The Advocate C/O Legal Notices (Martinisha Singleton)

Please print the following **LEGAL NOTICE**: Thursday, October 3, 2024, AND Thursday, October 10, 2024.

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

241001 Job Order Contracting

241002 Interpreting, Translation, and Multi-Lingual Goods and Services

241003 International Electrical Testing Association (NETA) Certified

Electrical Testing

The proposal is due and will be opened on November 15, 2024, at 3:00 pm local time. Call 866-839-8477 for problems with the website or questions.

Electronic tear sheets and affidavits are required for ALL TIPS Bid Ads.

Please email proofs, tear sheet copies, affidavit, and invoice to Brooke Collins at brooke.collins@tips-usa.com as advised by TIPS General Counsel.

CAPITAL CITY PRESS

Publisher of THE ADVOCATE

PROOF OF PUBLICATION

The hereto attached notice was published in THE ADVOCATE, a daily newspaper of general circulation published in Baton Rouge, Louisiana, and the Official Journal of the State of Louisiana, City of Baton Rouge, and Parish of East Baton Rouge or published daily in THE TIMES-PICAYUNE/THE NEW ORLEANS ADVOCATE, in New Orleans Louisiana or published daily in THE ACADIANA ADVOCATE in the following

issues:

10/3/2024, 10/10/2024

Mattinisha Singleton, Public Notices Representative

Sworn and subscribed before me, by the person whose signature appears above

16 Oct 2024

Serita Walker,

Walke,

Notary Public ID#151005

State of Louisiana

My Commission Expires: Indefinite

SERITA WALKER
NOTARY PUBLIC
ID NO. 151005
My Commission is for Life
Parish Of Orleans, State Of La

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opened and read at SOW-ELA Technical Commu-nity College; 3820 Sen. J. Bennett Johnston Av-enue, Lake Charles, LA 70615-0 October 28, 2024 at 10:00 A.M. Specifica-tions and bid form (#83118) may be ob-susan Tucek at bids@ Sowela.edu. SOWELA Technical Community College does not discrim-inate on the basis of race, color, national ori-gin, gender, disability, or age in its programs or activities. The following person has been desig-nated to handle inquiries regarding the non-dis-crimination policies: Title —Compliance Office, Ad-dress—3820 Sen J Ben-nett Johnston Ave, Lake Charles, LA 70615, Tele-phone No—337-421-6565 or 800-256-0483, Email-complianceofficer@ Sowela.edu local community or any local business. la.gov.

PUBLIC NOTICE

110216-oct 10-1t PUBLIC NOTICE SEALED BID #7653 -Printing of the NSU Potpourri

Northshore Technical Community College is seeking sealed bids for Lincoln Welders for multiple campuses. Anyone interested in placing a bid may obtain a bid packet from: https://www.cfprd.doa.louisiana.gov/OSP/LaPAC/pubMain.crm in person at b555 Centerpoint Blvd., Lacombe, LA 70445 Room 148, or by email: RichardButler@northshorecollege.edu.

109167-oct 4-oct 17-14t

PUBLIC NOTICE

Northshore Technical Community College is seeking sealed bids for Welding Supplies (Aluminum Flat Bars) for multiple campuses. Anyone interested in placing a bid may obtain a bid packet from: https://www.cfprd.doa.louisiana.gov/OSP/LaPAC/at 65556 Centerpoint Blvd., Lacombe, LA 70445 Room 148, or by email: RichardButler@northshorecollege.edu.

108694 Oct. 1-14, 14t

PUBLIC NOTICE

NOTICE
The Louisiana Department of Culture, Recreation & Tourism, Office of State Parks (State Parks) is issuing a Request for Information (RFI) to solicit any and all project ideas that could benefit the North and South Toledo Bend State Parks, and, as a result, the citizens of and visitors to Louisiana. The objectives in soliciting information are to promote the State Parks mission, achieve proper balance of preservation and utilization of State Parks Properties while becoming more financially self-sustaining, and better serve the needs of citizens and of visitors to Louisiana through collaboration utilizing Public Private Partnerships.

The RFI packet, which in-

Partnerships.

The RFI packet, which includes a timeline, instructions for proposal submission, and selection criteria, is available at http://www.opportunitiesiniousiana.com. It may also be picked up between 9 a.m. and 4 p.m. weekdays at the 0fnce of State Park, Capitol Annex, Third Floor, 2051 North Third Street, Baton Rouge, LA, 70802. Written Proposals must be received by State Parks at this address no later than 4:00 p.m. CT on Friday, November 1, 2024.

sure all projects promote our mission statement, have community sup-port, and support of local and state elected offi-cials. State Parks also commits to not proceed with any projects that will be detrimental to the local community or any

All inquiries concerning the RFI should be submit-ted in writing to the Issu-ing Officer, Brett San-difer, at <u>bsandifer@crt.</u> la.gov.

106127-sept 16-oct 16-31t

NOTICE TO BIDDERS

Scaled bids will be re-ceived for Northwestern State University by the NSU Purchasing Office, Room 104, St. Denis Hall, 200 Sam Sibley Drive, Northwestern State Uni-versity, Natchitoches, Louisiana 71497 until 2:00 PM, Thursday, October 24th, 2024.

Potpourri

Specifications may be obtained by e-mailing your company name and address to purchasing@ nsula.edu and requesting a bid package. Bids will not be accepted after the hour and date specified and will be publicly opened at the hour specified in the Business Affairs - Purchasing Section, St. Denis Hall, Northwestern State University, Natchitoches, Louisiana. The right is reserved to reject any and all bids and to waive any informalities.

Evidence of authority to submit the bid shall be required in accordance with R.S.38:2212(a)(1)(c) and/or R.S.39:1594(C)(2)(d).

ASHLEE GRAYSON
DIRECTOR OF
PURCHASING
RODNEY WILSON
CHIEF FINANCIAL
OFFICER
NORTHWESTERN STATE
UNIVERSITY
UNIVERSITY
UNIVERSITY

108245 Oct. 3, 10, 17, 3t

PUBLIC NOTICE

Notice to Bidders South Central La Human Services Authority, solici-tation bid# 3000023417 for Crisis Transportation Service for regional sites has an opening date of Friday, November 1st, 2024 at 10:00 A.M. For additional informa-tion or copy of bid, please make contact at (985) 857-3736 or Jar-nell.Simmons@la.gov

109017-OCT 3-10-17-3T **PUBLIC NOTICE**

NOTICE TO BIDDERS SP# 612

Sealed bids will be re-ceived by the Procure-ment Section of the Divi-sion of Administration, 1201 N. 3rd. St., 2nd. Floor, Suite 2-160, Baton Rouge, Louisiana, a 10:00 A.M. for the following:

RFX No. 3000023551, Conveyor System for DOC - LSP, 10/16/24 RFX No. 3000023605, Tarps for DOC, 10/16/24 RFX No. 3000023602, Class A Uniforms - LSP/DPS, 10/22/24 RFX No. 3000023692, UTV - LDWF, 10/29/24 RFX No. 3000023698, Rebid* Transformers - DOC - LSP, 10/29/24 RFX No. 3000023708, Pavilion insulation - OJJ, 10/29/24

10/29/24 RFx No. 3000023709, UTV –

State Parks will continue its commitment to en-

LDWF, 10/29/24 RFx No. 3000023499, Promethean Brand Name Peripherals – SW, RFx No. 3000023682, *Pre-Bid Conf.* Cameron Cre-ole O&M - CPRA, 11/14/24

Each Bidder must deposit with his/her bid, security in the amount of at least five percent (5%) of the total bid price, provided on the specified form and subject to the conditions provided in the Information for Bidders, Sureties used for obtaining bonds must appear as acceptable on the U. S. Department of Treasury Circular 570. Bid proposal forms, information and specifica-tions may be obtained by accessing the bid num-ber in LaPac at www.doa. Louisiana.gov/osp or from the procurement section listed above. No bids will be received after the date and hour specified. The right is reserved to reject any and all bids and to waive any informalities.

Tom Ketterer Director of State Procurement FAX (225) 342-8688

109983 Oct. 10, 1t

PUBLIC NOTICE

Town of Fordoche (herein referred to as the "Owner") hereby solicits "Owner") hereby sol sealed bids for the <u>W</u> sealed bids for the <u>Water</u> Storage Improvements project described as fol

STATEMENT OF WORK (PEC Project No. 11573): Base Bid – 125,000 Gallon Steel Elevated Water Storage Tank, Founda-tion, Piping, Fill Material, Controls and Associated Annurtenances.

Appurtenances.

Sealed Bids shall be addressed to the Town of Fordoche and delivered and received at the Town of Fordoche office located at 5390 Fordoche Road, Fordoche, LA 70732 not later than 2:00 p.m., on Thursday, November 7, 2024, Any bid received after the specified time and date will not be considered. The sealed bids will be publicly opened and read aloud at 2:00 p.m. on Thursday, November 7, 2024, at the Town of Fordoche office located at 5390 Fordoche Road, Fordoche, La 70732.

Completed Bid Documents, Information for Bidders, Bid Form, Contract, Plans, Specifications, and Forms of Bid Bond, Performance Bond and Payment Bond, and other bidding documents for this project are available in electronic form. They may be obtained without charge by emailing a request to info@pecla.com.

completed Bid Documents may also be examined at the Office of the Englineer for the contract; Professional Engineering Consultants Corp. located at 7600 Innovation Park Drive, Baton Rouge, La 70820; (225-769-2810). Hard copies may be obtained at this office upon payment of a deposit of \$150.00. This deposit will be refunded upon request in accordance with R.S. 38:2212.

Contractors submitting bids shall be licensed under LA R.S. 37:2150-

under LA R.S. 37:2150-2164, Municipal and Public Works Construction and Specialty: Elevated Water Storage Tanks and must be active on sam, gov before beginning construction. Other lincense classifications may, at the option of the Owner, be considered based upon a thorough review of the Contractor's past experience. Pursuant to provisions of the laws of the State of Louisiana and particularly Title 30 of the Louisiana Revised Statutes of 1950 as amended, and provisions of Statewide Order No. 29-N-1, notice is hereby given that the Injection & Mining Division has prepared a Draft Permit for the application referenced below.

River Parish Sequestration, LLC 1333 West Loop South, Suite 830

Legal Notices

No bidder may withdraw his/her bid within forty-five (45) days after the actual date of the open-ing thereof.

Any person with disabilities requiring special accommodation must contact the Town of Fordoche office no later than seven (7) days prior to bid opening.

OWNER: Town of Fordoche

BY: /s/ TEDDY P. GROS, MAYOR

PUBLICATION/DATES: The Pointe Coupee Banner / The Advocate

Thursday, October 10,

2024 Thursday, October 17,

Thursday, October 24,

109942-OCT 10-17-24-3T

241001 Job Order Con-

tracting 241002 Interpreting, Translation, and Multi-Lingual Goods and Ser-

241003 International Elec-trical Testing Association (NETA) Certified Electri-cal Testing

The proposal is due and will be opened on November 15, 2024, at 3:00 pm local time. Call 866-839-8477 for problems with the website or questions.

Legal Notices

Department of Natural

River Parish Sequestration, LLC Class V Stratigraphic Test Well Application No. 45407 Ascension Parish

108136-OCT 3-10-2T

Houston, TX 77027

River Parish Sequestration, LLC has applied to the Office of Conservation, Injection and Mining Division for a permit to drill and complete a Class V Subsurface Stratigraphic Test Well in Section 16, Township 11 South, Range 14 East, of Ascension Parish to acquire geotechnical information. The proposed well will be identified as RPN-1-1NJ No. 001 and will potentially be converted to a Class VI injection well. The well will be drilled to a depth of approximately 10.385 feet in the converse of the lower most indeground level (BGL) with geotechnical cores, fluid samples, pressure measurements, and other applicable information collected. The base of the lowermost underground source of drinking water (USDW) and approximate depth of 590 feet BGL.

A copy of the Draft Per-

feet BGL.

A copy of the Draft Permit, fact sheet, or other information concerning the application may be obtained by writing to Ben Gilder, Office of Conservation, Injection & Mining Division, 617. North 3rd Street, Ninth Floor, Baton Rouge, LA 70802 or by calling (225) 342-5561. The Draft Permit and fact sheet are also available for inspection between 8:00 A.M. and 4:30 P.M., Monday through Friday in the Injection & Mining Division Office, Rm. 817, of the LaSalle Building, 617. North 3rd Street, Baton Rouge, LA 70802. In addition, the application package is available on the Louisiana Department of Energy and Natural Resources website, Injection & Mining and Class VI Carbon Sequestration webpages.

Interested parties may

Interested parties may request a public hearing or submit written comments on the application. Written comments on the application wist be received by the Office of Conservation no later than 4:30 P.M., November 9, 2024. Submit all comments to: Ben Gilder, Office of Conservation, Injection & Mining Division, 617 North 3rd Street, Ninth Floor, Baton Rouge, LA 70802. Comments may also be e-mailed to info@la.gov. Please reference: River Parish Class V, Application Number 45407.

All persons having interest in the aforesaid shall take notice thereof.

By order of: Benjamin C. Bienvenu Commissioner of Conservation

109117-oct 10-1t

PUBLIC NOTICE

PUBLIC NOTICE
LOUISIANA DEPARTMENT
OF ENVIRONMENTAL
QUALITY (LDEQ)
SHINTECH LOUISIANA,
LLC - PLAQUEMINE
PLANT 4
FINAL HAZARDOUS
WASTE OPERATING
PERMIT

The LDEQ, Office of Environmental Services, has made the decision to issue the Final Hazardous Waste Operating Permit for Shintech Louisiana, LLC, P.O. Box 358, Addis, Louisiana 70710 for the Plaquemine Plant 4 (SPP-4). The facility is located at 26270 Highway 405 South, Iberville Parish.

Under this hazardous waste operating permit, Shintech Louislana, LLC will, once constructed, operate one (1) halogen acid production furnace (HAPF-5), one (1) hazardous waste feed tank (5MTK-501), four (4) lig-

Legal Notices Legal Notices

uid waste storage tanks (4MTK-497A, 4MTK-497B, 4MTK-499B), and 4MTK-499B), and 4MTK-499B), and two (2) container storage areas (CSA-4 and CSA-5) at SPP-4. During the production of EDC and VCM, Shintech generates a hazardous waste stream containing waste codes D001 (hazardous waste stream tentialing waste codes D001 (hazardous waste strat exhibit the characteristic of ignitability), K019 (heavy ends from the distillation of EDC), and K020 (heavy ends from the distillation of VM production). Shintech will direct this waste stream to any one of the four storage tanks in-cluded in this permit, and from there, pump the stream through tank SMTK-501 to furnace HAPF-5. Tank SMTK-501 may also receive liquid waste from storage tanks in shintech Plaquemine Plants 1, 2, and/or 3. Furnace HAPF-5 will treat, by combustion, this liquid hazardous waste stream and be abele to function as a back-up furnace from the production of and HAPF-1. HAPF-2, HAPF-3, and HAPF-4. associated information can be viewed at the LDEQ permits public notice webpage at http://www.declouisiana.gov/public-notices and general information related to the public participation in permitting activities of the public participation of the public participation of the public participation of the public participation.

All correspondence should specify Al Num-ber 126578, Permit Num-ber LAD 081 419 418-0P-5, and Activity Number PER20230015.

Scheduled Scheduled Publication Date: Thursday, October 10, 2024 (Advocate and Plaquemine Post-South)

PUBLIC NOTICE

Casino Chips

Pursuant to Louisiana Gaming Regulation 4315, as of September 11, 2024, all denominations of chips from Harrah's New Orleans are discontinued. A detailed list of chips being discontinued is available at the Main Cage. Discontinued chips can be redeemed 24 hours a day through December 16, 2024 at the Caesars New Orleans Casino Main Cage located at 8 Canal Street, New Orleans, LA 70130. Caesars Casino and Hotel, reserves the right to refuse redemption of these chips after that date.

105359-sept 12-dec 17-28t

This permit was processed as an expedited permit in accordance with LAC 33:I. Chapter 18.

Chapter 18.

The final permitting action and related documents are available for review and copying dail documents copied will be subject to a \$0.25 charge per copied page) at the LDEQ, Public Records Center, 602 North 5th Street, Baton Rouge, LA. Viewing hours are from 8:00 a.m. to 4:30 p.m., Monday through Friday (except holidays). The available information can also be accessed electronic Document Management System (EDMS) on the DEQ public website at www.deq. louisiana.gov.

An additional copy of

An additional copy of this action may be re-viewed at the Iberville Parish Library - Head-quarters, 24605 J. Gerald Berret Boulevard, Plaque-mine, LA 70764.

In accordance with Louisiana Revised Statutes (La R.S.) 30:2024, the Permittee may file with the secretary a request for a hearing no later than thirty (30) days after the notice of the action is served. Under La. R.S. 30:2050.21, any person aggrieved by a final permit action may appeal to the Nineteenth Judicial District Court within 30 days after the notice of the action has been given.

Previous notices have been published in the Adocate and Plaquemine Post-South on Thursday, August 10, 2023 and Thursday, June 27, 2024.

Inquiries or requests for additional information regarding this permit action, should be directed to Victoria Mercer-Albritton, LDEQ, Waste Permits Division, P.O. Box 4313, Baton Rouge, LA 70821-4313, phone (225) 219-1354.

Persons wishing to be included on the LDEQ permit public notice mailing list, wishing to receive the permit public notices via email by subscribing to the LDEQ permits public notice List Server, of for other public participation related questions should contact the Public Participation Group in writing at LDEQ, PO. Box 4313, Baton Rouge, LA 70821-4313, by email at DEQ.PUBLICNOTICES@LA. GOV or contact the LDEQ CLISTOMEY Service Center 4 (232) 310 LDEQ 212

Customer Service Center at (225) 219-LDEQ (219-5337).

Permit public notices in-cluding electronic access to the issued permit and

been given.

PUBLIC NOTICE

IBERVILLE PARISH
COUNCIL
REGULAR MEETING
TUESDAY, OCTOBER 15,
2024 AT 6:30 PM,
IBERVILLE PARISH
COUNCIL
58050 MERIAM STREET,
PLAQUEMINE, LOUISIANA
70764

AGENDA 1) Call to order

2) Pledge of Allegiance

3) Public Comments (Must register with the Clerk, please see dis-claimer below.*)

4) Addendum A) None.

Presentations and Appearances A) Proclamation for 2024 Evangeline Queen- Olivia Ann Sanchez

6) Reading and Approval of Minutes

7) President's Report 8) Financial Report

9) Old Business Ordinance to provide for placement of recre-ational vehicles in unin-corporated areas of lberville parish

2. Ordinance by Iberville Parish President Chris Daigle to the Council Chair and Council Seeking Administrative Reorganization. (The proposed reorganization that and been delivered to Council Chair and members of the Parish Council.) This Administrative Reorganization Plan is specifically authorized by the Iberville Home Rule Charter adopted January 18, 1997,

effective October 31, 1997, as per Sections 4-11 & 4-12 A, B, & C

10) New Business A) Introduction of Ordinances

1) Ordinance to adopt the fiscal year 2025 Oper-ating and Capital Im-provement Budget and the Amended 2024 Oper-ating and Capital Im-provement Budget for the Iberville Parish Coun-cil

PUBLIC NOTICE

D) for The Village Proposed Variances The Farm at Istrouma

E) Motion to schedule a special Budget Hearing on Wednesday, Novem-ber 6, 2024

11) Resolution Committee Report
A) Resolution authorizing
Chief Administrative Officer act on all matters
with regard to facility planning and control
capital outlay projects
50-J24-22-01 Manchac
roadway improvements
and 50-J24 24-01 Choctaw

bayou drainage and eco-logical improvements B) Resolution of the Iberville Parish Council approving and authorizing the Iberville Parish President, Chris Daigle, to execute the attached cooperative endeavor agreement between the Parish of Iberville, through its Parish Council, and Iberville Parish Community Awareness and Emergency Response, hereafter "ICAER"

C) Resolution to authorize the Iberville Parish President to Sign an amendment to the existing Cooperative Edward Agreement between the Coastal Protection and Restoration Authority (CPRA) and the Iberville Parish Council for the increased funding necessary to complete the Bayou Pigeon Boat Landing Improvement Project

Project

D) Resolution to allow liberville Parrish President, Chris Daigle to enter into an Intergovernmental Agreement, on behalf of Iberville Parish with East Baton Rouge and Ascension Parish to prepare a Hydraulic Model for submittal to the Louisiana Office of Community Development in support for project funding under the Louisiana Watershed Initiative to restore the lower end of Bayou Manchac and to realign the mouth of ward creek to reduce flood risk

12) Boards and Commissions Report A) None

13) Correspondence A) None

14) Adjournment

Macy W. Ourso, Council Clerk In accordance with the Americans with Disabilities Act, if you need special assistance for the meeting, please contact lberville Parish Council at (225) 687-5190, describing the assistance that is necessary.

10-10-2024 109941 Oct. 10, 1t

NEWS 24/7 ON THE ADVOCATE.COM

NOTICE the La. Dept. of Energy and Natural Resources, Office of Coastal Management (OCM) has received the following application(s) for a Coastal Use Permit (CUP) in accordance with the State and Local Coastal Resources Management Act of 1978, as amended, (La. R.S. 49:214.21-214.41), and the rules and regulations of the Coastal Resources Program. Applications for the proposed work may be inspected at 617 North 3rd Street, Room 1078, Baton Rouge, LA or on the COR web page at: http://dnr.louisiana.gov/index.cfm?md=pagebuilder&tmp=home&pid=591. Copies may be obtained upon payment of cost of copying. Written comments, including suggestions for modifications or objections to the proposed work and stating the reasons thereof, are being so licited from the public. Comments must be received within 25 days of the date of publication of this notice. Comments should be uploaded to our electronic record, but may be mailed, faxed or emailed to the designated OCM Reviewer. All comments must contain the appropriate application. Any person may requestion number and the commenter's full name and contact information. Any person may request in writing, within the comment period specified in this notice, that a State or Federal public hearing shall state, with particularity, the reasons for holding a public hearing and must contain the appropriate application. Requests for public hearing and must contain the name and contact information of the requester. Below are the referenced application(s):

**ENERGY OF THE TOWN OF THE TO mental Management Company c/o Chevron Environmental Manage-ment Company 100 Northpark Boulevard, Covington, LA 70433 Attn: Ryan Rivault Location: 110122 Oct. 10, 1t



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Publication

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September 24, 2024, with the following members in attendance at the meetina:

COMMISSIONERS

Desiree Collins Rochelle Dunn Cedric Murphy Dr. Charles Vincent **Darnell Waites** Robert Young

CALL TO ORDER - Commissioner Waites presided.

DISPOSITION OF MINUTES OF PREVIOUS MEETING

The meeting was called to order and the motion was made by Commissioner Waites, seconded by Commissioners Dunn/Murphy to approve the minutes of the meeting held on September 10, 2024. YEAS: Collins, Dunn, Murphy, Vincent, Waites, Young

NAYS: None ARSENT: None ABSTAIN: None

The motion passed by a vote of 6-0.

PUBLIC NOTICE

OTHER NECESSARY BUSINESS

- 1. Monthly Business Report

There was no other business to come before the commission. The motion was made by Commissioner Waites, seconded by Commissioner Dunn

Collins, Dunn, Murphy, Vincent, Waites, Young None

The motion passed by a vote of 6-0.

CITY OF BAKER PARISH OF EAST BATON ROUGE STATE OF LOUISIANA

I, Angela Canady Wall, certify that I am Clerk of the Council for the City of Baker, Louisiana, and that the above and foregoing is a copy of the minutes of a regular meeting of the Board of Commissioners for the Hillcrest Memorial Gardens held on September 24, 2024.

Angela Canady Wall, LCMC Clerk of Council

> **MINUTES BOARD OF COMMISSIONERS BAKER CONSOLIDATED UTILITIES SYSTEM** CITY OF BAKER PARISH OF EAST BATON ROUGE STATE OF LOUISIANA 3325 GROOM ROAD **BAKER, LA 70714** September 24, 2024

The City Council of the City of Baker, Louisiana, sitting as the Board of Commissioners for the Baker Consolidated Utilities System, met in regular session on September 24, 2024, with the following members attending:

COMMISSIONERS

Desiree Collins Rochelle Dunn Cedric Murphy Dr. Charles Vincent Darnell Waites Robert Young

CALL TO ORDER - Commissioner Waites presided.

DISPOSITION OF MINUTES OF PREVIOUS MEETING The meeting was called to order and the motion was made by Commissioner Waites, seconded by Commissioner Dunn to approve the minutes of the meeting held on September 10, 2024. YEAS: Collins, Dunn, Murphy, Vincent, Waites, Young

NAYS: None ABSENT: None ABSTAIN: None

The motion passed by a vote of 6-0.

NEW BUSINESS

ADJOURN

OTHER NECESSARY BUSINESS 1. Monthly Business Report

There was no other business to come before the commission. The motion was made by Commissioner Waites, seconded by Commissioners Dunn/

Collins, Dunn, Murphy, Vincent, Waites, Young

NAYS: None ABSENT: None

The motion passed by a vote of 6-0

I, Angela Canady Wall, certify that I am Clerk of the Council for the City of Baker, Louisiana, and that the above and foregoing is a copy of the minutes of a regular meeting of the Board of Commissioners of the Baker

Angela Canady Wall, LCMC Clerk of Council

108905-375134-Oct. 3-1t



The successful bidder will be required to execute the Owner's Standard Form of Agreement/Contract for construction together with the Performance and Payment Bond within ten (10) working days after the award of the contract

CDBG PROJECTS ONLY:
THE SUCCESSFUL BIDDER
MUST SUBMIT EXECUTED
COPIES OF CERTIFICATION REGARDING EQUAL
EMPLOYMENT OPPORTUNITY, SECTION 3 AND
SEGREGATED FACILITIES
AND SECTION 3 PLAN
WITH TABLES A & B.

MINORITY-OWNED FIRMS AND SMALL BUSINESSES ARE ENCOURAGED TO BID ON THIS PROJECT.

Bid Reference No. 2025-0000013

/s/ Stacey Rowell, Director of Administration

News Star: September 19, September 26, and October 3, 2024 Advocate: September 19

September 26, and October 3, 2024 Monroe Dispatch: September 19, September 26, and October 3, 2024

PUBLIC NOTICE

ADVERTISEMENT FOR BIDS

Springfield

STATEMENT OF WORK (PEC Project No. 11708.05): Construction of new raw water pump station at the Town of Springfield's wastewater treatment plant and associated force main. (PEC F 11708.05): of new

Sociated force main.

Sealed Bids shall be addressed to the Town of Springfield, and delivered to the Town that the search of the Town Hall, 27378 Hwy. 42, Springfield, LA 70462 not Tater than 2:00 p.m. on the 16th day of October, 2024 Any bid received after the specified time and date will not be considered. The sealed bids will be publicly opened and read aloud at 2:00 p.m. on the 16th day of October, 2024, at the Town of Springfield located at 27378 Hwy. 42, Springfield LA 70462.

Complete Bid Documents, Instructions to Bidders, Bid Form, Contract, Plans, Specifications, and Forms of the Bid Bond, Performance Bond and Payment Bond, and other bidding documents for this project are available in electronic form. They may be obtained without charge by emailing a request to info@pecla.com.

Complete Bid Documents may also be examined at the Office of the Engineer for the contract; Professional Engineering Consultants Corp. located at 7600 Innovation Park Drive, Baton Rouge, La 70820; (225-769-2810). Hard copies may be obtained at this office upon payment of a deposit of \$150.00. This deposit will be refunded upon request in accordance with R.S. 38:2212.

Contractors submitting Contractors submitting bids shall be licensed under LA R.S. 37:2150-2164, Municipal and Public Works. The bidder shall show his license number on the bid and on the sealed envelope submitting the bid.

The Owner reserves the right to reject any and all bids for just cause; such actions will be in accordance with Title 38 of the Louisiana Revised Statutes.

In accordance with R.S. 38:2212 (A)(1)(b), the provisions and requirements stated in the Bidding Documents shall not be waived by any entity.

Each Bidder must deposit with his/her bid, security in the amount of at least five percent (5%) of the total bid price, provided on the specified form and subject to the conditions provided in the Information for Bidders, Sureties used for obtaining bonds must appear as acceptable on the U. S. Department of Treasury Circular 570.

actual date of the opening thereof. the actual date of the opening thereof. OWNER TOWN OF SPRINGFIELD

> PUBLICATION/DATES: Livingston Parish News & The Advocate Thursday, September 19, 2024 Thursday, September 26, 2024 Thursday, September 26, 2024 Thursday, October 3, 2024

BY: <u>/s/ THOMAS ABELS, MAYOR</u>

105877 Sept. 19, 26, Oct. 3,

PUBLIC NOTICE

Northshore Technical Community College is seeking sealed bids for Welding Supplies (Aluminum Flat Bars) for multiple campuses. Anyone interested in placing a bid may obtain a bid packet from: https://www.cfprd.doa.louisiana.gov/OSP/LaPAC.pubmain.ch person at 65556 Centerpoint Blvd., Lacombe, LA 70445 Room 148, or by email: RichardButler@northshorecollege.edu.

108694 Oct. 1-14, 14t

PUBLIC NOTICE

NOTICE OF SEALED BID

Bids will be received in the Office of the Purchas-ing Agent, Smith Hall, McNeese State Univer-sity, Box 92415, Lake Charles, LA 70609. BID DUE DATE: OCTOBER 15, 2024 AT

2:00 P.M. BID #D2500035 Description: LEASE CONTRACT FOR TWO TRACTORS

Specifications and bid forms may be obtained at the State of Louisiana website Vendor Center, LaPAC, at doa.louisiana. gov/doa/osp/vendor-resources. For additional assistance contact Debet Hebert at debet@mcneese.edu or (337) 475-5083. The right is reserved to reject any and all bids and waive informalities.

McNeese State University

Debet Hebert Procurement Specialist 109083 Oct. 3. 1t

The Louisiana Department of Culture, Recreation & Tourism, Office of State Parks (State Parks) is issuing a Request for Information (RFI) to Solicit and and all periods

Is issuing a kequest to solicit any and all project information (RFI) to solicit any and all project ideas that could benefit the North and South Toledo Bend State Parks, and, as a result, the citizens of and visitors to Louisiana. The objectives in soliciting information are to promote the State Parks mission, achieve proper balance of preservation and utilization of State Parks Properties while becoming more financially self-sustaining, and better serve the needs of citizens and of visitors to Louisiana through collaboration utilizing Public Private Partnerships.

Partnerships.

