

4845 US Hwy 271 North | Pittsburg, TX 75686

www.tips-usa.com • 866-839-8477 • tips@tips-usa.com

February 19, 2021

Pittsburg Gazette 112 Quitman Street Pittsburg, TX 75686

Please print the following **LEGAL NOTICE** on:

Thursday, March 4, 2021 AND Thursday, March 11, 2021.

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

210301 Academic Curriculum and Instructional/Educational Goods, Materials, and Services

210302 Music Instruments, Sheet Music and Repair Services

210303 Telephone and Communications Data Systems and Solutions

210304 MRO (Maintenance, Repair and Operations of Facilities and Grounds) Supplies, Equipment, Tool Rental, Sales and Services

210305 Furniture, Furnishings, and Services

Proposals are due and will be opened on April 16, 2021 at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.

Electronic tear sheets are required for this ad.

Please email proofs, tear sheet copies, affidavit and invoice to Kristie Collins at kristie.collins@tips-usa.com, when they are available.

Thank you,



The Pittsburg Gazette

PUBLISHER'S AFFIDAVIT

State of Texas (County of Camp)

Before me, the undersigned authority, on this day personally appeared <u>Toni Rowan</u> , Publisher of <i>The Pittsburg Gazette</i> , a weekly newspaper of general circulation published at Pittsburg in Camp County, Texas, who deposes and says that the advertisement was published in the regular issue(s) of The Pittsburg Gazette on
SignedToni Rowan

STATE OF TEXAS COUNTY OF CAMP

Sworn to and subscribed before me on this 11 day of Mayon, 2021, by Toni Riwan.

Di Ana Paige Duncan My Commission Expires 08/07/2023 ID No. 132119387

My commission expires: \(\frac{\lambda}{1} \)

Notary Public

CLASSIFIED

AUCTIONS

ONLINE

BIDDING OPENS Sat., March 13 at 8 a.m. Closes Wed., March 17 at 7 p.m. For information, pictures & bidding RedDotAuctioneers.HiBid.com

Brett Thomas, Auctioneer 10% Buyers Premium • 903-767-1133 • TXL 6248

Final Notice has been given for the following customers of **DISCOUNT STORAGE** owned and operated by Northeast Texas OPM Holdings, INC. Contents of The following units are being sold to satisfy a contractual landlord's lien granted by THE STATE OF TEXAS, CHAPTER 59 property code.

These units contain misc. household items, furniture, tools, toys, etc.

<u>PITTSBURG DISCOUNT STORAGE -</u> 2625 US-271 Camp Co.

(was) 102 Tasha Brown 132 Amanda Logan (was) 135 Rachel Richey 140 Shanya Rios 144 Brandi/Golden Murphy

DISCOUNT STORAGE

(903) 577-1151 P.O. Box 2048, Mt. Pleasant, TX 75456



Like DISCOUNT STORAGE

on Facebook for future auction information at all 10 locations

Visit us online for up to date auction information: **DISCOUNTstorageTX.com**

LIVE Part I Gilbert Estate Auction 5215 FM 1448Scroggins, TX 75480

SRS Auction Services has been commissioned to liquidate the entire contents of Ms. Kay Annette Gilbert's estate to prepare the property for sale with a realtor. Unfortunately, we did not have the pleasure of personally knowing this unique lady. She clearly had a passion for beautiful antiques & collectibles. This estate auction is massive. With her normal household items & her collections, we have scheduled 2 Live auction dates as well as an Exclusive

Ms. Gilbert has one of the Largest Cookie Jar Collections we've ever seen! We are also amazed by the enormous collections of McCoy, Hull & so many more known collectible collections & pieces! We will devote an Entire Month @ this location to ensure that we get everything organized & sold for this family. Please stay tuned & be patient with us as some plans may change throughout this process.

Part I - Saturday, March 6th @ 9:30AM

We will kick this auction off with ALL Outside items including the Barn, Items in the yard & in Storage Building

For information: srsauction.com srsauctions@yahoo.com 903-632-5458 • 903-439-9013 • 903-219-7170 Conducted by SRS Auction Services Lic #17652 Like our Facebook page SRS Auctions for updates & photos

Advertise in the Classifieds

TexSCAN Week of

February 28, 2021

ACREAGE

Hunting/investment/recreational property. We

have some of the best in Texas! From the Hill Country

(Edwards, Menard, Coke, Val Verde County, free

ranging exotics) to South Texas (Kinney, Duval, Live

Oak County, whitetail, hogs). Large or small acreage.

30-year fixed rate owner financing, only 5% down.

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Instant Certificates. Down payments starting at \$199.

Munro Insurance Services LLC - Low Rates

(844) 845-4731, businessinsurancemarket.com.

www.ranchenterprisesltd.com, 800-876-9720.

Request for Proposals

Northeast Texas Community College (NTCC) District invites all "qualified professional service firm(s)" to submit request for Proposals (RFP) responses for NTCC's Landscaping Services for the following solicitation:

• Request for Proposals (RFP) # RFP-2021-02

Submit response to:

Northeast Texas Community College (NTCC) Attention: Jeff Chambers # RFP-2021-02 $2886 \, \mathrm{FM} \, 1735$

Mount Pleasant, Texas 75455

By no later than: March 24, 2021 at 2:00 p.m., Central Standard Time (CST)

On the date and at the time for submission of proposals, responses will be opened and identified by proposer name. However, proposals will not be read aloud. Proposals that arrive after the date and time for submission of proposals will be considered late and will not be opened.

Proposals from respondents may not be withdrawn for a period of one hundred twenty (120) days subsequent to the date and time for submission without the consent of the Workforce Program Developer.

NTCC reserves the right to accept or reject any or all proposals in whole or in part, to waive informalities or technicalities, to clarify ambiguities, and to award items or groups of items as may be in the best interest of NTCC.

NOTICE TO ALL PERSONS HAVING CLAIMS AGAINST THE ESTATE OF GARY FRED SMITH

Notice is hereby given that original Letters of Testamentary for the Estate of GARY FRED SMITH were issued on February 25, 2021, in Cause No. P-21-10230, which is pending in the Probate Court of Camp County, Texas, to MARY ALICE WHITE

All persons having claims against the Estate of the said **GARY FRED SMITH**, deceased, are hereby required to present them within the time and in the manner prescribed by law to:

> Kerry Wootten Russell & Wootten, P.C. P. O. Box 1135 Mount Pleasant, TX 75456-1135

DATED this the 26th day of February, 2021.

Kerry Wootten, Attorney RUSSELL & WOOTTEN, P.C. P. O. Box 1135 - 204 West Seventh Street Mount Pleasant, Texas 75456-1135 russellandwootten@sbcglobal.net

Texas Commission on Environmental Quality



NOTICE OF APPLICATION AND PRELIMINARY DECISION FOR TPDES PERMIT FOR INDUSTRIAL WASTEWATER

RENEWAL Permit No. WQ0004681000

APPLICATION AND PRELIMINARY DECISION. Luminant Mining Company LLC, 6555 Sierra Drive, Irving, Texas 75039, which operates Leesburg Lignite Mining Area, a surface lignite mine, has applied to the Texas Commission on Environmental Quality (TCEQ) for a renewal of Texas Pollutant Discharge Elimination System (TPDES) Permit No. WQ0004681000, to authorize the discharge of surface water runoff from active mining areas, ground water seepage, and dewatering well water on an intermittent and flow-variable basis via Outfall 001M and post-mining area runoff on an intermittent and flow-variable basis via Outfall 001R. The TCEQ received this application on July 16, 2020.

The facility is located approximately 1.5 miles east of the City of Leesburg, 0.8 miles south of the intersection of County Road 3106 and State Highway 11, in Camp County, Texas 75451. This link to an electronic map of the site or facility's general location is provided as a public courtesy and is not part of the application or notice. For the exact location, refer to the application.

https://tceq.maps.arcgis.com/apps/webappviewer/index.html? id=db5bac44afbc468bbddd360f8168250f&marker=-95.053333%2C32.985555&level=12

The effluent is discharged via Outfalls 001M and 001R to Lamar Branch, thence to North Lilly Creek, thence to Lilly Creek, thence to Little Cypress Bayou (Creek) in Segment No. 0409 of the Cypress Creek Basin. The unclassified receiving water uses are high aquatic life use for Lamar Branch and North Lilly Creek. The designated uses for Segment No. 0409 are primary contact recreation, public water supply, and high aquatic life use.

The TCEQ executive director has completed the technical review of the application and prepared a draft permit. The draft permit, if approved, would establish the conditions under which the facility must operate. The executive director has made a preliminary decision that this permit, if issued, meets all statutory and regulatory requirements. The permit application, executive director's preliminary decision, and draft permit are available for viewing and copying at Camp County Clerk's Office, 126 Church Street, Room 102, Pittsburg, Texas.

PUBLIC COMMENT / PUBLIC MEETING. You may submit public comments or request a public meeting about this application. The purpose of a public meeting is to provide the opportunity to submit written or oral comment or to ask questions about the application. Generally, the TCEQ will hold a public meeting if the executive director determines that there is a significant degree of public interest in the application or if requested by a local legislator. A public meeting is not a contested case hearing.

OPPORTUNITY FOR A CONTESTED CASE HEARING. After the deadline for public comments, the executive director will consider the comments and prepare a response to all relevant and material, or significant public comments. The response to comments, along with the executive director's decision on the application, will be mailed to everyone who submitted public comments or who requested to be on a mailing list for this application. If comments are received, the mailing will also provide instructions for requesting a contested case hearing or reconsideration of the executive director's deci**sion.** A contested case hearing is a legal proceeding similar to a civil trial in a state district court.

TO REQUEST A CONTESTED CASE HEARING, YOU MUST INCLUDE THE FOLLOWING ITEMS IN YOUR RE-QUEST: your name, address, phone number; applicant's name and proposed permit number; the location and distance of your property/activities relative to the proposed facility; a specific description of how you would be adversely affected by the facility in a way not common to the general public; a list of all disputed issues of fact that you submit during the comment period; and the statement "[I/we] request a contested case hearing." If the request for contested case hearing is filed on behalf of a group or association, the request must designate the group's representative for receiving future correspondence; identify by name and physical address an individual member of the group who would be adversely affected by the proposed facility or activity; provide the information discussed above regarding the affected member's location and distance from the facility or activity; explain how and why the member would be affected; and explain how the interests the group seeks to protect are relevant to the group's purpose.

Following the close of all applicable comment and request periods, the executive director will forward the application and any requests for reconsideration or for a contested case hearing to the TCEQ Commissioners for their consideration at a scheduled Commission meeting.

The Commission may only grant a request for a contested case hearing on issues the requestor submitted in their timely comments that were not subsequently withdrawn. If a hearing is granted, the subject of a hearing will be limited to disputed issues of fact or mixed questions of fact and law relating to relevant and material water quality concerns submitted during the comment period. TCEQ may act on an application to renew a permit for discharge of wastewater without providing an opportunity for a contested case hearing if certain criteria are met.

EXECUTIVE DIRECTOR ACTION. The executive director may issue final approval of the application unless a timely contested case hearing request or a timely request for reconsideration is filed. If a timely hearing request or request for reconsideration is filed, the executive director will not issue final approval of the permit and will forward the application and requests to the TCEQ Commissioners for their consideration at a scheduled

MAILING LIST. If you submit public comments, a request for a contested case hearing or a reconsideration of the executive director's decision, you will be added to the mailing list for this specific application to receive future public notices mailed by the Office of the Chief Clerk. In addition, you may request to be added to: (1) the permanent list for a specific applicant name and permit number; and (2) the mailing list for a specific county. If you wish to be placed on the permanent and the county mailing list, clearly specify which list(s) and send your request to TCEQ Office of the Chief Clerk at the address below.

All written public comments and public meeting requests must be submitted to the Office of the Chief Clerk, MC 105, TCEQ, P.O. Box 13087, Austin, TX 78711-3087 or electronically at www14.tceq. texas.gov/epic/eComment/ within 30 days from the date of newspaper publication of this notice.

INFORMATION AVAILABLE ONLINE. For details about the status of the application, visit the Commissioners' Integrated Database at www.tceq.texas.gov/goto/cid. Search the database using the permit number for this application, which is provided at the top of this notice.

AGENCY CONTACTS AND INFORMATION. Public comments and requests must be submitted either electronically at www14.tceq.texas.gov/epic/eComment/, or in writing to the Texas Commission on Environmental Quality, Office of the Chief Clerk, MC-105, P.O. Box 13087, Austin, Texas 78711-3087. Please be aware that any contact information you provide, including your name, phone number, email address, and physical address will become part of the agency's public record. For more information about this permit application or the permitting process, please call the TCEQ Public Education Program, toll free, at 1-800-687-4040 or visit their website at <u>www.tceq.texas.gov/goto/pep</u>. Si desea **información** en Español, puede llamar al 1-800-687-4040.

Further information may also be obtained from Luminant Mining Company LLC at the address stated above or by calling Dr. Justin Ewing, Ph.D., Environmental Coordinator, at 214-875-9130.

Issued: February 10, 2021

categories:

Repair Services

Call toll-free or email for individual prices and terms, & Military Discounts. Call 1-855-815-5722.

EVENTS

Southeast Texas Boat, Sport & RV Show. March 5-7, Ford Park, Beaumont, TX. See over 50 brands in 1 location! SETXBOATRVSHOW.COM.

Golden Triangle Home & Garden Show, March 5-6-7, Ford Park, Beaumont, TX. See a multitude of Home Improvement Professionals in 1 location! GoldenTriangleHomeAndGardenShow.com

GENERATORS

GENERAC Standby Generators. The weather is increasingly unpredictable. Be prepared for power outages. FREE 7-year extended warranty (\$695 value!). Schedule your FREE in-home assessment today. Call 1-855-704-8579. Special financing for qualified customers

INTERNET

AT&T Internet. Starting at \$40/month w/12-mo agmt. Includes 1 TB of data per month. Get More For Your High-Speed Internet Thing. Ask us how to bundle and SAVE! Geo & svc restrictions apply. Call us today 1-855-439-5457

HEATING/WOOD STOVES

Rocket HeatersTM hyper-efficient stove burns both pellets and wood without electricity. Liberator LLC - Think Outside the Boxwood Stove! 573-468-4043, smhuddleston@rocketmail.com, www.rocketheater.com.

MAINTENANCE

Eliminate gutter cleaning forever! LeafFilter, the most advanced debris-blocking gutter protection. Schedule a FREE LeafFilter estimate today. 15% off and 0% financing for those who qualify. PLUS Senior

MEDICAL

Portable Oxygen Concentrator May Be Covered by Medicare! Reclaim independence and mobility with the compact design and long-lasting battery of Inogen One. Free information kit! Call 866-747-9983.

