

# The Interlocal Purchasing System

Purchasing Made Personal



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www.gearboxlabs.org

## Gearbox Labs

**EMAIL PO & VENDOR QUOTE TO: TIPSPO@TIPS-USA.COM**  
**PO MUST REFERENCE VENDOR TIPS CONTRACT NUMBER**

	<u>PAYMENT TO</u>		<u>TIPS CONTACT</u>
ADDRESS	N2759 Hopeman Hts, PO Box	NAME	Charlie Martin
CITY	Hingham	PHONE	(866) 839-8477
STATE	WI	FAX	(866) 839-8472
ZIP	53031	EMAIL	tips@tips-usa.com

DISADVANTAGED/MINORITY/WOMAN BUSINESS ENTERPRISE: Y

HUB: N

### **SERVING STATES**

AL | AK | AZ | AR | CA | CO | CT | DE | DC | FL | GA | HI | ID | IL | IN | IA | KS | KY | LA | ME | MD | MA | MI | MN | MS | MO | MT | NE | NV | NH | NJ | NM | NY | NC | ND | OH | OK | OR | PA | RI | SC | SD | TN | TX | UT | VT | VA | WA | WI | WV | WY

### **Overview**

*Founded in July 2019, Gearbox Labs, Inc. is a 501(c)(3) / 509 (a)(2) public charity incorporated in the State of Wisconsin.*

*Our mission is to produce cutting-edge and rigorous STEAM education resources and programs for schools, homeschools, out-of-school programs, and self-motivated learners.*

*Our first curriculum, The ARDUINO® Classroom: STEAM Edition, features 25 projects with 110 project extensions for a STEM/STEAM classroom. Our curriculum integrates engineering design, coding in C/C++, and digital prototyping into STEM/STEAM content.*

*We feature many data sensors in the book that can be used to collect data or control machines. We have written the book for grades 5 and up. The book can also be used in an afterschool or homeschool setting.*

*We piloted the curriculum in Monterrey Mexico over the past 4 years in one of the most elite private schools with hundreds of students from grades 7 through 9. The projects are easy to use, but at the same time rigorous. One student used the book as the foundation for her winning the Mexican National Science and Engineering Competition in 2017 and 2018.*

## **AWARDED CONTRACTS "View EDGAR Doc" on Website**

<b>Contract</b>	<b>Comodity</b>	<b>Exp Date</b>	<b>EDGAR</b>
200105	Technology Solutions Products and Services	05/31/2023	See EDGAR Certification Doc.

## **CONTACTS BY CONTRACTS**

### **200105**

Peter Haydock	COO/CFO	(920) 550-7009	peter@gearboxlabs.org
Isabel Mendiola	CEO	(920) 550-7009	isabel@gearboxlabs.org