



4845 US Hwy 271 North | Pittsburg, TX 75686

[www.tips-usa.com](http://www.tips-usa.com) • 866-839-8477 • [tips@tips-usa.com](mailto:tips@tips-usa.com)

July 23, 2018

Pittsburg Gazette  
112 Quitman Street  
Pittsburg, TX 75686

Please print the following **LEGAL NOTICE** for Thursday, August 2, 2018 and Thursday, August 9, 2018. **\*Electronic tear sheets are required for both ad run dates.**

**Please email to [kristie.collins@tips-usa.com](mailto:kristie.collins@tips-usa.com) as soon as they are available.**

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at [www.tips-usa.com](http://www.tips-usa.com) for the following categories:

<b>180801</b>	School Bus Surveillance
<b>180802</b>	Utility and Golf Vehicles
<b>180803</b>	Sporting Goods and Exercise Equipment

Proposals are due and will be publicly opened on September 21, 2018 at 3:00 pm local. Awards are tentatively scheduled for October 25, 2018 by the Region 8 ESC Board, 4845 US Highway 271 North, Pittsburg, Texas 75686. Call 866-839-8477 for problems with website or questions.



*Kristie Collins*  
Contracts Support

Purchasing Cooperative | Region 8 Education Service Center  
4845 US Hwy 271 North | Pittsburg, TX 75686  
Ph: 866-839-8477 | Fax: 866-839-8472  
[www.tips-usa.com](http://www.tips-usa.com) | [kristie.collins@tips-usa.com](mailto:kristie.collins@tips-usa.com)

*“Connecting Members and Vendors Together”*

# The Pittsburg Gazette

## AFFIDAVIT

State of Texas  
(County of Camp)

Before me, the undersigned authority, on this day personally appeared DIANA PEREZ, ADVERTISING MANAGER of *The Pittsburg Gazette*, a weekly newspaper of general circulation published at Pittsburg in Camp County, Texas, who deposes and says that the advertisement was published in the regular issues of *The Pittsburg Gazette* on **August 2, 2018 and August 16, 2018.**  
**THE INTERLOCAL PURCHASING SYSTEM**  
TIPS AUGUST 2018

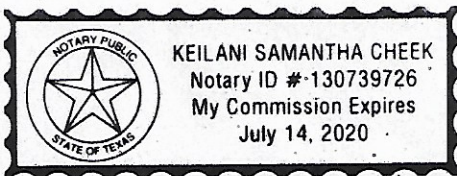
Signed

Diana Perez

DIANA PEREZ

STATE OF TEXAS  
COUNTY OF CAMP

Sworn to and subscribed before me on this 16 day of August, 2018, by Diana Perez.



Keilani Samantha Cheek  
Notary Public

My commission expires: 7-14-2020



# The Pittsburg Gazette

## AFFIDAVIT

State of Texas  
(County of Camp)

Before me, the undersigned authority, on this day personally appeared DIANA PEREZ, ADVERTISING MANAGER of *The Pittsburg Gazette*, a weekly newspaper of general circulation published at Pittsburg in Camp County, Texas, who deposes and says that the advertisement was missed in the regular issues of *The Pittsburg Gazette* on **August 9, 2018** due to our printing error.  
**THE INTERLOCAL PURCHASING SYSTEM**  
AUGUST TIPS 2018

Signed

Diana Perez

DIANA PEREZ

STATE OF TEXAS  
COUNTY OF CAMP

Sworn to and subscribed before me on this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_, by \_\_\_\_\_.

\_\_\_\_\_  
Notary Public

My commission expires: \_\_\_\_\_



**Deadline: 4 p.m. Fridays****To place an ad, call 903-856-6629**

# Classifieds

## NOTICE

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at [www.tips-usa.com](http://www.tips-usa.com) for the following categories:

**180801 School Bus Surveillance**  
**180802 Utility and Golf Vehicles**  
**180803 Sporting Goods and Exercise Equipment**

Proposals are due and will be publicly opened on September 21, 2018 at 3:00 pm local. Awards are tentatively scheduled for October 25, 2018 by the Region 8 ESC Board, 4845 US Highway 271 North, Pittsburg, Texas 75686. Call 866-839-8477 for problems with website or questions.

★★★★ **\$1,000 SIGN ON BONUS** ★★★★★  
**Be Your Own Boss, Choose Your Own Routes!**

**Looking for CDL drivers to deliver new trucks all over the country, starting in Laredo, TX.**

Experience preferred. Must have DOT physical and be willing to keep logs. No DUIs in last 10 years, clean MVR.

**Quality Drive-Away**

Apply Online at [www.qualitydriveaway.com](http://www.qualitydriveaway.com) or call 574-642-2023

**WE BUY OIL, GAS, & MINERAL RIGHTS**

Both non-producing and producing including Non-Participating Royalty Interest (NPRI)  
 Provide us your desired price for an offer evaluation.

CALL TODAY: 806.620.1422

**LOBO MINERALS, LLC**  
 PO Box 1800 • Lubbock, TX 79408-1800  
[LoboMineralsLLC@gmail.com](mailto:LoboMineralsLLC@gmail.com)

**Non-Hodgkin's Lymphoma**

Roundup®, a common weed and grass killer, has been linked to the development of Non-Hodgkin's Lymphoma in farm workers and employees in garden centers, nurseries, and landscapers. If you or someone you care about has been diagnosed with Non-Hodgkin's Lymphoma, contact us today as time may be limited.

**CAPPOLINO | DODD | KREBS**  
 TOUGH • EXPERIENCED • TRUSTWORTHY

**1-800-460-0606**  
[www.RespectForYou.com/NHL](http://www.RespectForYou.com/NHL)  
 PRINCIPAL OFFICE IN CAMERON, TEXAS

Advertise your Business or Event in *The Pittsburg Gazette*.

Call Diana at (903) 856-6629. Deadline is Fridays by 4 p.m.

Check us out online at [www.campcountynow.com](http://www.campcountynow.com)

## REAL ESTATE

Leesburg, TX- 11688 Woodchuck Rd- 1700 Sq Ft 3br/2.5 bath on 1 acre next to lake! We finance!! Great price, low down, easy terms, NO closing costs. Call Kevin 855-847-6806.

Pittsburg, TX- 279 CR 2518- 1900 Sq ft 4br/2bath on 1 acre in the country. WE FINANCE! Easy terms, low down, NO closing costs. Call Kevin 855-847-6806.

## SERVICE

**Denney Land Surveying, LLC**

903-577-0424

[www.denneylandsurveying.com](http://www.denneylandsurveying.com)

Firm Registration No. 10194010

Major credit cards accepted. Financing available through PayPal™ Bill Me Later®

## FOR SALE

White Iron daybed with all bedding. No mattresses. **\$125 Excellent Condition.** Call (903) 720-0045

**Art Sale (Pat Jones)**  
 Aug. 2 from 8 a.m. to 4 p.m.  
 102 CR 3101, Pitt.

Sale items include a variety of painted art, art supplies and a 35 year collection of a variety of art surfaces.

## REAL ESTATE

## SERVICE

## STORAGE

**E-Z SELF STORAGE**  
 Hwy 271, Pittsburg  
 903-856-3611  
 Clean, insulated, card operated security gates, 24 hour access. Moving supplies and U-Haul Dealer.

**Pittsburg Storage**  
 Sizes from 5x10 to boat size.  
**903-856-3491**

## BUY. SELL. TRADE.

**Classifieds works.**

**Call 903-856-6629 today to place your ad.**

## FOR RENT

**EFFICIENCY APARTMENTS**  
**\$300 mo. \$200 dep.**  
 Call David at 903-767-2511

**STRUBE PROPERTIES**  
**903-856-6606**  
 2 BR - Northtown Apts.  
 1 BR - Village Apts.

**FOR RENT 3BR/2BA,**  
 2 car garage, big back patio, 1 acre lot.  
**\$1,000/mo.**  
**903-767-0888**

House for Rent  
 2108 CR 4110  
 2BR/1BA CA/CH  
**\$550 mo. \$300 dep.**  
 903-960-1950

## FOR RENT

**Walker Creek Village**  
 22 PR 54607  
**Pittsburg, TX 75686**  
**903-855-0311**

*Now accepting applications*

- Multi-Family Affordable Housing
  - 2, 3, & 4 Bedroom Apartments
  - CH/A
  - Patio
  - Appliances
  - W/D connections
  - On-Site Laundry
  - Community Room
  - Social Services
  - Office Open 8-5 Weekdays
- Equal Housing Opportunity      Handicap Accessible

**FOR RENT 2BR/1BA**  
**Mobile Home at Thunderbird Point**  
**\$500 month**  
**(903) 767-0888**

**Advertise in The Pittsburg Gazette!**

Call Diana Perez  
 at 903-856-6629 or email  
[advertising@campcountynow.com](mailto:advertising@campcountynow.com)

## ESTATE AUCTION

Estate of: C. Brett Battenfield | Owner: Brooke Dudley  
**Tues., Aug. 7, 2018 | STARTS @ 8:48 A.M.**  
 14205 E 460 Road, Claremore, OK 74017

### 50 HEAD OF LONGHORN CATTLE

22 Longhorn cows (2 y/o & up) w/ calves (newborn & up)  
 1 Longhorn bull | 2 Longhorn steers (approx 10-15 y/o) | 2 Calves (older)

**TRUCKS, TRAILERS, TRACTOR, BACKHOES, SKID STEER, BOAT, FARM IMPLEMENTS, CONCRETE EQUIPMENT & TOOLS, ZERO TURN MOWERS, COMMERCIAL LAWN & SHOP TOOLS, ANTIQUES & COLLECTIBLES, HOUSEHOLD FURNITURE, GUNS, FISHING ROD-REELS-TACKLE, CAMPING & SUPPLIES MISC ITEMS AND SCRAP METAL**

**Auctioneer's Note:** Due to the passing of Brett, his daughter is selling his estate. Brett retired from Murphy USA. He was a general construction contractor as well and had his own rental business. He had a passion for farming, fishing and hunting. The true light of his life was being a papa to his little granddaughter. **CATTLE WILL SELL LAST.** Auction will have 2 rings. Lots of pasture parking. Follow us on Facebook for updates or visit our website for pictures at [www.chuppsauction.com](http://www.chuppsauction.com).

**Directions:** From Claremore, OK go North approx 2 miles on Hwy 66 to E 460 RD. Turn right (East) on E 460 Rd and go ¾ mi. Auction is on the left. Watch for signs.

**Terms:** Cash - Credit Cards - Check with Proper ID - OK Sales Tax Applies unless exemption is shown. NOT RESPONSIBLE FOR ACCIDENTS. ANY ANNOUNCEMENTS DAY OF SALE SUPERSEDES PREVIOUS ADVERTISING.

**For full item list, more info & pictures visit [chuppsauction.com](http://chuppsauction.com)**

### CHUPPS AUCTION CO.

Stan Chupp - (918) 638-1157 | E. J. Chupp - (918) 639-8555  
 Dale Chupp, Realtor, Century 21, NEOKLA - (918) 630-0495

## Adopt a Shelter Animal Today!

For more information or to adopt, please call **903.575.4174**

**Mt. Pleasant Animal Shelter**

1500 N. Mulberry Street

[www.MPCity.net/AnimalServices](http://www.MPCity.net/AnimalServices)

## PUBLIC NOTICE

*Without public notices in the newspaper, you're left guessing.*



Public notice is your right to know about the issues that directly affect your life. And, you can easily find public notices in your local newspaper. Without public notices in the newspaper, you're left to guess

about what the government is doing in your community and how elected officials are spending your tax dollars.

Your local newspaper fulfils an essential role in serving your right to know. After all, it shouldn't be your responsibility to know how to look... where to look... when to look... even what to look for in order to be informed about your public information. It is the government's responsibility to notify you of public information, and your local newspaper is the most accessible place to find it.



**The Pittsburg Gazette**

**903.856-6629**

112 Quitman St. • Pittsburg, TX 75686

*Your Hometown News ...*

**PUBLIC NOTICES IN NEWSPAPERS.**

Where public information is accessible to the public.

## TEXAS STATEWIDE CLASSIFIED ADVERTISING NETWORK

**TexSCAN Week of July 29, 2018**

### ACREAGE

**75 acres northwest** of Rocksprings. Rolling terrain, live oak, cedar cover. Great family hunting/recreational property. Whitetail, axis, aoudad, feral hogs, turkey. Additional acreage available. Fixed rate 30-year owner financing, 5% down. 1-800-876-9720. [www.ranchenterprisesltd.com](http://www.ranchenterprisesltd.com).