Life Alert. One press of a button sends help FAST, 24/7! At home and on the go. Mobile Pendant with GPS. FREE First Aid Kit (with subscription.) CALL 844-831-1525. FREE Brochure.

DENTAL INSURANCE from Physicians Mutual Insurance Company. NOT just a discount plan, REAL coverage for 350 procedures. Call 1-855-901-0467 for details. www.dental50plus.com/txpress. 6118-0219

WANTED

Need Extra Cash - I Buy RVs & Mobile Homes -Travel Trailers, 5th Wheels, Goosenecks, Bumper Pulls. In Any Area, Any Condition - Old/New, Dirty or Clean! I PAY CA\$H. No Title - No Problem, we can apply for one. ANR Enterprises, 956-466-7001.

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210305 Furniture, Furnishings, and Services

Proposals are due and will be opened on April 16, 2021 at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.

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LEGAL

Request for Proposals

Northeast Texas Community College (NTCC) District invites all "qualified professional firm(s)" to submit request for Proposals (RFP) responses for NTCC's Pre-Engineered Building for the following solicitation:

•Request for Proposals (RFP) # RFP-2021-01RFP can be found at www.ntcc. edu/about-us/public-notices

Submit response to: Northeast Texas Community College (NTCC) Attention: Jeff Chambers # RFP-2021-01 2886 FM 1735 Mount Pleasant, Texas 75455

By no later than: March 23, 2021 at 2:00 p.m., Central Standard Time (CST)

On the date and at the time for submission of proposals, responses will be opened and identified by proposer name. However, proposals will not be read aloud. Proposals that arrive after the date and time for submission of proposals will be considered late and will not be opened.

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(120)days subsequent to the date and time for submission without the consent of the Workforce Program Developer.

NTCC reserves the right to accept or reject any or all proposals in whole or in part, to waive informalities or technicalities, to clarify ambiguities, and to award items or groups of items as may be in the best interest of NTCC.

Request for Proposals

Northeast Texas Community College (NTCC) District invites all "qualified professional service firm(s)" to submit request for Proposals (RFP) responses for NTCC's Landscaping Services for the following solicitation:

• Request for Proposals (RFP) # RFP-2021-02

Submit response to: Northeast Texas Community College (NTCC) **Attention: Jeff Chambers** # RFP-2021-02 2886 FM 1735

Mount Pleasant, Texas 75455 By no later than: March 24, 2021 at 2:00

p.m., Central Standard Time (CST)

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210305 Furniture, Furnishings, and Services

Proposals are due and will be opened on April 16, 2021 at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.

HELP WANTED



We are now hiring for all positions for a new IHOP **Restaurant location in Pittsburg, Texas**

General Manager

(must be willing to train in a different location for 6-8 weeks)

Manager • Shift Leader • Hostess • Wait Staff • Cook

We are a growing company with upward mobility and are looking for highly motivated, energetic and team oriented candidates!

Please visit www.kimscstores.com and click on careers to apply!

Taking applications & hiring for our air conditioning installation department. Experience preferred, great working conditions, above average pay, ongoing training. Apply today, call for details: Thompson Air Conditioning 1103 N Washington, Mt. Pleasant, Texas 75455 903-572-1234.

TexSCAN Week of

March 7, 2021

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Hunting/investment/recreational property. We have some of the best in Texas! From the Hill Country (Edwards, Menard, Coke, Val Verde County, free ranging exotics) to South Texas (Kinney, Duval, Live Oak County, whitetail, hogs). Large or small acreage. 30-year fixed rate owner financing, only 5% down. Call toll-free or email for individual prices and terms, www.ranchenterprisesltd.com, 800-876-9720.

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GENERAC Standby Generators. The weather is increasingly unpredictable. Be prepared for power outages. FREE 7-year extended warranty (\$695 value!). Schedule your FREE in-home assessment today. Call 1-855-704-8579. Special financing for qualified customers.

INTERNET

AT&T Internet. Starting at \$40/month w/12-mo agmt. Includes 1 TB of data per month. Get More For Your High-Speed Internet Thing. Ask us how to bundle and SAVE! Geo & svc restrictions apply. Call us today 1-855-439-5457

HEATING/WOOD STOVES

Rocket Heaters™ hyper-efficient stove burns both pellets and wood without electricity. Liberator LLC - Think Outside the Boxwood Stove! 573-468-4043, smhuddleston@rocketmail.com, www.rocketheater.com

MAINTENANCE

Eliminate gutter cleaning forever! LeafFilter, the most advanced debris-blocking gutter protection. Schedule a FREE LeafFilter estimate today. 15% off and 0% financing for those who qualify. PLUS Senior & Military Discounts. Call 1-855-815-5722.

MEDICAL

Portable Oxygen Concentrator May Be Covered by Medicare! Reclaim independence and mobility with the compact design and long-lasting battery of Inogen One. Free information kit! Call 866-747-9983.

Life Alert. One press of a button sends help FAST, 24/7! At home and on the go. Mobile Pendant with GPS. FREE First Aid Kit (with subscription.) CALL 844-831-1525. FREE Brochure.

DENTAL INSURANCE from Physicians Mutual Insurance Company. NOT just a discount plan, REAL coverage for 350 procedures. Call 1-855-901-0467 for details. www.dental50plus.com/txpress. 6118-0219

WANTED

Need Extra Cash - I Buy RVs & Mobile Homes -Travel Trailers, 5th Wheels, Goosenecks, Bumper Pulls. In Any Area, Any Condition - Old/New, Dirty or Clean! I PAY CA\$H. No Title - No Problem, we can apply for one. ANR Enterprises, 956-466-7001.

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applications Multi-Family Affordable

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1 BR - Village Apts.

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> Call Today! 903-856-6629

In County

Out of County

Out of State

February 19, 2021

Don Whitman Russell Johns Associates LLC 1001 S Myrtle Ave. Suite 7 Clearwater, FL 33756

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Please email proofs, tear sheet copies, affidavit and invoice to Kristie Collins at kristie.collins@tips-usa.com, when they are available.

Thank you,





March 24th, 2021

To Whom It May Concern:

I am a duly authorized representative of MCA Russell Johns Associates LLC, company handling the advertising matters for USA Today, a daily newspaper distributed within the United States.

The Interlocal Purchasing System (TIPS) public notice was published within said newspaper in the Public Notice Section of the on the following date(s):

3/4/2021 3/11/2021

n White

On this the 24th day of March 2021, I attest that the attached documents are true, exact, complete, and unaltered tearsheets.

> Notary Public State of Florida Sara B Raiano

Sara Raiano State of Florida

County of Pasco

Preparation helped Lotus of Siam blossom in pandemic

Ed Komenda

Reno Gazette Journal USA TODAY NETWORK

LAS VEGAS - Long before COVID-19 shut everything down, Lotus of Siam co-owner Penny Chutima ordered bulk supplies of masks and gloves.

It was January. Coronavirus news was still overseas. Friends thought she

"Like one of those conspiracy theorist people," she said. "They were like, 'No. Not in America. Nobody in the States will ever shut down.' So when March came around the corner – boom."

Lotus of Siam is a Thai restaurant known for its vast menu of north country specialties. What does that mean? This is not a place to get pad thai.

This is the place you visit for a Thai meal you've never heard of. Noted dishes include the sa-tay prawns (in any style they serve), stuffed chicken wings and Thai jerky.

Jonathan Gold, a Pulitzer Prize-winning food writer, called Lotus of Siam the best Thai restaurant in the country. "It was the best Thai meal I had ever eaten," he wrote. "I went back for the next four or five meals in a row, and I almost cried when I had to get on a plane back to New York."

Taking a bite on his show "Parts Unknown," chef and writer Anthony Bourdain had this to say: "That's perfection,

With two locations in Las Vegas, Lotus of Siam has a reputation restaurants envy. COVID-19 threatened to take it all

Before the pandemic, the restaurant employed 110 people. Today, that number is about 70. Social distancing, table limits and caution are a way of life for the family that's operated the restaurant since 1999, when Chutima's mother - the storied Chef Saipin - took over. In the middle of their toughest year, Chutima's life changed. She had a baby.

A year after the pandemic collapsed Las Vegas tourism, Lotus of Siam is back to operating both restaurants. The USA TODAY Network talked with Chutima about how they did it and where the restaurant is going from here.

Why she started preparing for the pandemic so early

"My mom was watching the news from Thailand. I had a lot of friends in China on WeChat posting into our feed. A bunch of doctors reported this was something that has no cure.

"They said it was kind of like a pneumonia but worse."

How Lotus of Siam prepared

"We did our research first, and then my mom told me to order a lot of the masks, because in Thailand they wore masks. We ordered masks. We ordered a bunch of gloves.

"At that time, my mom bought a lot of food items in bulk - coconut milk and



Lotus of Siam in Las Vegas boasts an expansive menu of Thai specialties. ED KOMENDA/USA TODAY NETWORK



VIrus threatened Lotus of Siam's reputation. ED KOMENDA/USA TODAY NETWORK

especially rice, because we knew that if anything was to happen, China would

"So we ordered a lot of the rice, Thai teas, Thai coffees. A lot of main necessities we ordered in huge bulk."

On the close-knit family atmosphere at Lotus of Siam

"We have people who have been with us since the beginning. There are people I consider like my cousins, because they've been with us 18-19 years. Some of them have master's degrees. But they've all been working for us, and it doesn't look like they want to leave any time soon. I was there when I was like 12. My sister was about 5 or 6 years old. These people watched us grow, and they brought in their kids, and now we're watching them grow."

Whether she notices people feeling more confident about dining out

"The vaccine gives people some sort of confidence that things might get back to normal, but I don't see things changing with protocol. With new strains being present, sanitation is going be more strict. Everything that I've done so far is probably going to be staying."

What keeps her positive and moving forward

"That thing (she looks at her daughter). She's about to be 6 months old. Everybody's always like, 'How can you take this restaurant thing so easily and smoothly?' I feel like I've been through every stress in the book - owning a restaurant, helping to manage it, making sure it's up to my mother's standards



Penny Chutima expects variants mean stricter measures. ERIC GLADSTONE

and at the same time have a 6-monthold. I can handle it now."

What she'll tell her daughter when she's older

"You were born during a pandemic, and we had to be inside (laughs)."

Whether she hopes Las Vegas will see a return to some kind of

"I'm a realistic person. Many people will see me as a pessimistic person. But I do see Las Vegas is hopeful. We all just need to work together. It's not just small businesses and restaurants anymore. Our government officials have to hear us out, too."

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Sourcewell, a State of Minnesota local government agency and service cooperative, is requesting proposals for Electric Vehicle Supply Equipment and Related Services to result in a contracting solution for use by its Participating Entities.

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A full copy of the Request for Proposals can be found on the Sourcewell Procurement Portal https://proportal.sourcewell-mn.gov.

Only proposals submitted through the Sourcewell Procurement Portal will be considered.

Proposals are due no later than April 22, 2021, at 4:30pm Central Time, and late proposals will not be considered.

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PUBLIC NOTICE

The University of California, Office of the President is requesting proposals from qualified and experienced firms to provide

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In order to be considered, the Supplier must complete and submit a proposal to University of California, Office of the President in accordance with

the solicitation documentation available at http://www.universityofcalifornia.edu/

SUPPLIER'S CALL: Thursday, March 18, 2021. See RFP for more details. PROPOSAL DUE DATE: April 15, 2021 BEFORE 5 pm local time.

CONTACT: Sean Parker, Acting Associate Director – Facilities, Maintenance & Capital Programs, 805-451-1545 or Sean.Parker@ucop.edu.

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

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Time for Arizona to make call on Miller



Dan Wolken Columnist USA TODAY

Through more than three years of allegations and innuendo about whether head coach Sean Miller would be implicated directly in the corruption that infiltrated the University of Arizona basketball program, the school stood by him. No matter how bad the headlines looked for Miller, no matter how much the ongoing NCAA investigation seemed like a guillotine inching toward his neck, Arizona never backed away from a coach who once seemed destined to return the Wildcats to the Final Four.

But now, at the very moment Miller has gained a degree of vindication, Arizona is paralyzed by dysfunction and indecision. With just one year left on his contract, Miller's time in Tucson has reached a boiling point, presenting the school with a choice whether to cut ties now or double down on Miller through the end of its NCAA case.

Instead, according to two people with knowledge of the situation who spoke to USA TODAY Sports on the condition of anonymity due to the sensitivity of the situation, Arizona is doing nothing.

Since Arizona's season ended March 1 due to a self-imposed postseason ban, it has in essence created a standoff designed to either get Miller to walk away from the last \$1.5 million he would be owed if fired or come back next season while the clock runs out on his contract - a situation that practically never happens at the Power Five level.

"There's no communication at all" between Miller and the school's administration, one person with knowledge of the matter said.

Though Arizona President Dr. Robert Robbins stated publicly in recent days that he wants Miller to return as coach next season, he communicated in a brief meeting last week that he couldn't get a contract extension approved by the school's board of regents and left Miller with the impression that Robbins would prefer a parting of ways, according to one of the people, who is familiar with Miller's thinking.

Even if Robbins wants to move Arizona past the Miller era, doing so without alienating some of the school's biggest athletic boosters who are loyal to Miller



Sean Miller has a 302-109 record in his 12 seasons at Arizona. SOOBUM IM/USA TODAY SPORTS

or further burdening his cash-strapped athletic department won't be easy.

At this point Miller does not intend to resign, according to one of the people, and the uncertainty over his punishment from the NCAA eliminates him from getting hired elsewhere in college basketball during this cycle.

At the same time, the two people told USA TODAY Sports that Miller is conflicted about a 2021-22 season without some kind of signal of support from the school, even a school-friendly token extension that would be easy to get out of.

Not only would daily speculation about Miller's future consume all the oxygen next season, but recruiting would basically grind to a halt. And with the NCAA about to grant every player a onetime free transfer, there's no guarantee Arizona's current roster - which projects to be in the preseason top 25 would come back intact. Most coaches would rather just get fired than try to keep that circus together.

It's hard to see the upside for Arizona in that situation. If Miller comes back on the last year of his contract, the smoke clears from the NCAA investigation and school officials decide that keeping him long term is their best option, they've unnecessarily kneecapped his rebuilding job. By the same token, if they let Miller coach next year and then get rid of him, the new coach inherits a depleted roster, no recruiting class and the brunt of whatever sanctions are imposed without the kind of head start in 2021-22 that might be valuable.

Hanging over all this is uncertainty

about when the NCAA is going to rule on Arizona's case. Currently, it's in the hands of the new Independent Accountability Resolution Process (IARP), the off-ramp where complex NCAA cases are handled. But the IARP has been moving at a glacial pace, and there are other FBI-related cases (like Kansas') that are ahead of Arizona in the pipeline. It might take even another year before the case gets resolved.

