



4845 US Hwy 271 North | Pittsburg, TX 75686

[www.tips-usa.com](http://www.tips-usa.com) • 866-839-8477 • [tips@tips-usa.com](mailto:tips@tips-usa.com)

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October 29, 2024

The Advocate  
C/O Legal Notices (Martinisha Singleton)

Please print the following **LEGAL NOTICE: Thursday November 7, 2024, AND Thursday, November 14, 2024.**

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at [www.tips-usa.com](http://www.tips-usa.com) for the following categories:

**241101 Wireless and Radio Communication Goods and Services**  
**241102 Photo ID Systems**

The proposal is due and will be opened on **December 13, 2024, at 3:00 pm local time.** Call 866-839-8477 for problems with the website or questions.

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**Electronic tear sheets and affidavits are required for ALL TIPS Bid Ads.**

Please email proofs, tear sheet copies, affidavit, and invoice to Brooke Collins at [brooke.collins@tips-usa.com](mailto:brooke.collins@tips-usa.com) as advised by TIPS General Counsel.

Thank you,  
Brooke Collins  
Contracts Support  
TIPS - Region 8 ESC  
4845 US Hwy 271 North, Pittsburg TX 75686  
[www.tips-usa.com](http://www.tips-usa.com)  
[brooke.collins@tips-usa.com](mailto:brooke.collins@tips-usa.com)  
903-575-2608

*"Purchasing Made Personal"*

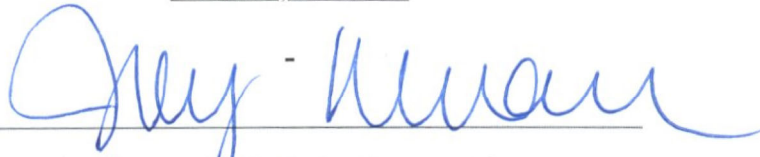
# CAPITAL CITY PRESS

Publisher of  
THE ADVOCATE

## PROOF OF PUBLICATION

The hereto attached notice was published in THE  
ADVOCATE, a daily newspaper of general circulation  
published in Baton Rouge, Louisiana, and the Official  
Journal of the State of Louisiana, City of Baton Rouge,  
and Parish of East Baton Rouge or published daily in  
THE TIMES-PICAYUNE/THE NEW ORLEANS  
ADVOCATE, in New Orleans Louisiana or published  
daily in THE ACADIANA ADVOCATE in the following  
issues:

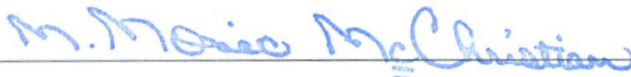
11/7/2024, 11/14/2024



Joy Newman, Public Notices Representative

Sworn and subscribed before me, by the person whose signature  
appears above

20 Nov 2024



M. Monic McChristian,

Notary Public ID#88293

State of Louisiana

My Commission Expires: Indefinite



Ad No: 113051







4845 US Hwy 271 North | Pittsburg, TX 75686

[www.tips-usa.com](http://www.tips-usa.com) • 866-839-8477 • [tips@tips-usa.com](mailto:tips@tips-usa.com)

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October 29, 2024

Gilmer Mirror

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Brooke Collins  
Contracts Support  
TIPS - Region 8 ESC  
4845 US Hwy 271 North, Pittsburg TX 75686  
[www.tips-usa.com](http://www.tips-usa.com)  
[brooke.collins@tips-usa.com](mailto:brooke.collins@tips-usa.com)  
903-575-2608

*"Purchasing Made Personal"*

**PUBLISHER'S AFFIDAVIT**

**THE STATE OF TEXAS, COUNTY OF UPSHUR**

On this 20<sup>TH</sup> day of NOVEMBER, 2024, personally appeared before me, the undersigned, a Notary Public in and for said County and State, William R. Greene, Publisher/Editor of The Gilmer Mirror, a newspaper published at Gilmer, County of Upshur, State of Texas, who, being by me duly sworn on oath, states that:

**LEGAL NOTICE: TIPS BID AD**

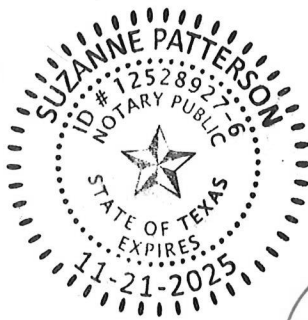
A true copy of which is hereto annexed, was published in said newspaper in its issues NOVEMBER 7 & 14, 2024

*William R. Greene*

Publisher/Editor

Subscribed and sworn to before me, this the 20<sup>TH</sup> day of NOVEMBER, 2024.

(Seal)



*Suzanne Patterson*  
Notary Public, Upshur County, Texas

# Fall Into A Barrell Of Savings! Visit The Gilmer Mirror Classifieds!

### Apartments for Rent

**PUBLIC NOTICE**

The Gilmer Housing Authority is accepting applications for housing. The Gilmer PHA is made up of 1,2,3, and 4 bedroom apartments and has both elderly and non-elderly units. The Gilmer PHA is for low and very low income applicants. The Gilmer PHA does not discriminate on the basis of race, color, national origin, age, or handicap.

Eligible elderly, handicapped or families may apply at:  
 Gilmer Housing Authority  
 104 Circle Drive, P.O. Box 397  
 Gilmer, Texas 75644  
 Phone: 903-843-3141

Office hours are  
**Monday - Friday 8am-4pm**  
*This institution is an equal opportunity provider and employer.*

"All real estate advertised herein is subject to the Federal Fair Housing Act, which makes it illegal to advertise 'any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make any such preference, limitation, or discrimination.'" We will not knowingly accept any advertising for real estate which is in violation of the law. All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis."

### Garage Sales

### Divide & Conquer Moving Sale

for Mr. Charles Prather  
 7147 Holly Square Court - Tyler, TX 75703  
 Thurs., Oct. 7 - 7:00 - 5:30 - Fri., Oct. 8 - 8:00 - 5:30  
 Sat., Oct. 9 - 8:00 - 2:00

Outside S Loop 323 & off S Broadway turn west onto Grande and left onto Hollytree Dr. Pass the clubhouse, tennis courts, and Hollytree FL. Turn to the right onto Hollytree CR, you will need to park on Hollytree CR and walk (or ride the golf cart) a short distance.

This 3192 sq ft garden home, offered by Michael Smith, is for sale; contents and consignments include the following: Century din. table & chairs; coordinating china cabinet; Asian style server and chest; Grande Baroque sterling silver dinnerware; King Francis silverplate dinnerware; china; crystal; jewelry; ornate fire tenders; china teacup; breakfast table chairs; rugs; sectional sofa; Ralph Lauren soft glass top coffee tables; Texas star wall art; large mirrors; many lamps; linens; wall units; nightstands; chests; German neoclassic chairs; framed art; patio furniture; planters; refrigerator; wash & dry; 12 movie posters; bamboo chair & ottoman; Mid-Century chair & ottoman; king headboard; queen bed; Asian table stool set; Asian art; artificial plants; women's clothes, shoes, purses; men's clothes, ties, shoes; luggage; photography equipment; books; travel guides; eagles; bridge snook sets; small appliances; corner cabinet; antique rockers; snow ski; folding chairs; off. chairs; file cab.; holiday decorations; sooooo much more!

Pictures: [DivideAndConquerOfEastTexas.com](#)

<b>Garage Sales</b>	<b>Pets</b>
7881 COVOTE RD, Gilmer. Friday & Saturday 8am-5pm. Good stuff and small trailer for sale.	<b>BOSTON TERRIERS FOR SALE</b> 11 weeks old. 1 female 5 males. \$450 Mount Pleasant 903-285-8923

### Building Repair

Reputation & Experience you can trust.

**RAYMOND HARDIN ROOFING**  
 Serving all of East Texas

Call today for a free estimate!  
 903-797-2756 - work  
 903-790-9336 - cell

raymondhardinroofing@yahoo.com  
 www.raymondhardin-roofing.com

### Help Wanted

**ELECTRICAL COMPANY** SEEKING highly motivated and skilled Licensed Journeyman and Helpers. Call 903-725-5580 or email circles@etex.net

### For Sale

**METAL BARRELS FOR SALE.** Drum, 2/\$15.00, Open top \$10.00. Fuel \$10.00, Storage lid & seat 2/\$25.00. 3.5 miles S. 155 on right and 1414 N. Cypress St, Gilmer.

### Notices

**GILMER SELF STORAGE** - Alexander Chris O'Neill - #64 for lack of payment. Deliberate & exhausted efforts have been made to contact you. Contents will be auctioned off Saturday, November 23, 2024 9:00 a.m. promptly.

**SALE TO SATISFY** a statutory lien on Section 59. Online auction date will be November 10 through November 17 with Walt Cade Auctions. Owner will be Kimberly Howard #28.

**SALE TO SATISFY** a statutory lien on Section 59. Online auction date will be November 10 through November 17 with Walt Cade Auctions. Owner will be Eva Fedor #64.

### Notices

**GILMER SELF STORAGE** - Ryan Neff - #49 for lack of payment. Deliberate & exhausted efforts have been made to contact you. Contents will be auctioned off Saturday, November 23, 2024 9:00 a.m. promptly.

### ONE MAN & A MOWER

- Fall Clean Ups
- Mulching Leaves
- Blowing Off Roofs & Gutters

Mike Maness  
 903-261-8760

### Electrical & Plumbing

**Circle Electric**

-Serving all your electrical needs  
 -24 hr. service for your convenience

Office:  
 903-725-5580

### Public Notice

**CITATION BY PUBLICATION HEIRSHIP-UNKNOWN HEIRS THE STATE OF TEXAS COUNTY OF UPSHUR H. CHUCK BAUMAN, APPLICANT'S ATTORNEY 400 E. FIFTH STREET TYLER, TEXAS 75701**

### Public Notice

**TO ALL UNKNOWN HEIRS IN THE ESTATE OF:**

**PHILLIP CHAFFIN JR.** Deceased. 24RP0286  
 In the County Court of Upshur County, Texas

**WILLIAM C MORRISON**, Applicant, filed an Application for Independent Administration and Letters of Administration; Application to Determine Heirship in this estate on **October 30th, 2024**, requesting that the Court determine who are the heirs and only heirs of **PHILLIP CHAFFIN JR.** Deceased, and their respective shares and interests in this estate.

The court may act on this application at any call of the docket on or after 10:00 a.m., **November 11, 2024**, which is the first Monday next after the expiration of 10 days from the date of posting this citation, at the Upshur County Courthouse, 150 E. Jefferson Street, Gilmer, Texas 75644.

All persons interested in said estate are cited to appear before this Honorable Court by filing a written contest or answer to this Application should they desire to do so. To ensure its consideration, you or your attorney must file any objection, intervention, or response in writing with the County Clerk of Upshur County, Texas on or before the above noted date and time.

**GIVEN UNDER MY HAND AND SEAL** of said Court, at the office of the Upshur County Clerk in Gilmer, Texas on the 31st day of October, 2024.

**TERRI ROSS**, County Clerk Upshur County, Texas  
 150 E. Jefferson Street  
 Gilmer, Texas 75644  
 By K.P. Deputy

### Public Notice

**PUBLIC NOTICE TO ALL PERSONS BUYING PROPERTY IN THE VICINITY OF THE SHARON WATER SUPPLY CORP.**

Sharon Water Supply Corp. urges any prospective buyers to verify with the Manager at the office located at 6175 N. State Hwy. 37, Wrensboro, Texas, whether or not water is available at the tract of land in question. Sharon Water Supply Corporation 6175 N. State Hwy. 37 Wrensboro, Texas 75494. 903-342-3525

### Public Notice

**NOTICE TO ALL PERSONS BUYING PROPERTY IN THE VICINITY OF THE PRITCHETT WATER SUPPLY CORP.**

Pritchett Water Supply Corp. understands that property is sometimes sold with the representation that water is available to the property from the PWSC System. Such is not always the case, and the PWSC urges any prospective buyer to verify with the operator by calling 903-734-5438 (Mon.-Fri., 8-4) or writing PWSC, 3670 State Highway 155 South, Gilmer, Texas 75645 that water is in fact available at the particular tract in question.

### Public Notice

**REQUEST FOR PROPOSALS CITY OF ORE CITY**

The City of Ore City plans to apply for a Resilient Communities Program (RCP) grant from the Texas General Land Office (GLO) for eligible activities. The City of Ore City is seeking to contract with a qualified planning consultant to assist in the application preparation, development of the planning process and associated planning reports, and grant contract compliance. Please email your proposal of services and a statement of qualifications for the proposed services to the following email address: [cityadmin@orecitytx.org](mailto:cityadmin@orecitytx.org). Proposals must be received no later than 4:PM on November 21, 2024 to be considered. The City of Ore City reserves the right to negotiate with any and all individuals or firms that submit proposals and may award one or more contracts to one or more service provider(s). Section 3 Residents and Business Surplus Area firms are encouraged to submit proposals. The City of Ore City is an Affirmative Action/Equal Opportunity Employer. Services de traducción estan disponibles por petición.

### Public Notice

**PUBLIC NOTICE**

Notice is hereby given in accordance with the provisions of the TABC code that Family Dollar has filed application for petition for the legal sale of beer and wine in the City of East Mountain filed with Lisa Stewart, City Secretary of City of East Mountain.

### Public Notice

**PUBLIC NOTICE**

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### Public Notice

**NOTICE TO CREDITORS**


Notice is hereby given that original Letters Testamentary for the Estate of MERRITT THOMAS BERRYMAN; Deceased, were issued on November 4, 2024, in Cause No. 24PR00274, pending in the County Court of Upshur County, Texas, to: MARY JO BERRYMAN.

All persons having claims against this Estate which is currently being administered are required to present them to the undersigned within the time and in the manner prescribed by law.

**MARY JO BERRYMAN**  
 4340 N. White Oak Rd.  
 Gladewater, Texas 75647

DATED the 4th day of November, 2024.

**LANNY RAMSAY**  
 Attorney for MARY JO BERRYMAN  
 P.O. Box 518  
 Mount Vernon, Texas 75657  
 Telephone: (903) 537-4949  
 Email: [lramsay@suddenlink-mail.com](mailto:lramsay@suddenlink-mail.com)



Please watch for notice of our Holiday deadlines in The Gilmer Mirror Call 903-843-2503 for more info!

## Get Results!

Advertise Your Service Business In The Gilmer Mirror!

903-843-2503

TEXAS STATEWIDE CLASSIFIED ADVERTISING NETWORK

# TexSCAN

TEXAS SCAN Week of Nov. 3-9, 2024

**LEGAL ASSISTANCE**

**Wesley Financial Group, LLC** — Timeshare Cancellation Experts. Over \$50,000,000 in timeshare debt and fees cancelled in 2019. Get free informational package and learn how to get rid of your timeshare! Free consultations. Over 450 positive reviews. Call 855-501-6864.

**MEDICAL**

Medicare questions? **Hermann Sons Life** has you covered. Retiring, new to Medicare, questions about changes to your current coverage — real answers from your trusted Hermann Sons Life Medicare Agent. [Hermannsonslife.org](http://Hermannsonslife.org), 210-527-9113, 877-437-6261.

**DENTAL INSURANCE** from Physicians Mutual Insurance Company. Coverage for 400 plus procedures. Real dental insurance - NOT just a discount plan. Do not wait! Call now! Get your FREE Dental Information Kit with all the details! 1-855-900-0467 [www.dental50plus.com/txpress#6258](http://www.dental50plus.com/txpress#6258)

**OIL & GAS RIGHTS**

We buy oil, gas & mineral rights. Both non-producing and producing including Non-Participating Royalty Interest (NPRI). Provide us your desired price for an offer evaluation. Call today: 806-620-1422. Lobo Minerals, LLC, PO Box 1800, Lubbock, TX 79408-1800, [LoboMineralsLLC@gmail.com](mailto:LoboMineralsLLC@gmail.com).

**WATER DAMAGE**

**WATER DAMAGE CLEANUP & RESTORATION:** A small amount of water can lead to major damage in your home. Our trusted professionals do complete repairs to protect your family and your home's value! Call 24/7: 1-877-727-3027. Have zip code of service location ready when you call!

**WANTED**

**Need Extra Cash** — I Buy RVs & Mobile Homes — Travel Trailers, 5th Wheels, Goosecocks, Bumper Pools. In Any Area, Any Condition — Old/New, Dirty or Clean! I PAY CASH. No Title — No Problem, we can apply for one. We go anywhere in Texas. ANR Enterprises, 956-466-7001.

**HOME IMPROVEMENT**

**Jacuzzi Bath Remodel** can install a new, custom bath or shower in as little as one day. For a limited time, waiving ALL installation costs! (Additional terms apply. Subject to change and vary by dealer. (Offer ends 12/29/24). Call 1-855-965-0841.

**Olshan Foundation Solutions.** Your trusted foundation repair experts since 1933. Foundation repair. Crawl space recovery. Basement waterproofing. Water management and more. Free evaluation. Limited time up to \$250 off foundation repair. Call Olshan 844-736-4590.

**WORLD'S LARGEST GUN SHOW** — November 9 & 10 - Tulsa, OK Fairgrounds. Saturday 8-6, Sunday 8-4. WANENMACHER'S TULSA ARMS SHOW. Free appraisals. Bring your guns! [www.TulsaArmsShow.com](http://www.TulsaArmsShow.com).

**GUN SHOW**

**WORLD'S LARGEST GUN SHOW** — November 9 & 10 - Tulsa, OK Fairgrounds. Saturday 8-6, Sunday 8-4. WANENMACHER'S TULSA ARMS SHOW. Free appraisals. Bring your guns! [www.TulsaArmsShow.com](http://www.TulsaArmsShow.com).