### AUCTION

**Estate Auction, Tues., Aug. 7, starts at 8:48 a.m.** 14205 E 460 Rd., Claremore, OK. 50 head of Longhorn Cattle, trucks, trailers, tractor, backhoes, boat, farm implements and more. For a full item list and pictures, visit [chuppsauction.com](http://chuppsauction.com). 918-638-1157 or 918-639-8555.

### EVENTS

**Cuero - Texas Hold'em World Series of Cuero Fundraiser, Sat., Aug. 4, 2018.** \$3,500 value grand prize. Sign up now. Call Cuero Chamber at 361-275-2112 or visit [Cuero.org](http://Cuero.org). Fried turkey lunch at 11:30 a.m., main event at 1 p.m., casino games, gun raffle.

### OIL AND GAS RIGHTS

**We buy oil, gas & mineral rights.** Both non-producing and producing including non-Participating Royalty Interest (NPRI). Provide us your desired price for an offer evaluation. 806-620-1422, [LoboMineralsLLC@gmail.com](mailto:LoboMineralsLLC@gmail.com). Lobo Minerals, LLC, PO Box 1800, Lubbock, TX 79408-1800.

### TV/INTERNET

**DISH TV \$59.99** For 190 Channels. \$14.95 High Speed Internet. Free Installation, Smart HD DVR Included. Free Voice Remote. Some restrictions apply. Call 1-866-721-3916.

### LEGAL ASSISTANCE

**Roundup®, a common weed and grass killer,** has been linked to the development of Non-Hodgkin's Lymphoma in farm workers and employees in garden centers, nurseries, and landscapers. Call 800-460-0606 for professional insight or visit [www.RespectForYou.com/NHL](http://www.RespectForYou.com/NHL).

### SAWMILLS

**Sawmills from only \$4,397.00 - Make & Save Money** with your own bandmill - Cut lumber any dimension. In stock ready to ship! Free info/DVD: [www.NorwoodSawmills.com](http://www.NorwoodSawmills.com). 800-567-0404, Ext.300N.

### REAL ESTATE

**BEACHSIDE PROPERTY SACRIFICE** w/ boat storage. Upscale private community. Was \$79,880. Liquidation price: \$19,880. No Storm Damage!!! Watch video [WWW.WATERFRONTTX.COM](http://WWW.WATERFRONTTX.COM). 866-452-2142, Waterfront Marketing, LLC.

### TRUCK DRIVERS

**CDL-A Drivers: We Do It Big In Texas!** Regional \$0.51 cpm & home mult. times/week. DirecTV, Sirius, gorgeous equip., per diem, Elogs. Call 800-937-0880.

**\$1,000 Sign on Bonus!** Be Your Own Boss! Get Paid to See the Country! Quality Drive-Away is Looking for CDL Drivers to Deliver Trucks! [www.qualitydriveaway.com](http://www.qualitydriveaway.com), 574-642-2023.

### WANTED

**FREON R12 WANTED:** Certified buyer will PAY CASH for R12 cylinders or cases of cans. 312-291-9169; [www.refrigerantfinders.com](http://www.refrigerantfinders.com).

**Texas Press Statewide Classified Network**  
**283 Participating Texas Newspapers • Regional Ads**  
**Start At \$250 • Email [ads@texaspress.com](mailto:ads@texaspress.com)**

NOTICE: While most advertisers are reputable, we cannot guarantee products or services advertised. We urge readers to use caution and when in doubt, contact the Texas Attorney General at 800-621-0508 or the Federal Trade Commission at 877-FTC-HELP. The FTC web site is [www.ftc.gov/bizop](http://www.ftc.gov/bizop).



Classifieds

Deadline  
Friday at 4 p.m.

To place an ad, call  
903-856-6629

FOR SALE

**Muscadines for Sale**  
*You Pick or We Pick*  
Call Ken  
**(903) 452-7112**  
*Please Call Ahead*  
7355 FM 49 Gilmer, TX

LEGAL

Legal Notice  
Application has been made with the Texas Alcoholic Beverage Commission for a Winery by Julio and Mary Zepeda dba Zepeda Winery to be located at 2170 County Road 4110, Pittsburg, Camp, Texas. Owner of said business are Mary Zepeda and Julio Zepeda.

PUBLIC NOTICE  
In accordance with V.T.C.A., Local Government Code Sec. 152.905, you are hereby notified that a public hearing will be held in the District Courtroom, Morris County Courthouse, Daingerfield, Texas, on Friday, August 31, 2018, at 8:30 a.m. The subject of the hearing will be the setting of the amount of the annual compensation for the coming fiscal year for the 76th and 276th Judicial District Court Reporters, the County Auditors, and Assistant County Auditors of Camp, Marion, Morris, and Titus Counties.  
Danny Woodson, Judge  
76th Judicial District  
Robert M. Rolston, Judge  
276th Judicial District

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at [www.tips-usa.com](http://www.tips-usa.com) for the following categories:

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180802 Utility and Golf Vehicles  
180803 Sporting Goods and Exercise Equipment

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PUBLIC NOTICE OF BID  
Region 7 ESC is soliciting bids on behalf of 153 education entities & two education service centers in the Region 7 Purchasing Cooperative. Bids are solicited for the following:  
CATEGORY/OPENING DATE/TIME  
Copy Machines/Sep 20, 2018/1:30 PM  
Grounds/Athletic Fields Maintenance, Equipment & Supplies/Sep 20, 2018/1:30 PM  
Paint & Painting Supplies/Sep 25, 2018/1:30 PM  
Vehicles: All Types; New/Pre-owned; Buy/Lease/Sep 25, 2018/1:30 PM  
Special Education & Supplies/Sep 27, 2018/1:30 PM  
Computer Software & Supplies/Nov 13, 2018/1:30 PM  
Physical Education/Recreational Sports, Equip/Supplies/Nov 13, 2018/1:30 PM  
Science Supplies/Nov 13, 2018/1:30 PM  
Transportation Maintenance & Supplies/Nov 15, 2018/1:30 PM  
Substance & Abuse Testing/Nov 27, 2018/1:30 PM  
Instructional Catalog/Nov 27, 2018/1:30 PM  
Catering/Jan 22, 2019/1:30 PM  
Building Maintenance & Safety Supplies/Jan 24, 2019/1:30 PM  
Health Supplies/Jan 29, 2019/1:30 PM  
Athletic Trainer/Fieldhouse Equipment & Supplies/Jan 31, 2019/1:30 PM  
Supplemental Food Services/Jan 31, 2019/1:30 PM  
Commodity Processing Closing/Dec 5, 2018/10:00 AM  
Commodity Processing Opening/Jan 11, 2019/10:00 AM  
Bid specifications may be accessed at: <https://purchasing.esc7.net>, (903) 988-6859 or [purchasing@esc7.net](mailto:purchasing@esc7.net). Bids will be opened at the ESC on each opening date and time. Region 7 reserves the right to make final decisions as to the best interest of the Cooperative.

FOR RENT

*For Rent*  
**3BR/1.5BA**  
*\$700 mo.*  
2999 Hwy. 11 W. • Pittsburg  
903-856-3867

STORAGE

**Pittsburg Storage**  
Sizes from 5x10 to boat size.  
**903-856-3491**

**E-Z SELF STORAGE**  
Hwy 271, Pittsburg  
903-856-3611  
Clean, insulated, card operated security gates, 24 hour access. Moving supplies and U-Haul Dealer.

GARAGE SALES

**GARAGE SALE**  
523 Elm Street  
Saturday 8 a.m.- 3 p.m.  
Clothing, Shoes, Kids' clothing and much more!

**Multifamily Yard Sale**  
752 CR 4114  
Friday & Saturday • 8AM to Dark  
Clothing, Furniture, Household Items and much more.

REAL ESTATE

**PROPERTY to be OFFERED @ noon with reserve thru Century 21.**  
SRS Auction Services will bid call & bid call only the real estate for **Century 21 Hometown TX Broker #0462290.**  
Rio Vista Mobile Home, built in 2000 \*3BR, 2B with 1568 sq ft living area on 31 acres, Big front porch (with ramp). Two tractor sheds, two containers, carport & a large pond. Lots of beautiful trees. This country home is within 5 minutes of the lake! Hunt, fish, ride ATV's & enjoy the great outdoors! This is a Great place to live full time, have as a weekend retreat or retirement home.  
**August 25 - 815 CR SE 4345, Scroggins, TX**  
For more info please call: Fred McCoy 903-348-4246

ATTENTION PITTSBURG & WINNSBORO, TX- Ditech Financial LLC has 3 fore-closed properties on acreage in the country available immediately with excellent financing packages for almost any buyer. Very Low down payment, NO closing costs, affordable monthly payments. Call Kevin Oliver @ 855-847-6806 for addresses and details.

Check us out online at  
[www.CampCountyNow.com](http://www.CampCountyNow.com)

**Old 67 East Antiques**  
Glenda Cheek  
Cell: 903-204-0960  
[cheekglenda@gmail.com](mailto:cheekglenda@gmail.com)  
Open: Thurs., Fri., & Sat. 10 a.m. - 6 p.m.  
1258 CR 4045, Cookeville

*The Gazette*  
**Classifieds**  
*Advertise Today!*  
**903.856.6629**

AUCTIONS

**Complete Estate Auction**  
815 CR 4345 SE, Scroggins, TX  
**Saturday August 25th @ 10 am**  
**For more info please call:**  
903-632-5458 or 903-439-9013 or 903-219-7170.  
30 acre farm, 2 tractors, & a few implements, One 20ft container, carport, 10 guns, Kodiak 4 wheeler, '02 Nissan Pathfinder, Jewelry (several gold rings & necklaces), Lots of costume jewelry, Entire contents of house, sheds, carport & 3 containers.  
**This will be a FUN little auction with a little bit of Everything!**  
Email - [srsauctions@yahoo.com](mailto:srsauctions@yahoo.com) Website: [srsauction.com](http://srsauction.com)  
Like us on facebook @ srs Auctions - Lic#17652

SERVICES

**Denney Land Surveying, LLC**  
903-577-0424  
[www.denneylandsurveying.com](http://www.denneylandsurveying.com)  
*Firm Registration No. 10194010*  
Major credit cards accepted. Financing available through PayPal® Bill Me Later®

**Advertise your Business or Event in**  
*The Pittsburg Gazette Classifieds*  
**CALL TODAY!**  
For more information, call  
**903-856-6629**

**ESTATE SALE - LOG HOMES**  
**PAY THE BALANCE OWED ONLY!!!**  
**AMERICAN LOG HOMES IS ASSISTING FINAL RELEASE OF ESTATE & ACCOUNT SETTLEMENT ON HOUSES.**  
**3 Log Home kits selling for BALANCE OWED, FREE DELIVERY**  
1) Model # 305 Biloxi \$36,825...BALANCE OWED \$15,000  
2) Model # 403 Augusta \$42,450...BALANCE OWED \$16,500  
3) Model # 502 Santa Fe \$44,950...BALANCE OWED \$17,500  
**BEFORE CALLING: VIEW at [www.loghomedream.com](http://www.loghomedream.com) Click on House Plans**  
**NEW - HOMES HAVE NOT BEEN MANUFACTURED**  
• Make any plan design changes you desire!  
• Comes with Complete Building Blueprints & Construction Manual  
• Windows, Doors, and Roofing not included  
• NO TIME LIMIT FOR DELIVERY!  
BBB A+ Rating  
**SERIOUS ONLY REPLY. Call (704) 602-3035 ask for Accounting Dept.**