So here's the part that's hard to figure: If Arizona has come this far with Miller, why would it tuck and run now?

Though the school only made its NCAA Notice of Allegations public Friday after a judge ordered it to be released, Arizona officials have known the scope of the charges for months.

In totality the allegations are heavy, with five Level 1 (most serious) violations, ranging from academic fraud orchestrated by former assistants to former assistant Book Richardson accepting bribes to steer players toward certain agents. It's serious stuff, and Arizona is likely going to end up with significant penalties, particularly given the public pressure on the NCAA to make hay out of the FBI investigation that uncovered all kinds of college basketball corruption.

But the only charge directed at Miller specifically was the catch-all NCAA rule that presumes head coaches are responsible for violations committed by their assistants and failing to monitor Richardson's relationship with Christian Dawkins, the middleman who got caught up in the FBI's sting operation

into college basketball recruiting.

For Miller, just as notable was what didn't appear in the notice.

No mention of Deandre Ayton, who was the subject of an explosive ESPN report in 2018 claiming, according to an unnamed person familiar with the FBI investigation, that Miller was caught on a wiretap discussing a \$100,000 payment with Christian Dawkins. Miller strongly denied that, saying he had "never discussed" paying Ayton with Dawkins.

There was also no mention of point guard Jahvon Quinerly, who decommitted from Arizona after an unnamed player matching his description appeared in FBI documents allegedly accepting \$15,000 from Richardson. Quinerly was later cleared by the NCAA.

There was no mention of Brian Bowen or Nassir Little, players whom defendants in the case said Arizona had been willing to pay for.

There was no mention of the video played during Dawkins' 2019 trial of a conversation with an undercover agent in which Dawkins alleges Miller had knowledge of illegal recruiting.

After all the mud thrown at Miller over the past three-years-plus, what was the NCAA really able to pin on him at the end of the day? Not that much.

To be clear, none of that proves Miller's innocence.

But had Arizona fired Miller the moment that Richardson was arrested, it would have made sense. If it had gotten rid of him when wiretaps started getting played in court and his name started coming up on the witness stand, it would have made sense.

At the time, though, Miller had been to three Elite Eights and two Sweet 16s in his first eight seasons.

Now, with no new evidence against him and a notice that isn't nearly as bad for Miller as many expected, it looks like Arizona is growing cold on him because of his recent record.

The cloud of investigation at Arizona has undeniably made recruiting more difficult. Still, in a perverse way, it's been an impressive coaching job. Arizona went 17-9 this year, playing hard to the end despite no postseason carrot.

After three years of fighting back all kinds of allegations about how its program was run under Miller, Arizona has come to the moment when there's a path toward conclusion. One way or another, it's time for decisions to be made.

Jones

Continued from Page 1C

actly what kind of an impact COVID-19 would have on the NFL. This time a year ago, the country was going into lockdown and sporting events were getting scrapped. But as free agency kicked off, the NFL still had a six-month cushion before games began, and many assumed the country would have returned to normal by then. But as the games took place in empty or sparsely filled stadiums, the NFL lost an estimated \$3 billion of its usual \$16 billion revenue.

The previous year's revenue determines the salary cap, but the NFL and NFL Players Association had agreed last fall that the salary cap for 2021 would not fall below \$175 million and they would split the losses of 2020 over mul-

tiple seasons. Last month the NFL announced the cap would be no less than \$180M, and many teams, players and agents hoped it would approach \$190M.

So a year after they structured contracts with an initial anticipation of operating under a cap of roughly \$210M, teams now must figure out how to field rosters using about \$28 million less.

"That's a dramatic departure from what the expectations were going to be prepandemic," Joel Corry, former NFL agent-turned-CBS Sports analyst, told USA TODAY Sports. "The cap had been going up 5 to 8% each year, so \$210 (million) was a reasonable estimate. ... Nobody contemplated the cap taking a steep drop like it is going to this year."

A number of teams would have found themselves in bad shape even without the depression of this year's figure. When the offseason began, projections had the Saints \$100 million over the cap.

As of Wednesday's announcement, the Saints had released six players, restructured the contracts of seven players and still found themselves roughly \$31 million over the mark, according to Over-TheCap.com.

Between now and March 17, the league will see many players released who a year ago would have fallen under that "surprise" cut category. Or teams could try to trade such players. A perfect example is Miami linebacker Kyle Van Noy. Last spring, he signed a four-year, \$51 million contract. But now it appears likely he will be either released or traded to help Miami create roughly \$9 million in cap space.

The coming days also will feature creative moves by contract negotiators. A move made popular by the Saints in previous years and now catching on among others is restructuring deals and tacking additional voidable years onto contracts to massage salary caps. The Cardinals used this strategy when signing JJ Watt to a deal classified as a twoyear pact that actually pays him for longer.

The NFL and NFLPA "allow the voiding dummy years to be used for proration purposes even though they're not real years, and they void the last day of the league year or some specified date," Corry explained. "It's a legal way to cheat the cap until they close it. I expect a number of the guys you see in free agency signing one-year deals on paper are four-year deals that void to one."

As Corry pointed out, young players may find it in their best interests to bet on themselves through shorter deals this year. Older players may benefit from long-term security offered by mul-

But for now, teams and players will feel the crunch. The show must go on.

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NOTICES LEGAL NOTICE

UNITED STATES DISTRICT COURT. NORTHERN DISTRICT OF GEORGIA ATLANTA DIVISION. NOTICE OF SERVICE BY PUBLICATION. Securities and Exchange Commission, Plaintiff, v. Christopher W. Burns, Defendant Civil Action Number 1:20-cv-4620-WMR. To: Christopher W. Burns. **Notice:** By Order for Service by Publication dated February 17, 2021, you are hereby notified that or November 12, 2020, the Securities and Exchange Commission filed a Securities Fraud action against you. You are required to file with the Clerk of the Court and to serve on Plaintiff's attorney (Harry Roback, Esq. SEC 950 E. Paces Ferry Rd., NE Suite 900, Atlanta, GA 30326) an ANSWER in writing within sixty (60) days of February 17, 2021, the date on which the Court issued the Order for Service by James Althe Publication, By Order of the Honorable William M. Ray, II. United States District Judge United James N. Hatten, Clerk for the U.S. District States District Court for the Northern District of Court for the Northern District of Georgia. Georgia. This 1st day of March 2021.

PUBLIC NOTICE

Region 4 Education Service Center is requesting proposals from qualified and experienced firms to provide Janitorial Services (RFP No. 21-09). In order to be considered, the Offeror must complete and submit a proposal to Region 4 Education Service Center in accordance with the solicitation documentation available at https://www.esc4.net/services/purchasing/ <u>region-4-omnia-solicitations</u> or from the Procurement Services office. PRE-PROPOSAL CONFERENCE: Thursday, March 25, 2021, 2 pm local time To attend the conference, notify Crystal Wallace, Business Operations Specialist, at cwallace@esc4.net by end of day on March 24, 2021.

PROPOSAL DUE DATE: April 27, 2021, BEFORE 2:00PM LOCAL TIME CONTACT: Crystal Wallace, Business Operations Specialist, 713-744-8189 or cwallace@esc4.net.

PUBLIC NOTICE

The Interlocal Purchasing System (TIPS) has for the following categories Academic Curriculum and Instructional/Educational Goods, Materials, 210302 Music Instruments, Sheet Music and Repair Services 210303 Telephone and Communications Data Systems 210304 MRO (Maintenance, Repair and Operations of Facilities and Grounds) Supplies, Equipment, Tool Rental, Sales and Services 210305 Furniture, Furnishings, and Services Proposals are due and will be opened on April 16, 2021 at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.

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February 19, 2021

The Advocate C/O Legal Notices (Joy Newman) PO Box 588 Baton Rouge, LA 70821

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Proposals are due and will be opened on April 16, 2021 at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.

Electronic tear sheets are required for this ad.

Please email proofs, tear sheet copies, affidavit and invoice to Kristie Collins at kristie.collins@tips-usa.com, when they are available.

Thank you,



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NUMBER RI-923

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Necessary documents needed to submit a bid in response to this solicitation or any information relative thereto may be obtained from Danny Taylor, Division of Administration, Facility, Planning, and Con-

Division of Administration, Facility Planning and Con-trol, Real Estate Leasing Section, Post Office Box 94095, Baton Rouge, Louisi-ana 70804 9095, telephone number (225) 342-0846.

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Aluminum: One (1) Man Workboat Weight Not to exceed 3500 lbs. Hull Construction: Heavy duty Marine Grade Aluminum hull

Grade Aluminum hull 3/16 Thick Marine Grade with non-skid deck coating (12 ft long, 8 ft. wide). Water tight and foam filled hull compartments. Water tight hatches for storage storage Towing bit on stern

Propulsion: Hydraulic driven out drives Right- and Left-hand propellers Fan cooled engine compartment with dual batteries Tier 4 final Diesel Engine

Trailer: All aluminum heavy duty trailer with dual axles (GVWR 6100 lbs.) Electric Winch on Trailer Rigging to winch vessel on and off trailer

not to exceed 40 hp.

*Attachments to be

LA. R.S. 38:2212 (F) (2)
Whenever in specifications the name of a certain brand, make, manufacturer or definite specifications utilized, the specifications utilized, the specifications, shall state clearly that they do not restrict bidders to the specific brand, make, manufacturer, or specification named; that they are used only to set forth and convey to prospective bidders the general style, type character, and quality of the product desired and that equivalent products will be acceptable. LA. R.S. 38:2212 (F) (2)

Bidding Documents may be obtained at the Ascension Parish Government Purchasing Department located at 615 E. Worthey St. Gonzales, LA 70737. Electronic Bids are accepted at Central Bidding. Central Bidding can be accessed at http://www.centralauction house.com. Bidding Documents are available at Central Bidding. For questions related to the electronic bidding. tions related to the clec tronic bidding process, please call Central Bidding at 225-810-4814

The Parish of Ascension re The Parish of Ascension re-serves the right to disqual-ify any Bid, response to a Request for Qualifications, or Request for Proposals if it is determined that the submitting business entity is not in good standing with the Louisiana Secreta-ry of State or is not author-ized to do business in the State of Louisiana.

The Ascension Parish shall not be responsible if the bidder cannot complete and submit a bid due to failure or incomplete delivery of the files submitted via the internet.

Ascension Parish ernment reserves right to reject any all bids for just cause.

TO APPEAR IN THE: ADVOCATE: 2/18, 2/25,3/4 CHIEF: 2/18,2/25,3/4 WEEKLY: 2/18,2/25,3/4

SECTION 00010 ADVERTISEMENT FOR

tion, air terrimina units, diffusers, components and accessories. Work includes selective demolition and replacement of electrical and control power conduit and wiring.

3. Replacement of existing ceiling layin tiles and sun-

Public Notices Bids/Proposals

Replacement of data

Bids: Separate sealed Bids

A payment of \$ 300.00 in cash or check payable to the Engineer will be required for each complete set of the Bidding Documents. This payment is refundable as provided in the SCP PROJECT 8GB-AC-0220 AHU-5 HVAC SYSTEM REPLACEMENTLa.R.S.38:221 2(D), upon return of the Bidding Documents (Contract Documents, Specifications and Drawings) in good condition. Good condition is defined as free of all pencil, pen, and other marks. These documents can also be obtained digitally through Central Bidding website www.central auctionbuse com (reding website www.central auctionhouse.com (re-quires membership fee) or

PARISH OF ASCENSION MR. CLINT COINTMENT

489078-feb 18-25-mar 4-3t

ceiling lay-in tiles and sup-port framing, components and accessories with new. 4. Replacement of existing floor carpet, components and accessories with new carpet and vinyl tile throughout.

TO ADVERTISE HERE,

CALL 225-383-0111

communication wiring and devices. Work includes selective demolition and replacement of electrical and control power conduit and wiring.

Bids: Separate sealed Bids will be received by the ST. CHARLES PARISH COUNCIL RECORDS OFFICE, Parish of St. Charles, 15045 River Road, Courthouse 3rd Floor, Hahnville, Louisiana, 70057, either by registered or certified mail with return receipt requested, or electronically submitted at ww w.centralbidding.com, no later than 2:00 p.m. local time on March 22, 2021. Promptly thereafter, the bids will be publicly opened and read aloud in the Council Charles Parish Court House, 2nd Floor. The Owner reserves the right to reject any and all Bids in accordance with the Public Bid Law, and to disregard all nonconforming, nonresponsive, unbalanced or conditional Bids.

Bidding Documents: The Bidding Documents (Contract Documents, Specifications and Drawings) are available to Contractors who are properly licensed in Louisiana or to bona fide suppliers of materials and equipment for purchase and/or review at the office of the Engineer for the contract, Huseman & Associates, LLC 3501 N. Causeway Blvd. Ste. 710 Metairie, LA 70002.

Pre-Bid Conference: A Pre-Bid Conference to discuss the scope of the project and the requirements of the Bidding and Contract Documents will be held on Documents will be held on March 9, 2021 at 10:00 a.m. the St. Charles Parish Courthouse, 3rd Floor Reception Area, 15045 River Rd., Hahnville, Louisiana. Attendance of the Pre-Bid Conference is Mandatory.

Each bidder must deposit with his/her bid, security with his/her bid, security in the amount equal to five percent (5%) of the total bid in the form of a certification of the cashier's check fied check, cashier's check or bid bond. If the bid is or bid bond. If the bid is submitted electronically and a certified or cashier's check is used for bid bond, then the actual check shall be delivered to the ST. CHARLES PARISH COUNCIL RECORDS OFFICE, Parish of St. Charles, 15045 River Road, Courthouse 3rd Floor, Hahnville, Louisiana, 70057. Electronic bids shall contain all the same documents that are required in a physically delivered bid.

The outside of the bid en velope must contain the submitting firm's name, Louisiana Contractors Li-SUDMITTING INTING NAMES, COURT OF THE ST. Charles Parish Project Number, and the St. Charles Parish Project Ti-

Dates: St. Charles Herald Guide merce The Times-Picayune/The New Orleans Advocate The Advocate (Baton

Rouge) McGraw-Hill Dodge of Hot Construct Connect Thursday, February 18, 2021

rsday, February 25, Thursday, March 04, 2021 489538-feb 18-25-mar 4-3t

PUBLIC NOTICE

Sealed bids will be received for the State of Louisiana by the Division of Administration, Office of Facility Planning and Control, Claiborne Office Building, 1201 North Third Street, Conference Room 1-145, Post Office Box 94095, Baton Rouge, Louisiana 70804-9095 until 2:00 P.M., Wednesday, March 24, 2021.

