
amount. Additional bid packages may be
issued later as required. Women-owned
and minority business enterprises are
encouraged to participate in this project.
A 5% Bid Bond or Certified or cashier's
check is required for bids more than
\$50,000.00. The Owner has the right to
reject any or all bids.
(5-1, 5-8-25)

(MS4052903)

OKLAHOMA CITY PUBLIC SCHOOLS

Sealed Quotations are requested by the Board of Education of the Oklahoma City Public Schools, District 1-89, Oklahoma County, Oklahoma, electronically to bids@okcps.org, no later than the listed date for furnishing:

RFP 26-023 Gaste Trap Services (Bid Closes May 22, 2025 @ 2:00pm)

The Board of Education of Independent School District 1-89 of Oklahoma County, Oklahoma, is under no obligation to accept any proposal and reserves the right to accept or reject any or all proposals. The Board of Education also reserves the right to make such selections as in its judgment is best suited for the purpose intended.

INSTRUCTIONS:

All proposals shall be submitted electronically, in compliance with the Request for Proposal (RFP) document. Additional RFP documents, specifications and/or description of equipment and/or services desired, are available by emailing bids@okcps.org. All proposals shall adhere to the conditions as set forth in the bid document.

The Oklahoma City Public School District is committed to a policy of equal employment opportunity and affirmative action, and does not discriminate against any employee or applicant for employment because of race, color, religion, sex, age, national origin, or handicap. Utilization of any agency for goods and services is predicated upon its adherence to a similar policy of nondiscrimination and affirmative action.

(5-1-25)

(MS4052962)

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

250501 Disaster Restoration and Emergency Recovery Services (2 Part with IOC)

250502 Elevators and Servicing (2 Part with IOC)

250503 MRO (Maintenance, Repair and Operations of Facilities and Grounds)

Supplies, Equipment, Tool Rental, Sales and Services

250504 Job Order Contracting (eConverge IOC) (2 Part with CJP Accreditation)
The proposal is due and will be opened on June 20, 2025, at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.
(5-1, 5-8-25)

(MS4053082)

SOLICITATION FOR BIDS (BID NOTICE)

Sealed bids will be received by Edmond Public Schools, c/o Dowell-Pontikos Construction, as Construction Manager for the Edmond Public Schools, 200 N. Kelly, Edmond, OK 73034, up to and including the date and time indicated below, and will be opened and read aloud publicly at Edmond Public Schools after the time indicated. Complete sets of the Bidding Documents, including a Contractor's Qualification Statement, General and Supplemental Conditions, Specifications and Construction Plans are on file in the offices of the Construction Manager, 617 NW 27th St., Moore, OK 73160 and are open for public inspection. PDF Files of the drawings and Specs may be obtained by contacting Dowell Pontikos Construction (Sarah Short), at the above address or at: Phone: 405-735-7385 Email: sarah@dowellpontikos.com

Project Name: Edmond Santa Fe Freshman Academy (Site Packages Only)

Bid Package 1-Site Demo
Bid Package 2-Utilities
Bid Package 3-Partial Site Concrete
Project Location: 1901 W. 15th St. Edmond, OK 73013

Cost Estimate: \$1,500,000.00
Bid Documents available: Electronic Files or Hard Copies

Fee for Bid Documents: Electronic Files (Free) Hard Copies (\$600.00)

Bid Opening Date: Wednesday, May 28th, 2025

Bid Opening Time: 1:00 P.M.
Contact Person (s): Jon Dowell
Dowell Pontikos Construction
Construction Manager for Edmond Public Schools

Phone: 405-735-7385
Email: Jon@dowellpontikos.com
Bid Bond:

If a bid exceeds \$50,000, a cashier's check, a certified check or surety bid bond in the amount of five percent (5%) of the total bid shall accompany the sealed bid of each bidder, designating the Edmond Public Schools and Dowell-Pontikos Construction as dual obligees. Security checks will be returned to all but the three lowest bidders after the bid opening. The three lowest bid securities will be retained as provided in the Instructions to Bidders.

Bids received more than ninety-six (96) hours, excluding Saturday, Sundays and holidays, before the time set for opening of bids, as well as bids received after the time set for opening bids, will not be considered and will be returned unopened. The Owner/Construction Manager reserve the right to reject any or all bids and to waive all formalities or minor irregularities. The time period within which a Subcontract Agreement will be executed following award to the successful bidder is ten (10) days.
(5-1, 5-8-25)

(MS4047928)

Request for Proposals

Deer Creek Public Schools will be receiving sealed bid RFQ's for our Fire Alarms & Sprinkler System Servicing, Maintenance, and Monitoring System. Bids will be received until 2:00 p.m. May 8, 2025, then opened and read aloud at 2:15 p.m. Deer Creek Board of Education reserves the right to reject any or all bids and waive any formalities. The Deer Creek Public Schools will be holding a Mandatory Bid Meeting and Walk Through for those interested in submitting a bid for any of these Request For Quotes (RFQ). The meeting will be held on Wednesday, April 23, 2025 at 10:00 A.M. at our Administration Building (20701 NW MacArthur Edmond, OK, 73012). On the NW corner of the Roundabout.
(4-14 through 5-8-2025)

(MS4050980)

INVITATION TO BID

The Oklahoma City Housing Authority (OCHA) located at 1700 Northeast Fourth Street, Oklahoma City, Oklahoma, is requesting sealed bids for OCHA Lilyfield Renovation (IFB-25001). ALL BIDDERS MUST REGISTER with the Housing Agency Marketplace (HAM) at the following link: ha.internationalprocurement.com. A Prebid Conference will be held at 9:00am, Thursday, May 1, 2025, at 1607 SW 15th Street, Oklahoma City, Oklahoma. Attendance is encouraged for all interested bidders. Questions and requests for substitutions must be submitted online via the HAM website by 1:00 p.m., Wednesday, May 7, 2025. Sealed bids shall be delivered to 1700 Northeast Fourth Street before 1:30pm on May 16, 2025 at which time bids will be publicly opened and read aloud. The Oklahoma City Housing Authority is an Equal Employment Opportunity and Equal Housing Opportunity entity.
(4-24, 5-1-25)

(MS4051876)

NOTICE OF SOLICITATION TO BID

Bid #2-SFB-25-014
OKLAHOMA CITY COMMUNITY COLLEGE CAMPUS PAVING REPAIRS FY2025

ANNOUNCEMENTS ON THE DAY OF BID OPENING SUPERSEDE ALL OTHER ANNOUNCEMENTS, ORAL OR WRITTEN.

Oklahoma City Community College will conduct a sealed bid process with public bid opening on **Thursday, May 22, 2025**. Sealed bids must be received by **2:00 p.m. CST** with public bid opening beginning immediately following in the OCCC John Massey Center, Room 143.

A mandatory Pre-Bid meeting will be held for this project on Friday, May 9, 2025 on the OCCC Main Campus, Library Room 407, 7777 South May Avenue, Oklahoma City, OK beginning at 10:00 a.m. CST. Notification of attendance must be made prior to the pre-proposal conference.

For additional information and a bid packet access visit <https://www.occ.edu/purchasing/bid/> or contact Craig Sisco, Purchasing Director at michael.c.sisco@occ.edu.
(4-29, 4-30, 5-1, 5-2, 5-5, 5-6, 5-7, 5-8, 5-9-25)

Miscellaneous

(MS4042193)

WAIVER CONSENT NOTICE

From: The Church of The Servant
1027 NE 63rd Street
Oklahoma City, OK 73111
To: Whom it may concern
Re: Waiver Consent Notice
I, Pastor Michael Alexander, of the Church Triumphant, am formally writing this Written Consent Waiver notice to Springlake Lounge, LLC, 3725 Springlake Dr., OKC, OK, 73111, referencing the ABLE Commission to waive the 300 ft. requirement of a Church, Title 37A, Section 2-139 of the Oklahoma Statutes Laws, for Springlake Lounge, LLC, to acquire any needed licenses for the sake of conducting business at their facility.

Please feel free to contact me if you have any questions or concerns.
(405) 886-0047

Pastor Michael Alexander
s/Michael Alexander, Pastor
The Church Triumphant Ministries
(3-27 through 5-6-2025)

(MS4051220)

The City of Oklahoma City, Oklahoma Public Works Department, in accordance with National Flood Insurance Program regulation 65.7(b) (1), hereby gives notice of the City of

Oklahoma City, Oklahoma intent to revise the flood hazard information, generally located between SW 36th Street and SW 29th Street along South MacArthur Boulevard. Specifically, the flood hazard information shall be revised along North Canadian River Tributary 13 from a point approximately 665 feet south of SW 29th Street to a point approximately 1,575 feet south of SW 29th Street.

As a result of the revision, the floodway shall widen and narrow and be established the 1% annual chance water-surface elevations shall increase and decrease, and the 1% annual chance floodplain shall widen and narrow and be established within the area of revision.

Maps and detailed analysis of the revision can be reviewed at the City of Oklahoma City at 420 West Main Street, Oklahoma City, Oklahoma. Interested persons may call Blaine Sheffield at 405-297-2581 for additional information from 8 am to 5 pm Monday – Friday.
(4-24, 5-1-25)

Hearings and Minutes

(CD4052823)

NOTICE OF HEARING

Cause CD No 2025-001420

BEFORE THE CORPORATION COMMISSION OF THE STATE OF OKLAHOMA

APPLICANT: CAMINO NATURAL RESOURCES, LLC. RELIEF SOUGHT: MULTITUIT HORIZONTAL WELL. LEGAL DESCRIPTION: Section 31, Township 10 North, Range 6 West of the IM, and Section 6, Township 9 North, Range 6 West of the IM, Grady County, Oklahoma

STATE OF OKLAHOMA TO: All persons, owners, producers, operators, purchasers and takers of oil and gas, and all other interested persons, particularly in Grady County, Oklahoma, including the following: 89 ENERGY II MINERALS, LLC; A.E. EWELL INVESTMENT CO.; A.E. EWELL INVESTMENT CO.; ALBERT ODOM; ALBERT ODOM; AMY BETH LONG; ARAPAHO LAND COMPANY LLC; BARBARA ANNE LASSITER; BETTY JO CULP; BETTY JO CULP BARROW; BETTY LOU COX; BROWN FAMILY TRUST DATED 01/08/14, AND THE TRUSTEE OF SUCH TRUST; BROWN FAMILY TRUST DATED 01/08/14, AND THE TRUSTEE OF SUCH TRUST; CARL ODOM, DECEASED; CARLA GIBSON; CARLA GIBSON; CAROLINE M. KILGO, TRUSTEE OF THE CAROLINE M. KILGO TRUST UNDER AGREEMENT DATED

License Applications

(MS4053092)

NOTICE OF INTENTION TO APPLY FOR AN ALCOHOLIC BEVERAGE LICENSE

In accordance with Title 37, Section 522 and Title 37A, Section 2-141 Feast, LLC dba Feast, The World's Buffet Tejal Patel 6512 NW Expressway Oklahoma City OK 73132 a Limited Liability Company hereby publishes notice of its intention to apply within sixty days from this date to the Oklahoma Alcoholic Beverage Laws Enforcement Commission for a Mixed Beverage License under authority of and in compliance with the said Act: That it intend(s), if granted such license to operate as a Mixed Beverage establishment with business premises located at 6512 NW Expressway Oklahoma City OK 73132 in Oklahoma City, Oklahoma County, Oklahoma, under the business name of Feast, LLC dba Feast The World's Buffet

Dated this 28th day of April, 2025.
Signature of applicant(s): If partnership, all partners must sign. If corporation, an officer of the corporation must sign. If limited liability company, a manager must sign. If tribe, a tribal member must sign. Tejal Patel County of Oklahoma, State of Oklahoma. Before me, the undersigned notary public, personally appeared: Tejal Patel to me known to be the person(s) described in and who executed the foregoing application and acknowledged that She executed the same as Her free act and deed.

Sadia K. Cheema
Notary Public
(Seal) My commission expires September 25, 2026, #22012975
(5-1, 5-8-25)

(MS4051095)

NOTICE OF INTENTION TO APPLY FOR AN ALCOHOLIC BEVERAGE LICENSE

In accordance with Title 37, Section 522 and Title 37A, Section 2-141 Lotspot LLC dba Breeze In & Out Mid Robiul Awal Bhuiyan, 112 S Bryant Ave, Edmond, OK, 73034 a/an Limited Liability Company hereby publishes notice of its intention to apply within sixty days from this date to the Oklahoma Alcoholic Beverage Laws Enforcement Commission for a Retail Wine License under authority of and in compliance with the said Act: That it intend(s), if granted such license to operate as a Retail Wine establishment with business premises located at 112 S Bryant Ave, Edmond, OK, 73034 in Edmond, Oklahoma County, Oklahoma, under the business name of Lotspot LLC dba Breeze In & Out

Dated this 21st day of April, 2025.
Signature of applicant(s): If partnership, all partners must sign. If corporation, an officer of the corporation must sign. If limited liability company, a manager must sign. If tribe, a tribal member must sign. Md Robiul Awal Bhuiyan County of Oklahoma, State of Oklahoma.

Before me, the undersigned notary public, personally appeared: Md Robiul Awal Bhuiyan to me known to be the person(s) described in and who executed the foregoing application and acknowledged that He executed the same as His free act and deed.