**HUGE PUBLIC & REAL ESTATE AUCTION**  
Owner: Danny Davis - Davis MFG. Machine Shop  
**Sat., August 25, 2018 | STARTS @ 8:47 A.M.**  
1610 S MAIN ST • SAPULPA, OK 74066  
**Commercial Building!**  
*Open Houses: Monday, Aug 13 & 20 from 4 - 6 pm (Real Estate Only)*  
Commercial property with 14,300 sq ft +/-, 4 store fronts + warehouse, all under one roof. 3 phase electric, 5 overhead doors in warehouse and lots more! Property can be used for retail, office space and lots of other possibilities. Currently used as a machine shop. **ABSOLUTE AUCTION!**  
**TERMS:** 5% down day of sale, min \$5000, non refundable, no contingencies, close in 30 days. 5% Buyers Premium. Absolute auction! See [www.chuppsauction.com](http://www.chuppsauction.com) for complete terms and conditions.  
**MILLING & LATHE MACHINES, MIC & SPECIALTY TOOLS, MACHINE VISES & ACCESSORIES, TIG WELDERS, LIFTS, SHOP TOOLS, FORKLIFTS, GRANITE SURF. PLATES & STEPS, CLASSIC VEHICLES & PARTS, MOTOR HOME, MOTORCYCLE PARTS, TIRE EQUIP, GO CART & PARTS ANTIQUES AND COLLECTIBLES**  
Auctioneer's Note: Due to health reasons, Danny is closing his machine shop business. He has been a machinist for 50+ years. During the many years in business he has acquired just about every piece of machinery and specialty machinist tool that you will need. All machinery is 3 PH / 220V. Lots of new and scrap metal iron and other materials! Real Estate sells at 12:01 pm. Vehicles and larger items will sell at 12:47 pm. Please don't block driveways and respect other local businesses! 3 Auction rings! Please follow us on Facebook for updates or visit our website for pictures at [www.chuppsauction.com](http://www.chuppsauction.com).  
Directions: In Sapulpa, OK, at the Jct of Hwy 117 & Hwy 97/Alt 75 Main Street. Go South on Alt 75 Main St for 3/4 mi. Auction is on the right. Watch for Auction signs.  
NOT RESPONSIBLE FOR ACCIDENTS. ANY ANNOUNCEMENTS DAY OF SALE SUPERSEDES PREVIOUS ADVERTISING.  
For full item list, more info & pictures visit [chuppsauction.com](http://chuppsauction.com)  
**CHUPPS AUCTION CO.**  
Stan Chupp - (918) 638-1157 | E. J. Chupp - (918) 639-8555  
Dale Chupp, Realtor, Century 21, NEOKLA - (918) 630-0495

**TEXAS STATEWIDE CLASSIFIED ADVERTISING NETWORK**  
**TexSCAN**  
**TexSCAN Week of August 12, 2018**  
**ACREAGE**  
West Texas Trans Pecos area, near Lake Amistad. 40-65 acres. Mesquite, cedar, brush cover. Whitetail, javelina, blue quail, turkey, dove. 5% down, 30-year fixed rate owner financing. 866-286-0199, [www.ranchenterprisesltd.com](http://www.ranchenterprisesltd.com).  
**AUCTION**  
**Huge Public & Real Estate Auction, Sat., Aug. 25,** starts at 8:47 a.m., 1610 S. Main St., Sapulpa, OK. Commercial property with 14,300± sq. ft., 4 store fronts + warehouse, currently used as machine shop. Open houses: Aug. 13 & 20, 4-6 p.m. (real estate only). Milling & lathe machines, mic & specialty tools, machine vises & accessories, tig welders, lifts, shop tools and more. Chupps Auction Co., 918-638-1157, 918-639-8555, [www.chuppsauction.com](http://www.chuppsauction.com).  
**CHARITY**  
Donate a boat or car today to Boat Angel. 2-Night Free Vacation. Sponsored by Boat Angel Outreach Centers to stop crimes against children. 800-700-BOAT, [www.boatangel.com](http://www.boatangel.com).  
**COUNTRY MUSIC**  
Outlaws and Armadillos – Country's Roaring '70s. Experience the exhibit at the Country Music Hall of Fame and Museum, Nashville, TN. Album and book also available. The exhibit explores the Outlaw phenomenon that produced powerful music and everlasting bonds between Nashville and Texas. 615-416-2001, [countrymusichalloffame.org](http://countrymusichalloffame.org).  
**CAREER TRAINING**  
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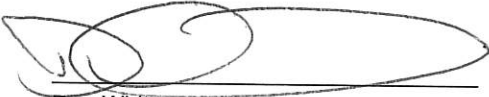
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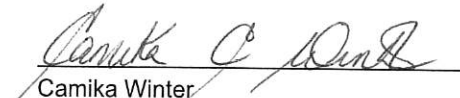
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NFL

# Colts' Nelson will violently protect Luck

Rookie lineman plays all out until whistle stops



**Gregg Doyel**  
Columnist  
The Indianapolis Star  
USA TODAY Network

WESTFIELD, Ind. – They said he was big, and he is. Colts guard Quenton Nelson is listed at 6-5, 330 pounds, and those numbers don't completely describe the cartoonish size he brings to an NFL locker room, where everyone is big but Nelson is somehow ... bigger.

"Broadest back I've ever seen in my life," Indianapolis quarterback Andrew Luck says.

They said he was nasty, and he is. Nelson, the first-round pick out of Notre Dame, spotted Colts coach Frank Reich shortly before the first full-pad practice of camp last week and was bugging him to call for running plays, specifically for plays that would let Nelson put his hands on someone and drive them underground. "Dirt-dogging" is what defensive tackle Grover Stewart told me Nelson wants to do to opposing linemen, and sure enough, Nelson was involved in the first flare-up of camp when 6-2, 307-pound defensive tackle Raheem Nunez-Roches objected to his methodology.

"Nasty mean streak," offensive coordinator Nick Sirianni says.

One week into training camp at Grand Park, Quenton Nelson is the storm we were told was coming when the Colts did something weird and chose an offensive guard with the sixth overall pick of the 2018 draft. Guards don't normally go that early, but Nelson isn't normal. In his last two seasons at Notre Dame, Nelson allowed zero sacks. And pass protection isn't his strong



**Colts offensive guard Quenton Nelson (56), taken sixth overall in the draft, works on technique during the first week of training camp.** MICHAEL CONROY/AP

suit, if you can believe that. He'll get better with time and technique, but Nelson's strength at the moment isn't standing up and backpedaling and buying time for the quarterback to throw. No, his strength is exploding into his defender, a box of dynamite delivered to the poor guy's chest, and locking him up until the whistle blows and someone like Nunez-Roches is tired of being mauled and starts lashing out.

On Tuesday, I saw this happen: Nelson is blocking 6-5, 270-pound Denico Autry, a fifth-year veteran who looks like the Colts' best defensive lineman, and Autry is tired of Nelson's hands being on him after a pass by Luck, so he grabs them and throws them away. But Nelson puts his hands back on Autry, because the whistle hasn't blown. And Nelson plays through the whistle. That's what his dad taught him in Pop Warner, when Quenton Nelson — who came into this world as a 10-pound, 10-ounce bruising baby boy — had to drop 20 pounds each summer to play on his old-

er brother's youth team.

He hasn't played an NFL game yet, so let's not go crazy with our praise, but ... Nah, that's no fun. Let's go nuts. Let's listen to Stewart, the second-year pro who at 6-4, 330 pounds is the biggest player on the Colts defense.

"He's going to be a great player," Stewart says of Nelson.

At one point during 11-on-11 drills Tuesday, it fell to Nelson to slide over and handle the bull rush of rookie Tyquan Lewis, a 6-3, 269-pound defensive lineman out of Ohio State. Lewis had physics on his side — he had momentum and energy and force — but Nelson majored in business, not in physics, and the buck stopped right there. It looked as if Lewis had run into a brick wall, which I suppose he had.

You know that whole unsolvable paradox about an unstoppable force meeting an immovable object? When Nelson is the immovable object, consider that paradox solved.

"At guard," left tackle Anthony Cas-

tonzo says, "you want one of those people that if he's walking down the street and someone comes and runs at him full speed, that person is going to get knocked out even though he didn't know it was coming. (Nelson) has that ability that when people run into him, they move and he doesn't."

It's strength, for one thing, and at the NFL scouting combine in Indianapolis before the draft Nelson bench-pressed 35 reps of 225 pounds. But it's also an attitude of confidence and nastiness, one Nelson was more willing to share before the draft, when he was trying to sell himself, than he is now, as he's more interested in fitting in. Nelson's sound bites have been devoid of meat since training camp began, but at the combine in March he said, "I should be in the top-five (draft) conversation," and "I also help the offense establish the run through my nastiness." And, "I want to dominate all my opponents. I want to take their will away to play the game."

These days Nelson talks about technique and footwork and being a good teammate and making Castonzo and center Ryan Kelly proud, but don't be fooled. He didn't go soft on anyone. In the hour of 11-on-11 drills I saw, Nelson was the first offensive lineman sprinting down the field after Luck had completed a pass. I asked him why.

"When a wide receiver catches the ball and he gets tackled," Nelson said, "I want to be the first guy to help him up and let him know: 'Great job, I've got your back, let's keep moving the ball.'"

That's not the only reason he's running downfield. On one screen play, Nelson was running downfield and the whistle hadn't blown and safety T.J. Green was in the vicinity, so Nelson hit him. Green didn't like it, but he'll learn to expect it and avoid it. All the Colts will learn, and someday the rest of the NFL:

A storm's coming, and it is every bit as violent as we were led to believe.

## Raiders

Continued from Page 1C

Sounds like an early impression straight out of the Black Hole. The reference to Gannon, who went from journeyman to NFL MVP when joined at the hip with Gruden nearly two decades ago, is like dropping an ace on the expectations.

But that's pretty much the standard the Raiders need to roll with, Carr and Gruden, creating their own version of the Big Bang Theory, if they are to become relevant again and the \$100 million coach is to prove his worth.

Gruden knows. He can't win without a quarterback. Carr, 27, like his team coming off a disappointing 6-10 campaign, could use a spark-plug tutor to help him get back on track. So they are a match in that regard.

Wait a minute. Wasn't Gruden supposed to be the madman to drive Carr crazy? That was part of the early narrative after Gruden replaced Jack Del Rio in early January. Carr heard as much. Thought it was hilarious.

Said Carr, "It was, 'Oh, no, he's going to yell at him.' I would hope so. He's my coach. I don't care about anything else besides winning. Whatever you can do to help me win, let's do that."

Hey, it's early. The Raiders are going through their training camp regimen in the laid-back wine country. The heat will escalate when, say, Carr gets into a shootout against Philip Rivers. Or when Von Miller is rushing his decisions and throws. Or when he is pressed to mount a last-minute rally at raucous Arrowhead Stadium. Those tests are coming.

At the moment, the quarterback and coach have laid a foundation with their love of the grind. "We have like 99 out of 100 things in common," Carr told USA TODAY. "We just express it differently."

Gruden has his ways to set a tone as he works exclusively with the offense. Carr seems to look forward to being put on the spot with the direct questions during team meetings.

"You have to know it, because you're in front of your teammates, your peers," Carr said. "For the team's sake, for winning, you've got to know."

Tight end Jared Cook senses the emerging bond. He maintains that Carr

has been "like a totally different person" since working with the new coach, attacking the challenge with a certain aggression that didn't exist last year.

"And every time Gruden asks him a question," Cook added, "he gets it right."

No doubt, they are just warming up. Carr, who struggled last season (22 touchdowns, 13 interceptions), is looking to regain the rhythm he demonstrated two seasons ago in helping the Raiders claim a wild-card spot, before his season ended in late December with a broken ankle. Gruden, meanwhile, gets another shot to coach after being dumped by the Buccaneers following the 2008 season.

Gruden has added new pieces to the offense in receivers Jordy Nelson and Martavis Bryant, a two-time 1,500-yard rusher in Doug Martin, a blocking tight end in Lee Smith. He's retooling the offensive line, too.

"Want to be like New England," Gruden declared. "I've said that all along. I want to be able to adapt to who we're playing. Can we be a two-back team if we want to? If that's going to help us win, let's put (Marshawn) Lynch in there with Lee Smith, let's put the full-

back in and let's go. If we want to spread 'em out with no backs instead, let's do that to win the game."

That's hardly a new approach for Gruden, still bent on old school philosophies. During Gruden's first tenure (1998-2001) with the Raiders, it wasn't uncommon for him to substitute as if he had a revolving door. One time at Kansas City, he must have opened the game with heavy substitutions that resulted in different formations for at least the first 15 different plays.

Now he needs Carr to flow with such patterns.

"I can't begin tell you what this guy is capable of doing, physically and mentally," Gruden said.

Gruden is challenged again to change the culture of a franchise that had had one winning season in the past 15 years, with Gruden the 10th Raiders coach since he left.

"Every time I see him, it's like, 'I appreciate you. I love you,'" Carr said. "People don't see that side. They just see him throwing his hat."

Now Carr is poised to impact whether Gruden will ultimately toss his hat in disgust or joy.

