



4845 US Hwy 271 North | Pittsburg, TX 75686

[www.tips-usa.com](http://www.tips-usa.com) • 866-839-8477 • [tips@tips-usa.com](mailto:tips@tips-usa.com)

September 25, 2019

Pittsburg Gazette  
112 Quitman Street  
Pittsburg, TX 75686

Please print the following **LEGAL NOTICE** on **Thursday, October 3, 2019** and **Thursday, October 10, 2019**.

***Electronic tear sheets are required for this ad.***

Please email affidavits and tear sheet copies to Kristie Collins at [kristie.collins@tips-usa.com](mailto:kristie.collins@tips-usa.com), when they are available.

-----  
The Interlocal Purchasing System (TIPS) has posted procurement solicitations at [www.tips-usa.com](http://www.tips-usa.com) for the following categories:

**191001** Heavy Duty Equipment

**191002** Asbestos and other Hazardous Contaminant Abatement and Disposal Services (2 Part with JOC)

**191003** Electronics and Appliances, Goods and Services

Proposals are due and will be opened on November 15, 2019, at 3:00 pm local time. Awards are tentatively scheduled for December 20, 2019 by the Region 8 ESC Board, 4845 US Highway 271 North, Pittsburg, Texas 75686.

Call 866-839-8477 for problems with website or questions

-----  
Thank you,



*Kristie Collins*  
Contracts Support

Purchasing Cooperative | Region 8 Education Service Center  
4845 US Hwy 271 North | Pittsburg, TX 75686  
Ph: 866-839-8477 | Fax: 866-839-8472  
[www.tips-usa.com](http://www.tips-usa.com) | [kristie.collins@tips-usa.com](mailto:kristie.collins@tips-usa.com)

***“Connecting Members and Vendors Together”***



# sifieds

Deadline  
**Friday at 4 p.m.**

To place an ad, call  
**903-856-6629**

## SERVICES

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## HELP WANTED

**LVN/  
MEDICAL  
ASSISTANT**

needed for  
physician's office.  
Full time with  
benefits.

Bring resume to  
301 W 18th Ste 101  
Mt. Pleasant, TX

**D**enney Land  
Surveying, LLC  
903-577-0424  
[www.denneylandsurveying.com](http://www.denneylandsurveying.com)  
Firm Registration No. 10194010  
Major credit cards accepted. Financing available through PayPal® Bill Me Later®

**Aerobic Services & Repair**  
**DONALD MAYS**  
Maintenance  
Pittsburg • Lic. #MP0000069  
903-856-0854 • Cell 903-767-0067

**ADVERTISE**  
With us

## FOR RENT

**For Rent**  
2 bedroom trailer, all-electric  
\$500/mo • \$200 deposit  
2404 FM 556 • Pittsburg  
903-855-7193

**STRUBE PROPERTIES**  
**903-856-6606**  
2 BR - Northtown Apts.  
1 BR - Village Apts.

**Walker Creek Village**  
22 PR 54607  
Pittsburg, TX 75686  
903-855-0311

*Now accepting  
applications*

- Multi-Family Affordable Housing
- 2, 3, & 4 Bedroom Apartments
- CH/A
- Patio
- Appliances
- W/D connections
- On-Site Laundry
- Community Room



**WE BUY OIL, GAS, & MINERAL RIGHTS**

Both non-producing and producing  
including Non-Participating Royalty Interest (NPRI)  
Provide us your desired price for an offer evaluation.

CALL TODAY: 806.620.1422

**LOBO MINERALS, LLC**  
PO Box 1800 • Lubbock, TX 79408-1800  
LoboMineralsLLC@gmail.com

**Donate A Boat  
or Car Today!**

BoatAngel

"2-Night Free Vacation!"  
**800-700-BOAT**  
(2628)

[www.boatangel.com](http://www.boatangel.com)

sponsored by boat angel outreach centers

STOP CRIMES AGAINST CHILDREN



**Mesothelioma**

may occur 30 to 60 years after expo-









# The Pittsburg Gazette

## AFFIDAVIT

State of Texas  
(County of Camp)

Before me, the undersigned authority, on this day personally appeared Madlen Krause, Advertising Manager of *The Pittsburg Gazette*, a weekly newspaper of general circulation published at Pittsburg in Camp County, Texas, who deposes and says that the advertisement was published in the regular issue(s) of *The Pittsburg Gazette* on October 3, 2019

Signed

Madlen Krause

STATE OF TEXAS  
COUNTY OF CAMP

Sworn to and subscribed before me on this 24<sup>th</sup> day of October, 2019, by Madlen Krause

Notary Public



My commission expires: 8/7/23





4845 US Hwy 271 North | Pittsburg, TX 75686

[www.tips-usa.com](http://www.tips-usa.com) • 866-839-8477 • [tips@tips-usa.com](mailto:tips@tips-usa.com)

October 25, 2019

Pittsburg Gazette  
112 Quitman Street  
Pittsburg, TX 75686

Please print the following **LEGAL NOTICE** on **Thursday, October 31, 2019 and Thursday, November 7, 2019.**

***Electronic tear sheets are required for this ad.***

Please email affidavits and tear sheet copies to Kristie Collins at [kristie.collins@tips-usa.com](mailto:kristie.collins@tips-usa.com), when they are available.

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The Interlocal Purchasing System (TIPS) has posted procurement solicitations at [www.tips-usa.com](http://www.tips-usa.com) for the following categories:

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-----  
Thank you,



*Kristie Collins*  
Contracts Support

Purchasing Cooperative | Region 8 Education Service Center  
4845 US Hwy 271 North | Pittsburg, TX 75686  
Ph: 866-839-8477 | Fax: 866-839-8472  
[www.tips-usa.com](http://www.tips-usa.com) | [kristie.collins@tips-usa.com](mailto:kristie.collins@tips-usa.com)

***“Connecting Members and Vendors Together”***



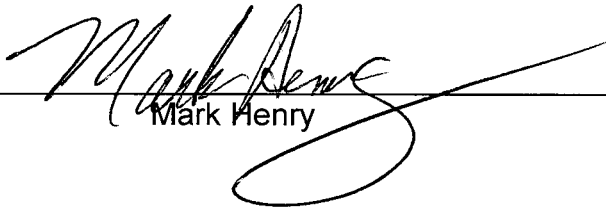
# *The Pittsburg Gazette*

## AFFIDAVIT

State of Texas  
(County of Camp)

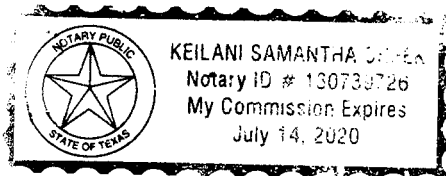
Before me, the undersigned authority, on this day personally appeared **Mark Henry**, PUBLISHER of *The Pittsburg Gazette*, a weekly newspaper of general circulation published at Pittsburg in Camp County, Texas, who deposes and says that the advertisement was published in the regular issue(s) of *The Pittsburg Gazette* on October 31, 2019

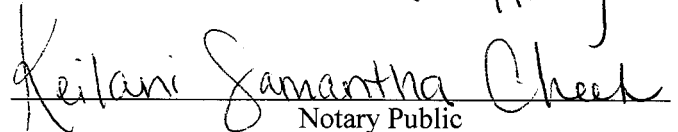
Signed \_\_\_\_\_

  
Mark Henry

STATE OF TEXAS  
COUNTY OF CAMP

Sworn to and subscribed before me on this 12 day of November, 2019, by Mark Henry.



  
Notary Public

My commission expires: 7-14-2020



**FREE  
ADS!**  
ANY ITEM  
FOR SALE  
under \$150

# NE Texas

CAMP • TITUS • MORRIS

Call to place your ad!  
**903-856-6629**

# Classifieds

PAYMENTS:  
Cash • Check • Credit Card



POWERED BY: The Pittsburg Gazette • Mount Pleasant Tribune • Steel Country Bee

AD RATE

**\$9**  
20  
words  
each additional  
word 25¢

## LEGAL

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**191002 Asbestos and other Hazardous Contaminant Abatement and Disposal**

**Services (2 Part with JOC)**

**191003 Electronics and Appliances, Goods and Services**

Proposals are due and will be opened on December 20, 2019, at 3:00 pm local time.

Call 866-839-8477 for problems with website or questions.

## FOR RENT

### STRUBE PROPERTIES

**903-856-6606**

2 BR - Northtown Apts.  
1 BR - Village Apts.

Walker Creek Village  
22 PR 54607  
Pittsburg, TX 75686

**903-855-0311**

*Now accepting applications*

• Multi-Family Affordable Housing

• 2, 3, & 4 Bedroom Apartments

• CH/A

• Patio

• Appliances

• W/D connections

• On-Site Laundry

• Community Room

• Social Services

• Office Open 8-5 Weekdays

Equal Housing Opportunity



Commercial building for rent. Good to be turned into a medical/pharmacy business. Newly remodeled. Located in Naples. For more information call Brandon Ashley at 903-572-4100.

**Everyone's  
looking for  
something.**

Find what you need  
every week in the

**NE Texas  
Classifieds!**

Like us on Facebook



The Pittsburg Gazette

## HELP WANTED

**HELP WANTED**  
Looking for part-time and full-time help.  
Go online to [sonicjobs.com](http://sonicjobs.com)  
or call Richard Johnson at  
Sonic 903 856 6212  
Serious inquiries only.

## REAL ESTATE

**Tiny House \$35k**  
to be moved  
14x30 - 420 sq. ft.  
1 bed/1 bath  
Deck w/ ramp, fridge, sleeper  
sofa, lounge chair, microwave,  
TV, Elec. F/P, 220 Heat/AC  
unit, 40gl. water htr.  
Great for rental.  
(903)960-4332

House for Sale: 3bd/  
2ba brick, brand new  
appliances, large  
closets, woodburn-  
ing stove. On 1 acre  
off 1001. 903-855-  
9172

### NOW HIRING

### Part-Time Security Officer

Applicant must have Level 3 Security, registered with DPS Private Security Bureau.

Must be available to work  
8 to 12 hour varying shifts.

Must be able to stand or walk  
for long periods of time.

Must have a current Driver's License.

For more information and to apply, go to our  
website at [www.ntcc.edu](http://www.ntcc.edu)

*Northeast Texas Community College  
is an equal opportunity employer*

## STORAGE

**E-Z SELF STORAGE**  
Hwy 271, Pittsburg  
903-856-3611  
Clean, insulated, card  
operated security gates,  
24 hour access. Moving  
supplies and U-Haul Dealer.

**Pittsburg Storage**  
Sizes from 5x10  
to boat size.  
**903-856-3491**

Advertise your  
Business or Event in the

**NE Texas**

# Classifieds

**CALL TODAY!**

For more  
information, call

**903-856-6629**

## TEXAS STATEWIDE CLASSIFIED ADVERTISING NETWORK

**TexSCAN Week of  
Oct. 27, 2019**

### ACREAGE

Hunting/investment/recreational property. Texas Hill Country (Edwards, Menard, Coke Counties), free ranging exotics. South Texas (Kinney, Duval, Live Oak Counties), whitetail, hogs. Large or small acreage. 30-year fixed rate, owner financing, only 5% down. [www.ranchenterprisesltd.com](http://www.ranchenterprisesltd.com), 800-876-9720.

### AUCTIONS

**City of Tulsa Auction** - Sat., Nov. 9 • starts at 9:32 a.m., 108 N. Trenton, Tulsa, OK. Tractors, loader, backhoe, vehicles, Harleys, transit busses, trailers, trucks w/ sewer cleaning system, skid loader, sweeper, dump trucks, concrete saws, dbl drum sheepfoot roller, manhole trench braces, brass water meters, and much more. For full terms, photos and updates visit [www.chuppsauction.com](http://www.chuppsauction.com). Chupps Auction Co., 918-630-0495.

**Texas Land Auctions** Nov. 7 & 8 - many sell without reserve - 29 parcels located in Cameron, Carrizo Springs, Houston, Kenedy, Pecos & Yorktown. Ranging in size from 1.8 +/- to 101 +/- acres. Commercial land, some with structures and RV hookups. Bid on location or live online at [auctionnetwork.com](http://auctionnetwork.com). 800-801-8003, [williamsauction.com](http://williamsauction.com)/TXLand.

**Guadalupe County Sheriff's Annual Surplus Auction** - Sat., Nov. 9, 2019, 10 a.m., 10% - 12% B.P. 2605 N. Guadalupe St., Seguin, TX. View: Fri., Nov. 8 (10) Chev. Tahoe, Cat953Crawler Ldr., Cat931Crawler Ldr., Cat-Cb-224C Steelwhl Roller, (3) 12Yd Dumps, (2) Jetskis, Jetski Trlr, Pickups Cars, TVs, Gaming Machines & Gaming Computers, Bikes, Chairs, Copiers, Toolboxes, Fans, Generators, Fueltanks, True-Commercial-Refrig., and more. Bid Live On-Line or On-Site: [www.siskauction.com](http://www.siskauction.com) TXS#7425. John Sisk Auctioneers, Inc., 361-456-7771.

**Bank-Directed Sale** - bids due Nov. 14 - 42,716 sq. ft., 3-story medical office facility, 14602 Presidio Square Blvd., Houston, TX. Includes classrooms, training spaces, offices, 128-person capacity auditorium, 160+ parking spaces. 855-755-2300, [HikoRealEstate.com](http://HikoRealEstate.com).

### CHARITY

**Donate a boat or car today to Boat Angel.** 2-Night Free Vacation. Sponsored by Boat Angel Outreach Centers to stop crimes against children. 800-700-BOAT, [www.boatangel.com](http://www.boatangel.com).

### Texas Press Statewide Classified Network

273 Participating Texas Newspapers • Regional Ads  
Start At \$250 • Email [ads@texaspress.com](mailto:ads@texaspress.com)

NOTICE: While most advertisers are reputable, we cannot guarantee products or services advertised. We urge readers to use caution and when in doubt, contact the Texas Attorney General at 800-621-0508 or the Federal Trade Commission at 877-FTC-HELP. The FTC web site is [www.ftc.gov/bizop](http://www.ftc.gov/bizop).

### DENTAL INSURANCE

**DENTAL INSURANCE** from Physicians Mutual Insurance Company. NOT just a discount plan, REAL coverage for [350] procedures. Call 1-866-942-7214 for details. [www.dental50plus.com/bxpress](http://www.dental50plus.com/bxpress). 6118-0219

### HOME MAINTENANCE

**Eliminate gutter cleaning forever!** LeafFilter, the most advanced debris-blocking gutter protection. Schedule a FREE LeafFilter estimate today. 15% off and 0% financing for those who qualify. PLUS Senior & Military Discounts. Call 1-855-815-5722.

### OIL AND GAS RIGHTS

**We buy oil, gas & mineral rights.** Both non-producing and producing including non-participating Royalty Interest (NPRI). Provide us your desired price for an offer evaluation. 806-620-1422, [LoboMineralsLLC@gmail.com](mailto:LoboMineralsLLC@gmail.com). Lobo Minerals, L.L.C., PO Box 1800, Lubbock, TX 79408-1800.

### LEGAL ASSISTANCE

**Mesothelioma may occur 30 to 60 years after exposure to asbestos.** Many workers were exposed from the 1940s through the 1970s. Industrial and construction workers, along with their families (second hand exposure) are among those at risk for mesothelioma, lung cancer or gastro cancer (throat, stomach, colon). Call 800-460-0606 for professional legal insight or visit [www.AsbestosLaw.com](http://www.AsbestosLaw.com).

### MEDICAL

**Portable Oxygen Concentrator** May Be Covered by Medicare! Reclaim independence and mobility with the compact design and long-lasting battery of Inogen One. Free information kit! Call 866-747-9983.

**A PLACE FOR MOM.** The nation's largest senior living referral service. Contact our trusted, local experts today! Our service is FREE/no obligation. CALL 1-888-436-6036.

### SATELLITE TV

**Get NFL Sunday Ticket FREE** w/ DIRECTV Choice All-Included Package. \$59.99/month for 12 months. 185 Channels PLUS Thousands of Shows/Movies On Demand. FREE Genie HD DVR Upgrade. Call 1-855-710-4824 or [satellitecalnow.com](http://satellitecalnow.com).

### WANTED

**I Buy RVs** - Travel Trailers, 5th Wheels, Goosenecks, Bumper Pulls. In Any Area, Any Condition - Old/New, Dirty or Clean! I PAY CASH. No Title - No Problem, we can apply for one. ANR Enterprises, 956-466-7001.

## SERVICES

**Denney Land  
Surveying, LLC**  
**903-577-0424**  
[www.denneylandsurveying.com](http://www.denneylandsurveying.com)  
Firm Registration No. 10194010  
Major credit cards accepted. Financing available through PayFlex® Bill Me Later®

## LOST DOG

Last day seen 10-13-19  
Short haired female collie.  
Black with brown eyes, about 50lbs.  
Small white patch on chest.  
Very gentle. Around five years old.  
Last seen about 7 miles south  
on Hwy. 556.

*This dog misses me as much as I miss her.*

Please call 903-856-2944,  
903-946-4193, or 903-305-2101

## REWARD

**Mesothelioma**  
may occur 30 to 60 years after exposure to asbestos. Many workers were exposed from the 1940s through the 1970s. Industrial and construction workers, along with their families (second hand exposure) are among those at risk for mesothelioma, lung cancer or gastro cancer (throat, stomach, colon). Even if you or your loved one settled an asbestos case in the past, this may be a new claim, so call now.  
**CAPPOLINO/DOOD/KREBS**  
TOUGH • EXPERIENCED • TRUSTWORTHY  
NOTICE FOR FIRST TIME OFFERED BY CAPPOLINO/DOOD/KREBS  
1-800-460-0606  
[www.AsbestosLaw.com](http://www.AsbestosLaw.com)

**Donate A Boat  
or Car Today!**  
Boat Angel  
"2-Night Free Vacation!"  
**800-700-BOAT**  
(2628)  
[www.boatangel.com](http://www.boatangel.com)  
sponsored by boat angel outreach centers STOP CRIMES AGAINST CHILDREN

**WE BUY OIL, GAS, &  
MINERAL RIGHTS**  
Both non-producing and producing  
including Non-Participating Royalty Interest (NPRI)  
Provide us your desired price for an offer evaluation.  
CALL TODAY: 806.620.1422  
**LOBO MINERALS, LLC**  
PO Box 1800 • Lubbock, TX 79408-1800  
[LoboMineralsLLC@gmail.com](mailto:LoboMineralsLLC@gmail.com)

**Tulsa AUCTION**  
A New Kind of Energy.  
Sat. November 9 • STARTS @ 9:32 AM  
108 N. Trenton, Tulsa, OK  
Directions: If coming from the East I-244: Take Ullico (Exit 7). Turn right onto Ullico and go 3 blocks and turn left to auction site. If coming from US-75 North on I-44 East take I-244 east, then take Ullico (Exit 7) and turn left on Ullico. Go 3 blocks and turn left to auction site. If coming from US-75 South, take I-244 east then take Ullico (Exit 7) and turn left onto Ullico. Go 3 blocks and turn left to auction site. Watch for auction signs.  
**3 AUCTION RINGS ALL DAY**  
TRACTORS, LOADER, BACKHOE, VEHICLES, HARLEYS, TRANSIT BUSES, TRAILERS, TRUCKS w/ SEWER CLEANING SYSTEM, SKID LOADER, SWEEPER, DUMP TRUCKS, CONCRETE SAWS, DBL DRUM SHEEPSFOOT ROLLER, MANHOLE TRENCH BRACES, BRASS WATER METERS, HWACHON CNC TURNING STATION, PARKING METERS, LIGHT BARS, LAB EQUIPMENT, SCBA, SHOP TOOLS, GENERATORS, WELDERS BOX, PWC, COX - RESTAURANT CONCESSION/CATERING EQUIP., ICE MACHINES, COOLERS, WARMERS, COOKERS, DISPENSERS, IPADS, COMPUTERS, OFFICE FURNITURE & SUPPLIES, COPIERS, LG FORMAT PRINTERS, BICYCLES, JEWELRY, HUNTING BOWS, AIR RIFLES, SALES  
Auctioneer's Note: Register & Preview on Fri. November 8th, 9 AM - 3 PM. The gate will remain on Saturday morning at 7:30 AM. Assistance loading available day of auction only. All payments made to the City of Tulsa. Bring your tax exempt cards for proof of tax status.  
For full terms, photos and updates visit [www.chuppsauction.com](http://www.chuppsauction.com)  
**CHUPPS AUCTION CO.**  
Dale & Maria Chupp  
Coldwell Banker Neokla Select • (918)-630-0495

## pet of the week

## Trixie

Mix Breed  
Female  
3.5 months old  
19.6 lbs  
\$88.00  
A43034908



## Mount Pleasant Animal Shelter

1500 N Mulberry • Mount Pleasant, Texas 75455

**903-575-4174**

**NE Texas**

# Classifieds

Advertising that  
works hard for your  
small business.



# The Pittsburg Gazette

## AFFIDAVIT

State of Texas  
(County of Camp)

Before me, the undersigned authority, on this day personally appeared **Madlen Krause**, Advertising Manager of *The Pittsburg Gazette*, a weekly newspaper of general circulation published at Pittsburg in Camp County, Texas, who deposes and says that the advertisement was published in the regular issue(s) of *The Pittsburg Gazette* on 11/7/2019

Signed Madlen Krause  
Madlen Krause

STATE OF TEXAS  
COUNTY OF CAMP

Sworn to and subscribed before me on this 6<sup>th</sup> day of November, 2019, by Madlen Krause

Di Ana Paige Duncan

Notary Public

My commission expires: 8/7/23





**FREE  
ADS!  
ANY ITEM  
FOR SALE  
under \$150**

# NE Texas

CAMP • TITUS • MORRIS

Call to place your ad!  
**903-856-6629**

# Classifieds

PAYMENTS:

Cash • Check • Credit Card



POWERED BY: The Pittsburg Gazette • Mount Pleasant Tribune • Steel Country Bee

AD RATE

**\$9**  
20 words

each additional word 25c

## LEGAL

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at [www.tips-usa.com](http://www.tips-usa.com) for the following categories:

### RFP# 191101 - Commissioning and Testing Services for Facility Systems

Proposals are due and will be opened on December 20, 2019, at 3:00 pm local time. Call 866-839-8477 for problems with web-site or questions.

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### 191002 Asbestos and other Hazardous Contaminant Abatement and Disposal

### Services (2 Part with JOC)

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Call 866-839-8477 for problems with web-site or questions.

The Camp County Commissioners Court is accepting sealed bids for interior painting. Bid specifications can be picked up at the County Judge's Office in Room 303 of the Camp County Courthouse. Sealed bids must be submitted to the County Judge's Office in Room 303 of the Camp County Courthouse by 5:00 pm December 3, 2019. Sealed bids will be opened and considered by the Commissioners Court at their regular meeting at 8:30 am December 4, 2019. Any questions should be directed to the Camp County Judge's Office at 903-856-3845.

## GARAGE SALES

### GARAGE SALE

Saturday Only  
8am-4pm  
106 Bruce Ave.  
in the Carpenter Addition

### Gigantic Church Garage Sale

Lots of Items  
Saturday • 11-9 • 8am  
554 MLK Ave  
North Ave.  
United Methodist Church

### ESTATE SALE

Nov. 9 & 10  
840 CR 4420  
Winnsboro

### Garage Sale

Fri. & Sat.  
8am  
214 Arch Davis Rd

To ADVERTISE YOUR GARAGE SALE in the Classifieds, call 903-856-6629

## FOR RENT

### Walker Creek Village

22 PR 54607  
Pittsburg, TX 75686  
903-855-0311

### Now accepting applications

- Multi-Family Affordable Housing
- 2, 3, & 4 Bedroom Apartments
- CH/A
- Patio
- Appliances
- W/D connections
- On-Site Laundry
- Community Room
- Social Services
- Office Open 8-5 Weekdays
- Equal Housing Opportunity
- Handicap Accessible



## REAL ESTATE

### 3 Bedroom • 1 Bath

House For Sale  
2 Acres - with shop -  
Almost Furnished  
2667 CR 4244 -  
Ebenezer  
\$68,000 FIRM  
903-452-7248

### Tiny House \$35k

to be moved  
14x30 - 420 sq. ft.  
1 bed/1 bath  
Deck w/ ramp, fridge, sleeper  
sofa, lounge chair, microwave,  
TV, Elec. F/P, 220 Heat/AC  
unit, 40gal. water htr.  
Great for rental.  
(903)960-4332

## PETS FOR SALE

Puppies for sale:  
Registered Border Collie  
puppies. Out of working  
parents. 903-756-5806

## SERVICES

## Denney Land Surveying, L

903-577-0424

[www.denneylandsurveying.com](http://www.denneylandsurveying.com)

Firm Registration No. 1019401

Major credit cards accepted. Financing available through Payday

## STORAGE

### E-Z SELF STORAGE

Hwy 271, Pittsburg  
903-856-3611  
Clean, insulated, card  
operated security gates,  
24 hour access. Moving  
supplies and U-Haul Dealer

### Pittsburg Storage

Sizes from 5' to boat size  
903-856-3611

Like us on Facebook  
The Pittsburg Gazette

### STRUBE PROPERTIES

903-856-6606

2 BR - Northtown Apts.  
1 BR - Village Apts.

### Mt. Pleasant Sr. Apts.

Taking applications  
for 1 Bedroom

- Rent based on income
- Water pd • On-site laundry
- Central A/H • Appliances
- Attached storage
- Section 8 welcome

602 School St. (#29 Office)

This is an EQUAL opportunity provider/employer.