The RFI packet, which includes a timeline, instructions for proposal submission, and selection criteria, is available at http://www.opportunitiesiniousiana.com. If may also be picked up between 9 a.m. and 4 p.m. weekdays at the Office of State Park, Capitol Annex, Third Floor, 2051 North Third Street, Baton Rouge, LA, 70802. Written Proposals must be received by State Parks at this address no later than 4:00 p.m. CT on Friday, November 1, 2024.

State Parks will continue its commitment to ensure all projects promote our mission statement, have community support, and support of local and state elected officials. State Parks also commits to not proceed with any projects that will be detrimental to the local community or any local business. State Parks will continue its commitment to en-

All inquiries concerning the RFI should be submitted in writing to the Issuing Officer, Brett Sandifer, at bsandifer@crt. la.gov.

106127-sept 16-oct 16-31t

PUBLIC NOTICE

NOTICE TO BIDDERS Sealed bids will be received at the Louisiana Tech University Purchasing Office, P.O. Box 3157 T.S., 408 Keeny Hall, Louisiana Tech University, Ruston, Louisiana until 2:00 P.M., October 24, 2024 at Which time and place they will be

Preparation, Printing, Binding, Packaging, and Shipping of The

Lagriappe (Louisiana Tech University year-book) (50012-586-25)

Specifications and bid documents for the above may be obtained from the Director of Purchasing, Louisiana Tech University, Ruston, Louisiana; phone 318-257-4205 or fax request to 318-257-3772.

Evidence of authority to submit the bid shall be required in accordance with R.S. 38:2212 (B)(5) and/or R.S. 39:1594 (C)(4).

Any person requiring special accommodations shall notify Louisiana Tech University of the type(s) of accommodations required not less than seven (7) days before the bid opening.

109065 Oct. 3, 1t

PUBLIC NOTICE

Sealed bids will be received for Northwestern State University by the NSU Purchasing Office, Room 104, St. Denis Hall, 200 Sam Sibley Drive, Northwestern State University, Natchitoches, Louisiana 71497 until 2:00 PM, Thursday, October 24th, 2024.

SEALED BID #7653 – Printing of the NSU Potpourri

The City of Baker School System has issued Addendum No.1 for the Food Service Management Services RFP. The Addendum will include any updated information on RFP dates and or specifications documents concerning questions and answers from vendors. Potpourri

Specifications may be obtained by e-mailing your company name and address to purchasing@ nsula.edu and requesting a bid package. Bids will not be accepted after the hour and date specified and will be publicly opened at the hour specified in the Business Affairs - Purchasing Section, St. Denis Hall, Northwestern State University. Natchitoches, Louisiana. The right is reserved to reject any and all bids and to waive any informalities. General Clarifications Addendum(s) are part of Documents and shall be included in the returned RFP documents. Acknowledgement receipt of this addendum on provided forms. Failure to acknowledge receipt of this addendum(s) in your returned bid proposal may render your bid nonresponsive.

Evidence of authority to submit the bid shall be required in accordance with R.S.38:2212(a)(1)(c) and/or R.S.39:1594(C)(2)(d).

ASHLEE GRAYSON
DIRECTOR OF
PURCHASING
RODNEY WILSON
CHIEF FINANCIAL
OFFICER
NORTHWESTERN STATE
UNIVERSITY
AN EQUAL OPPORTUNITY
UNIVERSITY

System 14750 Plank Road Baker, La 70714 Online Locations:

"All response to the RFP and selection of any contract must comport with LSA 17:193 et seq."

All RFP documents and Addenda information may be examined and obtained at the following

City of Baker School

The City of Baker School System strongly encourages the participation of minority business enterprises in all contracts or procurements let by the Board for goods and services. To that end, all contractors and suppliers are encouraged to utilize minority business enterprises in the purchase of sub-contracting materials, supplies, and services in which minority owned business are available.

Each sealed bid shall be Each sealed bid shall be sent by registered or certified mail with a return receipt requested or shall be hand delivered by the bidder or his agent, in which instance the deliverer shall be handed a written receipt or may be submitted electronically, in which instance an electronic bid receipt will be forwarded via email.

NICHOLLS STATE UNIVERSITY THIBODAUX, LOUISIANA Terry G. Dupre, Sr. Director of Purchasing, Property Control and Support Services Administration

and/or R.S. 39:1594(C)(4).

108716-OCT 3-1T

September 26, 2024 To: Bidders From: Alisa Sibley, Purchasing Specialist City of Baker School Sys-

ADDENDUMS
The City of Baker School

TO APPEAR: 10/03/2024 BID DUE: 10/17/2024 PUBLIC NOTICE

108510-SEP 28-OCT 3-9-3T

The City of Baker School System (CBSS), 14750 Plank Road, Baker, Louisiana 70714, will be having a Pre-Bid meeting for the RFQ for PRO-GRAM/PROJECT MAN-AGEMENT AND DISASTER RECOVERY/GRANTS MAN-AGEMENT SERVICES NO. RFPS172 on Friday, October 11, 2024 at 10:00 a.m.. The meeting will be held at the Central Office Location, 14750 Plank Road, Baker, La 70714.

The City of Baker School System (CBSS) is an Equal Opportunity Em-ployer. Therefore, all re-spondents are encour-aged to utilize minority participation.

The City of Baker School System reserves the right to reject any or all proposals whenever such rejection is in its best interest in accor-dance with law. The pro-visions and requirements of this advertisement

108533-SEP 30-OCT 3-2T

241001 Job Order Con-tracting 241002 Interpreting, Translation, and Multi-Lingual Goods and Ser-vices vices
241003 International Elec-trical Testing Association (NETA) Certified Electri-cal Testing

The proposal is due and will be opened on November 15, 2024, at 3:00 pm local time. Call 866-839-8477 for problems with the website or questions.

108136-OCT 3-10-2T



RED RIVER BULL
BAYOU FIELD
24-302 and 24-303
LEGAL NOTICE
STATE OF LOUISIANA, OFFICE OF CONSERVATION,
BATON ROUGE,
LOUISIANA,
In accordance with the

ploration for and production of gas and condensate from the Haynesville Zone, Reservoir A, as shown on the plat submitted with the application.

all applicable Statewide
Orders.

9. To consider such other
matters as may be pertinent.
The Haynesville Zone,
Reservoir A was defined
in Order No. 109-X, effective June 25, 2008.
A plat is available for inspection in the Office of
Conservation in Baton
Rouge and Shreveport,
Louisiana.
http://dnr.louisiana.gov/
conshearings
All parties having interest therein shall take notice thereof.

JY30/24/10/3/24 SICK
IN ACCORDANCE WITH
THE AMERICANS WITH
DISABILITIES ACT, IF YOU
NEED ASSITANCE AT THE
HEARING, PLEASE CONTACT THE OFFICE OF
CONSERVATION-ENGINEERING DIVISION AT P.O.
BOX 94275, BATON
ROUGE, LA 70804-9275 IN
WRITING WITHIN TEN
(10) WORKING DAYS OF
THE HEARING DATE.

108980 Oct. 3, 1t

PUBLIC NOTICE

FICE OF CONSERVATION, BATON ROUGE, LOUISIANA.
In accordance with the laws of the State of Louisiana, and with particular reference to the provisions of Title 30 of Louisiana Revised Statutes of 1950, a public hearing will be held in the Hearing Room, 1st Floor, LaSalle Building, 617 North 3rd Street, Baton Rouge, Louisiana, at 9:00 a.m. on WEDNES-DAY, NOVEMBER 6, 2024, upon the application of TRINITY OPERATING (USG), LLC.
TRINITY OPERATING (USG), LCC.
TRINITY OPERATION (USG), LCC.

submitted with the appli-cation.

2. To simultaneously cre-ate a revised single drilling and production unit (to be designated as HA RA SU58) for the ex-

vation will consider evidence relative to the issuance of Orders pertaining to the following matters relating to the Haynesville Zone, Reservoir A, in the Woodardville Field Bienville Parish, Louisiana.

1. To dissolve the existing drilling and production units for the Haynesville Zone, Reservoir A, designated HA RA SUMM and HA RA SUMM, which were created by Office of Conservation Order No. 990-D-5, effective December 9, 2008, as shown on the plat submitted with the application. mitted with the applica-tion.
2. To simultaneously cre-ate a single additional drilling and production unit (to be designated as HA RA SU88) for the ex-ploration for and produc-tion of gas and conden-sate from the Haynesville Zone, Reservoir A, as shown on the plat sub-mitted with the applica-tion.

tion.

3. To force pool and integrate all the separately owned tracts, mineral leases and other property interests within the unit so created, with each tract sharing in unit production on a surface acreage basis of participation.

4. To permit applicant to drill, designate and utilize three cross unit horizontal wells to serve as alternate unit wells for the ARA SULL and HA RA SUSS, with all such wells to be at the locations and in the general maner shown on the plasubmitted with the application, in exception to the spacing provisions of the 990-DD Series of Orders, provided that no portion of the perforated length of lateral in the cross unit horizontal wells should be located closer than 330' to any unit boundary except for the common unit boundary between said units. To permit Applicant to drill, designate and utilze one horizontal well for HA RA SUSS at the location and in the general manner shown on the plat submitted with the application.

6. To specifically find that the three proposed cross unit horizontal well for HA RA SUSS, and no the happlication.

6. To specifically find that the three proposed cross unit horizontal wells for HA RA SULL and HA RA SUSS, and no en horizontal well for HA RA SUSS, and no en horizontal well for HA RA SUSS, and no economically drain a portion of the Haynesville Zone, Reservoir A, within or to serve HA RA SULL and HA RA SUSS, where the horizontal portion of the well is cased and cemented back above the top of the Haynesville Zone, Reservoir A, the distance to the nearest perforation in the well, and the designate application or the perforation in the well and to on the penetration point or terminus.

8. To confirm applicant applicant as operator of HA RA SULL and designate applicant as operator of HA RA SULL and designate applicant as operator of HA RA SUSS.

not on the penetration point or terminus.
8. To designate applicant as operator of HA RA SUS8 to produce the unit allowable from the respective unit well, any alternate unit well, any alternate unit well, any alternate unit well, any alternate unit mell, and alternate unit well, any alternate unit well, and effect, except to the extent contrary herewith, the pertinent provisions of Order No. 123-K, effective June 17, 2008, amended and supplemented by the 123-K series of Orders, and all applicable Statewide Orders.

11. To consider such the matters as may be pertinent.

12. To consider such the matters as may be pertinent.

13. To consider such the matters as may be pertinent.

14. To consider such the matters as may be pertinent.

15. The Haynesville Zone, Reservoir A was initially defined in Order No. 123-K, effective June 17, 2008, and is hereby redefined INSOFAR AND ONLY INSOFAR AND ONLY INSOFAR as HA RA SUS8 is concerned, as the stratigraphic equivalent of that gas and condensate bearing zone encountered between the depths of 9,702 and 11,149' (electrical long measurements) in the Exco-Wages 12 No. 1 Well, located in Section 12, Township 18 North, Range 16 West.

Plats are available for inspection in the Office of Conservation in Baton Rouge and Shreveport, Louislana.

http://dnr.louislana.gov/conshearings

All parties having interest therein shall take notice thereof

BY ORDER OF: BENJAMIN C. BIENVENU COMMISSIONER OF CONSERVATION

IN ACCORDANCE WITH
THE AMERICANS WITH
DISABILITIES ACT, IF YOU
NEED ASSISTANCE AT THE
HEARING, PLEASE CONTACT THE OFFICE OF
CONSERVATION-ENGINEERING DIVISION AT P.O.
BOX 94275, BATON
ROUGE, LA 70804-9275 IN
WRITING WITHIN TEN
(10) WORKING DAY'S OF
THE HEARING DATE.

109008 Oct. 3, 1t PUBLIC NOTICE

WOODARDVILLE FIELD 24-305
LEGAL NOTICE STATE OF LOUISIANA, OFFICE OF CONSERVATION, BATON ROUGE, ID accordance with the

LOUISIANA.

In accordance with the laws of the State of Louisiana, and with particular reference to the provisions of Title 30 of Louisiana Revised Statutes of 1950, a public hearing will be held in the Hearing Room, 1st Floor, LaSalle Building, 617 North 3rd Street, Baton Rouge, Louisiana, at 9:00 a.m. on WEDNES-DAY, NOVEMBER 6, 2024, uppon, the application of

PUBLIC NOTICE

2. Other Reports 3. Items Requiring Action

Vincent to adjourn.

ABSTAIN: None

CITY OF BAKER PARISH OF EAST BATON ROUGE STATE OF LOUISIANA

Consolidated Utility System held on September 24, 2024.



9/30/24:10/3/24 S lck

IN ACCORDANCE WITH
THE AMERICANS WITH
DISABILITIES ACT. IF YOU
NEED ASSISTANCE AT THE
HEARING, PLEASE CONTACT THE OFFICE OF
CONSERVATION-ENGINEERING DIVISION AT P.O.
BOX 94275, BATON
ROUGE, LA 70804-9275 IN
WRITING WITHIN TEN
(10) WORKING DAYS OF
THE HEARING DATE.

109013 Oct. 3, 1t PUBLIC NOTICE

- 4 -RED RIVER BULL BAYOU AND TEN MILE BAYOU FIELDS 24-306 thru 24-308 LEGAL NOTICE
STATE OF LOUISIANA, OFFICE OF CONSERVATION,
BATON ROUGE,
LOUISIANA.

IN accordance with the laws of the State of Louisiana, and with particular reference to the provisions of Title 30 of Louisiana Revised Statutes of 1950, a public hearing will be held in the Hearing Room, 1st Floor, LaSalle Building, 617 North 3rd Street, Baton Rouge, Louisiana, 49:00 a.m. on WEDNESDAY, NOVEMBER 6, 2024, upon the application of GEP HAYNESVILLE II, LLC. At such hearing the Commissioner of Conservation will consider evidence relative to the issuance of Orders pertaining to the Haynesville Zone, Reservoir A, in the Red River Bull Bayou and Ten Mile Bayou Eleds, be Soto Parish, Louisiana.

1. To permit the applicant to drill, designate and utilize four horizontal wells as alternate unit wells for HA RA SUH, in the Ten Mile Bayou Field, at the locations shown on the plat submitted with the application and made a part hereof, in accordance with the spacing provisions of the 572-B Series of Office of Conservation Orders.

2. To permit the applicant to drill, designate and utilize seven cross unit horizontal wells as substitute or alternate unit

stells of HA RA SIYY, in the Red River Bull Bayou Field and as alternate unit wells for HA RASUF, in the Ten Mile Bayou Field, at the locations and in the general manner shown on the platament of the spacing provisions to the spacing provision to the spacing provisions of the spacing provisions of the spacing provisions of the 109-X and 572-B Series of Orders respectively, and to provide that no portion of the perforated length of lateral in the cross unit well should be provided that no portion of the perforated length of lateral in the cross unit wells should be looked that no portion of the perforated length of lateral in the cross unit wells should be looked that no portion of the common unit boundaries between said

isting well within such units.

6. To permit the operator to produce the unit allowable for each unit from the unit well, substitute unit well, substitute unit well and/or the alternate unit wells, in any combination, at its discretion.

7. To find that unit production from the cross unit horizontal wells serving HA RA SUYY and HA RA SUY and HA RA SUF shall be allocated to each unit in the same proportion as the perforated length of the lateral in each unit bears to the total length of the perforated lateral as determined by an "as-dilled" survey performed after the cross unit well is drilled and completed.

8. To find that unit pro-

unit well is drilled and completed.
8. To find that unit production from the cross unit horizontal well serving HA RA SUF, HA RA SUF, and HA RA SUF, and HA RA SUF, and HA RA SUF AR SUF, and HA RA SUF AR SUF, and HA RA SUF AR SUF, and HA RA SUF AR SUF AR

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352182.1 ertion Number

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THE INTERLOCAL PURCHASING

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Advoca The <u>_</u> evidence that the ad appeared

No bidder may withdraw his/her bid within forty-five (45) days after the

NEW BUSINESS

2. Other Reports

3. Items Requiring Action **ADJOURN**

to adjourn. YEAS: NAYS ABSENT: None

ABSTAIN: None

The Contractor shall begin mobilization and procurement of materi-als within ten (10) work-ing days of the receipt of the Notice to Proceed.

Any person with disabilities requiring special accommodations must contact the Owner no later than seven (7) days prior to bid opening.

106887 Sept. 19, 26, Oct. 3,

"Owner") hereby solicits sealed bids for the Town of Springfield Sewer Consolidation project described as follows:

NOTICE

nicholis.edu.

Bids must be returned to the Purchasing Office at bids.nicholis.edu by the due date and time referenced. Bids must be submitted on the forms enclosed with the bid specification, and in strict conformity with the intent of same without modifications. Bids must be signed in ink, dated, and title of person signing the bid should be shown on the bid. No bid may be with-drawn after the sched-uled closing time for re-ceipt of bids for at least thirty (30) days. and place they will be publicly opened for the

NOTICE TO BIDDERS

109017-OCT 3-10-17-3T

PUBLIC NOTICE

PUBLIC NOTICE INVITATION TO BID

Sealed bids will be re-ceived electronically by the Purchasing Depart-ment, NICHOLLS STATE UNIVERSITY, Thibodaux, La. on, 10/17/2024 at 3:00 P.M. for: "Bid Number 5801884-Procurement of Wide Area Mower"

At which time and place the bids will be publicly opened and read aloud. Any bid received after closing time will be re-turned unopened.

Copies of the specifications may be obtained in electronic format by visiting the State of Louisiana, Office of State Purchasing, LaPAC Web Site, http://www.prdl. doa.louisiana.gov/OSP/LaPAC/pubMain.cfm. Copies of specifications are on file in the Office of the Director of Purchasing, NICHOLLS STATE UNIVERSITY, Thibodaux, LA. To obtain a copy of the specifications from Nicholls State University, call (985) 448-4031 or email terry.dupre@nicholls.edu.

The University reserves the right to reject any or all bids, and to waive any informalities.

Evidence of authority to submit the bid shall be required in accordance with R.S. 38:2212(B)(5)

108245 Oct. 3, 10, 17, 3t PUBLIC NOTICE Notice to Bidders South Central La Human Services Authority, solici-tation bid# 3000023417. for Crisis Transportation Service for regional sites has an opening date of Friday, November 1st, 2024 at 10:00 A.M. For additional informa-tion or copy of bid, please make contact at (985) 857-3736 or Jar-nell.Simmons@la.gov

The City of Baker School System reserves the right to reject any and all RFPs for just cause ac-cording to State Public Bid Law.

In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, this institution is prohibited from discriminating on the basis of race, color, national origin, sex (including gender identity and sexual orientation), disability, age, or reprisal or retailation for prior civil rights activity. Program information may be made available in languages other than English Persons With disabilities who require alternative means of communication to obtain program information (e.g., Braille, large print, audiotape. American Sign Language), should contact the responsible state or local agency that administers the program or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the deal Relay Service at (800) 877-8339.
To file a program Discrimination complaint, a complainant should complete a Form AD3077, USDA Program Discrimination Complaint, Form which can be obtained online at: https://www.usda.goy/sites/default/files/documents/USDA office, by calling (866) 632-9992, or by writing a letter addressed to USDA. The letter must contain the complainant's name, ad-

dress, telephone number, and a written description of the alleged discriminatory action in sufficient detail to inform the Assistant Secretary for Civil Rights (ASCR) about the nature and date of an alleged civil rights violation. The completed AD-3027 form or letter must be submitted to USDA by:
mail:
U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW Washington, D.C. 20250-9410; or fax: (833) 256-1665 or (202) 690-7442; or email:program.intake@usda.gov

This institution is an equal opportunity equal provider. The following RFP for Food Service Management Services (FSMC) as well as Addendum(s) for City of Baker School System' Child Nutrition Program are available online and at the City of Baker School Board Office,14750 Plank Road, 14750 Plank Road at the City of Baker, La 70714. Please obtain bid related materials online and you may submit electronic bids at www.centralbidding.com. Bids are Due OCTOBER 18, 2024 at 4:00 p.m.

PUBLIC NOTICE

Written inquiries for RFO for PROGRAM/PROJECT MANAGEMENT AND DISASTER RECOVERY/GRANTS MANAGEMENT SERVICES No. RF-P5172 will be accepted via email to Alisa Sibley at asibley@bakerschool s.org until Thursday, October 03, 2024, 4:00 p.m.

PUBLIC NOTICE The Interlocal Purchas ing System (TIPS) has posted procurement so licitations at www.tips usa.com for the following categories:

Public Notices Conservation PUBLIC NOTICE

ROUSE, LOUISIANA.
In accordance with the laws of the State of Louisiana, and with particular reference to the provisions of Title 30 of Louisiana Revised Statutes of 1950, a public hearing will be held in the Hearing Room, 1st Floor, LaSalle Building, 617 North 3rd Street, Baton Rouge, Louisiana, at 9:00 a.m. on WEDNES-DAY, NOVEMBER 6, 2024, upon the application of AZUL OPERATING, LLC.
At such hearing the Commissioner of Conservation will consider evidence relative to the issuance of Orders pertaining to the Haynesville Zone, Reservoir A, in the Red RiverBull Bayou Field, DeSoto Parish, Louisiana.
1. To authorize Azul Operating, LLC to drill, designate and utilize one cross unit horizontal well to serve as the substitute unit well for the HA RA SUX3 and seven cross unit horizontal wells to serve as the substitute well for the HA RA SUX3 and seven cross unit horizontal wells to serve as

well for the HA RA SUXX and seven cross unit horizontal wells to serve as alternate unit wells for the HA RA SU78 and HA RB SUXX, at the locations and in the general manner shown on the plat submitted with application (with the substitute unit well and alternate unit wells for HA RA SU78 authorized by Office of Conservation Order No. 109-X-356, effective January 10, 2023), and to approve an exception to the spacing provisions of Order No. 109-X,

provided that said cross unit horizontal wells will be perforated no closer than 330' from any unit boundary, other than the common boundary between the affected units.

2. To find that the proposed horizontal wells are necessary to efficiently and economically drain a portion of the Haynesville Zone, Reservoir A, underlying the unit or units on which they are proposed to be drilled which cannot be efficiently and economically drained by any existing well on such unit(s), will prevent waste, avoid the drilling of unnecessary wells, protect correlative rights and promote the full and efficient development of the natural resources of this state.

3. To provide that if the horizontal portion of a well is cased and cemented back above the top of the Haynesville Zone, Reservoir A, the distance to any unit boundary and offset well(s) will be calculated based on the distance to the nearest perforation in the well and not on the penetration point or terminus of the well.

4. To provide that production from the crossunit wells shall be separated and metered individually and that this information shall be reported in the manner prescribed by the Office of Conservation.

5. To designate Azul Operating, LLC as operator of HA RA SU78.

6. To provide that the unit allowables for the affected units may be produced from the unit well, from any alternate unit well, or from any combination of such wells serving the unit, at the discretion of the operator.

discretion of the operator.

7. To provide that production from a cross unit
horizontal well shall be
allocated to each unit
penetrated by the well in
the same proportion as
the perforated length of
the lateral in each such
unit bears to the total
length of the perforated
lateral as determined by
an "as drilled" survey
performed after the well
has been drilled and
completed.

8. Except insofar as set

completed.

8. Except insofar as set forth above, to confirm and continue in full force and effect the provisions of Order No. 109-X, effective June 25, 2008, as amended and supplemented by the 109-X Series of Orders, the units created thereby, and of all applicable Statewide Orders.

BENJAMIN C. BIENVENU COMMISSIONER OF CONSERVATION Baton Rouge, 9/30/24;10/3/24 S lck

LONGWOOD FIELD
24-304
LEGAL NOTICE
STATE OF LOUISIANA, OFFICE OF CONSERVATION,
BATON ROUGE,
LOUISIANA.
In accordance with the

tion.

3. To force pool and integrate all separately owned tracts, mineral leases and other property interests within the unit so created, with each tract sharing in unit production on a surface acreage basis of participation.

4. To redefine the Haynesville Zone, Reservoir A, INSOFAR AND ONLY INSOFAR AND ONLY

Baton Rouge, 9/30/24;10/3/24 S lck

upon the application of PALOMA NATURAL GAS, LLC.
At such hearing the Commissioner of Conser-

SULL and designate applicant as operator of HA RA SU88.

9. To permit the operator to produce the unit allowable for each unit from the respective unit well, any alternate unit well, any alternate unit well, or from any combination thereof, at its discretion.

10. To provide that unit production from the propsed cross unit horizontal wells should be allocated to each unit in the same proportion as the perforated length of the lateral in each such unit bears to the total length of the perforated length of the perforated lateral, as determined by an "as dilled" survey performed after such cross unit horizontal wells are drilled and completed.

11. To provide that production from the prosed cross unit horizontal wells are drilled and completed.

12. To continue in force and effect, except to the extent contrary herewith, the pertinent provisions of Order No. 990-D, effect

extent contrary nerewith, the pertinent provisions of Order No. 990-D, effec-tive July 15, 2008, as amended and supple-mented by the 990-D series of Orders, and all ap-plicable Statewide Or-ders.

orders.

Statewide Orders.

Statewide Orders.

To consider such other matters as may be pertinent. The Haynesville Zone. Reservoir A was defined in Order No. 990-D, effective July 15, 2008. Plats are available for inspection in the Office of Conservation in Batom Rouge and Shreveport, Louisiana. http://dn.louisiana.gov/conshearings
All parties having interest therein shall take notice thereof. e thereof.
ORDER OF:

units.

4. To designate GEP Haynesville II, LLC as opera-tor of HA RA SUYY, in the Red River Bull Bayou Red River Bull Bayou Field.

5. To find that these wells are necessary to effi-ciently and economically drain a portion of the reservoirs covered by each unit which cannot be so drained by any ex-isting well within such units.

BENJAMIN C. BIENVENU
COMMISSIONER OF
CONSERVATION
Baton Rouge, L/

Gilmer Mirror

Please print the following **LEGAL NOTICE**: Thursday, October 3, 2024, AND Thursday, October 10, 2024.

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

241001 Job Order Contracting

241002 Interpreting, Translation, and Multi-Lingual Goods and Services

241003 International Electrical Testing Association (NETA) Certified

Electrical Testing

The proposal is due and will be opened on November 15, 2024, at 3:00 pm local time. Call 866-839-8477 for problems with the website or questions.

Electronic tear sheets and affidavits are required for ALL TIPS Bid Ads.

Please email proofs, tear sheet copies, affidavit, and invoice to Brooke Collins at brooke.collins@tips-usa.com as advised by TIPS General Counsel.

PUBLISHER'S AFFIDAVIT

THE STATE OF TEXAS, COUNTY OF UPSHUR

On this <u>21st day of OCTOBER</u>, <u>2024</u>, personally appeared before me, the undersigned, a Notary Public in and for said County and State, <u>William R. Greene</u>, Publisher/Editor of The Gilmer Mirror, a newspaper published at Gilmer, County of Upshur, State of Texas, who, being by me duly sworn on oath, states that:

LEGAL NOTICE: TIPS BIDS

A true copy of which is hereto annexed, was published in said newspaper in its issues OCTOBER 3 & 10, 2024

Publisher/Editor

Subscribed and sworn to before me, this the 21^{st} day of OCTOBER, 2024.

(Seal)

Notary Public, Upshur County, Texas



Fall Into A Barrell Of Savings! Visit The Gilmer Mirror Classifieds!



Apartments for Rent

PUBLIC NOTICE

The Gilmer Housing Authority is accepting applications for housing. The Gilmer PHA is made up of 1,2,3, and 4 bedroom apartments and has both elderly and non-elderly units.

The Gilmer PHA is for low and very low income applicants. The Gilmer PHA does not discriminate on the basis of race, color, national origin, age, or handicap.

Eligible elderly, handicapped or families may apply at:

Gilmer Housing Authority 104 Circle Drive, P.O. Box 397

Gilmer, Texas 75644 Phone: 903-843-3141

Office hours are



Monday - Friday 8am-4pm This institution is an equal opportunity provider

and employer.



"All real estate advertised herein is subject to the Federal Fair Housing Act, which makes it illegal to advertise 'any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make any such preference, limitation. or discrimination.' "We will not knowingly accept any advertising for real estate which is in violation of the law. All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis."

Garage Sales

Pritchett Community Sale Thursday, Friday, Saturday October 3, 4, 5 • 8 am-?

1416 Crabapple Rd 1530 FM 1404 2033 FM 1404 4159 Scrub Pine Rd

4581 Scrub Pine Rd

1944 Pinion Rd 1232 Crepe Myrtle 265 Loblolly Rd 164 Full Pine Rd

4574 Locust Rd

402 Buffalo Rd, Gilmer - Girl Scouts

Look for signs! No Sales before 8 am

Garage Sales

Divide & Conquer Downsizing Sale Thurs., Oct. $10 \sim 7:00 - 5:30$ - Fri., Oct. $11 \sim 8:00 - 5:30$ Sat., Oct. 12 ~ 8:00 - 2:00

5207 Glen Abby Ln ~ Tyler, TX **75703** Outside S Loop 323, off S. Broadway, and by Appleby's, turn east (toward Copeland Rd.) on Rieck Rd. Turn left on Westchester Dr. and left onto Glen Abby Lane.

This lovely home is for sale and listed by Jennifer Paul, Ebby Halliday, Realtors. The following contents are available: lovely din. tables/8 chairs; another din. table/ 6 chairs; china cabinets; Kohler & Campbell piano; silverplate serving pcs; mirrors; lg amts of framed art; Howard Miller grandfather clock; matching leather chairs with ottomans; 2 queen size beds; dressers; nightstands; chests; ofa; sofa table; many blue & white selections; crystal; pottery; Lenox Christmas "Holiday" china; other china; stemware; rugs; bookcases; many books; glass-top coffee table; 2 end tables; crystal; decanters; lamps; brass selections; Willow Tree figures; floor globe; rockers; costume jewelry; women's clothes, purses, shoes, scarves; men's clothes, ties; sew. machine; sew. notions; bar stools; vanity stools; mirrors; décor; lots of bedding; quilts; linens; electronics; speakers; CD's; movies; cassettes; wash. & dry.; Christmas decorations; snow globes; sm. appliances; MANY cookbooks; cookware; tools; tool chest; ladders; planters; pet carrier; file cabinets; office chairs; patio table & chairs; bird bath; sooooo much more!

Pictures: <u>DivideAndConquerOfEastTexas.com</u>

Garage Sales

LARGE INSIDE SALE Fri & Sat 806 S. Montgomery St. Table w/6 chairs, coffee table & end tables, book shelves, washer & dryer, school desk w/chair, dresser, Christmas, Fall, & Halloween decor, Eddie Bower stroller for girl. Lots more.

