

The Interlocal Purchasing System

Purchasing Made Personal



Printed 19 April 2024

www.apperson.com



Apperson Inc

EMAIL PO & VENDOR QUOTE TO: TIPSPO@TIPS-USA.COM PO AND QUOTE MUST REFERENCE VENDOR'S TIPS
CONTRACT NUMBER ATTACH PO AS A PDF - ONLY ONE PO (WITH QUOTE) PER ATTACHMENT

| | <u>PAYMENT TO</u> | <u>TIPS CONTACT</u> |
|---------|----------------------------|-------------------------|
| ADDRESS | 19226 66th Ave S, Ste L105 | NAME Charlie Martin |
| CITY | Kent | PHONE (866) 839-8477 |
| STATE | WA | FAX (866) 839-8472 |
| ZIP | 98032 | EMAIL tips@tips-usa.com |

DISADVANTAGED/MINORITY/WOMAN BUSINESS ENTERPRISE: N

HUB: N

SERVING STATES

AL | AK | AZ | AR | CA | CO | CT | DE | DC | FL | GA | HI | ID | IL | IN | IA | KS | KY | LA | ME | MD | MA | MI | MN | MS | MO | MT |
NE | NV | NH | NJ | NM | NY | NC | ND | OH | OK | OR | PA | RI | SC | SD | TN | TX | UT | VT | VA | WA | WI | WY | PR

Overview

OMR Test Scanners, answer sheets, and reporting software.

AWARDED CONTRACTS "View EDGAR Doc" on Website

| Contract | Comodity | Exp Date | EDGAR |
|----------|-------------------------------------------|------------|------------------------------|
| 230904 | Books, Library, and Educational Materials | 11/30/2026 | See EDGAR Certification Doc. |

CONTACTS BY CONTRACTS

230904

| | | | |
|------------------|-----------------|----------------|-----------------------------|
| Gretchen Bashant | Client Services | (800) 827-9219 | clientservices@apperson.com |
| Carolon Ulrich | K12 Account | (800) 827-9219 | carolon.ulrich@apperson.com |