TDA #800-735-2989

Commercial building for rent, Good

# pet of the Week

Uri

Husky mix





**FREE ADS!**  
ANY ITEM  
FOR SALE  
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The Interlocal Purchasing System (TIPS) has posted procurement solicitations at [www.tips-usa.com](http://www.tips-usa.com) for the following categories:

**RFP# 191101 – Commissioning and Testing Services for Facility Systems**

Proposals are due and will be opened on December 20, 2019, at 3:00 pm local time. Call 866-839-8477 for problems with web-site or questions.

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at [www.tips-usa.com](http://www.tips-usa.com) for the following categories:

**191001 Heavy Duty Equipment**

**191002 Asbestos and other Hazardous Contaminant Abatement and Disposal**

**Services (2 Part with JOC)**

**191003 Electronics and Appliances, Goods and Services**

Proposals are due and will be opened on December 20, 2019, at 3:00 pm local time.

Call 866-839-8477 for problems with web-site or questions.

The Camp County Commissioners Court is accepting sealed bids for interior painting. Bid specifications can be picked up at the County Judge's Office in Room 303 of the Camp County Courthouse. Sealed bids must be submitted to the County Judge's Office in Room 303 of the Camp County Courthouse by 5:00 pm December 3, 2019. Sealed bids will be opened and considered by the Commissioners Court at their regular meeting at 8:30 am December 4, 2019. Any questions should be directed to the Camp County Judge's Office at 903-856-3845.

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**Guadalupe County/Sheriff's Annual Surplus Auction** – Sat., Nov. 9, 2019, 10 a.m., 10%-12% B.P. 2605 N. Guadalupe St., Seguin, Tx. View: Fri., Nov. 8. (10) Chev. Tahoes, Cat953Crawler.Ldr, Cat931Crawler.Ldr., Cat-Cb-224C Steelwhl.Roller, (3) 12Yd Dumps, (2) Jetskis, Jetski Trlr, Pickups Cars, TVs, Gaming Machines & Gaming Computers, Bikes, Chairs, Copiers, Toolboxes, Fans, Generators, Fueltanks, True Commercial-Refrig, and more. Bid Live On-Line or On-Site: [www.siskauction.com](http://www.siskauction.com) TXXS#7425. John Sisk Auctioneers, Inc., 361-456-7771.

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Auctioneer's Note: Register & Preview on Fri. November 8th, 9 AM - 3 PM. The gate will reopen on Saturday morning at 7:30 AM. Assistance loading available day of auction only. All payments made to the City of Tulsa. Bring your tax exempt cards for proof of tax status.

For full terms, photos and updates visit [www.chuppsauction.com](http://www.chuppsauction.com)

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September 25, 2019

Don Whitman  
Russell Johns Associates LLC  
1001 S Myrtle Ave. Suite 7  
Clearwater, FL 33756

Please print the following **LEGAL NOTICE** on **Thursday, October 3, 2019** and **Thursday, October 10, 2019**.

***Electronic tear sheets are required for this ad.***

Please email affidavits and tear sheet copies to Kristie Collins at [kristie.collins@tips-usa.com](mailto:kristie.collins@tips-usa.com), when they are available.

-----  
The Interlocal Purchasing System (TIPS) has posted procurement solicitations at [www.tips-usa.com](http://www.tips-usa.com) for the following categories:

**191001** Heavy Duty Equipment

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Proposals are due and will be opened on November 15, 2019, at 3:00 pm local time. Awards are tentatively scheduled for December 20, 2019 by the Region 8 ESC Board, 4845 US Highway 271 North, Pittsburg, Texas 75686.

Call 866-839-8477 for problems with website or questions

-----  
Thank you,



*Kristie Collins*  
Contracts Support

Purchasing Cooperative | Region 8 Education Service Center  
4845 US Hwy 271 North | Pittsburg, TX 75686  
Ph: 866-839-8477 | Fax: 866-839-8472  
[www.tips-usa.com](http://www.tips-usa.com) | [kristie.collins@tips-usa.com](mailto:kristie.collins@tips-usa.com)

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October 16, 2019

To Whom It May Concern:

I am a duly authorized representative of MCA Russell Johns Associates LLC, company handling the advertising matters for USA Today, a daily newspaper distributed within the United States.

The Interlocal Purchasing System RFP's were published within said newspaper in the Public Notice Section of the on the following date(s):

10/3/2019  
10/10/2019



**Don Whitman**

On this the 16th day of October, I attest that the attached documents are true, exact, complete, and unaltered tearsheets.



**Camika Winter**  
State of Florida  
County of Pinellas

**CAMIKA C. WINTER**  
Notary Public, State of Florida  
My Comm. Expires Apr. 16, 2022  
No. GG 208003



SVU

Continued from Page 1D

has hope for continuing the legacy of the show (which surpasses the 20-year runs of Wolf’s original “Law & Order” and “Gunsmoke” for the TV record).

“It’s been an amazing climb back from the utter frustration of having ‘L&O’ canceled after 20, and that was one of the worst days of my entire 37-year career,” Wolf says. “SVU” co-star Ice-T “was actually the first one to say, ‘Ah, we’ll beat it’ ... I started to believe, like, four years ago that it could actually happen, and now it has. And hopefully the next landmark could be 25.”

Hargitay’s compassionate detective has become a seminal TV heroine, bringing a listening ear and a drive for justice to a show that puts “special victims” at the forefront.

Hargitay gets visibly emotional as she talks about the impact of the show. “Especially when the material is so

good and layered and complex, you want to do it justice and elevate it if you can,” she says. “Because of the subject matter, we all feel such a profound responsibility to do it right.”

With the #MeToo movement shining light on high-profile instances of sexual harassment and assault, “SVU” feels especially relevant.

Hargitay, 55, has found a voice through her work on the series, taking courses on trauma, starting her Joyful Heart Foundation to support assault and abuse survivors and winning a News and Documentary Emmy for her “I Am Evidence” project about ending rape-kit backlogs.

“These stories are not new. This has been going on since the beginning of time. But it’s getting the attention it deserves now, and it took a while,” Hargitay says. “That’s why I’m so grateful for the #MeToo movement and Time’s Up because now our voices are in chorus together.”

Wolf, 72, agrees, noting that “SVU” has never shied away from the difficult

topics of power and consent.

The show has portrayed “abusive producers, abusive directors over the years and lo and behold, when Harvey (Weinstein) broke it was like, ‘Yeah, we did that episode seven years ago,’” Wolf says. “As opposed to ‘Law and Order,’ which I said for years ‘we steal the headlines and not the body copy,’ this show writes the headlines – early.”

The new season again echoes Weinstein: Last week’s opener looked at the head of a movie studio who’s accused of fondling a young actress during an audition and forces her to watch him masturbate,

And in a 2011 episode, “SVU” focused on a billionaire accused of forcing an underage girl to give him an inappropriate massage, pre-dating the national attention surrounding Jeffrey Epstein.

Part of the reason for the show’s continued success? Teenage girls, Wolf says.

“With a deep dive of the numbers, that’s why it’s still on. We keep rolling over audiences, and as opposed to most

dramas, there’s a younger segment that’s just discovering” the show on digital platforms, he says.

There was a point, however, when “SVU” seemed endangered. What started as a two-detective show with Hargitay’s Benson and Christopher Meloni’s Elliott Stabler transformed when Meloni exited in 2011 after failed contract negotiations.

“This was a classic two-hander with her and Chris (Meloni). To go from a dual-lead show to a single-lead show, and to have it survive and prosper, is a miracle,” Wolf says. “Everybody at NBC assumed the year after Chris left would be the last of the show, and she turned it around. It was a little-noted but huge accomplishment. It’s amazing that the entire structure of the show changed.”

The show has provided strong, complicated characters who “bear witness,” Hargitay says, giving viewers a space to feel seen and talk openly about the gray areas and challenging discussions around assault and harassment for more than two decades.

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CROSSWORD

EDITED Fred Piscop  
BY Fred Piscop

FRITIONLESS

- ACROSS**
- 1 Corday's victim
  - 6 Browse eBay, say
  - 10 Kitchen bag brand
  - 14 Honda line since 1986
  - 15 Coffee region of Hawaii
  - 16 Casting director's offer
  - 17 Features of racing cars
  - 19 Microsoft's browser
  - 20 One of Attila's men
  - 21 Humorist Bombeck
  - 22 Not spontaneous
  - 24 Start of a grid play
  - 25 Pest-catching cats
  - 26 Racing event with gates
  - 29 Prone to sulking
  - 30 Fisherman's maximum
  - 31 Seemingly boundless
  - 32 Proofreader's "Leave it in"
  - 36 Unite in secret
  - 37 Often-lied-about number
  - 38 Name in fine china
  - 39 Cirrus cloud formation
  - 40 Stuff on a potter's wheel
  - 41 Hindu mystics
  - 42 Page of "Inception"
  - 44 Hoity-toity sorts
  - 45 Eye impolitely
  - 48 Timely blessing
  - 49 Bryce \_\_\_\_, National Park
  - 50 Sprinkler's place
  - 51 Job-creating New Deal agcy.
  - 54 More than just suggest
  - 55 Features of a dazed boxer
  - 58 Payment at a plaza
  - 59 Cushy state
- DOWN**
- 1 Sitcom set in South Korea
  - 2 Anti-censorship org.
  - 3 The Parthenon, e.g.
  - 4 Lob trajectory
  - 5 Pay heed
  - 6 Pinch pennies
  - 7 13th birthday dance, maybe
  - 8 \_\_\_\_-hit wonder
  - 9 Lose consciousness
  - 10 Source of a cheap meal
  - 11 Place for Odd Fellows
  - 12 "Ragged Dick" author Horatio
- Answers:** Call 1-900-988-8300, 99 cents a minute; or, with a credit card, 1-800-320-4280.

10/3

© Andrews McMeel

60 Land where "Buttigieg" is a common surname

61 Champagne flute feature

62 Treated with woad, say

63 Like the sides of a 49-Across

13 Monopoly stack

18 Theme park transport

23 Famous "boy king"

24 Tree with a sticky inner bark

25 Walk leisurely

26 Whole mess

27 Title 16-Across for Leslie Caron

28 "Famous" cookie maker

29 Irreligious sort

31 Parker at a hotel

33 Like much fast food

34 Rid of excess verbiage, perhaps

35 Thomas Hardy heroine

38 Roget's listings

40 Sounded like a trolley bell

43 Astrological feline

44 Bearers of piglets

45 Rabbits' tails

46 Deck in a reading

47 It may be acute

48 " \_\_\_\_ on a true story"

50 Use a surgical beam on

51 Noah of "ER"

52 Mayor Buttigieg

53 Rush-job letters

56 Install, as sod

57 "Dig in!"

**Wednesday's Answer**

APNEA TEEN TACK  
FROGS AXLE ACHE  
ROUGH DRAFT XRAY  
OWN BERM PLIERS  
HUEY WIREN  
AWDARN GOING GAPE  
CARRY NARC PISA  
TIED MOUSE OMAR  
OVAL EDGE DWELL  
REDALGAE FEEDME  
NEAT PIER  
ADIDAS RASP MCS  
SIRI TOUGH STEAK  
IVAN ANNE EMERY  
FIANG REGS TITILE

10/2

WORD ROUNDUP

By David L. Hoyt and Jeff Knurek

- Find and Circle:  
Six words with LL in the middle  
Three units of length  
Two five-letter pieces of furniture  
Astronomer and "Cosmos" host (first/last name)  
Two six-letter seas

Wednesday's answer: CRITIC COSMIC CIVIC CUBIC CYNIC CHIC / GROOVE WHOOSH SMOOCH SMOOTH / WEASEL WALRUS / SPAIN / CERES

QUICKCROSS

By John Wilmes

10/3

Sail pole

The Bruins of the NCAA

Chafe

Mends with thread

Great amount

Suffer pain

Baseball or basketball play

Sink fixtures

© Andrews McMeel

Wednesday's Answer  
CAYS  
ASAP  
PERU  
SAND

10/2

**QUICKCROSS ON YOUR PHONE**  
[puzzles.usatoday.com](http://puzzles.usatoday.com)

SUDOKU

Complete the grid so that every row, column and 3x3 box contains the numbers 1 through 9 (no repeats).

10/3

DIFFICULTY RATING ★★★★★

**SUDOKU FUSION**  
[puzzles.usatoday.com](http://puzzles.usatoday.com)

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10/3

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**UP & DOWN WORDS**

By David L. Hoyt and Russell L. Hoyt

1. DIVE

2.

3.

4.

5.

6.

7. PAINTER

Clues:  
1. Way to enter water  
2. Where to find Columbus  
3. Mississippi tributary  
4. Meryl Streep in "The \_\_\_\_"  
5. Tasmanian devil, for example  
6. Harold Ramis co-wrote it  
7. One who puts on lots of coats

**Wednesday's Answer**  
WHAT IS POSSIBLE SOLUTION FOR FREE PARKING STRUCTURE

10/2

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**PLAY ONLINE**  
[PUZZLES.USATODAY.COM](http://PUZZLES.USATODAY.COM)

Complete the grid so that every row, column and 3x2 box contains the numbers 1 through 6 (no repeats).

10/2

DIFFICULTY RATING ★★★★★

**Wednesday's Answers**

5 9 3 4 8 7 6 1 2  
6 1 2 5 3 9 4 7 8  
8 4 7 6 2 1 5 3 9  
9 2 5 8 1 3 7 4 6  
4 8 1 9 7 6 2 5 3  
7 3 6 2 5 4 9 8 1  
3 6 4 1 9 5 8 2 7  
2 7 9 3 4 8 1 6 5  
1 5 8 7 6 2 3 9 4

1 5 3 2 4 6  
4 6 2 1 5 3  
3 4 1 5 6 2  
5 2 6 4 3 1  
2 3 4 6 1 5  
6 1 5 3 2 4

10/3

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**TXTPERT**

Across  
1. 3232476  
3. 8398873  
5. 6833  
8. 645  
9. 25625

Down  
1. 393  
2. 72363  
3. 86776  
4. 8468  
6. 3326  
7. 465

Today's theme  
Art

1 a.o  
2 abc  
3 def  
4 ghi  
5 jkl  
6 mno  
7 pqr  
8 tuv  
9 wxyz

Use the phone keypad to decode the clues.  
For example: 2 could be A, B or C ... and 5678 could be LOST

Yesterday's solution

**DON'T QUOTE ME**

Boxer Sugar Ray Leonard talks about competing.

Rearrange the words to complete the quote.  
FEEL HALO HEAD HORNS RING TURN TWO

IN THE \_\_\_\_, I CAN \_\_\_\_ THAT \_\_\_\_ OVER MY \_\_\_\_ INTO THOSE \_\_\_\_ LITTLE \_\_\_\_

10/3

Wednesday's Answer: "Art is the only way to run away without leaving home." - Twyla Tharp

USA Today

N/A

D-5-AII

Mkpl Today cls Oct03

Advertiser:

Agency:

Section-Page-Zone(s):

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USA TODAY

A GANNETT COMPANY

Thursday, October 3, 2019



# Gymnastics won't see another Simone



**Nancy Armour**  
Columnist  
USA TODAY

STUTTGART, Germany – When Simone Biles turned up at the national championships with a sequined goat on her training leotard, she meant it as a joke, a clapback at the trolls and critics.

But while Biles might cringe at the idea of actually calling herself the GOAT – greatest of all time – others will happily do it for her. Fellow gymnasts, coaches, icons of the sport – there is universal agreement that Biles is the best there is, of her generation and every other.

“If we’re talking about domination, nothing like that has ever happened in our sport,” Nadia Comaneci, who is still on a first-name basis with the world 40-plus years after scoring gymnastics’ first perfect 10, told USA TODAY Sports. “I don’t think there will ever be anything like that. She’s one of a kind.”

Biles is all but assured of winning the all-around title at the world gymnastics championships Thursday. She hasn’t lost an all-around competition since nationals in 2013, and it’s been five years since anyone’s even gotten close to her. (It was Larisa Iordache of Romania, at the 2014 worlds, for those wondering.)

It would be her fifth all-around title. It also would be Biles’ 22nd medal at the world championships, one less than the record set by Belarus’ Vitaly Scherbo – who did two more events, mind you.

But it’s not just the medals and titles that set Biles apart. It’s everything.

“It’s what she’s doing to the sport. She’s revolutionizing it in a way I think no one will ever be able to do or has done,” said Nastia Liukin, the 2008 Olympic all-around champion who is



**Simone Biles has won 21 gold medals in the world championships.**  
MATTHIAS SCHRADER/AP

now a commentator for NBC. “I don’t think that anybody will ever top that.”

Biles has near-perfect technique, which has allowed her to push the bounds of the sport physically. Look at the few men who have attempted the triple-twisting, double somersault that she does on floor, and none managed to do it as cleanly. They landed with their chests forward or their knees bent so they could control their landings.

When Biles did it during the team finals, she landed perfectly upright, her feet cemented to the floor. Oh, she got so much height that the people in the first half-dozen rows had to look up to watch her, too.

She now has four skills named for her, two on floor exercise and one each on vault and balance beam. Pretty much every one of her routines could be put on an instructional DVD – if there were a chance anyone could come close to duplicating what she’s doing, that is.

“She’s really absolutely out of this

world to me,” said Svetlana Boginskaya, the 1989 world champion who now coaches in Biles’ hometown of Houston. “It’s alien gymnastics. It’s inhuman gymnastics.”

Most impressive is that Biles, with her power and precision, had changed the game before the Rio Olympics. But after taking a year off, she’s come back even better. Stronger. With more difficult skills.

The triple-double on floor and a double-twisting, double somersault dismount off beam are new this year. The Biles vault was new last season. She’s even improved uneven bars, her least favorite and “weakest” event, so much so that she was the silver medalist at worlds last year.

She’s so superior that the International Gymnastics Committee watered down the value of her double-double on beam because they didn’t want to encourage mere mortals to try it.

Liukin marvels at all of that, having

tried to come back for the 2012 Olympics. “People don’t realize how difficult it actually is,” Liukin said. “(They don’t realize) how many different directions she’s being pulled in on a constant, day-to-day basis.”

Yet Biles has made it all look easy.

In some ways, that keeps her from getting the full credit she deserves. People are so used to Biles doing “Simone things” that we lose perspective on just how rare they – and she – are.

“That’s been the hardest part for me,” Liukin said. “To not tell myself, ‘Oh, she’s just Simone.’”

Biles is not doing this in a vacuum, either. The expectations on her are sky high, and she is nearing that crossover celebrity status. The video of her triple-double at nationals practically broke the Internet, and she will no doubt be the face of the Tokyo Games with Michael Phelps and Usain Bolt now retired.

“She’s the best thing about the sport right now because she is the sport at this particular point,” Comaneci said.

At some point, Biles will retire – the 22-year-old says Tokyo will be her last Olympics – and new gymnasts will come along. That’s how it is in sport. We’re sure we’ve seen the greatest ever, only to have someone else do them one better. Bill Russell gave way to Michael Jordan who gave way to Kobe Bryant who gave way to LeBron James. Mark Spitz’s records were eclipsed by Phelps. And so it goes.

But there are a few athletes who are transcendent – Phelps, Serena, Tiger, Brady – and Biles is among them. She is already doing skills that can’t be matched. Before she is done, she will set records that won’t be touched.

If anyone has earned the right to call herself the GOAT, it’s Biles. Since she won’t, we will.

# Russia wins 1st world title, US men are fourth

**Nancy Armour**  
USA TODAY

STUTTGART, Germany – The U.S. men have their work cut out for them before the Tokyo Olympics.

After a near-perfect day in Wednesday’s team finals, they were still fourth, well behind new world champion Russia, China and Japan. Worse, the gap was even bigger than it was last year, when the Americans were also fourth.

The U.S. finished more than seven points behind Russia, which won the world title for the first time since the breakup of the Soviet Union. The Americans were about 3½ points from the podium.

But the Americans aren’t ready to concede the Olympic podium, or any spot on it. Not when the Olympics are nine months away.

“It’s going to be tough,” Sam Mikulak acknowledged. “But our expectation going in is that we’re going to put the pressure on. Hitting routines is how we’re going to be as close as we can. We’re just going to wait for the mistakes to happen on the other hand. That’s going to be our saving grace.”

“I can’t promise we’re going to get on that podium. But I can promise we’re going to be a little better next year.”

The U.S. men haven’t won an Olym-

pic medal since their bronze in 2008. Their last world medal, also bronze, was in 2014. They were seventh in qualifying after a dismal performance, and only Mikulak (all-around, high bar) and Yul Moldauer (all-around) made event finals.

It’s not for a lack of talent. Mikulak’s score of 86.931 in the finals would win him a medal pretty much anywhere, and he tied for the second-highest score on parallel bars and was third best on both floor exercise and high bar. Moldauer was sixth on floor.

But the Americans lack consistency and, more important, difficulty.

In team finals, Russia had 11 routines with a start value of 6.0 or higher, while China had 10 and Japan 13. The Americans? Just six.

The start value reflects the difficulty of a routine and is combined with the execution score for the final total. Because they don’t have anywhere close to Russia’s, China’s or Japan’s difficulty, the Americans are in a deep hole even before the meet begins.

“Obviously we’re doing what we can do,” said U.S. coach Mark Williams, who is Moldauer’s coach at Oklahoma. “The problem is, when you add difficulty, the execution goes down and so does the consistency.”

The Americans are trying, though.



**Sam Mikulak finished third on the high bar Wednesday in the world gymnastics championships. Mikulak had an overall score of 86.931 in the team finals.** LAURENCE GRIFFITHS/GETTY IMAGES

Brett McClure, the national team coordinator, said members increased their start values by “two- or three-tenths” on each event in the past year. If they can do that again ahead of Tokyo and clean up their bobbles and wobbles – like Mikulak’s and Moldauer’s dismounts on pommel horse and Trevor Howard’s landing on still rings – the U.S. will be getting somewhere.

“That combination of both will help us get to that 258 to 260 range,” McClure said, referring to the point total needed to reach the podium at this worlds. “We’ll have to be really good, close to perfect if not (perfect). But it’s not out of reach.”

More depth also would help, Williams said.

Part of what makes the U.S. women so strong is there is a never-ending pipeline of talent. With only about a dozen spots available on the national team and even fewer for world and Olympic teams, the competition is fierce, and gymnasts are constantly pushing each other.

More than half of the men’s national team retired after the Rio Olympics, leaving a dearth of talent and competition.

“There was a big hole that we have to fill,” McClure said. “It’s daunting thinking about it in one year, but each year we’ve started to bring more guys into the mix. ... You’ve just got to keep pushing forward and doing the same thing.”

In the meantime, Mikulak and Moldauer will try and make the most of the chances they have left here.

“I just want to keep everything the same as today,” Mikulak said. “Get in the same mind-set, just go out, repeat, have fun and keep that energy high.”

## MARKETPLACE TODAY

For advertising information: 1.800.397.0070 [www.russelljohns.com/usat](http://www.russelljohns.com/usat)

**NOTICES**  
**PUBLIC NOTICE**  
**The Interlocal Purchasing System (TIPS) has posted procurement solicitations at [www.tips-usa.com](http://www.tips-usa.com) for the following categories:**  
**191001 Heavy Duty Equipment**  
**191002 Asbestos and other Hazardous Contaminant Abatement and Disposal Services (2 Part with JOC)**  
**191003 Electronics and Appliances, Goods and Services**  
Proposals are due and will be opened on November 15, 2019, at 3:00 pm local time. Awards are tentatively scheduled for December 20, 2019 by the Region 8 ESC Board, 4845 US Highway 271 North, Pittsburg, Texas 75686. Call 866-839-8477 for problems with website or questions.

**PUBLIC NOTICE**  
Certificate of Assumed Name, Minnesota Statutes, Chapter 333.  
ASSUMED NAME: ARTHUR SUMMERVILLE III, registered at the Office of the Minnesota Secretary of State. Work Item 1107018800023. Original File Number 1107018800023.  
FILED 10/2/2019 11:59 PM, Nameholder Summerville, Arthur III, Active/In Good Standing.

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Thursday, October 10, 2019

USA Today

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USA0051861-01

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September 25, 2019

Daily Journal of Commerce, Inc.

Attn: Michelle Ropp

SDS 12-2632 PO Box 86

Minneapolis, MN 55486

Please print the following **LEGAL NOTICE** on **Friday, October 4, 2019 and Friday, October 11, 2019.**

***Electronic tear sheets are required for this ad.***

Please email affidavits and tear sheet copies to Kristie Collins at [kristie.collins@tips-usa.com](mailto:kristie.collins@tips-usa.com), when they are available.

-----  
The Interlocal Purchasing System (TIPS) has posted procurement solicitations at [www.tips-usa.com](http://www.tips-usa.com) for the following categories:

**191001** Heavy Duty Equipment

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Call 866-839-8477 for problems with website or questions

-----  
Thank you,



*Kristie Collins*  
Contracts Support

Purchasing Cooperative | Region 8 Education Service Center

4845 US Hwy 271 North | Pittsburg, TX 75686

Ph: 866-839-8477 | Fax: 866-839-8472

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AFFIDAVIT OF PUBLICATION

# DJC



921 S.W. Washington St. Suite 210 / Portland, OR 97205-2810  
(503) 226-1311

STATE OF OREGON, COUNTY OF MULTNOMAH--ss.