MULTI FAMILY YARD Sale October 3rd, 4th, 5th 8am-5pm 3554 PR 1152, Gilmer, TX 75645. End of Heron Rd. Follow signs.

For Sale

55 GALLON DRUM barrel for sale. 2 for \$15. Cut out top \$10, storage barrels lid plus seal (good for feed) \$15. 1414 N Cypress St, Gilmer

Help Wanted

TOBACCO JUNCTION, A family owned business with 12 stores and 22 years of success in Fast Texas We're Hiring Great People! \$12-\$14 Starting Pay, 38 Hours Per Week Guaranteed, Overtime Optional, Paid Weekly, PTO Accrues Immediately. We Promote Great Performers. Apply @ www. tobaccojunction.com

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Medicare questions? Hermann Sons Life has you covered. Retiring, new to Medicare, questions abou changes to your current coverage — real answer from your trusted Hermann Sons Life Medicare Agent Hermannsonslife.org, 210-527-9113, 877-437-6261.

compact design and long-lasting battery of Inogen One Free information kit! Call 866-747-9983.

DENTAL INSURANCE from Physicians Mutual Insurance Company, Coverage for 400 plus procedures. Real dental insurance - NOT just a discount plan. Do not wait! Call now! Get your FREE Dental Information Kit with all the details! 1-855-901-0467 www.dentalSplus.com/Yepres#6258

OIL & GAS RIGHTS

We buy oil, gas & mineral rights. Both non-producing and producing including Non-Participating Royalty Interest (NPRI). Provide us your desired price for an offer evaluation. Call today: 806-620-1422. Lobo Minerals, LLC, PO Box 1800, Lubbock, TX 79408-1800, LoboMineralsLLC@gmail.com.

WATER DAMAGE CLEANUP & RESTORATION: A small amount of water can lead to major damage

WATER DAMAGE

HOME IMPROVEMENT TexSCAN Week of Sept. 29-Oct. 5, 2024

AUCTION

CHARITY

Donate your car, truck, boat, RV and more to support our veterans! Schedule a FAST, FREE vehicle pickup and receive a top tax deduction! Call Veteran Car Donations at 1-855-808-4152 today!

CELLULAR PHONE SERVICE

ENERGY

Backup power — peace of mind. Get a standard warranty of 7 years, \$849 value. Call 888-925-0261, Briggs & Stratton Energy Solutions.

Prepare for power outages today with a Generac Home Standby Generator. Act now to receive a FREE 5-Year warranty with qualifying purchase. Call 1-855-704-8579 today to schedule a free quote. It's not just a generator. It's a power move.

EVENTS

Guadalupe County Fair & Rodeo, Oct. 4-13, Seguin Events Center. Carnival, parade, mutton bustin, bull riding, petting zoo, vendors, and more. BBQ cook off Oct. 4-5, PRCA Rodeo Oct. 10-12. Buy tickets online

LEGAL ASSISTANCE

esley Financial Group, LLC — Timeshare incellation Experts. Over \$50,000,000 in timeshare bt and fees cancelled in 2019. Get free informational ckage and learn how to get rid of your timeshare! ee consultations. Over 450 positive reviews. Call

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Need Extra Cash — I Buy RVs & Mobile Homes
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Pulls. In Any Area, Any Condition — Old/New, Dirty
or Clean! I PAY CASH. No Title — No Problem, we
can apply for one. We go anywhere in Texas. ANR
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200 Participating Texas Newspapers ∙ Regional Ads Start At \$250 ∙ Email ads@texaspress.com

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Circle (S)Electric

-Serving all your electrical needs -24 hr. service for your convenience

Office: 903-725-5580

Lawn & Garden

Bush hogging

Free Estimates Deer Lease Bush Hogging Specializing in 1-10 acres Veteran owned 903-738-6001

Lawn & Garden

Gab's

Tree Trimming & Clearing Service Free Estimates Gabriel Escalante 903-762-2727 or 903-790-1093

Lawn & Garden

ONE MAN & **A MOWER**

- Fall Clean Ups
- Mulching Leaves
- Blowing Off Roofs & Gutters

Mike Maness 903-261-8760

Public Notice

NOTICE OF PUBLIC MEETING TO DISCUSS GILMER ISD'S State Financial Accountability Rating

INDEPENDENT **GILMER** SCHOOL DISTRICT will hold a public meeting at 6:00 P.M. on Monday, October 21, 2024, in the Board Room at the District Administration Building located at 245 North Bradford Street, Gilmer, Texas.

The purpose of this meeting is to discuss Gilmer ISD's rating on the state's financial accountability system. The public is invited to attend.

Public Notice

PUBLIC NOTICE REQUEST FOR PROPOSAL

Gilmer Independent School District Is accepting propos-

Three (3) School Buses

For complete proposal requirements and specifications, Please contact Luke Walters at (817) 372-4003 (luke.walters@ gilmerisd.org) or Beverly Bobo at (903) 841-7405 (bobob@ gilmerisd.org) 245 N. Bradford St., Gilmer, TX 75644

Sealed proposals are due at the Gilmer ISD Business Office located at 245 North Bradford, Gilmer, Texas 75644 no later than 2:00 p.m. on Wednesday, October 9, 2024.

Delivery envelope should be marked: "RFP for Buses" Gilmer ISD reserves the right to accept or reject any or all proposals.

Public Notice

NOTICE TO VENDORS

Gilmer ISD is seeking propos-

Diesel and Unleaded Fuel For proposal packet, please

contact Beverly Bobo at 903-841-7405, Gilmer ISD Business Office, 245 North Bradford, Gilmer, Texas, 75644, or via email at bobob@gilmerisd. The deadline for submitting

proposals to the Business Office is 2:00 p.m. on Wednesday, October 9, 2024.

Delivery envelope should be marked: "RFP for Fuel" Gilmer ISD reserves the right to accept or reject any or all bids.

WWW.GILMERMIRROR.COM

Public Notice

CITATION BY PUBLICATION - CIVIL SUITS CAUSE NO. 471-24 THE STATE OF TEXAS **COUNTY OF UPSHUR** MATTHEW R. PATTON, IV **PLAINTIFF'S ATTORNEY OR PLAINTIFF** P.O. BOX 1110 **GILMER, TEXAS 75644**

NOTICE TO DEFENDANT: "You have been sued. You may employ an attorney. If you or your attorney do not file a written answer with the clerk who issued this citation by 10:00 a.m. on the Monday next following the expiration of forty-two days after the date of issuance of this citation, a default judgement may be taken against you. In addition to filing a written answer with the clerk, you may be required to make initial disclosures to the other parties of this suit. These disclosures generally must be made no later than 30 days after you file your answer with the clerk. Find out more at TexasLawHelp.org.'

TO: KEMOKO CAMARA AND AWA LISETTE THIAM AKA AWA LISETTE CAMARA

Defendant, Greeting:

You are hereby commanded to appear by filing a written answer to the ORIGINAL PETITION IN SUIT AFFECTING THE PARENT-CHILD RELATIONSHIP WITH EMERGENCY EX PARTE RELIEF FOR TEMPORARY CUSTODY ORDER at or before 10:00 a.m. of the Monday next after the expiration of 42 days after the date of issuance of this citation, the same being: Monday the 11th day of November, 2024, before the Honorable 115th District Court of Upshur County, Texas at the Justice Center of said County in Gilmer, Texas at 405 North Titus Street, Gilmer, Texas 75644.

Plaintiff's Original Petition in Suit Affecting the Parent-Child Relationship with Emergency Ex Parte Relief for Temporary Custody Order was filed in said court on September 25, 2024. The file number of said suit is 471-24.

The case is styled: In the Interest of I.C., a Child

Issued and given under my hand and Seal of said Court, at office in Gilmer, Texas, this the 25th day of September, A.D.2024.

MELISSA CHEVALIER, DISTRICT CLERK OF THE 115TH DISTRICT COURT, UPSHUR COUNTY, TEXAS By B.H. Deputy

Public Notice

CITATION BY PUBLICATION-CIVIL SUITS **CAUSE NO. 462-24** THE STATE OF TEXAS **COUNTY OF UPSHUR** JOE W. NEWSOM JR., PLAINTIFF'S ATTORNEY OR PLAINTIFF 203 W. TYLER ST. **GILMER, TEXAS 75644**

NOTICE TO DEFENDANT: "You have been sued. You may employ an attorney. If you or your attorney do not file a written answer with the clerk who issued this citation by 10:00 a.m. on the Monday next following the expiration of forty-two days after the date of issuance of this citation and PLAINTIFF'S ORIGINAL PETITION IN TRESPASS TO TRY TITLE ORIGINAL PETITION TO QUIET TITLE, a default judgment may be taken against

TO: RALPH MARTIN AND HIS UNKNOWN HEIRS, AND ALL PERSONS CLAIMING ANY TITLE OR INTEREST IN A .44 ACRE TRACT OF LAND DESCRIBED IN THAT ONE CERTAIN WARRANTY DEED DATED JULY 24, 1945, AND RECORDED ON SEPTEMBER 5, 1946 UNDER FILE NO. 2406 OF THE DEED RECORDS OF UPSHUR COUNTY, TEXAS.

Defendant, Greeting:

You are hereby commanded to appear by filing a written answer to the PLAINTIFF'S ORIGINAL PETITION IN TRESPASS TO TRY TITLE ORIGINAL PETITION TO QUIET TITLE at or before ten o'clock a.m. of the Monday next after the expiration of forty-two days after the date of issuance of this citation the same being: Monday the 4th day of November, 2024, before the Honorable 115th District Court of Upshur County, Texas at the Justice Center of said County in Gilmer, Texas.

Said Plaintiff's Petition was filed in said court on the 18th day of September, 2024. In this case numbered 462-24 on the docket of said court and styled:

CHARLES C. TEFTELLER, INDIVIDUALLY AND AS INDEPENDENT EXECUTOR OF THE ESTATE OF BARBARA REYNOLDSTEFTELLER, DECEASED AND TODD TEFTELLER **VS RALPH MARTIN AND THE UNKNOWN HEIRS OF RALPH MARTIN**

The names of the parties to the cause are as follows: CHARLES C. TEFTELLER, INDIVIDUALLY AND AS INDEPENDENT EXECUTOR OF THE ESTATE OF BARBARA REYNOLDS TEFTELLER, DECEASED AND TODD TEFTELLER, plaintiff(s) and RALPH MARTIN AND THE UNKNOWN HEIRS OF RALPH MARTIN, defendant(s)

A brief statement of the nature of this suit is as follows, to wit: As is more fully shown by PLAINTIFF'S ORIGINAL PETITION IN TRESPASS TO TRY TITLE ORIGINAL PETITION TO QUIET TITLE on file in this suit. The officer executing this writ shall promptly serve the same according to requirements of law, and the mandates thereof, and make due return as the law directs.

ISSUED AND GIVEN UNDER MY HAND AND SEAL of said Court, at office in Gilmer, Texas this the 18th day of September,

ATTEST: MELISSA CHEVALIER, DISTRICT CLERK OF THE 115TH DISTRICT COURT, UPSHUR COUNTY, TEXAS By: K.C. Deputy

Public Notice NOTICE TO ALL PERSONS BUYING PROPERTY IN THE

VICINITY OF THE PRITCHETT WATER SUPPLY CORP. Pritchett Water Supply Corp. understands that property is

sometimes sold with the representation that water is available to the property from the PWSC System. Such is not always the case, and the PWSC urges any prospective buyer to verify with the operator by calling 903-734-5438 (Mon.-Fri., 8-4) or writing PWSC, 3670 State Highway 155 South, Gilmer, Texas 75645 that water is in fact available at the particular tract in question. Public Notice

PUBLIC NOTICE

New Diana I.S.D. will be selling old buses (6) October 9 & 10, 2024 9:00 a.m.-12:00 noon Maintenance/Transportation Department Sealed Bids Due by October 10 @ 12:00 p.m. and opened at 12:30 p.m. Contact: Bruce Jeffery 903 663-8000 ext. 8402

Public Notice

NOTICE TO CREDITORS

Notice is hereby given that Letters of Independent Administration for the Estate of AU-DREY NELL MONTGOMERY DILLARD, Deceased, were issued on September 17, 2024, under Docket No. 24PR00258, pending in the County Court of Upshur County, Texas, to: KIMBERLY FAYE GOSS, Independent Executor.

The mailing address of the Independent Executor is:

KIMBERLY FAYE GOSS 7109 Marble Canyon Drive Plano, Texas 75074

All persons having claims against this Estate which is currently being administered are required to present them to the undersigned within the time and in the manner prescribed by law.

DATED the 25th day of September, 2024.

ROBERT HINDMAN 5620 Old Bullard Road, Suite 105 Tyler, TX 75703 Telephone: (903) 581-9960 Fax: (903) 534-0647 State Bar No. 09684500 roberthindmanattorney@ gmail.com

Public Notice

PUBLIC NOTICE The Interlocal Purchasing Sys-

tem (TIPS) has posted procurement solicitations at www. tips-usa.com for the following categories:

241001 Job Order Contracting 241002 Interpreting, Translation, and Multi-Lingual Goods and Services

241003 International Electrical Testing Association (NETA) Certified Electrical Testing

The proposal is due and will be opened on November 15, 2024, at 3:00 pm local time. Call 866-839-8477 for problems with the website or ques-

Public Notice

PUBLIC NOTICE TO ALL PERSONS BUYING PROPERTY IN THE VICINITY OF THE SHARON WATER SUPPLY CORP.

Sharon Water Supply Corp. urges any prospective buyers to verify with the Manager at the office located at 6175 N. State Hwy. 37, Winnsboro, Texas, whether or not water is available at the tract of land in question. Sharon Water Supply Corporation 6175 N. State Hwy. 37 Winnsboro,

Texas 75494. 903-342-3525 **Building Repair**

All Types of Concrete Work

Commercial • Residential **Phillips** Construction

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903-790-9336 Call Today For An Estimate!

Find what you need every week in The Gilmer Mirror Classifieds

To place your ad,

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Don't Clown Around!! Call The Gilmer Mirror to Schedule Your Classified Ad



Apartments for Rent

PUBLIC NOTICE

The Gilmer Housing Authority is accepting applications for housing. The Gilmer PHA is made up of 1,2,3, and 4 bedroom apartments and has both elderly and non-elderly units. The Gilmer PHA is for low and very low income applicants. The Gilmer PHA does not discriminate on the basis of race, color, national origin, age, or handicap.

Eligible elderly, handicapped or families may apply at: Gilmer Housing Authority

104 Circle Drive, P.O. Box 397 Gilmer, Texas 75644 Phone: 903-843-3141 Office hours are



Monday - Friday 8am-4pm This institution is an equal opportunity provider and employer.

"All real estate advertised herein is subject to

the Federal Fair Housing Act, which makes it



illegal to advertise 'any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make any such preference, limitation, or discrimination.' "We will not knowingly accept any advertising for real estate which is in violation of the law. All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis."

Apartments for Rent

THE MEADOWS APARTMENTS

1276 STATE HIGHWAY 155 N GILMER, TX 75644 OFFICE HOURS: 9-12 AM, M-F

PHONE: 903-797-2579 TTY #711 **Rates Based on Income Rental**

Assistance For Qualified Applicants "62 years of age or older, handicapped disabled, regardless of age".

CENTRALHEAT & AIR, ENERGY EFFICIENT, LAUNDRYROOM WATER, SEWER & GARBAGE PAID, HANDICAP ACCESSIBLE UNITS

Individuals with a disability wishing to request a reasonable accommodation to complete the application process should contact the apartment manager at 903-797-2579. Para solicitor un apartamento favor llamar a manager al siguiente numero 903-797-2579. Para solicitor una adaptacion o modificacion razonable, favor llamar manager al siguiente numero 903-797-2579. Personas que hablan espanol y requieren un interprete, favor llamar a manager al siguiente numero 903-797-2579.

"This Institution is an equal opportunity provider, & employer."

Garage Sales

UNBELIEVABLE SALE! Friday & Saturday 8953 ST HWY 154 W • Gilmer

Men: Heavy duty oilfield overalls. Large oversized Tote bags, 20 coats, many new.

Hunters: Camouflage pants, overalls, coats. Complete computer set, printer, TV. Ladies dresses and pants size 18-20.

Beautiful dishes- 40 plum glasses, smaller plates, saucers, glasses, cups. Beautiful gold/ pale yellow- 30 plates etc. same as above. 50 clear oblong- cup holders plates, 6 beautiful punch bowls, white stackable cake plates, crystal pie plates and covers, 11 cake plates and covers, lamps, crystal baskets, pitchers, etc.

1 grand piano, beautiful but needs work, paid \$4000 but will take \$500

Seahorn - 903-452-6310

Garage Sales

Help Wanted

TOBACCO JUNCTION, A

ELECTRICAL COMPANY NEW & USED TOOLS, welding SEEKING highly motivated equipment, purses, 2015 Mitand skilled Licensed Journeysubishi Mirage & more! 271N man and Helpers. Call 903to Lavender Rd, 146 PR 2001, 725-5580 or email circles@ Gilmer. Friday & Saturday etex.net **QUARTER SALE SATURDAY**

8am-3pm. Girl Scout Building, 402 Buffalo St. Everything is a family owned business with 12 stores and 22 years of success quarter each in East Texas. We're Hiring Great People! \$12-\$14 Starting For Sale Pay, 38 Hours Per Week Guar-55 GALLON DRUM barrel for anteed, Overtime Optional, sale. 2 for \$15. Cut out top \$10, Paid Weekly, PTO Accrues Immediately. We Promote Great storage barrels lid plus seal

Building Repair



(good for feed) \$15. 1414 N

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Reputation & Experience you can trust.

Performers. Apply @ www.

tobaccojunction.com

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Estimate!

Meet your **Needs With** The Gilmer Mirror Classifieds! 903-843-2503

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Circle (S)Electric

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Office: 903-725-5580

Lawn & Garden

Bush hogging

Free Estimates Deer Lease Bush Hogging Specializing in 1-10 acres Veteran owned 903-738-6001

Lawn & Garden

Gab's

Tree Trimming & Clearing Service Free Estimates Gabriel Escalante 903-762-2727 or 903-790-1093

Lawn & Garden

ONE MAN & **A MOWER**

- Fall Clean Ups
- Mulching Leaves
- Blowing Off Roofs & Gutters Mike Maness

903-261-8760

Public Notice

PUBLIC NOTICE

New Diana ISD is taking Bids for Consultation for Energy Management Services. Please submit proposals for your energy saving programs to: New Diana ISD Administration, Attention Mr. Marshall Moore, 1373 US Hwy 259 South Diana, Texas 75640 by October 23, 2024.

Public Notice

NOTICE TO CREDITORS

Notice is hereby given that original Letters of Testamentary for the Estate of BRUCE IVY DEDMAN, JR., Deceased, were issued on September 17, 2024, under Docket No. 24PR00252, pending in the County Court of Upshur County, Texas, to REBECCA DED-MAN LOVELL, Independent Executor.

Claims may be presented in care of the attorney for the Estate addressed as follows:

Estate of Bruce Ivy Dedman, Jr., Deceased c/o Karen D. Bishop Attorney at Law 319 N. Roberts Street Gilmer, Texas 75644

persons having claims ΑII against this Estate which is currently being administered are required to present them within the time and in the manner prescribed by law.

Dated this 2nd day of October,

By: Karen D. Bishop ATTORNEY FOR REBECCA DEDMAN LOVELL, INDE-PENDENT EXECUTOR OF THE ESTATE OF BRUCE IVY DEDMAN, JR., DECEASED

Public Notice

PUBLIC NOTICE

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www. tips-usa.com for the following categories:

241001 Job Order Contracting 241002 Interpreting, Translation, and Multi-Lingual Goods and Services 241003 International Electrical

Testing Association (NETA) **Certified Electrical Testing**

The proposal is due and will be opened on November 15, 2024, at 3:00 pm local time. Call 866-839-8477 for problems with the website or ques**Public Notice**

CITATION BY PUBLICATION - CIVIL SUITS CAUSE NO. 370-24 THE STATE OF TEXAS **UPSHUR COUNTY** PLAINTIFF'S ATTORNEY OR PLAINTIFF **MARTY YOUNG** P.O. DRAWER 910 **GILMER, TEXAS 75644**

NOTICE TO DEFENDANT: "You have been sued. You may employ an attorney. If you or your attorney do not file a written answer with the clerk who issued this citation by 10:00 a.m. on the Monday next following the expiration of forty-two days after the date of issuance of this citation and petition, a default judgement may be taken against you. In addition to filing a written answer with the Clerk, you may be required to make initial disclosures to the other party of this suit. These disclosures generally must be made no later than 30 days after you file your answer with the Clerk. Find out more at Texaslawhelp.org."

TO: THE UNKNOWN HEIRS OF CHRISTOPHER DAVIS, DECEASED

You are hereby commanded to appear by filing a written answer to the Plaintiff's Original Petition, at or before ten o'clock a.m. of the Monday next after the expiration of forty-two days after the date of issuance of this citation the same being: Monday the 25th of November, 2024, before the Honorable 115th District Court of Upshur County, Texas at the Justice Center of said County in Gilmer, Texas, located at 405 N. Titus St., in Gilmer, Texas 75644.

Said Plaintiff's Original Petition was filed in said court on the July 30th, 2024. In this case numbered 370-24 on the docket of said court and styled:

JOHNNY MORRIS

VS

JULIA DAVIS, INDIVIDUALLY, AND AS A KNOWN HEIR OF CHRISTOPHER DAVIS, DECEASED, AND THE UNKNOWN HEIRS OF CHRISTOPHER DAVIS, DECEASED The names of the parties to the cause are as follows: JOHNNY MORRIS, Plaintiff(s) and JULIA

DAVIS, INDIVIDUALLY, AND AS A KNOWN HEIR OF CHRISTOPHER DAVIS, DECEASED, AND THE UNKNOWN HEIRS OF CHRISTOPHER DAVIS, DECEASED, Defendant(s)

A brief statement of the nature of the suit is as follows, to wit:

Suit for damage arising from an injury/damage accident occurring on July 30th, 2024, in Upshur County, Texas, to wit:

On or about July 30, 2022, Plaintiff, JOHNNY MORRIS, was at or near 6864 Oakwood Drive, in Gilmer, Upshur County, Texas, when he was attacked and bitten by a dog or dogs owned, controlled and/or possessed by Defendant, JULIA DAVIS, INDIVIDUALLY AND AS A KNOWN HEIR OF CHRISTOPHER DAVIS, DECEASED, and Christopher Davis. The dog attack and its results cause serious injuries to the person or Plaintiff, JOHNNY MORRIS.

As a direct and producing cause of the conduct of the dog or dogs and/or the direct and proximate result of the aforementioned dog attack, Plaintiff, JOHNNY MORRIS, was caused to suffer serious and permanent injuries and damages which hereinafter described with more particularity.

The subject dog or dogs were domestic animals that Defendant, JULIA DAVIS, INDIVIDUALLY AND AS A KNOWN HEIR OF CHRISTOPHER DAVIS, DECEASED, and Christopher Davis, had reason to know possessed dangerous propensities abnormal to their class. As such, Defendant, JULIA DAVIS, INDIVIDUALLY AND AS A KNOWN HEIR OF CHRISTOPHER DAVIS, DECEASED, and Christopher Davis, and the UNKNOWN HEIRS OF CHRISTOPHER DAVIS, DECEASED, are strictly liable to Plaintiff for the damages resulting from the dog's/dogs' ownership, control and/or possession. The dog or dogs in question were of a vicious or dangerous or mischievous nature. Defendant, JULIA DAVIS, INDIVIDUALLY AND AS A KNOWN HEIR OF CHRISTOPHER DAVIS, DECEASED and Christopher Davis had actual knowledge or constructive knowledge of such characteristics or tendencies or traits. The resulting injury that befell Plaintiff, JOHNNY MORRIS, resulted from the propensities or characteristics of the subject dog or dogs of which Defendant JULIA DAVIS, INDIVIDUALLY AND AS A KNOWN HEIR OF CHRISTOPHER DAVIS, DECEASED, and Christopher Davis had knowledge.

Further, Defendant, JULIA DAVIS, INDIVIDUALLY AND AS A KNOWN HEIR OF CHRISTOPHER DAVIS, DECEASED, and Christopher Davis, owed a duty to Plaintiff, and Defendant, JULIA DAVIS, INDIVIDUALLY AND AS A KNOWN HEIR OF CHRISTOPHER DAVIS, DECEASED, and Christopher Davis, breached such duty owed to Plaintiff. Such breach proximately caused the incident in question and the resulting damages to and injuries of Plaintiff.

Christopher Davis passed away on a date subsequent to the date of the incident which is subject to this lawsuit. An administration has not been taken out on the Estate of Christopher Davis, Deceased, and none is necessary. Upon information and belief, the known heir of Christopher Davis, Deceased, is Defendant, JULIA DAVIS. Additional heirs of Christopher Davis, Deceased, are unknown. Upon information and belief, the Estate of Christopher Davis, Deceased, has been distributed to his heirs.

The name and address of the attorney for Plaintiff is Marty Young, P.O. Drawer 910, Gilmer, Texas 75644, telephone number: 903-843-2544. The officer executing this writ shall promptly serve the same according to requirements of law, and the mandates thereof, and make due return as the law

Issued and given under my hand and the Seal of said court, at office in Gilmer, Texas, this the 7th day of October A.D. 2024.

TexSCAN Week of

Oct. 6-12, 2024

BUSINESS FOR SALE

Profitable Garden Center/ Nursery business for sale in Odessa, TX. Owners looking to retire after 20

pus years in business. Call Monica 432-362-0004 or

CHARITY

Donate your car, truck, boat, RV and more to support our veterans! Schedule a FAST, FREE vehicle pickup

and receive a top tax deduction! Call Veteran Car Donations at 1-855-808-4152 today!

ENERGY

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BY: B.W., DEPUTY

Public Notice

NOTICE TO CREDITORS

Notice is hereby given that original Letters of Dependent Administration for the Estate of BENNIE LOU DIXON, Deceased, were issued on September 17, 2024, under Docket No. 24PR00234, pending in the County Court of Upshur County, Texas, to GWENDO-LYN L. SMITH, Dependent Administrator.

Claims may be presented in care of the attorney for the Estate addressed as follows:

Estate of Bennie Lou Dixon. Deceased c/o Karen D. Bishop Attorney at Law 319 N. Roberts Street Gilmer, Texas 75644

All persons having claims against this Estate which is currently being administered are required to present them within the time and in the manner prescribed by law. Dated this 2nd day of October,

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Please print the following LEGAL NOTICE: Thursday, October 3, 2024, AND Thursday, October 10, 2024.

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

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Electronic tear sheets and affidavits are required for ALL TIPS Bid Ads.

Please email proofs, tear sheet copies, affidavit, and invoice to Brooke Collins at brooke.collins@tips-usa.com as advised by TIPS General Counsel.



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Oct 3,10 2024

THE STATE OF TEXAS COUNTY OF TARRANT

Mary Castro,

make oath and swear that

CYPRESS MEDIA, LLC, publishers of The Kansas City Star is published in the Kansas City, Missouri, metro (distribution) area including but not exclusively to Johnson and Wyandotte Counties in the state of Kansas, and Cass, Clay, Jackson and Platte Counties in the state of Missouri. We confirm the notice ran the days scheduled in this statement. A true copy of which is hereto attached was duly published in The Kansas City Star.

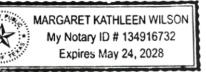
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Mary Castro

Sworn to and subscribed before me this 10th day of October in the year of 2024

Notary Public in and for the state of Texas, residing in Dallas County

Margaret K. Wilson



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GREGORIAN

to be honest, there's (often) some level of anxiety of, like, 'What's going to happen in this game or this play?" he said.

A moment later, he astutely added, "I'm sure you as a reporter, you come in and you're, like, 'Is this question going to land? How are they going to receive it?""

In this case, Tranquill received it thoughtfully and constructively as he described his journey through those hard times to a beautiful life as a husband and father, and a sterling NFL career.

"I think sometimes we can walk around and feel like we're the only one feeling a certain thing, whatever it might be," he said. "We're talking about anxiety in this interview, but I think we often go through life thinking, 'Am I the only one feeling this?

"And I think a lot of times people sitting across from us experience a lot of the same feelings."

'IT KIND OF PARALYZES

As a child in Chattanooga, Tennessee, Tranquill remembers being traumatized by the death of a family friend's infant, who had been accidentally left in a car through a tragic miscommunication.

The oldest of five siblings found himself repeatedly playing out that scenario in his mind and often found himself pondering what if that had been him?

As the son of an engineer, he said, he also found himself innately apt to overanalyze everything. If he got sick or had a sore throat, for instance, he assumed worst-case scenarios.

Sometimes, he'd lie awake at night and feel a shortness of breath and what he now knows were at least something like panic attacks.

"It feels like it kind of paralyzes you," he said.

Making it all the more heavy and self-perpetuating was the mystery of the anguish, since he was keeping it to himself.

Until one day when he was about 10 years old and the family and friends went to see the "Chronicles of Narnia."

After his anxiety and a sense of claustrophobia compelled him to leave his seat a couple of times to go to the bathroom, as he put it with air quotes, he left for good as the character of Aslan was being prepared to be put to death — a scene that I find disturbing even as a 63-year-old.

Tranquill felt a weight on his chest and couldn't breathe and sat distraught on a bench in the theater lobby. He was still struggling to get his breath and pale as a ghost, he said, when his mother, Shannon, came out to find him and lovingly said, "What's wrong, honey?"

As he looks back on the moment now, Tranquill realizes that it was less that he finally told somebody than that he "kind of got caught or found out." Thank goodness,

though.

Because as much as that was a low point, it also was a start toward demystifying what he was dealing with, and receiving the extra-loving support that no one knew he needed while he suffered in silence.

"After I opened up to my mom and spoke to somebody else about it," he said, "I started to kind of see a path to healing and learning to process these feelings, these thoughts, these negative emotions, that I didn't know how to previously."

'WE'RE ALL DEALING WITH THINGS **INTERNALLY**

While Tranquill still had to contend with anxiety

clutching at him, he also found solace and inspiration in a variety of forms starting with a commitment to his Christian faith and the scriptures his mother would pray over him before bed to keep him safe.

"And power statements like that," said Tranquill, whose family moved to Fort Wavne, Indiana, when he was about 12.

Those statements effectively began to replace negative thoughts with positive reinforcement.

And the impact was tangible.

Embracing that, he said, created physiological changes. Or at least helped him feel more in control of his body's responses.

So as much as he worked on anything else, as a student or an athlete, he sought to develop that part of his spirit.

"There have been so many positive, affirming things that I've been able to put to my memory and speak to myself in times that are hard," he said.

Including the preciousness of silence.