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TELEVISION

Fillion puts his experience into ‘Rookie’ success

Bill Keveney  
USA TODAY

BEVERLY HILLS, Calif. – In ABC’s “The Rookie,” the new cop is a middle-age man.

“Castle” veteran Nathan Fillion, 47, said he could empathize with his character, 40-year-old Los Angeles Police Department rookie John Nolan, after scenes that require him to climb fences, sprint down streets and confront dangerous suspects.

“Six pounds of Epsom salts after a typical day of shooting and bruises up and down my thighs” was the ultimate result, Fillion said Tuesday at the Television Critics Association summer press tour. “I’m at the point in my life where if I could have a stunt guy running down the street for me, these knees will appreciate it.”

Fillion showed off an engaging humor when he added: “I like that it’s rough for John Nolan. That is not far away from my truth. Kneeling is a stunt for me.”

In “The Rookie,” Nolan takes a career and life plunge, moving from small-town Pennsylvania to Los Angeles after his heroic response to a dangerous situation helps him restart his dormant life.



Nathan Fillion, with Afton Williamson, left, and Alyssa Diaz, stars as a 40-year-old newbie on the LAPD in “The Rookie.” CHRIS PIZZELLO/INVISION/AP

The series also stars Richard T. Jones, Afton Williamson, Alyssa Diaz, Titus Makin Jr. and Mercedes Mason.

The series is based on the true story of a middle-age rookie officer at the LAPD, where there isn’t an upper age limit to join, as there is at many law enforcement agencies, executive producer Alexi Hawley said.

Nolan’s police colleagues are hardly welcoming, as they see the aged rookie, more than a decade older than the other new arrivals, as a walking midlife crisis who could endanger them.

Jones, who plays a sergeant who oversees Nolan, explains his character’s initial hostility.

“When you’re older, you might be set

in your ways. He might could cause a problem for the unit as a whole and put people’s lives in danger. The LAPD is such a hard job. ... You have to be willing to learn and the (sergeant) feels that maybe he’s at the age where he wouldn’t be willing to learn the process,” he said.

Fillion said he feels many people are embarking on new careers and paths in life when they hit middle age.

“This is a new norm we are experiencing culturally: the do-over, the re-boot,” he said. “A lot of people are having this reinvention experience or know someone who has.”

Although Fillion, a fan favorite celebrating 25 years as an actor, hasn’t changed careers, he appreciates his good fortune, especially his eight-season run on ABC’s “Castle.”

“To have a television show is a big deal. To have one last more than two weeks is an even bigger deal.

“Eight years is more than I could have asked for, more than I could have hoped for.”

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- 36 Assign stars to, say
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60 5-by-5-square crossword, e.g.

61 Runny cheese

62 Trims to fit, say

63 Scene of 20-Across’ temptation

64 Strong desires

65 Dumb as a rock

23 Played the first card

25 Lust or gluttony, e.g.

26 Like Caitlyn Jenner, for short

28 Multiskilled worker

29 Bridge seat

30 State with the motto “Industry”

31 Cartoon skunk Le Pew

32 Street-vendor Gucci bag, e.g.

33 Put to a grindstone

34 I, in Ithaca

35 Oil-yielding mineral

38 Triple Crown race, familiarly

42 Taught after school, perhaps

44 “Mario Kart” console

45 Don’t stand firm

47 They may be dominant or recessive

48 Oral vaccine pioneer

49 Goes off-stage

50 Perfect or pluperfect

51 Made the scene

52 “Metamorphoses” poet

53 Cue card contents

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59 Schiller’s “\_\_\_\_ to Joy”

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H I P H O P C L O A K  
A I M E D O R E I D A  
E N D B R E A K D A N C E R  
V I D E O S L I P Y A L E  
I N L A Y K O L A A R I A  
L E E R S S E N T N E S S

8/8

CROSSWORDS ON YOUR PHONE

puzzles.usatoday.com

1 2 3 4 5 6 7 8 9

10 11 12 13 14 15 16 17 18

19 20 21 22 23 24 25 26 27

28 29 30 31 32 33 34 35 36

37 38 39 40 41 42 43 44 45

46 47 48 49 50 51 52 53 54

55 56 57 58 59 60 61 62 63

64 65 66 67 68 69 70 71 72

73 74 75 76 77 78 79 80 81

82 83 84 85 86 87 88 89 90

91 92 93 94 95 96 97 98 99

© USA TODAY and Rich Coulter

TXTPERT

Across

4. 5463

5. 62473

6. 72774473

9. 237473

Down

1. 26262

2. 35374

3. 26237

6. 7263

7. 7823

8. 4747

Today’s theme

Colors

1 a

2 abc

3 def

4 ghi

5 jkl

6 mno

7 pqr

8 tuv

9 wxyz

Use the phone keypad to decode the clues.  
For example: 2 could be A, B or C ... and 5678 could be LOST

3 A I D E B

4 E V E N T

5 U S N A

6 T U T O R

7 L U E R

8 R O W

9 Y

Yesterday’s solution

WORD ROUNDUP

By David L. Hoyt and Jeff Knurek

- Find and Circle:  
Ten four-letter mammals  
Four mountain chains  
Opposite of front  
First-place performance  
Vancouver’s country

Wednesday’s answer: MERCURY VENUS EARTH MARS / TWENTY THIRTY FORTY FIFTY / CONDOR CANARY PARROT / KLINGON ROMULAN / RUNNER

QUICKCROSS

By John Wilmes

Fluffy hairdo

Pincer

It works best under pressure

Went fast

Performs

Turn over

Steak order

Had an obligation to pay

Wednesday’s Answer

D E M O

A M I D

Z I T I

E T T E

8/8

QUICKCROSS ON YOUR PHONE

puzzles.usatoday.com

W R B A C K T M O L E C

G O H I M A L A Y A S A

B O L W R O C K I E S N

R O A F K H B E S T K A

E S A T L X A E L N K D

E P P R N B D R I I W A

D L P Y D N V M E C O R

R A L M A B E A R R D N

© Andrews McMeel

UP & DOWN WORDS

By David L. Hoyt and Russell L. Hoyt

1. ASKING

2.

3.

4.

5.

6.

7. SALMON

Clues:

1. It’s set by the seller

2. Discount

3. Emerge from concealment

4. Conceal, as evidence

5. The Barents Sea, to the Black Sea

6. NATO \_\_\_\_ Treaty

7. Certain food fish

Wednesday’s Answer

FIRST TAKE HOLD STILL SLEEPING BEAUTY QUEEN

TAKE HOLD STILL SLEEPING BEAUTY QUEEN SONG

PLAY ONLINE

PUZZLES.USATODAY.COM

© Andrews McMeel

SUDOKU

Complete the grid so that every row, column and 3x3 box contains the numbers 1 through 9 (no repeats).

2 5 3 8 9

9 5 8

9 5 4 6

1 5

4 1 6

8 6

3 2 6 9

6 2 8 3 7 4 6

8/9

DIFFICULTY RATING

★★★★☆

Complete the grid so that every row, column and 3x2 box contains the numbers 1 through 6 (no repeats).

3 6

6 1 5

5 4

4 5

1 5 2

5 2

8/8

DIFFICULTY RATING

★★★★☆

Wednesday’s Answers

7 5 9 4 2 6 3 1 8

8 1 6 5 3 9 4 2 7

3 2 4 1 8 7 9 5 6

4 7 1 8 6 2 5 3 9

2 9 5 7 1 3 6 8 4

6 3 8 9 5 4 2 7 1

9 8 3 2 4 1 7 6 5

1 4 2 6 7 5 8 9 3

5 6 7 3 9 8 1 4 2

2 5 3 4 6 1

6 4 1 2 3 5

1 6 2 5 4 3

4 3 5 6 1 2

3 2 6 1 5 4

5 1 4 3 2 6

8/8

DON’T QUOTE ME

English actress Joan Collins talks about physical appearances.

“THE \_\_\_\_ WITH \_\_\_\_ IS THAT IT’S \_\_\_\_ BORN \_\_\_\_ AND \_\_\_\_”

8/9

© WIGGLES 3D GAMES

Wednesday’s Answer: “No matter what the competition is, I try to find a goal that day and better that goal.” - Bonnie Blair



4845 US Hwy 271 North | Pittsburg, TX 75686

[www.tips-usa.com](http://www.tips-usa.com) • 866-839-8477 • [tips@tips-usa.com](mailto:tips@tips-usa.com)

July 23, 2018

The Advocate

C/O Legal Notices (Shelley Calloni)

PO Box 588

Baton Rouge, LA 70821

Please print the following **LEGAL NOTICE for Thursday, August 2, 2018 and Thursday, August 9, 2018.** **\*Electronic tear sheets are required for both ad run dates.**

**Please email to [kristie.collins@tips-usa.com](mailto:kristie.collins@tips-usa.com) as soon as they are available.**

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at [www.tips-usa.com](http://www.tips-usa.com) for the following categories:

<b>180801</b>	School Bus Surveillance
<b>180802</b>	Utility and Golf Vehicles
<b>180803</b>	Sporting Goods and Exercise Equipment

Proposals are due and will be publicly opened on September 21, 2018 at 3:00 pm local. Awards are tentatively scheduled for October 25, 2018 by the Region 8 ESC Board, 4845 US Highway 271 North, Pittsburg, Texas 75686. Call 866-839-8477 for problems with website or questions.



*Kristie Collins*  
*Contracts Support*

Purchasing Cooperative | Region 8 Education Service Center

4845 US Hwy 271 North | Pittsburg, TX 75686

Ph: 866-839-8477 | Fax: 866-839-8472

[www.tips-usa.com](http://www.tips-usa.com) | [kristie.collins@tips-usa.com](mailto:kristie.collins@tips-usa.com)

***“Connecting Members and Vendors Together”***

















4845 US Hwy 271 North | Pittsburg, TX 75686

[www.tips-usa.com](http://www.tips-usa.com) • 866-839-8477 • [tips@tips-usa.com](mailto:tips@tips-usa.com)

July 23, 2018

Daily Journal of Commerce, Inc.

Attn: Michelle Ropp

SDS 12-2632 PO Box 86

Minneapolis, MN 55486

Please print the following **LEGAL NOTICE** for Friday, August 3, 2018 and Friday, August 10, 2018. **\*Electronic tear sheets are required for both ad run dates.**

**Please email to [kristie.collins@tips-usa.com](mailto:kristie.collins@tips-usa.com) as soon as they are available.**

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at [www.tips-usa.com](http://www.tips-usa.com) for the following categories:

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[www.tips-usa.com](http://www.tips-usa.com) | [kristie.collins@tips-usa.com](mailto:kristie.collins@tips-usa.com)

***“Connecting Members and Vendors Together”***



AFFIDAVIT OF PUBLICATION

# DJC



921 S.W. Washington St. Suite 210 / Portland, OR 97205-2810  
(503) 226-1311

STATE OF OREGON, COUNTY OF MULTNOMAH--ss.

I, **Michelle Ropp**, being first duly sworn, depose and say that I am a **Principal Clerk** of the **Daily Journal of Commerce**, a newspaper of general circulation in the counties of CLACKAMAS, MULTNOMAH, and WASHINGTON as defined by ORS 193.010 and 193.020; published at Portland in the aforesaid County and State; that I know from my personal knowledge that the Goods and Services notice described as

**Case Number: NOT PROVIDED**

**180801 School Bus Surveillance**

**The Interlocal Purchasing System; Bid Location Pittsburg, TX, Camp County; Due 09/21/2018 at 03:00 PM**

a printed copy of which is hereto annexed, was published in the entire issue of said newspaper for 2 time(s) in the following issues:

8/3/2018

8/10/2018

State of Oregon  
County of Multnomah

SIGNED OR ATTESTED BEFORE ME  
ON THE 10th DAY OF August, 2018



Michelle Ropp



Notary Public-State of Oregon

**INTERLOCAL PURCHASING  
SYSTEM**

**PROCUREMENT SOLICITATIONS**

Proposals Due 3:00 pm,

September 21, 2018

**REQUEST FOR PROPOSAL**

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at [www.tips-usa.com](http://www.tips-usa.com) for the following categories:

**180801 School Bus Surveillance**

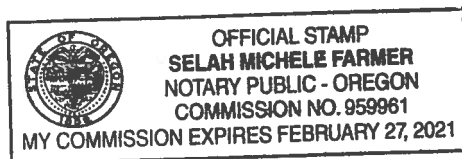
**180802 Utility and Golf Vehicles**

**180803 Sporting Goods and Exercise Equipment**

Proposals are due and will be publicly opened on September 21, 2018 at 3:00 pm local. Awards are tentatively scheduled for October 25, 2018 by the Region 8 ESC Board, 4845 US Highway 271 North, Pittsburg, Texas 75686. Call 866-839-8477 for problems with website or questions.