I, **Michelle Ropp**, being first duly sworn, depose and say that I am a **Principal Clerk** of the **Daily Journal of Commerce**, a newspaper of general circulation in the counties of CLACKAMAS, MULTNOMAH, and WASHINGTON as defined by ORS 193.010 and 193.020; published at Portland in the aforesaid County and State; that I know from my personal knowledge that the Goods and Services notice described as

**Case Number: NOT PROVIDED**

**191001 Heavy Duty Equipment**

**The Interlocal Purchasing System; Bid Location Pittsburg, TX, Camp County; Due 11/15/2019 at 03:00 PM**

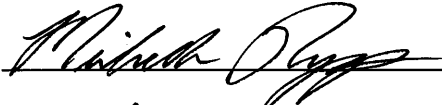
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10/4/2019

10/11/2019

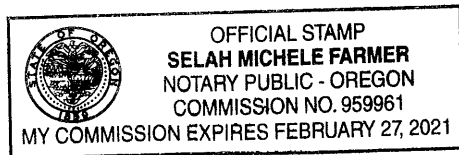
State of Oregon  
County of Multnomah

SIGNED OR ATTESTED BEFORE ME  
ON THE 11th DAY OF October, 2019

  
\_\_\_\_\_  
Michelle Ropp

  
\_\_\_\_\_  
Selah Michele Farmer

Notary Public-State of Oregon



**THE INTERLOCAL  
PURCHASING SYSTEM  
PROCUREMENT SOLICITATIONS**  
Proposals Due 3:00 pm,  
November 15, 2019

**REQUEST FOR PROPOSALS**

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at [www.tips-usa.com](http://www.tips-usa.com) for the following categories:

**191001 Heavy Duty Equipment**  
**191002 Asbestos and other Hazardous Contaminant Abatement and Disposal Services (2 Part with JOC)**  
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Call 866-839-8477 for problems with website or questions  
Published Oct. 4 & 11, 2019.

11797607

**Kristie Collins**  
**The Interlocal Purchasing System (Tips)**  
4845 US Highway 271 N  
Pittsburg, TX 75686-4303

Order No.: 11797607  
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# Official Call for Bids

## ATTENTION LEGAL ADVERTISERS – CHECK YOUR ADS!!!

Notify the Legal Advertising Department of errors immediately.

We will not be responsible for errors after the FIRST publication of any advertisement. To place or make corrections to a Call for Bid Advertisement, please call 503-802-7205.

FAX: 503-222-5358 • E-mail: mropp@dcjcoregon.com

Deadline: 9:30 A.M. the business day prior to publication.

## AD DEADLINES CHANGE

October 14, 2019

Legal advertising deadlines for the Daily Journal of Commerce have been changed due to early closure of printing office.

The legal ad deadlines have changed as follows:

• For publication in the issue dated **Mon. Oct. 14th, 2019** the deadline is 4:00 pm Thursday, October 10, 2019.

## FIRST TIME PUBLISHED

## CONSTRUCTION

### CITY OF VANCOUVER MILL PLAIN BLVD - 104TH TO NE CHKALOV DR.

Bids Due 11:00 am,

November 19, 2019

INVITATION TO BID

ITB #19-27

Notice is hereby given that the City of Vancouver, Washington, will receive sealed bids up to the hour of 11:00 a.m., Pacific Local Time, **NOVEMBER 19, 2019** and will publicly open and read aloud at that time on the same day in the Vancouver City Hall, 415 W 6th St, Vancouver, Washington, for the following:

This contract provides for the improvement of \*\*\* a corridor improvement including pavement widening, roadway resurfacing, curbs, sidewalks, storm drainage, signals, striping and signing, water and sewer, landscaping and a new roadway extension \*\*\* and other work, all in accordance with the attached Contract Plans, these Contract Provisions, and the Standard Specifications.

The project shall be physically completed within 120 working days from the Notice to Proceed (NTP) date.

The City of Vancouver in accordance with Title VI of the Civil Rights Act of 1964, 78 Stat. 252, 42 U.S.C. 2000d to 2000d-4 and Title 49, Code of Federal Regulations, Department of Transportation, subtitle A, Office of the Secretary, Part 21, nondiscrimination in federally assisted programs of the Department of Transportation issued pursuant to such Act, hereby notifies all bidders that it will affirmatively ensure that in any contract entered into pursuant to this advertisement, disadvantaged business enterprises, as defined in 49 CFR part 26, will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, national origin or sex in consideration for an award.

The City of Vancouver is committed to providing equal opportunities to State of Washington certified Minority, Disadvantaged and Women's Business Enterprises in contracting activities. (Section 4 of Chapter 56, Laws of 1975, 1st Ex. Sess., State of Washington).

The contract will require the payment and tracking of federal wages through Davis Bacon and will be subject to regulations of the U.S. Department of Labor. The higher wage rate between the Federal and State rates, at minimum, shall prevail per WAC 296-127-025.

Bidding documents may be examined in Owner's office, Vancouver City Hall, 415 W 6th St, Vancouver Washington. Bidding documents may be obtained from the City of Vancouver Procurement Services website at: <https://vancouver.procurement.com/Bids>. These are available for viewing, downloading and printing on your own equipment, free of charge.

All project-specific questions, requests for clarification, and requests for substitutions must be submitted in writing, via email, by 5:00 PM on **NOVEMBER 5, 2019** to Julie Denton, Senior Procurement Specialist, at [Julie.Denton@cityofvancouver.us](mailto:Julie.Denton@cityofvancouver.us). If required, an addendum will be prepared and issued by the City of Vancouver no later than **NOVEMBER 12, 2019**. Published Oct. 4, 2019. 11799633

### CITY OF BEND

#### CITYWIDE SAFETY IMPROVEMENTS - 3RD & CANAL - 1TCSI

Bids Due 2:00 pm, November 6, 2019

INVITATION TO BID

SOLICITATION NO. 20-3108

The City of Bend invites Sealed Bids for construction of the Citywide Safety Improvements - 3rd & Canal project. The Work includes accessible curb ramps, a raised concrete median safety island, concrete sidewalk, asphalt patching, flashing safety beacons and pushbuttons, and associated pavement markings and signs at 3rd Street and the COID Canal. The Engineer's Estimate is approximately \$180,000.

The invitation to bid, plans, specifications, addenda, planholders list, mandatory pre-bid attendees, and notifi-

cation of bid results for this project may be viewed, printed or ordered on line from Premier Builders Exchange at [www.premierbx.com](http://www.premierbx.com) by clicking on "Public Works Projects" and then on "City of Bend" or in person at 63052 Layton Avenue, #100, Bend, Oregon.

Entities intending to bid should register with Premier Builders Exchange as a planholder in order to receive addenda. This can be done on-line or by contacting Premier Builders Exchange at: (541) 389-0123, or email at [admin@planonfile.com](mailto:admin@planonfile.com). Bidders are responsible for making sure they have all addenda before submitting bids.

A mandatory Pre-Bid Conference will be held on **October 22, 2019 at 10:00 A.M.** in the Council Chambers at Bend City Hall, 710 NW Wall Street, Bend, Oregon.

The deadline for submitting bids is **November 6, 2019 at 2:00 P.M.** Bids will be opened and read at Bend City Hall Council Chambers (located on 1st Floor) immediately after the deadline. Bids must be physically received by the City at the location listed below by the deadline. No faxed or electronic (email) bids shall be accepted.

Sealed bids shall be delivered to: Dan Galanaugh, Senior Purchasing Analyst, City Hall, Administrative Office, 2nd floor, 710 Wall Street, Bend, Oregon 97701 or mailed to: City of Bend, PO Box 431, Bend, Oregon 97709. The outside of the envelope or box containing the bid shall include the bidders name and be marked: "Citywide Safety Improvements - 3rd & Canal - 1TCSI Solicitation No. 20-3108".

Prequalification is a requirement. Bidders must be prequalified with City of Bend at the time the bids are opened. Prequalification process is administered by the Private Development Engineering Division and firms may be obtained online from [www.bendoregon.gov/qualifiedcontractors](http://www.bendoregon.gov/qualifiedcontractors). New applications for the City of Bend prequalification must be received at least five days before the bid deadline. If applying for prequalification in order to bid on this job, write "For Current Bid" on front of submitted prequalification application materials. Contact the Issuing Officer for this solicitation for assistance.

This project is subject to the provisions of ORS 279C.800 through 279C.870 regarding payment of prevailing wages.

Dan Galanaugh  
Senior Purchasing Analyst  
Published Oct. 4, 2019. 11800080

### CLACKAMAS FIRE PROTECTION DISTRICT #1 RESURFACING, FENCE, AND SITE WORK FOR TRAINING CENTER COMPLEX

Proposals Due 4:00 pm,

November 1, 2019

REQUEST FOR PROPOSALS

Clackamas Fire District #1 (District) is conducting a formal selection procedure for a contractor to remove current hard surfaces; re-surface all specified areas; remove identified debris; remove existing fencing; install new fencing and gates; repair a damaged catch basin; perform any necessary site analysis; complete any necessary drawings or sketches; and procure permits.

Copies of the Request for Proposals, contract terms, conditions and specifications may be downloaded at: <http://www.clackamasfire.com/request-for-proposal/>.

The full Request for Proposal may be obtained from:

Deputy Chief Ryan Hari

Clackamas Fire District #1

11300 SE Fuller Road

Milwaukie, OR 97222

(503) 742-2600

[ryan.hari@clackamasfire.com](mailto:ryan.hari@clackamasfire.com)

A mandatory pre-proposal meeting will be held at Clackamas Fire District #1 Training Center, 15990 SE 130th, Clackamas, OR 97015, at 1:30 pm, Wednesday, October 16, 2019. The purpose of the meeting is to answer questions about the Project. Meeting attendance is mandatory.

Proposals must be received no later than November 1, 2019, at 4:00 p.m. Pacific Daylight Time. Proposals not received by that time will be rejected as non-responsive and returned unopened. Proposals must be submitted in sealed envelopes and plainly marked on the outside, "Request for Proposals Training Center Complex; Attention: Deputy Chief Hari." Proposals may be submitted by mail or in person to Clackamas Fire District #1, 11300 SE Fuller Road, Milwaukie, OR 97222. Faxed and emailed Proposals will be rejected as non-responsive.

No prequalification will be required for submittal of a Proposal. This Contract will be for a public work, subject to ORS 279C.800 to 279C.870.

Published Oct. 4, 2019. 11800259

### CITY OF EUGENE

#### VARIOUS EXTERIOR FACILITY REPAIRS AT THE ATRIUM BUILDING

Bids Due 2:30 pm, October 29, 2019

INVITATION TO BID

2020200018

Notice to Suppliers

Pursuant to ORS 279C.365 and City of Eugene Administrative Order 44-14-08, Public Contracting Rule (City Rule) 137-049-0200, bids for various exterior facility repairs at the Atrium Building for the City of Eugene will be accepted by

the Purchasing Office, 100 West 10th Avenue, Suite 400, Eugene, Oregon 97401 until October 29, 2019 2:30pm PST.

#### Project Description

The City intends to contract for various exterior repairs at the Atrium Building in Eugene, Oregon. Exterior repairs include work such as:

1. skylight, exterior window sealing and exterior window UV film,
2. reconfiguration and placement of ground level windows,
3. general exterior siding and stucco repair and painting,
4. replacement of handrails and railings.

These repairs are anticipated to occur in phases as time and funding permit.

#### Solicitation Documents

Solicitation documents may be examined at the City of Eugene Purchasing Office, 100 West 10th Avenue, Suite 400, Eugene, Oregon 97401 or electronically by logging in to the Oregon Procurement Information Network (ORPIN) system at <http://orpin.oregon.gov/open.dll/welcome>.

Bidders must submit their sealed bid directly to the City's Purchasing Office at 100 West 10th Ave Suite 400; Eugene, OR 97401 before the due date and time specified in the request for quotation.

#### Prevailing Wage

This solicitation is for a public works project which is subject to ORS 279C.800 to 279C.870. All bidders are required to consult the BOLI publication for Prevailing Wage Rates for Public Works Contracts in Oregon Subject to State PWR Law and all subsequent amendments. The rates in effect shall be as in BOLI publication dated July 1, 2019. The documents can be accessed through the following web address:

[http://www.oregon.gov/boli/WHDP/PWR/Pages/pwr\\_state.aspx](http://www.oregon.gov/boli/WHDP/PWR/Pages/pwr_state.aspx)

#### Pre-Closing Meeting

A MANDATORY pre-closing meeting is scheduled for **Friday, October 11, 2019 2:00 PM**, at the Atrium Building, 99 W. 10th ave, Eugene, OR. Meet inside the main (southwest) entrance. Only primary contractors in attendance will be permitted to submit bids for this project. Subcontractors and suppliers are not required to attend the meeting but are advised to do so if a site visit is necessary to submit a bid.

#### Single Point of Contact

City of Eugene Purchasing is the issuing office. Address all concerns or questions regarding this solicitation to the Purchasing Analyst identified below.

Dated: September 30, 2019

Shawn Hubbell

Purchasing Analyst

City of Eugene

541-682-5050

[shubbell@eugene-or.gov](mailto:shubbell@eugene-or.gov)

Published Oct. 4, 2019. 11800075

### STATE OF OREGON DEPARTMENT OF TRANSPORTATION NOTICE TO CONTRACTORS

October 24, 2019

Bid closing for the projects identified below will be at 9:00:00 a.m. on the 24th day of October, 2019. The bid opening will occur immediately following the closing.

Submit paper bids to Marie Wright, Construction Contracts Manager.

- Submit electronic bids, on-line, through Bid Express® ([www.bidx.com](http://www.bidx.com))
- For Bids submitted by mail or parcel delivery service, or
- For Bids submitted by hand delivery, date stamp the Bid with the provided date stamping device and place into the ODOT Procurement Office Bid Box located in the lobby of:

**ODOT Procurement Office - Construction Contracts Unit, MS# 2 2**  
3930 Fairview Industrial Drive SE, Salem, Oregon 97302 1166.

To be eligible for award of Oregon Department of Transportation construction contracts, bidders (prime contractors) must submit a prequalification application according to ODOT's Oregon Administrative Rules and prequalification procedures at least ten calendar days before the Bid Closing date.

The Prequalification Application form and instructions are at: [http://www.oregon.gov/ODOT/Business/Procurement/Pages/Bid\\_Award.aspx](http://www.oregon.gov/ODOT/Business/Procurement/Pages/Bid_Award.aspx)

To view and download plans, specifications, bid booklets, project addenda, and clarification letters see the Agency's Electronic Bidding Information System (eBIDS) at: <https://ecm.odot.state.or.us/ci/EBIDS/>

All projects have minimum wage rate requirements. Wage publications are published on the Agency's web site at: <http://www.oregon.gov/ODOT/Business/Pages/Project-Wages.aspx>

**1. YAHMILL COUNTY:** OR18: Newberg-Dundee Bypass (Phase 1W) Section of the Salmon River Highway (Rt. No. OR18) near Newberg. Classes of Work: A) Earthwork and Drainage, or B) Asphalt Concrete Paving and Oiling.

**2. VARIOUS COUNTIES:** Region 4 Sign Upgrades Project on Various Highways. Class of Work: Signing

**3. KLAMATH COUNTY:** US97: Midland Hwy- California State Line Sec. Project on the The Dalles-California Highway near Klamath Falls. Classes of Work: Asphalt Concrete Paving and Oiling.

**4. LANE COUNTY:** OR99: Eugene - Junction City Safety Barrier Section of the Pacific Highway West near Eugene. Class of Work: Miscellaneous Highway Appurtenances.

**5. HOOD RIVER COUNTY:** I-84: Hood River Eastbound and Westbound Bridges Project on the Columbia River Highway in Hood River. Classes of Work: Either A) Bridges and Structures or B) the combination of 1) Asphalt Concrete Paving and Oiling & 2) Miscellaneous Highway Appurtenances.

**6. BAKER COUNTY:** I-84: N. Huntington Interchange Bridge Project on the Old Oregon Trail Highway (Rt. No. I-84) near Huntington. Class of Work: Bridges and Structures  
Notice 19027 - October 24, 3 - week ad  
Published Oct. 4, 2019. 11799282

### CITY OF SEASIDE

#### AVENUE C TO 1ST - HOLLADAY IMPROVEMENT

Bids Due 2:00 pm, October 23, 2019

INVITATION TO BID

Sealed bids for the **AVENUE C TO 1ST - HOLLADAY IMPROVEMENT** will be received by Geoff Liljenwall, Public Works City Engineer for the City of Seaside, at 989 Broadway, Seaside, OR 97138 until 2:00 p.m., Pacific Time, on **October 23, 2019** at which time and place they will be publicly opened and read aloud. All bidders shall submit, in a separate, sealed envelope, within two working hours of the bid opening time, on the bid date, a completed First-Tier Subcontractor Disclosure Form in compliance with ORS 279C.370.

In general, the nature of the project consists of replacement of the concrete crosswalks, sewer main, water main, and sewer force main along Holladay. Additionally connection of new and existing water/sewer services to the new water/sewer mains. Contractor shall furnish and install underground vaults and conduits for conversion of the existing overhead utilities (electrical, telephone, and cable) to underground utilities. New pavement, and sidewalks will replace the existing surfaces. This project extends from south of Avenue C to 1st Avenue, along Holladay.

Contract documents may be reviewed at the following locations:

**City of Seaside, City Hall**

**989 Broadway**

**Seaside, OR 97138**

**(503) 738-5112**

**City of Seaside, Public Works**

**1387 Avenue U**

**Seaside, OR 97138**

**(503) 738-5112**

Contract documents may be obtained from City of Seaside PUBLIC WORKS, 1387 Avenue U, Seaside OR 97138, beginning, **October 3, 2019**. Please include mailing address, telephone and FAX numbers with request for Contract Documents.

All bidders shall comply with the provisions of ORS 279C.800-870 [workers on public works to be paid not less than prevailing rate of wage for projects over \$50,000.00]. Contractors submitting bids are required to be registered with the Construction Contractor's Board.

There will be **MANDATORY** pre-bid meeting for all bidders planning to submit a bid on **October 15, 2019, starting at 10:00 a.m.** in the Council Chambers at the **Seaside City Hall - 989 Broadway** to provide prospective bidders with the opportunity to ask questions relating to bidding or constructing the work under this contract. If deemed appropriate by the Owner's representative, questions that cannot be addressed by direct reference to the bidding documents will be the subject of an addendum issued to all plan holders. A bidder's failure to attend the pre-bid meeting shall cause any bid submitted by that bidder to be deemed non-responsive, and the bid will be returned unopened.

Bid security in the amount of not less than 10% of the bid must accompany each bid in accordance with the Instructions to Bidders. The City reserves the right to reject any bid not in compliance with all prescribed public bidding procedures and requirements, and may reject, for good cause, any or all bids upon a finding of the City that it is in the public interest to do so in accordance with ORS 279C.395. The City reserves the right to waive any bid irregularities or informalities.

No bidder may withdraw or modify the bidder's bid after the hour set for the opening thereof, until after the lapse of 30 days from the bid opening.

By Order of the **CITY OF SEASIDE**  
Published Oct. 4 & 7, 2019. 11800445

## GOODS AND SERVICES

### THE INTERLOCAL PURCHASING SYSTEM PROCUREMENT SOLICITATIONS

Proposals Due 3:00 pm,

November 15, 2019

REQUEST FOR PROPOSALS

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at [www.tips-usa.com](http://www.tips-usa.com) for the following categories:

**191001 Heavy Duty Equipment**  
**191002 Asbestos and other Hazardous Contaminant Abatement and Disposal Services (2 Part with JOC)**

**191003 Electronics and Appliances, Goods and Services**

Proposals are due and will be opened on November 15, 2019, at 3:00 pm local time. Awards are tentatively scheduled for December 20, 2019 by the Region 8 ESC Board, 4845 US Highway 271 North, Pittsburg, Texas 75686.

Call 866-839-8477 for problems with website or questions

Published Oct. 4 & 11, 2019. 11797607

### CITY OF BEND

#### ENGINEERING SERVICES - NEIGHBORHOOD EXTENSION PROJECTS

Proposals Due 2:00 pm,

November 5, 2019

REQUEST FOR PROPOSALS

PROJECT NO. 19N02

SOLICITATION NO. 20-3514

The City of Bend requests proposals from qualified consultants up to four phases of design, engineer of record services during construction, and public outreach support for the Neighborhood Extension Projects (NEP). The Project

consists of sewer collection system design for construction in areas served by private onsite septic systems. Annually, a committee comprised of City staff and City Councilors will select from resident submitted applications for inclusion in the NEP. Selected applications will be included in a design scope package for each phase of the project.

A mandatory pre-submittal meeting will be held at 10:00 a.m. on October 23, 2019, in the Council Chambers at City Hall, 710 NW Wall Street. Proposals will only be accepted from attendees of this meeting.

Sealed proposals must be submitted by **November 5, 2019, 2:00 PM**, at City Hall, 710 NW Wall Street, 2nd Floor, Bend, Oregon, 97703, Attn: Dan Galanaugh, Senior Procurement Analyst. Proposals will not be accepted after deadline. The outside of the package containing the proposal shall identify the firm and the project: **Engineering Services - Neighborhood Extension Projects, Solicitation No. 20-3514**.

Solicitation packets may be obtained from Premier Builders Exchange at [www.premierbx.com](http://www.premierbx.com) (click on Public Works Projects) or at 63052 Layton Ave., #100, Bend, Oregon. Proposers must register with Premier Builders Exchange as a document holder to receive notice of addenda. This can be done on the Premier Builders Exchange website or by phone at 541-389-0123. Proposers are responsible for checking the website for the issuance of any addenda prior to submitting a proposal. Proposal results are available from Premier Builders Exchange.

The City of Bend reserves the right to: 1) modify, revise or withdraw this request for proposal, 2) reject any or all proposal not in compliance with public solicitation procedures and requirements, 3) select consultant on the basis of the proposals or to conduct interviews with the highest qualified proposers after scoring, 4) seek clarifications of any or all proposals, and 5) to select the proposal which appears to be in the best interest of the City.

Dan Galanaugh

Senior Procurement Analyst

541-385-6677

Published Oct. 4, 2019. 11800019

### COOS COUNTY

#### COOS HEALTH & WELLNESS STRATEGIC PLANNING

Proposals Due 2:00 pm,

October 31, 2019

REQUEST FOR PROPOSALS

Coos County invites proposals from qualified firms able to assist Coos Health & Wellness develop a working Strategic Plan through a process of analysis, research, preparation, and implementation. The successful firm will be expected to have experience in developing strategic plans, and have the staff capacity and expertise to accomplish the Scope of Work required.

Request for Proposals Documents including instructions, proposal form, and a sample contract may be obtained by contacting Mike Rowley, Director of Coos Health & Wellness, by mail at 281 LaClair Street, Coos Bay, Oregon 97420. Ph: 541-266-6778. Email: [Mike.rowley@chw.coos.or.us](mailto:Mike.rowley@chw.coos.or.us)

Proposals will be accepted delivered in person or by mail to Bobbi Brooks, Administrative Aide to the Coos County Board of Commissioners' Office, Coos County Courthouse, 250 N. Baxter, Coquille, Oregon 97423 until the bid submission deadline. Proposals must be sealed and clearly labeled "Coos Health & Wellness Strategic Planning" on the outside of the package. No proposals, regardless of method of delivery, will be accepted if not received by 2:00 pm on **October 31, 2019**. Proposals will be publicly opened and read aloud immediately after the submission deadline in the Commissioners' Conference Room #121 or another room to be determined at the County Courthouse in Coquille, Oregon.

John Sweet, Chair,

Board of Commissioners

Published Oct. 4, 2019. 11800573

### JACKSON COUNTY SCHOOL

#### DISTRICT 5



# Official Call for Bids

## ATTENTION LEGAL ADVERTISERS – CHECK YOUR ADS!!!

Notify the Legal Advertising Department of errors immediately.

We will not be responsible for errors after the FIRST publication of any advertisement.

To place or make corrections to a Call for Bid Advertisement, please call 503-802-7205.

FAX: 503-222-5358 • E-mail: mropp@djcoregon.com

Deadline: 9:30 A.M. the business day prior to publication.

## FIRST TIME PUBLISHED

## CONSTRUCTION

### STATE OF OREGON DEPARTMENT OF TRANSPORTATION

#### NOTICE TO CONTRACTORS November 21, 2019

Bid closing for the projects identified below will be at 9:00:00 a.m. on the 21st day of November, 2019. The bid opening will occur immediately following the closing.

Submit paper bids to Marie Wright, Construction Contracts Manager.

- Submit electronic bids, on-line, through Bid Express @ (www.bidx.com)
- For Bids submitted by mail or parcel delivery service, or

- For Bids submitted by hand delivery, date stamp the Bid with the provided date stamping device and place into the ODOT Procurement Office Bid Box located in the lobby of:

**ODOT Procurement Office - Construction Contracts Unit, MS# 2 2**  
3930 Fairview Industrial Drive SE, Salem, Oregon 97302 1166.

To be eligible for award of Oregon Department of Transportation construction contracts, bidders (prime contractors) must submit a prequalification application according to ODOT's Oregon Administrative Rules and prequalification procedures at least ten calendar days before the Bid Closing date

The Prequalification Application form and instructions are at: [http://www.oregon.gov/ODOT/Business/Procurement/Pages/Bid\\_Award.aspx](http://www.oregon.gov/ODOT/Business/Procurement/Pages/Bid_Award.aspx)

To view and download plans, specifications, bid booklets, project addenda, and clarification letters see the Agency's Electronic Bidding Information System (eBIDS) at: <https://ecm.odot.state.or.us/cf/EBIDS/>

All projects have minimum wage rate requirements. Wage publications are published on the Agency's web site at: <http://www.oregon.gov/ODOT/Business/Procurement/Pages/Project-Wages.aspx>

**1. DOUGLAS COUNTY:** OR38: Umpqua River (Scottsburg) Bridge Replacement Project on the Umpqua Highway (Rt. No. OR38) near Scottsburg. Class of Work: Bridges and Structures.