ANY PERSON REQUIRING ANY PERSON REQUIRING SPECIAL ACCOMMODA-TIONS SHALL NOTIFY FA-CILITY PLANNING AND CONTROL OF THE TYPE(S) OF ACCOMMODATION REQUIRED NOT LESS THAN SEVEN (7) DAYS BEFORE THE BID OPENING.

FOR: Selective Demoli-tion & Environmental Remediation, Phase 2 A.O. Williams Hall, Southern University Bat-on Rouge, Louisiana

Complete Bidding Documents for this project are available in electronic form. They may be obtained without deposit from Quebedeaux Engineering Services, LLC. Printed copies are not available from the Designer but arrangements can be made to obtain them through most reprographic firms. Plan holders are responsible for their own reproduction

ing Services, LLC Telephone: 225-751-5102 E-mail: markq@quebed

All bids shall be accompa-nied by bid security in an amount of five percent (5.0%) of the sum of the base bid and all alternates. The form of this security shall be as stated in the In structions to Bidders in-cluded in the Bid Docu-ments for this project. The successful Bidder shall be required to furnish a Per-formance and Payment Bond written as described in the Instructions to Bidders included in the BidDocuments for this project.

A PRE-BID CONFERENCE WILL BE HELD at 1:30 PM on Monday, March 8, 2021 at Southern University, A. O. Wil-liams Hall, Conference Room Adjacent Main En-trance, 181 B. A. Little Drive, Baton Rouge, Lou-isiana 70813 .

Bids shall be accepted from Contractors who are licensed under LA. R.S. 37:2150-192 for the classification of Building Construction or Rigging, House Moving, Wrecking & Dismantling. Bidder is required to comply with provisions and requirements of LA R.S. 38:2212(B)(5). No bid may be withdrawn for a period of forty-five (45) days after receipt of bids, except under the provisions of LA. der the provisions of LA. R.S. 38:2214.

The Owner reserves the right to reject any and all bids for just cause. In accordance with La. R.S. 38:2212(B)(1), the provisions and requirements of this Section and those stated in the bidding documents shall not be waived ments shall not be waived by any entity.

Facility Planning and Control is a participant in the Small Entrepreneurship (SE) Program (the Hudson Initiative) and the Veteran-Owned and Service-Connected Disabled Veteran-Owned (LaVet) Small Entrepreneurships Program. Bidders are encouraged to consider participation. Information is available from the Office of Facility Planning and Control or on its website at www.doa.la.gov/Pages/ofpc/inde or on its website at www.u oa.la.gov/Pages/ofpc/inde

STATE OF LOUISIANA

Classified that WORKS

DIVISION OF ADMINISTRA-A PRE-BID CONFERENCE WILL BE HELD FACILITY PLANNING AND CONTROL MARK A. MOSES, DIRECTOR At 10:00 am on Friday,
March 5, 2021 at Louisiana State University,
Chemistry & Materials
Building, Room 122, 4048
Highland Road, Baton
Rouge, LA 70803 **Due
to COVID-19 precautions, refer to www.lette
rmans.com for revised
pre-bid conference
instructions.**

489762 Feb 18- Mar 4 3t

PUBLIC NOTICE ADVERTISEMENT FOR

Sealed bids will be received by the Office of Purchasing, Room 213 Thomas Boyd Hall, Louisiana State University and Agricultural and Mechanical College 70803 until 11:00 AM on Tuesday, March 16, 2021. **Due to COVID-19 precautions, refer to www.lettermans.com for revised bid submission instructions.**

Bids shall be accepted from Contractors who are licensed under LA. R.S. 37:2150-2163 for the classification of BUILDING CONSTRUCTION. Bidder is required to comply with provisions and requirements of LA R.S. 38:2212 (A)(1)(c). No bid may be withdrawr for a period of thirty (30) days after receipt of bids except under the provisions of LA. R.S. 38:2214.

The Owner reserves the right to reject any and al bids for just cause. In a cordance with La. R.S. 38:2212 (A)(1)(b), the provisions and requirements or this Section, those statee in the advertisement for

this Section, those stated in the advertisement for bids, and those required on the bid form shall not be considered as informalities and shall not be waived by any public entity.

When this project is financed either partially of entirely with State Bonds or federal funds, the award of this Contract is contingent upon the granting of lines of credit, the sale obonds by the Bond Commission or the commitment of federal funds. The University shall incur no obligation to the Contract or until the Contract Between Owner and Contractor is fully executed.

PUBLIC NOTICE

303 Telephone and munications Data Sys

ANY PERSON REQUIRING SPECIAL ACCOMMODATIONS SHALL NOTIFY LOUISIANA STATE UNIVERSITY, OFFICE OF PURCHASING OF THE TYPE(S) OF ACCOMMODATION REQUIRED NOT LESS THAN SEVEN (7) DAYS BEFORE THE BID OPENING.

FOR: Furnish Labor and Materials for Chemistry & Materials Building Room 122 Renovations

LSU SOLICITATION NUMBER: RFQ-0000001310

Complete Bidding Documents for this project may be obtained from:

Lettermansbidconnect.c om. Printed copies are not available from the Designer, but arrangements can be made to obtain them through most reprographic firms.

Contractors unable to access bidding documents at Lettermansbidconnect.c om should contact Bradley-Brewster & Association sociation 8026 Picardy Avenue Baton Rouge, LA 70809 Phone: 225-769-7040 Ibradley@bradley-brews ter.com OR lpayne@brad ley-brewster.com

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories: All bids must be accompanied by bid security equal to five percent (5%) of the to five percent (5%) of the sum of the base bid and all alternates, and must be in the form of a certified check, cashier's check or Bid Bond Form written by a surety company licensed to do business in Louisiana, signed by the surety's agency or attorney-in-fact. Surety must be listed on the current U.S. Depart-210301 Academic Curricu-Instructional/Educational Services 210302 Music Instruments, Sheet Music and Repair Services Surety must be listed on the current U.S. Department of the Treasury Financial Management Service list of approved bonding companies as approved for an amount equal to or greater than the amount for which it obligates itself in the Bond, or must be a louisiana dor tems and Solutions or must be a Louisiana do or must be a Louisiana do-miciled insurance compa-ny with at least an A- rat-ing in the latest printing of the A.M. Best's Key Rating Guide. If surety qualifies by virtue of its Best's list-ing, the amount of the Bond may not exceed ten percent of policyholders' surplus as shown in the latest A.M. Best's Key Rat-ing Guide. The Bid Bond 210305 Furniture, Furnish

490875 Mar 4 & 11 2t latest A.M. Best's Key Rating Guide. The Bid Bond shall be in favor of the Louisiana State University and Agricultural and Mechanical College, and shall be accompanied by appropriate power of attorney. No Bid Bond indicating an obligation of less than five percent (5%) by any method is acceptable. PUBLIC NOTICE REQUEST FOR PROPOSALS FOR 2021 STANDBY CON-TRACT FOR POST DISASTER SUB-

The succeptanle.

The successful Bidder shall be required to furnish a Performance and Payment Bond written by a company licensed to do business in Louisiana, in an amount equal to 100% of the Contract amount. Surety must be listed currently on the U.S. Department of Treasury Financial management Service List (Treasury List) as approved for an amount equal to or greater than the contract amount, or must be an insurance company domiciled in Louisiamust be an insurance company domiciled in Louisian or owned by Louisiana residents. If surety is qualified other than by listing on the Treasury list, the contract amount may not exceed fifteen percent of policyholders' surplus as shown by surety's most recent financial statements filed with the Louisiana Department of Insurance and partment of Insurance and partment of Insurance and may not exceed the amount of \$500,000. However, a Louisiana domiciled insurance company with at least an Ar-rating in the latest printing of the A.M. Best's Key Rating Guide shall not be subject to the \$500,000 limitation, provided that the contract amount does not exceed

Best's Key Rating Guide nor fifteen percent of poli-cyholder's surplus as shown by surety's most resnown by surely s most re-cent financial statements filed with the Louisiana De-partment of Insurance. The Bond shall be signed by the surety's agent or attor-ney-in-fact.

"substantially improved (SI)" or "substantially damaged (SD)." Enforcing the SI/SD requirements is a very important part of our community's floodplain management responsibilities. There are many factors that local officials will need to consider and several scenarios they may encounter while implementing the SI/SD requirements.

tures. More than 21,000 com- munities participate in the National Flood Insurance Program (NFIP) which is managed by the Federal Emergency Management Agency (FEMA) To participate in the NFIP communities must adopt and enforce regulations regulations and enforce regulations and codes that apply to new development in Special Flood Hazard Areas (SFHAS). Local floodplair management regulations and codes contain minimum NFIP requirements that apply not only to new structures, but also to existing structures which are "substantially improvec

The Parish of Livingston is soliciting a Request for Proposal (RFP)/Solicitation from professionals to provide Post Disaster Substantial Damage Determination Services in the event of a natural or manmade catastrophe

an-made catastrophe.

BEST SELECTION of Used Cars, Trucks, SUV CERTIFIED I-12 @ O'NEAL 225-273-5880 * 800-270-5880 at Any person requiring spe-cial accommodations shall notify Facility Planning and by any entity.

When this project is financed either partially or entirely with State Bonds or financed in whole or in part by federal or other funds which are not readily available at the time bids are received, the award of this Contract is contingent upon the granting of lines of credit, or the sale of bonds by the Bond Commission or the availability of federal or other funds. The State shall incur no obligation to the Contract Between Owner and Contractor is fully executed. The Parish of St. Charles, hereby advertises bids for construction of St, Charles Parish Courthouse AHU-5 HVAC System Replacement as follows: Control of the type(s) of accommodations(s) required not less than seven (7) days before the bid Houses - Unfurnished Recreational Vehicles St. Charles Parish is an St. Charles Parish is an Equal Opportunity Employ-er. We encourage all small and minority- owned firms and women's business en-terprises to participate in this solicitation. Mobile Homes for Rent ATV/Motorcycles 0 **Retirement Communities** Team Honda FACILITY PLANNING AND CONTROL REAL ESTATE LEASING SECTION Owner: St. Charles Parish Campers - Camping 855-313-8326 Project Title: St. Charles Parish Courthouse AHU-5 Any person with disabili-Rooms for Rent Any person with disabilities requiring special accommodations must contact the St. Charles Parish Council Office at 985-783-5000 no later than seven ati HVAC System Replacement Project No.: GB-AC-0220 Golf Carts Share Home/Apartment \$500-\$50.000 Vans/Cars/Trucks Foreign/Domestic All Makes & Models 486581-jan 30-mar 4-2t <u>လ</u> **Travel Trailers** Want to Rent Hahnville, LA 70057 PUBLIC NOTICE (7) days prior to bid open-Apts. Unfurn. Area 2 Motorcycles Description of Basic Work: ww.galvezmotorcars.com FOR GOOD USED TRUCKS! PARISH OF ASCENSION St. Charles Parish Council Matthew Jewell, Parish 1. Asbestos abatement to 1. Asbestos abatement to properly remove and dispose of portions of HVAC ductwork that were found to have asbestos seam tape.

2. Replacement of existing air handling unit AHU-5 including ductwork distribution, air terminal units, diffusers components and Bid Notice President 2001 H-D, FXDL, new bat-IN CENTRAL 2BR 1 BA apt. Did not Flood! \$600 mo. \$400 dep. Call 225-603-4395 Sealed bids will be re ceived by Ascension Par-ish Purchasing Depart-ment, 615 E. Worthey, Conzales. Louisiana Advertisement Source and Volkswagen Ш



TRIMMING & PRESERVATION

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CUSTOM LANDSCAPING Licensed Arborist #AR1690

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Lot Clearing - Land Clearing Complete Demolition of any structures. Debris Hauling. Fully Licensed and Insured.

Free estimates. 225-766-2305 or 225-938-8741

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Apartments - Furn/

Apartments - Unfurn.

Apartments Unfurn

Houses - Furnished

Houses - Unfurnished

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Baker 3BR/2 BA \$850. 2BR

\$750. Quiet area. Wood floors, 225-413-7611

Heritage Court, Baker 2 BR 2 BATH 225-620-8190, M-F, 10-4 only

2BR/1.5BA T/H

Tradewinds Apts. 225-620-8190, 10-4 M-F only

Central 2Br/1.5Ba w/d connections. \$795/mo. Call 909-519-6644. Sec 8 Okay

IN CENTRAL 2BR 1 BA apt. Did not Flood! \$600 mo. \$400 dep. Call 225-603-4395

MOVE IN SPECIAL!!!!

Apts. Unfurn. Area 3

Apts. Unfurn. Area 4

3BR/2BA, W/S/G paid, washer/dryer. \$1050/ mc \$600/dep. 225-295-3215

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655 Nth St. Subsidized eff

apts cpabr.org 225-383-5551

\$725mo \$500dp 225.315.0930

Studio apt. Gtd. Secure, Quiet. Mgr on site. \$525/ mo. \$400 dep. 225-615-7841, 9-5p M-F; 9-2p on Sat.

1 & 2 Bedroom Apartments avail now. Ask about Move-In Special! 225-330-2008

Apts. Unfurn. Area 6

Apts. Unfurn. Area 5

Apts. Unfurn. Area 2

Apts. Unfurn. Area 1

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7341 Jeff. @ Towne Ctr, 2 stes, 650sf, 870sf, downstairs, 9' ceilings 933-4604.

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3 BR, 1 bath, bonus room. \$1050 mo. Call Michael, 225-588-2427.

Houses -Unfurn. Area 3

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3 BR house, cent. a/h. 4 cov. parking spots. \$685. 1 BR Garage Apt. stove, refrg. \$450 mo 225-324-7588 Team Honda

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Garden District 2BR/1Ba



1, 2, 3 BR Mobile Homes for rent. Managed Park, Safe, Quiet, Family Oriented. Call Marcy at: (225) 978-6148 or Debbie at 225-223-3999 to schodula a viawing



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4X4 Vehicles

MOVE-IN SPECIAL 2BR 1.5BA Flat. FP, C. A/H, W/D **Automotive Wanted** Automobile Agencies Auto Parts - Tires. **Auto Rentals Auto Repairs** Autos For Sale Trucks/Light Duty Trucks/Trailers Heavy Duty Vans - Buses



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TEAM HONDA 6363 Siegen Lane 225-298-4100 Toyota I-12 & O'Neal Lane 225-273-5880

Cadillac

Offerors may request a tour of the Water Treatment Plant, located at 2401 N. 10th Street, Monroe, LA 71201 by contacting Water System Manager Sean Benton at (318) 329-2386. All inquiries about this Ad-

ments.

P.O. Box 83564 • B.R., La. 70884 • **504.460.4723** • e_j_scott@msn.com www.ejsconstructioncompany.com

Public Notices Bids/Proposals

qualified and, in the Owner's, best interest shall be selected. Minority, women-owned, and small disadvantaged businesses

geaux pelaune, llc.

vertisement may be made by contacting Mr. Curt Kel-ly at <u>curt.kelly@ci.monroe.l</u> a.us or (318)329-2210.