"Whether you call it meditation, whether you call it prayer, whatever that is for you, creating space to listen to yourself and feel what you're feeling and process through that," he said.

And finding people to really hear you.

"Whether that's a licensed therapist, whether that is your spouse, whether that is a close friend or a teammate, a coworker, I feel like those things are really important," he said. "We're all dealing with things internally. And when you internalize things for too long, it can create negative outcomes.

"And I think it's important to take some of those internal things and make them external."

On a related level, Tranquill also pays attention to who and what he surrounds himself with.

"The people you're spending time with, they're ultimately sources of information that you're absorbing on a daily basis, which is going to create thoughts positive or negative," he said. "That can be said also for the information you're taking in on your phone or the news or whatever you're read-

'But it's important to surround yourself with good friends."

Not to mention colleagues.

"I've had experiences as a player where coaches I just felt like constantly fed me negative feedback," he said. "If done in the wrong way, that can tear you down as a player. Criticism is necessary from a coach; you have to have criticism. You have to get

"But if done in the wrong way, I've seen it harm my performance ... And that's why I love it here in Kansas City. Our coaches have a great balance of positive feedback and then criticism and hard coaching.'

Among the other things that have helped Tranquill maintain a healthy perspective: striving not to take himself so seriously, which he once wrote on a note he kept on his bathroom mirror.

"I was always very driven, very competitive, and over-analytical, and looked at every situation and every day as if that was the determining factor in my outcome in life," he said. "When you learn to look at life as that you're imperfect, you're going to make mistakes, you're going to lose, you're going to have setbacks, when you're able to kind of roll with the punches a little bit, I found that that's helped

me."

YOU LEARN TO **DEVELOP THIS SORT** OF MENTAL TOUGHNESS'

Girded by all that, Tranquill was equipped to handle suffering a torn ACL (ligament) in his left knee during his freshman vear at Notre Dame.

His mindset was to attack the rehab and physical therapy and demonstrate his resilience, and be better than before.

He was less emotionally ready, though, when he suffered a torn right ACL the next season.

'A very, very low point," he said. "I would sav I experienced a ton of different emotions with that one."

Just the same, he also had cultivated the psychological tools to hoist himself back up — both by his previous work and through the counsel of sports psychologist Amber Selking.

"She talked about that idea of your thoughts control your emotions," Tranquill said, "which controls your physiological response, elevated heart rate, shortness of breath, etcetera, which ultimately affects your performance."

Before long, he stopped thinking "why me?" and started focusing on controlling what he could control.

That included seeking out other methods of fortifying his mindset. Such as beginning the day with frigid showers to shock his body and learn to breathe through that — a practice he attributed to Wim Hof, a Dutch motivational speaker also known as The Iceman."

"When you put your body in a stressful situation to start each day ..." he said, "you learn to develop this sort of mental toughness.'

Which defined the rest of his Notre Dame career, after which he was selected No. 130 overall by the Chargers in 2019 NFL Draft, and has helped distinguish him since.

"I don't want to say we're the sum of the things we've gone through," he said. "But the hard things you go through definitely, definitely build you.'

Daunting as that time was athletically and academically, Tranquill was a key player on a team that reached the semifinal of the College Football Playoff and won the 2018 Wuerffel Award for service to others.

Emerging through that, he said, "was foundational in terms of building the toughness I have as a man and being able to take on hard things.'

While he experienced anxiety "a lot harder as a youth" than he does now, it's because he has learned to manage it.

"If I'm feeling rushed and I'm overbooking my schedule and I'm not taking time to sit and reflect and pray and read and do all these things, my stress and anxiety is going to be up," he said. "But if I am doing those things, it's going to go down.'

To be clear, Tranquill wasn't setting out to be prescriptive. He's quite conscious of the fact that there are different degrees of mental health issues and ways to solve problems, including through therapy and medication.

"I don't think anybody is walking around that doesn't experience it at all," he said. "And I think we're all dealing with it on our own relative scales."

But the fact he's willing to speak about his experiences resonates in itself.

As a reminder that you might never know what anyone's been through or going through.

And as reminder that you're not alone if you're dealing with any of these sorts of feelings ... and that there's a way forward.

Vahe Gregorian: 816-234-4868, @vgregorian

How to watch KC Chiefs vs. **New Orleans Saints in NFL** Week 5: Kickoff time, TV, odds

BY BLAIR KERKHOFF bkerkhoff@kcstar.com

The Atlanta Falcons should have a pretty good feel for the Chiefs-Saints game on "Monday Night Football."

Just over a week ago, the Falcons couldn't come up with the big play at the end of the game and fell to the Chiefs by five.

On Sunday, the Saints lost in Atlanta 26-24 on Younghoe Koo's 58-yard field goal with two seconds remaining. A week earlier they fell to the Philadelphia Eagles by a field goal after winning their first two games by an average of 31 points.

Kansas City and New Orleans complete the early season round-robin with their first regular-season meeting since 2020. The Chiefs are the only 4-0 team in the AFC. The Saints have dropped two straight to fall to 2-2.

WHERE AND WHEN IS THE CHIEFS VS. SAINTS GAME?

The game will be played at GEHA Field at Arrowhead Stadium and kick off at 7:15 p.m. on "Monday Night Football."

WHAT'S THE CHANNEL (AND RADIO INFO) FOR THE CHIEFS GAME?

"Monday Night Football" games are broadcast on ESPN and ESPN2. Joe Buck, Troy Aikman and Lisa Salters will call the action.

The game also will be broadcast on KMBC (Channel 9)

Additionally, it will be broadcast on radio via KFNZ (96.5 FM) and WDAF (106.5 FM) in the KC area, and KNSS (98.7 FM) in the Wichita area.

HOW MANY FORMER CHIEFS PLAY FOR THE SAINTS?

Four are on the roster. The Saints seem to pick up a former Chiefs defender each year. Linebacker Willie Gay Jr. (2020-23 with Chiefs) has started three games, although he left last week's contest with an injury in the first quarter.

Defensive tackle Khalen Saunders (2019-22) is in his second season and

played in his first game this season since suffering a calf injury.

Safety Tyrann Mathieu, with the Chiefs from 2019-2021, is in his third season playing in his hometown and has two interceptions. Also on the roster is defensive end Tanoh Kpassagnon.

WHAT'S THE BETTING **LINE FOR CHIEFS-SAINTS?**

The Chiefs opened as a 5-point favorite with the over/under set at 42 1/2. They were a 7-point favorite against the Los Angeles Chargers last weekend and pushed in a 17-10 victory, keeping their record against the spread at 2-1.

WHAT IS THE INJURY **REPORT?**

Chiefs wide receiver Rashee Rice will miss the game with a knee injury suffered in the first quarter of Sunday's game.

Andy Reid said that Rice will undergo tests to determine the severity of the injury.

Blair Kerkhoff: 816-234-4730, @BlairKerkhoff



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Sealed bids for the Central Re-gional Office Column Set-Column Set-s (09-07-13) gional Office Column Set-tlement Repairs (09-07-13), Boone County, Missouri, will be received online at Virtubid with QuestCDN, UNTIL 2:00 PM, October 24, 2024, then publicly opened. A Non-Mandatory Pre-Bid meeting will be held for this project on October 8. 2024, at 10:00 AM, at the Central Re gional Office Conference Room 3500 E Gans Road, Columbia, MO 65201 Project bid documents must be downloaded at https://mdc.mo.gov/bidding, Quest number 9326249, for a nonrefundable cost of \$42.00, which will add your company to the Planholder List and allow access to VirtuBid for online submittal of your bid. For project questions contact Matt Boessen, (573) 544-2302, bidding questions contact Joe Lim, (573) 522-4115 ext. 3765.QuestCDN Customer Support is available at 952-233-1632 or info@questcdn.com IPL0195767

Sep 29-Oct 4,6-9 2024 **BIDS ACCEPTED**

The City of KCMO will receive Bids by 2:00 PM, on 10/22/2024 at KCMO City Hall, 1st Floor 102W, Kansas City, MO 64106 for Project No. 89022041 South Loop Park Project, Wyandotte to Grand, Construction Management/ General Contractor. IPL0195844

Sep 25-27,29-Oct 4,6 2024

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BIDS ACCEPTED

The City of KCMO will receive sealed Bids until 2:00 pm, on November 5, 2024, at 4800 E. 63rd St. KCMO. for Project#82000090/469 ARPA Flood Warning Expansion. Log in at www.kcmoplanroom.org for more

Sep 27,29-Oct 4,6-8 2024

BIDS ACCEPTED

The City of KCMO will receive Bids by 2:00 PM, on 10/26/2024 at Parks and Recreation for Project: 70191308 Blue River Trail Connector - Martha Truman Road. Please Log into the KCMO Planroom using www.kcmoplanroom.org for more info. IPL0196871

Oct 1-4,6-11 2024

Oct 3 2024

BIDS ACCEPTED

McCownGordon Construction has been selected to serve as the Construction Manager, and is soliciting bids for the Hoisting/Crane, General Works, Site Security, Traffic Control. Dumpsters, and Temporary Toilets scopes of work for the University of Missouri, Kansas City Healthcare De-livery and Innovation Building (UMKC HDIB) Project Number KC652901 located at 2451 Charlotte Street, Kansas City, MO 64108 . Proposals are due to McCownGordon by 2:00pm October 18, 2024. For Plans, Speci fications, and Bid Packages, contact ckelly@mccowngordon.com. The project consists of a new 5-story, +/- 172,000 SF healthcare facility in Kansas City, MO. 25% MBE, 3% SDVE, and 10% WBE/Veteran/DBE as certified by the State of Missouri diversity goals apply. Prevailing wages are required. IPL0197224

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THE KANSAS CITY STAR.

Have you noticed this Royals strategy? When (and why) Matt Quatraro pulls KC pitchers

BY JAYLON THOMPSON jathompson@kcstar.com

Kansas City Royals manager Matt Quatraro took a second to weigh his options.

In Game 1 of the American League Division Series against the New York Yankees, Quatraro was faced with a crucial situation. Royals starter Michael Wacha had just walked second baseman Gleyber Torres to lead off the fifth inning.

The Royals clung to a 3-2 lead and Torres represented the game-tying run. Wacha had thrown 70 high-stress pitches. And he was staring down the barrel of Juan Soto and Aaron Judge waiting on deck.

Both players were due to face Wacha a third time in the game.

Quatraro didn't give Wacha a chance. He pulled the veteran righthander in favor of lefthanded reliever Angel Zerpa.

The decision backfired. Zerpa allowed a single and two walks as the Yankees tied the game at three and later won 6-5 in the ALDS opener.

So why did Quatraro pull Wacha in the key spot? The decision came down to a few specific numbers when facing a lineup a third time.

"Try to balance it out the best we can," Quatraro said. "These first two games have been kind of unique. Wacha's game, I felt like that was pretty high leverage right from the get go. He had them second and third with nobody out (in the first inning). He was working pretty hard through those first couple of innings."

This season, Wacha allowed a .290 batting average when facing an opponent for the third time in a game. Opposing hitters collected 42 hits and scored 19 runs in 160 plate appearances.

The Royals evaluated several factors before making the final decision. Pitching coach Brian Sweeney relies on analytics and constant communication with Quatraro throughout the game. With off days after Game 1 and 2, the Royals also

knew they'd have a fresh bullpen.

The open discussions help set up a game plan to decide the best time to go

to that bullpen.

"The third time through an order is quite challenging," Sweeney said. "Especially, when you have a top of the lineup like the Yankees have or anybody in the big leagues for that matter. They put some strong batters at the top of the order.

"Basically, we use our experience in the game and use the data and make the best decision at the time to either send a guy back out there or this is a time we are going to go to a reliever."

Outside of Game 1,

that's worked out for the Royals.

In Game 2 of the ALDS on Monday night, the Royals went back to Zerpa in a high-leverage spot. He entered for starting pitcher Cole Ragans in the fifth inning. Ragans had thrown 87 pitches.

Zerpa stepped up and faced Soto, Judge and rookie catcher Austin Wells. This time, he struck out Soto, walked Judge and forced Wells to ground into a double play to end the inning.

It was a pivotal inning of relief work. The Royals maintained a 4-1 lead and Zerpa was credited with the win.

"We put Zerpa in that spot the other day because we believe in him," Quatraro said after Monday's win. "It didn't work out that way. But today you saw more of what we would have expected."

The Royals hope to continue matching up their relievers in the late

innings. They aren't afraid to allow a pitcher to face a lineup a third time. However, both Quatraro and Sweeney trust the analytics to make a sound decision.

"I think (Quatraro) came from a place where the third time through the order, they paid a lot of attention to, as did I in Cleveland," Sweeney said. "We use data to back up what our eyes are seeing. A big reason of where we are at this season is because of what the starters have done. They have earned the right to get that third or fourth time through the order."

The MLB playoffs have several high-pressure moments. So Quatraro has leaned more on a well-rested bullpen to help get a fresh arm in during crucial situations.

Still, the Royals aren't shying away from letting a starter go deeper through a lineup.

Ragans has great numbers when facing an opponent for a third time. He is holding opponents to a .215 batting average in those situations. Seth Lugo, who will start Game 3, has allowed 29 runs in 224 at-bats.

In Game 3, Lugo could very well face Judge or Soto a third time. Quatraro knows there is a balance and one he will

monitor closely.

"Those off days certainly helped to be able to go to the bullpen," Quatraro said. "Now, we might not be able to do that both of these games, nor do we want to, so we will have to strike that balance."

Lugo is prepared for whichever assignment he is given. He sets a goal to pitch deeper into games and at least throw six innings. And he knows that being efficient is the best way to neutralize the Yankees' offense.

"They are some of the best mistake-hitters in the league," Lugo said. "When you get ahead 0-1, you put the pressure on them. And it's easier to execute pitches when you are ahead in the count as opposed to behind. When you are behind in the count, you make mistakes and leave stuff over the middle of the plate for them to hit. So getting ahead is really important against this lineup."

Jaylon Thompson: @jaylonthompson

THE KANSAS CITY STAR.

SPORTS

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FROM PAGE 1B

WITT JR.

behind-the-scenes improvement needed to happen first.

He purposefully embraced mental performance, settling on a daily pattern that erased negativity in a sport that breeds failure and replacing it with thoughts of such optimism that he felt it worthy of a superhero persona.

Superman, he described it. Bobby punched numbers into the phone by morning. Junior saw the benefit at the ballpark by night.

But Wednesday morning, I'm the one calling.

Witt was mired in an O-for-10 skid in the American League Division Series against the Yankees, which returned to Kauffman Stadium on Wednesday night knotted at 1. It's more of a reintroduction to playoff baseball in Kansas City, which hasn't experienced it in nearly a decade.

And I *know* how Witt might be handling it. The same way he handles the 5-for-10 streaks. With his phone call. And with a similarly targeted daily podcast on mental performance from Brian Cain. And with some medication

The Success Hotline is out there for the world, and I'm curious what Witt might hear Wednesday, a day before Game 3. I've called a few times this year. But the stakes now, at least for Witt Jr., have never been higher.

"I'm Rob Gilbert," the voice bellows, "and today's message is specially dedicated to future Hall of Famer Bobby Witt Jr."

Wait. What?

Witt has never met Rob Gilbert. They live some 1,200 apart, Witt in Kansas City, Gilbert in New Jersey, where he's a sports psychology professor at Montclair State University.

There's a connection, though. Witt has heard Gilbert's voice every day for more than a year. He heard Wednesday's message, too.

And Gilbert? He read my column in the spring, as it turns out, and discovered that Witt was a listener. He made a point to follow his stats throughout the season.

It all lines up so perfectly this week. Gilbert lives just 12 miles from Manhattan, but he grew up in Boston, and being a kid in

Boston in the 1950s meant at least a couple of things: You loved Ted Williams. And you hated the New York Yankees.

The reason for dedicating a message to Witt Jr.? Precisely that.

"I'm definitely a Royals fan this week," Gilbert told me in a phone conversation. "The Yankees cannot lose enough."

The story veers in a couple of directions from here.

There's the cream-ofthe-crop professional athlete who had an revelation about needing to renovate his mental approach to baseball and then integrating the 4- or 5-minute message into his layered routine.

There's the 77-year-old man who hasn't missed a day of providing those messages in the last 33 years, hoping someone, somewhere, finds their utility.

Both compelling. Witt is built for what he's enduring at this moment — a slump that's magnified because of its timing and its rarity because he very intentionally built himself for it. He constructed his season, perhaps the best season in Royals franchise history, to treat what we might think is a big deal — like, say, an O-for-10 skid in a playoff series — as nothing. It hasn't always been easy. The regime is work.

Don't take that as a guarantee the results suddenly flip. It's baseball, after all. Take it as assurance that the process puts him in a better position to flip them.

For a year, a lack of consternation over past results has driven the present. And with Bobby Witt Jr., the present typically looks pretty good.

If we can acknowledge that he has slightly expanded the zone in the ALDS — his chase rate has increased about 5% — we too must acknowledge his acute ability to snap back into place. To, well, find success hours after listening to a hotline reserved for it.

You know, that wasn't the initial intent of the messages — that professional athletes and politicians and everyday people would be calling from all over the world. Rangers third baseman Josh Jung calls in. Two years ago, U.S. Senator Cory Booker gave it a shoutout.

The original audience? A single class of college students.

Gilbert began as a high wrestling coach, a job in which he trained his athletes five days per week. In 1992, when he began teaching a graduate course in sports psychology, he interacted with his students just once per week. It quickly became an adjustment he wasn't willing to live with, so he began the recordings as a way to reach his students every day. He mapped out a plan for 14 weeks (or just 98

days, he promptly recalls). By the end of the 98 days, people from all over the world were calling. So he never stopped. Like, literally, never. He hasn't skipped a single day. He did one message from a hospital bed. Did another after recovering from anesthesia.

"I want my listeners to get off the line and say, 'I can do this,'" Gilbert said. "If nothing else, I want to give them an injection of

energy.

"You might be in a bad mood, but if you hear a song from high school that you really liked, all of a sudden your mood changes. I want to be a

mood-changer."
How about a momen-

tum-changer?
His background is sports, after all. Gilbert offers plenty of sports analogies over a half-hour conversation. The best athletes in the world, he says, are those who act as though it's impossible to fail. They lie to themselves in that way, he points out, purposefully forgetting their own history.

That's where he hopes all of his listeners conclude their daily call-ins. They derive from any number of inspirations, often from people in his life intentionally placing things in front of him.

On Wednesday, after dedicating the message to Witt, Gilbert spoke about what he might include in a hypothetical book he'd author. He recapped the first two chapters, which had come a day earlier: I want that; and I really, really want that.

The third chapter he introduced: I will do whatever it takes to get that.

A fourth chapter: Start-

ing now.
"Just do it," he said.
"Message over."

But it wasn't over. Not quite. Three words followed

"Go Kansas City."

Sam McDowell: 816-234-4869, @SamMcDowell11



classifieds.kansascity.com

ROUTE HH. H and US 65 IMPROVEMENTS

PETTIS COUNTY RAIL-SERVED INDUSTRIAL PARK PREFERRED TRUCK ROUTE

ROUTE HH, H and US 65 IMPROVEMENTS
PETTIS COUNTY RAIL-SERVED INDUSTRIAL PARK PREFERRED TRUCK ROUTE

Notice to Contractors
Sealed bids for CEDAR DRIVE AND ROUTE HH IMPROVEMENTS, will be received at: Pettis County Clerk's office, 215 E 5th St, SEDALIA, MO 65301 until 10:00 o'clock A.M. The bids will be opened at the Pettis County Courthouse, 415 S. Ohio, SEDALIA, MO 65301 at 10:00 A.M. (Prevailing Local Time) on the 31st day of October, 2024 at the Commissioner's Chambers, and at that time will be publicly opened and read. All bids shall be submitted in the form of hard copy

attached.

The proposed work includes: Relocate Route HH on a new alignment from existing Route HH (terminus of Phase 1 Cedar Drive) to a new diamond interchange bridge over US 65; plus extend Route H north parallel to US 65 from west of existing at-grade intersection with US 65 to the new diamond interchange; plus a new outer road extending south from the interchange along the east side of US 65. This work will include construction of existing pavement removal, grading, excavation, embankment in place, storm structures, private entrances, fences,

retaining walls, bridge and appurtenances.

Copies of plans and specifications can be seen or purchased for a Non-Refundable fee on-line at www.drexeltech.com in their eDistribution plan room, additional assistance is available at distribution @drexeltech.com. Information regarding this project can be found in the "Public Jobs" link on the website. Contractors desiring the Contract Documents for use in preparing bids may also obtain a set of such documents from Drexel Technologies; 10840 West 86th Street, Lenexa, KS 66214, telephone number is 913-

Street, Lenexa, KS 66214, telephone number is 913-371-4430. Bidding documents will be shipped only if the requesting party assumes responsibility for all related charges. Corporate, certified, or cashier's checks shall be made payable to Drexel Technologies, Inc. Any questions regarding the project, plans, specifications, or bid documents should be directed to Anderson Engineering Inc. at 816-777-0400

to Anderson Engineering, Inc., at 816-777-0400.

All labor used in the construction of this public improvement shall be paid at a wage no less than the prevailing hourly rate of wages of work of a similar character in this locality as established by the Department of Labor and Industrial

Relations (State Wage Rate).

Petits County Commission hereby notifies all bidders that it will affirmatively ensure that in any contract entered into pursuant to this advertisement, businesses owned and controlled by socially and economically disadvantaged individuals will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, religion, creed, severe angestry or regional grigin in consideration for an award."

sex, age, ancestry, or national origin in consideration for an award." Contractors and sub-contractors who sign a contract to work on public works project provide a 10-Hour OSHA construction safety program, or similar program approved by the Department of Labor and Industrial Relations, to be completed by their on-site employees within sixty (60) days of beginning work on the construction project.

A certified or cashier's check or a bid bond in the amount of 5% shall be submitted with each proposal. The project will be awarded to the lowest, responsive, responsible bidder. Pettis

The project will be awarded to the lowest, responsive, responsible bidder. Pettis County Commission reserves the right to reject any or all bids.

The DBE Goal for this project is ___0__%.

No 2nd tier subcontracting will be allowed on this project.

IPL0196871

Animals

Oct 1-4,6-11 2024

BIDS ACCEPTED

The City of KCMO will receive Bids by 2:00 PM, on 10/26/2024 at Parks and

Recreation for Project: 70191308 Blue River Trail Connector – Martha Truman

Road. Please Log into the KCMO Planroom using www.kcmoplanroom.org

Doas

Purebred Golden Retrievers. AKC reg-

istered. Vaccinate. Reach out with any

Mini Bernedoodle & Cockapoo Puppies for sale! 816-383-0489 Midwestdoodleranch.com \$1500+

Shorkies and Yorkies, Vet, Checked,

AKC English Springer Spaniels, black &wht, ready to go, shots, farm raised

7 Vizsla Puppies For Sale

Call/Text Brandon (719) 726 - 4826

AKC PUG PUPPIES

Pugs Black or brindle, in WI, can meet or deliver. Born 9/12. call or text

3 beautiful Female puppies

American Bullies UKC registered and uo to date on shots. 402-682-2017

Shih Tzu puppies, ACA, shots,

vet ckd, colorful red/white. Good w. children. Call/text 660-223-8598

questions. 7858441793

660-787-0000 littlefourpaws.com

402-427-3285

4 Girls, 3 Boys, \$650 Manhattan, KS

isa 715-833-0052

IPL0198497 Oct 10 2024

The Interlocal Purchasing
System (TIPS) has posted procurement solicitations at www.
tips-usa.com for the following
categories:
241001 Job Order Contracting

241002 Interpreting, Translation, and Multi-Lingual Goods and Services 241003 International Electrical Testing Association (NETA) Certified Electrical Testing

The proposal is due and will be opened on **November 15, 2024, at 3:00** pm local time. Call 866-839-8477 for problems with website or questions. IPL0196075
Oct 3,10 2024

Public Notice of Potential
Property Transfer
Pursuant to Section 177.073 of the

refusibilities of the Kansas City Public Schools is hereby providing notice that it is considering the transfer of real property generally located between E 32nd St and Linwood Blvd, west of Indiana Avenue in Kansas City, Jackson County, Missouri during the October 23, 2024 Board Meeting. IPL0197837
Oct 10,16 2024

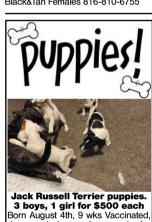
LEGAL NOTICE Authority of Kansas

The Port Authority of Kansas City, Missouri, requests submittal of proposals from qualified and experienced General Contractors to enter into a construction contract per engineering plans, for a mixed-use project located in Berkley Riverfront. Proposals are due no later than October 31, 2024. Interested parties can find more information, including a copy of the RFP, at portkc.com. IPL0198729
Oct 10 2024

KANSASCITY.COM

Small Breed Puppies 4 Sale bandgkennels.com - \$750 & up 816-261-4517 / 660-224-2423

Almost Free German Shepherd Pups German Shepherd 5mo old Beautiful Black&Tan Females 816-810-6755



dewormed, knows key words for training very smart. 918-360-0599

AKC Mini Schnauzer

progress, \$500 each. 816-297-2380

Real Estate

Commercial

7331 80th Street
Overland Park, KS 66204
Downtown OP Office Space fo
Lease
For informtion please call

913-344-7480 \$600/month

2 Apts. - W. 85th St. btw Ward Pkwy 8 Wornal Rd. 3 BR or studio. 816-804-2513

Plaza Point
4901 Wornall Road
Kansas City, MO
Luxury High Rise
Apartments
1, 2, & 3 Bedrooms
Outstanding Views
Covered Parking
24 Hour Doorperson
Heating and Cooling Included
(816) 756-1100

Service Directory

Concrete

DRIVEWAYS.PATIOS.ETC
CONCRETE PROZ. Small ad small
price. Text or call 816 616 7038. Thx

Lawn/Garden/Landscaping/Trees

Clif's Outdoors * 913-300-1657 leaf cleanups, mowing, tree/shrub trimming, hauling, gutter cleaning

SHRUB REMOVAL Tim 913-620-1092

WANT TO TURN YOUR UNUSED ITEMS INTO CASH?

Let Classifieds Help

THE KANSAS CITY STAR.

The Journal Record

Please print the following LEGAL NOTICE: Thursday October 3, 2024, AND Thursday, October 10, 2024.

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

241001 Job Order Contracting
241002 Interpreting, Translation, and Multi-Lingual Goods and Services
241003 International Electrical Testing Association (NETA) Certified Electrical Testing

The proposal is due and will be opened on November 15, 2024, at 3:00 pm local time. Call 866-839-8477 for problems with the website or questions.

Electronic tear sheets and affidavits are required for ALL TIPS Bid Ads.

Please email proofs, tear sheet copies, affidavit, and invoice to Brooke Collins at brooke.collins@tips-usa.com as advised by TIPS General Counsel.

The Journal Record 211 N. Robinson Oklahoma City, OK, 73102 Phone: 405-278-2801 Fax: -

Affidavit of Publication

To: Region 8 Education Service Center - Shelley Black

4845 US Hwy 271 N Pittsburg, TX, 756864303

Re: Legal Notice 2656164, Notice to Bldders

State of Oklahoma }

} SS:

County of Oklahoma }

I, Natasha Stewart, of lawful age, being duly sworn upon oath, deposes and says that I am the Authorized Designee of The Journal Record, a daily publication that is a "legal newspaper" as that phrase is defined in 25 O.S. Section 106, as amended to date, for the City of Oklahoma City, for the County of Oklahoma in the State of Oklahoma. The attachment hereto contains a true and correct copy of what was published in The Journal Record in consecutive issues on the following date(s): PUBLICATION DATES: 10/03/2024 and 10/10/2024

Publishers fee: \$18.85

Rv.

Natasha Stewart

Sworn to me on this 17th day of October 2024

Makarda Beeso

Ву:

10001243 EXP. 0218/26 COFORCE

MaRanda Beeson Notary Public, State of OK No. 10001243 Qualified in Oklahoma County My commission expires on February 18, 2026 (MS2656164)

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

241001 Job Order Contracting 241002 Interpreting, Translation, and Multi-Lingual Goods and Services 241003 International Electrical Testing Association (NETA) Certified Electrical Testing

The proposal is due and will be opened on November 15, 2024, at 3:00 pm local time. Call 866-839-8477 for problems with the website or questions. (10-3, 10-10-24)

(within a 3-mile radius of Holdenville). Initial proposals must be submitted in writing by the close of business October 11, 2024 to: Shawn McCarty smccarty@ odmhsas.org 405 248-9212

(10-3-24)

(MS2656239) NOTICE TO BIDDERS

NOTICE IS HEREBY GIVEN that Oklahoma County will receive sealed bids in the Oklahoma County Clerk's Office - 320 Robert S. Kerr, Suite 321 Oklahoma City, OK at 8:30AM CST for the following:

Due Date: October 23, 2024 before 8:30 A.M. CW25077

Landscape Maintenance Bid packages are available at the Central Purchasing Office, 320 Robert S. Kerr, Suite 321, Oklahoma City, OK or they may be obtained at the County web site at www.oklahomacounty. or www.bidnetdirect.com/ oklahomacounty

Long Tran Purchasing Officer (10-3-2024)

(MS2656245) INVITATION TO BID

High Definition Construction LLC will be accepting bid proposals for the above referenced project. Bids must be received by no later than 10/23/2024 at 12:00 PM. Bids received after this date and/or time will not be accepted and

will be returned unopened to the sender.

The purpose of this project is renovation for elementary school occupation. Key components of this project include:

Acoustic Ceilings(Material Only), Millwork, Doors & Hardware(Material Only)

If you are interested in submitting a bid, it should be delivered to the name and address listed below in a sealed envelope labeled as follows:

High Definition Construction LLC 6724 N Martin Luther King Ave Oklahoma City, Oklahoma 73111 Bid Submission Attn: Mario Long

Oklahoma, under the business name of Charleston's Dated this 23rd day of September, 2024.

County of Cleveland, State of Oklahoma.

County of Cleveland, State of Oklahoma.

In accordance with Title 37, Se

Dated this 23rd day of September, 2024.

County of Cleveland, State of Oklahoma

(Seal)

(Seal)

Bids must be prepared and submitted using the bid forms provided and must be typed or printed and then signed

All bids received by the deadline shall be reviewed by Mario Long. All bids must include all requested work items, conform to the project standards/ specifications and be responsive, accurate, and cost reasonable. High Definition Construction LLC will select the contractor to perform all work required and the contract will be executed between High Definition Construction LLC and the winning

You are reminded to bid only on those items designated on the work write up form. In the event the owner should request additional work or deletion of any work from the write-up, or should you feel additional work is required. those items, along with costs, shall be listed on a separate piece of paper or letterhead stationery. All additional items will be considered separately from the base bid and consideration of any changes will be negotiated with the owner after the bid opening.