Notice 19031 - November 21, 6 - week ad  
Published Oct. 11, 2019. 11801830

### WARREN WATER ASSOCIATION

#### WARREN WATER BORE PROJECT

BIDS DUE 1:00 PM,

NOVEMBER 8, 2019

#### ADVERTISEMENT FOR BID

Sealed bid proposals for furnishing all labor, materials, equipment, and services required for the construction of the "Warren Water Bore Project" in Warren, Oregon are now being accepted at the Warren Water Association offices, located at 56910 Hazen Rd, Warren, OR 97053, until November 8, 2019 at 1:00 PM, when they will be opened.

The Project will consist of the installation of approximately 415 linear feet of 6" HDPE water main in approximately 398 linear feet of 12" steel casing bored across US Highway 30 and the Portland & Western Railroad. All work shall comply with the Oregon Standard Specifications for Construction, and the project documents.

Bidding Documents may be examined in the Owner's Office, 56910 Hazen Road, Warren, OR or at the Engineer's Office, Olson Engineering, 222 E. Evergreen Blvd., Vancouver, WA. Bidding documents may also be downloaded through the Engineer's FTP site <http://ftp.olsonengr.com/ftp-files/WarrenWater>. Contact the Engineer (information below) for a username and password to access that FTP site.

No pre-bid meeting is planned. The site is accessible to bidders as needed. Follow all ODOT and GWRR requirements for right-of-way owner notification and PPE.

The Owner reserves the right to waive any informalities and to reject any or all bids.

Technical questions regarding the Bidding Documents should be directed to the Engineer, Chad McMurry, at (360) 695-1385 or by e-mail [chad@olsonengr.com](mailto:chad@olsonengr.com).  
Published Oct. 11 & 18, 2019.

11803194

### STATE OF OREGON DEPARTMENT OF TRANSPORTATION

#### NOTICE TO CONTRACTORS November 7, 2019

Bid closing for the projects identified below will be at 9:00:00 a.m. on the 7th day of November, 2019. The bid opening will occur immediately following the closing.

Submit paper bids to Marie Wright, Construction Contracts Manager.

- Submit electronic bids, on-line,

through Bid Express @ www.bidx.com)

- For Bids submitted by mail or parcel delivery service, or

- For Bids submitted by hand delivery, date stamp the Bid with the provided date stamping device and place into the ODOT Procurement Office Bid Box located in the lobby of:

**ODOT Procurement Office - Construction Contracts Unit, MS# 2 2**  
3930 Fairview Industrial Drive SE, Salem, Oregon 97302 1166.

To be eligible for award of Oregon Department of Transportation construction contracts, bidders (prime contractors) must submit a prequalification application according to ODOT's Oregon Administrative Rules and prequalification procedures at least ten calendar days before the Bid Closing date

The Prequalification Application form and instructions are at: [http://www.oregon.gov/ODOT/Business/Procurement/Pages/Bid\\_Award.aspx](http://www.oregon.gov/ODOT/Business/Procurement/Pages/Bid_Award.aspx)

To view and download plans, specifications, bid booklets, project addenda, and clarification letters see the Agency's Electronic Bidding Information System (eBIDS) at: <https://ecm.odot.state.or.us/cf/EBIDS/>

All projects have minimum wage rate requirements. Wage publications are published on the Agency's web site at: <http://www.oregon.gov/ODOT/Business/Procurement/Pages/Project-Wages.aspx>

**1. LINN COUNTY:** I-5: N Albany - Halsey Section of the Pacific Highway beginning in Albany. Classes of Work: Miscellaneous Highway Appurtenances.

Notice 19030 - November 7, 4 - week ad  
Published Oct. 11, 2019. 11801826

### STATE OF OREGON DEPARTMENT OF TRANSPORTATION

#### NOTICE TO CONTRACTORS October 31, 2019

Bid closing for the projects identified below will be at 9:00:00 a.m. on the 31st day of October, 2019. The bid opening will occur immediately following the closing.

Submit paper bids to Marie Wright, Construction Contracts Manager.

- Submit electronic bids, on-line, through Bid Express @ (www.bidx.com)

- For Bids submitted by mail or parcel delivery service, or

- For Bids submitted by hand delivery, date stamp the Bid with the provided date stamping device and place into the ODOT Procurement Office Bid Box located in the lobby of:

**ODOT Procurement Office - Construction Contracts Unit, MS# 2 2**  
3930 Fairview Industrial Drive SE, Salem, Oregon 97302 1166.

To be eligible for award of Oregon Department of Transportation construction contracts, bidders (prime contractors) must submit a prequalification application according to ODOT's Oregon Administrative Rules and prequalification procedures at least ten calendar days before the Bid Closing date

The Prequalification Application form and instructions are at: [http://www.oregon.gov/ODOT/Business/Procurement/Pages/Bid\\_Award.aspx](http://www.oregon.gov/ODOT/Business/Procurement/Pages/Bid_Award.aspx)

To view and download plans, specifications, bid booklets, project addenda, and clarification letters see the Agency's Electronic Bidding Information System (eBIDS) at: <https://ecm.odot.state.or.us/cf/EBIDS/>

All projects have minimum wage rate requirements. Wage publications are published on the Agency's web site at: <http://www.oregon.gov/ODOT/Business/Procurement/Pages/Project-Wages.aspx>

**1. MALHEUR COUNTY:** US95: Burns Junction - Blue Mountain Section of the I.O.N. Highway in Malheur County. Class of Work: Asphalt Concrete Paving and Oiling.

Notice 19029 - October 31, 3 - week ad  
Published Oct. 11, 2019. 11801820

### SHERWOOD SCHOOL DISTRICT

#### NEW SHS GREENHOUSE

Bids Due 3:00 PM, October 30, 2019

#### ADVERTISEMENT FOR BIDS

2019-1030

Sherwood School District (SSD), will be accepting proposals for the general construction of the New Sherwood High School Greenhouse.

Bids are due on **October 30th, 2019** at 3:00 pm PST at the Sherwood School District Offices at 23295 SW Main Street, Sherwood, OR 97140. There will be a non-mandatory pre-proposal meeting on **October 16, 2019** at 2:00 pm PST at the construction office at the New Sherwood High School Job Site - Skanska Conference Room Trailer at 18800 Haide Rd, Sherwood, OR 97140.

Interested firms may obtain a copy of the Request for Proposals (RFP) by emailing Caitlin Sullivan, [csullivan@sherwood.k12.or.us](mailto:csullivan@sherwood.k12.or.us) expressing interest along with contact information and address. The District Office is open between the hours of 8:00 am and 4:00 pm, Monday-Friday, 23295 SW Main Street, Sherwood, OR 97140.

The District reserves the right to reject any proposal not in compliance with all prescribed public bidding procedures and

requirements and may reject for good cause any or all proposals upon a finding of the District it is in the public interest to do so. No proposal will be received or considered by the District unless the proposal contains a statement as to whether the proposer is a resident bidder. Published Oct. 11, 2019. 11802976

### STATE OF OREGON DEPARTMENT OF ADMINISTRATIVE SERVICES PROCUREMENT SERVICES ON BEHALF OF OREGON EMPLOYMENT DEPARTMENT CONSTRUCTION

#### SIDEWALK, SNOW MELT AND ADA UPGRADES, BEND

Bids due 2:00 PM, October 24, 2019  
INVITATION TO BID

#### SOLICITATION NO. DASPS-2298-19

The contract terms, conditions and specifications may be reviewed for Sidewalk, Snow Melt and ADA Upgrades, Bend, and sealed offers will be received and publicly opened 2:00 PM, October 24, 2019, at the Department of Administrative Services (DAS), 1225 Ferry Street SE, Salem, Oregon 97301-4285. Sole point of contact for this solicitation is Kelly Mann, State Procurement Analyst, at phone (503) 378-6602, email [Kelly.Mann@oregon.gov](mailto:Kelly.Mann@oregon.gov).

This contract is for a Public Improvement subject to ORS 279C.800 through 279C.870.

A mandatory pre-bid conference will be held at 1:00 PM (PT) on October 16, 2019 at 1007 SW Emkay Drive, Bend, Oregon.

**BIDDERS OR THEIR REPRESENTATIVE ARE REQUIRED TO ATTEND THIS MANDATORY PRE-BID CONFERENCE. BIDS WILL ONLY BE EVALUATED FROM BIDDERS OR THEIR REPRESENTATIVE WHO REGISTERED AND ATTENDED THE MANDATORY PRE-BID CONFERENCE IN PERSON, AND ALL OTHER OFFERS WILL BE CONSIDERED NON-RESPONSIVE.**

The solicitation documents may be viewed or downloaded by accessing the ORPIN System at <http://orpin.oregon.gov> using a personal computer. Unregistered users of the ORPIN system will not be able to view solicitation documents through ORPIN, and it is suggested interested parties register in ORPIN. If you do not have a personal computer or choose not to register, you may access the attachments at various plan centers statewide or at the DAS Procurement Services Office. If you need assistance with ORPIN registration, call (503) 373-1774 OR email [info.orpin@state.or.us](mailto:info.orpin@state.or.us).

Offer(s) may be rejected if not in compliance with solicitation procedures and requirements. Any or all offers may be rejected if in the public interest to do so.

Published Oct. 11, 2019. 11803132

## GOODS AND SERVICES

### DAVID DOUGLAS SCHOOL DISTRICT NO. 40

#### INDEPENDENT AUDITOR SERVICES

Proposals Due 2:00 pm,

November 12, 2019

#### REQUEST FOR PROPOSAL RFP NUMBER 10.11.19.1

David Douglas Public School District No. 40 is requesting competitive sealed proposals with the intent of entering into a contract with one firm for Independent Auditor Services. All potential proposers are to read, understand, and accept the requirements of this Request for Proposal, especially the mandatory requirements.

Solicitation documents may be obtained after 2:00 p.m. on October 11, 2019. Requests for solicitation documents and all correspondence pertaining to this RFP, should be directed to:

Patt Komar  
David Douglas School District,  
Business Department  
11300 NE Halsey St.  
Portland, OR 97220

(503) 261-8212, or by e-mailing [dd\\_purchasing@ddouglas.k12.or.us](mailto:dd_purchasing@ddouglas.k12.or.us).

Proposals will be publicly accepted in the Business Office until November 12, 2019, at 2:00 p.m. Pacific Time. Proposers who attend the closing will be informed only of the names of the proposers submitting proposals. No other information will be made available at this time.

The District reserves the right to reject any proposal not in compliance with all prescribed public bidding procedures and requirements, and may reject for good cause any or all proposals upon a finding of the District it is in the public interest to do so. Proposals that do not meet the response requirements may not be considered by David Douglas School District.

No proposal will be received or considered by the District unless the bid contains a statement as to whether the Proposer is a resident bidder as defined in ORS 279A.120.

Patt Komar,  
Director of Administrative Services  
Published Oct. 11, 2019. 11803197

### HERMISTON CHAMBER OF COMMERCE

#### CONSTRUCTION MANAGER/ GENERAL CONTRACTOR

Proposals Due 2:00 pm,

November 6, 2019

#### NOTICE TO PROPOSERS

**ALL SOLICITATIONS SHALL BE:**

- Submitted to the Hermiston Chamber of Commerce in a sealed envelope and delivered to:

Hermiston Chamber of Commerce  
Attn: Kimberly Nevil,

### Chief Executive Officer

1055 S. Highway 395, Suite 111,  
Hermiston, Oregon, 97838

- Sealed proposals will be received until: November 06, 2019 at 2:00 PM Pacific Time

- The outside of the envelope shall be clearly marked:

#### "RFP 001-2019 Construction Manager/General Contractor"

- All proposals shall be clearly and distinctly typed or written with ink. No erasures are permitted.

- Mistakes shall be crossed out and correction typewritten or written in ink adjacent thereto and initialed in ink by the party signing the proposal or a confirmed authorized representative.

- If a response is not legible, Hermiston Chamber of Commerce may determine that the proposal is non-responsive.

- A Mandatory pre-proposal conference call will be held **October 29, 2019 at 1:00 PM**; to register for this mandatory pre-proposal conference call, contact the Chamber's Project Manager, Scott Rogers, at [scottr@wenahagroup.com](mailto:scottr@wenahagroup.com)

- All proposals shall be in the format requested and/or furnished by Hermiston Chamber of Commerce, herein after referred to as Chamber or they may be rejected by the Chamber.

- It shall be the proposer's responsibility to ensure that the proposal is delivered to the Chamber at the specified address above before the time and date set for proposal closing as noted in the solicitation.

- Chamber will not be responsible for proposals delivered to any location other than the address listed above. Proposals delivered to another address will be considered non-responsive.

- Each proposal package will consist of:  
1. Schedule, Scope of Work and Specifications

- 2. Proposal Terms and Conditions
- 3. Proposal Forms and Attachments
- 4. Vendor Checklist

- Proposal documents may be obtained via an email request to Scott Rogers, Project Manager, [scottr@wenahagroup.com](mailto:scottr@wenahagroup.com)

Interested firms shall have no unauthorized contact with Chamber staff or Board Members during the selection process. All questions shall be directed in writing to the Chamber's Project Manager, Scott Rogers at [scottr@wenahagroup.com](mailto:scottr@wenahagroup.com)  
Published Oct. 11, 14, 16 & 18, 2019. 11801938

### CITY OF BEAVERTON RENTAL INSPECTION PROGRAM CONSULTANT

Proposals Due 2:00 pm,

November 1, 2019

#### REQUEST FOR PROPOSAL SOLICITATION #3588-20B

The City of Beaverton is seeking proposals from qualified consultants to provide services relating to Rental Inspection Program. Consultants are invited to submit a proposal outlining their experience and qualifications in performing work directly related to the services required.

Proposals to be submitted by email no later than 2:00 pm on November 1, 2019 to Jerry Allen at [jallen@beaverton.oregon.gov](mailto:jallen@beaverton.oregon.gov). Proposals will not be accepted after the stated closing date and time. Late proposals will be returned to the vendor.

Solicitation packets may be downloaded from <http://apps.beaverton.oregon.gov/Bids/> or may be obtained at the address listed above or by calling the Bid Line at 503-526-2228.

Proposers are required to certify non-discrimination in employment practices in accordance with ORS 279A.110(4), and identify resident status as defined in ORS 279A.120(1). Pre-qualification of Proposer is not required. All Proposers are required to comply with the provisions of Oregon Revised Statutes and Beaverton's Contract Review Board Policy.

The City of Beaverton reserves the right (1) to reject any or all proposal not in compliance with public bidding procedures, (2) to postpone award of the contract for a period not to exceed ninety (90) days from date of proposal opening, (3) to waive informalities in the proposals, and (4) to select the proposal which appears to be in the best interest of the City.

Published Oct. 11, 2019. 11802933

### CITY OF GRESHAM STATE AND FEDERAL GOVERNMENTAL RELATIONS AND LOBBYING SERVICES

Proposals Due 11:00 am,

October 30, 2019

#### REQUEST FOR PROPOSALS RFP NO. 20-13

The City of Gresham invites qualified firms or individuals to submit proposals to provide **State and Federal Governmental Relations and Lobbying Services** based upon the scope of work contained in the Request for Proposal. The intent is to select **one firm** to provide services.

Sealed Proposals, in writing, will be received by **Scott Jury, Purchasing Agent**, Gresham City Hall, 1333 NW Eastman Parkway, Gresham OR 97030, until **Wednesday, October 30, 2019** at 11:00 am local time. Facsimile or electronically transmitted proposals will not be accepted. Late proposals will be retained but not considered for award.

The complete Request for Proposal is on file with and may be obtained from **Scott Jury, Purchasing Agent**, City of Gresham, 1333 NW Eastman Parkway, Gresham Oregon 97030, **503-618-2376**, [scott.jury@greshamoregon.gov](mailto:scott.jury@greshamoregon.gov). Information about the Request for Proposal

can also be found at the City's website <https://www.greshamoregon.gov/Purchasing/> by clicking on the "View current bids and RFPs" link under "Bids and RFP opportunities."  
Published Oct. 11, 2019. 11802930

## END OF FIRST TIME PUBLISHED

## GOODS AND SERVICES

### THE INTERLOCAL PURCHASING SYSTEM PROCUREMENT SOLICITATIONS

Proposals Due 3:00 pm,

November 15, 2019

#### REQUEST FOR PROPOSALS

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at [www.tips-usa.com](http://www.tips-usa.com) for the following categories:

191001 Heavy Duty Equipment  
191002 Asbestos and other Hazardous Contaminant Abatement and Disposal Services (2 Part with JOC)  
191003 Electronics and Appliances, Goods and Services

Proposals are due and will be opened on November 15, 2019, at 3:00 pm local time. Awards are tentatively scheduled for December 20, 2019 by the Region 8 ESC Board, 4845 US Highway 271 North, Pittsburg, Texas 75686.  
Call 866-839-8477 for problems with website or questions  
Published Oct. 4 & 11, 2019. 11797607

### PORT OF LONGVIEW

#### WAREHOUSE 10 DUST CONTROL SYSTEM

Proposals Due 3:00 pm,

November 1, 2019

#### REQUEST FOR PROPOSAL

PROJECT NO: 19-003-RFP

**PROJECT DESCRIPTION:** The Port of Longview (Port) is seeking proposals from qualified Contractors for the design, fabrication, delivery, installation and start-up of a Dust Control System for Warehouse 10. Work is to be completed no later than May 31, 2020.

**NOTICE IS HEREBY GIVEN:** The Port of Longview will receive proposals in the office of the Contracts Administrator, Port of Longview, 10 Port Way, Longview, Washington, either in person, delivery by USPS or other carrier/courier no later than **3:00 p.m. on November 1, 2019.**

**SOLICITATION DOCUMENTS:** The complete solicitation documents may be accessed from the Port's website at <http://www.portoflongview.com/Bids.aspx>. In addition to posting on the above website, the Port also may email addenda information out to all known interested parties for convenience purposes only. The Port shall not be held responsible for a Contractor's failure to receive the email with the addenda information. It is the sole responsibility of all interested parties to diligently visit the above-listed website to see if any addenda have been issued prior to submitting their proposal to the Port. Those interested in obtaining addenda information via email for a particular RFP must send the Port its request in writing to the following email address: [cengabo@portoflongview.com](mailto:cengabo@portoflongview.com).

**PRE-PROPOSAL MEETING AND SITE VISIT:** A non-mandatory pre-proposal meeting and site tour is scheduled at **2:00 p.m. October 15, 2019** at 10 Port Way, Longview, Washington.

**BUILDING ENGINEERING SYSTEMS:** This RFP solicitation is issued pursuant to RCW 39.04.290 - Contracts for Building Engineering Systems.

Solicitation documents may be examined at the following location: **Port of Longview, 10 Port Way, Longview, WA 98632**

**PRE-PROPOSAL QUESTIONS, DISCREPANCIES, AND CLARIFICATIONS:** Any discrepancies, omissions, ambiguities, or conflicts in or among the Request for Proposals documents or doubts as to the meaning shall be brought to the Port's attention by the proposer by **5:00 p.m. October 18, 2019**. Questions, discrepancies, and clarifications received after this date and time may go unanswered. All questions, discrepancies, clarifications, etc. must be submitted electronically to: [cengabo@portoflongview.com](mailto:cengabo@portoflongview.com). During the RFP process, proposers (and their agents) are prohibited from contacting any Port offices other





4845 US Hwy 271 North | Pittsburg, TX 75686

[www.tips-usa.com](http://www.tips-usa.com) • 866-839-8477 • [tips@tips-usa.com](mailto:tips@tips-usa.com)

September 25, 2019

The Advocate  
C/O Legal Notices (Shelley Calloni)  
PO Box 588  
Baton Rouge, LA 70821

Please print the following **LEGAL NOTICE** on **Thursday, October 3, 2019** and **Thursday, October 10, 2019**.

**Electronic tear sheets are required for this ad.**

Please email affidavits and tear sheet copies to Kristie Collins at [kristie.collins@tips-usa.com](mailto:kristie.collins@tips-usa.com), when they are available.

-----  
The Interlocal Purchasing System (TIPS) has posted procurement solicitations at [www.tips-usa.com](http://www.tips-usa.com) for the following categories:

**191001** Heavy Duty Equipment

**191002** Asbestos and other Hazardous Contaminant Abatement and Disposal Services (2 Part with JOC)

**191003** Electronics and Appliances, Goods and Services

Proposals are due and will be opened on November 15, 2019, at 3:00 pm local time. Awards are tentatively scheduled for December 20, 2019 by the Region 8 ESC Board, 4845 US Highway 271 North, Pittsburg, Texas 75686.

Call 866-839-8477 for problems with website or questions

-----  
Thank you,



*Kristie Collins*  
Contracts Support

Purchasing Cooperative | Region 8 Education Service Center  
4845 US Hwy 271 North | Pittsburg, TX 75686  
Ph: 866-839-8477 | Fax: 866-839-8472  
[www.tips-usa.com](http://www.tips-usa.com) | [kristie.collins@tips-usa.com](mailto:kristie.collins@tips-usa.com)

***"Connecting Members and Vendors Together"***



CAPITAL CITY PRESS

Publisher of  
THE ADVOCATE

PROOF OF PUBLICATION

The hereto attached notice was published in  
THE ADVOCATE, a daily newspaper of  
general circulation published in Baton Rouge,  
Louisiana, and the Official Journal of the  
State of Louisiana, City of Baton Rouge, and  
Parish of East Baton Rouge or published daily in  
THE TIMES-PICAYUNE/  
THE NEW ORLEANS ADVOCATE, in  
New Orleans Louisiana, or published daily in  
THE ACADIANA ADVOCATE in

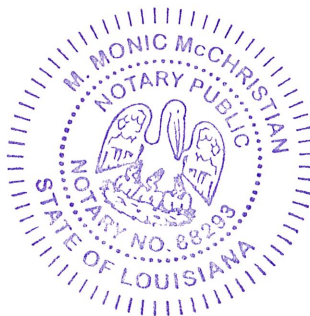
10/03/2019, 10/10/2019

Kristi Bunch, Public Notices Representative

Sworn and subscribed before me by the person  
whose signature appears above

10/10/2019

M. Monic McChristian,  
Notary Public ID# 88293  
State of Louisiana  
My Commission Expires: Indefinite



**PUBLIC NOTICE**  
---

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at [www.tips-usa.com](http://www.tips-usa.com) for the following categories:

**191001  
Heavy Duty Equipment**

**191002  
Asbestos and other  
Hazardous Contaminant  
Abatement and  
Disposal Services  
(2 Part with JOC)**

**191003  
Electronics and  
Appliances,  
Goods and Services**

Proposals are due and will be opened on November 15, 2019, at 3:00 pm local time. Awards are tentatively scheduled for December 20, 2019 by the Region 8 ESC Board, 4845 US Highway 271 North, Pittsburg, Texas 75686.

Call 866-839-8477 for problems with website or questions

386276-oct 3-10-2t

THE INTERLOCAL PURCHASING SYS	386276-01
KRISTIE COLLINS	
PO BOX 1894	
MOUNT PLEASANT, TX 75456	



## Public Notices Bids/Proposals

submitted via the internet.

**Requirement: All material ordered must be delivered within fifteen (15) working days from the date of order.**

The Parish of Ascension reserves the right to disqualify any Bid , response to a Request for Qualifications, or Request for Proposals if it is determined that the submitting business entity is not in good standing with the Louisiana Secretary of State or is not authorized to do business in the State of Louisiana.

Ascension Parish Government reserves the right to reject any and all bids for each project.

**ASCENSION PARISH GOVERNMENT  
KENNY MATASSA,  
PARISH PRESIDENT**

384656-sep 26-oct 3-10-3t

**PUBLIC NOTICE**  
---  
**BID NOTICE**  
  
**PARISH UTILITIES  
OF ASCENSION (PUA)  
WATER PLANT OFFICES  
AND LAB RENOVATIONS  
UTL-18-002**

Sealed bids will be received by Ascension Parish Government at the Ascension Parish Government Purchasing Office, 615 E. Worthey Street, Gonzales, Louisiana 70737 (mailing address PO Box 2392, Gonzales, Louisiana 70737) on Wednesday, October 30, 2019 at 2:00 p.m. local time. The bids will be publicly opened and read aloud for the following project:

**Parish Utilities of  
Ascension (PUA)  
Water Plant Offices  
and Lab Renovations  
UTL -18-002**

**Statement of Work:**

The project consists of selective demolition, and expanding the second floor of the water plant building located in Donaldsonville. This work is expected to be completed within one calendar day. Any contractor wanting to bid on this project shall hold a State License in the building construction category. Any bid received after the closure time above stated will be returned unopened.

All Bids must be in accordance with the Contract Documents on file at the Ascension Parish Purchasing Department, 615 E. Worthey Street, Gonzales, Louisiana 70737.

Copies of Specifications, Bid Documents, Contract Documents and Construction Drawings for use in preparing Bids may be obtained from **MB Design Consultants, LLC, 8841 Bluebonnet BLVD, Suite 100, Baton Rouge, LA 70810** upon payment of **Ninety Five Dollars (\$95.00) per set made payable to MB Design Consultants, LLC** or free if electronic copy requested and media provided. Documents can be mailed to bidders with a provided shipping account number. No refunds will be made for returned drawings.