SADIA K. CHEEMA
Notary Public
(Seal) My commission expires September 25, 2026, #22012975
(4-24, 5-1-25)

Specifications and Maps may be obtained at the Office of the City Engineer located at 225 N. Webster Ave., Norman, Oklahoma at no cost. Any person with disabilities, requiring special accommodations shall contact the City of Norman-City Controller, Purchasing Division no later than 7 days prior to bid opening.

A non-mandatory Pre-bid Conference will be held on Thursday, May 15, 2025 from 11:00 a.m. to 12:00 p.m. in Conference Room B, located at 225 N Webster Ave., Norman, Oklahoma 73069. Questions related to this contract will be answered up to 4:00 p.m. on Wednesday, May 21, 2024.

All bids must be marked with the following statement: Bid for the "FYE 2026 Concrete Sidewalk Projects" THE CITY RESERVES THE RIGHT TO REJECT ANY AND ALL BIDS.

(5-1, 5-8-25)

(MS4052870)

INVITATION TO BIDDERS

The OKC Fairgrounds, hereinafter referred to as Owner and Flinto, LLC hereinafter called the Construction Manager, will receive SEALED bids to provide the work included in the OKC Fairgrounds - Gateway of Champions Promenade in Oklahoma City, Oklahoma, on May 29, 2025 at 2:00 PM CST. All properly sealed and labeled bids will be received at the Flinto Office 1225 N. Broadway, STE 105 OKC, OK 73103 at which time proposals will be opened and read aloud.

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To Bid Package 03A - Concrete
Bid Package 04A - Masonry
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The Owner and Construction Manager will conduct a pre-bid conference at the 1225 N. Broadway STE 105, OKC, OK 73103 for the purpose of review of the bidding documents, bidding procedures and to receive Bidders' questions. The pre-bid conference is scheduled for as noted above.

All Bidders for this project are required to meet all qualification requirements as established in these bid documents. Upon receipt of an acceptable bid, the contract will be awarded within sixty (60) days after

opening bids and the written contract executed within ninety (90) days thereafter.

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(5-1, 5-8-25)

(MS4052893)

ADVERTISEMENT FOR BID
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Owner
Oklahoma City Public Schools (OKPS)
2500 NE 30th Street
Oklahoma City, OK 73111
Architect
JHBR Architecture
600 NE 4th Street, Suite 200
Oklahoma City, OK 73104
Construction Manager:
Lippert Bros., Inc.
Physical: 2211 E. I-44 Service Road, Oklahoma City, OK 73111
Mailing: PO Box 17450, Oklahoma City, OK 73136-1450
Phone : 405-478-3580, Fax : 405-478-3301

Shane VanOosten
svanoosten@lippertbros.com
Project Description :
Bid Group #3 consists of the Bid Packages Contained in this Advertisement for Bid Group No. 03
07.3 Metal Plate Wall Panels
09.3 Painting and Wall Coverings
- Re-bid
11.0 Food Service
12.1 Furniture, Fixtures and Equipment

Availability of Bidding Documents: Contract documents will be on file at the Construction Manager's Office, Bid News/ISqPt and Reidprographics. Bidders may also obtain electronic access to bid documents by applying to the office of the Construction Manager.

Pre-Bid Conference:
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Notes: Bids over \$50,000 will be required to include payment and performance bond bonds in their bid amount. Additional bid packages may be issued later as required. Women-owned and minority business enterprises are encouraged to participate in this project. A 5% Bid Bond or Certified or cashier's check is required for bids more than \$50,000.00. The Owner has the right to reject any or all bids.

(5-1, 5-8-25)

(MS4052962)

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250503 MRO (Maintenance, Repair and Operations of Facilities and Grounds)
Supplies, Equipment, Tool Rental, Sales and Services
250504 Job Order Contracting (eContracting) (2 Part with CJP Accreditation)

The proposal is due and will be opened on June 20, 2025, at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.

(5-1, 5-8-25)

(MS4053082)
SOLICITATION FOR BIDS (BID NOTICE)

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Project Name: Edmond Santa Fe Freshman Academy (Site Packages Only)

Bid Package 1-Site Demo
Bid Package 2-Utilities
Bid Package 3-Partial Site Concrete
Project Location: 1901 W. 15th St. Edmond, OK 73013
Cost Estimate: \$1,500,000.00
Bid Documents Available: Electronic Files or Hard Copies
Fee for Bid Documents: Electronic Files (Free) Hard Copies (\$600.00)
Bid Opening Date: Wednesday, May 28th, 2025

Bid Opening Time: 1:00 P.M.
Contact Person (s): Jon Dowell
Dowell Pontikos Construction
Construction Manager for Edmond Public Schools
Phone: 405-735-7385
Email: Jon@dowellpontikos.com
Bid Bond:

If a bid exceeds \$50,000, a cashier's check, a certified check or surety bid bond in the amount of five percent (5%) of the total bid shall accompany the sealed bid of each bidder, designating the Edmond Public Schools and Dowell-Pontikos Construction as dual obligees. Security checks will be returned to all but the three lowest bidders after the bid opening. The three lowest bid securities will be retained as provided in the Instructions to Bidders.

Bids received more than ninety-six (96) hours, excluding Saturday, Sundays and holidays, before the time set for opening of bids, as well as bids received after the time set for opening bids, will not be considered and will be returned unopened. The Owner/Construction Manager reserve the right to reject any or all bids and to waive all formalities or minor irregularities. The time period within which a Subcontract Agreement will be executed following award to the successful bidder is ten (10) days.

(5-1, 5-8-25)

Sheriff's Sale

(SS4055166)
FIRST ALIAS NOTICE OF SHERIFF'S SALE

Case No. CJ-2024-5510

Judge Don Andrews

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, Plaintiff, v. TERRY B FISHER, DECEASED; KRISTI L. FISHER; SPOUSE, IF ANY, OF KRISTI L. FISHER; JOHN DOE, OCCUPANT; AND UNITED STATES OF AMERICA EX REL. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT Defendant(s).

NOTICE IS GIVEN to Terry B Fisher, Deceased; Kristi L. Fisher; Spouse, if any, of Kristi L. Fisher; John Doe, Occupant; United States of America ex rel. Department of Housing and Urban Development, and their unknown successors and assigns, that on June 17, 2025, at 10:00 a.m., 4205 North Lincoln Blvd, the Sheriff of said County will offer for sale and sell for cash at public auction to the highest and best bidder, with appraisal, all that certain real estate in Oklahoma County, Oklahoma, to wit:

LOT ELEVEN (11) IN BLOCK FOUR (4) IN LEAVITT'S NORTH PARK ADDITION NO. 2, TO EDMOND, OKLAHOMA COUNTY, OKLAHOMA, ACCORDING TO THE RECORDED PLAT THEREOF.

PROPERTY ADDRESS: 4210 Jordan Avenue, Edmond, OK 73013

subject to taxes and tax sales, said property being duly appraised at \$125,000.00.

Sale will be made pursuant to an Order of Sale issued upon a judgment entered in the District Court of Oklahoma County, Oklahoma, in Case No. CJ-2024-5510, wherein JPMorgan Chase Bank, National Association is

Plaintiff and Terry B. Fisher is/are Defendant(s) to satisfy said judgment in the sum of \$114,274.84 together with interest at 6.625% per annum from January 1, 2024, and a deferred principal balance of \$25,843.15, until paid, attorney's fees in the amount of \$3,000.00, abstracting cost of \$975.00, late charges, all advances for taxes, insurance premiums, property preservation expenses, and other fees or expenses incurred prior to or during the pendency of this action, and costs of this action.

WITNESS MY HAND this 30th day of April, 2025.

Tommy Johnson, III
Sheriff of Oklahoma County Oklahoma
LOGS LEGAL GROUP LLP
770 NE 63rd St.
Oklahoma City, OK 73105-6431
(405) 848-1819
Attorneys for Plaintiff
File No. 24-140871
(5-8, 5-15-25)

(S4055196)
NOTICE OF SHERIFF'S SALE
Case No. CJ-2024-5421
Judge Sheila Stinson
U.S. BANK TRUST COMPANY, NATIONAL ASSOCIATION, AS TRUSTEE, AS SUCCESSOR-IN-INTEREST TO U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR MASTR ASSET BACKED SECURITIES TRUST 2006-HE3, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-HE3, Plaintiff, v. DENNIS WEST; SPOUSE, IF ANY, OF DENNIS WEST; JOHN DOE A/K/A STEPHANIE HEDRICK, OCCUPANT; AND YAK CAPITAL TRUST I Defendant(s).

NOTICE IS GIVEN to Dennis West; Spouse, if any, of Dennis West; John Doe, Occupant; YAK Capital Trust I, and their unknown successors and assigns, that on **June 17, 2025, 10:00AM**, 4205 N. Lincoln Blvd Oklahoma City, OK 73105 - North Entrance, the Sheriff of said County will offer for sale and sell for cash at public auction to the highest and best bidder, with appraisal, all that certain real estate in Oklahoma County, Oklahoma, to wit:

LOT FOUR (4), BLOCK THIRTY-ONE (31), BLOCKS THIRTY (30) TO THIRTY-EIGHT (38) INCLUSIVE, TO WARR ACRES, OKLAHOMA COUNTY, OKLAHOMA, ACCORDING TO THE RECORDED PLAT THEREOF.

PROPERTY ADDRESS: 6221 Reeves Court, Oklahoma City, OK 73122
subject to taxes and tax sales, said property being duly appraised at \$75,000.00.

Sale will be made pursuant to an Order of Sale issued upon a judgment entered in the District Court of Oklahoma County, Oklahoma, in Case No. CJ-2024-5421, wherein U.S. Bank Trust Company, National Association, as trustee, as successor-in-interest to U.S. Bank National Association, as Trustee for MASTR Asset Backed Securities Trust 2006-HE3, Mortgage Pass-Through Certificates, Series 2006-HE3 is Plaintiff and Dennis West is/are Defendant(s) to satisfy said judgment in the sum of \$63,799.34 together with interest at 2.4241% per annum or at the current adjustable rate from February 1, 2024, and a deferred principal balance of \$5,061.08, until paid, attorney's fee in the amount of \$3,000.00, abstracting cost of \$975.00, late charges, all advances for taxes, insurance premiums, property preservation expenses, and other fees or expenses incurred prior to or during the pendency of this action, and costs of this action.

WITNESS MY HAND this 22nd day of April, 2025.

Tommy Johnson, III
Sheriff of Oklahoma County Oklahoma
LOGS LEGAL GROUP LLP
770 NE 63rd St.
Oklahoma City, OK 73105-6431
(405) 848-1819
Attorneys for Plaintiff
File No. 24-140799
(5-8, 5-15-25)

(S4055199)
NOTICE OF SHERIFF'S SALE
Case No. CJ-2023-5623
Judge Don Andrews
NATIONSTAR MORTGAGE LLC, Plaintiff, v. STEPHANIE SHANAE GREENHOWARD A/K/A STEPHANIE GREENHOWARD; JAMES BUNYAN GREENHOWARD, IV A/K/A JAMES GREENHOWARD A/K/A JAMES GREENHOWARD IV A/K/A JAMES BUNYAN GREENHOWARD; JOHN DOE, OCCUPANT; AND STATE OF OKLAHOMA EX REL. OKLAHOMA TAX COMMISSION Defendant(s).

Shanae Greenhoward; James Bunyan Greenhoward, IV; John Doe, occupant; State of Oklahoma ex rel. Oklahoma Tax Commission, and their unknown successors and assigns, that on **June 17, 2025, 10:00AM**, 4205 N. Lincoln Blvd Oklahoma City, OK 73150 - North Entrance, the Sheriff of said County will offer for sale and sell for cash at public auction to the highest and best bidder, with appraisal, all that certain real estate in Oklahoma County, Oklahoma, to wit:

LOT NINE (9), BLOCK ONE (1), WOODSIDE, AN ADDITION TO MIDWEST CITY, OKLAHOMA COUNTY, OKLAHOMA, ACCORDING TO THE RECORDED PLAT THEREOF.

PROPERTY ADDRESS: 3200 Del Rey Drive, Midwest City, OK 73110
subject to taxes and tax sales, said property being duly appraised at \$210,000.00.

Sale will be made pursuant to an Order of Sale issued upon a judgment entered in the District Court of Oklahoma County, Oklahoma, in Case No. CJ-2023-5623, wherein Nationstar Mortgage LLC is Plaintiff and Stephanie Shanae Greenhoward and James Bunyan Greenhoward IV is/are Defendant(s) to satisfy said judgment in the sum of \$154,607.96 together with interest at 5.625% per annum from November 1, 2022, until paid, attorney's fee in the amount of \$2,700.00, abstracting cost of \$875.00, late charges, all advances for taxes, insurance premiums, property preservation expenses, and other fees or expenses incurred prior to or during the pendency of this action, and costs of this action.

WITNESS MY HAND this 22nd day of April, 2025.