High Definition Construction LLC has the right to reject any and all bids at their sole discretion. Should you have any questions or concerns about any of the items on the work write-up, please contact Mario Long for clarification prior to bidding. You are reminded that your bid should be inclusive of all taxes,

Construction LLC will send a bid award notice to the selected contractor. The bid award notice will advise the selected contractor of the date, time and location of the pre-work conference that must take place before any work can begin. Upon satisfactory completion of the pre-work conference, High Definition Construction LLC will issue a "Notice to Proceed," which must be executed by

April D. Dequasie

April D. Dequasie

Notary Public

My commission expires April 26, 2028, #12004007

My commission expires April 26, 2028, #12004007

on 522 and Title 37A, Section 2-141 H S-Real

Notary Public

(Project Owner Contact Signature)

(10-3-24)

(MS2653495) Project #1 Title: Nicholson Elevator **Controls Modernization**

The University Hospitals Authority and Trust is seeking bid proposals for Nicholson Elevator Modernization in the Nicholson Tower at 1000 NE 10th Street., Oklahoma City, OK, 73104/UHAT Project #250092. Proposals are due prior to 12p.m. on 10/23/2024. For project documents and other information, please email Garrett Underwood at garrett-underwood@ uhat.org or call 405-714-5364.

(9-25, 9-26, 9-27, 9-30, 10-1, 10-2, 10-3, 10-4, 10-7, 10-8, 10-9, 10-10, 10-11, 10-14, 10-15, 10-16, 10-17, 10-18, 10-21, 10-22, 10-23, 10-24, 10-25-24)

(MS2653499) Project #2 Title: Freight Elevator T3 Full Modernization

The University Hospitals Authority and Trust is seeking bid proposals for Freight Elevator T3 Full Modernization in the Nicholson Tower at 1000 NE 10th Street., Oklahoma City, OK, 73104/ UHAT Project #250093. Proposals are due prior to 12p.m. on 10/23/2024. For project documents and other information, please email Garrett Underwood at garrett-underwood@ uhat.org or call 405-714-5364 (9-25, 9-26, 9-27, 9-30, 10-1, 10-2, 10-3,

10-4, 10-7, 10-8, 10-9, 10-10, 10-11, 10-14, 10-15, 10-16, 10-17, 10-18, 10-21, 10-22, 10-23, 10-24, 10-25-24)

(MS2653501) Project #3 Title: Garrison Elevator Controls Modernization and Cab Upgrades

The University Hospitals Authority and Trust is seeking bid proposals for Garrison Elevator Controls Modernization and Cab Upgrades in the Garrison Tower at 940 NE 13th Street., Oklahoma City, OK, 73104/UHAT Project #250091. Proposals are due prior

to 12p.m. on 10/23/2024. For project documents and other information, please email Garrett Underwood at garrett-underwood@uhat.org or call 405-714-5364

(9-25, 9-26, 9-27, 9-30, 10-1, 10-2, 10-3, 10-4, 10-7, 10-8, 10-9, 10-10, 10-11, 10-14, 10-15, 10-16, 10-17, 10-18, 10-21, 10-22, 10-23, 10-24, 10-25-24)

(MS2653502) Project #4 Title: OTI Elevator **Control Modernization**

The University Hospitals Authority and Trust is seeking bid proposals for OTI Elevator Control Modernization in the Oklahoma Transplant Institute at 920 NE 13th Street., Oklahoma City, OK, 73104/UHAT Project #250091 Proposals are due prior to 12p.m. on 10/23/2024. For project documents and other information, please email Garrett Underwood at garrett-underwood@ uhat.org or call 405-714-5364

(9-25, 9-26, 9-27, 9-30, 10-1, 10-2, 10-3,10-4, 10-7, 10-8, 10-9, 10-10, 10-11, 10-14, 10-15, 10-16, 10-17, 10-18, $10\hbox{-}21,\, 10\hbox{-}22,\, 10\hbox{-}23,\, 10\hbox{-}24,\, 10\hbox{-}25\hbox{-}24)$

(MS2653755) Request for Proposals - RFP CMA-2405

Sewage Lift Station Rehabilitation 23rd Street at Grand Avenue

The Chickasha Municipal Authority, Chickasha, Oklahoma, is accepting sealed proposals for the RFP CMA-2405 Sewage Lift Station Rehabilitation.

The project consists of rehabilitating the interior of the existing lift station wet well and installing a new sanitary sewer main in Chickasha, Oklahoma.

Bids shall be made in accordance with this Invitation for Bids and the Bidding Documents.

There will be a mandatory Pre-Bid meeting on October 10 2024, at 10:00 a.m. at the City Hall Conference Room, 117 N. 4th Street, Chickasha, Oklahoma, 73018.

Sealed proposals shall be addressed to Jim Crosby, Public Works Director, Chickasha Municipal Authority, 117 North 4th Street, Chickasha, Oklahoma 73018, and shall be labeled "RFP CMA-

2405, DO NOT OPEN" and "CMA-2405 Sewage Lift Station Rehabilitation. Proposals shall be submitted no later than 1:30 p.m., local time on October 16, 2024. It is the sole responsibility of the proponent to ensure that this proposal is actually in the City Hall of the City of Chickasha prior to the expiration of the time and date stated above. Bids will be opened in the City Conference Room, Second Floor - City Hall, 117 N. 4th Street, Chickasha, Oklahoma 73018.

The Issuing Office for the Bidding Documents is: Chickasha Municipal Authority. Technical questions should be emailed to Jim Crosby, Public Works Director, at jim.crosby@chickasha.org or by calling 405.222.6086. Bidding Documents also may be examined at: City of Chickasha Website

http://www.chickasha.org/Bids.aspx. Bid documents must be obtained by accessing the project on QUESTCDN. com, linked to the previously listed

Upon consideration of the proposal, the Chickasha Municipal Authority reserves the right to accept or reject any and all proposals, to waive technicalities and to make any investigation deemed necessary concerning the proponent's ability to provide the services as covered by the specifications, and to accept what in their judgment is the most advantageous proposal.

Due to the type of project this is, the contractor will not be able to use tax exempt purchases on this project.

Keith Johnson Keith Johnson, General Manager Susan McDaniel, City Clerk

CERTIFICATION
I certify that the above "Request for Proposal" was posted on the bulletin board of City Hall, City of Chickasha, Oklahoma, on the 17th day of September 2024.

Susan McDaniel, City Clerk (9-26, 10-3-24)

(MS2653917)

BID NOTICE The Journal Record BID OPENING: Thursday, October

17, 2024, at 2:00 P.M. Project: Mid-Del Public Schools Del City High School Football Visitor

Bleachers Separate SEALED Bids will be received no later than 2:00 P.M. on

Thursday, October 17, 2024. Submit sealed bids to: Mid-Del Public School

Attn: Cathy Green

7217 SE 15th St Midwest City, Oklahoma 73110 Said bids will be publicly opened and

read aloud following the time stated above. Bids received more than ninetysix (96) hours, excluding Saturdays, Sundays, and holidays, before the time set for opening bids, as well as bids received after the time set for opening bids, will not be considered and will be returned unopened. Bids under \$50,000.00 may be emailed to hilary. peters@willowbrook.build by noon on the date of the bid.

We strongly recommend that bidder visit the site prior to submitting a bid. Please contact Rick Watts, Willowbrook (405) 574-2380, rick watts@willowbrook.build to schedule your site visit.

Plans and specifications may be obtained from Gill Reprographics, 7001 N. Santa Fe Avenue, Oklahoma City, OK 73116 (405-947-6891) at the cost of reproduction. Contract Documents will also be on file at Southwest Construction News and willowbrook.build.

For bids in excess of \$50,000.00, a Cashier's Check, certified check, or surety bond in the amount of five percent (5%) of the bid shall accompany the sealed proposal of each bidder. No Bids may be withdrawn after the scheduled closing time for receipt of Bids for a period of at least thirty (30)

The Owner reserves the right to reject any or all bids or to waive any informalities or irregularities in the

(9-26, 10-3-24)

License Applications

(MS2653965)

NOTICE OF INTENTION TO APPLY FOR AN ALCOHOLIC BEVERAGE LICENSE

In accordance with Title 37, Section 522 and Title 37A, Section 2-141 H S-Real Estate Inc 3510 24th Ave NW Suite 200 Norman OK 73069 a/an Corporation hereby publishes notice of its intention to apply within sixty days from this date to the Oklahoma Alcoholic Beverage Laws Enforcement Commission for a Mixed Beverage License under authority of and in compliance with the said Act: That it intend(s), if granted such license to operate as a Mixed Beverage establishment with business premises located at 209 Outlet Shoppes Dr in Oklahoma, Oklahoma County, Oklahoma, under the business name of The Garage

Dated this 23rd day of September, 2024. Signature of applicant(s): if partnership, all partners must sign. If corporation, an

officer of the corporation must sign. If limited liability company, a manager must sign. If tribe, a tribal member must sign. Hal W. Smith County of Cleveland, State of Oklahoma. Before me, the undersigned notary public, personally appeared: Hal W. Smith to me

known to be the person(s) described in and who executed the foregoing application and acknowledged that he executed the same as his free act and deed. April D. Dequasie Notary Public

My commission expires April 26, 2028, #12004007

(MS2653966) NOTICE OF INTENTION TO APPLY FOR AN ALCOHOLIC BEVERAGE LICENSE

In accordance with Title 37, Section 522 and Title 37A, Section 2-141 H S Real Estate Inc 3510 24th Ave NW Suite 200 Norman OK 73069 a/an Corporation hereby publishes notice of its intention to apply within sixty days from this date to the Oklahoma Alcoholic Beverage Laws Enforcement Commission for a Mixed Beverage License under authority of and in compliance with the said Act: That it intend(s), if granted such license to operate as a Mixed Beverage establishment with business premises located at 2875 SW 104 St Suite 125 in Oklahoma, Cleveland County, Oklahoma, under the business name of Neighborhood Jam Dated this 23rd day of September, 2024.

Signature of applicant(s): if partnership, all partners must sign. If corporation, an officer of the corporation must sign. If limited liability company, a manager must sign. If tribe, a tribal member must sign. Hal W. Smith County of Cleveland, State of Oklahoma

Before me, the undersigned notary public, personally appeared: Hal W. Smith to me known to be the person(s) described in and who executed the foregoing application and acknowledged that he executed the same as his free act and deed April D. Dequasie

My commission expires April 26, 2028, #12004007

(MS2653968)

NOTICE OF INTENTION TO APPLY FOR AN ALCOHOLIC BEVERAGE LICENSE

Section 522 and Title 37A, Section 2-141 H with Title Estate Inc 3510 24th Ave NW Suite 200 Norman OK 73069 a/an Corporation hereby publishes notice of its intention to apply within sixty days from this date to the Oklahoma Alcoholic Beverage Laws Enforcement Commission for a Mixed Beverage License under authority of and in compliance with the said Act: That it intend(s), if granted such license to operate as a Mixed Beverage establishment with business premises located at 3750 W. Robinson Suite 106 in Norman, Cleveland County, Oklahoma, under the business name of Louie's Dated this 23rd day of September, 2024.

Signature of applicant(s): if partnership, all partners must sign. If corporation, an officer of the corporation must sign. If limited liability company, a manager must sign. If tribe, a tribal member must sign. Hal W. Smith County of Cleveland, State of Oklahoma.

Before me, the undersigned notary public, personally appeared: Hal W. Smith to me known to be the person(s) described in and who executed the foregoing application and acknowledged that he executed the same as his free act and deed.

April D. Dequasie Notary Public My commission expires April 26, 2028, #12004007 (9-26, 10-3-24)

Goods and Services

(MS2656164)

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

241001 Job Order Contracting 241002 Interpreting, Translation, and Multi-Lingual Goods and Services 241003 International Electrical Testing Association (NETA)
Certified Electrical Testing
The proposal is due and will be

opened on November 15, 2024, at 3:00 pm local time. Call 866-839-8477 for problems with the website or questions. (10-3, 10-10-24)

(MS2654627)

"The University Hospitals Trust is seeking Requests for Proposals for a new Solar PV Array at OU Health Physician's Building. Proposals are due by 3pm on 11/13/24. For project documents and other information, please email Nathan Miller at nathan-miller@uhat.org or call 405-271-4962."

(9-30, 10-1, 10-2, 10-3, 10-4, 10-7, 10-8, 10-9, 10-10, 10-11, 10-14, 10-15, 10-16, 10-17, 10-18, 10-21, 10-22, 10-23,

10-24, 10-25, 10-28, 10-29, 10-30, 10-31, 11-1, 11-4, 11-5, 11-6, 11-7, 11-8, 11-11, 11-12, 11-13-24)

Miscellaneous

(MS2656171)

Utility Billing Clerk Job Summary: The Utility Billing Clerk is responsible for technical/clerical position requiring the operation of a computer for a variety of functions to include utility billing and cashier. Work requires the exercise of discretion and is performed with considerable independence within the

framework of established policies. Essential Job Functions:

An employee in this position may be called upon to do any or all the following essential duties:

A. Collect and process payment from customers over the counter, through the mail, and from other collection sites.

B. Make courtesy phone calls to customers for abnormal meter readings.

C. Establish new customer accounts. D. Prepare work orders for service connections, disconnects, and meter

problems.

E. Communicate with citizens and other City employees the necessary information regarding service, complaints, and other concerns.

F. Perform a variety of clerical duties. G. Communicate closely with other City Departments and the Public.

H. Perform data input on cycle billing, meter changes, and files maintenance.

I. Post readings into the computer

and make changes as are necessary to correct accounts. J. Prepare an assortment of printouts

as necessary for the City. Such reports include utility cutoffs, meter changes, and data analysis. K. Perform related tasks as required.

Essential Functions, Qualifications, Knowledge, Skills, and Abilities (KSA's) for Employment:

An employee in this class must have the following knowledge, skills, and abilities upon application:

Knowledge

Proper public and telephone etiquette concerning complaints and the receipt of money.

Modern office procedures and account posting procedures.

USTI Software Skills

Handle stress effectively without it interfering with performance.

Organize, set priorities, and exercise sound independent judgment within

areas of responsibility.

Communicate clearly and effectively, both orally and in writing.

Job Description Utility Billing Clerk Abilities Interpret and relay instructions and

Transfer information accurately in writing.

Accurately handle large sums of money.

Establish and maintain highly

effective working relationships with other employees and the public. (10-3, 10-4, 10-7, 10-8, 10-9-24)

Sheriff's Sale

(SS2653919) NOTICE OF RECEIVER'S SALE CJ-2018-5719

Notice is given that on the 31st day of October, 2024, at 2:00 pm, at the Jury Assembly Room (JAR), Oklahoma County Courthouse Annex, 320 Robert S. Kerr Avenue, Oklahoma City, Oklahoma, the appointed Receiver will offer for sale and sell, with appraisement at public auction, to the highest and best bidder, all that certain real estate in Oklahoma County, Oklahoma:

Lot Eighteen (18), Block Nine (9), Fairfax Estates II, an Addition to the City of Edmond, Oklahoma County, Oklahoma, according to the recorded

3216 Cumberland Dr

Edmond, OK 73034

subject to unpaid taxes, and all amounts set forth in the judgment granted herein. The sale will be made pursuant to an Order Appointing Receiver and Authorizing Sale of Property issued in accordance with judgment entered in the District Court of Oklahoma County, Oklahoma,

Notary Public My commission expires April 26, 2028, #12004007 (Seal)

April D. Dequasie

fees, permits and all other costs. Upon selection of the winning contractor, High Definition

the selected contractor as well.

Thank you for your consideration of

License Applications

(MS2653958)

NOTICE OF INTENTION TO APPLY FOR AN ALCOHOLIC BEVERAGE

LICENSE

In accordance with Title 37, Section 522 and Title 37A, Section 2-141 HS-Real Estate Inc 3510 24th Ave NW Suite 200 Norman OK 73069 a/an Corporation

hereby publishes notice of its intention to apply within sixty days from this date

to the Oklahoma Alcoholic Beverage Laws Enforcement Commission for a Mixed Beverage License under authority of and in compliance with the said Act: That it

intend(s), if granted such license to operate as a Mixed Beverage establishment with business premises located at 5608 W Memorial Rd in Oklahoma, Oklahoma County,

Signature of applicant(s): if partnership, all partners must sign. If corporation, an

officer of the corporation must sign. If limited liability company, a manager must sign. If tribe, a tribal member must sign. Hal W. Smith

Before me, the undersigned notary public, personally appeared: Hal W. Smith to me

known to be the person(s) described in and who executed the foregoing application and acknowledged that he executed the same as his free act and deed.

(9-26, 10-3-24)

(MS2653961)

NOTICE OF INTENTION TO APPLY FOR AN ALCOHOLIC BEVERAGE

LICENSE

In accordance with Title 37, Section 522 and Title 37A, Section 2-141 H S-Real Estate Inc 3510 24th Ave NW Suite 200 Norman OK 73069 a/an Corporation

hereby publishes notice of its intention to apply within sixty days from this date to

the Oklahoma Alcoholic Beverage Laws Enforcement Commission for a Caterer/ Mixed Beverage License under authority of and in compliance with the said Act:

That it intend(s), if granted such license to operate as a Caterer/Mixed Beverage establishment with business premises located at 2000 S. Meridian in Oklahoma,

Dated this 23rd day of September, 2024.
Signature of applicant(s): if partnership, all partners must sign. If corporation, an officer of the corporation must sign. If limited liability company, a manager must sign. If tribe, a tribal member must sign. Hal W. Smith

Before me, the undersigned notary public, personally appeared: Hal W. Smith to me

known to be the person(s) described in and who executed the foregoing application

(9-26, 10-3-24)

(MS2653962)

NOTICE OF INTENTION TO APPLY FOR AN ALCOHOLIC BEVERAGE

LICENSE

Estate Inc 3510 24th Ave NW Suite 200 Norman OK 73069 a/an Corporation hereby

publishes notice of its intention to apply within sixty days from this date to the

Oklahoma Alcoholic Beverage Laws Enforcement Commission for a Mixed Beverage

License under authority of and in compliance with the said Act: That it intend(s),

if granted such license to operate as a Mixed Beverage establishment with business

premises located at 1429 W 1-240 Service Rd in Oklahoma, Oklahoma County, Oklahoma, under the business name of Charleston's

Signature of applicant(s): if partnership, all partners must sign. If corporation, an

officer of the corporation must sign. If limited liability company, a manager must sign. If tribe, a tribal member must sign. Hal W. Smith

Before me, the undersigned notary public, personally appeared: Hal W. Smith to me known to be the person(s) described in and who executed the foregoing application

and acknowledged that he executed the same as his free act and deed

Oklahoma County, Oklahoma, under the business name of Charleston's

and acknowledged that he executed the same as his free act and deed.

this invitation to bid.

Sincerely,

Mario Long

the parceling or farming out to any bidder or bidders or other persons of any part of the contract or any part of the subject matter of the bid or of the profits thereof.

Construction, Maintenance and Statutory Payment Bonds in the amount of 100% of the contract price are required for this project. These bonds must be obtained from a Corporate Surety licensed in Oklahoma and approved by the Owner and Consulting Engineer. The bidder shall state in the proposal the name and address of the Surety or Sureties who will sign this bond in case the contract is awarded. The Maintenance Bond required will guarantee the repair of all damage due to improper materials or workmanship for a period of one (1) year after the acceptance of the work by the Owner.

This project is to be financed by the ARPA grant program managed by the Oklahoma Water Resources Board (OWRB) and shall be referred to as Project No. ARP-23 - 0003 - DPG . The following requirements and regulations must be complied with:

"Equal Opportunity Employment: All qualified applicants will receive consideration for employment without regard to race, color, religion, sex, national origin, age or physical handicap. Bidders on this work will be required to comply with the President's Executive Order No. 11246, as amended."

B. "Each bidder must fully comply with the requirements, terms and conditions of the Environmental Protection Agency's Disadvantaged Business Enterprise Requirements, which have been adopted for the OWRB ARPA program, and include employing the six

(6) good faith efforts and soliciting disadvantaged business enterprises during the performance of this contract. Requirements are contained in OWRB's Guidance and Procedures, ARP-267. The bidder commits itself to following the good faith efforts to solicit disadvantaged business enterprises contained herein and all other requirements, terms, and conditions of these bid conditions by submitting a properly signed bid."

C. If the total project cost exceeds \$10,000,000 (ten million dollars) "Davis Bacon Act wage rules shall apply. All laborers and mechanics employed by contractors and sub- contractors on projects funded directly by or assisted in whole or in part by and through the Federal Government shall be paid wages at rates not less than those prevailing on projects of a character similar in the locality as determined by the Secretary of Labor in accordance with subchapter IV of Chapter 31 of Title 40, United States Code and 29 CFR parts 1,3, and 5. The Department of Labor provides all pertinent information related to compliance with labor standards, including prevailing wage rates and instructions for reporting. More information is available at http://www.sam.gov/" and https://www.dol.gov/ agencies/whd/government-contracts/

D. System for Award Management (SAM) registration is required for all Applicants and Awardees (Entities, Prime Contractors, Subcontractors, Vendors) in order to receive funds from the ARPA program. SAM replaced the Central Contractor Registration/ Federal Agency Registration, Online Representations and Certifications Application, and Excluded Parties List System. Applicants and awardees are required to complete a one-time free registration to provide basic information relevant to procurement and financial transactions. On April 4, 2022, the unique entity identifier used across the federal government changed from the DUNS Number to the Unique Entity ID (generated by SAM. gov). Registrants must retain an active status to be eligible for ARPA funding. Applicants and Awardees can go to SAM.gov to complete the registration

The bids filed with the Central Inc., will be opened and considered by the Owner, at a meeting to be held in Central Oklahoma Habitat for Humanity, Inc., Main office, on the 01 day of November, 2024. Bids received more than ninety-six (96) hours prior to the Bid Opening will be returned.

The contract is to be awarded to the lowest, responsive, responsible bidder. The Owner reserves the right to correct any non-material clerical errors in the bidding as allowed under Oklahoma Law. The Owner reserves the right to reject any and all bids in accordance with the Oklahoma Public Competitive Bidding Act of 1974. Conditional bids shall not be accepted.

(10-10, 10-17, 10-25,10-30--24)

(MS2655988) NOTICE TO BIDDERS

Notice is hereby given that the City of Bethany will receive sealed bids in the Office of the City Clerk, located at Bethany City Hall, 6700 N.W. 36th Street, Bethany, Oklahoma, 73008 until 3:00 p.m. on Wednesday the 30th day of October, 2024, for the construction of:

PROPOSITION 3-C ANIMAL WELFARE SHELTER
CITY OF BETHANY, OKLAHOMA

Bids shall be made in accordance with the Notice to Bidders, Requirements for Bidders, Plans, Specifications, and Bidder's Proposal, which are on file and available for examination at the Office of the City Clerk and are made a part of this notice as fully set forth herein and copy of which may be obtained from TEIM Design, PLLC, 3020 Northwest 149th Street, Oklahoma City, Oklahoma 73134 upon deposit of \$50.00 per set, all of which will be retained. Âll bids shall remain on file at least ten (10) days thereafter before a contract shall be made and entered into thereon.

Bids shall also be made in accordance with the prevailing hourly rates of wages (if applicable) for this locality and project as determined by the Commissioner of Labor and filed with the Secretary of State, a copy of which prevailing hourly rate of wages is made a part of this notice by reference as though fully set forth herein.

Bids received more than twenty-four (24) hours, excluding Saturdays, Sundays, and holidays, before the time set for opening of bids, as well as bids received after the time set for opening of bids, will not be considered and will

be returned unopened.

A cashier's check, a certified check, or a surety bond in the amount of five percent (5%) of the bid shall accompany the sealed proposal of each bidder.

The City of Bethany reserves the right to reject any or all bids. Bids will be opened at 3:00 p.m. on Wednesday the 30th day of October, 2024, in the City Hall Building, 6700 N.W. 36th Street, Bethany, Oklahoma 73008.

A mandatory pre-bid conference will be held at the City Hall Building, 6700 NW 36th Street, Bethany, Oklahoma 73008 on Tuesday, October 15th, 2024, at 10:00 a.m. Attendance at the pre-bid conference is mandatory.

City Clerk (10-3, 10-10-24)

(MS2655990)

NOTICE TO BIDDERS

Notice is hereby given that the City of Bethany will receive sealed bids in the Office of the City Clerk, located at Bethany City Hall, 6700 N.W. 36th Street, Bethany, Oklahoma, 73008 until 3:00 p.m. on Wednesday the 30th day of October, 2024, for the construction of:

PENIEL AVENUE SANITARY SEWER LIFT STATION AND PIPE BURSTING IMPROVEMENTS BETHANY, OKLAHOMA

Bids shall be made in accordance with the Notice to Bidders, Requirements for Bidders, Plans, Specifications, and Bidder's Proposal, which are on file and available for examination at the Office of the City Clerk and are made a part of this notice as fully set forth herein and copy of which may be obtained from TEIM Design, PLLC, 3020 Northwest 149th Street, Oklahoma City, Oklahoma 73134 upon deposit of \$50.00 per set, all of which will be retained. All bids shall remain on file at least ten (10) days thereafter before a contract shall be made and entered into thereon.

Bids shall also be made in accordance with the prevailing hourly rates of wages (if applicable) for this locality and project as determined by the Commissioner of Labor and filed with the Secretary of State, a copy of which prevailing hourly rate of wages is made a part of this notice by reference as though fully set forth herein

Bids received more than twentyfour (24) hours, excluding Saturdays, Sundays, and holidays, before the time set for opening of bids, as well as bids received after the time set for opening of bids, will not be considered and will be returned unopened.

A cashier's check, a certified check, or a surety bond in the amount of five percent (5%) of the bid shall accompany the sealed proposal of each bidder.

The City of Bethany reserves the right to reject any or all bids. Bids will be opened at 3:00 p.m. on Wednesday the 30th day of October, 2024, in the City Hall Building, 6700 N.W. 36th Street, Bethany, Oklahoma 73008.

A mandatory pre-bid conference will be held at the City Hall Building, 6700 NW 36th Street, Bethany, Oklahoma 73008 on Tuesday, October 15th, 2024, at 10:30 a.m. Attendance at the pre-bid conference is mandatory.

(10-3, 10-10-24)

(MS2656986)

Deer Creek Public Schools will be receiving 2 separate sealed bids. For the Replacement of 21 Split System HVAC Units in Main Campus & Replacement of 6 Split System HVAC Units in Gym. All bids will be received until 2:00 p.m. Nov 6th, 2024, With bids being opened and read immediately following closing time & date. Deer Creek Board of Education reserves the right to reject any or all bids and waive any formalities.

The Deer Creek Public Schools will be holding a Mandatory Pre-Bid Meeting and Sight Walk Through for those interested in submitting a bid Request For Quote (RFQ). The meeting will be held on Oct 22, 2024 at 11:00 A.M. on site at Deer Creek Operations (5110 NW 220th, Edmond, OK, 73025). (10-9, 10-10, 10-11, 10-14, 10-15,

10-16, 10-17, 10-18, 10-21, 10-22, 10-23, 10-24, 10-25, 10-28, 10-29, 10-30, 10-31, 11-1, 11-4, 11-5, 11-6-24)

(MS2657896)

"The University Hospitals Trust is seeking proposals for a Mechanical (UHAT Project #250427) and Electrical UHAT Project #250426) Master Service greements for their Facilities on the OU Medical Campus. Proposals are due prior to 3pm on 10/31/24. For project documents and other information, please email Sean O'Hara at seanohara@uhat.org or call 405-971-4229." (10-9, 10-10, 10-11, 10-14, 10-15,

10-16, 10-17, 10-18, 10-21, 10-22, 10-23, 10-24, 10-25, 10-28, 10-29, 10-30-24)

(MS2657941) Project #1 Title: Nicholson Elevator **Controls Modernization**

The University Hospitals Authority and Trust is seeking bid proposals for Nicholson Elevator Controls Modernization in the Nicholson Tower at 1000 NE 13th Street., Oklahoma City, OK, 73104/UHAT Project #250092. Proposals are due prior to 12p.m. on 10/30/2024. For project documents and other information, please email Garrett Underwood at garrett-underwood@ uhat.org or call 405-714-5364.

(10-9, 10-10, 10-11, 10-14, 10-15, 10-16, 10-17, 10-18, 10-21, 10-22, 10-23, 10-24, 10-25, 10-28, 10-29,

10-30-24)

(MS2657946) Project #2 Title: Freight Elevator T3 Full Modernization

The University Hospitals Authority and Trust is seeking bid proposals for Freight Elevator T3 Full Modernization in the Nicholson Tower at 1000 NE 13th Street., Oklahoma City, OK, 73104/ UHAT Project #250093. Proposals are due prior to 12p.m. on 10/23/2024. For project documents and other information, please email Garrett Underwood at garrett-underwood@ uhat.org or call 405-714-5364

(10-9, 10-10, 10-11, 10-14, 10-15, 10-16, 10-17, 10-18, 10-21, 10-22, 10-23, 10-24, 10-25, 10-28, 10-29, 10-30-24)

(MS2657949) **Project #3 Title: Garrison Elevator** Controls Modernization and Cab Upgrades

The University Hospitals Authority and Trust is seeking bid proposals for Garrison Elevator Controls Modernization and Cab Upgrades in the Garrison Tower at 940 NE 13th Street., Oklahoma City, OK, 73104/UHAT Project #250091. Proposals are due prior to 12p.m. on 10/23/2024. For project documents and other information, please email Garrett Underwood at garrett-underwood@uhat.org or call 405-714-5364

(10-9, 10-10, 10-11, 10-14, 10-15, 10-16, 10-17, 10-18, 10-21, 10-22, $10\hbox{-}23,\, 10\hbox{-}24,\, 10\hbox{-}25,\, 10\hbox{-}28,\, 10\hbox{-}29,$ 10-30-24)

Dated this 7th day of October, 2024.