Where bids are to be received on forms furnished by the awarding authority, contract documents shall be issued to anyone except a Licensed Contractor or his authorized Representatives. **In no event shall any documents or bidding be issued later than seventy-two (72) hours prior to the hour and date set for receiving bids.**

Each bid must be submitted in a sealed envelope bearing on the outside the name of the bidder, his/her address, contractor's state license number and the name of the project for which the bid is submitted. If forwarded by mail, the sealed envelope containing the bid must be enclosed in another envelope addressed to the **Ascension Parish Purchasing Department, 615 E. Worthey, Gonzales, Louisiana P.O. Box 2392, Gonzales, Louisiana 70707**), mailed certified mail and must be received no later than the bid opening.

Contractors desiring to bid shall submit to the Project Manager, with their request for Contract Documents, contract documents deposit and evidence that they hold State License of proper classification and in full force and effect.

Bid security in the amount of five percent (5%) of the Total Bid must accompany each bid and shall be made payable to the Owner.

The Owner reserves the right to waive any information responses will be considered or to reject any or all bids.

No bidder may withdraw his bid within forty-five (45) days after the actual date of opening thereof.

**A Mandatory Pre-Bid Conference(s)** will be held on Wednesday October 16,2019 at 10:00 AM at the job site (38 Veterans Blvd., Donaldsonville, LA 70346).

All questions regarding this project and the bid package shall be submitted to the Purchasing Department via purchasing@apgov.us by 4:00 PM on Friday, October 18, 2019, 2019. Responses will be coordinated with the Engineer and the Project Manager and posted on the

**www.central  
auctionhouse.com**

by 4:00 PM on Tuesday, October 22, 2019.

In addition to paper bids, electronic bids and electronic bid bonds for the followings project will be downloaded by the Ascension Parish Purchasing Department. Electronic bids and electronic bid bonds must be submitted through

**www.central  
auctionhouse.com**

prior to the electronic bidding deadline. Beginning at **2:00 PM** (Local time) on Wednesday, October 30, 2019 all bids will be downloaded. No bids are accepted after **2:00 PM (Local time)**.

RS 38:2218. Evidence of good faith; countersigning

A. The public entity advertising for bids for work shall require the bidders to attach a certified check, cashier's check, or bid bond for not more than five percent of the estimated price of supplies or materials, as evidence of good faith of the bidder.

The original bid bond document must be received in our office no later than four hours after bid opening date and time (Ascension Parish Purchasing Department, 615 E. Worthey, Gonzales, Louisiana P.O. Box 2392, Gonzales, Louisiana 70707)

C. The bid-bond envelope must be clearly labeled as a "Bid Bond" with the project name and the current as it appears on the bid documents and address.

All addenda, Amendments, Letters of Clarification, and Withdrawal Notices will be posted online in addition to electronic copies being distributed. Construction proposal information may be accessed via the internet at

**www.central  
auctionhouse.com**

**Parish Utilities of  
Ascension (PUA)  
Water Plant Offices  
and Lab Renovations  
UTL -18-002**

Users must click on Login and create a New User Registration to view and download drawings. Once logged in, users must click on Ascension Parish Government Purchasing Office advertisement listings. This listing is titled "**PARISH UTILITIES OF ASCENSION (PUA) WATER PLANT OFFICES AND LAB RENOVATIONS**". Registered users will have access to view project information, submit a question concerning the project, and view the drawings. All project specific notices are found here. It will be the responsibility of the bidder to check for updates. All submitted questions will be forwarded by email to the Project Manager for a response.

The Ascension Parish shall not be responsible if the bidder cannot complete and submit a bid due to failure or incomplete delivery of the files submitted via the internet.

Ascension Parish Government reserves the right to reject any and all bids for just cause.

The Parish of Ascension reserves the right to disqualify any Bid, response to a Request for Qualifications, or Request for Proposals if it is determined that the submitting business entity is not in good standing with the Louisiana Secretary of State or is not authorized to do business in the State of Louisiana.

Ascension Parish Government reserves the right to reject any and all bids for just cause.

**ASCENSION PARISH GOVERNMENT  
KENNY MATASSA,  
PARISH PRESIDENT**

384674-sep 26-oct 3-10-3t

**PUBLIC NOTICE**  
---  
**ADVERTISEMENT  
FOR BIDS**

Sealed bids will be received for the State of Louisiana by the Division of Administration, Office of Facility Planning and Control, Claiborne Office Building, 1201 North Third Street, Conference Room 1-145, Post Office Box 94095, Baton Rouge, Louisiana 70804-9095 until **2:00 P.M., Tuesday, October 29, 2019.**

**ANY PERSON REQUIRING SPECIAL ACCOMMODATIONS SHALL NOTIFY FACILITY PLANNING AND CONTROL OF THE TYPE(S) OF ACCOMMODATION REQUIRED NOT LESS THAN SEVEN (7) DAYS BEFORE THE BID OPENING.**

**FOR: Installation of Backflow Preventers, Six (6) Campus Buildings in the Feliciana Medical Complex Jackson, Louisiana**

**PROJECT NUMBER: 01-107-068-11, WBS: F.01003735**

Complete Bidding Documents for this project are available in electronic form. They may be obtained without charge and without deposit from Lettermans Blue Print and Supply

**www.lettermans  
bidconnec.com**

Printed copies are not available from the Designer, but arrangements can be made to obtain them through most reprographic firms. Plan holders are responsible for their own reproduction costs.

Questions about this procedure shall be directed to the Designer at:

**Owen & White, Inc.  
P.O. Box 660  
Baton Rouge, LA 70896  
Telephone: 225-926-5125  
E-mail:  
roy@owenandwhite.com**

All bids shall be accompanied by bid security in an amount of five percent (5.0%) of the sum of the base bid and all alternates. The form of this security shall be as stated in the Instructions to Bidders included in the Bid Documents for this project.

The successful Bidder shall be required to furnish a Performance and Payment Bond written as described in the Instructions to Bidders included in the Bid Documents for this project.

**A PRE-BID CONFERENCE WILL BE HELD at 10:00AM on Tuesday, October 15, 2019 at Villa Feliciana, Administration Conference Room, 5002 Highway 10, Jackson LA 70748**

Bids shall be accepted from Contractors who are licensed under LA. R.S. 38:2210-2192 for the classification of **Plumbing**. Bidder is required to comply with provisions and requirements of the Louisiana Secretary of State or is not authorized to do business in the State of Louisiana.

## Public Notices Bids/Proposals

shall require the bidders to attach a certified check, cashier's check, or bid bond for not more than five percent of the contract price of work to be done, as an evidence of good faith of the bidder. The public entity advertising for bids for work may require the bidders to attach a certified check, cashier's check, or bid bond for not more than five percent of the estimated price of supplies or materials, as evidence of good faith of the bidder.

To address the above requirement for electronic bids Ascension Parish Government will allow electronic bids submitted via the parish approved on-line bid site to be submitted as follows:

A. A copy of the bid bond must be attached to bid document submitted electronically

B. The original bid bond document must be received in our office no later than four hours after bid opening date and time (Ascension Parish Purchasing Department, 615 E. Worthey, Gonzales, Louisiana P.O. Box 2392, Gonzales, Louisiana 70707)

C. The bid-bond envelope must be clearly labeled as a "Bid Bond" with the project name and the current as it appears on the bid documents and address.

All addenda, Amendments, Letters of Clarification, and Withdrawal Notices will be posted online in addition to electronic copies being distributed. Construction proposal information may be accessed via the internet at

**www.central  
auctionhouse.com**

**Parish Utilities of  
Ascension (PUA)  
Water Plant Offices  
and Lab Renovations  
UTL -18-002**

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The Ascension Parish shall not be responsible if the bidder cannot complete and submit a bid due to failure or incomplete delivery of the files submitted via the internet.

Ascension Parish Government reserves the right to reject any and all bids for just cause.

The Parish of Ascension reserves the right to disqualify any Bid, response to a Request for Qualifications, or Request for Proposals if it is determined that the submitting business entity is not in good standing with the Louisiana Secretary of State or is not authorized to do business in the State of Louisiana.

Ascension Parish Government reserves the right to reject any and all bids for just cause.

**ASCENSION PARISH GOVERNMENT  
KENNY MATASSA,  
PARISH PRESIDENT**

384674-sep 26-oct 3-10-3t

**PUBLIC NOTICE**  
---  
**ADVERTISEMENT  
FOR BIDS**

Sealed bids will be received for the State of Louisiana by the Division of Administration, Office of Facility Planning and Control, Claiborne Office Building, 1201 North Third Street, Conference Room 1-145, Post Office Box 94095, Baton Rouge, Louisiana 70804-9095 until **2:00 P.M., Tuesday, October 29, 2019.**

**ANY PERSON REQUIRING SPECIAL ACCOMMODATIONS SHALL NOTIFY FACILITY PLANNING AND CONTROL OF THE TYPE(S) OF ACCOMMODATION REQUIRED NOT LESS THAN SEVEN (7) DAYS BEFORE THE BID OPENING.**

**FOR: Installation of Backflow Preventers, Six (6) Campus Buildings in the Feliciana Medical Complex Jackson, Louisiana**

**PROJECT NUMBER: 01-107-068-11, WBS: F.01003735**

Complete Bidding Documents for this project are available in electronic form. They may be obtained without charge and without deposit from Lettermans Blue Print and Supply

**www.lettermans  
bidconnec.com**

Printed copies are not available from the Designer, but arrangements can be made to obtain them through most reprographic firms. Plan holders are responsible for their own reproduction costs.

Questions about this procedure shall be directed to the Designer at:

**Owen & White, Inc.  
P.O. Box 660  
Baton Rouge, LA 70896  
Telephone: 225-926-5125  
E-mail:  
roy@owenandwhite.com**

All bids shall be accompanied by bid security in an amount of five percent (5.0%) of the sum of the base bid and all alternates. The form of this security shall be as stated in the Instructions to Bidders included in the Bid Documents for this project.

The successful Bidder shall be required to furnish a Performance and Payment Bond written as described in the Instructions to Bidders included in the Bid Documents for this project.

**A PRE-BID CONFERENCE WILL BE HELD at 10:00AM on Tuesday, October 15, 2019 at Villa Feliciana, Administration Conference Room, 5002 Highway 10, Jackson LA 70748**

Bids shall be accepted from Contractors who are licensed under LA. R.S. 38:2210-2192 for the classification of **Plumbing**. Bidder is required to comply with provisions and requirements of the Louisiana Secretary of State or is not authorized to do business in the State of Louisiana.

## Public Notices Bids/Proposals

requirements of LA R.S. 38:2212(B)(5). No bid may be withdrawn for a period of forty-five (45) days after receipt of bids, except under the provisions of LA. R.S. 38:2214.

The Owner reserves the right to reject any and all bids for just cause. In accordance with La. R.S. 38:2212(B)(1), the provisions and requirements of this Section and those stated in the bidding documents shall not be waived by any entity.

When this project is financed either partially or entirely with State Bonds or financed in whole or in part by federal or other funds which are not readily available to the State, bids are received, the award of this Contract is contingent upon the granting of lines of credit, or the sale of bonds by the Bond Commission or the availability of federal or other funds. The State shall incur no obligation to the Contractor until the Contract Between Owner and Contractor is fully executed.

Facility Planning and Control is a participant in the Small Business Enterprise (SBE) Program (the Hudson Initiative) and the Veteran-Owned and Service-Connected Disabled Veteran-Owned (LaVet) Small Entrepreneurships Program. Bidders are encouraged to consider participation. Information is available from the Office of Facility Planning and Control or on its website at

**www.doa.louisiana.gov/fpc/fpc.htm**

**STATE OF LOUISIANA  
DIVISION OF  
ADMINISTRATION  
FACILITY PLANNING  
AND CONTROL  
MARK A. MOSES,  
DIRECTOR**

384705-sep 26-oct 3-10-3t

**PUBLIC NOTICE**  
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**ADVERTISEMENT  
FOR BIDS**

Sealed bids will be received for the State of Louisiana by the Division of Administration, Office of Facility Planning and Control, Claiborne Office Building, 1201 North Third Street, Conference Room 1-145, Post Office Box 94095, Baton Rouge, Louisiana 70804-9095 until **2:00 P.M., Tuesday, October 29, 2019.**

**ANY PERSON REQUIRING SPECIAL ACCOMMODATIONS SHALL NOTIFY FACILITY PLANNING AND CONTROL OF THE TYPE(S) OF ACCOMMODATION REQUIRED NOT LESS THAN SEVEN (7) DAYS BEFORE THE BID OPENING.**

**FOR: Roof Replacement, Main Building, Central Louisiana Technical Community College Natchitoches, Louisiana**

**PROJECT NUMBER: 01-107-068-13, WBS: F.01003752; 19-649-16-01, WBS: F.19002166**

Complete Bidding Documents may be obtained from:

**ACE Digital, LLC  
1324 Youree Drive  
Shreveport, LA 70701  
Telephone: 318-220-8440  
E-mail:  
ace@acedigital.biz**

upon deposit of **\$50.00** for each set of documents. Deposit on the first set is fully refundable to all Prime Bidders upon return of the documents, in good condition, no later than ten (10) days after receipt of bids. Fifty percent (50%) of the deposit of all other sets of documents will be refunded upon return of documents as stated above.

Questions about this procedure shall be directed to the Designer at:

**Newman Marchive  
Incorporated  
2800 Youree Drive,  
Suite 310  
Shreveport, LA 71104  
Phone: (318) 219-1814**

All bids shall be accompanied by bid security in an amount of five percent (5.0%) of the sum of the base bid and all alternates. The form of this security shall be as stated in the Instructions to Bidders included in the Bid Documents for this project.

The successful Bidder shall be required to furnish a Performance and Payment Bond written as described in the Instructions to Bidders included in the Bid Documents for this project.

**A PRE-BID CONFERENCE WILL BE HELD at 10:00AM on Friday, October 11, 2019 at CLTCC Natchitoches, Main Building, Conference Room #171, 6587 Highway 1, Natchitoches, LA 71457**

Bids shall be accepted from Contractors who are licensed under LA. R.S. 38:2210-2192 for the classification of **Roofing and Sheet Metal, Siding**. Bidder is required to comply with provisions and requirements of LA R.S. 38:2212(B)(5). No bid may be withdrawn for a period of forty-five (45) days after receipt of bids, except under the provisions of LA. R.S. 38:2214.

The Owner reserves the right to reject any and all bids for just cause. In accordance with La. R.S. 38:2212(B)(1), the provisions and requirements of this Section and those stated in the bidding documents shall not be waived by any entity.

When this project is financed either partially or entirely with State Bonds or financed in whole or in part by federal or other funds which are not readily available at the time bids are received, the award of this Contract is contingent upon the granting of lines of credit, or the sale of bonds by the Bond Commission or the availability of federal or other funds. The State shall incur no obligation to the Contractor until the Contract Between Owner and Contractor is fully executed.

Facility Planning and Control is a participant in the Small Business Enterprise (SE) Program (the Hudson Initiative) and the Veteran-Owned and Service-Connected Disabled Veteran-Owned (LaVet) Small Entrepreneurships Program. Bidders are encouraged to consider participation. Information is available from the Office of Facility Planning and Control or on its website at

**www.doa.louisiana.gov/fpc/fpc.htm**

## Public Notices Bids/Proposals

**gov/fpc/fpc.htm**

**STATE OF LOUISIANA  
DIVISION OF  
ADMINISTRATION  
FACILITY PLANNING  
AND CONTROL  
MARK A. MOSES,  
DIRECTOR**

384707-sep 26-oct 3-10-3t

**PUBLIC NOTICE**  
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**The Healthy School Food Collaborative (THSFC) REQUEST FOR PROPOSALS**

Notice is hereby given that THSFC is requesting sealed proposals to provide vended meals. Written questions should be submitted to Alyse Bagley at

**abagley@thsfc.com**

by October 7, 2019 @ 10 a.m. Written responses will be accepted on October 9, 2019. Proposals are due to 701 Loyola Ave, Suite 403, New Orleans, LA 70113 on October 15, 2019 at 10 a.m. Proposals received after the designated time and date will be returned unopened. THSFC reserves the right to reject any and all proposals and to waive any and all informalities in the best interest of the sponsor. The site included will be:

**RFP #1:**  
Generation Success, Hope Community Resource Center, North Rampart Community Center, NOVAC, Operation Spark, Urban Impact Ministry, Studio4212, XS Martial Arts, 826 New Orleans

**RFP #2:**  
Bayouland YMCA, Boys & Girls Club Covington, Boys & Girls Club Slidell, Hammond Reed Center, Ponchatoula Student Outreach Program, SLU Lab School Lion-Pride, Dow Westside YMCA

Sites may change and additional camp sites may be added to the RFP. Copies of the request for proposals are available by contacting Alyse Bagley at (504) 322-1188 or

**abagley@thsfc.com**

This institution is an equal opportunity provider.

386005-oct 1-3-2t

**PUBLIC NOTICE**  
---  
**DIVISION 0 – ARTICLE 1**  
  
**INVITATION**

Sealed bids will be received by Ascension Parish Government at the Ascension Parish Purchasing Department, 615 E. Worthey Street, Gonzales, Louisiana ( mailing address P.O. Box 2392, Gonzales, Louisiana 70707-2392) on Wednesday, October 5, 2019 until **10:00AM Local time** and then at said office publicly opened and read aloud for the following project:

**LIGHTING REPLACEMENT FOR JACKIE ROBINSON PARK (PM-19-07-001)**

**STATEMENT OF WORK:**

The project consists of replacing the existing lighting, associated conduit and wiring and poles at Jackie Robinson Park with new LED light fixtures and new steel poles. The existing contractors will be removed as part of this project and replaced with new contractors. Existing breakers for the contractors shall be replaced with new and a new surge protection device shall be added as part of this project.

All Bids must be in accordance with the Contract Documents on file at the Ascension Parish Purchasing Department, 615 E. Worthey Road, Gonzales, Louisiana 70737.

**Copies of Specifications, Bid Documents, Contract Documents and Construction Drawings for use in preparing Bids may be obtained from**

**www.central  
auctionhouse.com**

Where bids are to be received on forms furnished by the awarding authority, no contract documents shall be issued to anyone except a Licensed Contractor or his authorized Representatives. **In no event shall any documents or bidding be issued later than seventy two (72) hours prior to the hour and date set for receiving bids.**

Each bid must be submitted in a sealed envelope bearing on the outside the name of the bidder, his/her address, contractor's state license number and the name of the project for which the bid is submitted. If forwarded by mail, the sealed envelope containing the bid must be enclosed in another envelope addressed to the Ascension Parish Purchasing Department, 615 E. Worthey, Gonzales, Louisiana (P.O. Box 2392, Gonzales, Louisiana 70707), mailed certified mail and must be received no later than the bid opening.

Contractors desiring to bid shall submit to the Engineer, with their request for Contract Documents, contract documents deposit and evidence that they hold State License of proper classification and in full force and effect.

Bid security in the amount of five percent (5%) of the Total Bid must accompany each Bid, and shall be made payable to the Owner.

The Owner reserves the right to waive any informalities or to reject any or all bids.

No bidder may withdraw his bid within forty-five (45) days after the actual date of opening thereof.

**Mandatory Pre-Bid Conference(s)** will be held for this project on Thursday, October 17, 2019 at 10:30AM at the job site (35638 Coco Road, Geismar, LA 70734).

All questions regarding this project and the bid package shall be submitted to the Purchasing Department via

**purchasing@apgov.us**

by 4:00 PM on October 23, 2019. Responses will be coordinated with the Project Engineer and posted on the

**www.central  
auctionhouse.com**

## Public Notices Bids/Proposals

by 4:00 PM on October 28, 2019.

In addition to paper bids, electronic bids and electronic bid bonds for the followings project will be downloaded by the Ascension Parish Purchasing Department. Electronic bids and electronic bid bonds must be submitted through

**www.central  
auctionhouse.com**

prior to the electronic bidding deadline. Beginning at **10:00AM Local Time on Tuesday, November 5, 2019 all bids will be downloaded. No bids are accepted after 10:00AM Local Time.**

RS 38:2218. Evidence of good faith; countersigning

A. The public entity advertising for bids for work shall require the bidders to attach a certified check, cashier's check, or bid bond for not more than five percent of the contract price of work to be done, as an evidence of good faith of the bidder. The public entity advertising for bids for work may require the bidders to attach a certified check, cashier's check, or bid bond for not more than five percent of the estimated price of supplies or materials, as evidence of good faith of the bidder.

To address the above requirement for electronic bids Ascension Parish Government will allow electronic bids submitted via the parish approved on-line bid site to be submitted as follows:

A. A copy of the bid bond must be attached to bid document submitted electronically

B. The original bid bond document must be received in our office no later than 48 hours after bid opening date and time (Ascension Parish Purchasing Department, 615 E. Worthey, Gonzales, Louisiana P.O. Box 2392, Gonzales, Louisiana 70707 )

C. The bid-bond envelope must be clearly labeled as a "Bid Bond" with the project name, vendor's name as it appears on the bid documents and address.

All addenda, Amendments, Letters of Clarification, and Withdrawal Notices will be posted online in addition to electronic copies being distributed. Construction proposal information may be accessed via the internet at

**www.central  
auctionhouse.com**

Users must click on Login and create a New User Registration to view and download drawings. Once logged in, users must click on Ascension Parish Government to view current advertisement listings. This listing is titled "**LIGHTING REPLACEMENT FOR JACKIE ROBINSON PARK**". Registered users will have access to view project information, submit a question concerning the project, and view the drawings. All project specific notices are found here. It will be the responsibility of the bidder to check for updates. All submitted questions will be forwarded by email to the Project Manager and the Project Engineer for a response.

The Ascension Parish shall not be responsible if the bidder cannot complete and submit a bid due to failure or incomplete delivery of the files submitted via the internet.

The Parish of Ascension reserves the right to disqualify any Bid , response to a Request for Qualifications, or Request for Proposals if it is determined that the submitting business entity is not in good standing with the Louisiana Secretary of State or is not authorized to do business in the State of Louisiana.

Ascension Parish Government reserves the right to reject any and all bids for





**Public Notices**  
Bids/Proposals

placing the existing lighting, associated conduit and wiring, and poles at Jackie Robinson Park with new LED light fixtures and new steel poles. The existing contractors will be removed as part of this project and replaced with new contractors. Existing breakers for the contractors shall be replaced with new and a new surge protection device shall be added as part of this project.

All Bids must be in accordance with the Contract Documents on file at the Ascension Parish Purchasing Department, 615 E. Worthey Road, Gonzales, Louisiana 70737.

Copies of Specifications, Bid Documents, Contract Documents and Construction Drawings for use in preparing Bids may be obtained from

[www.central.auctionhouse.com](http://www.central.auctionhouse.com)

Where bids are to be received on forms furnished by the awarding authority, the contract documents shall be issued to anyone except a Licensed Contractor or his authorized Representatives. In no event shall any bid be received later than seventy two (72) hours prior to the hour and date set for receiving bids.

Each bid must be submitted in a sealed envelope bearing on the outside the name of the bidder, his/her address, contractor's state license number and the name of the project for which the bid is submitted. If forwarded by mail, the sealed envelope containing the bid must be enclosed in another envelope addressed to the Ascension Parish Purchasing Department, 615 E. Worthey Road, Gonzales, Louisiana 70707, mailed certified mail and must be received no later than the bid opening.

Contractors desiring to bid shall submit to the Engineer, with their request for Contract Documents, contract documents, contract deposit and evidence that they hold State License of proper classification and in full force and effect.

Bid security in the amount of five percent (5%) of the Total Bid must accompany each Bid, and shall be made payable to the Owner.

The Owner reserves the right to waive any informalities or to reject any or all bids.

No bidder may withdraw this bid within forty-five (45) days after the actual date of opening thereof.

**Mandatory Pre-Bid Conference(s)** will be held for this project on Thursday, October 17, 2019 at 10:00AM at the job site, 33638 Coco Road, Geismar, LA 70734.

All questions regarding this project and the bid package must be submitted to the Purchasing Department via [purchasing@apgov.us](mailto:purchasing@apgov.us)

by 4:00 PM on October 23, 2019. Responses will be coordinated with the Project Engineer and posted on the

[www.central.auctionhouse.com](http://www.central.auctionhouse.com)

by 4:00 PM on October 28, 2019.

In addition to paper bids, electronic bids and electronic bid bonds for the followings project will be downloaded by the Ascension Parish Purchasing Department. Electronic bids and electronic bid bonds must be submitted through

[www.central.auctionhouse.com](http://www.central.auctionhouse.com)

prior to the electronic bidding deadline. Beginning at 10:00AM Local Time on Tuesday, November 5, 2019 all bids will be downloaded. No bids are accepted after 10:00AM Local Time.

RS 382218. Evidence of good faith; countersigning

A. The public entity advertising for electronic bids shall require the bidders to attach a certified check, cashier's check, or bid bond not more than five percent (5%) of the contract price of work to be done, as an evidence of good faith of the bidder. The public entity advertising for electronic bids may require the bidders to attach a certified check, cashier's check, or bid bond for not more than five percent of the contract price of supplies or materials, as evidence of good faith of the bidder.

To address the above requirements for electronic bids Ascension Parish Government will allow electronic bids submitted via the parish approved on-line bid site to be submitted as follows:

A. A copy of the bid bond must be attached to bid document submitted electronically

B. The original bid bond document must be received in our office no later than the bid opening date and time (Ascension Parish Purchasing Department, 615 E. Worthey, Gonzales, Louisiana (P.O. Box 2392, Gonzales, Louisiana 70737)

C. The bid-bond envelope must be clearly labeled as a "Bid Bond" with the project name, vendor's name as it appears on the bid documents and address.