Trucks/ Light Duty

2019 Toyota Tundra 5.7 li-ter. 12K mi. Under factory warr. \$34,900. 225-993-8296

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Nat Res Coastal

Permits Misc.

Sex Offenders

Sheriff Sales

Special Acct

Successions

Public Notices

PUBLIC NOTICE

ADVERTISEMENT REQUEST FOR

STATEMENTS OF QUALIFICATION

The City of Monroe Engi-

ne city of Monroe Engi-neering Department, locat-ed at 802 North 31st Street, Monroe, Louisiana 71201 is receiving Statements of Qualification for professio-nal Construction Engineer-ing and Inspection Serv-ices related to the con-struction of the Water

Bonds

Court **DEQ Permits**

Jurors

Large

RFQ

Volkswagen

13940 AIRLINE HWY

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

Instructional/Educational
Goods, Materials, and Goods, Services

210304 MRO (Mainte-nance, Repair and Opera-tions of Facilities and Grounds) Supplies, Equip-ment, Tool Rental, Sales and Services

490875 Mar 4 & 11 2t

REQUEST FOR PROPOSALS FOR 2021 STANDBY CON-TRACT FOR POST DISASTER SUB-STANTIAL DAMAGE DE-TERMINATION SERVICES

The Parish of Livingston is The Parish of Livingston is soliciting a Request for Proposal (RFP)/Solicitation from professionals to provide Post Disaster Substantial Damage Determination Services in the event of a natural or man-made catastrophe.

When buildings undergo repair or improvement, it is an opportunity for local floodplain management programs to reduce flood damage to existing structures. More than 21,000 communities participate in the National Flood Insurance Program (NFIP), which is managed by the which is managed by the which is managed by the Federal Emergency Management Agency (FEMA). To participate in the NFIP, communities must adopt and enforce regulations and codes that apply to new development in Special Flood Hazard Areas (SFHAS). Local floodplain management regulations

Enforcing the SI/SD quirements is a very im portant part of our com

Proposers shall be judged

Responses to this RFP must be received no later than 4 p.m. on Thursday, March 25, 2021. Proposals shall be enclosed in an opaque sealed envelope or opaque sealed envelope or package, addressed to the Owner. The name and ad-dress of the prospective Contractor, the date and hour of the proposal sub-nittal, and the title "2021 REQUEST FOR PROPOSAL FOR STANDBY CONTRACT FOR Post Disaster Substantial Damage Determination Services" RFP shall be placed on the outside of the envelope.

business enterprises to ap-

491229 Feb 25-Mar 11 3t

PUBLIC NOTICE

Louisiana Highway

learning; local boards or schools;

Projects eligible for fund-ing must be directly relat-ed to highway safety and support at least one of the LHSC goals. Possible proj-ect proposals could in-clude, but are not limited to, education, outreach, prevention and enforce-

Detailed information and the application is available at http://www.lahighwaysafety.org/Pag es/ApplyforaGrant/GrantListings.aspx

electronically.

492071 Mar 4-31 28t

REQUEST FOR PROPOSALS

St. Charles Parish is hereby soliciting the submittal of Proposals from qualified firms interested in providing Grass Cutting and Landscape Services for the Parish of St. Charles in the following areas: WEST BANK

1. Hahnville Area 2. Willowdale Area Mimosa Area
 Boutte Area 5. Luling Area

EAST BANK 1. Montz Area 2. Destrehan Area 3. St. Rose Area

Details of the work locations to be maintained are outlined in Attachment A.

St. Charles Parish Government Department of Public

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QUALITY PRESSURE WASHING

The Advocate ■ theadvocate.com ■ Thursday, March 11, 2021 ■ 9D

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225-287-9499

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Request for Proposal pack ages from the above ad-dress will be considered.

Principal Work Location: The Contract Work will be assigned by area as listed above. The Parish may award contracts to multi-ple contractors.

Proposals: Eligible firms must demonstrate experience in performing the services required to properly maintain the areas assigned to them. Contractors shall be liganced in St. erly maintain the areas assigned to them. Contractors shall be licensed in St. Charles Parish to perform the services necessary to complete the work.

St. Charles Parish will receive proposals from Proposers having specific experience and qualifications in the area identified in the solicitation. For consideration, proposals for this project must contain evidence of the Proposer's experience and abilities in the specified area and other disciplines directly related to the proposed serv ices. Other information required by St. Charles Parish may be included elsewhere in the solicitation.

The Proposer may be required before the award of any contract to show to the complete satisfaction of St. Charles Parish that it of St. Charles Parish that it has the necessary facilities, ability, and financial resources to provide the services therein in a satisfactory manner. The Proposer may also be required to give a past history and references in order to satisfy St. Charles Parish in regard to the Proposer's qualifications. St. ish in regard to the Propo-ser's qualifications. St. Charles Parish may make reasonable investigations deemed necessary and proper to determine the ability of the Proposer to perform the work, and the Proposer shall furnish to St. Charles Parish all infor-mation for this purpose that may be requested. St. mation for this purpose that may be requested. St. Charles Parish reserves the right to reject any offer if the evidence submitted by, or investigation of, the Proposer fails to satisfy St. Charles Parish that the Proposer is properly qualified to carry out the obligations of the contract and to complete the work de-

to complete the work de scribed therein. In order for your Proposa to be considered, propos-als (one original and three copies) must be received in a sealed envelope at the ST. CHARLES PARISH DE ST. CHARLES PARISH DE-PARTMENT OF PUBLIC WORKS, Parish of St. Charles, Louisiana, 100 Riv-er Oaks Drive, Destrehan, Louisiana, 70047, either by mail with return receipt re-quested, or hand deliv-ered, no later than 10:00 a.m., local time, March 25th, 2021.

REQUEST FOR PROPOSAL PACKAGES: The Request PACKAGES: The Request for Proposals does not commit the Parish to award a contract, to pay any costs incurred in the preparation of a proposal, or to procure or contract for the articles of goods and services. The Parish reserves the right to accept or reject any or all proposals received as a re-

Individual requests for Pro-

Bidding Documents: The Bidding Documents (Con-

tract Documents, Specifications and Drawings) are available to Contractors who are properly licensed in Louisiana or to bona fide in Louisiana or to bona fide suppliers of materials and equipment for purchase and/or review at the office of the Engineer for the con-tract, Shread-Kuyrkendal and Associates, Inc., 1300 Justice Avenue, Suite 16 Baton Rouge, LA 70816 (PHONE 225-296-1335, FAX 225-296-1338.

A payment of \$ 100.00 ir cash or check payable to the Engineer will be required for each complete set of the Bidding Documents. This payment is refundable as provided ir the La.R.S.38:2212(D).

Pre Bid Conference: Therwill be no pre-bid conference held for this project Any questions will be emailed to the Project Engineer (Steve Breeding, sbieding@skaengr.com) prior to 10:00 AM on March 29, 2021 to be included ir an addendum.

Each bidder must deposit with his/her bid, security in the amount equal to five percent (5%) of the tota bid in the form of a certified check, cashier's check or bid bond. If the bid is submitted electronically and a certified or cashier's check is used for hid bond.

ments that are required in a physically delivered bid.

St. Charles Parish is an Equal Opportunity Employ-er. We encourage all small and minority-owned firms and women's business en-

Any person with disabili-

St. Charles Parish Council Matthew Jewell, Parish President

right to award based on "best value" and Coast Electric reserves the right to award contract to other than lowest price offered. Proposals will be scored on Depth and Detail of returned RFP, Pricing, Past Performance and Asset Ownershin Advertisement Source and Dates:

merce
The Times-Picayune/The
New Orleans Advocate
The Advocate (Bator
Rouge)
McGraw-Hill Dodge of Hor
Springs
Construct Connect

Thursday, March 11, 2021 Thursday, March 18, 2021 Thursday, March 25, 2021 493416-mar 11-18-25-3t%

The Parish of St. Charles

Owner: St. Charles Parish Project Title: 5th STREET DRAINAGE IMPROVEMENTS

Ownership.

Coast Electric Power Asso-

ciation is an equal oppor-tunity employer and pro-vider.

PUBLIC NOTICE

SECTION 00010

ADVERTISEMENT FOR BIDS

492599 Mar 4 & 11 2t

Project No.: PARISH PROJECT NO. P190506

Principal Work Location: NORCO, LA Description of Basic Work: Remove and replace culverts, catch basins, driveways and sidewalks as required.

Bids: Separate sealed Bids will be received by the ST. CHARLES PARISH COUNCIL RECORDS OFFICE, Parish of St. Charles, 15045 kivel Road, Courthouse 3rd Floor, Hahnville, Louisiana, 70057, either by registered or certified mail with re-turn receipt requested, or hand delivered, or elec-tronically submitted at ww w.centralbidding.com, no later than 10.00 a.m. lolater than 10.00 a.m. lo-cal time on April 6, 2021.

cal time on April 6, 2021.
Promptly thereafter, the bids will be publicly opened and read aloud in the Council Chambers of the St. Charles Parish Court House. The Owner reserves the right to reject any and all Bids in accordance with the Public Bid Law, and to disregard all nonconform or ming, nonresponsive, unbalanced or conditional Bids.

The RFP is available at WW

Questions relative to the Request for Proposal pack-ages shall be addressed, in writing to Miles Bingham, St. Charles Parish Depart-ment of Public Works, 100 River Oaks Drive, Destrehan, Louisiana 70047. advantaged businesses are encouraged to participate. Please note this time The full Request for Qualifications including relevant attachments describing the Scope of Services is available by contacting the City of Monroe at Curt.kelly @ci.monroe.la.us. 855-313-8326 We Buy Used Cars and date. \$500-\$50.000 Interested parties are invited to obtain a Request for Proposal package by contacting Ms. Brandi Janes at (225) 686-3066 or by sending an e-mail request to lohsep2@lpgov.co m or by mailing a written request to Ms. Brandi Janes, Deputy Director, P.O. Box 1060, Livingston, LA 70754. Services: The services consist of providing all necessary labor, materials, equipment, and qualified supervision for performance of grass cutting and landscaping services as described in Attachment A for each area listed above. The contract will be for a 12-month period with the Parish having an option to extend the contract for an additional year. Vans/Cars/Trucks Foreign/Domestic Statements of Qualification will be received at the City of Monroe Engineering Department, located at 802 North 31st Street, Monroe, Louisiana 71201 with required electronic submittal to curt.kelly@ci.monroe.la. us. Statements of Qualification will be received until 1:45 PM local time, April 13, 2021. All Makes & Models DATED AT Destrehan, Louis siana, this 22 day of February 2021. All Submittals must be in a binder or be bound along the left edge. Submittal must be delivered in a sealed package and labeled as follows: Proposals are to be addressed as follows for mail, express delivery or hand delivery: 2007 Honda Accord LX, blue, exc. cond. 121K mi. PL, PW. \$4900. 225-907-9745 or 225-766-4456 additional year.

The contractor will cut the designated areas a total of 40 times in a one-year period. In the months of January, February and December, the Contractor will cut two times per month. In the months of October and November, the Contractor will cut three times per month. During the other seven (7) months (March, April, May, June, July, August, and September), the Contractor will also be responsible for picking up all trash and debris prior to cutting, spraying or weedeating along any and all fence lines within the limits of the assigned work area. St Charles Parish State-ments of Qualifications (General Professional Services Questionnaire) Name of Firm License Number Address of Firm Contact Name Contact Phone Number Contact Email Address It is the City's intent to se Owner/Representative: Livingston Parish Office of Homeland Security and Emergency Prepar-edness It is the City's intent to se-lect one or more qualified CE&I Firms for the negotia-tion of a professional serv-ices agreement to provide Construction Engineering & Inspection services for the Water Treatment Plant Renovation and Expansion Project. Jaguar Title: Brandi A. Janes, Di-rector PARETTI JAGUAR Project. Publish: St. Charles Parish Herald Guide St Charles Parish 225-756-5247 Owner: Layton Parish President MINORITY OWNED FIRMS AND SMALL BUSINESSES ARE ENCOURAGED TO PARTICIPATE IN THIS RE-QUEST FOR QUALIFICA-TIONS. Physical Address: 20355 Government Suite D Livingston, LA 70754 Office: 225-686-3066 Fax: 225-686-7280 Toyota March 5, 2021 Date 2007 Toyota Avalon, runs & drives good. 214K mi. \$3995 obo. 225-247-0820 4, 2021 Thursday, 2021 Mailing Address: Post Office Box 1060 Livingston, LA 70754 Honorable Friday Ellis, Mayor Thursday, 2021 **TEAM TOYOTA** BEST SELECTION of Used Cars, Trucks, SUV CERTIFIED I-12 @ O'NEAL 225-273-5880 * 800-270-5880 492905 Mar 5 & 11 2t **END OF SECTION** 492598-mar 4-18-3t

PUBLIC NOTICE

210301 Academic Curricu-

210302 Music Instruments, Sheet Music and Repair Services 210303 Telephone

210305 Furniture, Furnish-

PUBLIC NOTICE

When buildings undergo

portant part of our com-munity's floodplain man-agement responsibilities. There are many factors that local officials will need to consider and sev-eral scenarios they may encounter while imple-menting the SI/SD require-

on multiple criteria, not primarily on price, and the firm found to be the most

(SFHAs). Local floodplain management regulations and codes contain minimum NFIP requirements that apply not only to new structures, but also to existing structures which are "substantially improved (SI)" or "substantially damaged (SD)."

Contract Name: Grass Cut-ting and Landscaping Serv-

Livingston Parish is an Equal Opportunity Employ-er. The Parish encourages all small and minority-

Grants are being offered to local, parish and state agencies; non-profit organizations; universities or other institutions of higher rations; hospitals; highway safety advocacy groups; individuals.

problem identification, submission requirements

Proposals will be accepted beginning March 1, 2021 through March 31, 2021 and must be submitted

PUBLIC NOTICE

REQUEST FOR QUALIFED CONTRACTORS FOR EMERGENCY LOGISTICS SERVICES COAST ELEC-TRIC POWER ASSOCIA-TION Coast Electric Power Asso-ciation will soon be solicit-ing proposals from quali-fied contractors for the provision of emergency lo-gistics services in the event of a major power outage. Types of services requested include sleeping quarters, shower and toilet facilities, catering, etc.

cept or reject any or all proposals received as a result of the Request for Proposals, to negotiate with all qualified Proposers, or to cancel in part or its entirety the Request for Proposals, if it is in the best interests of the Parish to

WORKS 100 River Oaks Drive Destrehan, Louisiana 70047

Dates: Thursday, March and a certified or cashler's check is used for bid bord then the actual check shal be delivered to the ST CHARLES PARISH COUNCIL RECORDS OFFICE, Parish or St. Charles, 15045 River Road, Courthouse 3rc Floor, Hahnville, Louisian 70057. Electronic bids shal contain all the same documents that are required in March

PUBLIC NOTICE

The outside of the bid envelope must contain the submitting firm's name Louisiana Contractors Li cense Number, the St Charles Parish Project Number, and the St Charles Parish Project Title.