**TEXAS PRESS STATEWIDE CLASSIFIED NETWORK**  
 200 Participating Texas Newspapers • Regional Ads  
 Start At \$250 • Email [ads@texaspress.com](mailto:ads@texaspress.com)

NOTICE: While most advertisers are reputable, we cannot guarantee products or services advertised. We urge readers to use caution and when in doubt, contact the Texas Attorney General at 800-621-0508 or the Federal Trade Commission at 877-FTC-HELP. The FTC web site is [www.ftc.gov/bizop](http://www.ftc.gov/bizop).

FOR SALE  
 3000 sq ft  
 3.5 acres  
 2024

Advertise in The Gilmer Mirror 903-843-2503

# Find Bountiful Savings In The Classifieds

Call 903-843-2503 To Place Your Ad



### Apartments for Rent

#### PUBLIC NOTICE

The Gilmer Housing Authority is accepting applications for housing. The Gilmer PHA is made up of 1,2,3, and 4 bedroom apartments and has both elderly and non-elderly units. The Gilmer PHA is for low and very low income applicants. The Gilmer PHA does not discriminate on the basis of race, color, national origin, age, or handicap.

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 Phone: 903-843-3141

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### Estate Sales

### Divide & Conquer Estate Sale for Pat Pinkerton-Walker

(Our last sale for 2024!)

Thurs., Nov. 14 - 7:00 - 5:30; Fri., Nov. 15 - 8:00 - 5:30;  
 Sat., Nov. 16 - 8:00 - 2:00

119990 Eastside Road (Lake Tyler) - Tyler TX, 75707

This beautiful lake-front property is south of the Tyler Petroleum Club Marina. The drive to Lake Tyler will be worth your time!

This 3890 sq ft home (plus boathouse) will soon be on the market; the following fabulous contents are available:  
 Yamaha baby grand piano; 3 din. tables & chairs; china cab.; server; several sofas; sofa tables; king bed, dresser, and nightstands; china; crystal stemware; teacups; crystal serving items; table & floor lamps; clocks; Howard Miller grandfather clock; Lladro; many Arthur Court selections; club chairs; leather wingback chairs; other misc. chairs; bamboo chairs & table (with glass top); rugs; G. Harvey and other framed art; African animal art; many frames; abundance of Christmas and other holiday decorations; mirrors; books; bookshelves; HUGE amount of small size clothes, shoes, belts; hats; costume jewelry; sewing machine / notions; men's clothes; linens; bedding; decorative pillows; dishes; pots & pans; bar stools; vinyl typewriters; 1950's style table & stools; Coke machine; pool table; dart board; Elvis poster; 1965 Beatles poster; wash. & dry.; sm. appliances; TV trays; Troy Bill mower; ShopVac; tools; Igloos; file cabinets; off. supplies; 3 Bose radios; electronics; CD's; movies; games; TV's; monitors; speakers; Elliptical Fitness Crosstrainer; KaulAire; kayaks; skis; golf clubs; fish, rods; lanterns; many pieces of patio furniture; outdoor swing; firewood holder; sooooooo much more!

Pictures: [DivideAndConquerOfEastTexas.com](#)

### Garage Sales

**MULTI FAMILY SALE!** Lots of everything. Apostolic Church parking lot, HWY 271 N across from Yamboree Grounds. 8am-5pm Friday & Saturday

**1961 MASSEY FERGUSON.** tools, end tables, knick knacks, western & romance books, bed frame, antiques. Too much to list! 587 Hemlock Rd, Gilmer, Saturday, November 16 only!

**GARAGE SALE 5948** Lemon Rd., Gilmer, Friday & Saturday 8:00am-4:00pm. Lots of Ethan Allen furniture. Many McDonald; Coca-Cola; Pepsi; NFL glasses. Hundreds of porcelain collectibles: Dickensville; Coca-Cola Village; ornaments; musical and animated pieces. Many Hallmark ornaments, got Franciscan; Hull; Pottery; Fenton; much Dept 56 Snowglobes and Village pieces. Most collectables are as new and unopened. Some tools and other stuff.

### Lawn & Garden

### Bush hogging

Free Estimates  
 Up to 20 acres  
 Senior Discount  
**Veteran owned**  
 903-738-6001

### Lawn & Garden

Gab's Tree Trimming & Clearing Service  
 Free Estimates  
 Veteran owned  
 Gabriel Escalante  
 903-762-2727 or 903-790-1093

### Lawn & Garden

### ONE MAN & A MOWER

- Fall Clean Ups
- Mulching Leaves
- Blowing Off Roofs & Gutters

Mike Maness  
 903-261-8760

### Building Repair

Reputation & Experience you can trust.

**RAYMOND HARDIN ROOFING**  
 Call today for a free estimate!  
 903-797-2756 - work  
 903-790-5693 - cell

Serving all of East Texas

ACCREDITED BUSINESS  
 BBB

raymondhardinroofing@yahoo.com  
 www.raymondhardin-roofing.com

### Public Notice

CITATION BY PUBLICATION - CIVIL SUITS  
 CAUSE NO. 175-24  
 THE STATE OF TEXAS  
 COUNTY OF UPSHUR  
 PLAINTIFF'S ATTORNEY OR PLAINTIFF  
 BILLY W BYRD  
 405 NORTH TITUS STREET  
 GILMER, TX 75644

**NOTICE TO DEFENDANT:** "You have been sued. You may employ an attorney. If you or your attorney do not file a written answer with the clerk who issued this citation by 10:00 a.m. on the Monday next following the expiration of forty-two days after the date of issuance of this citation and NOTICE OF SEIZURE AND INTENDED FORFEITURE, a default judgement may be taken against you."

**TO: BILLY DEWAYNE TAYLOR, 1892 FM 16, TYLER, TEXAS 75706 OR WHEREVER HE MAY BE FOUND**

**Defendant, Greeting:** You are hereby commanded to appear by filing a written answer to the Plaintiff's NOTICE OF SEIZURE AND INTENDED FORFEITURE, at or before ten o'clock a.m. of the Monday next after the expiration of forty-two days after the date of issuance of this citation before the Honorable 115th District Court of Upshur County, Texas at the Justice Center of said County in Gilmer, Texas.

Said Plaintiff's NOTICE OF SEIZURE AND INTENDED FORFEITURE was filed in said court on April 17, 2024. In this case numbered 175-24 on the docket of said court and styled:

**THE STATE OF TEXAS VS. 2006 NISSAN TITAN VIN# 1NE6A07A6N51747**

as is more fully shown by Plaintiff's NOTICE OF SEIZURE AND INTENDED FORFEITURE on file in this suit. The officer executing this writ shall promptly serve the same according to requirements of law, and the mandates thereof, and make due return as the law directs.

Issued and given under my hand and the Seal of said court, at office in Gilmer, Texas, this 5th day of November A.D. 2024.

Attest: **MELISSA CHEVALIER, DISTRICT CLERK OF THE 115TH DISTRICT COURT, UPSHUR COUNTY, TEXAS**

BY: B.H., DEPUTY

### Public Notice

#### CONSTRUCTION ADVERTISEMENT AND INVITATION FOR BIDS

The City of Gilmer, Upshur County, Texas will receive bids for 2024 Tank Repairs and Maintenance an ARPA Project until 2:00 p.m. on Tuesday, December 3rd, 2024. The bids will be publicly opened and read aloud at that stated time and date at city hall located at 110 Buffalo Street, Gilmer, TX 75644.

The project will consist of modifications and painting of five welded steel potable water ground storage tanks and cleaning of one concrete potable water storage tank. Bid/Contract Documents, including Drawings and Technical Specifications are on file at Hayes Engineering, Inc., 2126 Alpine St., Longview, TX 75601, (903) 758-2010. Digital Bid/Contract Documents/Plans may be obtained at no charge from the Engineer.

A bid bond in the amount of 5 percent of the bid issued by an acceptable surety shall be submitted with each bid. A certified check or bank draft payable to the City of Gilmer or negotiable U.S. Government Bonds (as per value) may be submitted in lieu of the Bid Bond.

The project to be constructed will be financed with assistance from the American Rescue Plan Act (ARPA) program funded through the U.S. Department of the Treasury and is subject to all applicable Federal and State laws and regulations. Attention is called to the fact that not less than, the federally determined prevailing (Davis-Bacon and Related Acts) wage rate, as issued by the Department of Labor and contained in the contract documents, must be paid on this project. In addition, the successful bidder must ensure that employees and applicants for employment are not discriminated against because of race, color, religion, sex, sexual orientation, gender identity, or national origin.

All contractors/subcontractors that are debarred, suspended or otherwise excluded from or ineligible for participation on federal assistance programs may not undertake any activity in part or in full under this project.

The City of Gilmer is an Affirmative Action/Equal Opportunity Employer. Section 3 Residents, Minority Business Enterprises, Small Business Enterprises, Women Business Enterprises, and Labor Surplus Area firms are encouraged to submit bids.

GREG HUTSON, CITY MANAGER  
 CITY OF GILMER

### Public Notice

**NOTICE OF PUBLIC MEETING TO DISCUSS ORE CITY INDEPENDENT SCHOOL DISTRICT'S STATE FINANCIAL ACCOUNTABILITY RATING**

ORE CITY INDEPENDENT SCHOOL DISTRICT will hold a Public Meeting at 6:00 p.m. November 18, 2024 in the Board Room, at 100 Rebel Rd., Ore City, Texas 75683.

**241101 Wireless and Radio Communication Goods and Services**

**241102 Photo ID Systems**

The proposal is due and will be opened on December 13, 2024, at 3:00 pm local time. Call 806-839-5477 for problems with the website or questions.

### Public Notice

#### NOTICE TO ALL PERSONS HAVING CLAIMS AGAINST THE ESTATE OF HAROLD MICHAEL DEWITT

Administration of the Estate of HAROLD MICHAEL DEWITT, Deceased, has been commenced by the issuance of original letters testamentary to CHARLES WAYNE PHIPPS on November 4, 2024, by the County Court of Upshur County, Texas, acting in Cause No. 24PR00280, styled IN RE: THE ESTATE OF HAROLD MICHAEL DEWITT, DECEASED, in which court the matter is pending.

The residence of the Independent Executor is in Gilmer, Texas, and the mailing address is:

**Estate of HAROLD MICHAEL DEWITT**  
**Charles Wayne Phipps, Executor**  
 513 E Cass Street  
 Gilmer, Texas 75644

All persons having claims against the estate are notified to present them to the undersigned at the address shown below within the time prescribed by law.

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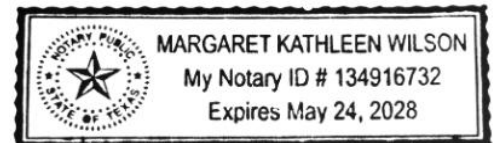
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# Will the Dodgers keep roster core together for World Series defense?

BY JACK HARRIS  
Los Angeles Times

SAN ANTONIO

Before most of the Dodgers front office had arrived in San Antonio on Monday for Major League Baseball's annual general managers meetings, pressure already was being applied on Andrew Friedman and Co.

Less than a week removed from winning the World Series, several Dodgers voiced their desire for the team to keep its core intact for next year for a title defense.

At a fan event Monday morning, Kiké Hernández pounded that drum, stating his wish to remain with the Dodgers as he enters free agency following an up-and-down regular season but a monstrous October performance.

"I really, really hope I'm back next year so we can run it back," Hernández said to more than 500 fans at a Raising Cane's restaurant in Alhambra, Calif., receiving raucous applause. "So make sure you guys talk to Friedman and those guys, and let them know."

Manager Dave Roberts not-so-subtly hinted the same during an interview on Mookie Betts' "On Base" podcast, when asked what was on his holiday wishlist for the team.

"I want to bring back a guy we had in the bullpen this year," he said with a sly grin, referring to free agent Blake Treinen, who became the Dodgers' most trusted reliever in the playoffs.

"I would love for Santa to bring me another bullpen arm who is a high-leverage free agent," he said, seemingly alluding to the Dodgers' other veteran free-agent reliever, Joe Kelly.



Dodgers infielder Kiké Hernández offers a gesture of support to pitcher Yoshinobu Yamamoto as he finishes his start surrendering only one hit through the seventh inning against the New York Yankees in Game 2 of the World Series on Oct. 26 in Los Angeles.

ROBERT GAUTHER/TNS

"And I want to bring a guy that had a couple big homers for us in the post-season ... and is from a Latin American country," he added with a laugh, a description that applied to both Kiké Hernández and fellow free-agent outfielder Teóscar Hernández.

The front office already started putting plans into action this week. The team picked up its club options for veteran shortstop Miguel Rojas and backup catcher Austin Barnes. Longtime pitcher Clayton Kershaw declined his player option but intends to return on a new contract. Teóscar Hernández said he would "do everything in my power to come back" too.

However, much work remains to be done.

On Monday, the Dodgers declined to extend a one-year, \$21-million qualifying offer to pitcher Walker Buehler, leaving the door open for other teams to attempt to sign him in free agency.

Another starting pitcher and key trade deadline acquisition Jack Flaherty, also is on the market, where he might fetch offers beyond what the Dodgers are willing to spend.

The Dodgers almost certainly will have to make additions too. Their rotation remains in need of reinforcements, in a year when the free-agent market is headlined by two former Cy Young award winners whom they've had interest in, Blake Snell and Corbin Burnes, and might include 23-year-old Japa-

nese star Roki Sasaki if he is posted by his Nippon Professional Baseball club.

The lineup will need to be bolstered too, either through the addition of an outfielder (the Dodgers have the money and track record to appeal to this year's biggest free agent, Juan Soto) or a full-time shortstop (Willy Adames, another longtime target of the Dodgers, is the biggest name among that position group on the market).

Still, several Dodgers felt like the roster proved itself greater than the sum of its parts in the playoffs, managing to overcome a litany of starting pitching injuries by creating a clubhouse culture that Kiké Hernández compared to the 2020 World Series-winning squad.

"It took every single one

well in 2020.

"But in 2020, we were all locked in a hotel for a month. And this year, to be able to be *that* together throughout a whole month, when everybody gets to go back home after games, you can only hope to be able to bring the whole group back and run it back next year again."

In many ways, the Dodgers' approach to both Hernándezes will serve as a signal of how strong that hope is in the front office.

Teóscar Hernández should be in line for a big payday after his 33-homer campaign, and a robust market might test how far the Dodgers are willing to go to keep him.

Kiké Hernández offers a different proposition, with the club having to weigh his regular-season struggles (he batted just .229 and had a below-league-average on-base-plus-slugging percentage with his postseason heroics (he batted .294 and hit two key home runs in the division and championship series).

Both players became glue guys on a team that, while lacking one overarching leader, bonded by getting contributions from across the roster. And both could help replicate that culture again.

"We won the World Series a couple days ago, but I truly believe that this team is going to be even better next year," Kiké Hernández said. "I know there's going to be a lot of moving pieces. But, you know, a guy can only hope."

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## Padres nearing extension for manager Shildt

Field Level Media

One year into his managerial tenure with the San Diego Padres, Mike Shildt is awarded to be extended.

The 56-year-old skipper and the team are finalizing a two-year contract extension, multiple media outlets reported Tuesday. The new pact would tie Shildt to San Diego through 2027.

The Padres went 93-69 this year, finishing five games behind the eventual

World Series champion Los Angeles Dodgers in the National League West and claiming the top NL wild card.

San Diego swept a two-game wild-card series against the Atlanta Braves, then took a two-games-to-one lead on the Dodgers in the best-of-five NL Division Series. Los Angeles bounced back to win the final two games 8-0 and 2-0.

According to the San Diego Union-Tribune and

The Athletic, most of Shildt's coaching staff is likely to be back next year.

The Padres tied for first in the majors with a .263 batting average this year and ranked sixth with a .745 on-base-plus-slugging percentage. Their 3.86 team ERA rated 12th, and their pitching staff's total of 1,453 strikeouts came in sixth.

Shildt previously managed the Cardinals from 2018-21, logging a 252-199 regular-season record and



JOL CAMPOS/ASA/Imago Images

San Diego Padres manager Mike Shildt (8) looks on against the Arizona Diamondbacks during the ninth inning at Chase Field in Phoenix, Arizona, on Sept. 27.

guiding St. Louis into the postseason in three of his four seasons. He was voted the NL Manager of the Year in 2019.

## Ohtani has surgery to repair labrum tear

BY BILL PLUNKETT,  
The Orange County Register

LOS ANGELES  
The injury Shohei Ohtani suffered during Game 2 of the World Series was more serious than the

simple partial dislocation announced by the team. Ohtani also suffered a torn labrum in his left shoulder and underwent surgery to repair the damage on Tuesday. The arthroscopic procedure was performed by Dr. Neal

ElaTrache. The Dodgers say Ohtani is expected to recover in time for spring training.

Ohtani was injured in the seventh inning of Game 2 when he tried to steal second base and jammed his left shoulder into the ground. He did not miss any time during the World Series, but he was just 1 for 11 with one walk after the injury. Ohtani is already rehab-

bing from elbow surgery he had in September 2023. He is expected to resume being a two-way player in 2025 after not pitching in 2024.

Performing only as a DH, Ohtani had a historic season in 2024, hitting 54 home runs and stealing 59 bases for the first 50/50 season in MLB history. He is expected to win his third MVP award when it is announced on Nov. 21.

FROM PAGE B1

## WACHA

move forward. "I was excited to get this done to be able to get back working with these guys," Wacha said. "And I feel like there is still a little room for me to succeed and get better as a pitcher." Wacha also wanted to continue playing for manager Matt Quatraro. The two overlapped on the 2021 Tampa Bay Rays and

again last year in KC.

"He is a great manager with a very calm demeanor," Wacha said. "He is very smart and makes a lot of good decisions. ... Getting to play for him was a no-brainer for sure." Quatraro is also looking forward to Wacha's return. He often mentioned how Wacha's detailed approach was a big factor in the team's success. Now, he is excited to see those same principles unfold over the next few seasons.