Tommy Johnson, III
Sheriff of Oklahoma County Oklahoma
LOGS LEGAL GROUP LLP
770 NE 63rd St.
Oklahoma City, OK 73105-6431
(405) 848-1819
Attorneys for Plaintiff
File No. 23-139851
(5-8, 5-15-25)

Hearings and Minutes

(CD4054958)
NOTICE OF HEARING
CASE CD 2025-001499
BEFORE THE CORPORATION COMMISSION OF THE STATE OF OKLAHOMA

APPLICANT: SURGE ENERGY TECHNOLOGIES, LC RELIEF SOUGHT: VERTICAL DRILLING AND SPACING UNITS LEGAL DESCRIPTION: E/2 SE/4 NE/4 AND E/2 NE/4 SE/4 OF SECTION 8 AND W/2 OF SECTION 9, TOWNSHIP 3 NORTH, RANGE 1 EAST, GARVIN COUNTY, OKLAHOMA

NOTICE IS HEREBY GIVEN that Applicant requests that the Commission enter an order:

(a) vacating Order No. 105748, insofar as said order established 160-acre drilling and spacing units for the production of gas and gas condensate from the McLish and Oil Creek common sources of supply underlying the NW/4 of said Section 9, Township 3 North, Range 1 East, Garvin County, Oklahoma;

(b) vacating Order No. 127830, insofar as said order established 40-acre drilling and spacing units for the production of oil and gas from the Pennsylvanian Sands and the Bromide Sands of supply underlying the E/2 SW/4 of said Section 9, Township 3 North, Range 1 East, Garvin County, Oklahoma;

(c) establishing 160-acre drilling and spacing units for the production of gas and gas condensate from the Permian, Cisco, Hoxbar, Bromide, McLish, Oil Creek and Arbuckle common sources of supply underlying the E/2 SE/4 NE/4 and E/2 NE/4 SE/4 of Section 8, Township 3 North, Range 1 East, Garvin County, Oklahoma, and the SW/4 NW/4, W/2 SE/4 NW/4, NW/4 SW/4 and W/2 NE/4 SW/4 of Section 9, Township 3 North, Range 1 East, Garvin County, Oklahoma. Applicant further requests that the order to be entered in this cause be made effective on some date prior to the date of the hearing;

(d) establishing 100-acre drilling and spacing units for the production of gas and gas condensate from the Permian, Cisco, Hoxbar, Bromide, McLish, Oil Creek and Arbuckle common sources of supply underlying the N/2 NW/4 and E/2 SE/4 NW/4 and the S/2 SW/4 and E/2 NE/4 SW/4 of Section 9, Township 3 North, Range 1 East, Garvin County, Oklahoma. Applicant further requests that the order to be entered in this cause be made effective on some date prior to the date of the hearing.



4845 US Hwy 271 North | Pittsburg, TX 75686

www.tips-usa.com • 866-839-8477 • tips@tips-usa.com

April 22, 2025

Springfield News-Leader

Please print the following **LEGAL NOTICE: Thursday, May 1, 2025, AND Thursday, May 8, 2025.**

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

250501 Disaster Restoration and Emergency Recovery Services (2 Part with JOC)

250502 Elevators and Servicing (2 Part with JOC)

250503 MRO (Maintenance, Repair and Operations of Facilities and Grounds)
Supplies, Equipment, Tool Rental, Sales and Services

250504 Job Order Contracting (eConverge JOC) (2 Part with CJP Accreditation)

The proposal is due and will be opened on **June 20, 2025, at 3:00 pm local time.** Call 866-839-8477 for problems with website or questions.

Electronic tear sheets and affidavits are required for ALL TIPS Bid Ads.

Please email proofs, tear sheet copies, affidavit, and invoice to Brooke Scott at brooke.scott@tips-usa.com as advised by TIPS General Counsel.

Thank you,

Brooke Scott

Contracts Support

TIPS - Region 8 ESC

4845 US Hwy 271 North, Pittsburg TX 75686

www.tips-usa.com brooke.scott@tips-usa.com

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AFFIDAVIT OF PUBLICATION

Brooke Scott
Purchasing Cooperative Region 8 Education Service Center
4845 Us Highway 271 N
Pittsburg TX 75686-4303

STATE OF WISCONSIN, COUNTY OF BROWN

I do upon my oath state that I am the Legal Clerk of the Springfield News-Leader/Guidon, and that I am duly authorized to and do make this affidavit for and on behalf of the News-Leader, a newspaper published daily in the City of Springfield, Greene County, Missouri; that the public advertisement, notice or order of Publication, a true copy of which is hereto attached, was published in said newspaper in the issues dated:

05/01/2025, 05/08/2025

Sworn to and subscribed before on 05/08/2025

Legal Clerk

Notary, State of WI, County of Brown

3-7-27

My commission expires

Publication Cost: \$131.40

Tax Amount: \$0.00

Payment Cost: \$131.40

Order No: 11249460

of Copies:

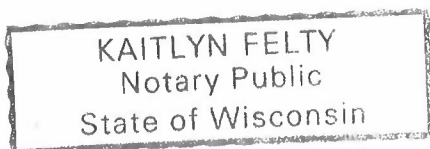
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PO #:

THIS IS NOT AN INVOICE!

Please do not use this form for payment remittance.



The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

250501 Disaster Restoration and Emergency Recovery Services (2 Part with JOC)

250502 Elevators and Servicing (2 Part with JOC)

250503 MRO (Maintenance, Repair and Operations of Facilities and Grounds) Supplies, Equipment, Tool Rental, Sales and Services

250504 Job Order Contracting (eConverge JOC) (2 Part with CJP Accreditation)

The proposal is due and will be opened on **June 20, 2025, at 3:00 pm local time.** Call **866-839-8477** for problems with website or questions.

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All classified ads are subject to the applicable rate card, copies of which are available from our Advertising Dept. All ads are subject to approval before publication. Springfield News-Leader reserves the right to edit, refuse, reject, classify or cancel any ad at any time. Errors must be reported in the first day of publication. Springfield News-Leader shall not be liable for any loss or expense that results from an error in or omission of an advertisement. No refunds for early cancellation of order.

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Cadillac DeVille 1995 V-8, Sedan 130,000 miles, one owner, garage kept, Amethyst color with Ivory vinyl top, ivory leather seats, power windows and seats, climate control ac. asking \$14,500. 417-993-2188

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Bids & Proposals

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

250501 Disaster Restoration and Emergency Recovery Services (2 Part with JOC)
250502 Elevators and Servicing (2 Part with JOC)
250503 MRO (Maintenance, Repair and Operations of Facilities and Grounds) Supplies, Equipment, Tool Rental, Sales and Services
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The proposal is due and will be opened on June 20, 2025, at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.

Govt Bids & Proposals

NOTICE TO CONTRACTORS

OWNER: The Board of Governors for the Missouri State University

Submitted bids for the FY25 PARKING LOT MAINTENANCE, SPRINGFIELD CAMPUS must be received electronically through our e-bidding service provider, DemandStar at <https://www.demandstar.com/app/agencies/missouri/missouri-state-university/procurement-opportunities/f6e6a3d7-625e-4022-8b68-c47f650addc0/>, by 2:00 p.m. on May 13, 2025. Submitted bids will then be publicly opened and read aloud. With each proposal, a certified check or bid bond properly executed by the bidder in the amount of five percent (5%) of the bid shall be submitted.

Further information on plans, specifications, and our e-bidding service provider, DemandStar can be obtained at <https://plans.missouristate.edu/>.

Attention of bidders is particularly called to the require-

Govt Bids & Proposals

ments as to the conditions of employment to be observed. Bidders must agree to comply with the prevailing wage rate provisions and other statutory regulations as referred to in the specifications.

MSU is an AA/EEO institution.

Public Notices

Compensation Study

Springfield-Greene County Library District

The Springfield-Greene County Library District (The Library) is seeking a qualified compensation anal-

Bids & Proposals

Public Notices

ysis consultant to conduct a comprehensive review of our current compensation structure, including salary levels, job grading, and market competitiveness, to ensure internal equity and attract and retain top talent. The deadline for receiving the proposal shall be Friday, May 16, 2025. Direct all questions concerning the RFP to: Human Resource Director, Lori Ruzicka at 417-616-0561 or humanresources@thelibrary.org. April 28, 29, 30, May 1, 2 2025 LCLM0285084

Find your new job HERE!

Bids & Proposals

Crossland Construction Company is accepting bids for Dadeville Schools, located at 17 Bearcat Trail Dadeville, MO, 65635. A complete scope of work and bid package/bid form can be obtained through the contacts listed below. Potential subcontractors must meet Crossland's qualification requirements (insurance, safety policies, bonding, etc.). If you are interested in bidding on this project, please contact Ernie Perkins or Jeff Groven at bid@crossland.com. Main office phone is 417-368-3957.

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The World's Lightest Wheelchair

For those of us who've found daily activities becoming more challenging, there's a remarkable breakthrough in mobility that's changing lives. This ultra-lightweight wheelchair is nothing like the bulky and heavy models of yesterday weighing over 35lbs! - imagine gliding effortlessly through your garden again, joining your family at the park, or meeting friends for coffee, all without worry of fatigue or dependency. Why not take that first step toward renewed freedom? Your next chapter of independence is here.

Throughout the ages, there have been significant advancements in mobility aids. From canes to walkers, rollators, and scooters, these devices were created to help those with mobility issues maintain their independence. However, there haven't been any truly revolutionary new products in this field until now. Until now, that is, because a team of engineers has developed something that's set to change the game. They've created the world's lightest wheelchair, weighing only 13.5 lbs, a personal mobility solution that's been called a game-changer. It's called the **Featherweight Wheelchair**, and there is nothing out there quite like it.

The first thing you'll notice about the **Featherweight Wheelchair** is how light it is! This is the world's lightest wheelchair at 13.5lbs, making it possible for anyone to lift into a vehicle. It's modern design and custom color options make it very lightweight, durable, and great to look at.



Only 13.5 lbs!*

Why take our word for it? Call now, and **receive \$50 Off** when you purchase a **Matte Black Featherweight Wheelchair! Only \$599!** Mention CODE 50FEATHER to start your journey towards effortless mobility.

Jennifer F. us
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01/09/25

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It's so light weight that it's no problem to lift in and out of the back of my car. It's also easy to set up and collapse down. It is very compact and the wheels come off for compact packing alongside luggage or groceries etc. My Mom finds it very comfortable to ride in as well and enjoys the look. We both love it.

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■ To post job openings, visit: news-leader.com/jobs



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All classified ads are subject to the applicable rate card, copies of which are available from our Advertising Dept. All ads are subject to approval before publication. Springfield News-Leader reserves the right to edit, refuse, reject, classify or cancel any ad at any time. Errors must be reported in the first day of publication. Springfield News-Leader shall not be liable for any loss or expense that results from an error in or omission of an advertisement. No refunds for early cancellation of order.

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Full Basement
12 Month Lease
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Cadillac DeVille 1995 V-8, Sedan 130,000 miles, one owner, garage kept, Amethyst color with Ivory vinyl top, ivory leather seats, power windows and seats, climate control ac. asking \$14,500. 417-993-2188

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The **Interlocal Purchasing System (TIPS)** has posted procurement solicitations at www.tips-usa.com for the following categories:
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Bids & Proposals

Facilities and Grounds) Supplies, Equipment, Tool Rental, Sales and Services 250504 Job Order Contracting (eConverge JOC) (2 Part with CJP Accreditation)
The proposal is due and will be opened on **June 20, 2025, at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.**

Notice To Creditors

Notice to Creditors
All persons interested in the estate of Harry McDaniel, decedent. The undersigned Janet A Davis is acting as trustee under a trust, the terms of which provide that the debts of the decedent may be paid by the trustee upon receipt of proper proof thereof. The address of the trustee is 1522 S. Briar Ave Springfield MO 65809. All creditors of the decedent are notified to present their claims to the undersigned within six (6) months from the date of 1st publication or be forever barred. Janet A Davis
May 8, 15, 22, 29 2025
LCLM0291725

Bids & Proposals

Crossland Construction Company is accepting bids for Dadeville Schools, located at 17 Bearcat Trail Dadeville, MO, 65635. A complete scope of work and bid package/bid form can be obtained through the contacts listed below. Potential subcontractors must meet Crossland's qualification requirements (insurance, safety policies, bonding, etc). If you are interested in bidding on this project, please contact Ernie Perkins or Jeff Groven at bid@crossland.com. Main office phone is 417-368-3957.

Govt Bids & Proposals

Notice of Public Hearing:
A public hearing with planning and zoning will be held on Tuesday, June 10th, at 6:00 pm at Rogersville City Hall. This hearing will be held to discuss:

A Planned Community development along S Farm Rd 249.

Any interested citizens are encouraged to attend the hearing. For more information, please contact City Administrator, Chad Bybee at 417-753-2884 x 313.

Public Notices

Downtown Springfield
Community Improvement District
Annual Meeting Notice

May 14, 2025, Wednesday
8:00 am
Councilman Denny Whayne
Conference Room
Busch Building 4th Floor
840 Boonville
Springfield, MO 65802

2025-2026 Budget, Committee updates on past and future projects.
For Information contact:
Nicole Brown,
Secretary/Treasurer
Downtown Springfield
Community Improvement District,
650 N. Boonville Ste. 100,
Springfield, MO 65806 or
417-812-6101

Bids for M.S.H.P. Troop E Headquarters-Renovate Exterior, Headquarters Building, Project No. R2335-01 will be received by FMDC, State of MO, UNTIL 1:30 PM, June 10, 2025. Project information available at: <http://oa.mo.gov/facilities>

Bids & Proposals

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For those of us who've found daily activities becoming more challenging, there's a remarkable breakthrough in mobility that's changing lives. This ultra-lightweight wheelchair is nothing like the bulky and heavy models of yesterday weighing over 35lbs! - imagine gliding effortlessly through your garden again, joining your family at the park, or meeting friends for coffee, all without worry of fatigue or dependency. Why not take that first step toward renewed freedom? Your next chapter of independence is here.