Coast Electric reserves the right to award based on

St. Charles Herald Guide St. Charles Parish Website Central Auction House The Daily Journal of Com-

PUBLIC NOTICE CITY OF CENTRAL REQUEST FOR PROPOSALS FOR TECHNICAL ASSISTANCE GRANT OPPORTUNITIES

RELATED TO DISASTER RECOVERY OPERATIONS

The City of Central ("Central") seeks qualified firms to respond to its Request for Proposals ("RFP") by providing their qualifications and experience for consideration to provide consideration to provide grant opportunities and re-lated matters pertaining to

Technical assistance con tractor shall provide qualified personnel familian with all FEMA programs administered under the Stafford Act, i.e. Public Assistance, Hazard Mitigation Direct Federal Assistance CDL programs as described in the RFP. The technical assistance provided by Contractor's shall assist Central in expediting recovery opera-tions and shall assist the applicants from that disas-ter in maximizing their grant opportunities.

w.centralgov.com and www.centralbidding.com. In terested firms should sub-mit two copies of their Pro-posal by 2:00 p.m. CST or Thursday, April 15, 2021 by hand or courier service to February 19, 2021

Daily Journal of Commerce, Inc.

Attn: Michelle Ropp SDS 12-2632 PO Box 86 Minneapolis, MN 55486

Please print the following **LEGAL NOTICE** on:

Friday, March 5, 2021 AND Friday, March 12, 2021.

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

210301 Academic Curriculum and Instructional/Educational Goods, Materials, and Services

210302 Music Instruments, Sheet Music and Repair Services

210303 Telephone and Communications Data Systems and Solutions

210304 MRO (Maintenance, Repair and Operations of Facilities and Grounds) Supplies, Equipment, Tool Rental, Sales and Services

210305 Furniture, Furnishings, and Services

Proposals are due and will be opened on April 16, 2021 at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.

Electronic tear sheets are required for this ad.

Please email proofs, tear sheet copies, affidavit and invoice to Kristie Collins at kristie.collins@tips-usa.com, when they are available.

Thank you,



AFFIDAVIT OF PUBLICATION





11 NE Martin Luther King Jr. Blvd. Suite 201 / Portland, OR 97232-3579 (503) 226-1311

STATE OF OREGON, COUNTY OF MULTNOMAH--ss.

I, **Nick Bjork**, being first duly sworn, depose and say that I am a **Publisher** of the **Daily Journal of Commerce**, a newspaper of general circulation in the counties of CLACKAMAS, MULTNOMAH, and WASHINGTON as defined by ORS 193.010 and 193.020; published at Portland in the aforesaid County and State; that I know from my personal knowledge that the Goods and Services notice described as

Case Number: NOT PROVIDED

Academic Curriculum and Instructional/Educational Goods, Materials, and Services
The Interlocal Purchasing System; Bid Location Pittsburg, TX, Camp County; Due 04/16/2021 at 03:00 PM

a printed copy of which is hereto annexed, was published in the entire issue of said newspaper for 2 time(s) in the following issues:

3/5/2021

3/12/2021

State of Oregon County of Multnomah

SIGNED OR ATTESTED BEFORE ME ON THE 12th DAY OF March, 2021

Nick Bjork

Notary Public-State of Oregon

OFFICIAL STAMP
MICHELLE ANNE ROPP
NOTARY PUBLIC - OREGON
COMMISSION NO. 981091
MY COMMISSION EXPIRES NOVEMBER 05, 2022

Kristie Collins The Interlocal Purchasing System (Tips) 4845 US Highway 271 N Pittsburg, TX 75686-4303 THE INTERLOCAL
PURCHASING SYSTEM
PROCUREMENT SOLICITATIONS
Proposals due 3:00 pm,
April 16, 2021
REQUEST FOR PROPOSALS
The Interlocal Purchasing Systems

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:
210301 . Academic Curriculum and

Instructional/Educational Goods,
Materials, and Services
210302 Music Instruments, Sheet
Music and Repair Services

210303 Telephone and Communications Data Systems and

Solutions
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210305 Furniture, Furnishings, and Services

Proposals are due and will be opened on April 16, 2021 at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.
Published Mar. 5 & 12, 2021.

11976164

Order No.: Client Reference No:

11976164

state.or.us/cf/EBIDS/

All projects have minimum wage rate Wage publications published on the Agency's website at http://www.oregon.gov/ODOT/Business/

2. CLACKAMAS COUNTY: SE 129th Avenue Bike Lane and Sidewalk Project SE 129th Ave in Happy Valley. Classes of Work: Either: A) Earthwork and Drainage, B) Bridges and Structures, or C) Miscellaneous Highway Appurte-

The Oregon Department of Transportation is an Equal Employment Opportunity

and Affirmative Action Employer.

The policy of the Oregon Department of Transportation is to provide equal opporfor participation in its contracting activities to all persons and firms in compliance with applicable Federal and State laws, rules and regulations.

Notice 21010 - March 25, 3 - week ad Published Mar. 5, 2021.

CITY OF ROSEBURG STEWART PARKWAY END PANEL REPAIR

Bids due 2:00 pm, March 25, 2021 ADVERTISEMENT FOR BID

Project Name: Stewart Parkway End Panel Repair

Project Number: 19PW10

Project Description: The proposed work generally consists of furnishing all labor, equipment, materials and supervision for the construction of replacement of the bridge end panels of the Parkway Bridge # (Br. #26T09

Bids are due by 2:00 p.m. on Thursday March 25, 2021

All bids will be opened at 2:00 p.m. Additional forms disclosing first tier subcontractors are due by 4:00 p.m.

No bids shall be received after this date and time.

Contact - Submit bids to: City of Roseburg City Recorder 900 SE Douglas Roseburg OR 97470 bids@cityofroseburg.org Address Technical Questions to: Jared Trowbridge, PE DOWL. LLC 4275 Commercial Street, Suite 100 Salem, OR 97302 (503)-400-3287

SOLÍCITATION DOCUMENTS: Solicitation documents, including contract terms, conditions, specifications, all attachments and/or addenda for the Invitation to Bid are available for review at the above contact address. Bid documents will not be mailed to prospective bidders, but may be Oregon downloaded from the Procurement Information Network (ORPIN) through the following internet address: http://orpin.oregon.gov/open.dll/ welcome. Bidders without access to ORPIN may download the documents at a Plan Center or the City of Roseburg's website at www.cityofroseburg.org under

"Bidding Opportunities." Bidders must be pre-qualified in accordance with the laws of Oregon and the Information to Bidders at least ten davs prior to the date of bid opening, Bidders must be licensed with the Oregon Construction Contractors Board comply with City of Roseburg Municipal Code.

The resulting public works contract is subject to ORS 279C.800 to 279C.870 or the Davis-Bacon Act (40 U.S.C. 3141 to 3148). No bid will be considered unless the bid contains a statement that the bidder will comply with the provisions of ORS 279C.840 (Prevailing Wage Rates). Published Mar. 5, 2021. 11976944

SALEM-KEIZER SCHOOL DISTRICT **KENNEDY ELEMENTARY** RENOVATION AND ADDITION Bids due 2:00 pm. March 25, 2021 **ADVERTISEMENT FOR BID**

Sealed bids will be received by Salem-Keizer School District, via the online e-procurement system, until March 25, 2021 at 2:00 PM Pacific, for Bid 2021-926 Kennedy Renovation and Addition

MANDATORY: This bid is only open to general contractors prequalified under event RFP 429 for large projects. Contractors may contact the Construction Services office to verify their status.

The project classrooms, ki The project consists of an addition of 7 chen, cafeteria, office relocation. kitchen, Improvements will be made to: HVAC, music room, roofing replacement, seismic upgrades, intercom, security, access control upgrades. New bus drive through

MANDATORY: A mandatory pre-bid conference will be conducted on March 11, 2021 at 10:30 A.M. Pacific time via Microsoft Teams virtual meeting platform for the purpose of answering any questions Bidders may have and to consider any suggestions they wish to make. The conference is mandatory and is held for the benefit of the Bidders. All Bidders wishing to submit an Offer must attend. Sign-in will begin 15 minutes prior to start of meeting. To sign-in, Bidders must enter a screen name including first name, last name and business name after joining the virtual meeting. Bidders must be signed in by no later than 10 minutes after meeting start time. Any Bidders not signing in by that time will be deemed late and not eligible to submit an Offer. The District reserves the right to consider unusual or extenuating circumstances It is recommended Proposers visit the Microsoft website below and well in advance of the meeting to avoid potential delays in joining the meeting. The

virtual meeting will be recorded. https://support.microsoft.com/en-us/offi ce/join-a-meeting-without-a-teams-account-c6efc38f-4e03-4e79-b28f-e65a4c0395

08?ui=en-us&rs=en-us&ad=us
To get added as an invitee to the mandatory pre-bid conference being held on Microsoft Teams, contact Devon Bradley at <u>Bradley devon@</u> <u>salkeiz.k12.or.us</u> or Jacob Clotfelter at Clotfelter jacob@salkeiz.k12.or.us no later than 4:00 PM on March 10, 2021.

The District is using an online sourcing system. Proposers wishing to submit an Offer must register on this system. The is https://skebid.ionwave.net. Instructions for registration, technical assistance, and training on using the system are available by appointment. Contact Procurement & Dontracting Services, Jacob Clott 503-399-3086 for assistance. Clotfelter.

By order of: Salem-Keizer School District 24-J By: Jacob Clotfelter, Procurement Manager Published Mar. 5, 2021. 11976888

THE GREATER ALBANY **PUBLIC SCHOOL DISTRICT 8J** 2021 GYM FLOORING ABATEMENT **PROJECTS**

Bids Due 2:00 PM, March 23, 2021 INVITATION FOR BIDS

NOTICE IS HEREBY GIVEN bids will be accepted via **ELECTRONICALLY** by Ken Gruenwald, Sr. Project Manager, HMK Company until **2:00 PM** Local Time, March 23, 2021 at which time and place bids will be closed. A public bid opening will be held via a Teams Meeting at 2:01PM on March 23, 2021. A link to the meeting will be emailed to those firms that are listed on the Pre-Bid Meeting sign-in sheet prior to the time of bid.

The work consists of: Select abatement of three schools. Liberty, Sunrise, and Waverly Elementary School to facilitate

The following deadlines and restrictions are applicable to the project: Project start date June 14, 2021. Contract must meet Substantial Completion date of June 25, 2021

A MANDATORY Pre-Bid Meeting will be held at 3:00 PM on March 10, 2021 starting with Liberty Elementary School located at 2345 SW Liberty Street, Albany, OR 97321, followed by **Sunrise** Ribarly, OR 97321, followed by Sulmise Elementary school, 730 SE 19th Avenue, Albany, OR 97322 and ending at Waverly Elementary School, 425 SE Columbus Street, Albany, OR 97321. Representatives of the Contractors with the Owner and Project meet with the Owner and Project Manager for review of the project specifications and then visit the site for a walk of the facility.

All bids must be submitted on the proposal forms furnished to the bidders. Each bid proposal shall be submitted **ELECTRONICALLY**, and the subject line as follows: GAPS - 2021 GYM FLOORING ABATEMENT PROJECTS BID DOCUMENTS. Each bid must be accompanied by an unconditional cashier's check, certified check or surety bond of the bidder in the amount of ten percent (10%). Unsuccessful bidders will have their security refunded to them when the contract has been awarded.

Bid documents may be obtained from HMK Company web site https://www. hmkco.org/bid-documents/

Any objections to or comments upon the bid specifications must be submitted in writing to the attention of Mr. Ken Gruenwald, Sr. Project Manager, HMK Company, PO Box 1176, Albany, OR 97321. To be considered, such objections or comments must be received at least FIVE (5) working days before the bid closing date.

No bid for a construction contract shall be received or considered by the public contracting agency unless the bidder is licensed by the Construction Contractors Board of the State of Oregon as required by ORS 701.035 and 701.055. Each bid must identify whether the bidder is an Oregon resident bidder, as defined in ORS 279A.120.

Bidder's attention is directed to compliance with ORS 279C.370 regarding submission of the First-Tier Subcontractor Disclosure Form. If the contract amount exceeds \$100,000.00, the First-Tier Subcontractor Disclosure Form will be required and may be submitted either with the bid or within two (2) hours after the bid closing time and date at the bid site address. Failure to provide the First-Tier Subcontractor Disclosure Form may result in bid rejection.

The District reserves the right to reject any or all bids, to waive formalities, and to postpone the award of the contract for thirty (30) days. All bids and all prices quoted in bids shall be firm for a period of thirty (30) days after the bid closing date. March 5, 2021

Mr. Ken Gruenwald, Sr. Project Manager on behalf of: Greater Albany Public Schools Published Mar. 5, 2021.

GOODS AND SERVICES

SOURCEWELL ELECTRIC VEHICLE SUPPLY EQUIPMENT AND RELATED **SERVICES** Proposals Due 4:30 pm, April 22, 2021

REQUEST FOR PROPOSALS

Sourcewell, a State of Minnesota local government agency and service cooperative, is requesting proposals for Electric Vehicle Supply Equipment and Related Services to result in a contracting solution for use by its Participating Entities. Sourcewell Participating Entities thousands of governmental, education, K-12 education, nonprofit, tribal government, and other public agencies located in the United States and Canada. A full copy of the Request for Proposals can be found on Sourcewell Procurement Portal [https://proportal.sourcewell-mn.gov]. Only proposals submitted through the Sourcewell Procurement Portal will be considered. Proposals are due no later than April 22, 2021, at 4:30 p.m. Central Time, and late proposals will not be considered. Published Mar. 5, 2021. 11976693

THE INTERLOCAL **PURCHASING SYSTEM** PROCUREMENT SOLICITATIONS

Proposals due 3:00 pm, April 16, 2021 REQUEST FOR PROPOSALS

The Interlocal Purchasing System [IPS] has posted procurement solicitations at www.tips-usa.com for the

following categories:
210301 Academic Curriculum and Instructional/Educational

Materials, and Services
210302 Music Instruments, Sheet
Music and Repair Services
210303 210303 Telephone and Communications Data Systems and

210304 MRO (Maintenance, Repair and Operations of Facilities and Grounds) Supplies, Equipment, Tool Bental Sales and Services

210305 Furniture, Furnishings, and Services

Proposals are due and will be opened on April 16, 2021 at 3:00 pm local time. Call 866-839-8477 for problems with website or questions. Published Mar. 5 & 12, 2021. 11976164

UNIVERSITY OF CALIFORNIA UC SYSTEM-WIDE FITNESS EQUIPMENT

Proposals due 5:00 pm, April 15, 2021 REQUEST FOR PROPOSALS The University of California, Office of

the President is requesting proposals from qualified and experienced firms to provide UC System-wide Fitness Equipment (RFP No. 002295). In order to be considered, the Supplier must complete and submit a proposal to University of California, Office of the President in accordance with the solicitation documentation available at http://www.uni versityofcalifornia.edu/.
SUPPLIER'S CALL: Thursday, March

18, 2021. See RFP for more details. PROPOSAL DUE DATE:

April 15, 2021 BEFORE 5 pm local

Contact: Sean Parker, Acting Associate Director - Facilities, Maintenance & Capital Programs, 805-451-1545 or Sean.Parker@ucop.edu. 11976156 Published Mar. 5, 2021.