"You heard what he talked about, the competition aspect and being around people that like to compete, and that makes me excited," Quatraro said. "That's something that I really like to hear and I know it's gonna raise the floor again and set the tone that we are here to win." Wacha will begin his 13th MLB season in 2025. He has bounced around a bit since spending his first seven years with the St. Louis Cardinals.

He now has long-term security with the Royals and is excited to bring sustained winning to the organization moving forward.

"I feel like we had a really good season this past year and, you know, I like winning," Wacha said. "I don't have a ring yet and that's something I want to do. I want to be on the team that is the last team standing out there."

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Kansas State basketball players Coleman Hawkins and Brendan Hausen compete for a rebound. AUSTIN VAN METER / K-State Athletics

# 'I'm having a blast': Sharpshooter Brendan Hausen off to dream start at Kansas State

BY KELLIS ROBINETT  
krobinett@wichitaonline.com

**MANHATTAN**  
Bramlage Coliseum feels like a basketball paradise for Brendan Hausen.

The junior guard has only played two games in a Kansas State uniform since he transferred in from Villanova, but they have been two of the best games of Hausen's entire college career. He drained four 3-pointers and scored 17 points in his debut against New Orleans and then followed that up with six 3-pointers and 22 points against Cleveland State.

His numbers are way up from when he averaged 17.6 minutes of action as a sophomore and 8.9 minutes as a freshman.

Hausen is now in the starting lineup and leading the Wildcats in scoring. "I'm having a blast," Hausen said. "I mean, what's not to love? I'm in a great town with a great team and a great group of guys. I'm enjoying it."

It's been a while since K-State had a player like Hausen. The 6-foot-4 former four-star recruit from Amarillo, Texas, is a hyper-aggressive shooter who plays with the confidence of an NBA All-Star after he sees one of his long-

range shots splash through the net.

He has attempted nine 3-pointers in both of his games this season, but he launched 14 in a pre-season exhibition. Nothing, it seems, can prevent him from bombing away behind the arc.

Perhaps that is why the home crowd has already embraced him as a fan favorite. No one is going to tell him to stop shooting when he's making 55.6% of his 3-pointers.

"I don't care if he shoots 14 3s," K-State teammate Coleman Hawkins said. "I love when Brendan shoots the ball, especially when I pass it to

him because I feel like it's going in every time and it's just another assist for me. I love when Brendan shoots the ball. He's an elite shooter, and he showcases it in practice every day."

Still, some have been surprised by Hausen's immediate impact at K-State.

After all, this is a guard who only averaged 6.2 points last season for a Villanova team that missed the NCAA Tournament.

But K-State coach Jerome Tang had a feeling that Hausen could reach his full potential in Manhattan. Both Tang and associate head coach Ulric Maligi recruited Hausen and watched him light up scoreboards at the high school level in Texas.

Tang scoffed last week when a reporter told him that Hausen scored a career-high 22 points against Cleveland State. He saw him score double that in games as a recruit.

"I expected him to play like this from his freshman year," Tang said. "I watched him in high school and saw his toughness, his competitiveness, and his shot-making ability. He's just a gamer, man, and a winner."

Now that Hausen has flashed his potential, K-State is trying to help him develop into a complete player.

"Tang has challenged him to improve as a defender so opposing teams can't pick on him. Hausen is trying to complement his 3-pointers with the occasional layup, assist and rebound."

Nobody is putting a ceiling on Hausen after the way he has begun his K-State basketball career.

Kellis Robinett  
@KellisRobinett



Kansas Jayhawks center Hunter Dickinson (1) controls the ball against Michigan State Spartans forward Jaxon Kohler (0) during the second half at State Farm Arena on Nov. 12, 2024. DALE ZANINE / Imagin Images

## FROM PAGE 1B DICKINSON

Coit, all talented 3-point shooters. That's a major difference from last season, when KU's lack of 3-point shooting muddled Dickinson's spacing. And it's making a difference even when shots aren't falling.

Kansas shot just 5-for-17 (29.4%) on 3-pointers vs. Michigan State, but the arsenal of shooters allowed the big man easy one-on-one opportunities over and over. Dickinson was never doubted by Michigan State.

Point guard Dajuan Harris found that surprising, as the big man had the size and strength advantage over each of the Michigan State bigs. He took advantage all night —

with opportunities to continue doing so moving forward.

And if those doubles do come, the Jayhawks will be capable of making a team pay for it. The difference between last season when the Jayhawks averaged 5.7 made 3s on 33% shooting — and this one is night and day.

"We've got more shooters, even though our shooting didn't fall today, but it's easier for me," Harris said. "(Dickinson) got some more space ... We were just letting the big fella handle business. He made it easier for us."

And certainly vice versa, too.



Kansas Jayhawks forward KJ Adams (24) controls the ball while defended by Michigan State Spartans forward Jaxon Kohler (0) during the first half at State Farm Arena on Nov. 12, 2024. DALE ZANINE / Imagin Images

## Bill Self makes KU basketball history in win over Michigan State: Recap and takeaways

BY SHEREYAS LADDHA  
sladdha@kcstar.com

**ATLANTA**  
For 34 minutes, the Kansas Jayhawks played in a manner that was antithetical to how coach Bill Self wants his teams to play basketball.

No. 1 KU took ill-advised shots, let Michigan State get key rebounds and looked lackadaisical on the court. During one timeout, Self told his team it didn't come ready to play in the second half.

Until ... KU managed to string together about 6 minutes of quality play as the Jayhawks escaped with a 77-69 win over Michigan State in the Champions Classic on Tuesday at State Farm Arena.

History was also made as Self passed legendary Jayhawk coach Phog Allen with 591 victories — the most all-time for the storied Kansas program.

"Coach Self changed my life, so all the credit goes to him," point guard Dajuan Harris said. "I just want to be there for him because he was there for me. And I just want to win him basketball games."

Hunter Dickinson finished with a game-high 28 points and 12 rebounds.

Harris added 11 points. Zeke Mayo had 10 rebounds and seven assists.

KU's starting lineup featured Harris, Mayo, Rylan Griffen, KJ Adams and Dickinson. Mayo replaced David Coit in the starting group.

Kansas led 30-24 at halftime despite shooting 36.1% from the field. The second half was a back-and-forth affair, but KU started to pull away in the last few minutes. The closest MSU would get was five points from the five-minute mark-on.

**Up next:** The Jayhawks host Oakland on Saturday at Allen Fieldhouse.

**Until then, here are three takeaways from Tuesday night's game in Atlanta:**

### HUNTER DICKINSON ERUPTS FOR HUGE GAME

For how bad KU was on offense in the first half, one player scored the ball as the rest of his teammates struggled — Dickinson. Michigan State's bigs were too under-sized and didn't have the strength to guard him, as he even gestured at one point.

Naturally, Dickinson took advantage in the post. He shot a blistering 7-for-10 (70%) from the field and canned the

game's first 3-pointer in the first half. He finished the period with 15 points, six rebounds and three steals in 17 minutes.

He ended with 28 points on 13-for-21 shooting.

"I think Hunter's playing better than I expected," Self said. "Because as you guys saw, against (North) Carolina he should have had 30. His timing is off (from a pre-season injury)."

### OFFENSIVE DISASTER-CLASS IN THE FIRST HALF

Calling what transpired in the first half a basketball game might be offensive to the sport.

Both squads had a horrid start on the offensive end. The Jayhawks went nearly five minutes without scoring a basket at one point, yet still somehow finished with a better shooting performance than the Spartans.

Kansas shot 36.1%, including 20% (2-of-10) on 3-pointers, in the half. Kansas scorers not named Dickinson shot just 6-of-26 (23.1%).

On top of that, KU had six turnovers.

Michigan State somehow outdid KU in that time. The Spartans shot 26% from the field, including 1-for-11 (11%) on 3-pointers. The teams combined for 54 points in the first half, 92 in the second.

"It was kind of a brick contest there in the at the first and much of the second half, but we hung in there," Self said.

### WHERE DID KU'S BENCH SCORING GO?

After two straight games in which KU's bench scored 40-plus points, the bench wasn't nearly as good on Tuesday.

KU's bench ended up with 15 points. Part of that was because Self put Mayo in the starting lineup in place of Coit.

Coit finished with three points on 1-for-4 shooting in 12 minutes. KU's leading bench scorers were AJ Storr and Flory Bidunga, who scored six points each. The two combined for nine fouls — with Storr fouling out — despite each only playing 12 minutes.

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Experienced local investor looking for \$300,000 investment for one year. 20% APR \$500 monthly interest payments, principal balance due in one year, secured by single-family residence near Lawwood  
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**SHRUB REMOVAL**  
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leaf cleanup, snow removal, tree/shrub trimming, hauling, gutters

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October 29, 2024

The Journal Record

Please print the following **LEGAL NOTICE: Thursday November 7, 2024, AND Thursday, November 14, 2024.**

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at [www.tips-usa.com](http://www.tips-usa.com) for the following categories:

**241101 Wireless and Radio Communication Goods and Services**

**241102 Photo ID Systems**

The proposal is due and will be opened on **December 13, 2024, at 3:00 pm local time.** Call 866-839-8477 for problems with the website or questions.

---

**Electronic tear sheets and affidavits are required for ALL TIPS Bid Ads.**

Please email proofs, tear sheet copies, affidavit, and invoice to Brooke Collins at [brooke.collins@tips-usa.com](mailto:brooke.collins@tips-usa.com) as advised by TIPS General Counsel.

Thank you,  
Brooke Collins  
Contracts Support  
TIPS - Region 8 ESC  
4845 US Hwy 271 North, Pittsburg TX 75686  
[www.tips-usa.com](http://www.tips-usa.com)  
[brooke.collins@tips-usa.com](mailto:brooke.collins@tips-usa.com)  
903-575-2608

*"Purchasing Made Personal"*



(CV2664112)
NOTICE BY PUBLICATION
No. CJ-2024-6450
IN THE DISTRICT COURT OF OKLAHOMA COUNTY STATE OF OKLAHOMA
AUTO FINANCE USA, LLC Plaintiff, vs. JAYSON TYLER ROBBINS Defendant.

(CV2664114)
NOTICE BY PUBLICATION
No. CJ-2024-5653
IN THE DISTRICT COURT OF OKLAHOMA COUNTY STATE OF OKLAHOMA
AUTO FINANCE USA, LLC Plaintiff, vs. TERRY DELVIS TERRY Defendant.

(CV2664117)
NOTICE BY PUBLICATION
No. CJ-2024-4782
IN THE DISTRICT COURT OF OKLAHOMA COUNTY STATE OF OKLAHOMA
OKLAHOMA MOTOR CREDIT COMPANY Plaintiff, vs. ZACHARY LYNN FAILING Defendant.

(CV2664119)
NOTICE BY PUBLICATION
No. CS-2024-6054
IN THE DISTRICT COURT OF OKLAHOMA COUNTY STATE OF OKLAHOMA
FISHERS AUTO MALL INC Plaintiff, vs. JAMIE MICHELLE LORANE MALONE Defendant.

(CV2664261)
NOTICE BY PUBLICATION THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR

THAT PURPOSE.
Case No. CJ-2024-6164
Judge Dishman, C. Brent
IN THE DISTRICT COURT IN AND FOR OKLAHOMA COUNTY STATE OF OKLAHOMA
LAKEVIEW LOAN SERVICING, LLC; Plaintiff, vs. CHRISTOPHER L. FINLEY; JEANIE L. FINLEY; et al. Defendants.

(CV2664266)
NOTICE BY PUBLICATION THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.
Case No. CJ-2024-5735
Judge Bonner, Anthony L.
IN THE DISTRICT COURT IN AND FOR OKLAHOMA COUNTY STATE OF OKLAHOMA
SELECT PORTFOLIO SERVICING, INC.; Plaintiff, vs. COURTNEY L. POWERS; JASON M. POWERS; et al. Defendants.

(CV2664294)
NOTICE BY PUBLICATION
Case No. CS-24-5349
IN THE DISTRICT COURT OF OKLAHOMA COUNTY STATE OF OKLAHOMA
CREDIT ACCEPTANCE CORPORATION, Plaintiff, v. TYLER D. HENNESSY, Defendant.

(CV2664296)
NOTICE BY PUBLICATION
Case No. CS-24-6267
IN THE DISTRICT COURT OF OKLAHOMA COUNTY STATE OF OKLAHOMA
CREDIT ACCEPTANCE CORPORATION, Plaintiff, v. LISA MILLER, Defendant.

Facsimile (918) 254-7915
E-mail: jhowell@kivell.com
ATTORNEYS FOR PLAINTIFF
(10-31, 11-7, 11-14-24)

(CV2664279)
NOTICE BY PUBLICATION
THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.
Case No. CJ-2024-5655
Judge Stinson, Sheila
IN THE DISTRICT COURT IN AND FOR OKLAHOMA COUNTY STATE OF OKLAHOMA
CTP FUNDING CORPORATION F/K/A CTP FUNDING, LLC; Plaintiff, vs. MICHELLE YOUNG; 3009 RAINTREE RD., LLC; et al. Defendants.

(CV2664294)
NOTICE BY PUBLICATION
Case No. CS-24-5349
IN THE DISTRICT COURT OF OKLAHOMA COUNTY STATE OF OKLAHOMA
CREDIT ACCEPTANCE CORPORATION, Plaintiff, v. TYLER D. HENNESSY, Defendant.

(CV2664296)
NOTICE BY PUBLICATION
Case No. CS-24-6267
IN THE DISTRICT COURT OF OKLAHOMA COUNTY STATE OF OKLAHOMA
CREDIT ACCEPTANCE CORPORATION, Plaintiff, v. LISA MILLER, Defendant.

(CV2664301)
NOTICE OF SERVICE BY PUBLICATION
Case No. CJ-2022-6342
IN THE DISTRICT COURT OF OKLAHOMA COUNTY STATE OF OKLAHOMA
MidFirst Bank, Plaintiff vs. James L. Lindsay II, an individual; Georgia Jackson, an individual; Lana Lindsay, an individual; Northwestern Oklahoma State University, Alva, Oklahoma, an educational institution; Crown Heights Christian Church, Oklahoma City, Oklahoma; a religious institution; First Baptist Church, Okeene, Oklahoma, a religious institution; Okeene Municipal Hospital, a medical facility; Speck Homes for Boys, Oklahoma City, Oklahoma, a non-profit, charitable organization; Oklahoma Christian Home, Edmond, Oklahoma, a non-profit, charitable organization; Oklahoma Medical Research Foundation, Oklahoma City, Oklahoma, a non-profit charitable organization Defendant(s)

Edmond, OK 73034
(405) 330-2226
(405) 330-2234 (FAX)
ATTORNEYS FOR PLAINTIFF
(10-31, 11-7, 11-14-24)

(CV2664301)
NOTICE OF SERVICE BY PUBLICATION
Case No. CJ-2022-6342
IN THE DISTRICT COURT OF OKLAHOMA COUNTY STATE OF OKLAHOMA
MidFirst Bank, Plaintiff vs. James L. Lindsay II, an individual; Georgia Jackson, an individual; Lana Lindsay, an individual; Northwestern Oklahoma State University, Alva, Oklahoma, an educational institution; Crown Heights Christian Church, Oklahoma City, Oklahoma; a religious institution; First Baptist Church, Okeene, Oklahoma, a religious institution; Okeene Municipal Hospital, a medical facility; Speck Homes for Boys, Oklahoma City, Oklahoma, a non-profit, charitable organization; Oklahoma Christian Home, Edmond, Oklahoma, a non-profit, charitable organization; Oklahoma Medical Research Foundation, Oklahoma City, Oklahoma, a non-profit charitable organization Defendant(s)

(CV2664301)
NOTICE OF SERVICE BY PUBLICATION
Case No. CJ-2022-6342
IN THE DISTRICT COURT OF OKLAHOMA COUNTY STATE OF OKLAHOMA
MidFirst Bank, Plaintiff vs. James L. Lindsay II, an individual; Georgia Jackson, an individual; Lana Lindsay, an individual; Northwestern Oklahoma State University, Alva, Oklahoma, an educational institution; Crown Heights Christian Church, Oklahoma City, Oklahoma; a religious institution; First Baptist Church, Okeene, Oklahoma, a religious institution; Okeene Municipal Hospital, a medical facility; Speck Homes for Boys, Oklahoma City, Oklahoma, a non-profit, charitable organization; Oklahoma Christian Home, Edmond, Oklahoma, a non-profit, charitable organization; Oklahoma Medical Research Foundation, Oklahoma City, Oklahoma, a non-profit charitable organization Defendant(s)

(CV2664301)
NOTICE OF SERVICE BY PUBLICATION
Case No. CJ-2022-6342
IN THE DISTRICT COURT OF OKLAHOMA COUNTY STATE OF OKLAHOMA
MidFirst Bank, Plaintiff vs. James L. Lindsay II, an individual; Georgia Jackson, an individual; Lana Lindsay, an individual; Northwestern Oklahoma State University, Alva, Oklahoma, an educational institution; Crown Heights Christian Church, Oklahoma City, Oklahoma; a religious institution; First Baptist Church, Okeene, Oklahoma, a religious institution; Okeene Municipal Hospital, a medical facility; Speck Homes for Boys, Oklahoma City, Oklahoma, a non-profit, charitable organization; Oklahoma Christian Home, Edmond, Oklahoma, a non-profit, charitable organization; Oklahoma Medical Research Foundation, Oklahoma City, Oklahoma, a non-profit charitable organization Defendant(s)

(CV2664301)
NOTICE OF SERVICE BY PUBLICATION
Case No. CJ-2022-6342
IN THE DISTRICT COURT OF OKLAHOMA COUNTY STATE OF OKLAHOMA
MidFirst Bank, Plaintiff vs. James L. Lindsay II, an individual; Lana Lindsay, an individual; Northwestern Oklahoma State University, Alva, Oklahoma, an educational institution; Crown Heights Christian Church, Oklahoma City, Oklahoma; a religious institution; First Baptist Church, Okeene, Oklahoma, a religious institution; Okeene Municipal Hospital, a medical facility; Speck Homes for Boys, Oklahoma City, Oklahoma, a non-profit, charitable organization; Oklahoma Christian Home, Edmond, Oklahoma, a non-profit, charitable organization; Oklahoma Medical Research Foundation, Oklahoma City, Oklahoma, a non-profit charitable organization Defendant(s)

Lana Lindsay
Take notice that you have been sued by MidFirst Bank, as Successor Trustee of the James L. Lindsay Trust dated August 24, 1994, as amended and restated, in the District Court of Carter County, State of Oklahoma, and that you must answer the Petition of Successor Trustee, MidFirst Bank, for Construction of Trust, Distribution of Trust Assets, Approval of Accounting, Discharge and Release MidFirst Bank v Lana Lindsay, et al, on or before December 15, 2024, or the allegations of said Petition of Successor Trustee, MidFirst Bank, for Construction of Trust, Distribution of Trust Assets, Approval of Accounting, Discharge and Release will be taken as true and judgment rendered against you construing the distribution provisions of the James L. Lindsay Trust dated August 24, 1994, as amended and restated, distributing the assets of the James L. Lindsay Trust dated August 24, 1994, as amended and restated, which could result in Lana Lindsay not receiving any of the distributed assets, then approving the accounting of MidFirst Bank as Successor Trustee, and discharging and releasing MidFirst Bank, and forever barring and enjoining you and all persons claiming by, through or under you from ever setting up or asserting any right, title, equity, interest or claim adverse to the right, title, interest, equity, and claim of the ownership in the assets of the James L. Lindsay Trust dated August 24, 1991, as amended and restated, and for such other and further relief to which MidFirst Bank, as Successor Trustee of the James L. Lindsay Trust dated August 24, 1994, as amended and restated may be entitled.