All addenda, Amendments, Letters of Clarification, and Withdrawal Notices will be posted online in addition to the electronic copies being submitted. Construction proposal information may be accessed via the internet at

[www.central.auctionhouse.com](http://www.central.auctionhouse.com)

Users must click on Login and create a New User Registration to view and download the project information, users must click on Ascension Parish Government to view current advertisement listings, and click on LIGHTING REPLACEMENT FOR JACKIE ROBINSON PARK". Registered



**Public Notices**  
Bids/Proposals

tered users will have access to view Project Information, submit a question concerning the project, and view the drawings. All project specific notices are found here. It will be the responsibility of the bidder to check for updates. All submitted questions will be forwarded by email to the Project Manager and the Project Engineer for a response.


The Ascension Parish shall not be responsible if the bidder cannot complete and submit a bid due to failure or incomplete delivery of the files submitted via the internet.

The Parish of Ascension reserves the right to disqualify any Bid, response to a Request for Qualifications, or Request for Proposals if it is determined that the submitting business entity is not in good standing with the Louisiana Secretary of State or is not authorized to do business in the State of Louisiana.

Ascension Parish Government reserves the right to reject any and all bids for just cause.

Ascension Parish Government  
Kenny Matassa,  
Parish President

386274-oct 3-10-17-3t



**PUBLIC NOTICE**  
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The Interlocal Purchasing System (TIPS) has posted procurement solicitations at [www.tips-usa.com](http://www.tips-usa.com) for the following categories:

- 191001 Heavy Duty Equipment**
- 191002 Asbestos and other Hazardous Contaminant Abatement and Disposal Services (2 Part with JOC)**
- 191003 Electronics and Appliances, Goods and Services**

Proposals are due and will be opened on November 15, 2019, at 3:00 pm local time. Awards are tentative scheduled for December 20, 2019 by the Region 8 Board. 4845 US Highway 271 North, Pittsburg, Texas 75686.

Call 866-839-8477 for problems with website or questions

386276-oct 3-10-2t



**PUBLIC NOTICE**  
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**Notice to Bidders**

Electronic or sealed bids will be received by the City of Baton Rouge and Parish of East Baton Rouge, Purchasing Division, 222 Saint Louis Street, 8th Floor, Room 808, Baton Rouge, LA until **11:00 A.M. October 21, 2019** for the following:

**A19-91052**  
**Drain Cleaning and Grease Trap Cleaning Service**

Bids shall be received electronically via

[www.bidexpress.com](http://www.bidexpress.com)

or on the solicitation bid forms furnished by the City of Baton Rouge and Parish of East Baton Rouge.

Electronic bids for the solicitation will be downloaded by the City of Baton Rouge and Parish of East Baton Rouge, Purchasing Division. Electronic bids must be submitted through

[www.bidexpress.com](http://www.bidexpress.com)

prior to the bidding deadline. Beginning as soon as feasible after the bid closing time all electronic bids will be downloaded and publicly read aloud along with all paper bids received, if any, in Room 808 immediately after the 11:00 a.m. bid closing. Bidders or their authorized representatives are invited to be present.

Note: The City-Parish has elected to use LaPAC, the state's online electronic bid posting and notification system, in addition to its standard means of advertising this requirement. This invitation to Bid is available in electronic form at the LaPAC website

<https://wwwcfprd.doa.louisiana.gov/osp/?laac/dsp&cm?search=department&term=102>

Bids, amendments to bids or request for withdrawal of bids received after time specified for bid openings shall not be considered for any cause whatsoever.

Full information may be obtained upon request from the above address or by telephoning Mr. DeSean Bethley at (225) 389-3259, extension 311, or via email at

[dbethley@brla.gov](mailto:dbethley@brla.gov)

386654-oct 3-10-2t



**PUBLIC NOTICE**  
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**ADVERTISEMENT FOR BIDS**


Sealed bids will be received by Ascension Parish Government Purchasing Department, 615 E. Worthey St., Gonzales, Louisiana 70737 (mailing address P.O. Box 2392, Gonzales, Louisiana 70707-2392) on Wednesday, November 13, 2019 at 10:00 a.m. local time from Commercial Building Contractors, and then at said office publicly opened and read aloud for construction of the project described as follows:

**Ascension Parish Fire District #1: Galvez-Lake Substation #51**

General Scope of Project: This project consists of the construction of a new 4219 s.f. fire station, retention pond, concrete parking/paving, emergency generator, and related site work.

All bids must be in accordance with the Bid Documents and any bid received after 2:00 p.m. on the day and date of the bid opening will be returned unopened. Properly Licensed Louisiana Contractors may obtain copies of the BID DOCUMENTS up to 24 hours prior to bid time.

Complete Bid Documents for this project are available in electronic form. They



**Public Notices**  
Bids/Proposals

may be obtained without charge and without deposit from

[www.lettermans.bidconnect.com](http://www.lettermans.bidconnect.com)

Printed copies are not available from the Designer, but arrangements can be made to obtain them through most reprographic firms. Plan holders are responsible for their own reproduction costs. Questions about this procedure shall be directed to the Designer at:

Mougeot Architecture, LLC  
10343 Siegen Lane  
Building 7, Suite A  
Baton Rouge, LA 70810  
Telephone: 225-767-1177  
Fax: 225-767-1711

Bids from only the respective contractors obtaining plans, must be submitted on bid form provided in the bid documents.

Each bid must be submitted in a sealed envelope bearing on the outside the name of the bidder, his/her address, contractor's state license number and the name of the project for which the bid is submitted. If forwarded by mail or hand delivery the sealed envelope containing the bid must be enclosed in another envelope addressed to the following:

VIA U.S. Mail  
Ascension Parish  
Government Purchasing  
Department  
Sealed Bid:  
Ascension Parish Fire District #1: Galvez-Lake Substation #51  
P.O. Box 2392  
Gonzales, LA 70707

Hand Delivered:  
615 E. Worthey St.,  
Gonzales, Louisiana 70737  
Ascension Parish Fire District #1: Galvez-Lake Substation #51  
Contractor Name: \_\_\_\_\_  
LA State Contractor License Number: \_\_\_\_\_

RS 382218. Evidence of good faith; countersigning to address the above requirement for electronic bids Ascension Parish Government will allow electronic bids submitted via its online bid site to be submitted as follows:

A. A copy of the bid bond, certified check, or cashier's check, must be attached to bid document submitted electronically

B. The original bid bond document, certified check, or cashier's check, must be received in our office no later than 48 hours after bid opening date and time (Mailing: Ascension Parish Purchasing Department, P.O. Box 2392, Gonzales, Louisiana 70707-2392) - Physical; 615 E. Worthey St., Gonzales, Louisiana 70737)

C. The bid-bond, certified check, or cashier's check, envelope must be clearly labeled as a "Bid Bond" with the project name, vendor's name as it appears on the bid documents and address.

Beginning at 2:00 p.m., November 6, 2019 all bids will be downloaded and publicly read aloud after 2:00 p.m. All addenda, Amendments, Letters of Clarification, and Withdrawal Notices will be posted online by no later than Friday, November 1, 2019 at 2:00 pm local time. Construction proposal information may be accessed via the internet at

[www.central.auctionhouse.com](http://www.central.auctionhouse.com)

Users must click on Login and create a new user registration to view and download plans and specifications. Once logged in, users must click on Ascension Parish Government to view current advertisement listings. This listing is titled "Ascension Parish Fire District #1: Galvez-Lake Substation #51".

Registered users will have access to view Project Information, submit a question concerning the project, and view the plans. All project specific notices are found here. It will be the responsibility of the bidder to check for updates. All submitted questions will be forwarded by email to the Project Manager and the Project Engineer for a response by October 25, 2019 - 4:00 pm. No questions will be accepted after 4:00 pm, October 25, 2019. Ascension Parish shall not be responsible if the bidder cannot complete and submit a bid due to failure or incomplete delivery of the files submitted via the internet.

Bid security in the amount of five percent (5%) of the Total Bid must accompany each Bid, and shall be made payable to the Owner.

A mandatory Pre-Bid Conference will be held on **Tuesday, October 22, 2019 at 10:00 AM** at the job site: **16573 Highway 931** Prairieville, LA 70769. Contractors should have obtained a set of plans and specifications prior to this time.

Contract, if awarded, will be on the basis stated in the Instructions to Bidders. No bid may be withdrawn for a period of 45 days after bid opening except as provided by law. Bidders must meet the requirements of the State of Louisiana Contractor's Licensing Law, R.S. 37:2151 et seq. Bidders must comply with provisions of R.S. 38:2212-10. The designers' construction cost estimate and Parish budget will be read aloud upon opening of the bids.

The Parish of Ascension reserves the right to disqualify any Bid, response to a Request for Qualifications, or Request for Proposals if it is determined that the submitting business entity is not in good standing with the Louisiana Secretary of State or is not authorized to do business in the State of Louisiana. Ascension Parish Government reserves the right to reject any and all bids for just cause.

**Ascension Parish Government**  
**Kenny Matassa,**  
**Parish President**

CHIEF - Please publish 10/03/19, 10/10/19, 10/17/19  
ADVOCATE - Please publish 10/03/19, 10/10/19, 10/17/19  
WEEKLY - Please publish 10/03/19, 10/10/19, 10/17/19

386736-oct 3-10-17-3t



**THE BUSINESS SERVICES DIRECTORY**

**CAN GET YOUR BUSINESS NOTICED! STARTING @ \$129.20 per month**



**Public Notices**  
Bids/Proposals

**PUBLIC NOTICE**  
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**ADVERTISEMENT FOR BID**

Sealed Bids will be received by the Purchasing Office, University of New Orleans, Administration Annex Bldg, Room 1004G, New Orleans, LA 70148

for:  
Yearly Service Agreement for Ambulance and Paramedic Services  
Sealed Bid No. BTB2596

until:  
November 5, 2019 @ 2:00 PM

at which time and place the Bids will be opened and read.

Evidence of authority to submit the bid shall be required in accordance with R.S. 39:1594 C.(4).

Specifications may be obtained from the Purchasing Office.

The right is reserved to reject any or all bids and to waive informalities. UNO is an equal opportunity/ affirmative action employer.

Specifications may be obtained from the Purchasing Office by calling (504) 280-6172 or email at:

[tabacino@uno.edu](mailto:tabacino@uno.edu)

**By: Troy A. Bacino**  
**Assistant Director**  
**University of New Orleans**

388368-oct 10-1t



**PUBLIC NOTICE**  
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**ADVERTISEMENT FOR BID**

**SEALED PROPOSALS AS LISTED BELOW WILL BE RECEIVED BY THE:**

**PURCHASING DEPARTMENT**  
**U.S. HEALTH SCIENCE CENTER**  
**433 BOLIVAR STREET**  
**ROOM 623C**  
**ATTN: LORI LONG**  
**NEW ORLEANS, LA 70112**

**UNTIL TIMES AND DATES INDICATED, AT WHICH TIME AND PLACE THE PROPOSALS WILL BE PUBLICLY OPENED AND READ:**

**BID TITLE:**  
**MAGNETIC AUTOMATION GATES**

**BID NUMBER:**  
**#000457**

**BID OPENING DATE:**  
**OCTOBER 23, 2019 @ 2:00 P.M.**

**ALL INQUIRIES AND REQUESTS SHOULD BE ADDRESSED VIA EMAIL TO LORI A. LONG @ [lcueva@lsuhsc.edu](mailto:lcueva@lsuhsc.edu)**

**SPECIFICATIONS MAY BE OBTAINED FROM THE PURCHASING DEPARTMENT. THE RIGHT IS RESERVED TO REJECT ANY AND ALL BIDS AND TO WAIVE INFORMALITIES. LSUHS IS AN EQUAL OPPORTUNITY EMPLOYER.**

388390-oct 10-1t



**PUBLIC NOTICE**  
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**NOTICE TO BIDDERS**

False River Air Park Commission will receive proposals for the **Airfield Pavement Rehabilitation** project at the False River Regional Airport, 8662 Airport Spur New Roads, LA 70769 until Thursday, November 7, 2019 at 10:00 a.m. CST, at which time and place all proposals received will be publicly opened and read aloud. Bids received after the stated time will not be accepted.

The work generally consists of paving and marking 2000 feet of Runway 18-36. The work includes reworking of the previously placed stone base and bringing it to conformity with FAA/LADOTD specifications. Contract time for Base Bid shall be 45 consecutive calendar days.

Additive Alternate No. 1 would be removal and taking ownership of the previously placed stone (credit to the project) and replacement with new supplied concrete. Additive Contract time for Additive Alternate No. 1 is 15 consecutive calendar days.

Bid security in the form of a bid bond and 5% of the total bid is required. Contract security in the form of 100% Performance and Payment Bonds will be required.

No bid may be withdrawn after bid opening for a period of Sixty (60) calendar days.

A mandatory Pre-Bid Conference will be held in the **False River Regional Airport** Conference Room on Tuesday, October 29, 2019 at 10:00 a.m. CST. Questions relating to the Contract and Contract Documents will be answered at that time. Attendance by prospective Contractors is required.

Bidding documents may be examined at the following locations:

Office of the Engineer: Infrastructure Consulting & Engineering  
4000 S. Sherwood Forest Blvd, Suite 301  
Baton Rouge, Louisiana 70816  
(225) 274-6461 phone

Airport Office:  
**False River Air Park**  
6100 Airport Road  
**8662 Airport Spur**  
**New Roads, LA 70760**  
**(225) 638-3192**

Bidding and Contract Documents may be purchased from the Engineer, Infrastructure Consulting & Engineering, 4000 S. Sherwood Forest Blvd., Suite 301, Baton Rouge, Louisiana 70816; Phone: (225) 274-6461 upon prior payment of a non-refundable plans and specs production fee of One Hundred Twenty Dollars (\$120.00) per set. An additional Forty-Five dollars (\$45.00) will be charged for FedEx overnight delivery, if mailing is required. This payment is non-refundable.

The following requirements apply to this solicitation and will be made a part of any contract awarded:

a. President's Executive Order No. 11246 as amended by 29 CFR Part 30 and 41 CFR Part 60.

d. David Bacon and Related Acts, 29 CFR Parts 1, 3, and 5.

c. Copeland Act, 29 CFR Part 3.

d. Contract Work Hours

and Safety Standards Act, 40 USC Chapter 37.

e. Title VI of the Civil Rights Act of 1964, 42 USC section 2000d et seq.

f. Disadvantaged Business Enterprise participation as described in Subpart D of 49 CFR Part 23, all pertinent amendments, and in the Disadvantage Business Enterprise (Disadvantaged) Program for the False River Regional Airport, which has established a contract goal of 9-5.8% participation by DBEs.

g. Buy American Preferences under 49 USC Section 50101 which require that all steel and manufactured goods used in Airport Improvement Program (AIP)-funded projects be produced in the United States.

The bidders must be properly licensed under Title 37, Louisiana Revised Statutes (LA R.S. 37).

The bidders shall certify, by submission of a proposal, that neither it nor its principals is presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in this transaction by any Federal department or agency or the State of Louisiana.

False River Air Park Commission reserves the right to waive any informalities or irregularities in or reject any or all bids and to award or refrain from awarding the contract for the work, whichever is deemed to be in the Owner's best interest.

**False River Air Park Commission**  
**Yvonne Chenevert,**  
**Airport Manager**

388429-oct 10-17-24-3t



**Public Notices**  
Successions

**PUBLIC NOTICE**  
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**NOTICE** the La. Dept. of Natural Resources, Office of Coastal Management (OCM) has received the following application(s) for a Coastal Use Permit (CUP) in accordance with the State and Local Coastal Resources Management Act of 1978, as amended, (La. R.S. 49:214.21-214.41), and the rules and regulations of the Coastal Resources Program. Applications for the proposed work may be inspected at 617North 3rd Street, Room 1078, Baton Rouge, LA or on the OCM web page at:

<http://dnr.louisiana.gov/index.cfm?md=pagebuilder&tmp=home&pid=591>

Copies may be obtained upon payment of cost of copying. Written comments, including suggestions for modifications or objections to the proposed work and stating the reasons thereof, are being solicited from the public. Comments must be received within 25 days of the date of publication of this notice. Comments should be uploaded to ourelectronic record, but may be mailed, faxed or emailed to the designated OCM Reviewer. All comments must contain the appropriate application number and the commenter's full name and contact information.

388518-oct 10-1t



**Public Notices**  
Conservation

**PUBLIC NOTICE**  
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**PUBLIC NOTICE**

In accordance with the laws of the State of Louisiana and the particular reference to the provisions of La R.S. 30:4, and the provisions of Statewide Order No. 29-B as amended and adopted by the Office of Conservation of the State of Louisiana

Empresa Operating, LLC.  
401 Edwards St., Ste 1510  
Shreveport, LA 71101  
318-429-2269

is applying to the Injection and Mining Division of the Office of Conservation for a permit to dispose of produced fluids generated from oil and gas production by means of an injection well, which is identified as

Seabos SWD Well No. 3  
Serial Number 21489 with the injection interval at an approximate depth of 3400 ft. to 3628 ft. The well location is Section 007, Township 20N, Range 12W, East of the Clear Water Act (P.L. 95-217). Additional information is on file with the above office, and may be inspected at any time between 8:00 a.m. and 4:30 p.m. weekdays. Copies may be obtained upon payment of cost of copying. Comments concerning the application can be filed with DEQ within 20days of this notice to the following address: Office of Environmental Services, P. O. Box 4313, Baton Rouge, LA 70821-4313.

The public comment period for CUP and WQC applications begins on the date of publication of notice in

All interested parties are hereby given an opportunity to submit written comments to the Office of Conservation (15) days from the date of this publication. Identify the well when corresponding. Direct comments to:

Office of Conservation  
Injection & Mining Division  
P.O. Box 94275  
Baton Rouge, LA 70804-9275  
Re Comments for SWD Application

388384-oct 10-1t

**PUBLIC NOTICE**  
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**STATE OF LOUISIANA**  
**OFFICE OF CONSERVATION**  
**BATON ROUGE, LOUISIANA**

**October 10, 20**



## Rick Powell

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**From:** Rick Powell  
**Sent:** Tuesday, October 8, 2019 2:23 PM  
**To:** 'marissa.fahrigbmte@buffalomte.com'  
**Subject:** Notice of opportunity

**Importance:** High

Dear vendor addressed,

You were registered on the US Small Business Administration website under one or more of the following NAICS codes 333991,238910,333120,333517,333992, 423120,423820,532420,532412

which includes the topic of this Request for Proposals.

The Interlocal Purchasing System (TIPS) has available now, at the link below, a Request for Proposals 191001 Heavy Duty Equipment. You are invited to participate.

<https://tips.ionwave.net/CurrentSourcingEvents.aspx>

Regards,

Rick Powell

Attorney at Law

General Counsel/Procurement Compliance Officer

ESC Region 8/The Interlocal Purchasing System (TIPS)

4845 Highway 271 North

Pittsburg,TX,75686.

Telephone: (866) 839-8477

FAX: (866) 839-8472

No attorney /client relationship is created and no legal advice is provided via this email if the email is to anyone not a TIPS or ESC 8 employee or contracted worker of same. Emails to a TIPS or ESC 8 employee or contracted worker should be considered a privileged legal communications response unless determined by this attorney or a court of competent jurisdiction to the contrary.

**“The noblest motive is the public good.” –Virgil**



## Welcome to the Dynamic Small Business Search

All search form hotlinks open a new browser window.

All form fields that require typing in data have "tooltips" with data format information.

## Search Guidance



### NEW FEATURES FOR MOBILE USERS:

Phone number hotlinks can be used to dial the number on mobile phones.  
Address hotlinks can be used to show the address in Google Maps.

**This is generally a self-certifying database. The SBA does not make any representation as to the accuracy of any of the data included, other than certifications relating to 8(a) Business Development, HUBZone or Small Disadvantaged Business status. The SBA strongly recommends that contracting officers diligently review a bidder's small business self-certification before awarding a contract.**

## Location of Profile

### Location of Profile

States:

(any state)  
AL - Alabama  
AK - Alaska  
AA - American Atlantic (APO/FPO)  
AE - American Europe (APO/FPO)  
AP - American Pacific (APO/FPO)  
AS - American Samoa  
AZ - Arizona  
AR - Arkansas  
CA - California

Searching within a State:

*(Requires exactly one state from the State list at left.)*

Congressional District: [Help](#)

County:  Select 1 State, then press Lookup ▼ [Lookup Help](#)

[\(How to make multiple selections.\)](#)

Area Code or Phone Number Initial Fragment

Metropolitan Statistical Area [Help](#)

SBA Servicing Office [Help](#)

Zip Code or Zip Code Initial Fragment

## Government Certifications



## Government Certifications

### 8(a) Certified or 8(a) Joint Venture:

- ☒ Required (Active Certifications only)
- ☐ Required (Active Certifications and Previously Certified)
- ☐ Required (Previously Certified only)
- ☐ Not Required

### Small Disadvantaged Business:

- ☒ Required (Active Certifications only)
- ☐ Required (Active Certifications and Previously Certified)
- ☐ Required (Previously Certified only)
- ☐ Not Required

### HUBZone Certification:

- ☒ Required (Active Certifications only)
- ☐ Required (Active Certifications and Previously Certified)
- ☐ Required (Previously Certified only)
- ☐ Not Required

The SBA's 8(a), HUBZone and SDB certifications are also made available to external software via: [SBSS Public Web Services](#).

For more information, see also [SBA Certifications](#) in the search help page.

## Ownership and Self-Certifications

### Ownership and Self-Certifications

- ☒ Any Minority Owned:
- ☒ Any Native American Owned:
- ☒ Tribally Owned
- ☒ Alaskan Native Corp (ANC) Owned
- ☒ Native Hawaiian Org (NHO) Owned
- ☒ Other Native American
- ☒ Other Minority Owned
- ☒ Community Development Corporation (CDC) Owned
- ☐ Self-Certified Small Disadvantaged Business
- ☒ Service Disabled Veteran Owned
- ☒ Veteran Owned (including Service Disabled Veteran Owned)
- ☒ Any Women-Owned Small Business: ([search help](#))
- ☒ Women-Owned Small Business under the Women-Owned Small Business Program ([more information](#))
- ☒ Economically Disadvantaged Women-Owned Small Business under the Women-Owned Small Business Program
- ☒ Women-Owned Small Business Joint Venture
- ☒ Economically Disadvantaged Women-Owned Small Business Joint Venture

(To start over in this section, if you like, you can use this hotlink: [Clear These Checkboxes](#))

## Specific Nature of Business

### Specific Nature of Business

NAICS Codes: ☒ Any ☐ All (slower)  [Help](#)

"Buy Green" NAICS Codes: ☒ Any ☐ All (slower)  [Help](#)

Keywords: ☒ Any ☐ All (slower)  [Help](#)

## General Nature of Business

### General Nature of Business

☐ Manufacturing ☐ Construction ☐ Research & Development ☐ Services



## Minimum Acceptable Bonding Levels

### Minimum Acceptable Bonding Levels

<input type="text"/>	Construction Bonding Level (per contract)
<input type="text"/>	Construction Bonding Level (aggregate)
<input type="text"/>	Service Bonding Level (per contract)
<input type="text"/>	Service Bonding Level (aggregate)

## Quality Assurance Standards

### Quality Assurance Standards

☐ ANSI/ASQC Z1.4 ☐ ISO-9000 Series ☐ ISO 10012-1 ☐ MIL-Q-9858 ☐ MIL-STD-45662A

## Size

### Size

☐ At least ☒ No more than  
 Employees and/or  Annual Gross Revenue

## Capabilities

### Capabilities

Accepts Government Credit Card? ☐ Required ☒ Not Required  
GSA Advantage Contract? ☐ Required ☒ Not Required  
☐ Yes ☐ Wants to Be ☐ Either ☒ Not Required  
Exporter? ☐ Has an Export Profile in TM OnLine (\*)

(\*) To search the contents of "Export Profiles", use the DSBS-affiliated [Trade Mission Online Search](#) ("TM OnLine").

## Searching for a specific profile

### Searching for a specific profile

CAGE Code:  CAGE Cod [Help](#)  
DUNS Numbers:  DUNS Numbers [Help](#)  
8(a) Case Number:  8(a) Case #  
(Note: Searching by name is slower than other criteria.)  
 Company Name or Trade Name  
☐ Do "sounds like" matching  
☒ Do "first letters" matching  
Company Name or Trade Name: ☐ Do "contains" matching

## Profile Status



## Profile Status

### Last Updated

☐ On or before ☒ On or after

### Status

- ☒ Active (default)  
☐ Expired Registration in SAM  
☐ Not Fully Registered in SAM

Default Public Search

All

("All" also sets Profile Last Updated to 'On or after 01/01/1900')

## Search Results Display Options

### Search Results Display Options

Maximum number of profiles to be returned at a time:

Show All ▼

Note: "Show All" shows as many profiles as you're allowed to receive, which may increase that limit to 5000. But due to a database restriction, adding "one-to-many" fields to the profile list (next item), lowers the limit to 1000. Choosing HTML Import format,below, automatically sets "Show All".

Show the following fields in the profile list:

Name and Trade Name of Firm; Contact; Address and City, State Zip; Capabilities Narrative; E-mail Address

Edit the columns to be displayed

Font Size (these usually affect all formats except HTML Import as text):

☐ Tiny ☐ Small ☒ Normal ☐ Large ☐ XLarge

Format. Show the search results in:

☐ Table format

☒ HTML Import format

Save As...: ☐ .text ☒ .xls (spreadsheet)  
 If importing into Windows Excel 2007 or later,  
 answer Yes to the format/suffix dialog.