METROPOLITAN WASTEWATER MANAGEMENT COMMISSION (MWMC)

ADMINISTRATION/OPERATIONS **BUILDING IMPROVEMENTS** Proposals due 3:00 pm, April 14, 2021 REQUEST FOR PROPOSALS PROJECT MWMC PROJECT NUMBER: P80104

The MWMC invites qualified Architectural and Engineering (A/E) Consultants with expertise in design and construction of support space for municipal facilities to respond to this RFP. The design consultant will be responsible to assist the MWMC through all phases of the project including, but not limited to planning, scheduling, cost control, designing, equipment selection, project permit approvals, regulatory discussions/approvals, public procurement/bidding, construction cost estimating, services during construction, and post-construction services. The successful proposer(s) will work interactively with an interagency project team of Eugene and Springfield staff

RFP documents are available for viewing/downloading at <u>www.mwmcpart</u> ners.org/proposals.html.

The RFP will be available online until the deadline for proposals. There is no fee to obtain the RFP

Specific questions or necessary clarifications shall be directed to the MWMC Project Manager (PM) - Mark Van Eeckhout via email: mvaneeckhout@springfield-or.gov Proposers are encouraged to contact the MWMC PM to discuss general information regarding this RFP and questions. Unauthorized contact with other City of Eugene, City of Springfield, or Regional Wastewater Program staff or officials concerning this RFP process will be grounds for disquali-

Deadline for submitting proposals is 3:00 PM PDT on April 14, 2021.
Proposals shall be submitted to: Attn: Mark Van Eeckhout, City of Springfield (Development and Public Works Department, Environmental Services Division), 225 Fifth Street, Springfield, Oregon 97477 and contact Mark Van Eeckhout for outside on-site delivery before the deadline due to Springfield public buildings closed for COVID-19 safety. The MWMC may reject any proposal not in compliance with prescribed public procurement procedures and requirements, waive minor irregularities not affecting substantial rights, and may for good cause reject any or all proposals upon a finding of the MWMC that it is in the public interest to do so. Issued: March 5, 2021

METROPOLITAN WASTFWATER MANAGEMENT COMMISSION (MWMC) Matt_Stouder, MWMC General Manager Published Mar. 5, 2021. 11976703

CITY OF ALBANY RADIO DISPATCH CONSOLE SYSTEM Proposals Due by 2:00 p.m. (Pacific Time), Wednesday, March 31, 2021 REQUEST FOR PROPOSALS

Notice is hereby given that the City of Albany ("City") is requesting proposals for a next-generation public safety IP radio dispatch console system to support mission critical communications. Qualified vendors must provide the

following: Three (3) stationary and one (1) remote/mobile IP radio dispatch consoles • Eight (8) (minimum) radio resources

per console • Scalable P25 architecture capable of integrating with a conventional analog radio system and a remote core trunked radio system

• Radio console interface to the City's Cisco Unified CM Phone System, and Stancil SLR logging recorder

 A system that can upgrade equipment structured manner technologies emerge, avoiding major equipment replacement

The Request for Proposals can be downloaded from the City of Albany website at https://www.cityofalbany.net/finance/purchasing/bids. The City will finance/purchasing/bids. The City will post all addenda on the City website. Prospective Proposers are solely responsible for checking the website to determine if addenda or clarifications been issued. For questions or clarifications regarding this RFP contact Diane Murzynski, CPPO, Purchasing Coordinator, at diane.murzynski@cityof albany.net.

Time is of the essence to acquire a vendor to provide a new radio dispatch console system due to the current system will no longer be receiving support later this year. Proposal responses must be submitted to the following email procurement@cityof albany.net, not later than 2:00 p.m. (Pacific Time), Wednesday, March 31 2021. Submittals will be considered time-stamped and received by the City when received in the procurement email The email subject line include the project name as follows: "Radio Dispatch Console System"

The City may reject any proposal not in compliance with all prescribed solicitation procedures and requirements and other applicable law and may reject any or all proposals in whole or in part when the cancellation or rejection is in the best interest of the City, and at no cost to the

City.
DATED THIS 5TH DAY OF MARCH 2021

Diane M. Murzynski, CPPO, CPPB Purchasing Coordinator 2021. 11976501 Published Mar. 5, 2021.

PORT OF CASCADE LOCKS **PAINTING CONTRACTOR** Proposals due 5:00 pm,

March 26, 2021

REQUEST FOR QUALIFICATIONS

The Port of Cascade Locks (Port) is seeking a painting contractor for multi-year contract to perform cost effective and innovative painting services to help extend the service life of The Bridge of the Gods. The selected contractor would enter into a 2-year contract, renewable for at one additional 2-year term at the sole discretion of the

The immediate goals and objectives for this work is to stop active corrosion, restore protective coating on steel members, address areas of structural degradation if encountered, and identify cost effective methods preserving the bridge structural steel while minimizing the impacts to the travelling public.

Proposals must be electronically submitted in PDF format no later than 5:00 pm PST on March 26, 2021. Proposals must be e-mailed to mark.libby@hdrinc.com. Proposals Proposals received by the Port after the deadline will not be opened nor considered. Selection of the contractor will be qualifications-based using the criteria set forth in the RFQ.

RFQ can be downloaded from the Announcement section on the Port's website: portofcascadelocks.org.

The Port reserves the right to cancel this procurement and to reject any or all proposals at any time in the best interests of the Port.

RFQ Issue Date: Friday March 5, 2021 RFQ Response Deadline: Friday March 26, 2021

Port of Cascade Locks Representative for this RFP:

Mark Libby, Bridge Engineer mark.libby@hdrinc.com 11976927 Published Mar. 5, 2021.

LANE COUNTY DEPARTMENT OF PUBLIC WORKS **UN-COATED OIL ROCK & SANDING ROCK PRODUCTION**

Bids due 10:00 am, March 23, 2021 ADVERTISEMENT FOR BIDS

Bids will be received by Jeremy comogve. Construction Services Somogye, Construction Services Manager, at the Office of the Department of Public Works, Customer Service Center, 3050 North Delta Highway, Eugene, Oregon, until 10:00 a.m., local time, TUESDAY, MARCH 23, 2021, at which time and place they will be opened for the following project:

DESCRIPTION OF WORK

Contract No. 20/21-03 Un-Coated Oil Rock & Sanding Rock Production
Various Stockpile Sites
MARCH 2021

The approximate quantities are: 1/4" #10 sanding rock in stockpile, 2,700 Tons; 3/8" - #10 un-coated oil rock in stockpile, 11,650 Tons; and all the other work called for in the plans and specifications. Estimated cost range: \$340,000 to 40,000.
TIME AND PLACE OF RECEIVING

BIDS
Bidders submitting electronic bids on-line through the Bid Express service at www.bidexpress.com must submit their bids before 10:00 a.m. on the date of Bid Closing stated above. Further information on Bid Express is provided under the heading Electronic Bidding Information, below.

Bidders submitting sealed bids on paper forms must submit their bids before 10:00 a.m. on the date of Bid Closing at the location stated above Bids submitted on paper forms must be submitted in a sealed envelope, plainly marked on the outside showing the name of the bidder, name of the project, contract number and the word "BID."

Bids for the work described above will be publicly opened and read aloud imme-

diately following Bid Closing.

Bidders must submit First-Tier Subconractor Disclosure Forms by 12:00:00 p.m., (NOON), on the date of Bid Closing. Subcontractor Disclosure Forms may be submitted in paper copy or as an

attachment to an email sent to: ecs-construction@lanecountyor.gov.

COMPLETION TIME LIMIT All work to be done under this contract must be completed by the fixed date of June 30, 2021

CLASS OF PROJECT This is a Lane County Project. No Federal Aid funds are involved

CLASS OF WORK The Class of Work for this Project is: Rock Production.

PROJECT INFORMATION

Bidding documents are available in electronic form only, and may be obtained by bidders and interested parties at the Lane County home page on the Bid Express service website at: https://www.bidexpress.com/businesses/ 44723/home. Plans and specifications may also be viewed at the Department of Public Works Customer Service Center 3050 North Delta Highway, Eugene,

Information pertaining to this project, including questions, planholder lists, and bid results, may be obtained at the Lane County home page on the Bid Express service website at: https://www.bidex press.com/businesses/44723/home.
Additional questions may be submitted by sent to: <u>ecs-construction@</u> email lanecountyor.gov.

Prevailing wage rates for public works contracts in Oregon are not required for this project. Bidder, Contractor, or Subcontractor is not required to be registered with the Construction Contractor's Board or licensed by the State Landscape Contractor's Board for this project. This project does not require a Contractor or Subcontractor to have an asbestos abatement license as required by ORS 468A.720.

Each bid must contain a statement as to whether the bidder is a resident or non-resident bidder, as defined in ORS 279A.120. Each bidder must be an "Equal Opportunity Employer" and comply with the appropriate provisions of state and federal law. Each bidder is required to comply with ORS 656.017 regarding worker's compensation, unless the bidder meets the requirements for exemption under ORS 656.126.

Lane County may reject a bid that does not comply with prescribed public procedures requirements, including the requirement to demonstrate the bidder's responsibility under ORS 279C.375(3)(b), and the County may reject for good cause all bids after finding that doing so is in the public

ELECTRONIC BIDDING INFORMATION

Lane County's electronic bidding utilizes the Bid Express service available on the Internet at www.bidexpress.com, and allows for secure bid submission from bidders to the contracting agency as well as electronic bid bond verification To submit an electronic bid, a bidder

- Be signed up with an Internet Service Provider, and
- Set up an account with Bid Express at www.bidexpress.com

For additional information, bidders may call the Bid Express Customer Support Team at 888-352-2439, available Monday - Friday from 7:00 am ¡V 8:00 pm Eastern Time (4:00 am ¡V 3:00 pm Pacific Time). Bidders may also email the Bid Express Customer Support Team at support@bidexpress.com, or refer to the Bid Express Vendor Resource page located at: https://www.bidexpress.com/

vendor resources.
Lane County Department of Public Works
3040 North Delta Highway

Eugene, Oregon 97408 Published Mar. 5, 2021.

CITY OF ASTORIA PUBLIC NOTICE OF COOPERATIVE **PROCURMENT** NOTICE OF INTENT

Notice is hereby given that the City of Astoria intends to purchase components to upgrade their Closed-Circuit Television (CCTV) Van through an interstate cooperative procurement established by the Houston-Galveston Area Council (H-GAC) with CUES, Inc. Orlando, Florida. In accordance with ORS 279A.220. The aggregate purchase is not to exceed \$120,224.

Staff conducted an evaluation of the 2006 Ford CCTV inspection van used by the Collection System Maintenance team and determined the chassis is in good condition; however, the internal CCTV components are past their useful life expectancy and are due for replacement.
The CCTV inspection van is a critical piece of equipment that prevents backups in sanitary sewer lines and storm drains by performing condition assessment inspections.

Staff also performed a cost analysis of total replacement of the CCTV inspection van with multiple manufacturers and determined the best value, reliability, and continuity of software is to proceed with contract SC01-21 awarded to CUES through H-GAC's solicitation process. through H-GAC's solicitation process. The City is a member of H-GAC's cooperative purchasing program.

The purpose of this notice is to provide

information to the public and to invite interested persons an opportunity to submit written comments. Any person may submit comments specific to this notice within seven days of the date of this public notice. Written comments shall provide a detailed statement of the legal and factual grounds to support such comments. The comments shall demonstrate how the procurement process is contrary to law, and the relief expected. Comments received shall be handled pursuant to OAR 137-046-0470; ORS 279A 225; and ORS 279B 400 through 279B.425.

Written comments must be delivered to Nathan Crater, City Engineer, 1095 Duane St. Astoria, Or 97103, no later

than 2:00 pm March 12, 2021. Published Mar. 5, 2021. 11976931

END OF FIRST TIME PUBLISHED



hope. access. potential.

NOTICE OF PUBLIC HEARING In accordance with ORS 279C.335(3), a public hearing will be held:

March 26, 2021 9:30 a.m., PST Join by Phone: 877-853-5257 (toll free) Meeting ID: 925 9096 3974 Passcode: 689944

For the purpose of taking public comments on an exemption from competitive bidding requirements for a CM/GC contract related to the Troutdale housing project.

Draft findings are available upon written request to:

> Celeste King Celeste.King@homeforward.org Call (503) 802-8562 for further

Published Mar. 12, 2021.

END OF FIRST TIME PUBLISHED

GOODS AND SERVICES

THE CONFEDERATED TRIBES OF THE WARM SPRINGS RESERVATION OF OREGON ONE (1) NEW TYPE I MEDIC UNIT & **EQUIPMENT**

Closing time and date 4:30 PM, April 22, 2021 **CALL FOR BIDS**

BID # B2320-V10-4257 The Confederated Tribes of Warm

Springs is soliciting bids from licensed and bonded authorized distributors for the purchase of a new Type I, Medic Unit Ambulance and Equipment. Unit must be KKK-A-1822 certified.

The project is funded through the CARES Act and is subject to all applicable requirements and provisions Bid is subject to Indian Preference, bonding requirements of a 5% bid bond and a 100% supply bond and all other applicable rules and regulations.

Bid packets may be obtained by contacting Elizabeth A. Chase, Purchasing/Contracting Mgr., P.O. Box 1169, 1233 Veterans St, Warm Springs,

By phone: (541) 553-3254 or e-mail, libby.chase@wstribes.org. packets will only be made available until April 9, 2021 @ 5 PM.

