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## Marksmen General Contractors Inc

EMAIL PO & VENDOR QUOTE TO: TIPSPO@TIPS-USA.COM PO AND QUOTE MUST REFERENCE VENDOR TIPS  
CONTRACT NUMBER ATTACH PO AS A PDF - ONLY ONE PO (WITH QUOTE) PER ATTACHMENT

	<u>PAYMENT TO</u>	<u>TIPS CONTACT</u>
ADDRESS	10609 IH-10 West, Suite 200	NAME Charlie Martin
CITY	San Antonio	PHONE (866) 839-8477
STATE	TX	FAX (866) 839-8472
ZIP	78230	EMAIL tips@tips-usa.com

DISADVANTAGED/MINORITY/WOMAN BUSINESS ENTERPRISE: N

HUB: N

### SERVING STATES

TX

### Overview

*General contracting, construction management, minor demolition, site layout, self-perform structural and site concrete, hoisting, miscellaneous iron fabrications, self-perform structural steel erection, rough and trim carpentry, millwork and casework, sealants, waterproofing and insulation, doors, frames and hardware installation, framing and drywall systems, acoustical ceiling and grid, tape, float, texture and paint, site work, site utilities, drainage, resilient flooring, finishes, netting and windscreens and specialty installations.*

## **AWARDED CONTRACTS "View EDGAR Doc" on Website**

<b>Contract</b>	<b>Comodity</b>	<b>Exp Date</b>	<b>EDGAR</b>
200902	Permanent Modular Buildings (JOC)	11/30/2022	See EDGAR Certification Doc.

## **CONTACTS BY CONTRACTS**

### **200902**

Mark Baublitz	President	(210) 858-3125	markb@marksmengc.com
Mandy Baublitz	Director of Business	(210) 858-3125	mandyb@marksmengc.com