Published Aug. 3 & 10, 2018.

11593536



**Kristie Collins**  
**The Interlocal Purchasing System (Tips)**  
4845 US Highway 271 N  
Pittsburg, TX 75686-4303

Order No.: 11593536  
Client Reference No:



Federal Labor Standards effective July 1st, 2018, including all amendments. Each proposal must be submitted on the prescribed bid document forms. Proposals shall be identified on the exterior of the sealed envelope including bidder's name, address and business license number. Each proposal must include a Bid Bond to the amount of 5% of the Bid price, but at least \$15,000.

The bid document should address the following information:

1. Company profile listing: name, address, contractor license number, year established, type of ownership, and size of company and staff. The same information shall be provided of all subcontractors to be used on the project. A contact name and number would be helpful.

2. An itemization of work is requested though not compulsory, but must include the compensation the company expects to be paid for performing the services required to complete this project.

3. At all times during the existence of this Agreement, Contractor shall maintain at its own costs general liability and property damage insurance (\$2,000,000 per incident, \$2,000,000 aggregate), vehicle insurance (\$2,000,000 per incident) and any workers compensation coverage as required by law. **Copies of the insurance certificates must be attached to the submitted bid.**

The City reserves the right at its sole discretion to reject any and all proposals or to accept the lowest responsible bidder. Any questions regarding this project should be directed to John Niiyama, Public Works Director, prior to the submittal deadline at (503) 489-6857, or JohnN@woodvillageor.gov. Published Aug. 3 & 6, 2018.

11599253

## OREGON DEPARTMENT OF TRANSPORTATION SPANGLER HILL EMERGENCY REPAIR

**Bids Due 2:00 pm, August 15, 2018**  
**ADVERTISEMENT FOR BIDS**

**Solicitation Number:** 730-33453-18

**Project Name:** OR 213 Spangler Hill Emergency Repair

**Pre-Bid Date:** 8/08/2018 at 9:00am

**Closing Date/Time:** 8/15/2018 at 2:00 PM - Bid Opening will occur immediately following the Closing.

**ODOT Contact:** Megan Saunders, Procurement & Contract Specialist

**Address:** 123 NW Flanders St

Portland, OR 97209

**Phone:** 503-731-8562

**Email:** Megan.Saunders@odot.state.or.us

**SOLICITATION DOCUMENTS:** Solicitation documents, including all attachments and/or addenda for the Invitation to Bid, are available for download from the Oregon Procurement Information Network (ORPIN) and will not be mailed to prospective bidders. ORPIN may be accessed through the following internet address: <http://orpin.oregon.gov/open/dli/welcome>. Prospective bidders may schedule time to review the contract terms, conditions and specifications at the address listed in this advertisement. Please note: the resulting contract is for a Public Works project subject to prevailing wage rates, in accordance with ORS 279C.800 to 279C.870. Published Aug. 3, 2018.

11598392

## GOODS AND SERVICES

### INTERLOCAL PURCHASING SYSTEM

**PROCUREMENT SOLICITATIONS**

**Proposals Due 3:00 pm,**

**September 21, 2018**

**REQUEST FOR PROPOSAL**

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at [www.tips-usa.com](http://www.tips-usa.com) for the following categories:

180801 School Bus Surveillance  
180802 Utility and Golf Vehicles  
180803 Sporting Goods and Exercise Equipment

Proposals are due and will be publicly opened on September 21, 2018 at 3:00 pm local. Awards are tentatively scheduled for October 25, 2018 by the Region 8 ESC Board, 4845 US Highway 271 North, Pittsburg, Texas 75686. Call 866-839-8477 for problems with website or questions.

Published Aug. 3 & 10, 2018.

11593536

### SOURCEWELL COMMERCIAL KITCHEN EQUIPMENT, WITH RELATED SUPPLIES AND SERVICES

**Proposals Due 4:30 pm,**  
**September 19, 2018**

**REQUEST FOR PROPOSAL**

Sourcewell, formerly the National Joint Powers Alliance® (NJPA), on behalf of Sourcewell and its current and potential member agencies, which includes all governmental, higher education, K-12 education, not-for-profit, tribal government, and all other public agencies located in all fifty states, Canada, and internationally, issues this Request For Proposal (RFP) to result in a national contract solution for the procurement of #091918 COMMERCIAL KITCHEN EQUIPMENT, WITH RELATED SUPPLIES AND SERVICES. Details of this RFP are available beginning August 2, 2018. Details may be obtained by letter of request to Kim Austin, Sourcewell, 202 12th Street Northeast, P.O. Box 219, Staples, MN 56479, or by e-mail at [RFP@sourcewell-mn.gov](mailto:RFP@sourcewell-mn.gov). Proposals will be received until September 19, 2018 at 4:30 p.m. Central Time at the above address and opened September 20, 2018 at 8:30 a.m. Central Time. Please see who this pertains to here: <http://www.sourcewell-mn.gov/oregon-advertising>. Published Aug. 3, 2018.

11597660

### CITY OF TIGARD

**PERFORMANCE AUDIT SERVICES**

**Proposals Due 2:00 pm,**

**August 29, 2018**

**REQUEST FOR PROPOSAL**

The City of Tigard is seeking sealed proposals from firms qualified to provide performance audit services for various departments, division, and programs within the City. The City will receive proposals until 2:00 pm local time, Wednesday, August 29, 2018, at Tigard City Hall's Utility Billing Counter at 13125 SW Hall Blvd., Tigard, Oregon 97223.

No proposal will be considered unless fully completed in a manner provided in the RFP packet. Facsimile and electronic (email) proposals will not be accepted nor will any proposal be accepted after the stated due date and time. Any proposal received after the closing time will be returned to the submitting firm unopened after a contract has been awarded for the required services.

RFP packets may be downloaded from <http://www.tigard-or.gov> or obtained in person at Tigard City Hall's Utility Billing Counter located at 13125 SW Hall Blvd., Tigard, Oregon 97223.

Proposers are required to certify non-discrimination in employment practices, and identify resident status as defined in ORS 279A.120. Pre-qualification of proposers is not required. All proposers are required to comply with the provisions of Oregon Revised Statutes and Local Contract Review Board (LCRB) Policy.

The City may reject any proposal not in compliance with all prescribed public bidding procedures and requirements, and may reject for good cause any or all proposals upon a finding of the City if it is in the public interest to do so.

Published Aug. 3, 2018.

11599261

### OREGON STATE UNIVERSITY STORM AND SANITARY SYSTEM ASSESSMENT

**Qualifications Due 2:00 pm,**

**August 22, 2018**

**REQUEST FOR QUALIFICATIONS**

Oregon State University ("Owner") is accepting sealed submittals at Construction Contracts Administration, Oregon State University, 644 SW 13th Ave., Corvallis, Oregon, until 2:00 PM local time, August 22, 2018 for the Storm and Sanitary System Assessment project located on the campus of Oregon State University, Corvallis, Oregon. Interested firms can view the solicitation at <https://bid.oregonstate.edu/> under Construction Related Services.

Oregon State University intends to assess the condition of the existing storm and sanitary sewer system on campus. In addition to an evaluation of the overall condition of the system(s), OSU would like to develop a better understanding of the value of these assets on campus. The information produced in the assessment and field investigation phases of the project will be used to develop a master plan-style document supporting ongoing maintenance and a list of capital projects needed to bring the system(s) into an overall fair-or-better condition. The maintenance plan will be developed to keep the system(s) in that condition.

**OREGON STATE UNIVERSITY**  
**BY: Matt Hausman**

Construction Contracts Officer  
Oregon State University

Published Aug. 3, 2018.

11599238

### BEAVERTON SCHOOL DISTRICT SOLE SOURCE PROCUREMENT PUBLIC NOTICE

The Beaverton School District has determined that the procurement of the "Anatomage Table" is a Sole Source Procurement pursuant to OAR 137-047-0275 and ORS 279B.075. Findings indicate that there is not a comparable version of the Anatomage Table that can be purchased from another vendor. Affected persons of this determination may submit a written protest specific to this sole-source notice within seven days of the date of this public notice. Written protests must be in accordance with OAR 137-047-0710(3) and shall include a detailed statement of the legal and factual grounds for the protest, a description of the resulting harm to the affected person, and the relief requested. All Protests shall be delivered to the Purchasing Manager not later than 4:00PM on August 10, 2018; via Email to [purchasing@beaverton.k12.or.us](mailto:purchasing@beaverton.k12.or.us), or clearly marked "Protest" and hand delivered to the Beaverton School District Administration Center, 16550 SW Merlo Road, Beaverton, Oregon 97003. Late protests will not be accepted. Published Aug. 3, 2018.

11599401

### OREGON DEPARTMENT OF ENVIRONMENTAL QUALITY

**CLEAN WATER STATE**

**REVOLVING FUND**

**NOTICE OF ENVIRONMENTAL**

**DETERMINATION**

**DEE IRRIGATION DISTRICT -**

**IRRIGATION PIPE REPLACEMENT**

**AND PRESSURIZATION PROJECT -**

**R26900**

The Oregon Department of Environmental Quality, in accordance with the State Environmental Review Process of the Clean Water State Revolving Fund loan program, hereby determines that, based on the available information, a Categorical Exclusion is appropriate for the above-referenced project.

The Clean Water State Revolving Fund project file contains copies of all documentation to support this determination.

Requests for project information or documents upon which the Oregon DEQ's decision was based should be addressed to:

Bob Patterson  
Public Works Director  
500 SW Dorion Avenue  
Pendleton, OR 97801  
541-966-0241

Address written comments on this

determination to:

Evan Haas, CWSRF Project Officer  
Oregon Department of Environmental Quality

700 NE Multnomah St. Suite 600  
Portland, OR 97232

Comments must be in writing and received at the Oregon DEQ by 5:00 p.m. on September 2, 2018.

Published Aug. 3, 2018.

11598912

### CITY OF TIGARD

**MOBILE DATA COMPUTERS**

**Bids Due 2:00 pm, August 10, 2018**

**INVITATION TO BID**

Pursuant to Oregon Revised Statute 279A.215 and Tigard Public Contracting Rule 10.085 (Permissive Cooperative Procurements), this Notice serves to request public comments on the City's intent to enter into a permissive cooperative purchase with CDW-G for semi-rugged Panasonic Toughbook mobile data computers. The Administering Contract Agency for this purchase is the State of Oregon. The total purchase price will be \$258,580.

Vendors, who would otherwise be prospective bidders, must submit comments, if any, by 2:00 pm, Friday, August 10, 2018. Comments must be submitted in writing, to the attention of Joe Barrett, Principal Management Analyst, at Tigard City Hall, 13125 SW Hall Boulevard, Tigard, Oregon 97223. The City shall respond to any vendor having submitted comments by the deadline, and shall make a written determination whether the cooperative procurement described herein is in the best interest of the City. Comments received later than seven days from the date of this publication will not be considered.

Dated this 3rd of August 2018.

Published Aug. 3, 2018.

11599265

### CITY OF TIGARD

**HYDRO-CLEANING VEHICLE**

**Bids Due 2:00 pm, August 10, 2018**

**INVITATION TO BID**

Pursuant to Oregon Revised Statute 279A.215 and Tigard Public Contracting Rule 10.085 (Permissive Cooperative Procurements), this Notice serves to request public comments on the City's intent to enter into a permissive cooperative purchase with Owen Equipment for a Vactor hydro-cleaning vehicle. The Administering Contract Agency for this contract is Sourcewell, a cooperative purchasing body (formally the National Joint Powers Alliance). The total purchase price will be \$477,578.

Vendors, who would otherwise be prospective bidders, must submit comments, if any, by 2:00 pm, Friday, August 10, 2018. Comments must be submitted in writing, to the attention of Joe Barrett, Principal Management Analyst, at Tigard City Hall, 13125 SW Hall Boulevard, Tigard, Oregon 97223. The City shall respond to any vendor having submitted comments by the deadline, and shall make a written determination whether the cooperative procurement described herein is in the best interest of the City. Comments received later than seven days from the date of this publication will not be considered.

Dated this 3rd of August 2018.

Published Aug. 3, 2018.