WITNESS MY HAND AND OFFICIAL SEAL, this 25th day of October, 2024.
RICK WARREN
Court Clerk
By Deputy
Attorney for Plaintiff(s):
J. John Hager, Jr., OBA #10831
Dimick & Lewis, P.C.
3717 Northwest 63rd Street, Suite 100
Oklahoma City, Oklahoma 73116
Telephone: (405) 848-4848
Facsimile: (405) 848-8487
Email: jhager@dimicklaw.com
(10-31, 11-7, 11-14-24)

Divorce

(JV2664389)
NOTICE BY PUBLICATION
Case Number FD-2021-3673
IN THE DISTRICT COURT OF OKLAHOMA COUNTY STATE OF OKLAHOMA
In Re the Marriage of: Karla Janet Puentes Vasquez, Petitioner, and Enrique Hermosillo Montoya, Respondent.
THE STATE OF OKLAHOMA TO: Enrique Hermosillo Montoya
You are hereby notified that the Petitioner has sued you for Dissolution of Marriage. You must answer the Petition on or before the 14th day of December, 2024, or the Petition will be taken as true, and a divorce and other relief sought will be granted to the Petitioner.
WITNESS MY HAND AND SEAL this 25th day of October, 2024.
RICK WARREN
Court Clerk
By Deputy
Karla Puentes
3200 Parker Dr.
Oklahoma City, OK 73135
405-695-0808
(10-31, 11-7, 11-14-24)

Construction

(MS2666370)
NOTICE TO BIDDERS
NOTICE IS HEREBY GIVEN that Oklahoma County will receive sealed bids in the County Clerk's Office, 320 Robert S. Kerr, Suite 321 Oklahoma City, OK at 8:30AM CST for the following:
Due Date: December 2, 2024 @ 8:30 a.m. CW25031-1 Lawn Maintenance Supplies and Services
Bid packages are available on the County website at www.oklahomacounty.org or purchasing@oklahomacounty.org.
Chantel Boso,
Director of Purchasing
(11-7-24)
(MS2666372)
The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:
241101 Wireless and Radio Communication Goods and Services
241102 Photo ID Systems
The proposal is due and will be opened on December 13, 2024, at 3:00

pm local time. Call 866-839-8477 for problems with the website or questions.
(11-7, 11-14-24)

(MS2663079)
REQUEST FOR PROPOSALS
The State of Oklahoma, on behalf of the Oklahoma Department of Human Services wishes to lease the following types of space:
Style 1: Retail type office space for direct client services- 2,500 to 5,000 NUSF or less.
The above type of space is needed in the following cities: Ada, Altus, Alva, Anadarko, Antlers, Ardmore, Atoka, Bartlesville, Chandler, El Reno, Guthrie, Guymon, Miami, Mid-Del, Oklahoma City, Pauls Valley, Sallisaw, Sapulpa, Sayre, Tulsa, Wagoner, Walters.
Style 2: Administrative office space and staff lodging up to 10,000 NUSF.
The above type of space is needed in the following cities: Ardmore, Atoka, Sapulpa.
Style 3: Child Welfare space for direct service for clients- up to 7,500 NUSF or less.
The above type of space is needed in the following cities and/or counties: Ada, Altus, Alva, Anadarko, Antlers, Ardmore, Atoka, Bartlesville, Chandler, El Reno, Guthrie, Guymon, Jay, Miami, Mid-Del, Oklahoma City, Pauls Valley, Sallisaw, Sayre, Stillwater, Tulsa, Wagoner, Walters, Watonga, Wewoka.
Initial proposals must be submitted in writing by the close of business by Friday, November 15, 2024 to:
Oklahoma Department of Human Services
P.O. Box 268833 Oklahoma City, OK
David.Darakhshan@okdhs.org
David Darakhshan at (405) 615-0582
These proposals are for consideration only. The state will negotiate with one or more respondents on a possible lease. Complete RFP details are posted at:
http://omes.ok.gov/services/real-estate-leasing-services.
(10-31, 11-7-24)

(MS2664355)
SOLICITATION FOR BIDS
Bid Notice: B25-018
Sealed bids will be received/unsealed by the Purchasing Agent for the City of Edmond, Edmond, Oklahoma, electronically at http://www.edmondok.gov until 2:00 p.m., Central Local Time, on November 21, 2024, for the construction of the City of Edmond YMCA & Library. This project consists of furnishing all required materials, supplies, equipment, tools, and plant to perform all necessary labor for the construction of the City of Edmond YMCA & Library, Bid Package #03 inclusive of:
Playground Equipment.
This project is subject to tax-exempt status.
There will be an online only, non-mandatory Pre-Bid Meeting on November 14, 2024, at 2:00 p.m. CST. All inquiries should be submitted via our bidding system before 2:00 p.m. on November 14, 2024, in accordance with Addendum is necessary.
Link to pre-bid meeting on November 14, 2024: https://teams.microsoft.com/join/1993ameeting\_ODI4MTBzZmMNTY3Ny00M2RlLWElYEtOWNiOTM2ZTZkYTFi640thead.v2/0?context=%7b%22Tid%22%3a%22f5ca6b0d-53de-4026-a50c-02653ae42a44%22%2c%22Oid%22%3a%22e145c11d-defd-48d6-8ed7-7876d61d3fb3%22%7d
The work shall be done in accordance with plans and specifications on file in the City Engineer's Office. Plans, specifications, and other bidding documents are available for public inspection and copies may be obtained by visiting our website at http://www.edmondok.gov/.
The City of Edmond Purchasing Department is the only authorized source of bid documents. Documents obtained from any other source may be incomplete. Bidders using bid documents not obtained from the City are advised to register as a supplier at http://www.edmondok.gov/ to enable receipt of any necessary addenda or correspondence.
Copies of the contract documents are available at the following bid rooms: Dodge, Southwest, Bid News, iSOFT & ARC Document Solutions. They are also available via the following link:
https://crosslandconstruction.com/oxcom/s/b7gbw7v0b7v57lvb19awb5yhezn0hnvz
Each bid must be submitted electronically at http://www.edmondok.gov/.
Bids received more than ninety-six (96) hours, excluding Saturdays, Sundays, and holidays, before the time set for opening the bids, as well as bids received after the time set for receipt of bids, WILL NOT be considered, and will be RETURNED UNOPENED.
For all bids over \$50,000, a cashier's check, a certified check, or a surety bond in the amount of five percent (5%) of the bid shall accompany the sealed proposal of each bidder. Deposits will

Dimick & Lewis, P.C.
3717 Northwest 63rd Street, Suite 100
Oklahoma City, Oklahoma 73116
Telephone: (405) 848-4848
Facsimile: (405) 848-8487
Email: jhager@dimicklaw.com

(CV2664321)
NOTICE OF SERVICE BY PUBLICATION

Case No. CJ-2022-6342
IN THE DISTRICT COURT OF OKLAHOMA COUNTY STATE OF OKLAHOMA

MidFirst Bank, Plaintiff vs. James L. Lindsay II, an individual; Lana Lindsay, an individual; Lana Lindsay, an individual; Northwestern Oklahoma State University, Alva, Oklahoma, an educational institution; Crown Heights Christian Church, Oklahoma City, Oklahoma; a religious institution; First Baptist Church, Okeene, Oklahoma, a religious institution; Okeene Municipal Hospital, a medical facility; Speck Homes for Boys, Oklahoma City, Oklahoma, a non-profit, charitable organization; Oklahoma Christian Home, Edmond, Oklahoma, a non-profit, charitable organization; Oklahoma Medical Research Foundation, Oklahoma City, Oklahoma, a non-profit charitable organization Defendant(s)

THE STATE OF OKLAHOMATO: Lana Lindsay

Take notice that you have been sued by MidFirst Bank, as Successor Trustee of the James L. Lindsay Trust dated August 24, 1994, as amended and restated, in the District Court of Carter County, State of Oklahoma, and that you must answer the Petition of Successor Trustee, MidFirst Bank, for Construction of Trust, Distribution of Trust Assets, Approval of Accounting, Discharge and Release MidFirst Bank v Lana Lindsay, et al, on or before December 15, 2024, or the allegations of said Petition of Successor Trustee, MidFirst Bank, for Construction of Trust, Distribution of Trust Assets, Approval of Accounting, Discharge and Release will be taken as true and judgment rendered against you construing the distribution provisions of the James L. Lindsay Trust dated August 24, 1994, as amended and restated, distributing the assets of the James L. Lindsay Trust dated August 24, 1994, as amended and restated, which could result in Lana Lindsay not receiving any of the distributed assets, then approving the accounting of MidFirst Bank as Successor Trustee, and discharging and releasing MidFirst Bank, and forever barring and enjoining you and all persons claiming by, through or under you from ever setting up or asserting any right, title, equity, interest or claim adverse to the right, title, interest, equity, and claim of the ownership in the assets of the James L. Lindsay Trust dated August 24, 1991, as amended and restated, and for such other and further relief to which MidFirst Bank, as Successor Trustee of the James L. Lindsay Trust dated August 24, 1994, as amended and restated may be entitled.

WITNESS MY HAND AND OFFICIAL SEAL, this 25th day of October, 2024.

RICK WARREN
(SEAL)
Court Clerk
By Deputy

Attorney for Plaintiff(s): J. John Hager, Jr., OBA #10831
Dimick & Lewis, P.C.
3717 Northwest 63rd Street, Suite 100
Oklahoma City, Oklahoma 73116
Telephone: (405) 848-4848
Facsimile: (405) 848-8487
Email: jhager@dimicklaw.com

(CV2666389)
NOTICE BY PUBLICATION
Case No. CS-24-7000

IN THE DISTRICT COURT OF OKLAHOMA COUNTY STATE OF OKLAHOMA

WAKEFIELD & ASSOCIATES, LLC assignee, of Emergency Medical Services Authority Plaintiff, v. BJ PENA, Defendant.

BJ Pena you are hereby notified that you have been sued by Wakefield & Associates, LLC assignee, of Emergency Medical Services Authority and you must answer Plaintiff's Petition on or before January 20, 2025 or a money judgment in the sum of \$1,471.00 plus interest will be rendered accordingly.

Dated this day November 1, 2024
Shelly Walker
(SEAL)

OKLAHOMA COUNTY DISTRICT COURT CLERK
By: DEPUTY COURT CLERK

APPROVED BY: Greg A. Metzger, OBA # 11432
METZGER & AUSTIN, P.L.L.C.
1 South Broadway, Suite 100
Edmond, OK 73034
(405) 330-2226
(405) 330-2234 (FAX)
ATTORNEYS FOR PLAINTIFF
(11-7, 11-14, 11-21-24)

(CV2666400)
NOTICE BY PUBLICATION
Case No. CV-2024-2885

IN THE DISTRICT COURT OF OKLAHOMA COUNTY STATE OF OKLAHOMA

LUIS R. IZAGUIRRE; Plaintiff, vs. C. HAROLD BASINGER, IF LIVING, OR IF DECEASED, AGAINST HIS KNOWN AND UNKNOWN HEIRS, PERSONAL REPRESENTATIVES, DEVISEES, TRUSTEES AND ASSIGNS, IMMEDIATE AND REMOTE, ANITA R. BASINGER, IF LIVING, OR IF DECEASED, AGAINST HER KNOWN AND UNKNOWN HEIRS, PERSONAL REPRESENTATIVES, DEVISEES, TRUSTEES AND ASSIGNS, IMMEDIATE AND REMOTE, and ALL OTHER OCCUPANTS; Defendants.

STATE OF OKLAHOMA TO: C. HAROLD BASINGER, DECEASED, HIS KNOWN AND UNKNOWN HEIRS, PERSONAL REPRESENTATIVES, DEVISEES, TRUSTEES AND ASSIGNS, IMMEDIATE AND REMOTE; AND ANITA R. BASINGER, HER KNOWN AND UNKNOWN HEIRS, PERSONAL REPRESENTATIVES, DEVISEES, TRUSTEES AND ASSIGNS, IMMEDIATE AND REMOTE

You are hereby notified that you have been sued in the District Court of Oklahoma County, Oklahoma, by Petition filed by the Plaintiff, Luis R. Izaguirre, in Case No. CV-2024-2885 and you must answer the Petition filed by the Plaintiff on or before the 16th day of December, 2024, or judgment will be rendered against you should you fail to answer, and a Decree quieting the title, and judicially determining ownership of the real property, as set out in the Petition, will be entered in favor of Plaintiff and against all Defendants named above covering the following described real property:

Lots Thirty-Seven (37) and Thirty-Eight (38), in Block Four (4), of ESTES PARK Being an Addition Adjoining Oklahoma City, Oklahoma County and according to the recorded plat thereof (a/d/a 321 NW 91st Street, Oklahoma City, OK 73114)

GIVEN UNDER MY HAND AND SEAL this 31st day of October, 2024.

RICK WARREN
(SEAL)
Court Clerk
By Deputy

Prepared by: Lacey L. Egbert, OBA #21165
Sarah E. Hartsfield, OBA #21688
Ann Richard-Farinha OBA #20815
HARTSFIELD & EGBERT, P.L.L.C.
764 N Santa Fe Ave
Edmond, Oklahoma 73003
Telephone: (405) 285-6858
Facsimile: (405) 285-6911
Email: lacey@helawedmond.com
ATTORNEYS FOR PLAINTIFF
(11-7, 11-14, 11-21-24)

(CV2666402)
NOTICE BY PUBLICATION
No. CJ-2024-3621

IN THE DISTRICT COURT OF OKLAHOMA COUNTY STATE OF OKLAHOMA

FIRST FIDELITY BANK, N.A. Plaintiff, vs. WARREN PLANK Defendant.

Warren Plank you are hereby notified that you have been sued by First Fidelity Bank, N.A. and you must answer plaintiff's petition on or before the 9th day of January, 2025 or a money judgment in the amount of \$10,156.50 plus interest will be rendered accordingly.

Dated this day November 1, 2024
RICK WARREN
(SEAL)

Oklahoma COUNTY DISTRICT COURT CLERK
By: DEPUTY COURT CLERK

APPROVED BY: Hugh H. Fudge, OBA# 20487
Robinson, Hoover & Fudge, PLLC
P.O. Box 1748
Oklahoma City, OK 73101
(405) 232-6464 I (405) 232-6363 fax
lawmail@rhfok.com
(11-7, 11-14, 11-21-24)

(CV2666403)
NOTICE BY PUBLICATION
No. CS-2024-4611

IN THE DISTRICT COURT OF OKLAHOMA COUNTY STATE OF OKLAHOMA

AUTO ADVANTAGE

FINANCE, LLC Plaintiff, vs. GENOVEVA MARIA GUERRA Defendant.

Genoveva Maria Guerra you are hereby notified that you have been sued by Auto Advantage Finance, LLC and you must answer plaintiff's petition on or before the 9th day of January, 2025 or a money judgment in the amount of \$5,121.34 plus interest will be rendered accordingly.

Dated this day November 1, 2024
RICK WARREN
(SEAL)

Oklahoma COUNTY DISTRICT COURT CLERK
By: DEPUTY COURT CLERK

APPROVED BY: Hugh H. Fudge, OBA# 20487
Robinson, Hoover & Fudge, PLLC
P.O. Box 1748
Oklahoma City, OK 73101
(405) 232-6464 I (405) 232-6363 fax
lawmail@rhfok.com
(11-7, 11-14, 11-21-24)

(CV2666413)
NOTICE BY PUBLICATION
Case No. CJ-24-6004

IN THE DISTRICT COURT OF OKLAHOMA COUNTY STATE OF OKLAHOMA

CREDIT ACCEPTANCE CORPORATION, Plaintiff v. PRISCILLA BALDERAS, Defendant,

Priscilla Balderas you are hereby notified that you have been sued by Credit Acceptance Corporation and you must answer Plaintiff's Petition on or before January 20, 2025 or a money judgment in the sum of \$13,292.90 plus interest will be rendered accordingly.