County of Oklahoma, State of Oklahoma.

sign. If tribe, a tribal member must sign. Ross Crain

(MS2657954) Project #4 Title: OTI Elevator Control Modernization

The University Hospitals Authority and Trust is seeking bid proposals for OTI Elevator Control Modernization in the Oklahoma Transplant Institute at 920 NE 13th Street., Oklahoma City, OK, 73104/UHAT Project #250091. Proposals are due prior to 12p.m. on 10/23/2024. For project documents and other information, please email Garrett Underwood at garrett-underwood@ uhat.org or call 405-714-5364

(10-9, 10-10, 10-11, 10-14, 10-15, 10-16, 10-17, 10-18, 10-21, 10-22, 10-23, 10-24, 10-25, 10-28, 10-29, 10-30-24)

Goods and Services

(MS2658023) NOTICE OF SALE OF BONDS In accordance with 62 O.S. 2021,

354, notice is hereby given that the Board of Education of Independent School District Number 9 of Oklahoma County, Oklahoma, will receive bids by: sealed bid, facsimile bid, electronic (Parity*) bid or similar secure electronic bid on the 29th day of October, 2024, at 11:30 o'clock a.m., at the Board Meeting Room. Board of Education Building, Jones Public Schools, 9200 N. Hiwassee Rd., Jones, Oklahoma, for the sale of \$1,560,000 of General Obligation Building Bonds of said School District, which Bonds will mature \$350,000 annually in two (2) years from their date, and \$1,210,000 annually each year thereafter until paid. The bids will be opened and read and shall be awarded at the first Board of Education meeting held after the bids are due.

Said Bonds shall be sold to the bidder bidding the lowest rate of interest the Bonds shall bear and agreeing to pay par and accrued interest for the Bonds. Each bidder shall submit with his bid a sum in cash, cashier's or certified check. electronic (wire) transfer or surety bond payable to the Treasurer of the District, equal to two (2%) percent of the amount of his bid. The Board reserves the right to reject all bids.

WITNESS my official hand and seal this 8th day of October, 2024.

Shree Young Clerk, Board of Education (SCHOOL DISTRICT SEAL) (10-10, 10-17-24)

(MS2654627)

"The University Hospitals Trust is seeking Requests for Proposals for a new Solar PV Array at OU Health Physician's Building. Proposals are due by 3pm on 11/13/24. For project documents and other information, please email Nathan Miller at nathan-miller@uhat.org or call

(9-30, 10-1, 10-2, 10-3, 10-4, 10-7, 10-8, 10-9, 10-10, 10-11, 10-14, 10-15, 10-16, 10-17, 10-18, 10-21, 10-22, 10-23, 10-24, 10-25, 10-28, 10-29, 10-30, 10-31, 11-1, 11-4, 11-5, 11-6, 11-7, 11-8, 11-11, 11-12, 11-13-24)

(MS2656164)

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

241001 Job Order Contracting
241002 Interpreting Translation, and Multi-Lingual Goods and Services 241003 International Electrical Testing Association (NETA) Certified Electrical Testing

The proposal is due and will be opened on November 15, 2024, at 3:00 pm local time. Call 866-839-8477 for problems with the website or questions. (10-3, 10-10-24)

Sheriff's Sale

(SS2658287) NOTICE OF SALE OF LAND UNDER EXECUTION Case No. CJ-2024-953

THE DISTRICT COURT OF OKLAHOMA COUNTY STATE OF

NEWREZ, LLC d/b/a Shellpoint Mortgage Services, Plaintiff, v. ANTHONY J. MARQUEZ, Individual CHRISTINA MARQUEZ, Spouse of Anthony J. Marquez; COUNCIL RIDGE HOA, ÎNC; OCCUPANTS OF THE PREMISES, Defendants.

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.

Notice is hereby given that on the 19th day of November, 2024, at 10:00 o'clock a.m., at the Oklahoma County Sheriff's Office, 4205 N. Lincoln Blvd., Oklahoma City, Oklahoma, the undersigned Sheriff will offer for sale and sell for cash to the highest and best bidder, subject to real estate ad valorem taxes, superior special assessments and all interests of record, if any, except the Mortgage and interests foreclosed herein on the following described real property, to-wit:

Lot Seventeen (17), in Block Twenty Eight (28), of COUNCIL RIDGE NORTH, to the City of Oklahoma City, Oklahoma according to the recorded plat thereof, commonly known as 8321 NW 161st, Edmond, OK 73013-5404. (the "Property")

Sale will be made pursuant to a Special Execution and Order of Sale issued out of the office of the Court Clerk in and for Oklahoma County, Oklahoma, and pursuant to said judgment reserving the right of Plaintiff to recall said execution by oral announcement and/ or order of the Court, prior to the sale, said judgment entered in the District Court in and for said County, State of Oklahoma, in Case No. CJ-2024-953, entitled NEWREZ, LLC d/b/a Shellpoint Mortgage Services v. Anthony Marquez, an individual, Christina Marquez, spouse of Anthony Marquez and the Occupants of the Premises.

FIRST: The costs of said action accrued and accruing;

SECOND: The judgment and first lien of the Plaintiff, NEWREZ, LLC

Shellpoint Mortgage Services, in the sum of \$434,886.84, with accrued interest thereon, plus interest accruing at the rate of 6.125% per annum from July 12, 2024 and as adjusted, until paid, as provided for in said Note and Mortgage; plus abstracting fees; plus attorney's fees incurred since the filing of the judgment; plus those additional sums advanced by Plaintiff for taxes, insurance, property preservation and costs of this action, together with interest thereon at the same rate from the date of judgment until paid, and for all costs of this action of foreclosure to enforce a mortgage lien and for a sale to satisfy said judgment upon the property,

until paid. Persons or other entities having interest in the property, including those whose actual addresses are unknown a<mark>n</mark>d persons or other entities who have or may have unknown successors and such unknown successors are hereby notified are: Anthony Marquez and Christina Marquez, spouse of Anthony Marquez and the Occupants of the

The property has been duly appraised

in the sum of \$360,000.00.
WITNESS MY HAND THIS 1ST

DAY OF OCTOBER, 2024. Tommy Johnson, III Sheriff of Oklahoma County Oklahoma BART A. CHANCELLOR, OBA #17422

bchancellor@settlepou.com SETTLEPOU 600 N. Walker, Suite 101 Oklahoma City, OK 73102 405.418.2083 main 405.604.0392 fax ATTORNEYS FOR PLAINTIFF (10-10, 10-17-24)

(SS2658309) NOTICE OF SHERIFF'S SALE CJ-2024-492

Notice is given that on the 20th day of November, 2024, at 10:00 a.m., at the Cleveland County Office Building, 201 S. Jones, Suite 200, in the City of Norman, Cleveland County, Oklahoma, the Sheriff will offer for sale and sell, with appraisement, at public auction, to the highest and best bidder, all that certain real estate in Cleveland County, Oklahoma.:

Lot Twenty-three (23), of SECTION 3, THE OASIS, A sub-division of the Southwest Quarter (SW/4) of Section Twenty-eight (28), Township Ten (10) North, Range One (1) West of the Indian Meridian, Cleveland County, Oklahoma, according to the recorded plat thereof; including any residential dwelling located thereon which may be manufactured housing described as 1998 Brilliant Homes, Serial No. BHAL08274 AB BB28-587

subject to unpaid taxes, and all amounts set forth in the judgment granted herein, said property having been duly appraised at \$52,000.00. Sale will be made pursuant to a Special Execution and Order of Sale issued in accordance with judgment entered in the District Court of Cleveland County, Oklahoma, in Case No. CJ-2024-492, titled MidFirst Bank vs Brent A. Stokes, Spouse of Brent A. Stokes, Oklahoma Educators Credit Union, Cavalry SPY I, LLC and United States of America, ex rel. Secretary of Housing and Urban Development, being all of the Defendants and persons holding or claiming any interest in lien in the subject property.

CHRIS AMASON Cleveland County Sheriff Cleveland County, Oklahoma

Don Timberlake - # 9021 Kim S. Jenkins - # 32809 Gina D. Knight - # 12996 Chynna Scruggs - # 32663 BAER & TIMBERLAKE, P.C. 5901 N. Western, Suite 300 Oklahoma City, OK 73118 Telephone: (405) 842-7722 Email: mail@baertimberlake.com (10-10, 10-17-24)

Hearings and Minutes

(CD2658028) NOTICE OF HEARING CASE CD 2024-003081-T

BEFORE THE CORPORATION COMMISSION OF THE STATE OF

APPLICANT: STAGHORN PETROLEUM II, LLC. RELIEF SOUGHT: CLARIFY, AMEND AND/OR MODIFY POOLING ORDER NO. 203445, LEGAL DESCRIPTION: SECTION 1, TOWNSHIP 7 NORTH, RANGE 5 WEST, GRADY COUNTY, OKLAHOMA

ALL PERSONS, OWNERS,

Storage Auction

(MS2658022)

NOTICE OF PUBLIC SALE

To satisfy the owner's storage lien, PS Retail Sales, LLC will sell at public lien sale on October 25, 2024, the personal property in the below-listed units, which may include but are not limited to: household and personal items, office and other equipment. The public sale of these items will begin at 11:00 AM and continue until all units are sold. Lien sale to be held at the online auction website, www.storagetreasures.com, where indicated. For online lien sales, bids will be accepted until 2 hours after the time of

PUBLIC STORAGE # 24307, 7220 W Reno Ave, Oklahoma City, OK 73127, (405)

Time: 11:00 AM

Sale to be held at www.storagetreasures.com.

D035 - Luna, Jesus - 7234 NW 36th St, 101, Bethany, OK, 73008 PUBLIC STORAGE # 22112, 5801 W Britton Rd, Oklahoma City, OK 73132,

Time: 11:15 AM

Sale to be held at www.storagetreasures.com.

Giddens, Tommy Jo - 5312 NW 115th, Oklahoma City, OK 73162. Public sale terms, rules, and regulations will be made available prior to the sale. All sales are subject to cancellation. We reserve the right to refuse any bid. Payment must be in cash or credit card-no checks. Buyers must secure the units with their own personal locks. To claim tax-exempt status, original RESALE certificates for each

(10-10-24)

00029 - Giddens, Judy - 5312 NW 115th, Oklahoma City, OK, 73162; 00029 -

space purchased is required. By PS Retail Sales, LLC, 701 Western Avenue, Glendale, CA 91201. (818) 244-8080.

Emily Crain Notary Public My commission expires November 7, 2026, #22015040

License Applications

(MS2658321)

NOTICE OF INTENTION TO APPLY FOR AN ALCOHOLIC BEVERAGE

LICENSE

In accordance with Title 37, Section 522 and Title 37A, Section 2-141 Ross Crain The

Crain LLC 13509 Cobblestone Curve Road OKC, OK 73142 a/an Limited Liability

Company hereby publishes notice of its intention to apply within sixty days from

this date to the Oklahoma Alcoholic Beverage Laws Enforcement Commission for

a Caterer/Mixed License under authority of and in compliance with the said Act:

That it intend(s), if granted such license to operate as a Caterer/Mixed establishment

with business premises located at 12220 N. MacArthur Blvd Ste A in Oklahoma City,

Signature of applicant(s): if partnership, all partners must sign. If corporation, an officer of the corporation must sign. If limited liability company, a manager must

Before me, the undersigned notary public, personally appeared: Ross Crain to me

known to be the person(s) described in and who executed the foregoing application

Oklahoma County, Oklahoma, under the business name of The Crain LLC

and acknowledged that he executed the same as his free act and deed.

(10-10, 10-17-24)

Springfield News-Leader

Please print the following **LEGAL NOTICE**: Thursday October 3, 2024, AND Thursday, October 10, 2024.

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

241001 Job Order Contracting

241002 Interpreting, Translation, and Multi-Lingual Goods and Services

241003 International Electrical Testing Association (NETA) Certified

Electrical Testing

The proposal is due and will be opened on November 15, 2024, at 3:00 pm local time. Call 866-839-8477 for problems with the website or questions.

Electronic tear sheets and affidavits are required for ALL TIPS Bid Ads.

Please email proofs, tear sheet copies, affidavit, and invoice to Brooke Collins at brooke.collins@tips-usa.com as advised by TIPS General Counsel.



Missouri

PO Box 631339 Cincinnati, OH 45263-1339

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procurement solicitations at www.tips-usa.com for the follow-

241002 Interpreting, Translation, and Multi-Lingual Goods and Services

241003 International Electrical Testing Association (NETA)

The proposal is due and will be opened on November 15, 2024, at $3\colon\!00$ pm local time. Call 866-839-8477 for problems with the website or questions.

ing categories:

Electrical Testing

Certified

241001 Job Order Contracting

GANNETT

AFFIDAVIT OF PUBLICATION

Shelley Black Shelley Black Purchasing Cooperative Region 8 Education Service Center 4845 Us Highway 271 N Pittsburg TX 75686-4303

STATE OF WISCONSIN, COUNTY OF BROWN

I do upon my oath state that I am the Legal Clerk of the Springfield News-Leader/Guidon, and that I am duly authorized to and do make this affidavit for and on behalf of the News-Leader, a newspaper published daily in the City of Springfield, Greene County, Missouri; that the public advertisement, notice or order of Publication, a true copy of which is hereto attached, was published in said newspaper in the issues dated:

10/03/2024, 10/10/2024

Sworn to and subscribed before on 10/10/2024

Legal Clerk

Notary, State of WI, County of Brown

My commission expires

Publication Cost:

\$144.90

Tax Amount:

\$0.00

Payment Cost:

\$144.90

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of Copies:

Customer No:

1010399

PO #:

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KEEGAN MORAN **Notary Public** State of Wisconsin

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Domestic Pets

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We have reduced the prices of several 14-16 week male Bichon, Maltes, & Havanese pups. All Non-Shedding, Registered, Vet Checked & Socialized. Licensed Kennel. 417-736-9754 417-425-7804 www.morningsongkennels.com







WE BUY SPORTS CARDS! Do you have Sports Cards laying around the house? We pay fair prices for good collections. All Sports. Older the better. Pokemon is considered as well! Email: Collections@chas-

Garage sales

Garage Sales

Battlefield, Saturday, 10/5 8:00-4:00, 4370 W Forest Ridge, Multi-family sale. Adult clothing, household items, fishing reels, twin mattress set, Lazy Boy furniture sets.



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Kaydie's General Construction
•Windows •Siding Doors
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M-F 8-5pm
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M-F 8-5pm
Pls call to schedule an appt
\$\frac{1}{2}\text{417-294-8085}\$

Your Source Public Notices

for the latest...

Bids & Proposals

Invitation to Bid

Whiting-Turner Contracting Co. is soliciting bids from interested bidders including certified Minority Business Enterprises (MBE), Women Business Enterprises (WBE), and Service-Disabled Veteran Service-Disabled Veteran Enterprises (SDVE) subcon-tractors to provide bids for the AMRN – Springfield Art Museum Renovation and Expansion project in Spring-

The following bid solicitations for construction tions for construction services of select scopes of work will include the following contracts: General Trades, Final Cleaning, Trades, Final Cleaning, Temporary Fencing, Concrete, Masonry, Struc-tural Steel, Decorative Metal, Millwork, Roofing, Waterproofing, Metal Wall Panels, EIFS, Doors Frames & Hardware, Overhead Doors, Glass & Glazing, Framing & Drywall, Paint-ing, Flooring, Polished Concrete, Signage, Miscella-neous Specialties, Loading Dock Equipment, Window Coverings, Fire Protection, Plumbing, Mechanical, Electrical, Sitework & Utilities, Landscaping

Equal Opportunity Employer - MBE, WBE and Small Business Enterprise bidders are encouraged to Bid

Interested Parties can find all the forms and files on Whiting-Turner's public plan room via Building Connected at the link below:

https://app.buildingconnected .com/public/5430e8255cdc2e03 00ddf357/projects/6658c25b4b5

Bids & Proposals

370008290459d

Master Gard VISA MATERIAL DISCOVER

Should bidders have any questions, they should contact Matthew Moore at 417-353-1948 Matthew.Moore@Whiting-TUrner.com information. for further

The Alliance for Healthcare Education

QUALIFICATIONS

CONSTRUCTION MANAGER AT-RISK NOTICE

The Alliance for Healthcare Education ("Alliance") will accept qualifications for a construction manager at-risk in accordance with RSMo § 67.5050.1. Proposals must be received by 2:00 p.m. Wednesday, October 16, 2024. The Alliance for HealthCare Education, 1423 N. Jefferson Ave, Springfield Mo 65807 October 1, 3, 7, 8 2024 LCLM0167415

Notice To Creditors

Notice to Creditors by Trustee Estate of Brent L. Johnson To all persons interested in the Estate of Brent L. Johnson, decedent, whose last known address was 3967 E. Eaglescliffe Drive, Springfield, MO 65809.

The undersigned, Stacie R. Johnson, is the acting Trustee under the Brent and Stacie Johnson Family Qualified Spousal Trust dated 3/27/2013, the terms of which provide that the debts of the decedent may be paid by the Trustee upon receipt of proper proof thereof. The address of the Trustee is C/O Sandberg Phoenix & von Gontard P.C., 701 Market Street, Suite 600, St. Louis, MO (201) MO 63101. September 19, 26, October 3, 10 2024

LCLM0160697

Public Notices



The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the follow-

241001 Job Order Contracting 241002 Interpreting, Translation, and Multi-Lingual Goods

241003 International Electrical Testing Association (NETA) **Electrical Testing**

The proposal is due and will be opened on November 15, 2024, at 3:00 pm local time. Call 866-839-8477 for problems with the website or questions.

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Personal Checklist:

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- □ Lower Back
- Pain
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Then read on to learn how a Safe Step Walk-In Tub can help.

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A Safe Step Tub can help increase mobility, boost energy and improve sleep.



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Interested Parties can find

all the forms and files on Whiting-Turner's public plan

room via Building Connected

https://app.buildingconnected

.com/public/5430e8255cdc2e03 00ddf357/projects/6658c25b4b5

Should bidders have any questions, they should contact Matthew Moore at

for

Matthew.Moore@Whiting-

are encouraged to Bid

at the link below:

370008290459d

417-353-1948

TUrner.com

information.

University

Landscaping

Notice To Creditors

Notice to Creditors by Trustee
Estate of Brent L. Johnson

To all persons interested in the Estate of Brent L.

Johnson, decedent, whose last known address was 3967 E. Eaglescliffe Drive, Springfield, MO 65809.

The undersigned, Stacie R. Johnson, is the acting Trustee under the Brent and Stacie Johnson Family Qualified Spousal Trust dated 3/27/2013, the terms of which provide that the debts of the decodert may be acid

of the decedent may be paid

by the Trustee upon receipt

by the Trustee upon receipt of proper proof thereof. The address of the Trustee is C/O Sandberg Phoenix & von Gontard P.C., 701 Market Street, Suite 600, St. Louis, MO 63101.

September 19, 26, October 3, 10 2024

LCLM0160697

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Garage Sales

Highlandville, 10/12/24 and 10/13/24 9am to 6pm both days, 755 TWO RIVERS ROAD, Garage sale with pictures, home decor, collectables, portable gas grill, and many other items

Springfield , 10/09-10/12, 1025 north Hampton avenue , Large yard sale! Something for everyone! Phone number:417-865-1298

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General 💎

Mechanic Needed In need of a self-motivated individual who has a strong work ethic and great mechanical aptitude with attention to detail and a willingness to learn a new skill. Experience with air hand tools and sheet metal repair are a plus. On the job training will be provided. We offer a four-day work week Monday Thursday. Must pass a drug test. Apply in person or send resume, sbrown@precisionaero.net 1323 Highway U



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www.kaydieslawncareandgenerald ontractngservices.com

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for the latest...

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neous Specialties, Loading **Public Notices**

provider, DemandStar at https://www.demandstar.com/app/agencies/missouri/missouri -state-university/procurement-opportunities/f6e6a3d7-625e-

further

4022-8668-c47f650addc0/, by 2:00 p.m. on October 24, 2024. Submitted bids will then be publicly opened and read aloud. With each proposal, a certified check or bid bond properly executed by the bidder in the amount of five percent (5%) of the bid shall be submitted.

NOTICE TO CONTRACTORS

OWNER: The Board of Governors for the Missouri State

Submitted bids for the THIRD FLOOR BUILDOUT, BUILD-ING 4, JORDAN VALLEY INNOVATION CENTER must be received electronically through our e-bidding service

Further information on plans, specifications, and our ebidding service provider, DemandStar can be obtained at https://plans.missouristate.edu/.

Attention of bidders is particularly called to the requirements as to the conditions of employment to be observed. Bidders must agree to comply with the prevailing wage rate provisions and other statutory regulations as referred to in the specifications.

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NEWS SPORTS

MONEY

TRAVEL

OPINION

Smarter, Faster, More Colorful.



Kim Ridgeway Russell Johns Associates LLC

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October 10, 2024

Affidavit of Publication

To Whom It May Concern:

I am a duly authorized representative of MCA Russell Johns Associates LLC, the company handling the advertising matters for USA Today, a daily newspaper distributed within the United States.

A public notice ad was placed by Region 8 Education Service Center (TIPS) (241001, 241002, 241003) and was published in said newspaper within the marketplace section of the National USA Today Marketplace on October 3, 2024 and October 10, 2024.

Anthony Pacini

On this 107H day of crober 2024, I attest that the attached document is a true, exact, complete, and unaltered tearsheet.

Nullam Regalad 2.

N N S C

WILLIAM REGALADO, JR Notary Public State of Florida Comm# HH503994 Expires 3/13/2028

Alabama rises to top seed in College Football Playoff bracket projection

Paul Myerberg

USA TODAY

Georgia falls out of the top spot in the USA TODAY Sports College Football Playoff bracket projection but stays in $side the 12-team field \ after \ dropping \ the$ thriller at Alabama.

The win is enough to vault the Crimson Tide to No. 1, given the strong probability the playoff selection committee puts the eventual SEC champion as the highest-ranked seed.

Coming out of a 28-0 hole to take the lead late in the fourth quarter Saturday night makes this a strong loss for the Bulldogs. Looking down the line, oneloss Georgia would reach the SEC championship game with a chance to secure a top-four seed; in that case, the Bulldogs would be in the field regardless of what happens in a possible rematch with the Tide.

The odds of a playoff berth get fuzzier when you add another loss, though. That Alabama's offense was able to find flaws against an unfailingly elite defense – the Tide gained 547 yards after the Bulldogs had allowed 606 yards through three games - could spell real trouble for Georgia in three enormous SEC matchups against No. 1 Texas, No. 4 Tennessee and No. 12 Ole Miss.

While currently in the bracket, the Bulldogs have to button things up defensively and get quarterback Carson Beck back on track to avoid a second playoff miss in two years. The first four teams out of the field include two from the SEC in Missouri and Ole Miss along with Notre Dame and Michigan.

Projecting the 12-team field

Campus sites (Dec. 20 or 21)

5-Texas vs. 12-UNLV 8-Penn State vs. 9-Clemson 10-Tennessee vs. 7-Georgia 11-Iowa State vs. 6-Oregon Quarterfinals

Fiesta Bowl, Dec. 31

5-12 winner vs. 4-Kansas State Sugar Bowl, Jan. 1

8-9 winner vs. 1-Alabama Rose Bowl, Jan. 1

10-7 winner vs. 2-Ohio State Peach Bowl, Jan. 1

11-6 winner vs. 3-Miami (Fla.)

Semifinals Orange Bowl, Jan. 9

Fiesta and Sugar winners

Cotton Bowl, Jan. 10 Rose and Peach winners

Championship game, Jan. 20 Orange and Cotton winners

There are obvious front-runners in three of the Power Four leagues as the regular season reaches October. Ala-

the Big Ten. Miami stays in front in the



Alabama quarterback Jalen Milroe outruns Georgia defensive back Joenel Aguero during the first guarter Saturday at Bryant-Denny Stadium. WILL MCLELLAND/IMAGN IMAGES

ACC after surviving a serious scare against Virginia Tech.

But the Big 12 remains very hard to predict. Kansas State was in the lead before losing at BYU. Utah took over before Saturday's loss to Arizona. The Utes really need quarterback Cam Rising to get back into the starting lineup.

Another team that has quietly surged up the rankings is Iowa State. The Cyclones have a very strong nonconference win at Iowa but have yet to dig into the meat of Big 12 play. In fact, they may stay off the radar until later in the year, with games against the Utes and Kansas State to end the regular

For now, Kansas State's convincing win against Oklahoma State moves the Wildcats back into the top spot while Iowa State replaces Utah as an at-large

Lurking outside the field are plenty of contenders from power leagues: Southern Cal, Missouri, Michigan, LSU, Notre Dame and even Ole Miss after last week's loss to Kentucky. Missouri is the unbeaten among this group but there are enough games in front of all of them to win their way into the field.

Four teams to watch

SMU

Now 4-1 after a blowout of Florida State, SMU is exceeding early expectations as new members of the ACC. A bama is atop the SEC. Ohio State leads huge, must-win matchup at Louisville comes this Saturday. A victory there

would put the Mustangs on the path to the conference title game, especially given that they miss Miami and Clemson during the regular season.

Chew on this: Indiana is 5-0 for the first time since the program last won the Big Ten and reached the Rose Bowl in 1967. With Northwestern, Nebraska, Washington and Michigan State ahead, the Hoosiers are in position to climb the playoff rankings before playing Michigan and Ohio State in early November.

Boise State

UNLV earned the top spot in the Group of Five after obliterating Fresno State with a new quarterback, Hajj-Malik Williams, in place of Matthew Sluka. But Boise State can't be ignored after a 45-17 win against previously unbeaten Washington State. The Broncos go to UNLV on Oct. 25 in what may be the biggest game of the regular season in the Group of Five.

Army and Navy

Both service academies are 4-0 for the first time since 1945, with each already posting three wins in American Athletic play to rank atop the early conference standings. Navy has been particularly good on offense, ranking fifth nationally in yards per play, fifth in rushing yards per game and ninth in scoring. Army has won every game by at least 17 points.

WEEK 6 TV GAMES

Times p.m. Eastern Daylight and subject to change; viewing

Sam Houston at UTEP | 9 | CBSSN

Friday

New Hampshire at Harvard | 7 | ESPN+ Houston at TCU | 7:30 | ESPN Michigan State at Oregon | 9 | Fox Syracuse at UNLV | 9 | FS1

Saturday

UCLA at Penn State | Noon | Fox Missouri at Texas A&M | Noon | ABC/ESPN+ SMU at Louisville | Noon | ESPN Purdue at Wisconsin | Noon |BTN UMass at Northern Illinois | Noon | CBSSN Boston College at Virginia | Noon | ACC Network Pitt at North Carolina | Noon | ESPN 2 Wake Forest at North Carolina State | Noon | The CW Network Navy at Air Force | Noon | CBS Army at Tulsa | Noon | ESPNU Bryant at Brown | Noon | ESPN Princeton at Columbia | Noon | ESPN+ Central Connecticut at Yale | Noon | ESPN+ Tulane at UAB | 1 | ESPN+ UAlbany at Cornell | 1 | ESPN+ Central Connecticut at Yale | 1 | ESPN+ Drake at Valparaiso | 1 | ESPN-Marist at Davidson | 1 | ESPN+ Morehead State at Butler | 1 | FloSports Stetson at St. Thomas (Minn.) | 1 Penn at Dartmouth | 1 | ESPN+ St. Francis (Pa.) at Delaware State | 1 | ESPN+ Lincoln (Pa.) at Morgan State | 1 | ESPN+ Norfolk State at Sacred Heart | 1 | ESPN+ Long Island at Duquesnel 1 | TBD Lafayette at Fordham | 1 | ESPN+ Holy Cross at Colgate | 1 | ESPN+ Fast Carolina at Charlotte I 1 I ESPNU Buffalo State at Mercyhurst | 1 | NEC Front Row Western Michigan at Ball State I 2:00 | ESPN+ Rhode Island at Hampton | 2 | FloSport North Carolina A&T at Richmond | 2 | FloSports Austin Peay at West Georgia | 2 | ESPN-Tennessee State at Lindenwood | 2 | ESPN+ Indiana State at Youngstown State | 2 | ESPN+ Furman at The Citadel | 2 | ESPN+ Wofford at Western Carolina | 2:30 | ESPN+ South Carolina State at Tennessee Tech | 2:30 |ESPN+ Southeast Missouri State at Eastern Illinois | 3 | ESPN+ Gardner-Webb at UT Martin | 3 | ESPN+ Weber State at Montana | 3 | ESPN+ South Dakota at Murray State | 3 |ESPN+ Florida A&M at Alabama State I 3 I ESPN-Arkansas-Pine Bluff at Alcorn State | 3 | HBCU GO VMI at Samford I 3 I ESPN+ Virginia Lynchburg at Texas Southern | 3 | SWAC Digital Network Auburn at Georgia | 3:30 | ABC/ESPN+ lowa at Ohio State | 3:30 | CBS Ole Miss at South Carolina | 3:30 | ESPN Indiana at Northwestern | 3:30 | BTN Temple at UConn | 3:30 | CBSSN Virginia Tech at Stanford | 3:30 | ACC Network Appalachian State at Marshall | 3:30 | ESPN+ Miami (Ohio) at Toledo | 3:30 | ESPN+ Bowling Green at Akron | 3:30 | ESPN+ East Carolina at Charlotte | 3:30 | ESPNU Villanova at Stony Brook | 3:30 | FloSports Chattanooga at East Tennessee State | 3:30 | ESPN+ North Dakota at North Dakota State | 3:30 | ESPN+ Rutgers at Nebraska I 4 I FS1 West Virginia at Oklahoma State | 4 | ESPN 2 North Carolina Central at Campbell | 4 | FloSports Central Arkansas at Abilene Christian | 4 | ESPN+ Western Illinois at Charleston Southern 4 [ESPN+ Northern Colorado at Montana State | 4 | ESPN+ UC Davis at Portland State | 4 | ESPN+ Presbyterian at San Diego | 4 | ESPN+ Alabama at Vanderbilt | 4:15 | SEC Network Utah Tech at North Alabama | 5 | ESPN+ Northern Arizona at Idaho | 5 | ESPN+ South Dakota State at Northern Iowa | 5 | ESPN+ Alabama A&M at Jackson State | 5 | ESPN William & Mary at Towson | 6 | FloSports Colorado State at Oregon State | 6:30 | The CW Network Clemson at Florida State I 7 I ESPN Old Dominion at Coastal Carolina | 7 | ESPN+ South Alabama at Arkansas State | 7 | ESPN+ James Madison at UL Monroe I 7 I ESPNU Louisiana at Southern Miss | 7 | ESPN+ McNeese at Houston Christian | 7 | ESPN+ Texas A&M-Commerce at SE Louisiana | 7 | Illinois State at Southern Illinois | 7 | IESPN-Prairie View A&M at Incarnate Word | 7 | ESPN+ Tennessee at Arkansas | 7:30 | ABC Michigan at Washington | 7:30 | NBC Southern Cal at Minnesota | 7:30 | BTN Baylor at Iowa State I 7:30 | Fox UCF at Florida | 7:45 | SEC Network Duke at Georgia Tech | 8 | ACC Network Kansas at Arizona State | 8 | ESPN 2 Hawaii at San Diego State | 8 | CBSSN Tarleton State at Southern Utah | 8 | ESPN+ Idaho State at Cal Poly | 8 | ESPN+ Northwestern State at Stephen F. Austin | 8 | ESPN+ Texas Tech at Arizona | 10 | Fox

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NOTICES LEGAL NOTICES

PLEASE TAKE NOTICE: This notice has important information about the case for creditors, debtors, and trustees, including information about the

meeting of creditors and deadlines. FINANCIAL BUSINESS AND CONSUMER SERVICES, INC. has filed for Chapter 7 Relief under the Bankruptcy Code in the Eastern District of Pennsylvania Bankruptcy Court at CASE NO. 24-13029 on August 29, 2024.