Throughout the ages, there have been significant advancements in mobility aids. From canes to walkers, rollators, and scooters, these devices were created to help those with mobility issues maintain their independence. However, there haven't been any truly revolutionary new products in this field until now. Until now, that is, because a team of engineers has developed something that's set to change the game. They've created the world's lightest wheelchair, weighing only 13.5 lbs, a personal mobility solution that's been called a game-changer. It's called the **Featherweight Wheelchair**, and there is nothing out there quite like it.

The first thing you'll notice about the **Featherweight Wheelchair** is how light it is! This is the world's lightest wheelchair at 13.5lbs, making it possible for anyone to lift into a vehicle. It's modern design and custom color options make it very lightweight, durable, and great to look at.



Only 13.5 lbs!*

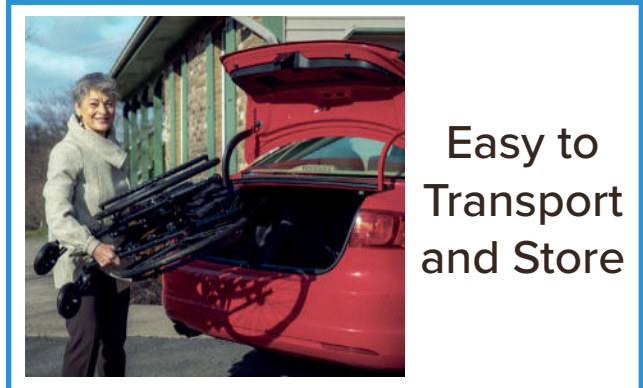
Why take our word for it? Call now, and **receive \$50 Off** when you purchase a **Matte Black Featherweight Wheelchair! Only \$599!** Mention CODE 50FEATHER to start your journey towards effortless mobility.

Jennifer F. us
Verified Buyer

01/09/25

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It's so light weight that it's no problem to lift in and out of the back of my car. It's also easy to set up and collapse down. It is very compact and the wheels come off for compact packing alongside luggage or groceries etc. My Mom finds it very comfortable to ride in as well and enjoys the look. We both love it.



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*13.5 lbs. with the rear wheels removed. Overall weight, with rear wheels, is 19 lbs.



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April 22, 2025

Kim Ridgeway
Russell Johns Associates LLC

Please print the following **LEGAL NOTICE: Thursday, May 1, 2025, AND Thursday, May 8, 2025.**

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

250501 Disaster Restoration and Emergency Recovery Services (2 Part with JOC)

250502 Elevators and Servicing (2 Part with JOC)

250503 MRO (Maintenance, Repair and Operations of Facilities and Grounds)
Supplies, Equipment, Tool Rental, Sales and Services

250504 Job Order Contracting (eConverge JOC) (2 Part with CJP Accreditation)

The proposal is due and will be opened on **June 20, 2025, at 3:00 pm local time.** Call 866-839-8477 for problems with website or questions.

Electronic tear sheets and affidavits are required for ALL TIPS Bid Ads.

Please email proofs, tear sheet copies, affidavit, and invoice to Brooke Scott at brooke.scott@tips-usa.com as advised by TIPS General Counsel.

Thank you,

Brooke Scott

Contracts Support

TIPS - Region 8 ESC

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"Purchasing Made Personal"

May 8, 2025

Affidavit of Publication

To Whom It May Concern:

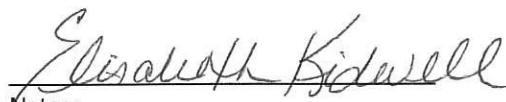
I am a duly authorized representative of MCA Russell Johns Associates LLC, the company handling the advertising matters for USA Today a daily newspaper distributed within the United States.

A public notice ad was placed by Region 8 Education Service Center (TIPS) (RFP No. 250501 250502 250503 250504) and was published in said newspaper within the marketplace section of the National USA Today Marketplace on May 1, 2025 and May 8, 2025.

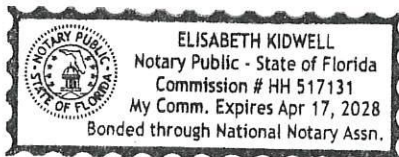


Anthony Pacini

On this 8th day of May, I attest that the attached document is a true, exact, complete, and unaltered tearsheet.



Notary



NFL POWER RANKINGS

Where do all 32 teams stand with draft complete?

Nate Davis
USA TODAY

NFL power rankings with the 2025 draft now complete (previous rank in parentheses):

1. Philadelphia Eagles (1): Even coming off a dominant Super Bowl triumph over an active dynasty, it very much feels like this team is positioned to achieve even more – which may be especially true given executive vice president/general manager Howie Roseman somehow winds up with a player like LB Jhaad Campbell joining the roster at the end of the draft's first round. Rich and richer, etc., etc.

2. Baltimore Ravens (3): Perhaps you don't love the choice of second-round OLB Mike Green philosophically – which is especially puzzling for an organization that now appears appropriately poised to part with K Justin Tucker after drafting a new one. Yet it's also hard to deny that a team that's gone 25-9 over the past two regular seasons seems to be picking up steam, especially given QB Lamar Jackson's amazing knack for continuous improvement.

3. Los Angeles Rams (4): Once and future kings? Three years removed from winning the Super Bowl, the new-look Rams were the only team to challenge Philly in the playoffs. Now they've swapped out WR Cooper Kupp for Dante Adams, added more fresh talent to the defense, and are set up to replace QB Matthew Stafford (if need be) with multiple first-round selections in 2026.

4. Kansas City Chiefs (5): Speaking of that aforementioned dynasty, if ever a perennial contender coming off a 17-3 season, its ninth straight division title and fifth Super Bowl berth in six seasons felt vulnerable ... well, maybe that notion has actually already passed? Whenever he's physically ready, first-round LT Josh Simmons seems capable of stabilizing QB Patrick Mahomes' blind side for a very long time. Mahomes' comfort level should be further improved by the return of WR Rashee Rice, even if he has to serve a suspension, from injury. The road to the AFC crown still very much runs through Arrowhead.

5. Buffalo Bills (2): This slightly subdued ranking is less a suggestion that they're dropping but more an acknowledgment that the other closely packed Super Bowl aspirants have improved more significantly – not to mention the likelihood that the AFC East probably won't be the cakewalk it's been in recent years. But we don't mind you passing on wide receivers in the draft, Brandon Beane.

6. Washington Commanders (6): A team that did a notably poor job of drafting prior to the arrival of GM Adam Peters and HC Dan Quinn in 2024 now seems to be steadily building a strong foundation, yet shouldn't need to be overly reliant on its latest crop of rookies in 2025.

7. Detroit Lions (7): Hard to argue with any draft that strongly resources the trenches. The biggest question in Motown remains how well the two-time defending NFC North champs transition to two new coordinators.

8. Green Bay Packers (8): As good as they were in 2024, the sum of the parts seemed greater than the whole in what was something of a mirrored outcome compared to the 2023 team. But the newest part, first-round WR Matthew Golden, and the apparent retention of another, Pro Bowl CB Jaire Alexander, could be signs that the "Go Pack Go" you heard throughout draft weekend could continue deep into the upcoming season.

9. Tampa Bay Buccaneers (9): They're quite obviously capable of running the NFC South for the foreseeable future. But do they have the juice to consistently make deep playoff runs, especially after picking another receiver (Emeka Egbuka) in the first round when difference-makers for the defensive front seven seemed readily available?

10. Houston Texans (8): Sure seems



Among the prominent players to watch in 2025 will be, from left, Patrick Mahomes, Travis Hunter and Aaron Rodgers.

ILLUSTRATION BY SPENCER HOLLADAY; PHOTOS BY IMAGN IMAGES AND GETTY IMAGES

as if they'll need to mount an exceptional effort ... to not win the AFC South in 2025. That might explain some of their willingness to make so many fundamental changes to the offense, modifications surely aimed at much bigger objectives than obtaining another divisional crown.

11. Los Angeles Chargers (10): The 49ers reached the Super Bowl in their second season under Jim Harbaugh (of course, they also qualified for the conference championship round in their first). For the Bolts to match those 2013 Niners in Year 2, they'll need to leverage the advantage of their hefty continuity while hoping Harbs can help the roster's young core truly blossom.

12. Cincinnati Bengals (13): Their draft wasn't especially inspiring. But this club's primary obstacles still seem to be issues that must be solved from within – giving DE Trey Hendrickson the raise he deserves and avoiding another disastrous September start, problems that threaten to become disastrously intertwined.

13. Denver Broncos (17): It's easy (and justifiable) to link their quick turnaround to HC Sean Payton and QB Bo Nix. It also seems a bit easy to lose sight of what an elite defense this could be, especially with the arrival of first-round DB Jahdae Barron.

14. San Francisco 49ers (11): We're eight seasons into the John Lynch-Kyle Shanahan regime – half ending outside the playoffs, the other half extending at least as far as the NFC title game. Despite a significant offseason recalibration, the Niners seem too good to miss the postseason again ... assuming they don't get swamped by another litany of injuries.

15. Seattle Seahawks (12): Speaking of recalibrating, they could have five new starters on offense, most notably QB Sam Darnold and Kupp. If first-year coordinator Clint Kubiak can balance the unit – meaning sustained emphasis on the run, which is what HC Mike MacDonald wants – feasible chance they don't wind up a tiebreaker shy of the playoffs again.

16. Pittsburgh Steelers (26): Despite an ongoing offseason of uncertainty, no one should suggest switching out Russell Wilson for Aaron Rodgers – assuming he ever signs a contract – is a lateral move at quarterback. Forward lateral? Maybe. But if the Steelers truly hope to punctuate another 9-8 season with a long-awaited postseason win, the most important components could be third-round RB Kaleb Johnson and a young offensive line that needs to fully coalesce.

17. Arizona Cardinals (15): A team that (quietly?) doubled its win total from four to eight in 2024 has basically left an 11th-ranked offense untouched



Jihaad Campbell is the latest Georgia Bulldog drafted by the Super Bowl champion Eagles. KIRBY LEE/IMAGN IMAGES

while overhauling a 21st-ranked defense. What it means is TBD, though it would be easier to back the Cards as a dangerous 2025 dark horse if they weren't stuck in a division that's probably the league's roughest top to bottom.

18. Minnesota Vikings (14): Admittedly, they were devalued at this time a year ago – basically universally – given the unknown at quarterback. And while the totality of talent on the roster (and coaching staff) might be in sharper focus now, the unknown at quarterback remains.

19. Chicago Bears (16): Did you know they haven't won a playoff game in 14 years? Perhaps the organizational penchant for disarray quells what looks like a very good team on paper – for the second year in a row. But let's give highly recommended rookie HC Ben Johnson and his new staff a year to settle in before they're forced to prove these aren't the same old Bears.

20. New England Patriots (19): Whereas Johnson is an unproven commodity as a head coach, Mike Vrabel most certainly is not. Aside from his return to the sideline, the Pats' 22 starters in 2025 may look at least 50% different from last year's 4-13 edition. Don't be surprised if this is also a formula for the victory column to undergo a twofold upgrade.

21. Las Vegas Raiders (30): The marriage of an excellent draft headlined by RB Ashton Jeanty, a veteran infusion on defense, arrival of Geno Smith to settle the quarterback position and – perhaps most important – new head coach Pete Carroll's competitive culture should make the Silver and Black a far more competitive operation in 2025, if one that still has an uphill battle to escape last place in the AFC West.

22. Dallas Cowboys (20): Their draft was solidly promising – and Jerry Jones and Co. definitely seemed to follow the "best player available" axiom rather than drafting for need. That said, the Cowboys have more work to do on this roster heading into next season and could be a team especially focused on reeling in some of the more notable free agents who have taken their time picking new destinations.

23. Carolina Panthers (23): If QB Bryce Young can maintain his trend line from the second half of last season – eminently reasonable given his young weapons and HC Dave Canales – a defense that ranked dead last in 2024 may be the primary factor hindering this team from possibly contending within this division. However, getting DE Derrick Brown back from his knee injury could be a game changer ... literally.

24. Miami Dolphins (21): Gotta commend them for targeting big guys in the draft ... yet unclear if they targeted the optimal ones. The secondary still looms as a problematic issue, especially with the presumption CB Jalen Ramsey is on his way out of South Florida. It adds up to the daunting prospect of QB Tua Tagovailoa having to potentially drop back 40 times per game.

25. New York Jets (25): Clearly, the expectations in 2024 were too outsized (raises hand). Maybe the expectations in 2025 are too downsized (slowly raising hand?). But a largely measured approach to free agency and the draft signal an encouraging start for a new regime that seems fixated on keeping the main thing the main thing.

26. Jacksonville Jaguars (24): The arrival – at significant cost – of 2024 Heisman Trophy winner Travis Hunter could make them a curiosity they haven't been since joining the league 30 years ago. But rookie HC Liam Coen must do for QB Trevor Lawrence what he did for Baker Mayfield in Tampa if the Jags are to become legitimately relevant again.

27. Atlanta Falcons (22): Maybe they finally solved their years-long pass rush deficiencies. Maybe they paid way too exorbitantly to do it. Maybe this roster will just be hopelessly out of kilter as long as its backup quarterback is making nearly \$30 million (or more) annually.

28. New York Giants (32): This draft will doubtless ultimately be defined by the success or failure of first-round QB Jaxon Dart. But it sure appears like a strong haul – even if the results aren't immediately apparent in the win column for the team with the league's toughest schedule (based on opponents' 2024 winning percentages) in 2025.