Dated this day November 1, 2024
Shelly Walker
(SEAL)

OKLAHOMA COUNTY DISTRICT COURT CLERK
By: DEPUTY COURT CLERK

APPROVED BY: Greg A. Metzger, OBA # 11432
METZGER & AUSTIN, P.L.L.C.
1 South Broadway, Suite 100
Edmond, OK 73034
(405) 330-2226
(405) 330-2234 (FAX)
ATTORNEYS FOR PLAINTIFF
(11-7, 11-14, 11-21-24)

(CV2666416)
NOTICE BY PUBLICATION
Case No. CJ-24-6128

IN THE DISTRICT COURT OF OKLAHOMA COUNTY STATE OF OKLAHOMA

CREDIT ACCEPTANCE CORPORATION, Plaintiff v. LARRY GAINES Defendant,

Larry Gaines you are hereby notified that you have been sued by Credit Acceptance Corporation and you must answer Plaintiff's Petition on or before January 20, 2025 or a money judgment in the sum of \$16,203.50 plus interest will be rendered accordingly.

Dated this day November 1, 2024
Shelly Walker
(SEAL)

OKLAHOMA COUNTY DISTRICT COURT CLERK
By: DEPUTY COURT CLERK

APPROVED BY: Greg A. Metzger, OBA # 11432
METZGER & AUSTIN, P.L.L.C.
1 South Broadway, Suite 100
Edmond, OK 73034
(405) 330-2226
(405) 330-2234 (FAX)
ATTORNEYS FOR PLAINTIFF
(11-7, 11-14, 11-21-24)

(CV2666417)
SERVICE OF SUMMONS BY PUBLICATION NOTICE AS TO DEFENDANT XIAOQIN YUAN
No. CJ-2024-7093

IN THE DISTRICT COURT OF OKLAHOMA COUNTY STATE OF OKLAHOMA

FIRST NATIONAL BANK OF OKLAHOMA, Plaintiff, v. XIAOQIN YUAN, an individual, THE GROVE MASTER HOMEOWNERS ASSOCIATION, INC., BOARD OF COUNTY COMMISSIONERS OF THE COUNTY OF OKLAHOMA, and FORREST "BUTCH" FREEMAN in his official capacity as TREASURER OF OKLAHOMA COUNTY, and OCCUPANTS OF THE PREMISES, Defendants.

THE STATE OF OKLAHOMA TO: XIAOQIN YUAN

You will take notice that First National Bank of Oklahoma ("Plaintiff") filed its Petition (the "Petition") in the above-captioned matter in the District Court of Oklahoma County, Oklahoma against the above-named Defendant, Xiaoqin, alleging foreclosure of his interest, if any, in and to the following described real property:

Lot Thirty-two (32), in Block Forty-two (42), of THE GROVE PHASE XI, being a Re-plot of a portion of C.A 'D' &

C.A. 'E' THE GROVE SOUTH PHASE 3 and a portion of C.A 'W', C.A. 'X' & all of C.A. 'Y' THE GROVE PHASE IX, an Addition to the City of Oklahoma City Oklahoma County, Oklahoma according to the recorded plat thereof.

Property Address: 18340 Autumn Grove, Edmond, OK 73012 (the "Real Property"); and, unless you answer the Petition on or before Monday, December 23, 2024, judgment will be entered against you foreclosing your interest in and to the Real Property.

Given under my hand and seal this 5th day of November, 2024.

RICK WARREN
(SEAL)
Court Clerk
By Deputy

ATTORNEYS FOR PLAINTIFF, Armando J. Rosell (OBA#18821)
Stacy S. Ramdas (OBA#22893)
ROSELL & LOVE, PLLC
101 N. Robinson Avenue
Suite700 Corporate Tower
Oklahoma City, Oklahoma 73102
Telephone: 405.702.0888
Facsimile: 405.601.8751
arosell@rlok.law
sramdas@rlok.law
(11-7, 11-14, 11-21-24)

Divorce

(JV2664389)
NOTICE BY PUBLICATION
Case Number FD-2021-3673

IN THE DISTRICT COURT OF OKLAHOMA COUNTY STATE OF OKLAHOMA

In Re the Marriage of: Karla Janet Puentes Vasquez, Petitioner, and Enrique Hermosillo Montoya, Respondent.

THE STATE OF OKLAHOMA TO: Enrique Hermsillo Montoya

You are hereby notified that the Petitioner has sued you for Dissolution of Marriage. You must answer the Petition on or before the 14th day of December, 2024, or the Petition will be taken as true, and a divorce and other relief sought will be granted to the Petitioner.

WITNESS MY HAND AND SEAL this 25th day of October, 2024.

RICK WARREN
(SEAL)
Court Clerk
By Deputy

Karla Puentes
3200 Parker Dr.
Oklahoma City, OK 73135
405-695-0808
(10-31, 11-7, 11-14-24)

Name Change

(MS4000315)
NOTICE OF HEARING ON CHANGE ON PETITION TO CHANGE NAME
CV-2024-632

DISTRICT COURT OF OKLAHOMA COUNTY STATE OF OKLAHOMA
In Re: The Name of: Malik Jaquez Stephens

TO: All interested parties. Take notice that Malik Jaquez Stephens has petitioned to change his/her name to Malik Jaquez Glover Sr

A Hearing on said petition is set for 1:30 o'clock p.m., on the 18th day of December, 2024, before Judge Andrews, in courtroom in the Oklahoma County Courthouse. Should you know of some reason why this change of name should not be allowed you must file a written protest in the above styled and numbered cause prior to the above date with the Clerk of this Court. Should you fail to do so, the petition for change of name may be granted as prayed.

RICK WARREN
(SEAL)
Court Clerk
By Deputy
(11-14-24)

(MS4000317)
NOTICE OF HEARING ON CHANGE ON PETITION TO CHANGE NAME
CV-2024-3138

DISTRICT COURT OF OKLAHOMA COUNTY STATE OF OKLAHOMA
In Re: The Name of: Erin Patricia Purnell

TO: All interested parties. Take notice that Erin Patricia Purnell has petitioned to change his/her name to Erin Patricia Dela

A Hearing on said petition is set for 1:30 o'clock p.m., on the 23rd day of January, 2025, before Judge Andrews, at 1:30 o'clock in courtroom 359 at the Oklahoma County Courthouse. Should you know of some reason why this change of name should not be allowed you must file a written protest in the above styled and numbered cause prior

to the above date with the Clerk of this Court. Should you fail to do so, the petition for change of name may be granted as prayed.

RICK WARREN
(SEAL)
Court Clerk
By Deputy
(11-14-24)

Construction

(MS4000104)
INVITATION TO BIDDERS

The Board of Oklahoma County Commissioners, hereinafter referred to as Owner and Flintco, LLC hereinafter called the Construction Manager, will receive SEALED bids to provide the work included in the OK County - Behavioral Care Center located in Oklahoma City, Oklahoma, on December 5, 2024 at 2:00 PM CST. All properly sealed and labeled bids will be received at the Flintco Office 1225 N. Broadway, STE 105 OKC, OK 73103 at which time proposals will be opened and read aloud.

Bid Phase 1: December 5, 2024 at 2:00 PM CST Pre-Bid - November 21, 2024 at 10:00 AM CST
Bid Package 01A - Construction Fencing
Bid Package 02A - Selective Demolition
Bid Package 31B - Earthwork

All bids are to be sealed and CLEARLY labeled by describing the project and indicating the package being bid, on the envelope as described in the Instructions to Bidders. A Bid Security, as stipulated in the bid documents, in the amount of 5% of the bid shall accompany the sealed proposal of each bidder if the amount of the bid exceeds \$50,000.

Bids received more than ninety-six (96) hours, excluding Saturdays, Sundays, and Holidays, before time set for opening bids, as well as bids received after time set for opening bids, will not be considered and will be returned unopened.

The Contract and Bidding Documents will be available for examination beginning November 14, 2024 at the main office of the Construction Manager between the hours of 8:00 a.m. to 5:00 p.m., Monday through Friday. Please contact Josh Patterson or Mike Atkinson with Flintco at (405) 835-6362 with any questions about bid procedures or documents. Copies of the contract and bidding documents, including the drawings and specifications, may also be reviewed at the Dodge Plan Room, Southwest Construction News and Bid News Construction Reports.

The Owner and Construction Manager will conduct a pre-bid conference at the 1901 E. Grand Blvd., Oklahoma City, OK 73129 for the purpose of review of the bidding documents, bidding procedures and to receive Bidders' questions. The pre-bid conference is scheduled for as noted above.

All Bidders for this project are required to meet all qualification requirements as established in these bid documents. Upon receipt of an acceptable bid, the contract will be awarded within sixty (60) days after opening bids and the written contract executed within ninety (90) days thereafter.

The Owner reserves the right to reject any or all bids or to waive any informalities or irregularities in the bidding.

(11-14, 11-21-24)
(MS2666372)
The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for

the following categories:

241101 Wireless and Radio Communication Goods and Services
241102 Photo ID Systems

The proposal is due and will be opened on December 13, 2024, at 3:00 pm local time. Call 866-839-8477 for problems with the website or questions.
(11-7, 11-14-24)

Miscellaneous

(MS4000105)

Notice is hereby given to Jose Luis Lopez that on the 11th day of December, 2024 at 9:00 a.m., Workers' Compensation Commission, 1915 N. Stiles Avenue, Oklahoma City, Oklahoma, the matter of Jose Luis Lopez v. Tricorps Security Inc., Court No. CM3-2023-06238H, will be heard before the Honorable Michael Egan on the issue of Motion to Dismiss. If Claimant Jose Luis Lopez fails to appear, this matter shall be heard without his attendance.

(11-14, 11-21, 11-27-24)

Sheriff's Sale

(SS4000176)
NOTICE OF RECEIVER'S SALE
CJ-2023-4834

Notice is given that on the 9th day of January, 2025, at 2:00 pm, at the Jury Assembly Room (JAR), Oklahoma County Courthouse Annex, 320 Robert S. Kerr Avenue, Oklahoma City, Oklahoma, the appointed Receiver will offer for sale and sell, with appraisal, at public auction, to the highest and best bidder, all that certain real estate in Oklahoma County, Oklahoma:

LOT TEN (10), BLOCK THREE (3), SPECKMAN HEIGHTS SECOND ADDITION, IN OKLAHOMA COUNTY, OKLAHOMA, ACCORDING TO THE RECORDED PLAT THEREOF
1208 Jet Dr
Midwest City, OK 73110-2762

subject to unpaid taxes, and all amounts set forth in the judgment granted herein. The sale will be made pursuant to an Order Appointing Receiver and Authorizing Sale of Property issued in accordance with judgment entered in the District Court of Oklahoma County, Oklahoma, in Case No. CJ-2023-4834, titled Rocket Mortgage, LLC f/k/a Quicken Loans, LLC, vs Unknown Successors of Mark Andrew Bacon, Deceased, Spouse of Mark Andrew Bacon, Ford Motor Credit Company, LLC and The Estate of Mark Andrew Bacon, being all of the Defendants and persons holding or claiming any interest or lien in the subject property.

WILLIAM H. SULLIVAN
Court Appointed Receiver
Don Timberlake - # 9021
Kim S. Jenkins - # 32809
Gina D. Knight - # 12996
Chynna Scruggs - # 32663
BAER & TIMBERLAKE, P.C.
5901 N. Western, Suite 300
Oklahoma City, OK 73118
Telephone: (405) 842-7722
Email: mail@baertimberlake.com
(11-14, 11-21-24)

Hearings and Minutes

(CD4000096)
NOTICE OF HEARING
CAUSE CD NO. 2024-003468
BEFORE THE CORPORATION COMMISSION OF THE STATE OF OKLAHOMA
APPLICANT: CASILLAS
PETROLEUM RESOURCE

Storage Auction

(MS4000209)
NOTICE OF PUBLIC SALE

To satisfy the owner's storage lien, PS Retail Sales, LLC will sell at public lien sale on November 29, 2024, the personal property in the below-listed units, which may include but are not limited to: household and personal items, office and other equipment. The public sale of these items will begin at 10:00 AM and continue until all units are sold. Lien sale to be held at the online auction website, www.storage treasures.com, where indicated. For online lien sales, bids will be accepted until 2 hours after the time of the sale specified.

PUBLIC STORAGE # 27573, 15100 S Western Ave Ste 200, Oklahoma City, OK 73170, (405) 437-2326
Time: 10:00 AM
Sale to be held at www.storage treasures.com.

1310 - Aztec Burrito Company LLC Diaz, Marco - 1708 Sw 33rd st, Moore, OK, 73160
Public sale terms, rules, and regulations will be made available prior to the sale. All sales are subject to cancellation. We reserve the right to refuse any bid. Payment must be in cash or credit card-no checks. Buyers must secure the units with their own personal locks. To claim tax-exempt status, original RESALE certificates for each space purchased is required. By PS Retail Sales, LLC, 701 Western Avenue, Glendale, CA 91201. (818) 244-8080.

(11-14-24)





4845 US Hwy 271 North | Pittsburg, TX 75686

[www.tips-usa.com](http://www.tips-usa.com) • 866-839-8477 • [tips@tips-usa.com](mailto:tips@tips-usa.com)

October 29, 2024

Springfield News-Leader

Please print the following **LEGAL NOTICE: Thursday November 7, 2024, AND Thursday, November 14, 2024.**

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at [www.tips-usa.com](http://www.tips-usa.com) for the following categories:

**241101 Wireless and Radio Communication Goods and Services**

**241102 Photo ID Systems**

The proposal is due and will be opened on **December 13, 2024, at 3:00 pm local time.** Call 866-839-8477 for problems with the website or questions.

---

**Electronic tear sheets and affidavits are required for ALL TIPS Bid Ads.**

Please email proofs, tear sheet copies, affidavit, and invoice to Brooke Collins at [brooke.collins@tips-usa.com](mailto:brooke.collins@tips-usa.com) as advised by TIPS General Counsel.

Thank you,  
Brooke Collins  
Contracts Support  
TIPS - Region 8 ESC  
4845 US Hwy 271 North, Pittsburg TX 75686  
[www.tips-usa.com](http://www.tips-usa.com)  
[brooke.collins@tips-usa.com](mailto:brooke.collins@tips-usa.com)  
903-575-2608

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**AFFIDAVIT OF PUBLICATION**

Shelley Black  
Purchasing Cooperative Region 8 Education Service Center  
4845 Us Highway 271 N  
Pittsburg TX 75686-4303

STATE OF WISCONSIN, COUNTY OF BROWN

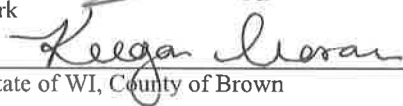
I do upon my oath state that I am the Legal Clerk of the Springfield News-Leader/Guidon, and that I am duly authorized to and do make this affidavit for and on behalf of the News-Leader, a newspaper published daily in the City of Springfield, Greene County, Missouri; that the public advertisement, notice or order of Publication, a true copy of which is hereto attached, was published in said newspaper in the issues dated:

11/07/2024, 11/14/2024

Sworn to and subscribed before on 11/14/2024



Legal Clerk



Notary, State of WI, County of Brown

21478

My commission expires

Publication Cost:	\$95.40	
Tax Amount:	\$0.00	
Payment Cost:	\$95.40	
Order No:	10719475	# of Copies:
Customer No:	1010399	0
PO #:		

**THIS IS NOT AN INVOICE!**

*Please do not use this form for payment remittance.*

KEEGAN MORAN  
Notary Public  
State of Wisconsin

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241102 Photo ID Systems

The proposal is due and will be opened on **December 13, 2024, at 3:00 pm local time.** Call 866-839-8477 for problems with the website or questions.

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[tenderlovinpuppies.com](http://tenderlovinpuppies.com)

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**Paying Cash for Vintage Whiskey Bourbon, Rye, Scotch, etc. Only Full & Sealed. Collections from old bars, estates, liquor stores, etc. Call or Text Nick (217) 630-9215**

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**Public Notices**

**NOTICE OF TRUSTEE'S SALE**  
 For default under the terms of the Deed of Trust executed by GREGORY W MILLER AND CHERLYN L MILLER, dated 06/02/2006, recorded on 06/07/2006, in Book 2006, Page 11307 as Instrument No. 2006-00011440, Office of the Recorder of Deeds, Christian County, Missouri. The undersigned Successor Trustee, between the hours of 9:00 am and 5:00 pm, will on 11/27/2024, at 12:00 PM at Christian County Courthouse - South Door - 100 W. Church St., Ozark, MO 65721, sell at public venue to the highest bidder for cash (certified funds only) the following real estate:  
**ALL OF LOT TWENTY-SEVEN (27) OF SUN RIDGE ADDITION A SUBDIVISION IN CHRISTIAN COUNTY, MISSOURI, ACCORDING TO THE RECORDED PLAT THEREOF,**  
 to satisfy said debt and costs.  
 Western Progressive - Missouri, Inc., Successor Trustee, (866)-960-8299, may be deemed to be a debt collector and, if so, is attempting to collect a debt and any information obtained will be used for that purpose. Pursuant to the Fair Debt Collection Practices Act, 15 U.S.C. §1692c(b), no information concerning the collection of this debt may be given without prior consent of the consumer given directly to the debt collector or the express permission of a court of competent jurisdiction.  
 Western Progressive - Missouri, Inc., Successor Trustee  
 (866)-960-8299

**00 01 13 ADVERTISEMENT FOR BIDS**  
 Notice is hereby given that sealed bids for Buffalo Regional Training Facility will be received at the Buffalo City Hall until 1:00 pm Tuesday, November 26th, 2024. Bids will then be publicly opened and read aloud in the Buffalo City Hall. Each bid shall include a five percent (5%) bid security in the form of a bid bond executed by the bidder and an approved Surety Company.  
 The Buffalo Regional Training Facility includes a new regional public safety training center for the City of Buffalo. Bidders may obtain Contract Documents beginning on Thursday, October 31st, 2024 from: Engineers Reprographics, 1600 East St. Louis Street, Springfield, Missouri 65802. Phone: 417-869-2222 or TriState Area Contractors Association, 1216 South Illinois Avenue, Joplin, MO 64801. Phone: 417-627-9392. Sets are available digitally at [www.eratranroom.com](http://www.eratranroom.com) and <https://tristatecontractors.net>. For more information, please contact Project Manager Jessica Struckhoff at Paragon Architecture by email at [struckhoff@paragonarchitecture.com](mailto:struckhoff@paragonarchitecture.com).  
 The Owner reserves the right to award the contract to the lowest responsible bidder and to reject any and all bids and to waive any informality on all bids. No bid may be withdrawn for a period of twenty (20) days.  
 All bidders must provide a sworn affidavit affirming participation in a federal work authorization program and stating that the bidder does not knowingly employ any person who is not authorized to work in the U.S. The contractor must comply with current Prevailing Wage laws and other statutory regulations as referred to in the specifications. This project is tax exempt.  
 A Pre-Bid Conference will be held Thursday, November 7th, 2024 at 9:00 am, at the project site on Truman Road north of Buffalo Prairie Middle School. Attendance by both prime bidders and subcontractors is strongly recommended.  
 The City of Buffalo is an Equal Opportunity Employer and encourages the submission of bids from Minority, Women-owned, and Service-Disabled Veteran Firms.