☐ Mail-merge format

Delimiter: ☒ comma ☐ comma and blank ☐ tab

☐ Vertical format (useful for mobile users)

NOTE: Search results will be randomized by the time of day  
 you press the "Search Using These Criteria" button.

Search Using These Criteria

Reset

Clear

This listing is from the SBA's **PRODUCTION** environment.

URL: [https://web.sba.gov/pro-net/search/dsp\\_dsbs.cfm](https://web.sba.gov/pro-net/search/dsp_dsbs.cfm)



#	Name and Trade Name of Firm	Contact	Address and City, State Zip
1	Osage Pinnacle Design Group LLC Tallgrass Construction Services	Gina Gray	<a href="#">4500 S 129TH EAST AVE STE 105 TULSA, OK 74134-5956</a>
2	Telles Construction Consultants, LLC	THOMAS TELLES	<a href="#">3517 Gateway West Boulevard El Paso, TX 79903-0000</a>
3	Heffler Contracting Group	Patrick A Heffler	<a href="#">913 Alene Ave Ste C Ridgecrest, CA 93555-2399</a>
4	AMES 1 , LLC	John Mahler	<a href="#">3045 MOUNTAIN VIEW DR ANCHORAGE, AK 99501-3104</a>
5	Ashford International LLC	Susan Schmidt	<a href="#">2803 Fruitville Rd Ste 125 Sarasota, FL 34237-5367</a>
6	R.E.E. CONSULTING, LLC G.Batista & Associates	GREGORIO BATISTA	<a href="#">3731 SW 47 Avenue Suite 403 Davie, FL 33314-2800</a>
7	Strategic Consulting Alliances, LLC	James M GALLIGAN	<a href="#">419 West Main Street Crisfield, MD 21817-1341</a>
8	Pitt Electric Inc. Pitt Construction	Roy L Pitt	<a href="#">3438 Rockefeller Ct Waldorf, MD 20602-2754</a>
9	WASTESOLUTIONS LLC	Norris Graves	<a href="#">1016 Nw Bell Ave Lawton, OK 73507-6647</a>
10	California Constructors	ALAN ANG	<a href="#">3310 VIA DE LA VALLE STE A Oceanside, CA 92058-1325</a>
11	Heffler Contracting Group	PATRICK A HEFFLER	<a href="#">535 Broadway #203 El Cajon, CA 92021-5464</a>
12	Stormwater Plans LLC	Shauvick Lall	<a href="#">1001 SW 5th Ave Ste 1100 Portland, OR 97204-1127</a>
13	Chitina Electric Inc - AMES 1 JV	Jeff Doty	<a href="#">2011 Mile 1 Village Rd Chitina, AK 99566-0000</a>
14	HEFFLER CONTRACTING GROUP	Patrick A Heffler	<a href="#">14608 Main St Ste C Hesperia, CA 92345-3381</a>
			<a href="#">825 Cantwell Lane</a>



15	Adrian Enterprises Inc	ANNA C ADRIAN	<a href="#">Corpus Christi, TX 78408-2605</a>
16	Supplied Industrial Solutions, Inc.	STEPHEN BROCK	<a href="#">1635 West 1st Street Suite 151 Granite City, IL 62040-1858</a>
17	INFRATECH INTERNATIONAL, LLC INFRATECH INTERNATIONAL, LLC	PRAGATHI GOGINENI	<a href="#">118 ASPENGAO CT BARRIGADA, GU 96913-1716</a>
18	TKH CONSTRUCTION, LLC	MILTON THIBODEAUX SR.	<a href="#">320 Hukilike St Bldg 4E Kahului, HI 96732-3529</a>
19	Central Minority Maintenance, LLC Perfect Lawn Care	CARLOS S IRVING	<a href="#">1544 Remount Rd Ste A/D North Charleston, SC 29406-3292</a>
20	BUFFALO MTE, LLC	Marissa Fahrig	<a href="#">3600 NE Sardon Ave Topeka, KS 66616-1678</a>
21	MCCULLOUGH CONSTRUCTION, INC.	Dena A McCullough	<a href="#">57 Alder Grove Rd arcata, CA 95521-9276</a>
22	Ashford International LLC	Susan Schmidt	<a href="#">745 W 4th St Ste 230B Anchorage, AK 99501-2139</a>
23	Strategic Support Corporation, Inc.	GREG CARTER	<a href="#">3221 BEHRMAN PL STE 203A NEW ORLEANS, LA 70114-8266</a>
24	C Ortiz, Corp Roof and Metal Company	CARMEN ORTIZ	<a href="#">4021 JOHNSON AVE EL PASO, TX 79930-6816</a>
25	Jacques, Garry JCMCS	GARRY JACQUES	<a href="#">6856 EASTERN AVE NW STE 220 WASHINGTON, DC 20012-2166</a>
26	R.E.E. CONSULTING, LLC	Giselle Rafael	<a href="#">1400 W Northwest Hwy Ste 240 Grapevine, TX 76051-8116</a>
27	WB Contracting Group Inc. W.B. Contracting	William A. Bigger	<a href="#">1761 Church St Norfolk, VA 23504-2313</a>
28	Call Associates, Inc.	Joseph W Call	<a href="#">155 Westridge Pkwy Ste 202 McDonough, GA 30253-3050</a>
29	Gema Contractors Services Corp	HECTOR M. COLLAZO	<a href="#">Street 678 bo. Pampanos Vega Alta, PR 00692-0000</a>
			<a href="#">1515 Richland St Ste B</a>



30	Ames 1, LLC	John Mahler	<a href="#">Columbia, SC 29201-2609</a>
31	MZM CONSTRUCTION CO, INC	Marjorie A Perry	<a href="#">105 LOCK STREET STE 405 NEWARK, NJ 07103-3575</a>
32	Up-Side Management Company	VICTOR LETOURNEAUT	<a href="#">211 Middleridge Dr Hubert, NC 28539-3897</a>
33	HEFFLER CONTRACTING GROUP	Patrick Heffler	<a href="#">1555 River Park Dr #209 Sacramento, CA 95815-4604</a>
34	Port Madison Enterprises Construction Corporation	Scott George	<a href="#">15775 GEORGE LN NE STE 210 POULSBO, WA 98370-7888</a>
35	CALL ASSOCIATES, INC.	JOSEPH W CALL	<a href="#">567 EXCHANGE ST STE 211 BUFFALO, NY 14210-1368</a>
36	Ashford International LLC	Susan Schmidt	<a href="#">4102 Clear Creek Dr Killeen, TX 76549-5953</a>
37	Enviro-Tab, Inc ENVIRO-TAB	JOSE D RIVERA	<a href="#">Road 803 km. 10.3 Cedro Arriba Naranjito, PR 00719-0000</a>
38	Pontchartrain Partners, LLC	Danny Blanks	<a href="#">739 S CLARK ST NEW ORLEANS, LA 70119-7009</a>
39	ICP Systems LLC	William Payne	<a href="#">4751 Best Road Suite 420 Atlanta, GA 30337-5615</a>
40	SANCHEZ CONSTRUCTION & DESIGN, INC.	Gilbert Sanchez	<a href="#">1731 S San Marcos Bldg 810 San Antonio, TX 78207-7066</a>
41	Ames 1, LLC	Ryan Hash	<a href="#">919 E Main St Ste 1000 Richmond, VA 23219-4623</a>
42	WEIL CONSTRUCTION, INC.	CHRIS C WEIL	<a href="#">3344 PRINCETON DR NE ALBUQUERQUE, NM 87107-2014</a>
43	Blanchard's Contracting Llc	QUENTIN W. BLANCHARD	<a href="#">925 Corporate Dr Ste 203 Stafford, VA 22554-4881</a>
44	Blanchard's Contracting LLC	Quentin W Blanchard	<a href="#">925 Corporate Dr Ste 203 Stafford, VA 22554-4881</a>
			<a href="#">6811 KENILWORTH AVE STE 500-E3</a>



45	SEBA PROFESSIONAL SERVICES LLC	ERHUVIE ABU	<a href="#">RIVERDALE, MD 20737-1333</a>
46	Call Associates, Inc.	Jeffrey Finn	<a href="#">3499 NW 97th Blvd Ste 16 Gainesville, FL 32606-7345</a>
47	AMES 1, LLC	John Mahler	<a href="#">429 12th St Augusta, GA 30901-2111</a>
48	CHITINA ELECTRIC, INC. CHITINA ELECTRIC	MARTIN N. FINNESAND	<a href="#">2011 1 Mile Village Rd Chitina, AK 99566-0000</a>
49	LUMBEE ENTERPRISE DEVELOPMENT INC	BRAD HARRIS	<a href="#">636 PROSPECT ROAD PEMBROKE, NC 28372-0000</a>
50	UP-SIDE MANAGEMENT COMPANY	Victor R Letourneaut	<a href="#">324 E 3RD ST JACKSONVILLE, FL 32206-5102</a>
51	R.E.E. Consulting, LLC G.Batista & Associates	Giselle Rafael	<a href="#">151 CALLE SAN FRANCISCO STE 200 San Juan, PR 00901-0000</a>
52	Buffalo MTE, LLC	MARISSA FAHRIG	<a href="#">427 S Main St Ste 310 Cedar City, UT 84720-4279</a>
53	Arevalos Trade Company, LLC	JOHN Arevalos	<a href="#">6215 Pow Wow San Antonio, TX 78238-3935</a>
54	HEFFLER CONTRACTING GROUP	Patrick A Heffler	<a href="#">825 Legion Way Se Ste D5 Olympia, WA 98501-1586</a>
55	FASTBREAK GENERAL CONTRACTORS LLC	RAYQUAN MILES	<a href="#">47 W QUEENS WAY SUITE G1 HAMPTON, VA 23669-4075</a>
56	Carolina Group Properties LLC Carolina Group Contracting	Ronald L James	<a href="#">701 S George St Ste 2 Goldsboro, NC 27530-5717</a>
57	PRIMESTAR CONSTRUCTION CORPORATION	FELICIA James	<a href="#">1402 CORINTH ST STE 227 DALLAS, TX 75215-2111</a>
58	Arch Systems, LLC	Vini Ehsan	<a href="#">1800 Washington Blvd Ste 421 Baltimore, MD 21230-1735</a>
59	Up-side Management Company	Darrin L John	<a href="#">9893 E County Road 850 S Velpen, IN 47590-8856</a>

## Welcome to the Dynamic Small Business Search

All search form hotlinks open a new browser window.

All form fields that require typing in data have "tooltips" with data format information.

## Search Guidance



### NEW FEATURES FOR MOBILE USERS:

Phone number hotlinks can be used to dial the number on mobile phones.  
Address hotlinks can be used to show the address in Google Maps.

**This is generally a self-certifying database. The SBA does not make any representation as to the accuracy of any of the data included, other than certifications relating to 8(a) Business Development, HUBZone or Small Disadvantaged Business status. The SBA strongly recommends that contracting officers diligently review a bidder's small business self-certification before awarding a contract.**

## Location of Profile

### Location of Profile

States:

(any state)  
AL - Alabama  
AK - Alaska  
AA - American Atlantic (APO/FPO)  
AE - American Europe (APO/FPO)  
AP - American Pacific (APO/FPO)  
AS - American Samoa  
AZ - Arizona  
AR - Arkansas  
CA - California

Searching within a State:

*(Requires exactly one state from the State list at left.)*

Congressional District: [Help](#)

County:  Select 1 State, then press Lookup ▼ [Lookup Help](#)

[\(How to make multiple selections.\)](#)

Area Code or Phone Number Initial Fragment

Metropolitan Statistical Area [Help](#)

SBA Servicing Office [Help](#)

Zip Code or Zip Code Initial Fragment

## Government Certifications



## Government Certifications

### 8(a) Certified or 8(a) Joint Venture:

- ☒ Required (Active Certifications only)
- ☐ Required (Active Certifications and Previously Certified)
- ☐ Required (Previously Certified only)
- ☐ Not Required

### Small Disadvantaged Business:

- ☒ Required (Active Certifications only)
- ☐ Required (Active Certifications and Previously Certified)
- ☐ Required (Previously Certified only)
- ☐ Not Required

### HUBZone Certification:

- ☒ Required (Active Certifications only)
- ☐ Required (Active Certifications and Previously Certified)
- ☐ Required (Previously Certified only)
- ☐ Not Required

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For more information, see also [SBA Certifications](#) in the search help page.

## Ownership and Self-Certifications

### Ownership and Self-Certifications

- ☒ Any Minority Owned:
- ☒ Any Native American Owned:
- ☒ Tribally Owned
- ☒ Alaskan Native Corp (ANC) Owned
- ☒ Native Hawaiian Org (NHO) Owned
- ☒ Other Native American
- ☒ Other Minority Owned
- ☒ Community Development Corporation (CDC) Owned
- ☐ Self-Certified Small Disadvantaged Business
- ☒ Service Disabled Veteran Owned
- ☒ Veteran Owned (including Service Disabled Veteran Owned)
- ☒ Any Women-Owned Small Business: ([search help](#))
- ☒ Women-Owned Small Business under the Women-Owned Small Business Program ([more information](#))
- ☒ Economically Disadvantaged Women-Owned Small Business under the Women-Owned Small Business Program
- ☒ Women-Owned Small Business Joint Venture
- ☒ Economically Disadvantaged Women-Owned Small Business Joint Venture

(To start over in this section, if you like, you can use this hotlink: [Clear These Checkboxes](#))

## Specific Nature of Business

### Specific Nature of Business

NAICS Codes: ☒ Any ☐ All (slower)  [Help](#)

"Buy Green" NAICS Codes: ☒ Any ☐ All (slower)  [Help](#)

Keywords: ☒ Any ☐ All (slower)  [Help](#)

## General Nature of Business

### General Nature of Business

☐ Manufacturing ☐ Construction ☐ Research & Development ☐ Services

## Minimum Acceptable Bonding Levels

### Minimum Acceptable Bonding Levels

<input type="text"/>	Construction Bonding Level (per contract)
<input type="text"/>	Construction Bonding Level (aggregate)
<input type="text"/>	Service Bonding Level (per contract)
<input type="text"/>	Service Bonding Level (aggregate)

## Quality Assurance Standards

### Quality Assurance Standards

☐ ANSI/ASQC Z1.4 ☐ ISO-9000 Series ☐ ISO 10012-1 ☐ MIL-Q-9858 ☐ MIL-STD-45662A

## Size

### Size

☐ At least ☒ No more than  
 Employees and/or  Annual Gross Revenue

## Capabilities

### Capabilities

Accepts Government Credit Card? ☐ Required ☒ Not Required  
GSA Advantage Contract? ☐ Required ☒ Not Required  
☐ Yes ☐ Wants to Be ☐ Either ☒ Not Required  
Exporter? ☐ Has an Export Profile in TM OnLine (\*)

(\*) To search the contents of "Export Profiles", use the DSBS-affiliated [Trade Mission Online Search](#) ("TM OnLine").

## Searching for a specific profile

### Searching for a specific profile

CAGE Code:  CAGE Cod [Help](#)  
DUNS Numbers:  DUNS Numbers [Help](#)  
8(a) Case Number:  8(a) Case #  
(Note: Searching by name is slower than other criteria.)  
 Company Name or Trade Name  
☐ Do "sounds like" matching  
☒ Do "first letters" matching  
Company Name or Trade Name: ☐ Do "contains" matching

## Profile Status



## Profile Status

### Last Updated

☐ On or before ☒ On or after

### Status

- ☒ Active (default)  
☐ Expired Registration in SAM  
☐ Not Fully Registered in SAM

Default Public Search

All

("All" also sets Profile Last Updated to 'On or after 01/01/1900')

## Search Results Display Options

### Search Results Display Options

Maximum number of profiles to be returned at a time:

Show All ▼

Note: "Show All" shows as many profiles as you're allowed to receive, which may increase that limit to 5000. But due to a database restriction, adding "one-to-many" fields to the profile list (next item), lowers the limit to 1000. Choosing HTML Import format,below, automatically sets "Show All".

Show the following fields in the profile list:

Name and Trade Name of Firm; Contact; Address and City, State Zip; Capabilities Narrative; E-mail Address

Edit the columns to be displayed

Font Size (these usually affect all formats except HTML Import as text):

☐ Tiny ☐ Small ☒ Normal ☐ Large ☐ XLarge

Format. Show the search results in:

☐ Table format

☒ HTML Import format

Save As...: ☐ .text ☒ .xls (spreadsheet)  
 If importing into Windows Excel 2007 or later,  
 answer Yes to the format/suffix dialog.

☐ Mail-merge format

Delimiter: ☒ comma ☐ comma and blank ☐ tab

☐ Vertical format (useful for mobile users)

NOTE: Search results will be randomized by the time of day  
 you press the "Search Using These Criteria" button.

Search Using These Criteria

Reset

Clear

This listing is from the SBA's **PRODUCTION** environment.

URL: [https://web.sba.gov/pro-net/search/dsp\\_dsbs.cfm](https://web.sba.gov/pro-net/search/dsp_dsbs.cfm)

#	Name and Trade Name of Firm	Contact	Address and City, State Zip
1	Stormwater Plans LLC	Shauvick Lall	<a href="#">1001 SW 5th Ave Ste 1100 Portland, OR 97204-1127</a>
2	Stormwater Plans, LLC SWP Contracting & Paving	Carmel Patterson	<a href="#">5624 N 54th Ave Glendale, AZ 85301-6014</a>
3	LUMBEE ENTERPRISE DEVELOPMENT INC	BRAD HARRIS	<a href="#">636 PROSPECT ROAD PEMBROKE, NC 28372-0000</a>
4	Chloeta Fire, LLC Chloeta Holdings	Mark D Masters	<a href="#">812 N. 14th St Jay Jay, OK 74346-0000</a>
5	Strategic Consulting Alliances, LLC	James M GALLIGAN	<a href="#">419 West Main Street Crisfield, MD 21817-1341</a>
6	G I INDUSTRIAL-MARINE, LLC GET IT INDUSTRIAL-MARINE	ROLAND L CARPENTER	<a href="#">2100 COLUMBIA ST PORTSMOUTH, VA 23704-2904</a>
7	MCCULLOUGH CONSTRUCTION, INC.	Dena A McCullough	<a href="#">57 Alder Grove Rd arcata, CA 95521-9276</a>





Tue 10/8/2019 1:58 PM

Rick Powell

Notice of opportunity

To ☐patrick@hefcongrp.com; ☐victor.letourneaut@up-sidemangement.com; ☐danny.blanks@pontchpartners.com; ☐jcall@callassociatesinc.com; ☐patrick@hefcongrp.com; ☐patrick@hefcongrp.com; ☐darrin.john@up-sidemangement.com; ☐jmahler@ames1.net; ☐OKARIM@BANNEKVENTURES.COM; ☐1a@wynsor.com; ☐denamccullough@mcculloughconstructioninc.com; ☐jmahler@ames1.net; ☐patrick@hefcongrp.com; ☐danny.blanks@pontchpartners.com; ☐kris.ethridge@fortallapache.com; ☐RHash@ames1.net; ☐danny.blanks@pontchpartners.com; ☐danny.blanks@pontchpartners.com; ☐ggray@tallgrass-osage.com; ☐jd@jdominc.com; ☐jdotychitina\_native@cvinetnet.net; ☐Danny.Blanks@pontchpartners.com; ☐vehsan@archsystemsinc.com; ☐jcall@callassociatesinc.com; ☐anna@adrian.pro; ☐giacques@joms.com; ☐marissa.fahrig@walgamte.com; ☐anthony@id.linc.com; ☐tmiles@fastbreakgc.com; ☐susan@ashfordintl.com; ☐jd@jdominc.com; ☐BHARRIS@LUMBEE.ORG; ☐carmelp@swpcontracting.com; ☐JohnArealos@gmail.com; ☐danny.blanks@pontchpartners.com; ☐james@sca-sdvob.com; ☐susan@ashfordintl.com; ☐okarim@bannekerventures.com; ☐j.rivera@envirotabpr.com; ☐marissa.fahrig@walgamte.com; ☐buffalomte.com; ☐chris@wellconstruction.com;

Cc ☐Rick Powell; ☐Sarah Reynolds

This message was sent with High importance.

Dear vendor addressed,

You were registered on the US Small Business Administration website under one or more of the following NAICS codes 562910

which includes the topic of this Request for Proposals.

The Interlocal Purchasing System (TIPS) has available now, at the link below, a Request for Proposals 191002 Asbestos and other Hazardous Contaminant Abatement and Disposal Services (2 Part with JOC). You are invited to participate.

<https://tips.ionwave.net/CurrentSourcingEvents.aspx>

Regards,

Rick Powell

Attorney at Law

General Counsel/Procurement Compliance Officer

ESC Region 8/The Interlocal Purchasing System (TIPS)

4845 Highway 271 North

Pittsburg,TX,75686.

Telephone: (866) 839-8477

FAX: (866) 839-8472

No attorney /client relationship is created and no legal advice is provided via this email if the email is to anyone not a TIPS or ESC 8 employee or contracted worker of same. Emails to a TIPS or ESC 8 employee or contracted worker should be considered a privileged legal communications response unless determined by this attorney or a court of competent jurisdiction to the contrary.

“The noblest motive is the public good.” –Virgil

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## Location of Profile

### Location of Profile

States:

(any state)  
AL - Alabama  
AK - Alaska  
AA - American Atlantic (APO/FPO)  
AE - American Europe (APO/FPO)  
AP - American Pacific (APO/FPO)  
AS - American Samoa  
AZ - Arizona  
AR - Arkansas  
CA - California

Searching within a State:

*(Requires exactly one state from the State list at left.)*

Congressional District: [Help](#)

County:  Select 1 State, then press Lookup ▼ [Lookup Help](#)

[\(How to make multiple selections.\)](#)

Area Code or Phone Number Initial Fragment

Metropolitan Statistical Area [Help](#)

SBA Servicing Office [Help](#)

Zip Code or Zip Code Initial Fragment

## Government Certifications



## Government Certifications

### 8(a) Certified or 8(a) Joint Venture:

- ☒ Required (Active Certifications only)
- ☐ Required (Active Certifications and Previously Certified)
- ☐ Required (Previously Certified only)
- ☐ Not Required

### Small Disadvantaged Business:

- ☒ Required (Active Certifications only)
- ☐ Required (Active Certifications and Previously Certified)
- ☐ Required (Previously Certified only)
- ☐ Not Required

### HUBZone Certification:

- ☒ Required (Active Certifications only)
- ☐ Required (Active Certifications and Previously Certified)
- ☐ Required (Previously Certified only)
- ☐ Not Required

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- ☒ Economically Disadvantaged Women-Owned Small Business under the Women-Owned Small Business Program
- ☒ Women-Owned Small Business Joint Venture
- ☒ Economically Disadvantaged Women-Owned Small Business Joint Venture

(To start over in this section, if you like, you can use this hotlink: [Clear These Checkboxes](#))

## Specific Nature of Business

### Specific Nature of Business

NAICS Codes: ☒ Any ☐ All (slower)  [Help](#)

"Buy Green" NAICS Codes: ☒ Any ☐ All (slower)  [Help](#)

Keywords: ☒ Any ☐ All (slower)  [Help](#)

## General Nature of Business

### General Nature of Business

☐ Manufacturing ☐ Construction ☐ Research & Development ☐ Services

## Minimum Acceptable Bonding Levels

### Minimum Acceptable Bonding Levels

<input type="text"/>	Construction Bonding Level (per contract)
<input type="text"/>	Construction Bonding Level (aggregate)
<input type="text"/>	Service Bonding Level (per contract)
<input type="text"/>	Service Bonding Level (aggregate)

## Quality Assurance Standards

### Quality Assurance Standards

☐ ANSI/ASQC Z1.4 ☐ ISO-9000 Series ☐ ISO 10012-1 ☐ MIL-Q-9858 ☐ MIL-STD-45662A

## Size

### Size

☐ At least ☒ No more than  
 Employees and/or  Annual Gross Revenue

## Capabilities

### Capabilities

Accepts Government Credit Card? ☐ Required ☒ Not Required  
GSA Advantage Contract? ☐ Required ☒ Not Required  
☐ Yes ☐ Wants to Be ☐ Either ☒ Not Required  
Exporter? ☐ Has an Export Profile in TM OnLine (\*)

(\*) To search the contents of "Export Profiles", use the DSBS-affiliated [Trade Mission Online Search](#) ("TM OnLine").

## Searching for a specific profile

### Searching for a specific profile

CAGE Code:  CAGE Cod [Help](#)  
DUNS Numbers:  DUNS Numbers [Help](#)  
8(a) Case Number:  8(a) Case #  
(Note: Searching by name is slower than other criteria.)  
 Company Name or Trade Name  
☐ Do "sounds like" matching  
☒ Do "first letters" matching  
Company Name or Trade Name: ☐ Do "contains" matching

## Profile Status



## Profile Status

### Last Updated

☐ On or before ☒ On or after

### Status

- ☒ Active (default)  
☐ Expired Registration in SAM  
☐ Not Fully Registered in SAM

Default Public Search

All

("All" also sets Profile Last Updated to 'On or after 01/01/1900')

## Search Results Display Options

### Search Results Display Options

Maximum number of profiles to be returned at a time:

Show All ▼

Note: "Show All" shows as many profiles as you're allowed to receive, which may increase that limit to 5000. But due to a database restriction, adding "one-to-many" fields to the profile list (next item), lowers the limit to 1000. Choosing HTML Import format, below, automatically sets "Show All".