11599262

### VANCOUVER HOUSING AUTHORITY CM/GC SERVICES AT VAN VISTA APARTMENTS

**REQUEST FOR QUALIFICATIONS**  
The Vancouver Housing Authority is issuing a Request for Qualifications (RFQ) to identify a Construction Manager/General Contractor for the Renovation of Van Vista Apartments. The successful Contractor will enter into a preconstruction services Contract with the intent to negotiate a guaranteed Maximum price contract. Estimated construction start is mid 2019.

To get a copy of the RFQ, visit the VHA website at [www.vhausa.org](http://www.vhausa.org) or contact Victor Caesar, Development Specialist at 360-993-9578 or [vcaesar@vhausa.com](mailto:vcaesar@vhausa.com)

**EQUAL OPPORTUNITY EMPLOYER**

Published Aug. 3 & 10, 2018.

11599288

## END OF FIRST TIME PUBLISHED

## CONSTRUCTION

### CLACKAMAS RIVER WATER HATTAN ROAD PUMP STATION

**Bids Due 2:00 pm, August 28, 2018**

**INVITATION TO BID**

**PROJECT NO. 15-5190**

Sealed bids marked "HATTAN ROAD PUMP STATION" will be received by Karin Holzgang, Contract Administrator, at the Clackamas River Water Office, located at 16770 SE 82nd Drive, Clackamas, Oregon 97015. Bids will be received until 2:00 PM local time on Tuesday, 28 August 2018, at which time the bids will be publicly opened and read. All Bidders must submit a list of their first-tier subcontractors, as required by ORS 279C.370, in a separate envelope no later than 4:00 PM that same day. Any and all bids received after the 2:00 PM deadline for submission, or for which the list of first-tier subcontractors has not been submitted by the 4:00 PM deadline for disclosure of first-tier subcontractors, shall be declared "non-responsive" and shall not be considered for award. A contract will be awarded or bids rejected within 30 calendar days after the opening.

The project is located in the south Clackamas River Water service area near the intersection of Hattan Road and Gronlund Road. See Project plans for a vicinity map.

The proposed project consists of furnishing all required labor, equipment, materials and supervision for the construction of a new booster pump

station with three new 400-HP vertical turbine pumps, related valves, flowmeter, air release valve, instrumentation and analyzers, new electrical supply and controls, a new 1,000 kW generator, all installed within a new concrete masonry unit building, and two surge tanks with integral compressed air system, receiver, controller, and supporting instrumentation, installed within a new concrete masonry unit building, approximately 600 feet of restrained 20" diameter ductile iron waterlines, together with all required miscellaneous work and appurtenances.

The complete Contract Documents are available for viewing and download at CRW's website, <http://www.crwwater.com/contracting-opportunities/>. Bid submission is via hardcopy at the time and place indicated above. Prospective bidders must acknowledge all sections of the bid documents, and print and complete all required forms as part of their bid submission. All plan holders who download the contract documents from the CRW website must fill out the form with correct contractor information to be included on the plan holders list.

The Contract Documents may also be examined, and hard copies are available for purchase for \$50 per set, at the CRW office location listed above.

A mandatory prebid meeting for this project is scheduled for Wednesday, 15 August 2018, at 9:00 am at the CRW System Operations offices- 9100 SE Mangan Drive, Clackamas, Oregon, 97015. All bidders who wish to submit a bid on this project are required to attend.

Each bid must be submitted on the bid form included in the bid package issued by Clackamas River Water or issued by addendum and accompanied by bid security as prescribed in the Instructions to Bidders and payable to Clackamas River Water, Clackamas, Oregon, in an amount not less than ten percent (10%) of the total amount bid.

The successful Bidder will be required to furnish the necessary additional bond(s) for the faithful performance of the Contract, as prescribed in the Bidding Documents.

Each bid must contain a statement as to whether the Bidder is a Resident Bidder, as defined in ORS 279A.120.

This project is a public work project covered by ORS 279C.800 et seq. (Oregon Prevailing Wages). By submitting a bid, the Bidder certifies that it will comply with all the requirements of Oregon's prevailing wage laws and regulations.

Clackamas River Water may reject any bid not in compliance with all prescribed public bidding procedures and requirements, and may reject for good cause any or all bids upon a finding of the agency that it is in the public interest to do so.

The Contract, if awarded, is to be awarded to the lowest responsible bidder. The responsibility of all bidders will be determined in accordance with ORS 279C.375.

This project does not contain asbestos abatement work and the contractor or (any) subcontractor will not be required to be licensed by the Department of Environmental Quality (ORS 468.883).

Clackamas River Water programs, services and activities are open to all persons without regard to race, sex, age, handicap, religion, ethnic background or national origin. For further information about this equal opportunity policy, contact the Clackamas River Water District Office, 503-722-9220.

By Order of Clackamas River Water  
Published Aug. 1, 3, 6, 8 & 13, 2018.

11597662

### COMMUNITY ACTION ORGANIZATION

**PARKING LOT PROPOSALS**

**Proposals Due 5:00 pm,**

**August 20, 2018**

**REQUEST FOR PROPOSALS**

Community Action Organization's facilities department will be accepting bids for two (2) parking lots of approximately 33,000 square feet to be seal coated, cracks filled, extruded curbing (where replacement is required), and restriped.

Pre-bid walk through is scheduled for 9:00 am August 13th, 2018 at 1001 SW Baseline ST Hillsboro, OR 97123. A second site walk-through, scheduled after the first one, will be at 210 SE 12th Ave Hillsboro, OR 97123. All bid proposals, must be received by 5:00 pm on August 20th, 2018. Minority-owned, woman-owned, emerging small business, disadvantaged business enterprises, and service-disabled veteran owned businesses are encouraged to respond. Community Action reserves the right to accept or reject any or all proposals. Additional information may be obtained by calling Community Action's facilities department at 503-726-0854.

Published Jul. 30; Aug. 1 & 3, 2018.

11595248

### HOFFMAN CONSTRUCTION COMPANY

**HAYWARD FIELD ENHANCEMENT**

**PROJECT**

**BID PACKAGE: #9 -**

**WATERPROOFING AND ROOFING**

**PRE-BID MEETING: AUGUST 7, 2018**

**AT 10:00 A.M. (VIA GOTO MEETING)**

**BIDS DUE: AUGUST 16, 2018**

**AT 2:00 P.M.**

**REQUEST FOR PROPOSALS**

Hoffman Construction Company, Design-Builder ("Contractor") for Hayward Field Enhancement Project ("Project") being performed for Phit LLC ("Owner") requests sub-bid proposals for Bid Package #9 - Waterproofing and Roofing.

A non-mandatory, but strongly encouraged, pre-bid meeting has been scheduled for 10:00 a.m., August 7, 2018 (via GoTo Meeting). You may join the

meeting from your computer, tablet or smartphone <https://global.gotomeeting.com/join/142736821>. You can also dial in using your phone. United States: +1 (224) 501-3412 Access Code: 142-736-821.

Statements made at the pre-bid meeting by representatives of the Contractor, Owner, Architect, Engineers, and/or others are not binding and do not change the RFP documents or bidding requirements unless such statements are confirmed by written Addendum to the RFP.

Proposers must utilize the specified PROPOSAL FORM and be delivered, faxed or emailed to arrive at Hoffman Construction Company, 805 SW Broadway, Suite 2100, Portland, Oregon 97205, Bid Fax 503/221-8888, Email [BIDS@hoffmancorp.com](mailto:BIDS@hoffmancorp.com), no later than 2:00 p.m., August 16, 2018.

A completed Subcontractor/Vendor Questionnaire including latest year-end safety and financial information must accompany the proposal unless previously submitted. Questionnaire may be attached as a separate file or submitted separately. Elaborate proposals or the inclusion of non-essential information e.g. marketing/promotional material, safety manuals, resumes, etc. is strongly discouraged. Proposals that are materially incomplete, do not include current Questionnaire with latest year-end safety and financial information (unless previously submitted), are directed to other locations or received after the bid deadline will not be considered.

Bidders must be properly licensed with the Oregon Construction Contractors Board ("CCB") at the time of bid. Bidders are required to file a \$30,000 Public Works Bond with the CCB in accordance with ORS 279C.836 EXCEPT exemptions allowed under paragraphs (7) or (8) will not be permitted. Due to the scheduled start of the work, the \$30,000 Public Works Bond must be on file with the CCB at the time of bid. This is a prevailing wage project. Bidders must comply with requirements of the prevailing wage law in ORS Chapter 279C. A Contractor Controlled Insurance Program ("CCIP") for on-site operations is being provided for general liability and workers compensation.

Refer to proposal documents for complete proposal requirements and additional information. Proposal documents may be viewed and/or downloaded without charge at [www.hoffmancorp.com/subcontractors](http://www.hoffmancorp.com/subcontractors).

Owner and Contractor are committed to promoting and stimulating the growth of minority business enterprises, women business enterprises, emerging small business and service disabled veteran business enterprises (M/W/ESB/SDV) firms and maximizing the opportunities for state of Oregon certified M/W/ESB/SDV firms to participate in the work of this project.

Contractor is an equal opportunity employer and request bids from all qualified firms including disadvantaged, minority, women, disabled veterans and emerging small business enterprises. CCB License # 28417. Published Aug. 1 & 3, 2018.

11597898

## GOODS AND SERVICES

### KING COUNTY DIRECTORS' ASSOCIATION ATHLETIC APPAREL, UNIFORMS, AND ACCESSORIES

**Bids Due 2:00 pm, September 6, 2018**

**ADVERTISEMENT FOR BID**

KCDA IS ACCEPTING ONLINE BID RESPONSES FOR Athletic Apparel, Uniforms, and Accessories - BID #18-122 AT [WWW.PUBLICPURCHASE.COM](http://WWW.PUBLICPURCHASE.COM). YOU MUST BE REGISTERED TO RESPOND. CONTACT CHRISTOPHER HOFFMAN [choffman@kcda.org](mailto:choffman@kcda.org) IF YOU HAVE QUESTIONS.

SPECIFICATIONS AND BID FORMS ARE AVAILABLE ON PUBLIC PURCHASE, AT KCDA'S ADDRESS AT 18639 80TH AVENUE SOUTH, KENT WA, 98032, OR CAN BE DOWNLOADED FROM [WWW.KCDA.ORG](http://WWW.KCDA.ORG) BY CLICKING ON BID INFORMATION/VENDOR BIDS.

KCDA RESERVES THE RIGHT TO REJECT ANY AND ALL BIDS AND TO WAIVE INFORMALITIES IN ANY BID OR IN THE BIDDING PROCESS. SCHOOL DISTRICTS AND PUBLIC AGENCIES IN THE STATES OF OREGON, WASHINGTON, ALASKA, IDAHO AND MONTANA AND OTHER STATES WHO ARE MEMBERS OF KCDA



GOODS AND SERVICES

ASSOCIATION OF EDUCATIONAL PURCHASING AGENCIES

TELESCOPIC BLEACHERS & STADIUM SEATING, 019-B CUSTODIAL SUPPLIES & EQUIPMENT. 019-C OFFICE SUPPLIES, 019-D PLAYGROUND & RECREATIONAL EQUIPMENT, AND 019-E SCHOOL & INSTRUCTIONAL SUPPLIES

Due 1:30 pm, October 1, 2018  
NOTICE TO BIDDERS  
AEPA IFB #019

Bids will be received by the Association of Educational Purchasing Agencies (AEPA) on behalf of its member Agencies until:

4:00 p.m. EST, Monday, October 1, 2018

Bids: 019-A Telescopic Bleachers & Stadium Seating, 019-B Custodial Supplies & Equipment, 019-C Office Supplies, 019-D Playground & Recreational Equipment, and 019-E School & Instructional Supplies.

The bid package consists of the following parts:

- A - Terms and Conditions
- B - Specifications
- C - Member Agency (State) and Conditions
- D - Questionnaire
- E - Signature Forms
- F - Discount and Pricing Schedule Workbook

Bids shall be submitted online via the AEPA website. Purchase by the due date and time above. Note that Bidders must be a member of the AEPA to provide their proposed bids and services in up to 27 states including California, Colorado, Connecticut, Florida, Illinois, Indiana, Kansas, Kentucky, Massachusetts, Minnesota, Missouri, Montana, Nebraska, New Jersey, New Mexico, North Dakota, Ohio, Oregon, Pennsylvania, Virginia, Washington, West Virginia, Wisconsin and Wyoming.