29. Cleveland Browns (27): Their surprising approach to the 2025 draft suggests they're far more focused on the 2026 draft – and consequently worth wondering how far Joe Flacco or Shemar Sanders or Otto Graham could carry this offense as currently constructed.

30. Indianapolis Colts (28): The uncertainty at quarterback combined with the loss of two starting offensive linemen render this a worrisome situation. Should help on both fronts that first-round TE Tyler Warren landed in Indy's lap.

31. Tennessee Titans (31): History shows that a team drafting a quarterback No. 1 overall is going to struggle, though maybe it helps that Cam Ward won't be saddled with the same weighty expectations Caleb Williams carried last year in Chicago. Simply limiting the turnovers that so often put this defense in bad spots in 2024 would be a good start for Ward.

32. New Orleans Saints (29): The murky situation around Derek Carr's injured throwing shoulder significantly clouds the outlook of a team that will otherwise be at the mercy of a highly inexperienced group of quarterbacks – even if second-rounder Tyler Shough, who's almost 26, just left college after seven years.

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Senators look into fans' streaming frustration

Chris Bumback
USA TODAY

WASHINGTON — To watch live sports at home in 2025, between all of the apps and channels and streams that games air on thanks to billion-dollar rights deals, it can feel like being in a NASA control room.

Now Congress wants to be involved. On May 6 on Capitol Hill, the Senate Commerce Committee — which has jurisdiction over the telecommunications that professional sports leagues use to broadcast games — interviewed representatives from the NBA, MLB and the NHL about sports' embrace of streaming, which creates a segmented market that is pricier for consumers.

"This is a growing problem," committee chairman Sen. Ted Cruz, R-Texas, said after the hearing. "Fans are understandably upset that it's really hard to watch your home team, figure out what app or what network, how to watch it. It's fractured right now. It's expensive right now."

Notably, the NFL did not attend the hearing despite Cruz's April 17 letter to Commissioner Roger Goodell requesting his or league representative's presence. The NFL did not respond to a prior request from USA TODAY Sports for comment asking if the league intended to send a representative.

"I wish they had come," Cruz said. "I think the issues that were discussed apply to them just like they apply to the leagues that were here."

The main lines of questioning during the lightly attended meeting — nine of the 25 committee members showed up and most stayed for only brief periods — revolved around whether the leagues are not taking advantage of the anti-trust legislation afforded to them through the Sports Broadcasting Act of 1961. The leagues said that because they can operate as one entity during media rights negotiations, they can pool resources to create a cheaper and more accessible model for fans.

John Bergmayer, the fourth witness and the legal director of the nonprofit group Public Knowledge, said fans feel like they finally broke free of the cable bundle only to watch it reform thanks to streaming platforms.

"Streaming is no longer an afterthought, and policymakers, content creators, tech platforms, and sports leagues need to take steps to ensure that shifts in the media, technology, and sports landscapes benefit viewers, and lead to cheaper and more convenient options," Bergmayer said during his opening statement.

The subject of local blackouts came



Sen. Ted Cruz, R-Texas, is chairman of the Senate committee on Commerce, Science, and Transportation.
JACK GRUBER/USA TODAY NETWORK VIA IMAGN IMAGES

up early, with MLB executive vice president of media and business development Kenny Gersh saying each club has the right to distribute on cable in its market and that 29 of the 30 clubs also have a direct-to-consumer (DTC) option for streamers. But the collapse of the Regional Sports Network (RSN) market has created an upheaval for leagues.

As we continue to have flux in the system, we're going to have to continue to evaluate," NHL senior executive vice president and media and international strategy David Proper said.

Many of the Democratic senators, including ranking member Maria Cantwell, D-Washington, Ben Ray Lujan, D-New Mexico, and Ed Markey, D-Massachusetts, used their time to lambaste President Donald Trump's proposed cuts of National Public Radio and PBS.

Sen. Amy Klobuchar, D-Minnesota, explicitly asked NBA president of global content and media distribution Bill Koenig about the league's valuation of the WNBA in its media rights negotiations.

"We're mindful of the growing popularity of the WNBA," said Koenig, who added that the new media rights deals —

valued at \$76 billion — included upside provisions. For example, the revenue sharing that comes from advertising numbers stands to benefit the WNBA, he said.

Sen. Marsha Blackburn, R-Tennessee, used her five minutes to grill Koenig about the Daryl Morey "Hong Kong" freedom tweet from nearly six years ago and wanted to know what broadcast rights in China are worth. She also inquired about internet piracy and its impact on streaming.

Sen. Bernie Moreno, R-Ohio, encouraged the leagues to find solutions on their own rather than compelling Congress to be involved and regulate the leagues further, while Sen. Eric Schmitt, R-Missouri, relied on his experience of trying to stream St. Louis Cardinals games as an example of the plight fans go through to watch their teams.

"People do care about this a lot," Schmitt said.

Cantwell was interested in whether the leagues have specific data or metrics about fan complaints.

"It's certainly something we hear," Gersh said.

Cantwell floated a mandate for teams to make their games free in local markets backed by advertising revenue, a more traditional model. She doesn't want the simple act of watching a sporting event to be hijacked by a larger consumer experience like having to buy an annual subscription to a streaming service such as Prime Video or Peacock.

"There's just too much here where they can just think about the dollar instead of thinking about the true consumer experience," she said.

"In return for the very public benefits that teams and leagues receive," Bergmayer said, demonstrating the difference from other entertainment products, "there should be an obligation to make sure that games are widely accessible."

Cruz said the hearing was meant to be an informational, fact-finding exercise and he was pleased to that end.

A specific remedy, despite multiple legislative avenues, Cruz said, remains up in the air.

"It shouldn't be insanely complicated or insanely expensive to cheer on your hometown team," he said.

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This announcement is neither an offer to purchase nor a solicitation of an offer to sell Shares (as defined below). The Offer (as defined below) is made solely by the Offer to Purchase, dated May 5, 2025, and the related Letter of Transmittal, and any amendments thereto, and is being made to all holders of Shares. Purchaser (as defined below) is not aware of any state where the making of the Offer is prohibited by administrative or judicial action pursuant to any valid state statute. If Purchaser becomes aware of any valid state statute prohibiting the making of the Offer, Purchaser will make a good faith effort to comply with such statute. If, after such good faith effort, Purchaser cannot comply with such state statute, the Offer shall not be made to nor will tenders be accepted from or on behalf of the holders of Shares in such state. In any jurisdiction where securities, blue sky or other laws require that the Offer be made by a licensed broker or dealer, the Offer shall be deemed to be made by the Offer to Purchase by one or more registered brokers or dealers licensed under the laws of such jurisdiction.

Notice of Offer to Purchase for Cash Up to 4,000,000 Shares of Common Stock of AT&T INC.
at \$24.38 Net Per Share by TRC CAPITAL INVESTMENT CORPORATION
TRC Capital Investment Corporation, a corporation under the laws of the Province of Ontario, Canada ("Purchaser"), is offering to purchase up to 4,000,000 shares of common stock, \$1.00 par value per share (the "Shares"), of AT&T Inc., a Delaware corporation (the "Company"), at \$24.38 per share, net to the seller in cash, upon the terms and subject to the conditions set forth in the Offer to Purchase, dated May 5, 2025, and in the related Letter of Transmittal (the "Offer"). The offer is not conditioned upon the tender of any minimum number of Shares.

THE OFFER, PROXIMATION PERIOD AND WITHDRAWAL RIGHTS WILL EXPIRE AT ONE MINUTE AFTER 11:59 P.M., NEW YORK CITY TIME, ON JUNE 3, 2025, UNLESS THE OFFER IS EXTENDED OR EARLIER TERMINATED.

Shares tendered to the Offer may be withdrawn at any time prior to one minute after 11:59 p.m., New York City time, on June 16, 2025, (the "Expiration Date") unless the Offer is extended, and, if not yet accepted for payment by the Purchaser, may also be withdrawn after June 16, 2025. If more than 4,000,000 Shares are validly tendered prior to the Expiration Date and not properly withdrawn, the Purchaser will, upon the terms and subject to the conditions of the Offer, accept for payment and pay for only 4,000,000 Shares on a pro rata basis, with adjustments to avoid purchases or fractional Shares. The information required to be disclosed pursuant to the Securities Exchange Act of 1934, as amended, is contained in the Offer to Purchase and is incorporated herein by reference. The Offer to Purchase and the related Letter of Transmittal and other relevant materials will be mailed upon request to record holders of Shares and furnished to brokers, dealers, banks, trust companies and similar persons whose names, or the names of whose nominees, appear on the Company's shareholder list (or, if applicable, who are listed as participants in a clearing agency's security position listing, for subsequent transmission to beneficial owners of Shares). The Offer to Purchase and Letter of Transmittal contain important information which should be read before any decision is made with respect to the Offer. Requests for copies of the Offer to Purchase, the Letter of Transmittal and all other tender offer materials may be directed to the Information Agent, as set forth below, and copies will be furnished promptly. Questions or requests for assistance may be directed to the Information Agent. The Information Agent for the Offer is: CNA FINANCIAL SERVICES INC., 101 St. Clair Avenue West, Suite 1908, Toronto, Canada M4V 6A2, Call: (416) 861-9446.

May 5, 2025

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<p>IN THE UNITED STATES BANKRUPTCY COURT FOR THE DISTRICT OF DELAWARE In re: DANIMES SCIENTIFIC, INC., et al., Debtors. Chapter 11, Case No. 25-10518 (MFV)</p> <p>NOTICE OF BAR DATES FOR FILING PROOFS OF CLAIM TO ANY CREDITORS OF THE ABOVE CAPTIONED ENTITIES (THE "DEBTORS")</p> <p>On May 5, 2025, the United States Bankruptcy Court for the District of Delaware (the "Court") entered an order (the "Bar Date Order") in the above-captioned Chapter 11 case (the "Chapter 11 Case") establishing certain bar dates.</p> <p>THE BAR DATES: The Bar Date Order establishes the following bar dates for filers claiming debts under Chapter 11 Case (collectively, the "Bar Dates"):</p> <p>1. THE CLAIMS BAR DATE: Pursuant to the Bar Date Order, except as described below, all entities holding claims, whether secured, unsecured priority (including Section 503(b)(9) Claims) or unsecured nonpriority against the Debtors that arose prior to March 18, 2025 (the "Petition Date") must file their proofs of claim with the General Bar Date (i.e., by June 2, 2025 at 5:00 p.m., Eastern Time). With respect to Section 503(b)(9) Claims, the filing of a proof of claim shall be deemed to satisfy the procedural requirements for the payment of such administrative claims.</p> <p>2. THE CREDITORS' BAR DATE: Pursuant to the Bar Date Order, except as described below, all governmental units holding claims against the Debtors (whether secured, unsecured priority or unsecured nonpriority) that arose prior to the Petition Date must file their proofs of claim by the Governmental Bar Date (i.e., by September 15, 2025 at 5:00 p.m., Eastern Time).</p> <p>3. THE DEBTOR'S BAR DATE: In any event, where claims are not the subject of an inventory created or assigned (or those pursuant to a Court order or "Assignment Order") in its operation of section 363(d)(4) of the Bankruptcy Code, including secured claims, unsecured priority claims, and unsecured nonpriority claims that arose or are deemed to have arisen prior to the Petition Date, must file their proofs of claim on or before the later of (a) the General Bar Date and (b) 5:00 p.m., Eastern Time, on the date that is 30 days after the date that notice of the applicable assignments of the Schedule is provided to the filer.</p> <p>4. THE SCHEDULED BAR DATE: The Debtors amend or supplement their schedules of assets and liabilities (the "Schedules") to include the following claims, contingent and disputed amounts of claims against the Debtors, to change the nature or classification of a claim against the Debtors or to add a new claim to the Schedules, any affected entities that dispute such changes must file a proof of claim against any potentially filed proof of claim in respect of the amended Schedule on or before the later of: (a) the General Bar Date and (b) 5:00 p.m., Eastern Time, on the date that is 30 days after the date that notice of the applicable amendments to the Schedules is provided to the filer.</p> <p>5. WHO MUST FILE: Subject to the terms set forth in the Bar Date Order and described above for holders of claims subject to the Governmental Bar Date, the General Bar Date and the Amended Schedules Bar Date, the following entities must file proofs of claim with the Court:</p> <p>(a) any entity (i) whose prepetition claim against the Debtors is not listed in the Debtors' Schedules or is listed as disputed, contingent or unclassified; and (ii) that claims to payment in these Chapter 11 Case or any distribution in these Chapter 11 Case; and</p> <p>(b) any entity that claims a prepetition claim (regardless of whether the claim is listed in a recent amount and that the claimant has claimed a discharge of the claim or an amount different from the classification or amount identified in the Schedules).</p> <p>6. HOW TO FILE: Proofs must be in writing, against the Debtors and must be filed before the Bar Date. Proofs must be filed in the form of a claim form (the "Proof of Claim Form") available on the Debtor's Case website located by Storify, Inc. ("Storify") at https://www.storify.com/USBR/2025/05/05/USBR20250505.</p> <p>7. WHEN AND WHERE TO FILE: Entities must (a) deliver the Proof of Claim Form in person or by courier service, hand delivery or mail to its recipient on or before the applicable Bar Date at the following address: Danimes Scientific, Inc., et al. Claims Processing, c/o Storify, 410 Lakeside Drive, Suite 100, Irvine, CA 92614, or (b) deliver it electronically using the interface available on Storify's website at https://www.storify.com/USBR/2025/05/05/USBR20250505 on or before the applicable Bar Date.</p> <p>8. FILING DEADLINE: Proofs must be filed on or before the applicable Bar Date. Proofs may not be delivered after the applicable Bar Date.</p> <p>9. FILING DEADLINE: Proofs must be filed on or before the applicable Bar Date. 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CONSEQUENCES OF FAILURE TO FILE A CLAIM: Any entity that is required to file a Proof of Claim Form pursuant to the Bar Date Order but fails to do so on or before the applicable Bar Date shall be deemed to have waived its right to participate in the distribution of the assets of the Debtors and shall not be eligible to receive any distribution of the assets of the Debtors. Any entity that fails to file a Proof of Claim Form on or before the applicable Bar Date shall be deemed to have waived its right to participate in the distribution of the assets of the Debtors and shall not be eligible to receive any distribution of the assets of the Debtors. Any entity that fails to file a Proof of Claim Form on or before the applicable Bar Date shall be deemed to have waived its right to participate in the distribution of the assets of the Debtors and shall not be eligible to receive any distribution of the assets of the Debtors. 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4845 US Hwy 271 North | Pittsburg, TX 75686

www.tips-usa.com • 866-839-8477 • tips@tips-usa.com

April 22, 2025

Daily Journal of Commerce, Inc.
Attn: Michelle Ropp

Please print the following **LEGAL NOTICE: Friday, May 2, 2025, AND Friday, May 9, 2025.**

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

250501 Disaster Restoration and Emergency Recovery Services (2 Part with JOC)

250502 Elevators and Servicing (2 Part with JOC)

250503 MRO (Maintenance, Repair and Operations of Facilities and Grounds)
Supplies, Equipment, Tool Rental, Sales and Services

250504 Job Order Contracting (eConverge JOC) (2 Part with CJP Accreditation)

The proposal is due and will be opened on **June 20, 2025, at 3:00 pm local time.** Call 866-839-8477 for problems with website or questions.