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 241102 Photo ID Systems  
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**Homes**

**Public Notices**

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 Western Progressive - Missouri, Inc., Successor Trustee  
 (866)-960-8299

**Auctions**

**LAND AUCTION**   
**836.28 AC± | 16 TRACTS CARROLL CO, AR**  
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**AUCTION HELD AT:**  
**BIG CEDAR LODGE LAKEVIEW ROOM**  
**612 DEVILS POOL RD RIDGEDALE, MO 65739**  
**PROPERTY PREVIEW: 11/8 | 1PM-4PM**  
**663 AR 311, OAK GROVE, AR 72660**  
 IN COOPERATION WITH  
 WHITETAIL PROPERTIES REAL ESTATE, LLC  
 ZEKE BARRETT, AGENT: 870.715.5437  
**RANCHANDFARMAUCTIONS.COM**

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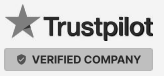
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[www.tips-usa.com](http://www.tips-usa.com) • 866-839-8477 • [tips@tips-usa.com](mailto:tips@tips-usa.com)

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October 29, 2024

Kim Ridgeway  
Russell Johns Associates LLC

Please print the following LEGAL NOTICE: **Thursday November 7, 2024, AND Thursday, November 14, 2024.**

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---

**Electronic tear sheets and affidavits are required for ALL TIPS Bid Ads.**

Please email proofs, tear sheet copies, affidavit, and invoice to Brooke Collins at [brooke.collins@tips-usa.com](mailto:brooke.collins@tips-usa.com) as advised by TIPS General Counsel.

Thank you,  
Brooke Collins  
Contracts Support  
TIPS - Region 8 ESC  
4845 US Hwy 271 North, Pittsburg TX 75686  
[www.tips-usa.com](http://www.tips-usa.com)  
[brooke.collins@tips-usa.com](mailto:brooke.collins@tips-usa.com)  
903-575-2608

*"Purchasing Made Personal"*

November 14, 2024

**Affidavit of Publication**

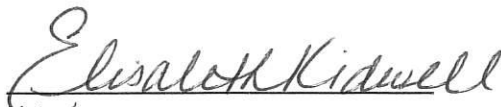
To Whom It May Concern:

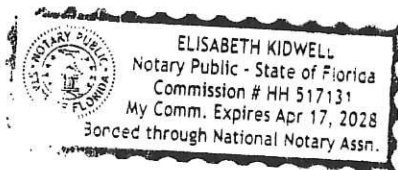
I am a duly authorized representative of MCA Russell Johns Associates LLC, the company handling the advertising matters for USA Today, a daily newspaper distributed within the United States.

A public notice ad was placed by Region 8 Education Service Center (TIPS) (# 241101 241102) and was published in said newspaper within the marketplace section of the National USA Today Marketplace on November 7, 2024 and November 14, 2024.

  
\_\_\_\_\_  
Anthony Paethi

On this 30<sup>th</sup> day of October, I attest that the attached document is a true, exact, complete, and unaltered tearsheet.

  
\_\_\_\_\_  
Notary



NASCAR CUP SERIES

Blaney, Logano headline title fight at Phoenix

Cole Cusumano

Special to The Arizona Republic

NASCAR Championship Weekend returns to Phoenix Raceway on Sunday, when four of the world's greatest stock car drivers will compete for the coveted Bill France Cup and the honor of etching their name in history as the 2024 Cup Series champion.

Familiar faces and high-profile names make up the quartet of title contenders seeking supremacy in the desert, all of whom have forged their unique and deserving path to the marquee event.

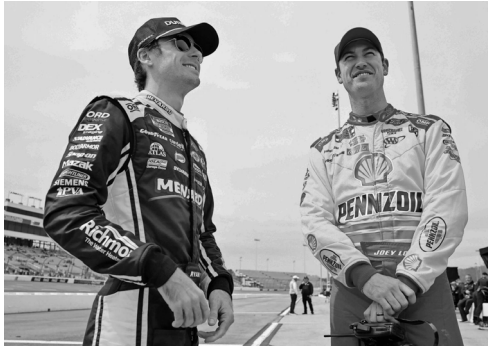
Over the course of the past nine weeks, moments of thrills and controversy were iconized, leading to an unsuspecting cast of characters in the finale.

Team Penske headlines the group, following bookended wins in the Round of 8 by Joey Logano and Ryan Blaney, opposite first-time title contenders Tyler Reddick and William Byron, back for a second straight shot at a NASCAR Cup Series championship.

Logano got the party started for Team Penske, technically two years ago, when he started a current stretch of back-to-back titles for the prestigious organization, but also in the 2024 playoffs. The two-time champion not only won the opening race of the postseason but became the first driver to lock into the Championship 4 with his victory at Las Vegas Motor Speedway — just like when he won it all in 2022.

Unfortunately, Logano's opportunity to bring Roger Penske a third consecutive championship came at the expense of Tucson-born racer Alex Bowman, who was disqualified from the Round of 12 elimination race, allowing the No. 22 team to advance. Although criticized for qualifying for the title fight with a relatively lackluster season résumé, the 34-year-old Logano continues to show that if you give him a chance, he's going to take advantage.

"Anytime you can get locked in early and start thinking about the championship race before everybody else ... it's a little bit more relaxed when you get to Phoenix," Logano said. "You're not



Ryan Blaney, left, and Joey Logano are two of the four drivers racing for the NASCAR Cup Series championship on Sunday. JONATHAN BACHMAN/GETTY IMAGES

stressed out the whole week leading into it, on top of all the other media stuff you have to do.

"It just becomes a really busy week, so you can get ahead on so much. It really can feel a lot more like just a race and that you're actually prepared for, and you have that advantage over the rest of the guys."

Much like how his teammate was able to remain opportunistic and replicate prior success, reigning champion Blaney made a statement with another walk-off victory in the semifinal race at Martinsville (Virginia) Speedway. The third-generation driver mounted a late rally, surging by former champions Kyle Larson and Chase Elliott for his third win of the season, effectively knocking both drivers out of contention, along with Denny Hamlin.

Similar to last year, Blaney didn't have the most consistent or flashy regular season. However, he and the No. 12 team turned it up when it mattered most in the playoffs. What makes the 30-year-old's performance even more impressive is the fact he executed in a must-win scenario and was able to over-

come an agonizing runner-up result the weekend prior.

"It's nice to have two Penske cars in," Blaney said. "It's nice to join (Logano) and have a decent shot to bring Roger another title — a third title in a row. These guys are the best at what they do and it's been so much fun to get to run with them and share wins and championships. It's super strong right now in our organization and hopefully it carries over."

Mired in controversy, Byron claimed the final spot in the Phoenix finale due to a safety violation on the final lap of the race at Martinsville by Christopher Bell. On the final corner of the semifinal event, Bell hammered the throttle and rode along the wall to gain a position, in a move that was outlawed by NASCAR following Ross Chastain's "Hail Melon" at the same track in 2022.

There were also three other drivers with manufacturer alliances to the two playoff contenders manipulating the finish, but the decision by the No. 20 team was the official determining factor.

At any rate, Byron will be the sole Hendrick Motorsports driver represent-

NASCAR championship weekend

What: Races to determine champions in the Cup, Xfinity and Truck series

When: Friday-Sunday

Where: Phoenix Raceway in Avondale, Ariz.

ing the winningest organization in the sport's history, as he makes his second Championship 4 appearance. Along with Bell, the driver of the No. 24 was one of the most successful in the post-season, carrying six consecutive finishes of sixth or better into Phoenix — a place at which he won last spring and finished fourth in the finale.

"I've never been a part of anything like this, so I don't really know how to feel," Byron said. "I hate it for everyone involved, but I'm happy for this No. 24 team. I'm excited to go to Phoenix. We've been up and down. Not as good a year as last year, but still end up in the same spot — with a chance to race for the championship. I learned a ton from last year, so I'm excited to go race there."

Finally, there's Reddick, who serves as the biggest surprise and unknown, making his first title bid. Make no mistake, the driver for 23XI Racing has developed a serious reputation for delivering in big-time moments, like his team owner Michael Jordan, so he can't be counted out.

First, Reddick won the regular-season title by one point, overcoming a stomach bug to do so. Then, he and the No. 45 team pieced together a miraculous comeback from an early wreck in the Round of 12 elimination race to advance on points. Most recently, the two-time NASCAR Xfinity Series champion ripped the high line (and the win) away from Blaney in the final corner at Homestead-Miami (Florida) Speedway to secure his spot in Phoenix.

"It feels good, but the job's not done," Reddick said. "We've got work ahead of us, but that's what we live for. We live for these moments, and I'm excited for a week of preparation, getting out there early, getting settled in and ready to go."

NASCAR penalizes three Cup Series drivers and teams

Austin Chastain

The Nashville Tennessee USA TODAY NETWORK

NASCAR has handed out penalties to Cup Series drivers Ross Chastain, Austin Dillon, Bubba Wallace and their teams for actions on the track at Martinsville Speedway.

All three drivers were penalized for race manipulation in the race Sunday, NASCAR announced Tuesday.

"We took and looked at the most recent penalty that we had written for an infraction, very similar, which was the 41 car a couple of years ago at the Roval," NASCAR senior vice president of com-

petition Elton Sawyer said. "We felt like we wanted to ramp this one up and we did, we did that in a way that we included team leadership. And this one, something that we felt like that, you know, we want to get our point across that it's a responsibility of all of us — the team owners, the team leadership as well as ourselves here at NASCAR — to uphold the integrity of our sport."

Each driver was given a \$100,000 fine and lost 50 drivers points. NASCAR also fined the owners of each team, Trackhouse Racing, Richard Childress Racing and 23XI Racing, \$100,000 and deducted 50 owners points.

Crew chiefs Phil Surgen, Justin Alex-

ander and Bootie Barker, and their respective spotters Brandon McKeynolds, Brandon Benesh and Freddie Knafe, were suspended for the season finale Sunday at Phoenix Raceway.

Chastain and Dillon were penalized for creating a blockade and not passing fellow Chevrolet driver William Byron of Hendrick Motorsports in the closing laps of the Xfinity 500. Byron faded from the lead late in the race and was in sixth place when Chastain and Dillon caught up to him. Byron was one point above the cut line and could not be passed by another car in order to get into the Championship 4.

Wallace was penalized for slowing

down fellow Toyota driver Joe Gibbs Racing's Christopher Bell in the final laps of the race in an effort to get Bell into the Championship 4 over Byron.

On the last lap, Bell drove his Toyota hard into turn 3 and got loose before hitting the wall and riding the wall to the checkered flag, similar to Chastain's "Hail Melon" move in 2022. Bell was penalized for a safety violation and Byron got the final Championship 4 spot.

Additionally, team executives Tony Lunders, Keith Rodden and Dave Rogers were suspended for the 2024 finale.

All three teams announced that they would appeal the ruling.

Contributing: Field Level Media

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NOTICES LEGAL NOTICES NOTICE OF PUBLIC DEPOSITION OF COLLATERAL UNDER SECTION 9-611 OF THE UNIFORM COMMERCIAL CODE To: Public Notice of Deposition From: Raven Asset Based Credit Fund LP, 715 Spring Street, 6th Floor, New York, NY 10012 Name of Debtor: RVE Refinancing LLC (the "Debtor") Raven Asset Based Credit Fund LP is the administrative agent for the holders (in such capacities, the "Secured Party") under certain Loan and Security Agreements, dated as of July 29, 2020, with the Debtor. Pursuant to the terms of the Loan and Security Agreements, the Secured Party has the right to depose the Debtor in connection with the enforcement of its rights under the Loan and Security Agreements. This notice is being published pursuant to Sections 9-610 and 9-611 of the Uniform Commercial Code, as enacted and applicable within the State of New York ("NYCC"). The Secured Party intends to depose the Debtor in accordance with the NYCC. The deposition shall be held at the address set forth in the attached notice. The deposition shall be held at the address set forth in the attached notice. All Good Faith Deposits shall be non-refundable once submitted. If a bidder who has delivered a Good Faith Deposit is selected as the winning bidder, they shall be entitled to the return of their Good Faith Deposit within 10 business days after the Sale Date.

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# Commanders shattering '24 forecasts at 7-3

Chris Bumaca  
USA TODAY

Sam Cosmi took it upon himself to deliver the message. His Washington Commanders teammates needed to hear what the right guard had to say in the locker room following the team's 28-27 loss to the Pittsburgh Steelers on Sunday.

"I wanted them to know that to not let this snowball effect into next week," Cosmi said. "I wanted them to know what we have here is still special. Like no matter what, we still keep fighting. I wanted them to know this should hurt. This should hurt your core. This means a lot to us."

Cosmi played during the Ron Rivera era of the Commanders — four years of dismal on-field results and mounting off-field scandals that were linked not to the team but rather former owner Dan Snyder. But Josh Harris and his partners purchased the team last summer. Adam Peters was hired to take control of football operations, and Dan Quinn has thrived in his second chance as a coach in the NFL. The Commanders are 7-2 and face the Philadelphia Eagles (7-2) on "Thursday Night Football" (8:15 ET, Amazon Prime Video) with the NFC East lead on the line.

With the looming short week, Cosmi's allocation set the tone of moving on from a loss in which the Commanders blew a 10-point lead at home.

The fourth-year offensive lineman also, perhaps without realizing it, offered his own assessment of the transformation of an entire franchise — and the heightened expectations that come with doing so.

"What Dan Quinn has done, what Adam Peters has done, is change the culture," Cosmi told reporters. "We don't have the most talented team, but we have a hardworking team."

"Winning is the ultimate goal. And like I know from the past, this means a lot, not only to me, but to everybody. So just to keep their heads up and

keep fighting, and let's get ready to beat Philly."

## Accelerated expectations

Before the loss to Pittsburgh, Washington had not started a season 7-2 in 28 years. Although the lower bowl of Northwest Stadium was filled with yellow "Terrible Towels," the Commanders say they have sold out every home game this season and had a 90% renewal rate on season tickets, according to The Washington Post. Gate receipts are up 20%, and the team has signed 29 new sponsorship deals in the past year.

Having the presumptive Offensive Rookie of the Year in quarterback Jayden Daniels, the No. 2 pick and reigning Heisman Trophy winner, sped up the turnaround. But the organizational infrastructure, offensive line and coaching provided to the 23-year-old has made his transition to the NFL smoother, although Daniels has nursed a rib injury since Week 7.

There is also fan excitement — from the viral clip of a fan pre-celebrating the Hall of Fame victory against the Chicago Bears in October to players and coaches saying they can actually feel energy from the home crowd.

Daniels' historic start cooled down in a Week 6 loss to the Baltimore Ravens. Washington showed it could hang with a team that has an "entrenched" identity, as Quinn said. The next day he was asked whether winning the NFC East had become the expectation. The coach said the team rarely discussed expectations but that it was a goal mentioned at the beginning of the season.

"We don't try to get jammed up on expectations or things that are down the line or any of that," Quinn said. "We just try to dig right into this week and say, 'This is, you know, we're based on improvement.' It's like a lifestyle we live here, man. Can you get better? Can you dig in further? Can you get to that spot? And so that's kind of the stressor that we go and do not on outside expectations."



Commanders receiver Terry McLaurin (17) celebrates with guard Sam Cosmi (76) after a TD reception against the Giants. VINCENT CARCHETTA/MAGN IMAGES

"I recognize the question about the division because it is really important to talk about that, but you don't really talk about those until you talk about the division games when you're playing in them."

Washington is 2-0 in NFC East games this year, both victories against the New York Giants. Four of their final eight games are against either the Eagles or Dallas Cowboys.

## Culture is key to rapid turnaround

The Commanders finished last in the division during Rivera's final two seasons and cratered at 4-13 in 2023. A

coaching search yielded Quinn, the former Atlanta Falcons head coach who had spent the previous three seasons leading the Cowboys defense.

"I didn't really understand culture. I haven't been a part of a 'good culture,'" Cosmi said. "This year, I'm slowly but surely — I see it. It's really cool to see and be a part of. Talking and acting on it. So I'm excited about that."

Five years ago, then-general manager Bruce Allen said the "culture is actually damn good" in Washington, and the remark became a punchline.

At the trade deadline last year, Rivera was pushed to sell off defensive line pieces Montez Sweat and Chase Young, both former first-round picks of the organization. A year later, Peters found himself buying at the deadline and acquired former New Orleans Saints cornerback Marshon Lattimore, whose Commanders debut will have to wait at least another week as he continues to recover from a hamstring injury.