Bids documents can be obtained after registering, at no cost, at the AEPA website. Public Purchase at [www.aepa.org](http://www.aepa.org). Bids will be opened at 1:30 PM EST on October 1, 2018, at Oakland Schools, 1400 Lake Road, Waterford, MI 48097. Published Aug. 10, 2018. 11603312

PORT OF ALSEA

DESIGN/BUILD CONTRACTOR  
Guaranteed Maximum Price for Construction of a Boat Launch & Improvements at the Port of Alsea

Proposals Due 2:00 pm  
September 20, 2018  
REQUEST FOR PROPOSALS  
RFP #2018-01

The Port of Alsea (the Port), requests proposals from experienced Design/Build contractors for the design and construction of a Boat Launch and Marina on Project (the "Project"). The Port is entering into a contract with a Design/Build Contractor to provide Program Refinement and Design services based on a Guaranteed Maximum Price (GMP) and if acceptable, the Port and the Contractor will execute a GMP Amendment to the remaining scope of the design and construction services. The responding to this RFP will be based upon qualifications, prior proposed approach (including and plan for completing schematic design fee, and any other criteria identified in this RFP.

The Project is generally described as follows:

Removal of existing boat launch, and construction of a new concrete ramp, abutment, and steel piling; construction of a new concrete ramp, abutment, and steel piling. The project will be designed and constructed by the Oregon State Marine Division.

The Request for Proposal can be reviewed at, or by the Port Manager at the Port of Alsea.

For more information, contact Scott Fleury, Deputy Public Works Director at 541/488-5587 or by email at [scott.fleury@ashland.or.us](mailto:scott.fleury@ashland.or.us). Consultant selection is anticipated to result in the issuance of a goods and services contract, form provided in this RFP.

Proposal documents may be downloaded from the Oregon Procurement Information Network (ORPIN). Any addendum that may be issued, relating to this proposal will be available from ORPIN and potential proposers are cautioned to continuously monitor the site for updates and addendum.

All proposals shall be submitted as set forth in Section 6 - Instructions to Proposers. The City is not responsible for proposals submitted in any manner, format or to any delivery point other than as required by the Solicitation Document. Proposals shall be limited to five (5) pages.

Consultant selection will be based upon weighted criteria as set forth in the Solicitation Document and will include criteria such as (but not limited to): similar project experiences, general experience, staffing availability, schedule and response time.

The City of Ashland reserves the right to reject any and all proposals, to waive formalities or to accept any proposal which appears to serve the best interest of the City of Ashland.

Published Aug. 10, 2018. 11603307

MT. HOOD NATIONAL FOREST  
NATIONAL FOREST  
TIMBER FOR SALE  
COLUMBIA RIVER GORGE NATIONAL SCENIC AREA NATIONAL FOREST  
Bids Due 10:00 am, August 28, 2018  
INVITATION TO BID

The Big John EC Deck Reoffer 2 Sale is located within Section 22, T.2N., R.7E., W.M. Unsurveyed, Multnomah County, Oregon. The Forest Service will receive sealed and oral bids in public at Mt. Hood National Forest Headquarters, 16400 Champion Way, Sandy, Oregon 97055 at 10:00 AM local time on 08/28/2018 for an estimated volume of 43 CCF of All Species sawtimber marked or otherwise designated for cutting. The Forest Service reserves the right to reject any and all bids. Interested parties may obtain a prospectus from the office listed below. A prospectus, bid form, and complete information concerning the timber, the conditions of sale, and submission of bids is available to the public from the Mt. Hood National Forest Headquarters, 16400 Champion Way, Sandy, Oregon 97055, Craig Kidwell (503)-668-1780 or on our webpage [www.fs.usda.gov/goto/mthood/timbersales](http://www.fs.usda.gov/goto/mthood/timbersales). The USDA is an equal opportunity provider and employer.

MULTNOMAH EDUCATION SERVICE DISTRICT  
SPECIFICATIONS FOR BUS TRANSPORTATION FOR STUDENT LEADERS ('18-'19)

Quotations Due 2:00 pm,  
August 22, 2018  
REQUEST FOR QUOTATIONS  
#651-19-ODS

from Various Metropolitan-Area High Schools & Transit Centers to SIX Outdoor School Campsites

Responses due by  
2:00 p.m. PDST (Pacific Daylight Savings Time)

Wednesday, August 22nd, 2018

Sealed quotes for providing bus transportation for Student Leaders from various Metropolitan area high schools to six Outdoor School sites will be received by the Multnomah Education Service District Outdoor School office, Attn: Sascha Perrins, 11611 NE Alsworth Circle, Portland, OR 97220-9017 (PO Box 301039, Portland, OR 97294-9039) until the date and time specified above, whereupon quotes will be publicly opened at the same location. Interested parties may attend.

Specifications may be obtained on the Internet at: [www.mesd.k12.or.us/rfp](http://www.mesd.k12.or.us/rfp) or in person at the above office or by telephone at 503-257-1600. No bid or quote will be considered that is received after the appointed date and time.

Published Aug. 10, 2018. 11603036

CITY OF ASHLAND  
PROFESSIONAL SECURITY/FACILITY MANAGEMENT SERVICE/CERTIFIED LOCKSMITH SERVICE  
REQUEST FOR PROPOSALS

The City of Ashland (City) is seeking a PROFESSIONAL SECURITY/FACILITY MANAGEMENT SERVICE/CERTIFIED LOCKSMITH SERVICE, to provide Security System Integration, Design, Upgrade and Management Services associated with Project No. 2018-16, COMPREHENSIVE KEY AND LOCK REPLACEMENT PROGRAM. This project includes the development of appropriate access to all City facilities for both employees and customers, reduce security risks by controlling access, allow for better key distribution and management, and improve ongoing maintenance of the lock/key system through implementation of a modern key management program.

Project No. 2018-16 will include but is not specifically limited to the following tasks and phases:

PHASE 1: SITE EVALUATION AND RECOMMENDED REPLACEMENT STRATEGIES

PHASE 2: IMPLEMENTATION/ CONSTRUCTION PHASE

Proposals must be physically received not later than 2:00 PM, (main lobby clock), Tuesday September 4, 2018 in the City of Ashland Engineering Office located at 51 Winburn Way, Ashland OR 97520 or by mail at 20 E. Main Street, Ashland, OR 97520. A non-mandatory pre-proposal meeting will be held in the City of Ashland Engineering Office located at 51 Winburn Way, Ashland OR 97520 on August 21, 2018 at 1pm. This pre-proposal meeting will be a chance for interested parties to ask clarifying questions of the RFP. Any questions deemed substantial will be released through a formal addendum. For further information, contact Scott Fleury, Deputy Public Works Director at 541/488-5587 or by email at [scott.fleury@ashland.or.us](mailto:scott.fleury@ashland.or.us). Consultant selection is anticipated to result in the issuance of a goods and services contract, form provided in this RFP.

Proposal documents may be downloaded from the Oregon Procurement Information Network (ORPIN). Any addendum that may be issued, relating to this proposal will be available from ORPIN and potential proposers are cautioned to continuously monitor the site for updates and addendum.

All proposals shall be submitted as set forth in Section 6 - Instructions to Proposers. The City is not responsible for proposals submitted in any manner, format or to any delivery point other than as required by the Solicitation Document. Proposals shall be limited to five (5) pages.

Consultant selection will be based upon weighted criteria as set forth in the Solicitation Document and will include criteria such as (but not limited to): similar project experiences, general experience, staffing availability, schedule and response time.

The City of Ashland reserves the right to reject any and all proposals, to waive formalities or to accept any proposal which appears to serve the best interest of the City of Ashland.

Published Aug. 10, 2018. 11602454

EDUCATIONAL SERVICE DISTRICT 112  
NOTICE TO PROVIDERS OF FURNITURE, FIXTURES, AND EQUIPMENT FOR EDUCATION  
PUBLIC PRE-BID NOTICE  
INVITATION TO BID NO.  
ESD112-LE-18B

Notice is hereby given that Educational Service District 112 (ESD 112), Vancouver, WA intends to establish a cooperatively procured contract for Furniture, Fixtures, and Equipment for Education, with an estimated annual sale of up to \$5 million. Questions or comments regarding this Pre-Bid Notice must be submitted in writing and directed to the Purchasing Department at Educational Service District 112, 2500 NE 65th Avenue, Vancouver, WA 98661.

The ITB, timeline and all related documents will be available on August 17, 2018 on the ESD 112 website within the Procurement Services section, Request for Bids, Proposals and Quotes, <https://www.esd112.org/itb-rfp-rq-contracts/> and will be published in newspapers of general circulation pursuant to applicable laws.

Published Aug. 10, 2018. 11602317

END OF FIRST TIME  
PUBLISHED

CONSTRUCTION

LINCOLN COUNTY  
MAY ROAD BRIDGE DEMOLITION  
Bids Due 2:00 pm, September 12, 2018  
INVITATION TO BID

Bid No: 201802  
Project Name: May Road Bridge Demolition  
Owner's Contact: Steve Hodge, P.E., County Engineer Phone: (541) 574-1212 Fax: (541) 574-1295

Public Notice

Lincoln County is soliciting bids for the demolition and removal of May Road Bridge located near Waldport, Oregon. The work consists dismantling a 112 foot long wooden structure with concrete approach spans, 11 x 48 inch glulam girders, and 18 piles. The bridge spans drift creek, a scenic water body adjacent to the Alsea River. Site restoration is required per plans. Estimated Project cost range is \$25,000 to \$75,000. Anticipated Notice to Proceed is July 1, 2019. Contract to be completed by September 30, 2019

Bid documents may be obtained at the office of Lincoln County Road Department, 880 NE 7th Street, Newport, Oregon 97365 (ph: 541-265-5747). The Bid Package will be posted on the County's web site at <http://www.co.lincoln.or.us/publicworks>. Bidders may also obtain a Bid Package at the various Oregon Plan Centers.

PLEASE NOTE:

Only those bidders who request to be added to the County's Plan Holders list will be directly notified of addendums or clarifications that might be issued. Addendums and clarifications will be posted to the County's web site (<http://www.co.lincoln.or.us/publicworks>) and the Plan Centers will be notified. It is the Bidders sole responsibility to incorporate all addendums into the final submitted bid. Signed copies of the addendums and clarifications must be attached to the bid submittal at the time of bid opening. Failure to include all posted addendums or clarifications will be cause to reject the bid.

Bids must be received at Lincoln County Public Works, 880 NE 7th Street, Newport, Oregon 97365, by bid closing 2:00 p.m. on September 12, 2018. Mailing address: 880 NE 7TH STREET, NEWPORT, OREGON 97365. Submit bids in a sealed envelope marked, "May Road Bridge Demolition" Bid Form - Bid Closing September 12, 2018 at 2:00 p.m." Pursuant to ORS 279C.370 bidders are required to disclose information about certain first-tier subcontractors, either in the bid submission envelope or within two (2) working hours after bid closing.

The bidder must comply as applicable with ORS 279C.800 through ORS279C.870 or 40 USC 276a. Each bidder must complete the Residency Statement included in the Bid Form. Bidders shall be currently registered with the Construction Contractors Board (CCB), holding the proper registration for the work contemplated herein, at the time of submittal. All Subcontractors participating in the project shall be similarly registered with the CCB at the time they propose to engage in subcontract work. The CCB registration requirements apply to all public works contracts unless superseded by federal law.

Bids will be opened and publicly read at Lincoln County Public Works, 880 NE 7th Street, Newport, Oregon 97365 at 2:00 P.M. on September 12, 2018. The Board of Commissioners reserves the right to reject any bid not in conformity with the bid requirements, or the right to reject all bids if it is in the best interest of Lincoln County.

Authorized by: Steve Hodge, P.E., County Engineer  
Published Aug. 8 & 10, 2018. 11601095

WASHINGTON COUNTY  
CONSOLIDATED COMMUNICATIONS AGENCY  
48 VOLT DIRECT CURRENT POWER PLANT FOR COMMUNICATION SHELTERS AND 911 DISPATCH CENTERS

Bids Due 2:00 pm, August 30, 2018  
INVITATION TO BID

WCN seeks sealed bids from qualified firms able to manufacture, install, provision and perform acceptance testing for 48 VDC (Volts Direct Current) power

and battery plants for WCN Communications Shelters and Dispatch Centers.

A minimum of forty-seven (47) each 400 Amp capable power plants and thirty-four (34) each 2040 Amp battery plants will be required to complete this project.

A supplier must for this process by demonstrating the capability to meet the Control and Management of the HVAC and Generator system as detailed in an attached diagram (reference drawing 2).