Show the following fields in the profile list:

Name and Trade Name of Firm; Contact; Address and City, State Zip; Capabilities Narrative; E-mail Address

Edit the columns to be displayed

Font Size (these usually affect all formats except HTML Import as text):

☐ Tiny ☐ Small ☒ Normal ☐ Large ☐ XLarge

Format. Show the search results in:

☐ Table format

☒ HTML Import format

Save As...: ☐ .text ☒ .xls (spreadsheet)  
 If importing into Windows Excel 2007 or later,  
 answer Yes to the format/suffix dialog.

☐ Mail-merge format

Delimiter: ☒ comma ☐ comma and blank ☐ tab

☐ Vertical format (useful for mobile users)

NOTE: Search results will be randomized by the time of day you press the "Search Using These Criteria" button.

Search Using These Criteria

Reset

Clear

This listing is from the SBA's **PRODUCTION** environment.

URL: [https://web.sba.gov/pro-net/search/dsp\\_dsbs.cfm](https://web.sba.gov/pro-net/search/dsp_dsbs.cfm)

#	Name and Trade Name of Firm	Contact
1	Heffler Contracting Group	Patrick A Heffler
2	Up-Side Management Company	VICTOR LETOURNEAUT
3	PONTCHARTRAIN PARTNERS, LLC	Danny Blanks
4	CALL ASSOCIATES, INC.	JOSEPH W CALL
5	HEFFLER CONTRACTING GROUP	Patrick A Heffler
6	HEFFLER CONTRACTING GROUP	Patrick Heffler
7	Up-side Management Company	Darrin L John
8	AMES 1 , LLC	John Mahler
9	Banneker Ventures, LLC	Omar A. Karim
10	Wynsor LLC WYNSOR	LEA ANN RODRIQUEZ
11	MCCULLOUGH CONSTRUCTION, INC.	Dena A McCullough
12	Ames 1, LLC	John Mahler
13	HEFFLER CONTRACTING GROUP	Patrick A Heffler
14	Pontchartrain Partners, LLC	Danny Blanks
15	FSA Construction LLC	Kriss Ethridge
16	Ames 1, LLC	Ryan Hash
17	Pontchartrain Partners, LLC	Danny Blanks
18	Pontchartrain Partners, LLC	Danny Blanks
19	Pontchartrain Partners LLC	Danny Blanks
20	Osage Pinnacle Design Group LLC Tallgrass Construction Services	Gina Gray



21	J. Davis Construction Management, Inc.	Jonathan Davis
22	Chitina Electric Inc - AMES 1 JV	Jeff Doty
23	Pontchartrain Partners, LLC	Danny Blanks
24	Arch Systems, LLC	Vini Ehsan
25	Call Associates, Inc.	Joseph W Call
26	Adrian Enterprises Inc	ANNA C ADRIAN
27	Jacques, Garry JCMCS	GARRY JACQUES
28	Buffalo MTE, LLC	MARISSA FAHRIG
29	ID 1 INC	ANTHONY L. Marchand
30	FASTBREAK GENERAL CONTRACTORS LLC	RAYQUAN MILES
31	Ashford International LLC	Susan Schmidt
32	J. Davis Construction Management, Inc.	Jonathan M Davis
33	LUMBEE ENTERPRISE DEVELOPMENT INC	BRAD HARRIS
34	Stormwater Plans, LLC SWP Contracting & Paving	Carmel Patterson
35	Arevalos Trade Company, LLC	JOHN Arevalos
36	PONTCHARTRAIN PARTNERS, LLC	Danny Blanks
37	Strategic Consulting Alliances, LLC	James M GALLIGAN
38	Ashford International LLC	Susan Schmidt
39	Banneker Ventures, Llc	Omar Karim
40	Enviro-Tab, Inc ENVIRO-TAB	JOSE D RIVERA
41	BUFFALO MTE, LLC	Marissa Fahrig

42	WEIL CONSTRUCTION, INC.	CHRIS C WEIL
43	UP-SIDE MANAGEMENT COMPANY	Victor R Letourneaut
44	Chloeta Fire, LLC Chloeta Holdings	Mark D Masters
45	CHITINA ELECTRIC, INC. CHITINA ELECTRIC	MARTIN N. FINNESAND
46	Call Associates, Inc.	Jeffrey Finn
47	TKH CONSTRUCTION, LLC	MILTON THIBODEAUX SR.
48	Heffler Contracting Group	PATRICK A HEFFLER



Address and City, State Zip
<a href="#">913 Alene Ave Ste C</a> <a href="#">Ridgecrest, CA 93555-2399</a>
<a href="#">211 Middleridge Dr</a> <a href="#">Hubert, NC 28539-3897</a>
<a href="#">2626 COLE AVE STE 338</a> <a href="#">DALLAS, TX 75204-1083</a>
<a href="#">567 EXCHANGE ST STE 211</a> <a href="#">BUFFALO, NY 14210-1368</a>
<a href="#">14608 Main St Ste C</a> <a href="#">Hesperia, CA 92345-3381</a>
<a href="#">1555 River Park Dr #209</a> <a href="#">Sacramento, CA 95815-4604</a>
<a href="#">9893 E County Road 850 S</a> <a href="#">Velpen, IN 47590-8856</a>
<a href="#">3045 MOUNTAIN VIEW DR</a> <a href="#">ANCHORAGE, AK 99501-3104</a>
<a href="#">1738 Elton Rd #215</a> <a href="#">Silver Spring, MD 20903-5732</a>
<a href="#">2910 Washington Blvd Ste 303</a> <a href="#">Ogden, UT 84401-3765</a>
<a href="#">57 Alder Grove Rd</a> <a href="#">arcata, CA 95521-9276</a>
<a href="#">1515 Richland St Ste B</a> <a href="#">Columbia, SC 29201-2609</a>
<a href="#">825 Legion Way Se Ste D5</a> <a href="#">Olympia, WA 98501-1586</a>
<a href="#">11 North Water St Ste 10290</a> <a href="#">Mobile, AL 36602-3809</a>
<a href="#">2327 E Gore Blvd</a> <a href="#">Lawton, OK 73501-6116</a>
<a href="#">919 E Main St Ste 1000</a> <a href="#">Richmond, VA 23219-4623</a>
<a href="#">1155 S Telshor Blvd Ste 205</a> <a href="#">Las Cruces, NM 88011-4788</a>
<a href="#">739 S CLARK ST</a> <a href="#">NEW ORLEANS, LA 70119-7009</a>
<a href="#">1423 24th Ave, Ste C</a> <a href="#">Gulfport, MS 39501-2068</a>
<a href="#">4500 S 129TH EAST AVE STE 105</a> <a href="#">TULSA, OK 74134-5956</a>
<a href="#">2451 Eastman Ave Ste 17</a>

<a href="#">Oxnard, CA 93030-8031</a>
<a href="#">2011 Mile 1 Village Rd</a> <a href="#">Chitina, AK 99566-0000</a>
<a href="#">465 Forrest Ave, Ste 125</a> <a href="#">Cocoa, FL 32922-7729</a>
<a href="#">1800 Washington Blvd Ste 421</a> <a href="#">Baltimore, MD 21230-1735</a>
<a href="#">155 Westridge Pkwy Ste 202</a> <a href="#">McDonough, GA 30253-3050</a>
<a href="#">825 Cantwell Lane</a> <a href="#">Corpus Christi, TX 78408-2605</a>
<a href="#">6856 EASTERN AVE NW STE 220</a> <a href="#">WASHINGTON, DC 20012-2166</a>
<a href="#">427 S Main St Ste 310</a> <a href="#">Cedar City, UT 84720-4279</a>
<a href="#">79 LONE RANCH CREEK ROAD</a> <a href="#">DANVILLE, WA 99121-9708</a>
<a href="#">47 W QUEENS WAY SUITE G1</a> <a href="#">HAMPTON, VA 23669-4075</a>
<a href="#">2803 Fruitville Rd Ste 125</a> <a href="#">Sarasota, FL 34237-5367</a>
<a href="#">384 H St Ste 200</a> <a href="#">Chula Vista, CA 91910-5513</a>
<a href="#">636 PROSPECT ROAD</a> <a href="#">PEMBROKE, NC 28372-0000</a>
<a href="#">5624 N 54th Ave</a> <a href="#">Glendale, AZ 85301-6014</a>
<a href="#">6215 Pow Wow</a> <a href="#">San Antonio, TX 78238-3935</a>
<a href="#">2200 PENNSYLVANIA AVE NW # 4106</a> <a href="#">WASHINGTON, DC 20037-1709</a>
<a href="#">419 West Main Street</a> <a href="#">Crisfield, MD 21817-1341</a>
<a href="#">4102 Clear Creek Dr</a> <a href="#">Killeen, TX 76549-5953</a>
<a href="#">6795 E Tennessee Ave Ste 620</a> <a href="#">Denver, CO 80224-1697</a>
<a href="#">Road 803 km. 10.3 Cedro Arriba</a> <a href="#">Naranjito, PR 00719-0000</a>
<a href="#">3600 NE Sardon Ave</a> <a href="#">Topeka, KS 66616-1678</a>
<a href="#">3344 PRINCETON DR NE</a>



[ALBUQUERQUE, NM 87107-2014](#)

[324 E 3RD ST](#)

[JACKSONVILLE, FL 32206-5102](#)

[812 N. 14th St Jay](#)

[Jay, OK 74346-0000](#)

[2011 1 Mile Village Rd](#)

[Chitina, AK 99566-0000](#)

[3499 NW 97th Blvd Ste 16](#)

[Gainesville, FL 32606-7345](#)

[320 Hukilike St Bldg 4E](#)

[Kahului, HI 96732-3529](#)

[535 Broadway #203](#)

[El Cajon, CA 92021-5464](#)

## Welcome to the Dynamic Small Business Search

All search form hotlinks open a new browser window.

All form fields that require typing in data have "tooltips" with data format information.

## Search Guidance



### NEW FEATURES FOR MOBILE USERS:

Phone number hotlinks can be used to dial the number on mobile phones.  
Address hotlinks can be used to show the address in Google Maps.

**This is generally a self-certifying database. The SBA does not make any representation as to the accuracy of any of the data included, other than certifications relating to 8(a) Business Development, HUBZone or Small Disadvantaged Business status. The SBA strongly recommends that contracting officers diligently review a bidder's small business self-certification before awarding a contract.**

## Location of Profile

### Location of Profile

States:

(any state)  
AL - Alabama  
AK - Alaska  
AA - American Atlantic (APO/FPO)  
AE - American Europe (APO/FPO)  
AP - American Pacific (APO/FPO)  
AS - American Samoa  
AZ - Arizona  
AR - Arkansas  
CA - California

Searching within a State:

*(Requires exactly one state from the State list at left.)*

Congressional District: [Help](#)

County:  Select 1 State, then press Lookup ▼ [Lookup Help](#)

[\(How to make multiple selections.\)](#)

Area Code or Phone Number Initial Fragment

Metropolitan Statistical Area [Help](#)

SBA Servicing Office [Help](#)

Zip Code or Zip Code Initial Fragment

## Government Certifications



## Government Certifications

### 8(a) Certified or 8(a) Joint Venture:

- ☒ Required (Active Certifications only)
- ☐ Required (Active Certifications and Previously Certified)
- ☐ Required (Previously Certified only)
- ☐ Not Required

### Small Disadvantaged Business:

- ☒ Required (Active Certifications only)
- ☐ Required (Active Certifications and Previously Certified)
- ☐ Required (Previously Certified only)
- ☐ Not Required

### HUBZone Certification:

- ☒ Required (Active Certifications only)
- ☐ Required (Active Certifications and Previously Certified)
- ☐ Required (Previously Certified only)
- ☐ Not Required

The SBA's 8(a), HUBZone and SDB certifications are also made available to external software via: [SBSS Public Web Services](#).

For more information, see also [SBA Certifications](#) in the search help page.

## Ownership and Self-Certifications

### Ownership and Self-Certifications

- ☒ Any Minority Owned:
- ☒ Any Native American Owned:
- ☒ Tribally Owned
- ☒ Alaskan Native Corp (ANC) Owned
- ☒ Native Hawaiian Org (NHO) Owned
- ☒ Other Native American
- ☒ Other Minority Owned
- ☒ Community Development Corporation (CDC) Owned
- ☐ Self-Certified Small Disadvantaged Business
- ☒ Service Disabled Veteran Owned
- ☒ Veteran Owned (including Service Disabled Veteran Owned)
- ☒ Any Women-Owned Small Business: ([search help](#))
- ☒ Women-Owned Small Business under the Women-Owned Small Business Program ([more information](#))
- ☒ Economically Disadvantaged Women-Owned Small Business under the Women-Owned Small Business Program
- ☒ Women-Owned Small Business Joint Venture
- ☒ Economically Disadvantaged Women-Owned Small Business Joint Venture

(To start over in this section, if you like, you can use this hotlink: [Clear These Checkboxes](#))

## Specific Nature of Business

### Specific Nature of Business

NAICS Codes: ☒ Any ☐ All (slower)  [Help](#)

"Buy Green" NAICS Codes: ☒ Any ☐ All (slower)  [Help](#)

Keywords: ☒ Any ☐ All (slower)  [Help](#)

## General Nature of Business

### General Nature of Business

☐ Manufacturing ☐ Construction ☐ Research & Development ☐ Services

## Minimum Acceptable Bonding Levels

### Minimum Acceptable Bonding Levels

<input type="text"/>	Construction Bonding Level (per contract)
<input type="text"/>	Construction Bonding Level (aggregate)
<input type="text"/>	Service Bonding Level (per contract)
<input type="text"/>	Service Bonding Level (aggregate)

## Quality Assurance Standards

### Quality Assurance Standards

☐ ANSI/ASQC Z1.4 ☐ ISO-9000 Series ☐ ISO 10012-1 ☐ MIL-Q-9858 ☐ MIL-STD-45662A

## Size

### Size

☐ At least ☒ No more than  
 Employees and/or  Annual Gross Revenue

## Capabilities

### Capabilities

Accepts Government Credit Card? ☐ Required ☒ Not Required  
GSA Advantage Contract? ☐ Required ☒ Not Required  
☐ Yes ☐ Wants to Be ☐ Either ☒ Not Required  
Exporter? ☐ Has an Export Profile in TM OnLine (\*)

(\*) To search the contents of "Export Profiles", use the DSBS-affiliated [Trade Mission Online Search](#) ("TM OnLine").

## Searching for a specific profile

### Searching for a specific profile

CAGE Code:  CAGE Cod [Help](#)  
DUNS Numbers:  DUNS Numbers [Help](#)  
8(a) Case Number:  8(a) Case #  
(Note: Searching by name is slower than other criteria.)  
 Company Name or Trade Name  
☐ Do "sounds like" matching  
☒ Do "first letters" matching  
Company Name or Trade Name: ☐ Do "contains" matching

## Profile Status



## Profile Status

### Last Updated

☐ On or before ☒ On or after

### Status

- ☒ Active (default)  
☐ Expired Registration in SAM  
☐ Not Fully Registered in SAM

Default Public Search

All

("All" also sets Profile Last Updated to 'On or after 01/01/1900')

## Search Results Display Options

### Search Results Display Options

Maximum number of profiles to be returned at a time:

Show All ▼

Note: "Show All" shows as many profiles as you're allowed to receive, which may increase that limit to 5000. But due to a database restriction, adding "one-to-many" fields to the profile list (next item), lowers the limit to 1000. Choosing HTML Import format, below, automatically sets "Show All".

Show the following fields in the profile list:

Name and Trade Name of Firm; Contact; Address and City, State Zip; Capabilities Narrative; E-mail Address

Edit the columns to be displayed

Font Size (these usually affect all formats except HTML Import as text):

☐ Tiny ☐ Small ☒ Normal ☐ Large ☐ XLarge

Format. Show the search results in:

☐ Table format

☒ HTML Import format

Save As...: ☐ .text ☒ .xls (spreadsheet)  
 If importing into Windows Excel 2007 or later, answer Yes to the format/suffix dialog.

☐ Mail-merge format

Delimiter: ☒ comma ☐ comma and blank ☐ tab

☐ Vertical format (useful for mobile users)

NOTE: Search results will be randomized by the time of day you press the "Search Using These Criteria" button.

Search Using These Criteria

Reset

Clear

This listing is from the SBA's **PRODUCTION** environment.

URL: [https://web.sba.gov/pro-net/search/dsp\\_dsbs.cfm](https://web.sba.gov/pro-net/search/dsp_dsbs.cfm)

#	Name and Trade Name of Firm	Contact	Address and City, State Zip
1	Blanchard's Contracting LLC	Quentin W Blanchard	<a href="#">925 Corporate Dr Ste 203 Stafford, VA 22554-4881</a>
2	Hard Light Consulting Group, L.L.C. HLCG	DONALD SMITH	<a href="#">3127 Martin Luther King Jr Ave SE #204A Washington, DC 20032-1533</a>

Capabilities Narrative	E-mail Address
Contractual expertise and procurement services to government agencies. We focus on construction, renovations, acquisition planning, requirements analysis, SoW, contract preparation, award, administration, human resources, IT and contract closeout.	<a href="mailto:gwb@blanchardcontracting.net">gwb@blanchardcontracting.net</a> na
General Construction, Information Processing, Telecommunications Facilities, Build-out, Technology Management, Consultants, Copy Services, Data Center	<a href="mailto:don@hlcg.biz">don@hlcg.biz</a> na



SBA search results explanation

191003 Electronics and Appliances, Goods and Services

The search of the SBA vendor database rendered no relevant results. See documentation

Richard Powell

10-8-2019

## Solicitation Notice

[Print](#)

Thank you for using the ESBD, your bid solicitation entry is now complete

**Status:** Posted

**Solicitation ID:** 191001

**Solicitation Title:** Heavy Duty Equipment

**Agency/Texas SmartBuy Member Name:** ESC Region 8 - E2250

**Posting Requirements:** 21+ Days for Solicitation Notice

**Solicitation Posting Date:** 10/3/2019

**Response Due Date:** 11/15/2019

**Response Due Time:** 3:00 PM

[Modify Solicitation](#)
[Internal Notes](#)
[Cancel Solicitation](#)

**Solicitation Description:** This is a prospective use, Indefinite Delivery, Indefinite Quantity (IDIQ) solicitation and not a solicitation for a specific project. Find complete solicitation documents at <https://www.tips-usa.com/rfp.cfm>

**Class/Item Code:** 02000-Agricultural Equipment, Implements, And Accessories (See Class 022 For Parts)  
 02200-Agricultural Equipment And Implement Parts  
 06000-Automotive And Trailer Equipment And Parts  
 07500-Automotive Shop And Related Equipment And Supplies  
 75500-Road And Highway Asphalt And Concrete Handling And Processing Equipment  
 76000-Road And Highway Equipment: Earth Handling, Grading, Moving, Packing, Etc.  
 69000-Power Generation Equipment, Accessories, And Supplies  
 92800-Equipment Maintenance And Repair Services For Automobiles, Trucks, Trailers, Transit Buses And Other Vehicles  
 92900-Equipment Maintenance And Repair Services For Agricultural, Construction, Heavy Industrial, Material Handling, And Road And Highway Equipment  
 92900-Equipment Maintenance And Repair Services For Agricultural, Construction, Heavy Industrial, Material Handling, And Road And Highway Equipment  
 07200-Trucks (Including Diesel, Gasoline, Electric, Hybrid, And Alternative Fuel Units)

## Solicitation Notice

Print

Thank you for using the ESBD, your bid solicitation entry is now complete

**Status:** Posted

**Solicitation ID:** 191002

**Solicitation Title:** Asbestos and other Hazardous Contaminant Abatement and Disposal Services (2 Part with JOC)

Modify Solicitation

**Agency/Texas SmartBuy Member Name:** ESC Region 8 - E2250

**Posting Requirements:** 21+ Days for Solicitation Notice

Internal Notes

**Solicitation Posting Date:** 10/3/2019

**Response Due Date:** 11/15/2019

Cancel Solicitation

**Response Due Time:** 3:00 PM

**Solicitation Description:** This is a prospective use, Indefinite Delivery, Indefinite Quantity (IDIQ) solicitation and not a solicitation for a specific project. Find complete solicitation documents at <https://www.tips-usa.com/rfp.cfm>

**Class/Item Code:** 90900-Building Construction Services, New (Incl. Maintenance And Repair Services)  
91200-Construction Services, General (Incl. Maintenance And Repair Services)

Published Details

Internal Notes

### Record Attachments

#	Name	Description
1	ESBD_File_174588_TXSMART BUY LINK.docx	This is a prospective use, Indefinite Delivery, Indefinite Quantity (IDIQ) solicitation and not a solicitation for a specific project. Find complete solicitation documents at <a href="https://www.tips-usa.com/rfp.cfm">https://www.tips-usa.com/rfp.cfm</a> ✕



## Solicitation Notice

[Print](#)

**Status:** Addendum Posted

**Solicitation ID:** 191003

**Solicitation Title:** Electronics and Appliances, Goods and Services

[Modify Solicitation](#)

**Agency/Texas SmartBuy Member Name:** ESC Region 8 - E2250

**Posting Requirements:** 21+ Days for Solicitation Notice

**Solicitation Posting Date:** 10/9/2019

[Internal Notes](#)

**Response Due Date:** 11/15/2019

**Response Due Time:** 3:00 PM

[Cancel Solicitation](#)

**Solicitation Description:** This is a prospective use, Indefinite Delivery, Indefinite Quantity (IDIQ) solicitation and not a solicitation for a specific project. Find complete solicitation documents at <https://www.tips-usa.com/rfp.cfm>

**Class/Item Code:** 04500-Appliances And Equipment, Household Type  
93100-Equipment Maintenance And Repair Services For Appliance, Athletic, Cafeteria, Furniture, Musical Instruments, And Sewing Equipment  
97700-Rental Or Lease Services Of Appliances, Cafeteria, Film, Furniture, Hardware, Musical, Sewing, And Window And Floor Coverings

[Published Details](#)[Internal Notes](#)

### Record Attachments

#	Name	Description
1	<a href="#">ESBD_File_174590_TXSMART BUY LINK.docx</a>	This is a prospective use, Indefinite Delivery, Indefinite Quantity (IDIQ) solicitation and not a solicitation for a specific project. Find complete solicitation documents at <a href="https://www.tips-usa.com/rfp.cfm">https://www.tips-usa.com/rfp.cfm</a> ✕



## ELECTRONIC STATE BUSINESS DAILY SEARCH

Agency/Texas SmartBuy Member Name

Status

Award Type

Agency/Texas SmartBuy Member Number

NIGP Class/Item

Solicitation ID/PO Number

Search

Please only use Google Chrome to navigate this site.

## RESULTS

### Electronics and Appliances, Goods and Services

Solicitation ID: 191003 | Due Date: 11/15/2019 | Due Time: 3:00 PM | Agency/Texas SmartBuy Member Number: E2250 | Status: Addendum Posted | Posting Date: 10/9/2019

Creation Date: 10/9/2019 1:38 pm | Last Updated: 10/9/2019 1:50 pm

### Asbestos and other Hazardous Contaminant Abatement and Disposal Services (2 Part with JOC)

Solicitation ID: 191002 | Due Date: 11/15/2019 | Due Time: 3:00 PM | Agency/Texas SmartBuy Member Number: E2250 | Status: Posted | Posting Date: 10/3/2019

Creation Date: 10/9/2019 11:10 am | Last Updated: 10/9/2019 11:16 am

### Heavy Duty Equipment

Solicitation ID: 191001 | Due Date: 11/15/2019 | Due Time: 3:00 PM | Agency/Texas SmartBuy Member Number: E2250 | Status: Posted | Posting Date: 10/3/2019

Creation Date: 10/9/2019 10:57 am | Last Updated: 10/9/2019 11:02 am



## ELECTRONIC STATE BUSINESS DAILY SEARCH

Agency/Texas SmartBuy Member Name

Status

Award Type

Agency/Texas SmartBuy Member Number

NIGP Class/Item

Solicitation ID/PO Number

Posting Date

Due Date

Keyword Search

Search

Please only use Google Chrome to navigate this site.

## RESULTS

### Commissioning and Testing Services for Facility Systems

Solicitation ID: 191101 | Due Date: 12/20/2019 | Due Time: 3:00 PM | Agency/Texas SmartBuy Member Number: E2250 | Status: Posted | Posting Date: 11/8/2019

Creation Date: 11/8/2019 3:32 pm | Last Updated: 11/8/2019 3:34 pm

### Electronics and Appliances, Goods and Services

Solicitation ID: 191003 | Due Date: 11/15/2019 | Due Time: 3:00 PM | Agency/Texas SmartBuy Member Number: E2250 | Status: Addendum Posted | Posting Date: 10/9/2019

Creation Date: 10/9/2019 1:38 pm | Last Updated: 10/9/2019 1:50 pm

### Asbestos and other Hazardous Contaminant Abatement and Disposal Services (2 Part with JOC)

Solicitation ID: 191002 | Due Date: 11/15/2019 | Due Time: 3:00 PM | Agency/Texas SmartBuy Member Number: E2250 | Status: Posted | Posting Date: 10/3/2019

Creation Date: 10/9/2019 11:10 am | Last Updated: 10/9/2019 11:16 am

### Heavy Duty Equipment

Solicitation ID: 191001 | Due Date: 11/15/2019 | Due Time: 3:00 PM | Agency/Texas SmartBuy Member Number: E2250 | Status: Posted | Posting Date: 10/3/2019

Creation Date: 10/9/2019 10:57 am | Last Updated: 10/9/2019 11:02 am