Electronic tear sheets and affidavits are required for ALL TIPS Bid Ads.

Please email proofs, tear sheet copies, affidavit, and invoice to Brooke Scott at brooke.scott@tips-usa.com as advised by TIPS General Counsel.

Thank you,
Brooke Scott
Contracts Support
TIPS - Region 8 ESC
4845 US Hwy 271 North, Pittsburg TX 75686
www.tips-usa.com
brooke.scott@tips-usa.com
903-575-2608

"Purchasing Made Personal"

• Perform traffic counting and intersection evaluations.

AREA 6: LAND SURVEYING

- Prepare topographic, boundary, and control surveys;
- Provide construction staking;
- Assist with monument preservation and restoration (including locating, referencing, installing monuments);
- Prepare survey maps and records including topographic, record-of-survey, right-of-way, survey control, and LCR's;

- Provide all field notes, records, adjustment data, and both raw and final measurements and coordinates; and
- Have knowledge of Washington State Plane Coordinate System and coordinate transformation techniques and parameters.

AREA 7: PAVEMENT PRESERVATION

- Provide PAVER software technical support and advanced training;
- Prepare pavement designs and recommendations, including analyzing traffic loads over a 20+-year design life;
- Analyze Portland Cement (PCC) roadway designs and make recommendations;
- Diagnose unique pavement distresses and provide design recommendations;
- Provide analysis of county-performed structural testing results with an FWD (falling weight deflectometer) and provide recommendations;
- Make visual inspections of pavements;
- Assist in developing a quality control program to monitor performance of surface treatments; and
- Analyze ground-penetrating radar reports for pavement treatments or design.

AREA 8: PARKS AND RECREATION MASTER PLANNING AND LANDSCAPE DESIGN

- Prepare conceptual, preliminary, and final landscape designs and planting plans;
- Design neighborhood, community, and regional parks, including play structures, pedestrian facilities, parking, restroom facilities, etc.;
- Develop interpretive signage;
- Design irrigation systems;
- Plan and design trails and open spaces;
- Plan and design sports and other special facilities;
- Evaluate parks and recreation-related buildings and structures;
- Prepare comprehensive park, recreation and natural resource plans;
- Prepare bicycle and pedestrian master plans; and
- Coordinate and facilitate public involvement.

AREA 9: STREAM HYDRAULICS, RESTORATION AND FISH HABITAT ENHANCEMENT

- Evaluate fluvial geomorphology;
- Assess habitat (riparian, wetland, and in-stream);
- Provide stream reconnaissance;
- Perform hydrologic, hydraulic and water quality modeling, design of stormwater facilities, stream reach and sub-basin analysis; stream stabilization design;
- Provide hydraulic analysis, engineering review and permitting support for Clark County's Flood Hazard Areas Ordinance and National Flood Insurance Program requirements using a certified floodplain manager;
- Stream corridor design, which may include streambed and bank protection or stabilization, calculate shear stresses and scour, develop streambed stone gradations, scour counter-measure, and stream grading;
- Design aquatic habitat;
- Provide bank stabilization and bio-engineering designs;
- Design, support construction and monitor fish passage projects; and
- Perform cost-benefit analysis for habitat restoration projects.

AREA 10: ENVIRONMENTAL DOCUMENTATION AND PERMITTING

- Provide environmental documentation and permitting support for project managers/coordinators. Advise managers and coordinators of environmental documentation and permitting requirements for projects;
- Develop permit application narratives, documents and exhibits; meet with agency personnel, property owners, and other consultants as required in obtaining permits;
- Conduct wetland delineations, critical/sensitive area assessments, and rare plant surveys;

• Ensure NEPA and SEPA procedures are followed during planning and designing phase of projects; develop NEPA and SEPA documents that are appropriately sized to the project impacts;

- Conduct Biological Assessments, Phase I and Phase II Environmental Site Assessments (Hazardous Waste), noise assessments, air quality analysis (i.e. project level conformity, hotspot analysis) and other specialized environmental discipline reports as necessary for NEPA procedures;
- Develop mitigation plans using Washington Department of Ecology (Ecology), US Army Corps (USACE), Washington Department of Fish and Wildlife (WDFW), and Clark County Community Development guidelines, along with developing planting plans for wetland and habitat mitigation;
- Prepare JARPA packages for permit application submittals to Ecology, USACE, WDFW, and Clark County Community Development;
- Develop permit application submittals and narratives to comply with county Wetlands and Fish and Wildlife Habitat Conservation Areas and Shoreline Master Program (Titles 40.445 and 40.460).

AREA 11: ARCHAEOLOGICAL/CULTURAL RESOURCES

- Perform Clark County Archaeological Predeterminations;
- Perform Cultural Resource Surveys;
- Perform Historic Property Surveys;
- Provide Archaeological Monitoring;
- Prepare Inadvertent Discovery Plans;
- Have knowledge of WSDOT and DAHP standards, Section 106 of National Historic Preservation Act, Washington State Executive Order 21-02, and Section 4(f) of the Transportation Act;
- Meet the minimum professional qualifications as defined by the Professional Qualifications Standards from the Secretary of the Interior's Standards and Guidelines for Archaeology and Historic Preservation (CFR 36 Part 61); and
- Obtain Excavation Permits from DAHP or other agencies.

AREA 12: RAILROAD ENGINEERING AND ON-TRACK SAFETY

- Prepare plans, specifications and estimates for railroad repairs;
- Provide inspection and construction management for railroad projects;
- Respond to derailment, track damage and other incidents;
- Coordinate with the FRA and the WUTC;
- Provide on-track safety services including training county employees;
- Inspect tracks, bridges, and grade crossings;
- Update safety crossing database;
- Review crossing permits; and
- Update track charts.

AREA 13: FORESTRY ENGINEERING AND ARBORICULTURE CONSULTING

- Conduct Unit Layout & Mapping.
- Conduct Timber Cruising.
- Conduct Stocking Inventories.
- Conduct Riparian Buffer Layout.
- Supervise Logging Contracts.
- Provide Sustainable Forest Land Management Planning.
- Provide support for Urban Forestry Planning and Permitting.
- Assist with Forest Practice Permitting
- Provide certified arborist services, including tree health and survival evaluations, Tree Protection Plan preparation, and construction monitoring.

Evaluation of Applicant Qualifications

Submitted SOQ materials may be used to evaluate a firm's capabilities for upcoming county project work (less than \$200,000). Selection of firms for project work may include a review of:

- key personnel
 - firm experience within specific technical area
 - responsiveness and ability to meet schedule
 - familiarity with local, state and federal standards
 - availability to respond to physical job sites in Clark County
- SOQ materials may be used to develop a short list of qualified firms followed by an interview process for selection of the most qualified firm. When deemed necessary by the County, more project detail will be

provided to applicants prior to any interview process. Submitted SOQs will not be used in evaluations for projects where the estimated cost is above \$200,000. Projects where the estimated work exceeds \$200,000 will be advertised as a separate Request for Proposal.

Schedule

- Issue 2025 Request for Qualifications May 1, 2025
 - SOQs Due (County to begin use for selection in project work) June 15, 2025
- Published May 2, 5, 7, 9, 12, 14, 16, 19, 21, 23, 28, 30; Jun. 2, 4, 6, 9, 11 & 13, 2025.

4053258

MEDFORD WATER COMMISSION WATER MANAGEMENT & CONSERVATION PLAN

Bids Due 2:00 pm, June 11, 2025 REQUEST FOR PROPOSALS

Notice is hereby given that Medford Water Commission (Medford Water), by and through its Board of Water Commissioners, will receive proposals until 2:00 p.m., Local Time, Wednesday, June 11, 2025 for the following services:

WATER MANAGEMENT & CONSERVATION PLAN (WMCP) AND CONSOLIDATED WATER SYSTEM MASTER PLAN CONSULTING SERVICES

This solicitation and selection will be conducted using the Qualification Based Selection (QBS) process. Proposals packages received after the time established for receiving proposals will not be considered. Facsimile packages are not acceptable. All proposals shall be submitted as set forth in the Proposal Instructions and must contain a signed Proposal Submission Form. Medford Water is not responsible for proposals presented in any manner, format or to any delivery point other than as required by the Request for Proposals (RFP) Document.

NOTE: RFP Documents will be available electronically for download at <http://www.medfordwater.org> at no charge on the date specified in "Section II - Schedule" of this RFP. On the homepage under the "Doing Business" dropdown, select "Bids, RFPs and RFQ's". Find the RFP titled "WATER MANAGEMENT & CONSERVATION PLAN (WMCP) AND CONSOLIDATED WATER SYSTEM MASTER PLAN CONSULTING SERVICES", then select "Click here for documents" in the Plans row. Contact Mark Depner, Purchasing & Contract Administrator at mark.depner@medfordwater.org or (541) 774-2459 to register and obtain the login password. Printed RFP documents will not be mailed by Medford Water. Respondents should check the website regularly until the RFP due date and time to avoid missing any addenda, which will only be available online. Respondents who obtain their RFP documents only from plan centers, or by means other than the Medford Water website, are responsible for ensuring they have all addenda; they will not be registered or appear on the list of plan-holders and will not receive notifications from Medford Water regarding this RFP.

A voluntary pre-proposal conference for all firms interested in submitting a proposal will be held at 11:00 a.m., Tuesday, May 13, 2025, through a Microsoft Teams meeting. This meeting may be used to provide additional information and to answer questions about the required services, Medford Water expectations, and the evaluation process. Statements made by Medford Water's representatives at the meeting are not binding upon Medford Water unless confirmed by Written Addendum; any change to, or interpretation of, the RFP document by Medford Water shall be accomplished by Written Addendum.

<https://teams.microsoft.com>
Teams Meeting ID: 218 088 464 576
9 Passcode: 2yk3u98L

or dial in by phone: (971)337-2445 / phone conference ID: 322052558
The single point of contact for questions regarding the RFP, proposal process, clarification, award process, protests, or any other issues that arise, is Brian Runyen, Engineering Manager at (541) 774- 2428 or brian.runyen@medfordwater.org.

Each proposer must sign and submit the Proposal Submission Form which contains a statement as to

whether the proposer is a resident, as defined in ORS 279A.120. Proposers will be selected to provide services based upon proposals evaluation; Medford Water does not guarantee any amount of work as a result of this RFP. Medford Water reserves the right to reject any or all Proposals and to waive irregularities or informalities in a proposal or in the opening and may cancel the procurement in accordance with ORS 279B.100. A sample contract is included as Exhibit A; award of the contract will be subject to approval of the Board of Water Commissioners.

Dated this 1st day of May, 2025.

BOARD OF WATER COMMISSIONERS
CITY OF MEDFORD, OREGON
Brad Taylor, General Manager
Published May 2, 2025. 4053400



COMMISSIONING SERVICES FOR THE VANCOUVER PUBLIC WORKS OPERATIONS CAMPUS

Qualifications Due 3:00 pm, June 4, 2025

REQUEST FOR QUALIFICATIONS RFQ# 35-25

Notice is hereby given that the City of Vancouver, Washington, will receive sealed responses up to the hour of 3:00 p.m., Pacific Local Time, June 4, 2025, for the following:

The City of Vancouver is seeking statements of qualifications from qualified firms/individuals for commissioning services for the City of Vancouver Public Works Operations Center located at 8713 NE 94th Ave Vancouver, WA 98662.

The City of Vancouver in accordance with the provisions of Title VI of the Civil Rights Act of 1964 (78 Stat. 252.42 U.S.C. 20000d-4) and the Regulations, hereby notifies all bidders that it will affirmatively ensure that in any contract entered into pursuant to this advertisement, disadvantaged business enterprises will be afforded full and fair opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin in consideration for an award.