Bids must be submitted on the bid forms provided and by the specified time. No late bids will be accepted. Published Mar. 8 & 12, 2021

11977557

THE INTERLOCAL **PURCHASING SYSTEM** PROCUREMENT SOLICITATIONS Proposals due 3:00 pm. April 16, 2021

REQUEST FOR PROPOSALS The Interlocal Purchasing System (TIPS) has posted procurement (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:
210301 Academic Curriculum and

Instructional/Educational Materials, and Services
210302 Music Instruments, Sheet
Music and Repair Services
210303 Telephone and

Communications Data Systems and

210304 MRO (Maintenance, Repair and Operations of Facilities and Grounds) Supplies, Equipment, Tool Rental. Sales and Services 210305 Furniture, Furnishings, and

Proposals are due and will be opened on April 16, 2021 at 3:00 pm local time. Call 866-839-8477 for problems with website or questions Published Mar. 5 & 12, 2021.

11976164

HARNEY COUNTY COURT HARNEY COUNTY FAIRGROUNDS RV PARK

Bids due 5:00 pm, April 6, 2021

REQUEST FOR BIDS
Sealed Bids for the "HARNEY COUNTY FAIRGROUNDS RV PARK" will be received by HARNEY COUNTY COURT, 450 Buena Vista Ave, Burns, Oregon 97720, in care of Judge Pete Runnels, by 5:00 p.m. local time on April 6, 2021. The bids will be opened at the HARNEY COUNTY COURTHOUSE, during the April 7, 2021 Harney County Court Meeting. First Tier Subcontractor Disclosure Forms will be accepted until 12:00 p.m. on the date of the bid opening.
The HARNEY COUNTY COURT may

reject any late bid and may reject, for good cause, any or all bids upon a finding of HARNEY COUNTY COURT that it is in their best interest to do so. The bidder must be registered with the Construction Contractors Board.

The work will consist of, but may not be limited to, the following total estimated unit cost quantities:

Mobilization, Lump Sum, 1; Saw-Cur Existing Asphalt, Foot, 500; Remove Asphalt Wear Surface, Square Foot, 980; 6-inch Sewer Pipe, Foot, 267; 4-inch Sewer Pipe, Foot, 1280; 2-inch Pressure Sewer, Foot, 100; RV Dump Station, Lump Sum, 1; 48-inch Valve Vault, Each 1; 72-inch Wet Well, Each, 1; ; ¾"-0 Aggregate Base, Ton, 200; Asphalt 1; 72-inch Wet Weil, Each, 1; ; %4-0 Aggregate Base, Ton, 200; Asphalt Patching, Ton, 19; Electrical System, Lump Sum, 1; 6-inch Water Line, Foot, 760; 2-inch Water Line, Foot, 1088; 6-inch Tee, Each, 1; 6x2 Reducer, Each, 1; 3/4-inch Water Service, Each, 30; Restroom & Shower Facility, Lump Sum,

The Harney County Court will award the contract within five (5) calendar days of the bid opening. Work will commence

within five (5) calendar days of the notice to proceed. The contractor shall complete all work required in the contract within ninety (90) calendar days of the stated date in the notice to proceed.

The Contract Contact in charge of all procurement is:

Werner Arntz, P.E., Project Engineer High Desert Engineering, LLC Copies of the Contract Documents may be obtained through: High Desert Engineering, LLC

Mt. Vernon, OR. 97865 Ph (541) 620-1359 Email: werner@highdesertengineering

P.O. Box 94

Published Mar. 10, 12, 15, 17, 19, 22, 24, 26, 29 & 31, 2021.

> **DESCHUTES COUNTY EMPLOYEE HEALTH CLINIC SERVICES AND/OR** PHARMACEUTICAL SERVICES Proposals due 3:00 pm PDT, March 29, 2021

REQUEST FOR PROPOSALS Deschutes County, Oregon requests proposals from qualified firms to provide Employee Health Clinic Services and/or Pharmaceutical Services. Proposing

firms must be able to provide all the services being requested. Proposals must be received via e-mail in a Microsoft Word or PDF (maximum 10 MB) document addressed to Benefits@

deschutes.org, by the deadline of 3:00 p.m. PDT on Monday, March 29, 2021. The RFP and associated information may be downloaded at www.deschutes.org/RFP. You can also contact Trygve Bolken at (541) 317-3154 or at Bene fits@deschutes.org.
Published Feb. 26, Mar. 1, 5, 8, 12, 15,

19, 22 & 26, 2021. 11974434

SWEET HOME FIRE AND AMBULANCE DISTRICT SEISMIC UPGRADE PROJECT AT **SWEET HOME FIRE STATION 21** NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN that the Sweet Home Fire and Ambulance District (District) will hold a joint public hearing of its Board and its Local Contract Review Board regarding use of a Request for Proposal (RFP) solicitation for a Construction Manager/General Contractor (CM/GC) alternative contracting method for a seismic upgrade project at Sweet Home Fire Station 21

The hearing will be held on the 16th day of March, 2021 at 7:00 p.m., at 1099 Long Street, Sweet Home, OR 97386. The District will receive public comment on the Board's draft findings supporting this alternative contracting method and exemption from competitive bidding requirements. Questions, requests for the draft findings, and written comments may be directed to Shannon Pettner at (541) 367-5882 or <u>spettner@sweethomefire.</u> org prior to the hearing.

Published Feb. 26; Mar. 1, 3, 5, 8, 10, 12 & 15. 2021.

11974701

Public Notices

ATTENTION LEGAL ADVERTISERS - CHECK YOUR ADS!!!

Notify the Legal Advertising Department of errors immediately. We will not be responsible for errors after the FIRST publication of any advertisement. To place or make corrections to a Legal Advertisement, please call 503-802-7205. FAX: 503-222-5358 E-mail: mropp@djcoregon.com Deadline: 9:30 A.M. the business day prior to publication.

FIRST TIME PUBLISHED

PROBATE - PROBATE

ESTATE OF KURT MELVIN ANDERSON NOTICE TO INTERESTED PERSONS

(No. 21PB01193)
In the Circuit Court of the State of Oregon for the County of Washington, Probate Department.

In the Matter of the Estate of Kurt Melvin Anderson, Deceased.

Notice is hereby given that Paul Anderson has been appointed as the personal representative of the above estate. All persons having claims against the estate are required to present them to the undersigned personal representative in care of the undersigned attorneys at: 851 SW Sixth Avenue. Suite 1500. Portland, OR 97204-1352, within four months after the date of first publication of this notice, as stated below, or such claims may be barred.

persons whose rights may be affected by the proceedings in this estate may obtain additional information from the records of the Court, the personal representative or the attorneys for the personal representative.
Dated and first published Mar. 12, 2021.

Paul Anderson Personal Representative Melissa F. Busley, OSB #040266 Dunn Carney Allen Higgins & Tongue

Attorneys for Personal Representative 851 SW Sixth Avenue, Suite 1500 Portland, OR 97204-1352

IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR THE COUNTY OF **MULTNOMAH**

PROBATE DEPARTMENT No. 21PB01041 NOTICE TO INTERESTED PERSONS

In the Matter of the Estate of Richard Clayton Edwards aka R Clay Edwards, Deceased.

Notice is hereby given that Miranda Edwards has been appointed as the personal representative of the above estate. All persons having claims against the estate are required to present them to the undersigned personal representative in care of the undersigned attorney at: 6915

SW Macadam Ave Ste 250, Portland, OR 97219, within four months after the date of first publication of this notice, as stated below, or such claims may be barred

All persons whose rights may be affected by the proceedings in this estate may obtain additional information from the records of the Court, the personal representative or the attorney for the personal Dated and first published Mar 12 2021

Miranda Edwards **Personal Representative** Carolyn W Miller, OSB# 784278 Carolyn W. Miller, PC

Attorney for Personal Representative 6915 SW Macadam Ave Ste 250 Portland, OR 97219

NOTICE TO INTERESTED PERSONS

11979194

ESTATE OF KENNETH EDWARD JAEGER

CASE NO. 21PB01124 NOTICE IS HEREBY GIVEN THAT the Circuit Court of the State of Oregon for the County of Washington has appointed the undersigned Personal Representative of the Estate of Kenneth Edward Jaeger, deceased. All persons having claims against said estate are required to present the same, with proper vouchers attached, to the Personal Representative at: Danielle L. Jaeger, c/o Peter Tovey, Hillsboro Law Group PC, 5289 NE Elam Young Parkway, Suite 110, Hillsboro, Oregon 97124, within four (4) months after the date of first publication of this notice as stated below, or the claims may be barred. All persons whose rights may be affected by this proceeding may obtain additional information from the records of the Court, the Personal Representative or the attorney for the Personal Representative. Peter Tovey. Dated and first published on Mar. 12,

> Personal Representative Danielle L. Jaeger 18205 NW Bronson Road

Portland, Oregon 97229 503-805-5071 Attorney for the Personal

Representative Peter Tovey Hillsboro Law Group, PC 5289 NE Elam Young Parkway Suite 110 Hillsboro, Oregon 97124 503- 648-0707

11979136

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Kristie Collins Account +

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Solicitation Notice



Thank you for using the ESBD, your bid solicitation entry is now complete

Status: Posted

Contact Name: TIPS

Contact Number: 866-839-8477 Modify Solicitation

Contact Email: bids@tips-usa.com

Solicitation ID: 210301

Solicitation Title: Academic Curriculum and Instructional/Educational Goods, Materials, and Services In

Internal Notes

Agency/Texas SmartBuy Member Name: ESC Region 8 - E2250

Posting Requirements: 21+ Days for Solicitation Notice

Cancel Solicitation

Solicitation Posting Date: 3/4/2021 Response Due Date: 4/16/2021 Response Due Time: 3:00 PM

Solicitation Description:

This is a prospective use solicitation and not a solicitation for a specific project. Find complete solicitation documents at https://www.tips-usa.com/rfp.cfm

Class/Item Code: 71500-Publications, Audiovisual Materials, Books, Textbooks (Prepared Materials

Only)

78500-School Equipment, Teaching Aids, And Supplies

Published Details Internal Notes

Record Attachments

#	Name	Description
1	ESBD_File_230523_TXSMART BUY LINK.docx	This is a prospective use solicitation

Kristie Collins Account .

Bid Postings

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Solicitation Notice



Thank you for using the ESBD, your bid solicitation entry is now complete

Status: Posted

Contact Name: TIPS

Contact Number: 866-839-8477 Modify Solicitation

Contact Email: bids@tips-usa.com

Solicitation ID: 210302

Solicitation Title: Music Instruments, Sheet Music and Repair Services Internal Notes

Agency/Texas SmartBuy Member Name: ESC Region 8 - E2250

Posting Requirements: 21+ Days for Solicitation Notice Cancel Solicitation

Solicitation Posting Date: 3/4/2021 Response Due Date: 4/16/2021 Response Due Time: 3:00 PM

Solicitation Description:

This is a prospective use solicitation and not a solicitation for a specific project. Find complete solicitation documents at https://www.tips-usa.com/rfp.cfm

Class/Item Code: 58000-Musical Instruments, Accessories, And Supplies 93158-Musical Instruments, Maintenance And Repair 97759-Musical Instrument Rental Or Lease

Published Details Internal Notes

Record Attachments

#	Name	Description
1	ESBD_File_230524_TXSMART BUY LINK.docx	This is a prospective use solicitation

https://852252.secure.netsuite.com/MyAccount/index.ssp#esbd/review/210302



Kristie Collins Account -

Bid Postings

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Solicitation Notice



Thank you for using the ESBD, your bid solicitation entry is now complete

Status: Posted

Contact Name: TIPS

Contact Number: 866-839-8477 Modify Solicitation

Contact Email: bids@tips-usa.com

Solicitation ID: 210303

Solicitation Title: Telephone and Communications Data Systems and Solutions Internal Notes

Agency/Texas SmartBuy Member Name: ESC Region 8 - E2250

Posting Requirements: 21+ Days for Solicitation Notice Cancel Solicitation

Solicitation Posting Date: 3/4/2021 Response Due Date: 4/16/2021 Response Due Time: 3:00 PM

Solicitation Description:

This is a prospective use solicitation and not a solicitation for a specific project. Find complete solicitation documents at https://www.tips-usa.com/rfp.cfm

Class/Item Code: 83900-Telephone Equipment, Accessories And Supplies

98577-*Telephone Systems And Portable Phones (Including Pagers) Rental Or Lease

Published Details Internal Notes

Record Attachments

#	Name	Description
1	ESBD_File_230527_TXSMART BUY LINK.docx	This is a prospective use solicitation and not a solicitation for a specific

https://852252.secure.netsuite.com/MyAccount/index.ssp#esbd/review/210303



Kristie Collins Account .

Bid Postings

Contracts

SPD Applications

Solicitation Notice



Thank you for using the ESBD, your bid solicitation entry is now complete

Status: Posted

Contact Name: TIPS

Contact Number: 866-839-8477 Modify Solicitation

Contact Email: bids@tips-usa.com

Solicitation ID: 210304

Solicitation Title: MRO (Maint., Repair & Operations of Facilities & Grounds) Supplies, Equip, Tool Internal Notes

Rental, Sales & Svcs

Agency/Texas SmartBuy Member Name: ESC Region 8 - E2250 Cancel Solicitation

Posting Requirements: 21+ Days for Solicitation Notice

Solicitation Posting Date: 3/4/2021 Response Due Date: 4/16/2021

Response Due Time: 3:00 PM

Solicitation Description:

This is a prospective use solicitation and not a solicitation for a specific project. Find complete solicitation documents at https://www.tips-usa.com/rfp.cfm

Class/Item Code: 93600-Equipment Maintenance And Repair Services For General Equipment 98836-Grounds Maintenance: Mowing, Edging, Plant (Not Tree) Trimming, Etc. 91052-Maintenance And Repair Services, Building (Not Otherwise Classified) 95815-Building And Facilities Management Services 91039-Janitorial/Custodial Services

Published Details Internal Notes

Record Attachments



Kristie Collins Account ...

Bid Postings

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Solicitation Notice



Thank you for using the ESBD, your bid solicitation entry is now complete

Status: Posted

Contact Name: TIPS

Contact Number: 866-839-8477 Modify Solicitation

Contact Email: bids@tips-usa.com

Solicitation ID: 210305

Solicitation Title: Furniture, Furnishings, and Services Internal Notes

Agency/Texas SmartBuy Member Name: ESC Region 8 - E2250

Posting Requirements: 21+ Days for Solicitation Notice Cancel Solicitation

Solicitation Posting Date: 3/4/2021 Response Due Date: 4/16/2021 Response Due Time: 3:00 PM

Solicitation Description:

This is a prospective use solicitation and not a solicitation for a specific project. Find complete solicitation documents at https://www.tips-usa.com/rfp.cfm

Class/Item Code: 42500-Furniture: Office

42000-Furniture: Cafeteria, Chapel, Dormitory, Household, Library, Lounge, School

41000-Furniture: Health Care, Hospital And/Or Doctor'S Office

41500-Furniture: Laboratory

Published Details Internal Notes

Record Attachments

# Name	Description
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