"I don't necessarily look at it as being a buyer or a seller," said Peters, who had \$96 million in cap space to work with this offseason and signed respected veterans (who have also been contributors) such as tight end Zach Ertz, running back Austin Ekeler, linebacker Frankie Luvu and linebacker Bobby Wagner. "I think just trying to do the best I can to help this team be as good as it can."

Quinn defines culture as "how a group lives their life together." For him, it's in the standards — effort and physicality, for example — he has set.

"The things that we want to play with," Quinn said after Washington's 3-1 start. "Has it been all perfect? Hell no. But there is a lot of things that show how far people are in for one another. And those kinds of things go a long way to helping that identity come to shape."

"But it takes a while to fully go through that, and every time we're playing, you just see that over and over. So yeah, we're building that, but by no means in four games are we where we're going to be two months from now."

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**2025 - 2027 DEBRIS REMOVAL**

Oklahoma Electric Cooperative (OEC) in Norman, OK, is a distribution electric utility serving members in central Oklahoma. OEC is seeking request for proposals (RFPs) for debris/material removal and disposal for 2025-2027. In the event of substantial storm damage to the utility, the winning bid would be required to begin removing debris in one week's notice. Debris would consist of wooden poles, material, wire, and trash. (RFPs are due no later than 1:00 pm, 11/22/2024. Please contact Bobby Herring, Manager of Maintenance at 405.217.4272 or bobby.herring@oecok.com for information on specific requirements and RFP respondent instructions.

All RFP submissions should be sent to Sarah Marshment at [sarah.marshment@oecok.com](mailto:sarah.marshment@oecok.com).

**REQUEST FOR PROPOSALS**

Sourcwell, a State of Minnesota local government and service cooperative, is requesting proposals for **Bulk Solid Waste and Recycling Equipment** to result in a contracting solution for use by its Participating Entities.

Sourcwell Participating Entities include thousands of governmental, higher education, K-12 education, nonprofit, tribal government, and other public agencies located in the United States and Canada.

A full copy of the Request for Proposals can be found on the Sourcwell Procurement Portal <https://sprocportal.sourcwell.com>.

Only proposals submitted through the Sourcwell Procurement Portal will be considered.

Proposals are due no later than **January 8, 2025, at 4:30 p.m. Central Time**, and late proposals will not be considered.

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**LEGAL NOTICES**

**IN THE UNITED STATES BANKRUPTCY COURT FOR THE DISTRICT OF DELAWARE**

Re: **WYNN GOLF USA, INC.** (Chapter 11 Case No. 13-1188 (HFR) (Jointly Administered))

**Debtor.**

**NOTICE OF PROPOSED SALE OF ALL OR SUBSTANTIALLY ALL OF THE DEBTOR'S ASSETS, FREE AND CLEAR OF ALL ENCUMBRANCES, OTHER THAN ASSUMED LIABILITIES, AND SCHEDULING THESE ASSETS BEING REQUIRED TO BE SOLD.**

**PLEASE TAKE NOTICE OF THE FOLLOWING:**

On October 11, 2024, the above-captioned debtor and debtor in possession (the "Debtor") filed a motion for the "Sale Order" with the United States Bankruptcy Court for the District of Delaware (the "Court") setting entry of two orders, in stages: (i) first, an order (the "Sale Proceeding Order") approving the proposed Sale Order; and (ii) second, an order (the "Confirmation Order") approving the proposed Sale Order and the assumption and assignment of designated executory contracts and assigned leases, and the sale and transfer of other designated contracts, (iii) scheduling the Auction and Sale hearing, and (iv) approving the manner and terms of the proposed sale, terms, and plans to execute thereon, and authorizing the Debtor to designate a Selling Asset Broker and seek expedited approval of purchasers, if any, and (v) granting related relief (collectively, the "Sale Proceeding Order").

The Debtor is seeking the Court's approval of the proposed Sale Order, which includes the sale of all or substantially all of the Debtor's assets (the "Sale Assets") to the highest bidder (the "Successful Bidder") in an open, competitive, public auction (the "Auction") to be held on or after the date of the Auction. The Debtor is seeking the Court's approval of the proposed Sale Order and the assumption and assignment of designated executory contracts and assigned leases, and the sale and transfer of other designated contracts, (iii) scheduling the Auction and Sale hearing, and (iv) approving the manner and terms of the proposed sale, terms, and plans to execute thereon, and authorizing the Debtor to designate a Selling Asset Broker and seek expedited approval of purchasers, if any, and (v) granting related relief (collectively, the "Sale Proceeding Order").

**B. Bidding Procedures; Standing News Bids.**

On October 21, 2024, the Debtor entered the Bidding Procedures (the "Bidding Procedures") to solicit offers from interested parties to purchase the Sale Assets. The Bidding Procedures are available on the Debtor's website at [www.wynnusa.com](http://www.wynnusa.com). The Bidding Procedures are available on the Debtor's website at [www.wynnusa.com](http://www.wynnusa.com). The Bidding Procedures are available on the Debtor's website at [www.wynnusa.com](http://www.wynnusa.com).

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October 29, 2024

Daily Journal of Commerce, Inc.  
Attn: Michelle Ropp

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4845 US Hwy 271 N  
Pittsburg, TX, 756864303

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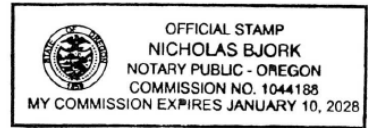
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My commission expires on January 10, 2028

owns the Altec D3055A boom/service body and will be reconditioned and remounted onto a new MW&L owned chassis. The efficient utilization of MW&L's existing Altec D3055A requires the parts and services of an Altec certified technician to maintain required factory certifications. These certifications are only available from Altec Industries.

An Affected Person can protest the determination that the goods and services are available from only one source in accordance with OAR 137-047-0710. Written protests can be emailed to [cch@mc-power.com](mailto:cch@mc-power.com) or be submitted to: McMinville Water & Light, Attn: Chad Hudson, Purchasing Manager, at P.O. Box 638, McMinville, OR 97128 or hand delivered at 855 NE Marsh Lane, McMinville, Oregon and must be received not later than 5:00 p.m. local time on November 14, 2024.

Published Nov. 8, 2024. 2666821

**LINCOLN COUNTY  
HEALTH, SAFETY AND SECURITY  
OF EMPLOYEES AND  
CUSTOMERS IN A POST  
PANDEMIC ENVIRONMENT  
Proposals Due 5:00 pm,  
December 6, 2024**

**REQUEST FOR PROPOSALS**  
This Request for Proposals ("RFP") is being issued by Lincoln County, Oregon for professional services to assist the County with examining and identifying space needs to ensure the health, safety and security of employees and customers in a post pandemic environment.

Qualified individuals or firms with experience in the planning and authorization of bond sales and with an interest in making their services available to the County are invited to respond to this RFP. Respondents mean the individuals or firms that submit proposals in response to this RFP. It is understood that the selected respondent acting as an individual, partnership, or corporation or other legal entity is licensed and capable of providing the specified services. The respondent shall be financially solvent and each of its members, if a joint venture, its employees, agents, or sub-contractors of any tier, shall be competent to perform the services required under this RFP. The full RFP can be found at <https://tinyurl.com/spaceneedsrfp>

This analysis is funded by the American Rescue Plan Act. A contract (not the work) must be signed and completed by December 31, 2024.

Proposals must be submitted no later than 5:00 p.m. on Friday, December 6, 2024.

Inquiries and submission of proposals concerning this RFP should be made to:

Tim Johnson, County Administrator  
Lincoln County  
225 West Olive St. Room 110  
Newport, OR 97365  
541-265-4100  
BOC@co.lincoln.or.us  
Published Nov. 8, 11, 13, 15, 18, 20,  
22, 25, 27, 29; Dec. 2 & 4, 2024.  
2666815

**MARION COUNTY  
BRIDGE INVESTMENT PROGRAM  
SCOPING AND PRELIMINARY  
DESIGN  
Release Date: 11/08/2024  
Questions Due: 12/10/2024  
02:00 PM PST  
Offer Due Date: 12/17/2024  
02:00 PM PST  
REQUEST FOR PROPOSALS  
PW1555-24**

Submit questions and responses via the Marion County Procurement Collaboration Portal  
<https://contracts-marioncountytgcc.msapproxy.net/gateway/>  
Electronic copies of this RFP and attachments, if any, can be obtained from the Marion County Procurement Collaboration Portal at the URL listed above.

Published Nov. 8, 2024. 2666638

**OREGON COAST  
COMMUNITY COLLEGE  
BOND PROGRAM  
Proposals Due 1:00 pm,  
December 2, 2024**  
**REQUEST FOR PROPOSALS**

Notice is hereby given that Oregon Coast Community College (OCCC) is seeking proposals from qualified firms interested in providing ARCHITECTURAL & ENGINEERING SERVICES for their GO-bond construction program. OCCC will receive

proposals until December 2, 2024 at 1:00PM via e-mail to OCCC's Bond Program Project Manager, Chris Giggy, at [chris@imsoregon.com](mailto:chris@imsoregon.com). Late proposals will not be accepted. No reading of the proposals will be conducted nor announcement of specifics discussed.

The RFP document can be obtained by contacting Chris Giggy, Sr. Project Manager, Integrity Management Solutions, at [chris@imsoregon.com](mailto:chris@imsoregon.com) acting on behalf of OCCC. There will be no pre-proposal meeting. Questions can be submitted via e-mail by the deadline specified in the RFP. Do not contact OCCC personnel directly regarding the RFP.

Proposers are responsible for submitting proposals in the manner, format, and to the delivery point required in the RFP. Proposals submitted will be inspected for basic documents inclusion. All proposers who respond to this solicitation do so at their own expense. No proposal may be withdrawn after the hour set for the opening thereof until the elapse of sixty (60) days from the date and time submitted. OCCC reserves the right to reject any proposal not in compliance with RFP requirements, that are deemed incomplete, that are not in compliance with all prescribed public bidding procedures and requirements and may reject for good cause any or all proposals upon a finding that it is in the public interest to do so.

Published Nov. 8, 2024. 2666642

**OREGON COAST  
COMMUNITY COLLEGE  
GO-BOND PROGRAM  
PROFESSIONAL SERVICES  
Qualifications Due 2:00 pm,  
November 26, 2024**

**REQUEST FOR QUALIFICATIONS**  
Oregon Coast Community College (OCCC) is requesting qualifications for professional services from interested firms for their GO-bond construction program which will consist of multiple large projects over several years. Interested firms with recent experience in the following disciplines are requested to submit qualifications, separately or together: **Geotechnical Engineering, Land Surveying, Special Inspections, Cost Estimating, Water Intrusion Consulting & Inspections, and Commissioning.** In order to be considered, interested firms should submit their qualifications statement addressing all of the following: (1) Firm background and office location(s); (2) Oregon project experience including dates, details and references; (3) Experience with public institutions with dates, details and references; and (4) Resumes of key individuals providing services. Qualification information should be submitted no later than 2pm on Tuesday, November 26, 2024. The qualifications package shall be in PDF electronic format via email only and shall be limited to one (1) single page cover letter and a maximum of ten (10) 8.5" x 11" pages for each discipline as listed above. OCCC will review all applicants and select qualified firm(s) with which to negotiate a mutually agreeable fee for the anticipated scope of work based on project requirements. Statement of qualifications should be sent to Chris Giggy, Sr. Project Manager, Integrity Management Solutions at [chris@imsoregon.com](mailto:chris@imsoregon.com) on behalf of OCCC. Do not contact OCCC directly.  
Published Nov. 8, 2024. 2666639

**REGION 4 ESC,  
HOUSTON, TX  
ELEVATOR, ESCALATOR, AND  
LIFT INDUSTRY EQUIPMENT  
AND RELATED PRODUCTS AND  
SERVICES  
EQUIPMENT AND TOOL RENTAL  
SERVICES**

**PROPOSAL DUE DATE:  
JANUARY 9, 2025, BEFORE  
2:00 PM CST**  
**REQUEST FOR PROPOSALS**  
Region 4 ESC, Houston, TX is requesting proposals from qualified and experienced firms to provide:  
· Elevator, Escalator, and Lift Industry Equipment and Related Products and Services #24-14  
· Equipment and Tool Rental Services #24-15

**PRE-PROPOSAL CONFERENCE:**  
Wednesday, November 20, 2024,  
at 10:00 AM CST (#24-14) via Zoom:  
<https://esc4.zoom.us/j/91713548007>

and 1:00 PM CST (#24-15) via Zoom:  
<https://esc4.zoom.us/j/98519080175>  
**PROPOSAL DUE DATE:**  
JANUARY 9, 2025, BEFORE 2:00 PM CST

In order to be considered, the Offeror must complete and submit a proposal to Region 4 ESC in accordance with the solicitation documentation available at <https://region4esc.ion-wave.net/> or at [www.esc4.net](http://www.esc4.net).

Published Nov. 8, 2024. 2665611

**SALEM-KEIZER SCHOOL  
DISTRICT  
STUDENT SUPPORT SERVICES  
CENTER**

**Bids Due 2:00 pm,  
December 12, 2024**

**ADVERTISEMENT FOR BID**  
Sealed bids will be received by Salem-Keizer School District, via the online e-procurement system, until December 12, 2024, at 2:00 PM Pacific, for Student Support Services Center Bid # 2024-1073.

This project will be subject to ORS 279C.800-870.

**MANDATORY:** A pre-bid conference will be conducted on November 14, 2024 at 10:00 A.M. Pacific time via Microsoft Teams virtual meeting platform for the purpose of answering any questions proposers may have and to consider any suggestions they wish to make. The conference is mandatory and is held for the benefit of the Proposers. All Proposers pre-qualified under RFP 493, Small General Contractors, wishing to submit an Offer must attend. Sign-in will begin 15 minutes prior to start of meeting. To sign-in, Proposers must enter a screen name including first name, last name, and business name after joining the virtual meeting. Proposers must be signed in no later than 10 minutes after meeting start time. Any Proposers not signing in by that time will be deemed late and not eligible to submit an Offer. The District reserves the right to consider unusual or extenuating circumstances. It is recommended Proposers visit the Microsoft website below and well in advance of the meeting to avoid potential delays in joining the meeting. The virtual meeting will be recorded.

Following the pre-bid meeting, there will be a Mandatory pre-proposal site walk that will occur November 14, 2024 at 1:00 PM. at Student Support Services Address: 2575 Commercial St NE, Salem, Oregon 97301.

<https://support.microsoft.com/en-us/office/join-a-meeting-without-a-teams-account-c6efc38f4e03-4e79-b28f-e65a4c039508?ui=en-us&rs=en-us&ad=us>

To get added as an invitee to the mandatory pre-bid conference being held on Microsoft Teams, contact Shane Gott at [gott\\_shane@salkeiz.k12.or.us](mailto:gott_shane@salkeiz.k12.or.us) no later than 4:00 PM on November 13, 2024.

The District is using an online sourcing system. Proposers wishing to submit an Offer must register on this system. The URL is <https://skebid.ionwave.net>. Instructions for registration, technical assistance, and training on using the system are available by appointment. Contact Procurement & Contracting Services, Jacob Clotfelter, at 503-399-3086 for assistance.

By order of:

Salem-Keizer School District 24-J  
By: Shane Gott, PCS 3  
Published Nov. 8, 2024. 2666817

**THE INTERLOCAL  
PURCHASING SYSTEM  
PROCUREMENT SOLOCITATIONS  
REQUEST FOR PROPOSALS**

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at [www.tips-usa.com](http://www.tips-usa.com) for the following categories:

**241101 Wireless and Radio Communication Goods and Services**  
**241102 Photo ID Systems**

The proposal is due and will be opened on **December 13, 2024, at 3:00 pm local time.** Call 866-839-8477 for problems with website or questions.

Published Nov 8 & 15, 2024.

2663871

## CONSTRUCTION

**CLACKAMAS RIVER  
WATER  
REDLAND RD. WATERLINE  
ABANDONMENT  
Bids Due 2:00 pm,  
November 21, 2024  
INVITATION TO BID  
PROJECT 23-5307**

Sealed bids marked "REDLAND RD. WATERLINE ABANDONMENT, Project 23-5307" will be received by Karin Holzgang, Contracts Coordinator, at the Clackamas River Water Office, located at 16770 SE 82nd Drive, Clackamas, Oregon 97015. Bids must be received at the located noted above no later than **2:00 PM** Pacific Time on **THURSDAY, NOVEMBER 21ST**, at which time the bids will be publicly opened and read. There will be a remote option for the bid opening. Remote access information will be posted on the CRW website at <https://crwater.com/contracting-opportunities/> at least seven days prior to the bid opening. All Bidders must submit a list of their first-tier subcontractors, as required by ORS 279C.370, in a separate envelope no later than 4:00 PM Pacific time that same day. Any and all bids received after the deadline for submission, or for which the list of first-tier subcontractors has not been submitted by the deadline for disclosure of first-tier subcontractors, shall be declared "non-responsive" and shall not be considered for award. A contract will be awarded or bids rejected within 30 calendar days after the opening.

**Bid Opening**

1. Bids will be opened by CRW staff in the CRW Board Room at the date and time stipulated above.

2. The bid opening may be attended in person in the Board Room or viewed by Zoom meeting. Information on connecting to the Zoom meeting will be found on the CRW website at <https://crwater.com/contracting-opportunities/> at least seven days prior to the bid opening.

3. Bid results will be available on the CRW website at <https://crwater.com/contracting-opportunities/>.

**This project being located within South Redland Road; West of South Ferguson Road and East of South Garden Lane; all within Clackamas County, Oregon, includes, but is not limited to the following Work:**

1. Furnish and install eight (8) wet taps and approximately 250 LF of 8-inch diameter Restrained Joint Class 52 Ductile Iron waterline, fire hydrant assemblies, fittings, and appurtenances to connect to existing pipelines and including the reconnection of 41 domestic services; and the abandonment of 8" cast iron waterline.