The City of Vancouver is committed to providing equal opportunities to State of Washington certified Minority, Disadvantaged and Women's Business Enterprises in contracting activities. (Section 4 of Chapter 56, Laws of 1975, 1st Ex. Sess., State of Washington).

RFQ documents may be obtained from the City of Vancouver Procurement Services website at: <https://cityofvancouver.bonfire-hub.com>. These are available for viewing, downloading and printing on your own equipment, free of charge.

Published May 2, 2025. 4053264

NIXYAII COMMUNITY FINANCIAL SERVICES NCFs FOOD TRUCK PARK DEVELOPMENT INVITATION TO BID

General Contractor Services: "NCFs Food Truck Park Development" for Nixyaawii Community Financial Services (NCFs) in Mission, OR. Due Date: 04/22/2025. Intent to Award: 04/24/2025. Notice To Proceed: 05/02/2025. Issuing Agency: Nixyaawii Community Financial Services NCFs intends in proceeding with a contract with Bryson Picard Grading & Excavating, LLC; 47559 Short Mile Road, Pendleton, OR 97801. Please direct any questions regarding this notice to Shandi Iny@wenahagroup.com.

Published May 2, 2025. 4053266

REDMOND SCHOOL DISTRICT ANNOUNCEMENT OF REQUEST FOR QUALIFICATIONS ADDENDUM

The Redmond School District Request for Qualifications issued on April 25, 2025 is issuing an addendum in response to questions for clarification, it will be released on May 2, 2025.

The Redmond School District Wide Commission RFQ Addendum 1 will be available for download at <http://hmkco.org/bid-documents/>.

Please check for potential further addenda on May 8, 2025.

Published May 2, 2025. 4053387

SWEET HOME SCHOOL DISTRICT

LONG-RANGE FACILITY PLAN

Proposals Due 3:00 pm, May 27, 2025

REQUEST FOR PROPOSALS

The Sweet Home School District is seeking proposals from qualified firms to provide the district with a facilities assessment on six schools and assist in the development of a Long-Range Facility Plan.

Proposals will be accepted until May 27, 2025 at 3 p.m. Project work shall be completed by 10/31/25. A copy of the RFP may be obtained from district's website at www.sweethome.k12.or.us/business/

Published May 2, 2025. 4053289

THE INTERLOCAL PURCHASING SYSTEM PROCUREMENT SOLICITATIONS

Proposals due June 20, 2025 at 3:00 pm

REQUEST FOR PROPOSALS

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

250501 Disaster Restoration and Emergency Recovery Services (2 Part with JOC)

250502 Elevators and Servicing (2 Part with JOC)

250503 MRO (Maintenance, Repair and Operations of Facilities and Grounds) Supplies, Equipment, Tool Rental, Sales and Services

250504 Job Order Contracting (eConverge JOC) (2 Part with CJP Accreditation)

The proposal is due and will be opened on **June 20, 2025, at 3:00 pm local time.** Call 866-839-8477 for problems with website or questions.

Published May 2 & 9, 2025.

4052695

END OF FIRST TIME PUBLISHED

CONSTRUCTION

CLACKAMAS RIVER WATER

TAYLOR TERRACE PAVING

Bids Due 2:00 pm, May 13, 2025

INVITATION TO BID PROJECT 22-2315

Sealed bids marked "Taylor Terrace Paving" will be received by Karin Holzgang, Contracts Coordinator, at the Clackamas River Water Office, located at 16770 SE 82nd Drive, Clackamas, Oregon 97015. Bids must be received at the location noted above no later than **2:00 PM Pacific Time on Tuesday, May 13th, 2025**, at which time the bids will be publicly opened and read. There will be a remote option for the bid opening. Remote access information will be posted on the CRW website at <https://crwater.com/contracting-opportunities/> at least seven days prior to the bid opening. All Bidders must submit a list of their first-tier subcontractors, as required by ORS 279C.370, in a separate envelope no later than 4:00 PM Pacific time that same day. Any and all bids received after the deadline for submission, or for which the list of first-tier subcontractors has not been submitted by the deadline for disclosure of first-tier subcontractors, shall be declared "non-responsive" and shall not be considered for award. A contract will be awarded or bids rejected within 30 calendar days after the opening.

Bid Opening

1. Bids will be opened by CRW staff in the CRW Board Room at the date and time stipulated above.

2. The bid opening may be attended in person in the Board Room or viewed by Zoom meeting. Information on connecting to the Zoom meeting will be found on the CRW website at <https://crwater.com/contracting-opportunities/> at least seven days prior to the bid opening.

3. Bid results will be available on the CRW website at <https://crwater.com/contracting-opportunities/>.

of the discipline area should be emphasized.

4. Respondent's Capabilities - Provide information on projects the firm or team members have worked on that demonstrate the firm's capabilities.

5. Resumes - Resumes for key staff members may be included.

6. Page Limit - Statements of qualification for each discipline area should number no more than ten (10) pages, excluding cover sheet and resumes.

7. All SOQs should be in pdf format.

Request for Qualifications - Clark County, Washington

Below are the discipline areas for which SOQs are being solicited, as well as examples of the manner of service that may be requested in each discipline area.

AREA 1: CIVIL DESIGN

- Prepare alternative analyses, plans, specifications and cost estimates;

- Provide utility coordination, QA/QC, peer review and value engineering;

- Support construction with site visits and review of submittals;

- Provide Project Management support; and

- Assist with preparation of grants and coordination with granting agencies.

AREA 2: CONSTRUCTION MANAGEMENT

- Manage the advertisement, bid and award of capital and preservation construction projects;

- Oversee contractor operations for compliance with contract, plans, specifications and related documents;

- Manage change conditions, claims and protests including documentation and agency response;

- Prepare payments to contractors;

- Maintain documentation to local, state and federal standards;

- Coordinate utilities; and

- Review and recommend changes to design plans and specifications to address constructability, staging, access, etc.

AREA 3: STRUCTURAL ENGINEERING

- Prepare Type, Size and Location (TS&L) documents as required by WSDOT Highways and Local Programs;

- Provide load rating analysis (including over size and overweight loads);

- Develop designs for bridges, culverts, headwalls, inlet structures, rail retrofits, retaining walls, and sound walls;

- Make seismic analysis of existing structures and design of retrofits;

- Understand and able to follow WSDOT, AASHTO, and FHWA design standards;

- Evaluate scour and design mitigation using HEC-18 and HEC-23;

- Have experience with in-service bridge inspection and WSDOT and FHWA documentation; and

- Provide support for emergency response.

AREA 4: GEOTECHNICAL ENGINEERING

- Review existing information and maps to characterize soil conditions;

- Identify slope stability hazards and be able to measure and monitor slope stability and landslide movement;

- Prepare exploration plans, perform borings and samplings, acquire necessary permits, prepare and implement traffic control plans;

- Measure and monitor groundwater elevations;

- Provide groundwater analysis and modeling;

- Test soil samples for engineering properties;

- Prepare reports with findings, conclusions and recommendations;

- Complete geotechnical design for retaining walls, foundations, and trench shoring;

- Perform seismic risk analyses and analysis of subsidence due to construction;

- Evaluate geotechnical considerations for trenching, pipe-jacking, and micro-tunneling;

- Provide geotechnical design for full depth reclamation roadway projects;

- Provide bridge foundation design and substructure recommendations; and

- Provide bridge slope stability and scour analysis required information.

AREA 5: TRAFFIC ENGINEERING

- Provide traffic modeling and transportation planning;

- Prepare designs for signals and Intelligent Transportation Systems;

- Develop signing and striping plans;

- Provide detour plans and incident management;

- Design railroad crossings and railroad signals;

- Assist with neighborhood traffic management;

- Evaluate roadway and intersection safety;

- Provide circulation planning and roadway alignment studies;

- Evaluate transportation concurrency;

- Provide ESAL (Equivalent Single Axel Load) training;

- Develop ITS asset inventory and management;

- Provide grant scoping and cost estimates for roundabout and signalized intersections;

- Review and comment on geometric layouts of single and multi-lane roundabouts;

- Provide roundabout and signal intersection control evaluations; and

- Perform traffic counting and intersection evaluations.

AREA 6: LAND SURVEYING

- Prepare topographic, boundary, and control surveys;

- Provide construction staking;

- Assist with monument preservation and restoration (including locating, referencing, installing monuments);

- Prepare survey maps and records including topographic, record-of-survey, right-of-way, survey control, and LCR's;

- Provide all field notes, records, adjustment data, and both raw and final measurements and coordinates; and

- Have knowledge of Washington State Plane Coordinate System and coordinate transformation techniques and parameters.

AREA 7: PAVEMENT PRESERVATION

- Provide PAVER software technical support and advanced training;

- Prepare pavement designs and recommendations, including analyzing traffic loads over a 20+ year design life;

- Analyze Portland Cement (PCC) roadway designs and make recommendations;

- Diagnose unique pavement distresses and provide design recommendations;

- Provide analysis of county-performed structural testing results with an FWD (falling weight deflectometer) and provide recommendations;

- Make visual inspections of pavements;

- Assist in developing a quality control program to monitor performance of surface treatments; and

- Analyze ground-penetrating radar reports for pavement treatments or design.

AREA 8: PARKS AND RECREATION MASTER PLANNING AND LANDSCAPE DESIGN

- Prepare conceptual, preliminary, and final landscape designs and planting plans;

- Design neighborhood, community, and regional parks, including play structures, pedestrian facilities, parking, restroom facilities, etc.;

- Develop interpretive signage;

- Design irrigation systems;

- Plan and design trails and open spaces;

- Plan and design sports and other special facilities;

- Evaluate parks and recreation-related buildings and structures;

- Prepare comprehensive park, recreation and natural resource plans;

- Prepare bicycle and pedestrian master plans; and

- Coordinate and facilitate public involvement.

AREA 9: STREAM HYDRAULICS, RESTORATION AND FISH HABITAT ENHANCEMENT

- Evaluate fluvial geomorphology;

- Assess habitat (riparian, wetland, and in-stream);

- Provide stream reconnaissance;

- Perform hydrologic, hydraulic and water quality modeling, design of stormwater facilities, stream reach and sub-basin analysis; stream stabilization design;

- Provide hydraulic analysis, engineering review and permitting support for Clark County's Flood Hazard Areas Ordinance and National Flood Insurance Program requirements using a certified floodplain manager;

- Stream corridor design, which may include streambed and bank protection or stabilization, calculate shear stresses and scour, develop streambed stone gradations, scour counter-measure, and stream grading;

- Design aquatic habitat;

- Provide bank stabilization and bio-engineering designs;

- Design, support construction and monitor fish passage projects; and

- Perform cost-benefit analysis for habitat restoration projects.

AREA 10: ENVIRONMENTAL DOCUMENTATION AND PERMITTING

- Provide environmental documentation and permitting support for project

- managers/coordinators. Advise managers and coordinators of environmental documentation and permitting requirements for projects;

- Develop permit application narratives, documents and exhibits; meet with agency personnel, property owners, and other consultants as required in obtaining permits;

- Conduct wetland delineations, critical/sensitive area assessments, and rare plant surveys;

- Ensure NEPA and SEPA procedures are followed during planning and designing phase of projects; develop NEPA and SEPA documents that are appropriately sized to the project impacts;

- Conduct Biological Assessments, Phase I and Phase II Environmental Site Assessments (Hazardous Waste), noise assessments, air quality analysis (i.e. project level conformity, hotspot analysis) and other specialized environmental discipline reports as necessary for NEPA procedures;

- Develop mitigation plans using Washington Department of Ecology (Ecology), US Army Corps (USACE), Washington Department of Fish and Wildlife (WDFW), and Clark County Community Development guidelines, along with developing planting plans for wetland and habitat mitigation;

- Prepare JARPA packages for permit application submittals to Ecology, USACE, WDFW, and Clark County Community Development;

- Develop permit application submittals and narratives to comply with county Wetlands and Fish and Wildlife Habitat Conservation Areas and Shoreline Master Program (Titles 40.445 and 40.460).

AREA 11: ARCHAEOLOGICAL/CULTURAL RESOURCES

- Perform Clark County Archaeological Predeterminations;

- Perform Cultural Resource Surveys;

- Perform Historic Property Surveys;

- Provide Archaeological Monitoring;

- Prepare Inadvertent Discovery Plans;

- Have knowledge of WSDOT and DAHP standards, Section 106 of National Historic Preservation Act, Washington State Executive Order 21-02, and Section 4(f) of the Transportation Act;

- Meet the minimum professional qualifications as defined by the Professional Qualifications Standards from the Secretary of the Interior's Standards and Guidelines for Archaeology and Historic Preservation (CFR 36 Part 61); and

- Obtain Excavation Permits from DAHP or other agencies.

AREA 12: RAILROAD ENGINEERING AND ON-TRACK SAFETY

- Prepare plans, specifications and estimates for railroad repairs;

- Provide inspection and construction management for railroad projects;

- Respond to derailment, track damage and other incidents;

- Coordinate with the FRA and the WUTC;

- Provide on-track safety services including training county employees;

- Inspect tracks, bridges, and grade crossings;

- Update safety crossing database;

- Review crossing permits; and

- Update track charts.

AREA 13: FORESTRY ENGINEERING AND ARBORICULTURE CONSULTING

- Conduct Unit Layout & Mapping.

- Conduct Timber Cruising.