There is no engineering estimate for this project.

Sealed bids will be received at the date and time above by Ken Seymour, Project Manager at 17911 NW Evergreen Pkwy, Beaverton, OR 97006. Late bids will be rejected as non-responsive. A public bid opening will be held at this location at 2:05 PM on August 30, 2018. Questions about the ITB may be directed to Ken Seymour ([ken@3dBcommunications.com](mailto:ken@3dBcommunications.com)) by email only. No questions will be taken over the phone.

ITB documents may be obtained at the Oregon Procurement Information Network ([https://orpin.oregon.gov/open\\_dli/welcome](https://orpin.oregon.gov/open_dli/welcome)). Hard copy ITB documents may be viewed at 17911 NW Evergreen Pkwy, Beaverton, OR 97006.

The successful bidder will execute three separate contracts (and three separate sets of required bonds, etc.) with WCCCA, C800 and the City of Newberg for the sites within their respective jurisdictions.

Published Aug. 3, 6, 8, 10, 13, 15, 17, 20, 22, 24, 27 & 29, 2018. 11599284

MIDDLE FORK IRRIGATION DISTRICT  
CLEAR BRANCH DAM EMERGENCY SPILLWAY REMEDIATION  
Bids Due 2:00 pm, August 20, 2018  
ADVERTISEMENT FOR BIDS

Middle Fork Irrigation District  
P.O. Box 291  
8235 Clear Creek Road  
Parkdale, OR 97041

Middle Fork Irrigation District (MFID) invites Bids for the remediation of the Clear Branch Dam Emergency Spillway in 2018.

The Work for this Contract includes the installation of four new weir boxes, replacement of lateral drain lines and the demolition and replacement of two concrete spillway chute slabs with new underdrains. The Work includes excavation on the downstream face of the embankment dam and replacement of HDPE drain pipes placed within well-compacted bedding and filter materials. The replacement of the concrete slabs involves the saw cutting demolition of two concrete slabs with 3-foot-tall walls. New underdrains will be constructed with new bedding and filter materials prior to the construction of two new concrete spillway chute slabs. Work must be substantially complete by October 15, 2018. Additional details for this work and all remaining work to complete the Project are shown on the Drawings and specified in the Bid Documents and any addenda issued thereto.

Sealed Bids for the described Project will be received by Middle Fork Irrigation District at 8235 Clear Creek Road, Parkdale, Oregon 97041, until 2:00 PM, local time August 20, 2018, at which time the Bids received will be publicly opened and read.

The Contractor will be subject to the Davis-Bacon Act (40USC276a) and the applicable provisions of ORS 279C.800 through ORS 279C.870 (the Oregon Prevailing Wage Law).

The Project is being funded in part through the United States Department of Agriculture, Natural Resources Conservation Service.

Bid security shall be furnished in accordance with the instruction to Bidders.

The Issuing Office for the Bid Documents is: Kleinschmidt Associates, 1500 NE Irving Street, Suite 550, Portland, Oregon 97232. Joshua Kenny, P.E., 503.575.9870, [Joshua.Kenny@kleinschmidtgroup.com](mailto:Joshua.Kenny@kleinschmidtgroup.com).

Prospective Bidders may examine the Bidding Documents at the Issuing Office on Monday through Friday between the hours of 8:00 AM and 5:00 PM, or at the other locations listed below.

• Middle Fork Irrigation District, 8235 Clear Creek Road, Parkdale, Oregon, 541.352.6468.

Bidding Documents will be available electronically on August 8, 2018 by contacting the Issuing Office or MFID directly. No paper sets will be provided for bidding purposes.

The Owner is an equal opportunity employer. Minority and women-owned businesses are encouraged to bid. Minority and women-owned businesses should indicate they are a minority on the Planholders List.

A pre-bid conference will be held at 10:00 AM, local time, on August 13, 2018 at Clear Branch Dam. Bidders are required to attend. Meet at the District office by 10:00 AM for a brief overview, followed by driving to the damsite at 10:15; the gate to the dam is locked, so late arrivals may not have access.

It is the intent of the Owner to award this project based on the lowest responsive, responsible bid received. Bidders' prior experience and qualifications, as well as perceived ability to meet the project schedule, will be considered in addition to bid price in evaluation of bids.

Owner: Middle Fork Irrigation District (signed) **Craig DeHart**  
By: Craig DeHart  
Title: General Manager  
Date: August 3, 2018  
Published Aug. 8 & 10, 2018. 11600931

GOODS AND SERVICES

INTERLOCAL PURCHASING SYSTEM

PROCUREMENT SOLICITATIONS  
Proposals Due 3:00 pm,  
September 21, 2018  
REQUEST FOR PROPOSAL

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at [www.tips-usa.com](http://www.tips-usa.com) for the following categories:

180801 School Bus Surveillance  
180802 Utility and Golf Vehicles  
180803 Sporting Goods and Exercise Equipment

Proposals are due and will be publicly opened on September 21, 2018 at 3:00 pm local. Awards are tentatively scheduled for October 25, 2018 by the Region 8 ESC Board, 4845 US Highway 271 North, Pittsburg, Texas 75686. Call 866-839-8477 for problems with website or questions.  
Published Aug. 3 & 10, 2018. 11593536

WILLAMETTE WATER SUPPLY PROGRAM  
WATER SUPPLY INTEGRATION

Proposals Due 2:00 pm,  
September 11, 2018  
REQUEST FOR PROPOSAL  
RFP-0200818

The Willamette Water Supply Program (WWSP) is issuing a Request for Proposal (RFP) seeking engineering firms (Respondent) with the required qualifications described in the RFP to provide Water Supply Integration services, including integration planning, water quality testing, and public outreach support, per Exhibit A - Statement of Work.

All Respondents interested in responding to this RFP must sign and return a Confidentiality Agreement specific to this project prior to receiving instructions to access the procurement documents electronically. To request a copy of the Confidentiality Agreement, send an email to:

Kelly Vorenkamp  
WWSP Procurement & Contracts Administrator  
[WaterSupply@docs.e-builder.net](mailto:WaterSupply@docs.e-builder.net)  
Phone: (503) 941-4567

In lieu of a Pre-Proposal Conference, Proprietary Meetings may be requested by a Respondent as indicated in the RFP documents.

Available Proprietary Meeting times are as follows:

August 16, 2018, 8:00 - 8:55 a.m.  
August 16, 2018, 9:00 - 9:55 a.m.  
August 17, 2018, 8:00 - 8:55 a.m.  
August 17, 2018, 9:00 - 9:55 a.m.  
August 17, 2018, 10:00 - 10:55 a.m.  
August 17, 2018, 11:00 - 11:55 a.m.

Sealed technical proposals in accordance with the RFP documents will be accepted by the WWSP until 2:00 PM (PT), September 11, 2018. Proposals received after this deadline will not be considered and will be returned unopened to the Respondent. There will not be a formal proposal opening for this RFP.

Facsimile or electronic mail proposals will not be accepted. Proposals must be hand delivered or delivered through parcel carriers (NO US POSTAL SERVICE OR EMAIL) to:

RFP-0200818 WATER SUPPLY INTEGRATION

Attn: Kelly Vorenkamp  
1500 NW Bethany Blvd, Suite 305  
Beaverton, Oregon 97006

The WWSP reserves the right to reject any and all proposals, modify, or cancel this RFP at any time if deemed to be in the best interest of the WWSP.  
Published Aug. 8, 10 & 13, 2018. 11601810

CITY OF COTTAGE GROVE  
ROW RIVER WATER TREATMENT PLANT EXPANSION AND SYSTEM IMPROVEMENTS

Proposals Due 5:00 pm,  
September 5, 2018  
REQUEST FOR PROPOSALS

Pursuant to Cottage Grove Municipal Code Appendix XV, City Public Contracting Rule 137-048-0220, the City of Cottage Grove is conducting a formal selection process to invite qualified designers or engineers to submit proposals for the City's Row River Water Treatment Plant expansion and system improvements. The successful Proposer will recommend, design, and provide construction cost estimates for the WTP expansion project. The City has no construction cost estimate at this stage, as costs will largely depend on the designs and options developed by the Awardee under this Request for Proposals (RFP).

The full RFP may be obtained downloading the documents. Complete digital project bidding documents are available for Quest eBidDoc #5900725 at [www.questcdn.com](http://www.questcdn.com). The download fee for RFP documents for \$10.00. Please contact Quest CDN at 952-233-1632 or [info@questcdn.com](mailto:info@questcdn.com) for assistance in free membership registration, downloading or working with this digital project information.

No hard copy of the RFP documents will be available

Questions posed to:  
Name: Faye Stewart  
Title: Public Works & Development Director

City of Cottage Grove  
400 Main Street  
Cottage Grove, OR 97424  
Telephone: (541) 942-3340  
Email: [pwdirector@cottagegrove.org](mailto:pwdirector@cottagegrove.org)

Proposals will be received by the City until closing at 5:00 pm, on September 5, 2018. Responses received after this time will be rejected as non-responsive. Proposers shall submit proposals in a sealed opaque envelope, plainly marked "Proposal for Cottage Grove Row



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## School Bus Surveillance

**Status:** Posted

**Solicitation ID:** 180801

**Response Due Date:** 9/21/2018

**Response Due Time:** 3:00 PM

**Agency Number:** E2250

**Days Solicited:** 21+ Days for Solicitation Notice

**Solicitation Posting Date:** 8/7/2018

**Last Modified:** 8/7/2018 11:58 am

**Solicitation Description:** This is a prospective use solicitation and not a solicitation for a specific project. Find complete solicitation documents at <https://www.tips-usa.com/rfp.cfm>

**Class/Item Code:** 84084-\*Video And Audio Systems, Accessories And Parts (Closed Circuit Tv) (Including Surveillance Type)

### Attachments

#	Name	Description
1	<a href="#">ESBD_File_140295_TXSMART BUY LINK.docx</a>	This is a prospective use solicitation and not a solicitation for a specific project. Find complete solicitation documents at <a href="https://www.tips-usa.com/rfp.cfm">https://www.tips-usa.com/rfp.cfm</a>

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## Utility and Golf Vehicles

**Status:** Posted

**Solicitation ID:** 180802

**Response Due Date:** 9/21/2018

**Response Due Time:** 3:00 PM

**Agency Number:** E2250

**Days Solicited:** 21+ Days for Solicitation Notice

**Solicitation Posting Date:** 8/7/2018

**Last Modified:** 8/7/2018 1:28 pm

**Solicitation Description:** This is a prospective use solicitation and not a solicitation for a specific project. Find complete solicitation documents at <https://www.tips-usa.com/rfp.cfm>

**Class/Item Code:** 07100-Automobiles, School Buses, Suvs, And Vans (Including Diesel, Gasoline, Electric, Hybrid, And All Other Fuel Types)

### Attachments

#	Name	Description
1	<a href="#">ESBD_File_140298_TXSMART BUY LINK.docx</a>	This is a prospective use solicitation and not a solicitation for a specific project. Find complete solicitation documents at <a href="https://www.tips-usa.com/rfp.cfm">https://www.tips-usa.com/rfp.cfm</a>





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## Sporting Goods and Exercise Equipment

**Status:** Posted

**Solicitation ID:** 180803

**Response Due Date:** 9/21/2018

**Response Due Time:** 3:00 PM

**Agency Number:** E2250

**Days Solicited:** 21+ Days for Solicitation Notice

**Solicitation Posting Date:** 8/7/2018

**Last Modified:** 8/7/2018 1:36 pm

**Solicitation Description:** This is a prospective use solicitation and not a solicitation for a specific project. Find complete solicitation documents at <https://www.tips-usa.com/rfp.cfm>

**Class/Item Code:** 44500-Hand Tools (Powered And Non-Powered), Accessories And Supplies

80500-Sporting Goods, Athletic Equipment And Athletic Facility Equipment

80000-Shoes And Boots

20000-Clothing: Athletic, Casual, Dress, Uniform, Weather And Work Related

93100-Equipment Maintenance And Repair Services For Appliance, Athletic, Cafeteria, Furniture, Musical Instruments, And Sewing Equipment

### Attachments

#	Name	Description
1	<a href="#">ESBD_File_140299_TXSMART BUY LINK.docx</a>	This is a prospective use solicitation and not a solicitation for a specific project. Find complete solicitation documents at <a href="https://www.tips-usa.com/rfp.cfm">https://www.tips-usa.com/rfp.cfm</a>