The filing of the case imposed an automatic stay against most collection activities. This means that creditors generally may not take action to collect debts from the debtor or the debtor's property. For example, while the stay is in effect, creditors cannot sue, assert a deficiency, repossess property, or otherwise try to collect from the debtor. Creditors cannot demand repayment from debtors by mail, phone, or otherwise. Creditors who violate the stay can be required to pay actual and punitive damages and

CHRISTINE C. SHUBERT has been appointed as the Chapter 7 Trustee. Her address is 821 Wesley Avenue, Ocean City, NJ 08226 and her email is: christine.shubert@

PROOF OF CLAIM DEADLINE IS: December 2, 2024 GOVERNMENT PROOF OF CLAIM IS: February 25, 2025 A proof of claim is a signed statement describing a creditor's

daim. A proof of claim form may be obtained at www. uscourts.gov or any bankruptcy clerk's office. If you do not file a proof of claim by the deadline, you might not be paid on your claim. To be paid, you must file a proof of claim even if your claim is listed in the schedules that the debtor filed. MEETING OF CREDITORS: October 28, 2024 at 12:00 pm. Creditors may attend, but are not required to do so. Location: the 341 Meeting of Creditors will be conducted by Zoom. Joom Meeting 10: 2198413740 and passcode 3206599493. If you would like to participate, please email the Trustee at least 24 hours in advance of the . meeting at <u>christine.shubert@comcast.com</u>. The meeting may be continued or adjourned to a later date. If so, the date

will be on the court docket.

willbe on the court docket.

All documents filed in the case may be inspected at the bankruptcy clerk's office at the address listed below or through PACER (Public Access to Court Electronic Records at www.pacer.gov). Additionally, information on this case, the 341 meeting, the Bar Date and other important case information can be found online on the Stretto Website at https://cases.tretto.com/FBCS.and.on.the.website for the Court at https://cases.tretto.com/FBCS.and.on.the.website for the Court at https://cases.tretto.com/FBCS.and.on.the.website for the Court at <a href="https://cases.tretto.com/FBCS.and.on.the.website.for the Court at https://cases.tretto.com/FBCS.and.on.the.website.for the Court at <a href="https://cases.tretto.com/FBCS.and.on.the.website.for the Court at https://cases.tretto.com/FBCS.and.on.the.website.for the Court at https://cases.tretto.com/FBCS.and.on.the.website.for the Court at https://cases.tretto.com/FBCS.and.on.the.and.on.the. stretto.com/FBCS and on the website for the Court at https://www.paeb.uscourts.gov/ Trustee's counsel has established an email at FBCSINC@foxrothschild.com and a telephone number at 215-299-2120 to address creditor

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REQUEST FOR PROPOSALS

Sourcewell, a State of Minnesota local government unit and service cooperative, is requesting proposals for Auction Services with Related Solutions to result in a contracting solution for use by its Participating Entities.

Sourcewell Participating Entities include thousands of governmental, higher education, K-12 education, nonprofit, tribal government, and other public agencies located in the United States and Canada.

A full copy of the Request for Proposals can be found on the Sourcewell Procurement Portal https://proportal.sourcewell-mn.gov Only proposals submitted through the Sourcewell

Procurement Portal will be considered. Proposals are due no later than **November 14, 2024, at 4:30 p.m. Central Time,** and late proposals will not be considered.

Request for Proposal (RFP)

Purchasing Cooperative of America (PCA) is a national public procurement cooperative working with a public agency to provide Requests for Proposals for response by Vendors who can provide the following Products/services to public sector entities:

1) RFP OD-414-24 Custodial Supplies, Equipment, and Related Items; 2) RFP OD-415-24 Prefabricated Self-Cleaning Public Restrooms;

3) RFP OD-416-24 LED Indoor & Outdoor Signs:

4) RFP OD-417-24 Transportation & Extradition Services for Inmates;

5) RFP OD-418-24 Motivational Speaking and Coaching Services. Vendors are invited to respond electronically to RFPs through

the PCA website portal at www.pcamerica.org/solicitations.

Proposals are due by 11:00 AM CT on Tuesday, October 29, 2024. Direct inquiries to Elaine Nichols, Director, at 844-722-6374.

Request for Proposal (RFP) E&I Cooperative Services, Inc. invites

the submission of sealed proposals for

RFP#E100338-2024 for Library Furnishings, Storage Solutions, and Installation.

Proposals are due by 1:00 PM ET on

Wednesday, November 6th, 2024. Respondents must submit their RFP response using E&I's

Electronic Sourcing Solution which is accessible via https://www.eandi.org/contract-finder/rfp-development/.

E&I does not accept hard copy submissions or submissions through any other medium other than its Electronic Sourcing Solution. E&I is committed to developing mutually advantageous

business relationships with minority, women, disabled, veteran and service-disabled veteran-owned businesses

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PUBLIC NOTICE REQUEST FOR PROPOSALS

Sourcewell, a State of Minnesota local government unit and service cooperative, is requesting proposals for Copiers, Printers, and Multi-Function Devices with Related Supplies, Accessories, and Services to result in a procurement solution for use by its Participating Entities.

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A full copy of the Request for Proposals can be found on the Sourcewell Procurement Portal https://proportal.sourcewell-mn.gov Only proposals submitted through the Sourcewell

Procurement Portal will be considered. roposals are due no later than **November 21, 2024, at 4:30 p.m. Central Time,** and late proposals will not be considered.

> The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

-Job Order Contracting

-Interpreting, Translation, and Multi-Lingual Goods and Services

-International Electrical Testing Association 241003 (NETA) Certified Electrical Testing

The proposal is due and will be opened on November 15, 2024, at 3:00 pm local time.

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Kraken's Campbell makes debut as female NHL coach

Cydney Henderson and Mike Brehm USA TODAY

Jessica Campbell is in a league of her own

The Seattle Kraken hired Campbell in July as an assistant coach, making her first female full-time assistant coach behind the bench in NHL history.



Campbell

She received applause when she was introduced at Climate Pledge Arena on Tuesday as she took her place during the Kraken's season opener against the St. Louis Blues in Seattle.

"The moment leading up to the game and stepping on the bench ... I'm really going to try to honor what it is, because I know, and I definitely understand that the magnitude and the importance of this moment is really important for our game," Campbell said ahead of the game.

Campbell drew up the play on the bench as Seattle tried to tie the score, but they ultimately lost to the Blues 3-2. Head coach Dan Bylsma pointed out the silver lining: "Jessica being a female coach in the NHL for the first time, it's great for her and it's great for the game."

Campbell described Tuesday as "a normal day in terms of my work," but she noted the significance of her new role. "For me, it's just a normal day in terms of my work, in terms of my routine, in terms of all of those pieces," she said. "I never want to diminish the things that I'm doing because I'm so fo-

cused on the task at hand, but I also know that being focused on the task at hand has allowed me to get to this moment and is going to continue. So, I have to stay focused on what matters most, which is the guys and the team and the success that we want to have."

Campbell, 32, made similar history in the American Hockey League when Bylsma hired her as an assistant with the Coachella Valley Firebirds in 2022. Bylsma, a former Stanley Cup winner, brought Campbell with him after he was named Kraken coach in May. Coachella Valley reached the AHL's Calder Cup Finals the past two seasons.

Campbell previously was an assistant and skills coach in 2021-22 for the Nürnberg Ice Tigers in Germany's top professional men's league. She also was an assistant coach for Germany at the 2022 world championships.

"Hopefully somebody else will have a door held open for them versus them having to push it open and find ways to unlock it," Campbell said. "I look at the other women around me and other people in the industry doing their piece and doing a fantastic job of it. And it's part of a movement. It's part of, I think, really important change. Anytime you have different people in the room, you get different and good outcomes; you get unique outcomes."

Campbell played from 2010 to 2014 at Cornell, captaining the team her senior year. She played professionally in Canada and Sweden and was MVP of the 2010 under-18 world championships as Canada won gold.

Young forward scores 1st goal in Utah HC history

Mike Brehm USA TODAY

The Utah Hockey Club didn't need long to get the first goal in franchise history, and it was scored by a player who will be a big part of the team's

Forward Dylan Guenther gave Utah a 1-0 lead less than five minutes into the club's season opener Tuesday night at the Delta Center in Salt Lake City and later added an empty-netter for a 5-2 victory against the Chicago Blackhawks. He ripped a one-timer past Blackhawks goalie Petr Mrazek for the first goal after being set up by Logan Cooley and Michael Kesselring.

Guenther, 21, who's entering his third season in the NHL, recently signed an eight-year extension worth more than \$57 million. His goals were the 25th and 26th of his career in his 79th NHL game.

Utah is technically a first-year NHL team. Utah Jazz owners Ryan and Ashley Smith acquired the hockey assets of the Arizona Coyotes, who became an inactive franchise. The deal was done in April, so it was a quick turnaround to opening night with an official nickname still in the works.

Guenther made sure Utah got off to a good start. Newly named captain Clayton Keller also scored in the first period and offseason acquisition Mikhail Sergachev set up Barrett Hayton for a 3-0 lead in the second period.

Connor Bedard pulled Chicago close with assists on goals by Teuvo



Utah's Dylan Guenther celebrates his first-period goal against the Blackhawks at Delta Center.

BRUCE BENNETT/GETTY IMAGES

Teravainen and Nick Foligno. But Guenther's empty-netter put the game away and Lawson Crouse scored later for the franchise's first win.

"It's been a pretty crazy day, the first game in franchise history," Keller told ESPN. "We had butterflies all day and we couldn't wait to get out on the ice. The crowd was amazing and I thought the guys played pretty hard and it was nice to get the win at home."

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Request for Proposal (RFP)

E&I Cooperative Services, Inc. invites

the submission of sealed proposals for RFP#E100338-2024 for Library Furnishings, Storage Solutions, and Installation.

Proposals are due by 1:00 PM ET on Wednesday, November 6th, 2024.

Respondents must submit their RFP response using E&I's Electronic Sourcing Solution which is accessible via https://www.eandi.org/contract-finder/rfp-development/.

E&I does not accept hard copy submissions or submissions through any other medium other than its Electronic Sourcing Solution.

E&I is committed to developing mutually advantageous

business relationships with minority, women, disabled, veteran and service-disabled veteran-owned businesses

> The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

241001 - Job Order Contracting

241002 -Interpreting, Translation, and Multi-Lingual

Goods and Services

-International Electrical Testing Association (NETA) Certified Electrical Testing

The proposal is due and will be opened on November 15, 2024, at 3:00 pm local time. Call 866-839-8477 for problems with the website or questions

REQUEST FOR PROPOSALS

Sourcewell, a State of Minnesota local government unit and service cooperative, is requesting proposals for Copiers, Printers, and Multi-Function Devices with Related Supplies, Accessories, and Services to result in a procurement solution for use by its Participating Entities.

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Only proposals submitted through the Sourcewell Procurement Portal will be considered.

Proposals are due no later than November 21, 2024, at 4:30 p.m. Central Time, and late proposals will not be considered

NOTICES

In re: ENVIVA INC., et al.,

IN THE UNITED STATES BANKRUPTCY COURT FOR THE EASTERN

DISTRICT OF VIRGINIA, ALEXANDRIA DIVISION

INC., et al.,
btors.¹

Chapter 11, Case No. 24-10453 (BFK)
(Jointly Administered)

NOTICES

NOTICES

Paul M. Basta (admitted pro hac vice), Andrew M. Parlen (admitted pro hac vice), Michael J. Colarossi | Williams (jeremy. williams@kutakrock.com); and Adolyn C. Wyatt (adolyn. wyatt@kutakrock.com)

the Americas, New York, NY 10019-6064, Telephone: (212) 373-3000, Facsimile: (212) 757-3990 Suite 650, Alexandria, NA 22314, Attrn.Nicholas S. Herron (nicholas S. herron (micholas S. her Counsel to the Ad Hoc Group: (i) Davis Polk & Wardwell LLP, 450 Lexington Avenue, New York, NY 10017, Attn: Damian S. Schaible (damian.schaible@davispolk.com), David Schiff (david.schiff@davispolk.com), and Joseph W. Brown (joseph.w.brown@davispolk.com); and (ii) McGuireWoods LLP, 800 East Canal Street, Richmond, VA 23219, Attn: Dion W. Hayes (dhayes@

mcguirewoods.com) and K.Elizabeth Sieg (bsieg@mcguirewoods.com); Counsel to the Agent under the DIP Facility: McDermott Will & Emory LLP, 500 North Capital Street, NW, Washington, DC 200001, Attn: Jennifer B. Routh (jrouth@mwe.com) and One Vanderbilt Avenue, New York, NY 10017, Attn: Jonathan I. Levine (jlevine@mwe.com) and Lucas B

THE PLAN AS CONCEDED, AND ENTER AN ORDER APPROVING THE PLAN WITHOUT COMMENCE ON November 13, 2024 at 10:30 a.m. (prevailing Eastern Time) before The Honorable Brian F. Kenney, United States Bankrupty (Judge, in Courtroom I of the United States Bankrupty Court. 200 S. Washington St., Alexandria, VA 22314, or as soon thereafter as counsel may be heard (the "Confirmation Hearing"). PLEASE TAKE FURTHER NOTICE THAT the Confirmation Hearing will be held in person and by renote video conference and interested parties who wish to participate by video or audio may do so by registering not less than two (2) business days in advance at: https://www.zoomgov.com/meeting/registeri/litrus/app(65K47n9BEKRAT/I-V9WOKYO.

Critical Information Regarding Voting on the Plan Within five (5) business days following the entry of the Disclosure Statement Order, or as soon as reasonably practicable thereafter (the "Solicitation Deadline"), the Debtors will complete the initial mailing of the solicitation packages to solicit votes to accept or reject the Plan from the Holders of Claims in Class's and Class 6 each of record as of October 4, 2024 (the "Viding Record Date"). The deadline for the submission of votes to accept or reject the Plan is at 4:00 p.m., (prevailing Eastern Time) on November 6, 2024, unless such time is extended by the Debtors.

Critical Information Regarding Objections to the Plan is November 6, 2024, at 4:00 p.m., prevailing Eastern Time (the "Plan Objection Deadline"). All objections to the Plan is November 6, 2024, state with particularity part yand the amount and nature of the Claim or Interest of such party; (c) state with particularity and the amount and nature of the Claim or Interest of such party; (c) state with particularity to the Plan Objection to the Plan is November 6, 2024, state with particularity to the Plan Objection of service) and on the original party of such particularity and the amount and nature of the Claim or Interest of such party; (c) state with particularity of the Plan Objection Deadline"

to the applicable Bankruptcy Rules and Bankruptcy Local Rules; and (d) be flued with the Court (contemporaneously with a proof service) and served upon the following parties on or before the Plan Objection Deadline:

• The Debtors: (i) Enviva Inc., 7500 Old Georgetown Road, Suite 1400 Bethesda, MD 20814, Attr. Jason Paral (jason. paral@envivabiomass.com); (ii) Paul, Weiss, Rifkind, Wharton & Garrison LLP, 1285 Avenue of the Americas, New York, NY 10019, Attr. Paul M. Basta (pbasta@paulweiss.com), Andrew M. Parlen (aparlen@paulweiss.com), Michael J. Colarossi (molanossi@paulweiss.com), Andrew M. Parlen (aparlen@paulweiss.com), Andrew M. Parlen (aparlen@paulweiss.com), Michael J. Colarossi (molanossi@paulweiss.com), Andrew M. Parlen (aparlen@paulweiss.com), Michael J. Colarossi (molanossi@paulweiss.com), Andrew M. Parlen (aparlen@paulweiss.com), Andrew M. Parlen (aparlen@paulweiss.com), Michael J. Colarossi (molanossi@paulweiss.com), Andrew M. Parlen (aparlen@paulweiss.com), Andrew M. Parlen (aparlen@paulweiss.com), Michael J. Colarossi (molanossi@paulweiss.com), Andrew M. Parlen (aparlen@paulweiss.com), Andrew M. Parlen (aparlen@paulweiss.com), Michael J. Colarossi (molanossi@paulweiss.com), Andrew M. Parlen (aparlen@ Capitalized terms used but not otherwise defined herein shall have the n Suite 810. Richmond, VA 23219. Attn: Peter J. Barrett (peter barrett@kutakrock.com). Jeremy S. To such terms in the Plan or Disclosure Statement, as applicable

IN THE UNITED STATES BANKRUPTCY COURT FOR THE DISTRICT OF DELAWARE

In re LL FLOORING HOLDINGS, INC., et al.,
Debtors.¹ (Jointly Administered), Related Docket No. 408

OBJUSTS.

NOTICE OF DEADLINES FOR THE FILING OF PROOFS OF CLAIM,
INCLUDING UNDER SECTION 503(B)(9) OF THE BANKRUPTCY CODE
THE GENERAL BAR DATE IS NOVEMBER 1, 2024 AT 11:59 P.M. (PREVAILING EASTERN TIME)
THE GOVERNMENTAL BAR DATE IS FEBRUARY 7, 2025 AT 11:59 P.M. (PREVAILING EASTERN TIME)
THE AMENDED SCHEDULES BAR DATE IS AS DEFINED HEREIN
THE REJECTION DAMAGES BAR DATE IS AS DEFINED HEREIN

PLEASE TAKE NOTICE OF THE FOLLOWING:

PLEASE TAKE NOTICE OF THE FOLLOWING:

<u>Beadline for Filing Proofs of Claim</u>. On October 4, 2024, the United States Bankruptcy Court for the District of Delaware (the "Court") entered an order [Docket No. 408] the ("<u>Bar Date Order</u>") establishing certain dates by which parties holding prepetition claims against the Debtors must file proofs of claim, including requests for payment pursuant to section 503(b)(9) of the Bankruptcy Code (a "Section 503(b)(9) Claim") in the chapter 11 cases (the "Chapter 11 Cases") of the following debtors and debtors in possession (collectively, the "Debtors"). Debtor, Case No.: LL Flooring Holdings, Inc., 24-11689; LL Flooring, Inc., 24-11689; Lumber Liquidators Leasing, LLC, 24-11683; LL Flooring Services, LLC, 24-11684; Lumber Liquidators Foreign Holdings,

24-11682; Lumber Liquidators Leasing, LLC, 24-11683; Lt Flooring Services, LLC, 24-11684; Lumber Liquidators Foreign Holdings, LLC, 24-11685. Lumber Liquidators Foreign Holdings, LLC, 24-11685. Pursuant to the Bar Date Order, all entities (except governmental units), including individuals, partnerships, estates, and trusts who have a claim or potential claim against the Debtors that arose before August 11, 2024 (the "Petition Date", no matter how remote or contingent such right to payment or equitable remedy may be, including Section 53(b)(9) Claims, MUST FILE A PROOF of CLAIM on or before November 1, 2024, at 11:59 p.m. (prevailing Eastern Time) (the "General Bar Date"). Convernmental entities who have a claim or potential claim against the Debtors based on any amendment by the Debtors of their schedules of assets and liabilities, schedules of executory contracts and unexpired lease, or statements of financial affairs, no matter how remote or contingent such right to payment or equitable remedy may be, filts FILE A PROOF OF CLAIM on the late of (a) the General Bar Date or the Governmental Bar Date, as applicable, to such claim, and (b) 11:59 p.m. (prevailing Eastern Time) (the "General Bar Date or the Governmental Bar Date, as applicable, to such claim, and (b) 11:59 p.m. (prevailing Eastern Time) on the date that is thirty (30) days from the date on which the Debtors browden ontice of the amendment (the "Amended Schedules Bar Date," All entities who have a claim or potential claim against the Debtors based on the Debtors rejection of an executory contract or unexpired lease, no matter how remote or contingent such right to payment or equitable remedy may be, MUST FILE A PROOF OF CLAIM on the later of (i) the General Bar Date, and (ii) thirty (30) days form the date on which the Debtors based on the Debtors rejection of an executory contract or unexpired lease, no matter how remote or contingent such right to payment or equitable remedy may be, MUST FILE A PROOF OF CLAIM on the later of (ii) the General Bar Da

Contents of Proofs of Claim. Each proof of claim must (i) be written in English; (ii) include a claim amount denominated

in United States dollars using, if applicable, the exchange rate as of 11:59 p.m. (prevailing Eastern Time), on the Petition Date (and to the extent such claim is converted to United States dollars, state the rate used in such conversion); (iii) clearly identify the Debtor against which the claim is asserted (iv) conform substantially with the Proof of Claim Form provided by the Debtor or Official Form 410; (v) be signed by the claimant or by an authorized agent or legal representative of the daimant; and (vi) include as attachments any and all supporting documentation on which the claim is based. Please note that each proof of claim must state a claim against only one Debtor and clearly indicate the specific Debtor against which the claim is asserted. To the extent more than one Debtor is listed on the proof of claim, a proof of claim is treated as if filed only against the first-listed Debtor, or if a proof of claim is otherwise filed without identifying a specific Debtor, the proof of claim may be deemed as filed Section 503(b)(9) Claims. Any proof of claim and/or priority asserting a Section 503(b)(9) Claim must also (i) include the

Section 503(b)(9) Claims. Any proof of claim and/or priority asserting a Section 503(b)(9) Claim must also (i) include the value of the goods delivered to and received by the Debtors in the twenty (20) days before the Petition Date; and fill statch any documentation identifying the particular invoices for which such Section 503(b)(9) Claim is being asserted.

Additional Information: If you require additional information regarding the filling of a proof of claim, you may contact the Debtors' claims and noticing agent, Stretto, by calling the Debtors' restructuring hotline at: (855) 314.5841 (Toll-Free) (U.S. & Canada) or (714) 716-1925 (International), or writing (i) via first class mail, to LL Flooring Holdings, Inc., et al. Claims Processing, of Stretto, 410 Exhange, Sulter 100, Irvine, CA 92602, or (ii) via email to: TeamLiFlooring/Stretto, com with a reference to "LL Flooring" in the subject line. Please note that Stretto cannot offer legal advice or advise whether you should file a proof of claim.

The Debtors in these chapter 11 cases, along with the last four (14) didits of their respective tax identification numbers, are

The Debtors in these chapter 11 cases, along with the last four (4) digits of their respective tax identification numbers, are as follows: LL Flooring Holdings, Inc. (0817); LL Flooring, Inc. (9199); Lumber Liquidators Leasing, LLC (N/A); LL Flooring Services, LLC (5960); and Lumber Liquidators Foreign Holdings, LLC (4568). The address of the Debtors' corporate headquarters is 4901 Bakers Mill Lane, Richmond, VA 23230.



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com), and Jessica I. Choi (jchoi@paulweiss.com); and (iii) Kutak Rock LLP, 1021 East Cary Street

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Daily Journal of Commerce, Inc.

Attn: Michelle Ropp

Please print the following LEGAL NOTICE: Friday, October 4, 2024, AND Friday, October 11, 2024.

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

241001 Job Order Contracting
241002 Interpreting, Translation, and Multi-Lingual Goods and Services
241003 International Electrical Testing Association (NETA) Certified Electrical Testing

The proposal is due and will be opened on November 15, 2024, at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.

Electronic tear sheets and affidavits are required for ALL TIPS Bid Ads.

Please email proofs, tear sheet copies, affidavit, and invoice to Brooke Collins at brooke.collins@tips-usa.com as advised by TIPS General Counsel.

Daily Journal of Commerce 1618 SW First Ave., Suite 400 Portland, OR, 97201

Phone: 503-226-1311 Fax: 503-222-5358



Affidavit of Publication

То:	The Interlocal	Purchasing	System	Tips -	Brook	Collins

4845 US Hwy 271 N Pittsburg, TX, 756864303

Re: Legal Notice 2653748, PROCUREMENT SOLICITATIONS

State of OR

County of Multnomah }

I, Michelle A. Ropp, being duly sworn, depose and say that I am the Principal Clerk of the Daily Journal of Commerce, a newspaper of general circulation in the counties of CLACKAMAS, MULTNOMAH, and WASHINGTON as defined by ORS 193.101 and 193.020, published in Portland in the aforesaid County and State; that I know from my personal knowledge that the notice described as:

} SS:

PROCUREMENT SOLICITATIONS

THE INTERLOCAL PURCHASING SYSTEM

a printed copy of which is hereto annexed, was published in the entire issue of said newspaper 2 time(s) in the following issues:

10/04/2024 and 10/11/2024.

SEE EXHIBIT A

State of Oregon County of Multnomah

SIGNED OR ATTESTED BEFORE ME ON 15th day of October 2024

By:

Michelle A. Ropp

Mille A O

By:

OFFICIAL STAMP
NICHOLAS BJORK
NOTARY PUBLIC - OREGON
COMMISSION NO. 1044188
MY COMMISSION EXPIRES JANUARY 10, 2026

Nicholas Bjork Notary Public, State of OR No. 1044188

My commission expires on January 10, 2028

THE CONFEDERATED TRIBES OF THE WARM **SPRINGS RESERVATION**

OF OREGON REQUEST FOR BID **2024 FORESTRY FALL HERBICIDE SPRAY PROJECT** BID#B9751-V15-4338 Bids due by October 24, 2024 @ 4:00 PM

The Department of Natural Resources of the Confederated Tribes through its Forestry Program is seeking bids from qualified and experienced firms who can furnish all chemicals, equipment and labor necessary to backpack herbicide spray 858 acres of forest land. Estimated project start date is October 28, 2024 and conclude on November 13, 2024.

Bidders must have a minimum of three (3) years documented experience for this type of forestry related project.

Contractor is subject to Certification for Debarment and Suspensions. This project is also subject to Indian Preference & Participation

This solicitation contains one Bid Item with an estimated price range of \$100.000.00 to \$250.000.00 and is a partially federally funded project.

The last day to request a bid packet is October 18, 2024.

For further information or to request a proposal packet contact: Elizabeth A. Chase, Purchasing/Contracting Manager at (541) 553-3254, P.O. Box 1169, Warm Springs, OR 97761 or e-mail libby.chase@wstribes.org Published Oct. 4 & 11, 2024.

2656361

THE CONFEDERATED TRIBES OF THE WARM **SPRINGS RESERVATION** OF OREGON

REQUEST FOR BID 2024-2025 ECO MASTICATION **PROJECT FORESTRY MASTICATION SERVICES** BID# B9751-V37-4341 Bids due by October 31, 2024 @ 4:00 PM

The Department of Natural Resources of the Confederated Tribes through its Forestry Program is seeking bids from qualified and experienced firms who can furnish all equipment and labor to mechanically masticate an estimated 1,123 acres of forest land beginning as early as November 12, 2024 and concluding on or about November 30, 2025 for bid items 1, 2, 4 and November 12, 2024 to May 30, 2025 for bid item 3.

Offerer(s) must have a minimum of three (3) years of documented successful experience in masticating.

Contractor is subject to Certification for Debarment and Suspensions. This project is also subject to Indian Preference & Participation.

This solicitation contains one Bid Item with an estimated price range of \$500,000 to \$1,000,000 and is a

federally funded project. No scheduled Pre-Bid Meeting or Site visitation has been made.

The last day to request a bid packet is: October 23,2024

For further information or to request a proposal packet contact: Elizabeth A. Chase, Purchasing/Contracting Manager at (541) 553-3254, P.O. Box

1169, Warm Springs, OR 97761 or e-mail libby.chase@wstribes.org

Published Oct. 4, 2024. 2656359

WASHINGTON COUNTY WEATHERIZATION, HVAC, PLUMBING. AND ELECTRICAL **PROJECTS** Bids Due 4:00 pm, November 1, 2024

ADVERTISEMENT FOR BID

Community Action Organization's Energy Conservation Program will accept proposals for Weatherization, HVAC, Plumbing, and Electrical projects in Washington County for the period of January 1, 2025 - December 31, 2025, with a possible additional four annual extensions. Community Action weatherizes approximately 200 homes a year.

Bid documents are available by calling 503-906-6550, or by emailing at weatherization@caowash.org.

All Bid Proposals must be received by 4:00 pm November 1, 2024. Late proposals will not be accepted. All completed Bid Proposals received in proper form shall be considered.

All parties will be required to comply with the provisions of "Equal Employment Opportunity". Women and minority contractors are encouraged to respond.

Published Oct. 4, 9, 18 & 23, 2024. 2656371

THE INTERLOCAL **PURCHASING SYSTEM** PROCUREMENT SOLICITATIONS Proposals Due 3:00 pm, November 15, 2024

REQUEST FOR PROPOSALS The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

241001 Job Order Contracting 241002 Interpreting, Translation, and Multi-Lingual Goods and Services

International Electrical 241003 Testing Association (NETA) Certified **Electrical Testing**

The proposal is due and will be opened on November 15, 2024, at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.

Published Oct. 4 & 11, 2024.

2653748

END OF FIRST TIME PUBLISHED

CONSTRUCTION

JOSEPHINE COUNTY **PUBLIC WORKS GRANTS PASS AIRPORT**

UTILITIES Bids Due 2:00 pm, November 5, 2024 **INVITATION TO BID**

Josephine County Public Works is accepting bids for Grants Pass Airport Utilities. Sealed bids will be accepted at Josephine County Public Works, 201 River Heights Way, Grants Pass, Oregon 97527 until 2:00 p.m. PST on Tuesday, November 5th, 2024, at which time they will be publicly opened and read, and after which time they will not be received or accepted. Faxed or emailed bids will not be accepted. Bids must be submitted to: Neil Burgess, County Engineer, Josephine County Public Works, 201 River Heights Way, Grants Pass, Oregon 97527. Subcontractor Disclosure forms must be submitted prior to 4:00 p.m. PST on the same date.

This project requires the contractor to supply all expertise, personnel, equipment and materials for construction work located in Josephine County, Oregon. The construction work generally consists of water and sewer improvements but is not limited to: 1180 feet 12 inch PVC Sanitary Sewer Pipe, 4450 feet 2 inch HDPE low pressure sanitary sewer pipe. 6 each grinder pump station assembly, 4 each concrete manholes, 9450 feet 12 inch ductile iron pipe, misc. water fittings, 8940 square vard ACP trench resurfacing, 18,710 square yard cold plane pavement removal, 4500 ton aggregate base and shoulders, 2110 ton ACP, and temporary traffic control.