2. All required erosion control, traffic control, excavation, backfill, surface restoration and other work as required.

3. The Work includes, but is not limited to furnishing all required supervision, labor, equipment, materials, appurtenances, and miscellaneous work necessary for the construction.

**The complete Contract Documents are available for viewing and download at CRW's website, [www.crwater.com](http://www.crwater.com). Bid submission is via hardcopy at the time and place indicated above. Prospective bidders must acknowledge all sections of the bid documents, and print and complete all required forms as part of their bid submission. All plan holders who download the contract documents from the CRW website must fill out the form with correct contractor information to be included on the plan holders list.**

No prebid meeting will be held prior to bid submission.

Each bid must be submitted on the bid form included in the bid package issued by Clackamas River Water or issued by addendum and accompanied by bid security as prescribed in the Instructions to Bidders and payable to Clackamas River Water, Clackamas, Oregon, in an amount not less than ten percent (10%) of the total amount bid.

The successful Bidder will be required to furnish the necessary additional bond(s) for the faithful performance of the Contract, as prescribed in the Bidding Documents.

Each bid must contain a statement as to whether the Bidder is a Resident Bidder, as defined in ORS 279A.120.

This project is a public work project covered by ORS 279C.800 et seq. (Oregon Prevailing Wages). By submitting a bid, the Bidder certifies that it will comply with all the requirements of Oregon's prevailing wage laws and regulations.

Clackamas River Water may reject any bid not in compliance with all prescribed public bidding procedures and requirements, and may reject for good cause any or all bids upon a finding of the agency that it is in the public interest to do so.

Clackamas River Water will not receive or consider a bid for a public improvement contract unless the Bidder is licensed by the Construction Contractors Board or the State Landscape Contractors Board.

The Contract, if awarded, is to be awarded to the lowest responsive bid of a responsible bidder. The responsibility of all bidders will be determined in accordance with ORS 279C.375.

This project does not contain asbestos abatement work and the contractor or (any) subcontractor will not be required to be licensed by the Department of Environmental Quality (ORS 468A.720).

Clackamas River Water programs, services and activities are open to all persons without regard to race, sex, age, handicap, religion, ethnic background or national origin. For further information about this equal opportunity policy, contact the Clackamas River Water District Office, 503-722-9220.

By Order of Clackamas River Water  
Published Nov. 4, 6 & 8, 2024.

2665107

**CITY OF SILVERTON  
FOSSHOLM TO PUBLIC WORKS  
SHOP WATERLINE  
IMPROVEMENTS  
Bids Due 2:00 pm,  
December 5, 2024  
INVITATION TO BID (ON-LINE  
BIDDING)**

Due to the COVID-19 pandemic and associated Social Distancing protocols, Only on-line bids will be accepted for this project. Paper bids will not be accepted.

ON-LINE bids for the Fossholm to Public Works Shop Waterline Improvements Project will be received on behalf of City of Silverton ("Owner") by Denny Muchmore, Project Manager, of Westech Engineering, Inc., until the bid closing time of 2:00 p.m. local time on December 5, 2024. All prospective bidders must register with and obtain plans from the online plan distribution system (QuestCDN) (and pay the download fee noted below). QuestCDN can be accessed at Westech Engineering's website at <http://www.westech-eng.com> (under the currently bidding tab). All prospective bidders choosing to submit a bid must submit an on-line bid and required bidding documents online through QuestCDN. Only prospective bidders who register with and obtain bidding documents from this online plan distribution system will have access to the online bidding system, at no additional cost (online bidding system can also be accessed at Westech Engineering's website as noted above, or directly from QuestCDN at [www.questcdn.com](http://www.questcdn.com)). Bids will be opened and evaluated shortly after the bid closing time, and while bid totals and apparent low bidders may be available, formal written bid tabulations will not be finalized or released until after 4:00 p.m. (the submittal deadline for the "First-Tier Subcontractor Disclosure Form").

By no later than 4:00 p.m. local time on December 5, 2024 (i.e. 2 working hours after the bid closing), each bidder shall submit through the on-line bidding system noted above, the "First Tier Subcontractor Disclosure Form" contained in the bidding documents. This form shall be submitted regardless of the bid total. Bidders who fail to submit the required disclosure form will be considered non-responsive, and their bid will not be considered for award. The disclosure form can either be submitted at the same time as the on-line bid, or can be submitted separately.

The work includes the following: Approximately 875-feet of 8 & 12-inch waterline including connections, valves, hydrants, water services and appurtenances

Copies of the Bid Documents (Contract Terms, Conditions, Specifications and Drawings) may be examined at the following locations (ie. but only during periods and hours when the offices noted below are open to the public):

welded joints and mitered corners. Include slip joints for expansion at 10 locations.

15. Supply/Install standard white sanded grout.

16. Install 2 new stainless-steel eye-bolts for attaching lane ropes. Match existing, final location to be supplied by owner.

17. 1 Year warranty for plaster and tile install- materials & workmanship by installer.

18. All project and construction aspects must follow Oregon Health Authority Public Health Division Administrative Rules Chapter 333- Division 60: <https://www.oregon.gov/oha/ph/healthyenvironments/recreation/poolslodging/documents/poolrules.pdf>

19. Work is to be completed between the dates of 2/24/25 to 4/30/25

Solicitation documents are also available for review at the Oregon City Engineering and Operations Center, 1st Floor, 13895 Fir Street, Oregon City, Oregon, 97045, between the hours of 8:00 a.m. and 4:00 p.m., Monday through Friday, except legal holidays. Solicitation documents may also be obtained from the City's online plan center free of charge at <http://bids.ocity.org/>. Solicitation documents may be obtained by creating a new user account and registering for the project. General information including the planholder list is available to the public without registering.

Addenda, clarifications, and notices will be distributed through the City's online planholder system. Potential bidders are responsible for ensuring that contact information is registered correctly and that email updates are being received and not being sent to spam folders. It is in the best interest of potential bidders to check the website periodically to ensure all updates are received. The City is not responsible for failure of bidders to receive notifications of changes or corrections made by the City and posted as stated above.

Each proposal must be submitted on forms prescribed by the City and accompanied by a certified check, cashier's check, or bid bond in an amount equal to 10 percent (10%) of the total amount bid. The successful bidder will be required to furnish a faithful performance bond and a labor and material payment bond each in the amount of one hundred percent (100%) of the amount of contract. The successful bidder will also be required to furnish a statutory public works bond in the amount of thirty thousand dollars (\$30,000.00). Evidence of workers' compensation insurance will be required before the work shall commence.

The City will investigate and determine the qualifications of the applicant low bidder prior to awarding the contract. The City reserves the right to reject any bid not in compliance with all prescribed public bidding procedures and requirements and may reject all bids if it is in the public interest to do so.

This advertisement is authorized under the direction of Thomas Kissinger, Parks and Recreation Deputy Director.

Published Nov. 13 & 15, 2024. 2667918

**OREGON HEALTH AND SCIENCES UNIVERSITY  
2024 REQUEST FOR PROPOSALS- BUILDING ENVELOPE SYSTEM SERVICES**

**Proposals Due: 3:00 PM, January 10, 2025- via email REQUEST FOR PROPOSALS BID NUMBER: RFP-2025-0001**

Oregon Health and Science University (OHSU) is requesting proposals from service providers for various Building Envelope systems:

- Masonry
- Flashing and Sheetmetal
- Cladding
- Weather Resistant Barriers
- Joint Protection
- Pedestrian and Vehicular Traffic Coatings
- Roofing

- Doors, storefront systems, windows, skylights, and/or glazing

The institution will select contractors for each system category; CONTRACTORS NEED NOT PERFORM ALL SERVICES to submit a proposal. Please reference the scope of work and Appendix I for the list of system categories.

OHSU intends to issue at least one primary agreement per service category, which will include opportunities for both service and project work to be issued via purchase order.

All interested bidders must email a non-binding letter of intent to Jana Gessert (Gessert@ohsu.edu) by 12/7/24 and attend a mandatory pre-bid site walk at OHSU's Marquam Hill campus on 12/10/24 to be considered for final selection.

All questions or requests for clarification shall be directed in writing to:

Jana Gessert, OHSU Sourcing Manager  
Gessert@ohsu.edu

Published Nov. 11, 13, 15, 18, 20, 22, 25, 27, 29; Dec. 2, 4, 6, 9 & 11, 2024.

2667218

**GOODS AND SERVICES**

**COLUMBIA GORGE COMMUNITY COLLEGE AN AUTOMATED MEDICATION DISPENSING SYSTEM REQUEST FOR PROPOSALS**

Columbia Gorge Community invites qualified vendors to submit proposals for the purchase and installation of nursing simulator equipment for our Simulation Lab in building 1 on The Dalles Campus.

The RFP and supporting documentation are available on the college website, <https://www.cgcc.edu/purchasing/bid-announcements>.

For questions please contact: Daniel Saldivar  
Columbia Gorge Community College  
400 East Scenic Drive  
The Dalles, OR 97058

E-mail : dsaldivar@cgcc.edu  
Phone: (541) 506-6070

The College reserves the right to reject any and all submittals or to waive any specification or requirement when determined to be in the best interest of the College.

Published Nov. 13, 15, 18, 20 & 22, 2024.

2667840

**LINCOLN COUNTY HEALTH, SAFETY AND SECURITY OF EMPLOYEES AND CUSTOMERS IN A POST PANDEMIC ENVIRONMENT**

**Proposals Due 5:00 pm, December 6, 2024**

**REQUEST FOR PROPOSALS**

This Request for Proposals ("RFP") is being issued by Lincoln County, Oregon for professional services to assist the County with examining and identifying space needs to ensure the health, safety and security of employees and customers in a post pandemic environment.

Qualified individuals or firms with experience in the planning and authorization of bond sales and with an interest in making their services available to the County are invited to respond to this RFP. Respondents mean the individuals or firms that submit proposals in response to this RFP. It is understood that the selected respondent acting as an individual, partnership, or corporation or other legal entity is licensed and capable of providing the specified services. The respondent shall be financially solvent and each of its members, if a joint venture, its employees, agents, or sub-contractors of any tier, shall be competent to perform the services required under this RFP. The full RFP can be found at <https://tinyurl.com/spaceneedsrpf>

This analysis is funded by the American Rescue Plan Act. A contract (not the work) must be signed and completed by December 31, 2024.

Proposals must be submitted no later than 5:00 p.m. on Friday, December 6, 2024.

Inquiries and submission of proposals concerning this RFP should be made to:

Tim Johnson, County Administrator  
Lincoln County  
225 West Olive St. Room 110  
Newport, OR 97365  
541-265-4100  
BOC@co.lincoln.or.us

Published Nov. 8, 11, 13, 15, 20, 22, 27 & 29, 2024.

2666815

**LINCOLN COUNTY MUNICIPAL ADVISORY SERVICES**

**REQUEST FOR PROPOSALS**

Lincoln County, Oregon is seeking proposals for professional services to assist the County with the planning and authorization of a bond sale, from inception to closing, including advising the County on the preferred method of selling the bonds in 2024-25. Inquiries and submission of proposals should be made to: Tim Johnson, County Administrator, 225 West Olive St. Room 110, Newport, OR 97365. Phone: 541-265-4100. Email: boc@co.lincoln.or.us. The full RFP can be found at <https://tinyurl.com/muniservicesrpf>.

Published Oct. 25, 28, 30; Nov. 1, 4, 6, 8, 11, 13, 15, 18, 20 & 22, 2024. 2662735

**THE INTERLOCAL PURCHASING SYSTEM PROCUREMENT SOLOCITATIONS REQUEST FOR PROPOSALS**

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at [www.tips-usa.com](http://www.tips-usa.com) for the following categories:

- 241101 Wireless and Radio Communication Goods and Services
- 241102 Photo ID Systems

The proposal is due and will be opened on **December 13, 2024, at 3:00 pm local time**. Call 866-839-8477 for problems with website or questions.

Published Nov 8 & 15, 2024.

2663871



Public notices, like those published in the DJC newspaper and online at [www.djcoregon.com](http://www.djcoregon.com), are a critical source of information for citizens. They make our governing bodies more transparent, and they enable citizens to learn about a variety of court-related actions, government activities and private sector business.



[www.djcoregon.com/makeitofficial](http://www.djcoregon.com/makeitofficial)

**Glenn Hegar**

Texas Comptroller of Public Accounts



**My Saved Carts** ▾ 0 (/)

Your profile does not have a default Billing and/or Shipping Address. Account defaults can be configured in My Account ([https://www.txsmartbuy.gov/app/my\\_account.ssp?ext=F#/addressbook](https://www.txsmartbuy.gov/app/my_account.ssp?ext=F#/addressbook)).

## Electronic State Business Daily

Download PDF

Approve

Modify (solicitation-create? identification=241101)

Cancel

### Wireless and Radio Communication Goods and Services

**Solicitation ID:** 241101

**Status:** Pending On Posting Date

**Contact Name:** TIPS

**Contact Number:** (866) 839-8477

**Contact Email:** bids@tips-usa.com

**Response Due Date:** 12/13/2024

**Response Due Time:** 3:00 PM

**Agency/Texas SmartBuy Member Number:** E2250

**Posting Requirement:** 21+ Days for Solicitation Notice

**Solicitation Posting Date:** 11/7/2024

**Last Modified:** 10/23/2024 8:51 am

**Class/Item Code:**

93972-\*Radio/Telecommunications/Telephone Equipment (Including 911 Systems And Facsimile Transceivers) Maintenance And Repair; 93973-Radio, Television, And Electronic Testing, Measuring, And Analyzing Equipment Maintenance And Repair; 72600-RADIO COMMUNICATION EQUIPMENT AND ANTENNAS, INCLUDING PARTS AND ACCESSORIES;

**Solicitation Description:**

This is a prospective use solicitation and not asolicitation for a specific project. Find complete solicitation documents at <https://www.tips-usa.com/rfp.cfm>

Attachments Internal Notes

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## Attachments

Upload File

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ESBD\_380609\_1729630440449\_TXSMART BUY LINK.docx

X



Texas Comptroller of Public Accounts

**Glenn Hegar**

Home (<https://comptroller.texas.gov>)

Contact Us (<https://comptroller.texas.gov/about/contact/>)

## Policies

Privacy and Security Policy (<https://comptroller.texas.gov/about/policies/privacy.php>)

Accessibility Policy (<https://comptroller.texas.gov/about/policies/accessibility.php>)

Link Policy (<https://comptroller.texas.gov/about/policies/links.php>)

Search from the Texas State Library (<https://www.tsl.texas.gov/trail/index.html>)

Texas Homeland Security (<https://www.dhs.gov/see-something-say-something/reporting/texas>)

Public Information Act (<https://comptroller.texas.gov/about/policies/open-records/public-information-act.php>)

Texas Secretary of State (<https://www.sos.state.tx.us/>)

HB 855

## Other State Sites

Texas.gov (<https://texas.gov>)

Texas Records and Information Locator(TRAIL) (<https://www.tsl.state.tx.us/trail/>)

State Link Policy (<https://dir.texas.gov/resource-library-item/state-website-linking-privacy-policy>)

Texas Veterans Portal (<https://veterans.portal.texas.gov>)



Your profile does not have a default Billing and/or Shipping Address. Account defaults can be configured in My Account ([https://www.txsmartbuy.gov/app/my\\_account.ssp?ext=F#/addressbook](https://www.txsmartbuy.gov/app/my_account.ssp?ext=F#/addressbook)).

## Electronic State Business Daily

Download PDF

Approve

Modify ([solicitation-create?identification=241102](https://www.txsmartbuy.gov/app/solicitation-create?identification=241102))

Cancel

### Photo ID Systems

**Solicitation ID:** 241102

**Status:** Pending On Posting Date

**Contact Name:** TIPS

**Contact Number:** (866) 839-8477

**Contact Email:** [bids@tips-usa.com](mailto:bids@tips-usa.com)

**Response Due Date:** 12/13/2024

**Response Due Time:** 3:00 PM

**Agency/Texas SmartBuy Member Number:** E2250

**Posting Requirement:** 21+ Days for Solicitation Notice

**Solicitation Posting Date:** 11/7/2024

**Last Modified:** 10/23/2024 9:09 am

**Class/Item Code:**

08010-Badges, Buttons, Emblems, And Id Cards, Celluloid And Plastic: Student, Faculty, Membership, Employee, Etc.; 65578-\*Photo Identification Systems, Complete; 20862-\*Photo Identification Software, Microcomputer;

**Solicitation Description:**

This is a prospective use solicitation and not asolicitation for a specific project. Find complete solicitation documents at <https://www.tips-usa.com/rfp.cfm>

## Attachments Internal Notes

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### Attachments

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Texas Comptroller of Public Accounts

**Glenn Hegar**

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### Policies

Privacy and Security Policy (<https://comptroller.texas.gov/about/policies/privacy.php>)

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Link Policy (<https://comptroller.texas.gov/about/policies/links.php>)

Search from the Texas State Library (<https://www.tsl.texas.gov/trail/index.html>)

Texas Homeland Security (<https://www.dhs.gov/see-something-say-something/reporting/texas>)

Public Information Act (<https://comptroller.texas.gov/about/policies/open-records/public-information-act.php>)

Texas Secretary of State (<https://www.sos.state.tx.us/>)

HB 855

### Other State Sites

Texas.gov (<https://texas.gov>)

Texas Records and Information Locator (TRAIL) (<https://www.tsl.state.tx.us/trail/>)

State Link Policy (<https://dir.texas.gov/resource-library-item/state-website-linking-privacy-policy>)

Texas Veterans Portal (<https://veterans.portal.texas.gov>)