- Conduct Stocking Inventories.

- Conduct Riparian Buffer Layout.

- Supervise Logging Contracts.

- Provide Sustainable Forest Land Management Planning.

- Provide support for Urban Forestry Planning and Permitting.

- Assist with Forest Practice Permitting

- Provide certified arborist services, including tree health and survival evaluations, Tree Protection Plan preparation, and construction monitoring.

Evaluation of Applicant Qualifications

Submitted SOQ materials may be used to evaluate a firm's capabilities for upcoming county project work (less than \$200,000). Selection of

firms for project work may include a review of:

- key personnel

- firm experience within specific technical area

- responsiveness and ability to meet schedule

- familiarity with local, state and federal standards

- availability to respond to physical job sites in Clark County

- SOQ materials may be used to develop a short list of qualified firms followed by an interview process for selection of the most qualified firm.

When deemed necessary by the County, more project detail will be provided to applicants prior to any interview process. Submitted SOQs will not be used in evaluations for projects where the estimated cost is above \$200,000. Projects where the estimated work exceeds \$200,000 will be advertised as a separate Request for Proposal.

Schedule

- Issue 2025 Request for Qualifications May 1, 2025

- SOQs Due (County to begin use for selection in project work) June 15, 2025

Amended Due Date of June 17th, 2025, by 3:00 p.m.

Published May 2, 5, 7, 9, 12, 14, 16, 19, 21, 23, 26, 28, 30; Jun. 2, 4, 6, 9, 11 & 13, 2025.

4053258

DESCHUTES COUNTY FACILITIES A/E SERVICES DOWNTOWN CAMPUS PLAN

Proposals Due 2:00 pm, June 5th, 2025

REQUEST FOR PROPOSALS

Deschutes County requests proposals from qualified firms for design services to develop a campus plan for the Deschutes County Downtown Campus located in Bend, Oregon. The successful proposer will engage with campus stakeholders to develop goals and objectives for the downtown campus, provide case studies of relevant civic campuses, and develop a design framework for the campus. The final deliverable will be a single report that details future development opportunities, anticipates growth, and establishes a clear vision for the services provided on the campus with near-term, mid-term, and long-term plans with conceptual cost estimates.

There will be a MANDATORY Pre-Proposal Meeting on May 15th, 2025 at 11:00 a.m. in the DeArmond Room of the Deschutes Services Building located at 1300 NW Wall Street, Bend, OR 97703. This RFP is available electronically through [Deschutes.org/rfps](https://deschutes.org/rfps) and future notices regarding this solicitation, including solicitation addendum/a, will be posted to the same website. Questions and inquiries should be directed to Eric Nielsen, Capital Improvement Manager, eric.nielsen@deschutes.org, 541-330-8252. Sealed proposals shall be received no later than 2:00 p.m., current local time, June 5th, 2025 at:

Mailing:
Deschutes County Facilities
ATTN: Eric Nielsen
P.O. Box 6005
Bend OR, 97708-6005

Physical Drop-Off Address:
Deschutes County Facilities
ATTN: Eric Nielsen
14 NW Kearney Avenue
Bend, OR, 97703

Deschutes County may reject any proposal not in compliance with prescribed procedures and requirements and may reject for good cause any and all proposals upon a finding that it is in the public interest to do so. Deschutes County is not responsible for any costs of any proposers incurred while submitting proposal; all proposers who respond to solicitations do so solely at their own expense.

Published May 7 & 9, 2025.

4054622

SKAMANIA COUNTY BUNDLED BRIDGES PREVENTATIVE MAINTENANCE PROJECT

Bids Due 10:00 am, May 29, 2025

INVITATION TO BID

FEDERAL AID# BHOS-2030(011)

CRP #2024-02

Skamania County (COUNTY) is seeking qualifications from engineering consulting services to design and facilitate the resurface, repair of superstructure, and other methods of preventative maintenance on 104 Salmon Falls, 105 Hatchery, and 210 Moore bridges. Deliverables include:

Preliminary Engineering (PE):

- Permitting - environmental, archeological etc.

- Surveying, Right-of-Way / Easement research and needs determination

- Plans, Specifications, and Estimates (PS&E), stamped by professional engineer registered in the State of Washington

- Stamped Contract development including Special Provisions

The COUNTY may supplement the consultant agreement to include future phases (RW, CN) including:

- Right-of-Way (RW) :

- If ROW is needed - Appraisals and Reviews, Acquisitions, Relocation and Property Management according to the Uniform Relocation Act and detailed in WSDOT's Right-of-Way Manual and Lag Manual.

- Construction Phase (CN):

- Record of Materials, RAM reviews, Buy America, Build America Buy America, CMOs, etc.

- Construction inspection and oversight, project management assistance, procure work etc.

The anticipated timeline for the project is from June 2025 through December 2028. The county needs to obligate the Construction Phase by August 2026. Additional information for this RFO is available online at

Request for Qualifications ? Skamania County

<https://www.skamaniacounty.org/departments-offices/public-works/request-for-qualifications>

The contract type is **Local Agency Professional Service Negotiated Hourly Rate Consultant Agreement**.

The DBE goal for this project is 16%.

Submittals are due no later than 10:00 A.M. Thursday, May 29, 2025. Submittals will not be accepted after that time and date. Consultant qualifications requirements, special provisions, how the consultant submittals will be evaluated, and schedule for the procurement process are available at the agency's website link above. Any questions regarding this project should be directed to Sadi' Stouder-Pettenger at 509-427-3910 or sadi@co.skamania.wa.us.

"Skamania County, in accordance with the provisions of Title VI of the Civil Rights Act of 1964 (78 Stat. 252.42 U.S.C. 2000d-4) and the Regulations, hereby notifies all bidders that will affirmatively ensure that any contract entered into pursuant to this advertisement, disadvantaged business enterprises will be afforded full and fair opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin in consideration for an award.

Skamania County in accordance with Section 504 of the Rehabilitation Act (Section 504) and the Americans with the Americans with Disabilities Act (ADA), commits to nondiscrimination on the basis of disability, in all of its programs and activities. This material can be made available in an alternate format by emailing Sadi' Stouder-Pettenger at sadi@co.skamania.wa.us or by calling 509.427.3910.

Published Apr. 25, 28, 30; May 2, 5, 7, 9, 12, 14, 16, 18, 21, 23 & 28.

4051381

THE INTERLOCAL PURCHASING SYSTEM PROCUREMENT SOLICITATIONS

Proposals due June 20, 2025 at 3:00 pm

REQUEST FOR PROPOSALS

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

250501 Disaster Restoration and Emergency Recovery Services (2 Part with JOC)

250502 Elevators and Servicing (2 Part with JOC)

250503 MRO (Maintenance, Repair and Operations of Facilities and Grounds) Supplies, Equipment, Tool Rental, Sales and Services

250504 Job Order Contracting (eConverge JOC) (2 Part with CJP Accreditation)

The proposal is due and will be opened on **June 20, 2025, at 3:00 pm local time**. Call 866-839-8477 for problems with website or questions.

Published May 2 & 9, 2025.

4052695



Your profile does not have a default Billing and/or Shipping Address. Account defaults can be configured in My Account (https://www.txsmartbuy.gov/app/my_account.ssp?ext=F#/addressbook).

Electronic State Business Daily

Download PDF

Disaster Restoration and Emergency Recovery Services (2
Part with JOC)

Approve

Modify (solicitation-create?
identification=250501.)

Cancel

Solicitation ID: 250501.
Status: Pending On Posting Date
Contact Name: TIPS
Contact Number: (866) 839-8477
Contact Email: bids@tips-usa.com
Response Due Date: 6/20/2025
Response Due Time: 3:00 PM
Agency/Texas SmartBuy Member Number: E2250
Posting Requirement: 21+ Days for Solicitation Notice
Solicitation Posting Date: 5/1/2025
Last Modified: 4/29/2025 8:40 am
Class/Item Code:
25735-Disaster Survival Equipment, Kits, and Supplies; 99030-Disaster Relief Services; 99060-Disaster Site Clean-up and Recovery Services;

Solicitation Description:

This is a prospective use solicitation and not asolicitation for a specific project. Find complete solicitation documents at <https://www.tips-usa.com/rfp.cfm>

Attachments Internal Notes**Attachments**[Upload File](#)

ESBD_414741_1745933953152_TXSMART BUY LINK.docx

X



Texas Comptroller of Public Accounts

Glenn Hegar

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Policies

Privacy and Security Policy (<https://comptroller.texas.gov/about/policies/privacy.php>)

Accessibility Policy (<https://comptroller.texas.gov/about/policies/accessibility.php>)

Link Policy (<https://comptroller.texas.gov/about/policies/links.php>)

Search from the Texas State Library (<https://www.tsl.texas.gov/trail/index.html>)

Texas Homeland Security (<https://www.dhs.gov/see-something-say-something/reporting/texas>)

Public Information Act (<https://comptroller.texas.gov/about/policies/open-records/public-information-act.php>)

Texas Secretary of State (<https://www.sos.state.tx.us/>)

HB 855

Other State Sites

Texas.gov (<https://texas.gov>)

Texas Records and Information Locator(TRAIL) (<https://www.tsl.state.tx.us/trail/>)

State Link Policy (<https://dir.texas.gov/resource-library-item/state-website-linking-privacy-policy>)

Texas Veterans Portal (<https://veterans.portal.texas.gov>)

Glenn Hegar
Texas Comptroller of Public Accounts



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Your profile does not have a default Billing and/or Shipping Address. Account defaults can be configured in My Account (https://www.txsmartbuy.gov/app/my_account.ssp?ext=F#/addressbook).

Electronic State Business Daily

Download PDF

Elevators and Servicing (2 Part with JOC)

Approve

Modify ([solicitation-create?identification=250502](https://www.txsmartbuy.gov/app/solicitation-create?identification=250502))

Cancel

Solicitation ID: 250502
Status: Pending On Posting Date
Contact Name: TIPS
Contact Number: (866) 839-8477
Contact Email: bids@tips-usa.com
Response Due Date: 6/20/2025
Response Due Time: 3:00 PM
Agency/Texas SmartBuy Member Number: E2250
Posting Requirement: 21+ Days for Solicitation Notice
Solicitation Posting Date: 5/1/2025
Last Modified: 4/29/2025 8:45 am
Class/Item Code:
29500-Elevators, Escalators, And Moving Walks (Building Type); 91013-Elevator Installation, Maintenance, Repair and Inspection Services;
Solicitation Description:
This is a prospective use solicitation and not asolicitation for a specific project. Find complete solicitation documents at <https://www.tips-usa.com/rfp.cfm>

Attachments Internal Notes

Attachments

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Texas Secretary of State (<https://www.sos.state.tx.us/>)

HB 855

Other State Sites

Texas.gov (<https://texas.gov>)

Texas Records and Information Locator(TRAIL) (<https://www.tsl.state.tx.us/trail/>)

State Link Policy (<https://dir.texas.gov/resource-library-item/state-website-linking-privacy-policy>)

Texas Veterans Portal (<https://veterans.portal.texas.gov>)



Your profile does not have a default Billing and/or Shipping Address. Account defaults can be configured in My Account (https://www.txsmartbuy.gov/app/my_account.ssp?ext=F#/addressbook).

Electronic State Business Daily

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MRO (Maintenance, Repair and Operations of Facilities and Grounds)
Supplies, Equipment, Tool Rental, Sales and Services

Approve

Modify (solicitation-
create?
identification=250503)

Cancel

Solicitation ID: 250503
Status: Pending On Posting Date
Contact Name: TIPS
Contact Number: (866) 839-8477
Contact Email: bids@tips-usa.com
Response Due Date: 6/20/2025
Response Due Time: 3:00 PM
Agency/Texas SmartBuy Member Number: E2250
Posting Requirement: 21+ Days for Solicitation Notice
Solicitation Posting Date: 5/1/2025
Last Modified: 4/29/2025 8:51 am
Class/Item Code:
95815-Building And Facilities Management Services; 91000-Building Maintenance, Installation And Repair Services; 98836-Grounds and Roadside Maintenance: Mowing, Edging, Plant, Not Tree Trimming, etc.;
Solicitation Description:

This is a prospective use solicitation and not asolicitation for a specific project. Find complete solicitation documents at <https://www.tips-usa.com/rfp.cfm>

Attachments Internal Notes

Attachments

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Electronic State Business Daily

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Job Order Contracting (eConverge JOC) (2 Part with CJP Accreditation)

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Modify (solicitation-create? identification=250504)

Cancel

Solicitation ID: 250504
Status: Pending On Posting Date
Contact Name: TIPS
Contact Number: (866) 839-8477
Contact Email: bids@tips-usa.com
Response Due Date: 6/20/2025
Response Due Time: 3:00 PM
Agency/Texas SmartBuy Member Number: E2250
Posting Requirement: 21+ Days for Solicitation Notice
Solicitation Posting Date: 5/1/2025
Last Modified: 4/29/2025 8:56 am
Class/Item Code:
90900-Building Construction Services, New (Incl. Maintenance And Repair Services); 91400-Construction Services, Trade (New Construction); 91200-Construction Services, General (Incl. Maintenance And Repair Services); 91300-Construction Services, Heavy (Incl. Maintenance And Repair Services); 91024-Fire And/Or Water Damage Restoration Services;
Solicitation Description:

This is a prospective use solicitation and not asolicitation for a specific project. Find complete solicitation documents at <https://www.tips-usa.com/rfp.cfm>

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