A pre-bid conference will be held at 2:00 p.m. PST on Tuesday, October 15, 2024, at Josephine County Public Works, 201 River Heights Way, Grants Pass, Oregon 97527. Prospective Bidders may attend this meeting; attendance is not required. Those not attending will not have their Bids declared non-responsive; however, Bidders are encouraged to make a site visit to become familiar with the project.

Bid documents may be inspected at Josephine County Public Works, Engineering Division, located at 201 River Heights Way, Grants Pass, OR 97527, phone (541) 474-5460, fax (541) 474-5475. Paper format bid documents will not be provided. Electronic format bid documents are available for viewing and download at the following website link: https:// www.josephinecounty.gov/departments/public_works/rfps.php

Prequalification of bidders is required. Bidders may obtain a Pre-Qualification Application from Josephine County Public Works, 201 River Heights Way, Grants Pass, Oregon 97527. The class of work for which Bidders must be prequalified is Construction. Prequalification Applications must be submitted no later than 2:00 p.m. on Tuesday, October 17, 2024.

This contract is for a public works project subject to prevailing rates of wage under ORS 279C.800 to 279C.870. Josephine County Public Works will not receive or consider a bid unless the bid contains a statement by the bidder that the bidder will comply with ORS 279C.838 or 279C.840.

Each bid must identify whether the bidder is a resident bidder, as defined in ORS 279A.120.

Josephine County Public Works may reject a bid that does not comply with prescribed public contracting procedures and requirements, including the requirement to demonstrate the bidder's

responsibility under ORS 279C.375 (3)(b), and that the Josephine County Public Works may reject for good cause all bid after finding that doing so is in the public interest.

A contractor or subcontractor is not required to be licensed under ORS 468A.720.

Josephine County Public Works may not receive or consider a bid for a public improvement contract unless the bidder is licensed by the Construction Contractors Board. Published Oct. 2, 4 & 9, 2024.

2655513



CITY OF PENDLETON DOWNTOWN RIVERFRONT DEVELOPMENT OPPORTUNITY Deadline: January 8, 2025 REQUEST FOR PROPOSALS

The City of Pendleton is seeking proposals to develop this City-owned building into a facility that would benefit the communitv. either from a private individual or group for commercial use or a non-profit organization. It could also become a larger project on adjacent City property, including residential development. Open house: Oct. 24. Much more information is available in the Request for Proposal (RFP), which you will find via this link:

https://pendletonor.gov/community/page/bisnett-building

Published Sep. 25, 27, 30; Oct. 2, 4. 7. 21 & 23. 2024.

2653139

GOODS AND SERVICES

CITY OF WILSONVILLE FRENCH PRAIRIE ROAD **PATHWAY PLAN PATHWAY** (ACTIVE TRANSPORTATION) **PLANNING AND RELATED** SERVICES (CIP #4218) Proposals due 2:00 p.m. October 30, 2024

REQUEST FOR PROPOSALS

The City of Wilsonville. Oregon is requesting Proposals in order to select a qualified consultant to provide professional services for the French Prairie Road Pathway Plan project. The project will determine how best to provide a pathway for the extent of French Prairie Road in the Charbonneau section of the city that will better serve the active transportation needs of the community. Consultants are invited to demonstrate their experience and qualifications in performing work directly related to the services required by responding to this Request for Proposals (RFP). The anticipated negotiated fee for this Project is expected to exceed \$100.000: therefore, Proposals will be evaluated in accordance with qualifications-based selection procedures of OAR 137-048-0220. This Project does not involve federal

Sealed proposals for the Project will be received at Wilsonville City Hall located at 29799 SW Town Center Loop East, Wilsonville, OR 97070 until October 30, 2024 at 2:00 pm. Proposals will be scored and ranked on a qualification basis. Proposals received after the listed time and date due will be returned unopened and without review. Electronically mailed proposals will be accepted.

funds.

Request for Proposal documents may be obtained at Wilsonville City Hall by contacting Candi Garrett at (503) 570-1564 or downloading at https://www.ci.wilsonville.or.us/rfps.

Direct any questions regarding this solicitation to Nancy Kraushaar at (503) 616-6400 or kraushaar@ci.wilsonville.or.us.

Published Oct. 2 & 4, 2024.

2655645

CITY OF CENTRAL POINT PUBLIC WORKS DEPARTMENT

PUBLIC WORKS DEPARTMENT HERBICIDE SPRAYING Bids Due 2:00 pm, October 15, 2024

REQUEST FOR BIDS

Notice is hereby given that the City of Central Point Public Works Department is seeking bids from licensed, certified spray applicators to perform spraying for the City's turf, landscape, water quality assets, Rights of Way (ROWs) and waterways.

Bids must be received at the City of Central Point, City Hall, 140 S. 3rd Street, Central Point, OR 97502 by 2:00 PDT on Thursday, October 15, 2024, for the above referenced project. Bids must be submitted to Matt Samitore, Parks and Public Works Director, at the same address prior to 2:00 PDT on the above date. All late proposals will be rejected.

Respondents must meet the qualifications and experience detailed in the bid package.

Award of contract will not be final until the later of: 1) three business days after the City of Central Point announces Notice of Intent to Award, or 2) the City of Central Point provides a written response to each timely protest, denying the protest and affirming the award.

The Request for Bids will be available by contacting Mike McClenathan via email at Mike.McClenathan@centralpointoregon.gov, or by phone at (541)664-3321, ext. 272.

Please direct all questions to Mike McClenathan at Mike.McClenathan@centralpointoregon.gov, (541)664-3321, ext. 272

The deadline for questions is October 11, 2024.

The City reserves the right to reject any or all bids received prior to the execution of a contract if it deems to be in the best public interest to do so. CITY OF CENTRAL POINT

Matt Samitore, Parks and Public Works Director

Published Sep. 27 & Oct. 4, 2024.

Public Notices

ATTENTION LEGAL ADVERTISERS — CHECK YOUR ADS!!!

Notify the Legal Advertising Department of errors immediately.

We will not be responsible for errors after the FIRST publication of any advertisement. To place or make corrections to a Legal Advertisement, please call 503-802-7205. FAX: 503-222-5358 E-mail: mropp@djcoregon.com

Deadline: 9:30 A.M. the business day prior to publication.

FIRST TIME PUBLISHED

TRUSTEE SALES

NOTICE OF DEFAULT AND **ELECTION TO SELL:** TRUSTEE'S NOTICE OF **SALE**

(ORS 86.705 ET SEQ)

NOTICE IS HEREBY GIVEN that the obligation secured by the Trust Deed described below is in default and that the beneficiary has elected to foreclose the Trust Deed pursuant to ORS 86.705 to 86.795. No action is now pending to recover any part of the debt secured by the Trust Deed.

Information required by ORS 86.735

and ORS 86.745 is as follows: 1. GRANTOR: Manar Faisal, an individual

TRUSTEE: Old Republic Title **Company of Oregon** SUCCESSOR TRUSTEE: Shawn

Morgan BENEFICIARY: 212 Loans of Oregon, LLC, an Oregon limited liability company

2. The real property covered by the Trust Deed is more particularly described as follows:

LOTS 7 AND 8, BLOCK 4, CANEMAH, IN THE CITY OF ORE-GON CITY, COUNTY OF CLACKA-MAS AND STATE OF OREGON Assessor's Parcel No. 00416446

AFTER RECORDING, RETURN **TO: SHAWN MORGAN** 4511 SF 63rd Ave. SUITE D PORTLAND, OR 97206

3. The Trust Deed was recorded: February 24, 2022, as instrument number 2022-011590, Clackamas County, Oregon.

4. The default for which foreclosure is made: Failure to repay the all amounts owed under the note at maturity as required by Section 3.1(a).

5. The sum owing on the obligation secured by the Trust Deed is:

Through September 23, 2024, the total owed is \$318,347.33 with default interest continuing to accrue at a rate of 18% per annum, plus a 5% late charge per annum, with a per diem continuing accrual of \$130.50 until paid.

6. The beneficiary has and does elect to sell the property to satisfy the

7. The property will be sold in the manner prescribed by law on Tuesday, January 28, 2025, at 10:00 o'clock A.M., as established by ORS 187.110 on the Front Steps of the Clackamas County Courthouse, 807 Main Street, Oregon City, Oregon

The right exists under ORS 86.778 to have the proceeding dismissed and the trust deed reinstated by paying the entire amount then due, together with costs, trustee's fees and attorney fees, and by curing any other default complained of in the notice of default, at any time that is not later than five days before the date last set for the sale.

Without limiting the trustee's disclaimer of representations or warranties, Oregon law requires the trustee to state in this notice that some residential property sold at a trustee's sale may have been used in manufacturing methamphetamines, the chemical components of which are known to be toxic. Prospective purchasers of residential property should be aware of this potential danger before deciding to place a bid for this property at the trustee's sale.

Notice is further given that for reinstatement or payoff quotes requested pursuant to ORS 86.757 and 86.759 must be timely communicated in a written request that complies with the statute addressed to the Trustee's "Urgent Request Desk" either by personal delivery to the Trustee's physical offices (call for address 1-503-498-8528) or by first class, certified mail, return receipt requested, addressed to the Trustee's post office box address set forth in this Notice. Due to potential conflicts with federal law, persons having no legal or equitable interest in the subject property will only receive information concerning the lender's estimated or actual bid. In construing this Notice, the singular includes the plural, the word "grantor" includes any successor interest to the Grantor as well as any other person owing an obligation, the performance of which is secured by said Trust Deed, and the words "trustee" and "Beneficiary" include their respective successors in interest, if any.

NOTICE TO TENANTS:

The property in which you are living is in foreclosure. A foreclosure sale is scheduled for Tuesday, January 28, 2025, at 10:00 o'clock A.M. The date of this sale may be postponed. Unless the lender that is foreclosing on this property is paid before the sale date, the foreclosure will go through and someone new will own this property. After the sale, the new owner is required to provide you with contact information and notice that the sale took place.

The following information applies to you only if you are a bona fide tenant occupying and renting this property as a residential dwelling under a legitimate rental agreement. The information does not apply to you if you own this property or if you are not a bona fide residential tenant.

a federal, state or local subsidy; and · Was entered into prior to the date

of the foreclosure sale.

FORECLOSURE SALE: RENT YOU SHOULD CONTINUE TO PAY RENT TO YOUR LANDLORD UNTIL THE PROPERTY IS SOLD OR UN-TIL A COURT TELLS YOU OTHER-WISE. IF YOU DO NOT PAY RENT, YOU CAN BE EVICTED. BE SURE TO KEEP PROOF OF ANY PAY-MENTS YOU MAKE.

You may apply your security deposit and any rent you paid in advance against the current rent you owe your landlord as provided in ORS 90.367. To do this, you must notify your landlord in writing that you want to subtract the amount of your security deposit or prepaid rent from your rent payment. You may do this only for the rent you owe your current landlord. If you do this, you must do so before the foreclosure sale. The business or individual who buys this property at the foreclosure sale is not responsible to you for any deposit or prepaid rent you paid to your landlord.

The new owner that buys this property at the foreclosure sale may be willing to allow you to stay as a tenant instead of requiring you to move out after 30 or 60 days. After the sale, you should receive a written notice informing you that the sale took place and giving you the new owner's name and contact information. You should contact the new owner if you would like to stay. If the new owner accepts rent from you, signs a new residential rental agreement with you or does not notify you in writing within 30 days after the date of the foreclosure sale that you must move out, the new owner becomes your new landlord and must maintain the property. Oth-

· You do not owe rent;

· The new owner is not your landlord and is not responsible for maintaining the property on your behalf; and

· You must move out by the date the new owner specifies in a notice to you.

IT IS UNLAWFUL FOR ANY PER-SON TO TRY TO FORCE YOU TO LEAVE YOUR DWELLING UNIT WITHOUT FIRST GIVING YOU WRITTEN NOTICE AND GOING TO COURT TO EVICT YOU. FOR MORE INFORMATION ABOUT YOUR RIGHTS, YOU SHOULD CONSULT

If you believe you need legal assistance, contact the Oregon State Bar and ask for the lawyer referral service (16037 Upper Boones Ferry Road, Tigard, OR 97224, 1-503-620-0222, toll-free in Oregon 1-800-452-8260 and ask for lawyer referral service. If you do not have enough money to pay a lawyer and are otherwise eligible, you may be able to receive legal assistance for free; a county-by-county listing of legal aid resources may be found on the Inter-

https://oregonlawhelp.org/associa-

/s/ Shawn Morgan

Pursuant to ORS 223.523, notice is hereby given that MULTNOMAH COUNTY, OREGON, acting by and through PROSPER PORTLAND, the economic development and urban renewal agency of the City of Portland, Oregon with offices at 220 NW 2nd Ave., Suite 200, Portland, OR 97209, in Prosper Portland's capacity as Program Administrator of the Multnomah County PropertyFit Program (authorized pursuant to, inter alia, ORS 223.680, ORS 223.685, ORS 223.505 et seg., and Multnomah County Board of Commissioners Resolutions Nos. 2015-097, 2015-098, 2016-118, and 2023-015), will, at 11 a.m. on Monday, December 9. 2024, at 220 NW 2nd Ave., Suite 105, Portland, OR 97209, sell, at auction in accordance with ORS 223.525 and ORS 86.782, subject to redemp-

Public Notices

ATTENTION LEGAL ADVERTISERS - CHECK YOUR ADS!!!

Notify the Legal Advertising Department of errors immediately. We will not be responsible for errors after the FIRST publication of any advertisement. To place or make corrections to a Legal Advertisement, please call 503-802-7205. FAX: 503-222-5358 E-mail: mropp@djcoregon.com

Deadline: 9:30 A.M. the business day prior to publication.

Bids must be submitted on the prescribed forms and must be accompanied by a certified check or bid bond executed in favor of Tualatin Valley Water District in an amount not less than ten (10) percent of the amount bid as described in Paragraph 11.1 of Section 00 21 13 Instructions to Bidders. The successful Bidder will be required to furnish the necessary additional bond(s) for the faithful performance of the Contract as prescribed

ment of this Project. Each bid must

contain a statement as to whether the

bidder is a resident bidder as defined

in ORS 279A.120. Each bid must

contain a statement as to whether

the bidder is registered with the Ore-

gon Construction Contractors Board

in accordance with the provisions of

ORS 279C 365.

in the Contract Documents. The Owner reserves the right to reject all bids not in compliance with all prescribed public contracting procedures and requirements, including bidder responsibility under ORS 279C.375(3)(b), and may reject for good cause all bids upon the Owner's finding that it is in the Owner's or the public's best interest to do so. The Owner reserves the right to waive informalities and to award a Contract to the qualified lowest responsive and responsible Bidder.

For more information regarding this Project contact Sarah Alton, Engineering Manager with Tualatin Valley Water District at sarah.alton@TVWD.

Published Oct. 9 & 11, 2024.

2657720

GOODS AND SERVICES

THE CONFEDERATED TRIBES OF THE WARM **SPRINGS RESERVATION OF OREGON**

REQUEST FOR BID **2024 FORESTRY FALL HERBICIDE SPRAY PROJECT** BID#B9751-V15-4338 Bids due by October 24, 2024 @ 4:00 PM

The Department of Natural Resources of the Confederated Tribes through its Forestry Program is seeking bids from qualified and experienced firms who can furnish all chemicals, equipment and labor necessary to backpack herbicide spray 858 acres of forest land. Estimated project start date is October 28, 2024 and conclude on November 13, 2024. Bidders must have a minimum of three (3) years documented experience for this type of forestry related

Contractor is subject to Certification for Debarment and Suspensions. This project is also subject to Indian Preference & Participation.

project.

This solicitation contains one Bid Item with an estimated price range of \$100,000.00 to \$250,000.00 and is a partially federally funded project.

The last day to request a bid packet is October 18, 2024.

For further information or to request a proposal packet contact: Elizabeth A. Chase, Purchasing/Contracting Manager at (541) 553-3254, P.O. Box 1169, Warm Springs, OR 97761 or e-mail libby.chase@wstribes.org Published Oct. 4 & 11, 2024.

2656361

THE INTERLOCAL **PURCHASING SYSTEM** PROCUREMENT SOLICITATIONS

Proposals Due 3:00 pm, November 15, 2024 **REQUEST FOR PROPOSALS**

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

241001 Job Order Contracting 241002 Interpreting, Translation, and Multi-Lingual Goods and Ser-

241003 International Electrical Testing Association (NETA) Certified **Electrical Testing**

The proposal is due and will be opened on November 15, 2024, at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.

Published Oct. 4 & 11, 2024.

2653748

FIRST TIME PUBLISHED

PROBATE

IN THE CIRCUIT COURT OF THE STATE OF OREGON **FOR** THE COUNTY OF **CLACKAMAS**

PROBATE DEPARTMENT Case No. 24PB07738 NOTICE TO INTERESTED **PERSONS**

In the Matter of the Estate of David Steigleder, Deceased.

Notice is hereby given that Irene Claire Breshears has been appointed as the personal representative of the above estate. All persons having claims against the estate are required to present them to the undersigned personal representative in care of the undersigned attorney at: 2647 SE Lake Rd., Milwaukie, OR 97222, within four months after the date of publication of this notice, as stated below, or such claims may be barred.

All persons whose rights may be affected by the proceedings in this estate may obtain additional information from the records of the Court, the personal representative or the attorney for the personal representative.

Dated and published Oct. 11, 2024. **Irene Claire Breshears**

Personal Representative Annalise Oetken, OSB# 151341 **Oetken Law Attorney for Personal** Representative 2647 SE Lake Rd

Milwaukie, OR 97222

2658529

IN THE CIRCUIT COURT OF THE STATE OF OREGON **FOR**

THE COUNTY OF **MULTNOMAH**

PROBATE DEPARTMENT Case No. 24P308123 NOTICE TO INTERESTED **PERSONS**

In the Matter of the Estate of Cynthia M. Jones, Deceased.

Notice is hereby given that Damien A. Jones has been appointed as the personal representative of the above estate. All persons having claims against the estate are required to present them to the undersigned personal representative in care of the undersigned attorney at: P.O. Box 487. Corbett OR 97019, within four months after the date of publication of this notice, as stated below, or such claims may be barred.

All persons whose rights may be affected by the proceedings in this estate may obtain additional information from the records of the Court, the personal representative or the attorney for the personal representative.

Dated and published Oct. 11, 2024. Damien A. Jones

Personal Representative Rebecca C. Gandy, OSB# 010487 Gandy Legal Services, LLC **Attorney for Personal** Representative

P.O. Box 487

Corbett OR 97019 2658526

IN THE CIRCUIT COURT OF THE STATE OF OREGON **FOR** THE COUNTY OF WASHINGTON PROBATE DEPARTMENT

Case No. 24PB07750 NOTICE TO INTERESTED **PERSONS**

In the Matter of the Estate of Linda F. Hvatt. Deceased.

Notice is hereby given that Vicki Ann Eggimann has been appointed as the personal representative of the above estate. All persons having claims against the estate are required to present them to the undersigned personal representative in care of the undersigned attorney at: PO Box 17464, Portland, OR 97217, within four months after the date of publication of this notice, as stated below, or such claims may be barred.

All persons whose rights may be affected by the proceedings in this estate may obtain additional information from the records of the Court, the personal representative or the attorney for the personal representative.

Dated and published Oct. 11, 2024. Vicki Ann Eggimann **Personal Representative** Kathryn Gapinski, OSB# 091636 Gapinski Law. LLC Attorney for Personal Representative

2658650

END OF FIRST TIME PUBLISHED

TRUSTEE SALES

PO Box 17464

Portland, OR 97217

NOTICE OF DEFAULT AND ELECTION TO SELL; TRUSTEE'S NOTICE OF **SALE**

(ORS 86.705 ET SEQ)

NOTICE IS HEREBY GIVEN that the obligation secured by the Trust Deed described below is in default and that the beneficiary has elected to foreclose the Trust Deed pursuant to ORS 86.705 to 86.795. No action is now pending to recover any part of the debt secured by the Trust Deed. Information required by ORS 86.735

and ORS 86.745 is as follows: 1. GRANTOR: Manar Faisal, an individual

TRUSTEE: Old Republic Title Company of Oregon SUCCESSOR TRUSTEE: Shawn

BENEFICIARY: 212 Loans of Oregon, LLC, an Oregon limited liabil-

ity company 2. The real property covered by the Trust Deed is more particularly de-

scribed as follows: LOTS 7 AND 8, BLOCK 4, CANEMAH, IN THE CITY OF ORE-GON CITY, COUNTY OF CLACKA-

MAS AND STATE OF OREGON Assessor's Parcel No. 00416446 AFTER RECORDING, RETURN TO: SHAWN MORGAN 4511 SE 63rd Ave, SUITE D

3. The Trust Deed was recorded: February 24, 2022, as instrument number 2022-011590, Clackamas County, Oregon.

PORTLAND, OR 97206

4. The default for which foreclosure is made: Failure to repay the all amounts owed under the note at maturity as required by Section 3.1(a).

5. The sum owing on the obligation secured by the Trust Deed is:

Through September 23, 2024, the total owed is \$318,347.33 with default interest continuing to accrue at a rate of 18% per annum, plus a 5% late charge per annum, with a per diem continuing accrual of \$130.50 until

6. The beneficiary has and does elect to sell the property to satisfy the obligation.

7. The property will be sold in the manner prescribed by law on Tuesday, January 28, 2025, at 10:00 o'clock A.M., as established by ORS 187.110 on the Front Steps of the Clackamas County Courthouse, 807 Main Street, Oregon City, Oregon 97045.

The right exists under ORS 86.778 to have the proceeding dismissed and the trust deed reinstated by paying the entire amount then due, together with costs, trustee's fees and attorney fees, and by curing any oth-

is in foreclosure. A foreclosure sale is scheduled for Tuesday, January 28, 2025, at 10:00 o'clock A.M. The date of this sale may be postponed. Unless the lender that is foreclosing on this property is paid before the sale date, the foreclosure will go through and someone new will own this property. After the sale, the new owner is required to provide you with contact information and notice that the sale took place.

The following information applies to you only if you are a bona fide tenant occupying and renting this property as a residential dwelling under a legitimate rental agreement. The information does not apply to you if you own this property or if you are not a bona fide residential tenant.

If the foreclosure sale goes through, the new owner will have the right to require you to move out. Before the new owner can require you to move, the new owner must provide you with written notice that specifies the date by which you must move out. If you do not leave before the move-out date, the new owner can have the sheriff remove you from the property after a court hearing. You will receive notice of the court hearing.

IF YOU ARE A BONA FIDE TENANT OCCUPYING AND RENT-ING THIS PROPERTY AS A RESI-DENTIAL DWELLING, YOU HAVE THE RIGHT TO CONTINUE LIVING IN THIS PROPERTY AFTER THE FORECLOSURE SALE FOR:

· 60 DAYS FROM THE DATE YOU ARE GIVEN A WRITTEN TERMI-NATION NOTICE, IF YOU HAVE A FIXED TERM LEASE; OR

· AT LEAST 30 DAYS FROM THE DATE YOU ARE GIVEN A WRITTEN TERMINATION NOTICE, IF YOU HAVE A MONTH-TO-MONTH OR WEEK-TO-WEEK RENTAL AGREE-MENT.

If the new owner wants to move in and use this property as a primary residence, the new owner can give you written notice and require you to move out after 30 days, even though you have a fixed term lease with more than 30 days left.

You must be provided with at least 30 days' written notice after the foreclosure sale before you can be reguired to move.

A bona fide tenant is a residential tenant who is not the borrower (property owner) or a child, spouse or parent of the borrower, and whose rental agreement:

· Is the result of an arm's-length transaction;

· Requires the payment of rent that is not substantially less than fair market rent for the property, unless the

property will only receive information concerning the lender's estimated or actual bid. In construing this Notice, the singular includes the plural, the word "grantor" includes any successor interest to the Grantor as well as any other person owing an obligation, the performance of which is secured by said Trust Deed, and the words "trustee" and "Beneficiary" include their respective successors in interest, if any. NOTICE TO TENANTS: The property in which you are living

er default complained of in the notice

of default, at any time that is not later

than five days before the date last set

Without limiting the trustee's dis-

claimer of representations or war-

ranties, Oregon law requires the

trustee to state in this notice that

some residential property sold at a

trustee's sale may have been used in

manufacturing methamphetamines,

the chemical components of which

are known to be toxic. Prospective

purchasers of residential proper-

ty should be aware of this potential

danger before deciding to place a bid

for this property at the trustee's sale.

Notice is further given that for rein-

statement or payoff quotes requested

pursuant to ORS 86.757 and 86.759

must be timely communicated in a

written request that complies with

the statute addressed to the Trust-

ee's "Urgent Request Desk" either

by personal delivery to the Trustee's

physical offices (call for address

1-503-498-8528) or by first class,

certified mail, return receipt request-

ed, addressed to the Trustee's post

office box address set forth in this

Notice. Due to potential conflicts with

federal law, persons having no legal

or equitable interest in the subject

for the sale.

The new owner may offer to pay your moving expenses and any other costs or amounts you and the new owner agree on in exchange for your agreement to leave the premises in less than 30 or 60 days. You should speak with a lawver to fully understand your rights before making any decisions regarding your tenancy.

tion-legal-aid-programs-oregon

Shawn Morgan Successor Trustee Published Oct. 4, 11, 18 & 25, 2024. 2656339

NOTICE OF SALE

FSBD 9/25/24, 1:52 PM

Glenn Hegar

Texas Comptroller of Public Accounts





My Saved Carts ▼ 📜



Your profile does not have a default Billing and/or Shipping Address. Account defaults can be configured in My Account (https://www.txsmartbuy.gov/app/my account.ssp?ext=F#/addressbook).

Flectronic State Rusiness Daily

Electronic State Dusiness Dany			
Print			
	Approve		
Job Order Contracting	Modify (solicitation-create?identification=241001)		
	Cancel		

Solicitation ID: 241001

Status: Pending On Posting Date

Contact Name: TIPS

Contact Number: (866) 839-8477 Contact Email: bids@tips-usa.com Response Due Date: 11/15/2024 Response Due Time: 3:00 PM

Agency/Texas SmartBuy Member Number: E2250 Posting Requirement: 21+ Days for Solicitation Notice

Solicitation Posting Date: 10/3/2024 Last Modified: 9/25/2024 1:52 pm

Class/Item Code:

90900-Building Construction Services, New (Incl. Maintenance And Repair Services); 91400-Construction Services, Trade (New Construction); 91200-Construction Services, General (Incl. Maintenance And Repair Services); 91300-Construction Services, Heavy (Incl. Maintenance And Repair Services); 91024-Fire And/Or Water Damage Restoration Services;

Solicitation Description:

9/25/24, 1:52 PM ESBD

This is a prospective use solicitation and not asolicitation for a specific project. Find complete solicitation documents at https://www.tips-usa.com/rfp.cfm

Attachments Internal Notes

Attachments

Upload File

ESBD 377718 1727290301351 TXSMART BUY LINK.docx

Χ



Texas Comptroller of Public Accounts

Glenn Hegar

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Privacy and Security Policy (https://comptroller.texas.gov/about/policies/privacy.php)

Accessibility Policy (https://comptroller.texas.gov/about/policies/accessibility.php)

Link Policy (https://comptroller.texas.gov/about/policies/links.php)

Search from the Texas State Library (https://www.tsl.texas.gov/trail/index.html)

Texas Homeland Security (https://www.dhs.gov/see-something-say-something/reporting/texas)

Public Information Act (https://comptroller.texas.gov/about/policies/open-records/public-information-act.php)

Texas Secretary of State (https://www.sos.state.tx.us/)

HB 855

Other State Sites

Texas.gov (https://texas.gov)

Texas Records and Information Locator(TRAIL) (https://www.tsl.state.tx.us/trail/)

State Link Policy (https://dir.texas.gov/resource-library-item/state-website-linking-privacy-policy)

Texas Veterans Portal (https://veterans.portal.texas.gov)

9/25/24, 11:20 AM ESBD

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Interpreting, Translation, and Multi-Lingual Goods and Services

Modify (solicitation-create? identification=241002)

Cancel

Solicitation ID: 241002

Status: Pending On Posting Date

Contact Name: TIPS

Contact Number: (866) 839-8477 Contact Email: bids@tips-usa.com Response Due Date: 11/15/2024 Response Due Time: 3:00 PM

Agency/Texas SmartBuy Member Number: E2250

Posting Requirement: 21+ Days for Solicitation Notice

Solicitation Posting Date: 10/3/2024 Last Modified: 9/25/2024 11:20 am

Class/Item Code:

96117-*Interpreter Services - Electronically Assisted - Foreign Language, Hearing Impaired, Etc., (See Item 46 For Interpreter Services - Not Electronically Assisted); 96146-Interpreter Services (Foreign Language, Hearing Impaired, Etc.) (See Item 17 For Interpreter Services - Electronically Assisted);

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96192-Interpreter Services for American Sign Language and other forms of sign language for deaf/hard of hearing whose first language is sign language; 20958-*Language Translation Software, Mainframes and Servers:

Solicitation Description:

This is a prospective use solicitation and not asolicitation for a specific project. Find complete solicitation documents at https://www.tips-usa.com/rfp.cfm

Attachments Internal Notes

Attachments

Upload File

ESBD 377612 1727281160388 TXSMART BUY LINK.docx

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Link Policy (https://comptroller.texas.gov/about/policies/links.php)

Search from the Texas State Library (https://www.tsl.texas.gov/trail/index.html)

Texas Homeland Security (https://www.dhs.gov/see-something-say-something/reporting/texas)

Public Information Act (https://comptroller.texas.gov/about/policies/open-records/public-information-act.php)

Texas Secretary of State (https://www.sos.state.tx.us/)

HB 855

Other State Sites

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International Electrical Testing Association (NETA) **Certified Electrical Testing**

Approve

Modify (solicitation-create? identification=241003)

Cancel

Solicitation ID: 241003

Status: Pending On Posting Date

Contact Name: TIPS

Contact Number: (866) 839-8477 Contact Email: bids@tips-usa.com Response Due Date: 11/15/2024 Response Due Time: 3:00 PM

Agency/Texas SmartBuy Member Number: E2250 Posting Requirement: 21+ Days for Solicitation Notice

Solicitation Posting Date: 10/3/2024 Last Modified: 9/25/2024 11:32 am

Class/Item Code:

99239-Electrical Systems Testing Services; 99240-Electronic And Electrical Cable Testing Services;

Solicitation Description:

This is a prospective use solicitation and not asolicitation for a specific project. Find complete solicitation documents at https://www.tips-usa.com/rfp.cfm

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